

To the most High and Mighty Prince, JAMES, by the grace of God, King of Great Britain, France, and Ireland, Defender of the Faith, &c.

The Translatours of the Bible wish Grace, Mercy, and Peace, through Jesus Christ our Lord.



Reat and manifold were the bleffings (most dread Sovereign) which Almighry God, the Father of all mercies, bestowed upon in the people of England, when first he sent Your Atajesties Royal Person to rule and reign over 11s. For whereas it was the expeltation of many, who wished not well unto our Sion, that upon the fetting of that bright Occidental Star Qu. Elizabeth of most happy

memory, some thick and palpable clouds of darkness would so have overshadowed this land, that men foodld have been in doubt which way they were to walk; and that it foodld hardly be known, who was to direct the unfettled State : the appearance of Your Majefty, as of the Sun in his frength, inftantly dispelled those supposed and surmised mists, and gave unto all that were well affected, exceeding cause of comfort; especially when we beheld the Government established in Your Highness, and Your bopeful Seed, by an undoubted Title, and this also accompanied with peace and tranquility at home and abroad.

But amongst all our joys there was no one that more filled our hearts, then the blessed continuance of the Preaching of Gods facred word amongst us; which is that inestimable treafure, which excelleth all the riches of the earth, because the fruit thereof extendeth it self, not enely to the time frent in this transitory world, but directeth and disposeth men unto that eternal happiness which is above in heaven.

Then not to fuffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous Predecessour of Your Highness did leave it : nay, to go forward with the confidence and resolution of a man in maintaining the truth of Christ, and propagating it far and near, is that which hath fo bound and firmly knit the hearts of all Your Majesties loyal and religious people unto You, that Your very name is precious among them; their eye doth behold You with comfort, and they blefs You in their hearts, as that fantified Person, who under God, is the immediate Authour of their true happiness. And this their continument doth not diminish or decay, but every day increaseth and taketh Arength, when they observe that the zeal of Your Majesty, toward the house of God, doth not flack or gobackward, but is more and more kindled, manifesting it self abroad in the fire thest parts of Christendom, by writing in defence of the Truth, (which hath given such a blow unto that man of fin, as will not be healed) and every day at home, by religious and learn-

the Teachers thereof, by caring for the Church, as a most tender and loving nursing Father. There are infinite Arguments of this right Christian and religious affection in Your Majefy: but none is more forcible to declare it to others, then the vehement and perpetuated defire of the accomplishing and publishing of this Work, which now with all humility we prefent unto Your Majefty. For When Your Highness had once out of deep judgement apprehended, how convenient it was, that out of the original facred Tongues, together with comparing of the Labours, both in our own and other foreign Languages, of many worthy men Who Went before us, there fould be one more exact Translation of the kely Scriptures into the English tongue. Your Majesty did never desist to urge and to excite those to whom it nas commended, that the Work might be hastned, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require.

ed discourse, by frequenting the house of God, by hearing the Word preached, by cherishing,

And now at last, by the mercy of God, and the continuance of our Labours it being brought unto fuch a conclusion, as that We have great hope, the Church of England Shall reap good fruit thereby, we hold it our duty to offer it to Your Majefty, not onely as to our King and Sovereign, but as to the principal Mover and Authour of the Work: Humbly craving of Your most

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sacred Majesty, that since things of this quality have ever been subject to the censures of illmeaning and discontented persons it may receive approbation and patronage from so learned and judicious a Prince as Your Highnessis, whose allowance and acceptance of our Labors Shall more honour and encourage us, then all the calumniations and hard interpretations of other men hall difmayus. So that, if on the one fide we shall be traduced by Popish persons at home or abroad. Who therefore will malign us, because we are poor instruments to make Gods holy Truth to be ret more and more known unto the people, whom they defire fill to keep in ignorance and darkness: or if on the other fide, we shall be maligned by self-conceited brethren, who run their own wars and give liking unto nothing, but what is framed by themselves, and hammered on their anvile: We mayrest secure, supported within by the train and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; And sustained without by the powerfull protection of Your Majesties Grace and Favour, which will ever give commenance to honest and Christian endeavours, against bitter censures, and uncharitable imputations.

The Lord of heaven and earth blefs Your Majesty with many and happy days that as his heawenly hand hathenriched Your Highness with many singular and extraordinary graces : so You may be the wonder of the world in this latter age, for happiness and true felicity, to the honour of that great God, and the good of his Church, through Jefus Christ our Lord and onely Saviour.

## The Names and Order of all the Books of the Old and New Testament, with the number of their Chapters.

Enesis hath chapters	50	11. Chronicles	. 361	Daniel		. 12
T Bxodus	40	Hzra	10	Holea		14.
Leviticus	27	Nehemish	13	Joel	•	3
Numbers	36	Esther	10	Amos:		9
Deuteronomie	34	Job	42	Obadiah		I
Tofhua	24	Pfalms	. 150	Jonah		4
Judges	21	Proverbs	31	Micah		7
Ruth	4	Ecclesiastes	12	Nahum	•	3
I. Samuel	. 41	The Song of Solamon		Habakkuk	- 1	3
Il. Samuel	24		<b>6</b> 6	Zephaniah		3
I Kings	22	Jeremiah	52	Haggai		2
II. Kings	25	Lamentations	5	Zechariah		14
I. Chronicles	29	Bzekiel	48	Malachi		4

## The Books called Apocrypha.

	The Books canen refe	
I. E Sdras hath'chapters Tobic	9 Wisdom of Solomon 16 Ecclesiasticus 14 Baruch with the Bpistle of	19 The story of Susanna 51 The Idol Bel and the Dragon The Prayer of Manasseh
Judith	16 Jeremiah	6 I. Maccabees 16
The rest of Bither	6 The Song of the three chi	ldren III. Maccabees

#### The Books of the New Testament.

Mark Atthew hash chapters	28	Bphesians	6	To the Hebrews	13
VI Mark	16	Philippians	4	The Bpiftle of James	5
Luke	24	Colossians	4	I. Peter	5
	21	1. Thesialonians	5	II. Peter	. 3
John The Acts	28	II. Thestalonians	1	I. John	5
The Epistle to the Romanes	16	1. Timothy		II. John	I
I. Corinchians	16	11. Timothy	4	III. John	1
II. Corinthians		Titus	₹.	June	I
Galatians	6	Philemon	í	Revelation	22
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The First Book of Moses called Genesis.

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A Addhey bratch'te voice of the Lasta God walking in the garden

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the front on the Lasta God Among the trace of the garden.

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15 And I will put enmity between thee and the woman, and between by feed and her feed; it shall saude thy head, and thou that bruile

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A contraction of the contraction	dust that thou returns	because the was the mo-	the begin fired eight numited and Just,						
** We will be the second of the control of the cont	Cherab, there all living.	LORD Gulanke costs of 17 And all the days of Mahi	afeet were eight hundred ninety and	100	no Andit came to fall a after leven d	lays, that the waters of the flood	4 . Bor gegt with the life thereof, m	: birb in the bloud thereof, flui	Chip.
An existing an analysis of the second state of	skins, and closed them  12 11 And the LORD Got fild, Behold, the	eman is become as one of 18 f[And Jared lived an hundr	elfixty & two years, & he begat Enoch.	Jacob .	it if in the his hundrednyest of the		5 And furely your blood of your lives	will I require: at the hando	f 14.
A considerative mean and product and out-off product of the control of the contro	us, to know good and evil. And now let he pu	begations and dimpleres.	were nine hundredfixty and two years:	6.46	the great deep broken up, and the a wi	locaty days and fourly nights.	civery introduct will brequire the fit	col nito,	
the property of the contribution of the contri	as Therefore the Lord Gottent from for den, to till the ground, from whence he was	tiken.  and he ded.  21 fl And Enoch lived fixty ar	Affire years, and begat + Methulelah. + Gr.	Uta.	rich, the long of Noah, and Noah, w	tie, and the tree wires of bis	o for in the image of God made he man		n Rev. 13.10.
The Production of the Producti	of Eden, Cierubina, and a doming found wi	punction action at long to			14 They, and every beatt after his	kinds, and all the cattelafter	the carth, and multiply therein.  8 fl And God tiske upon Noah, and to	o his fons with him, faying,	* Chap. 1.
The control of the co	keq the way of the tree of life. CHAP. IV.	1. 8 Themselved Alel. 14 And Epoch walked with	hand a lander and forest settle 45d 44 45		ter his kinde, and every fowl after his l	kinde, every built of every flort.	9 And I, behold I clabinh my cove	nast with you, and with jou	ır
All Anderson is brown and the present and the present and the present is a present and the pre	11 The curje of Cain. 17 Enough to fifter			#:5 <u>L</u>	wherein is the breath of like.	nate and female of all fields, as	to And withevery living creature the	at h with you, of the fowl, o with you, from all that go ou	1
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in the first of the control of the c	T 113	years ; and he dyed.	r.dred eighty & two years & begat a fon.	,	increased, and bare up the ark, and it is 18 And the waters prevailed, and it	was littup a jove the earth. rere increased greatly upon the	any more be a floud to deliroy the waters of		
specific field of the control of the	And t in procedual time it came to pas	to Anthe called his name †	Nuch, fairing, This tame that from our + Ga.					or the coverant union a max , creatme that is with you , fo	x.
The contraction of the contracti	And Abeline also brought of the nitriting	at the king faring which the LORD min curion.	c begat Noah five kundred ninety and		the high hills, that mere under the wild	te reasont and the maintains		whit shall be for a token of	
definition of the control of the strategies of t	But unto Gitt and to his offering he had	distribution at And all the days of Lame	th were leven tundred leventy and leven	· Well	M . And all flath died that moved up	ponethe earth, both of fourly and	14 * And it that come to pais, when	I bring a cloud over the earth	4 Ecclus
## State Committee in the Act is better and control to the Act is	to the Counterince fallen?		edyears old; and Noah Legat Shem,	10.4	the earth, and every man.	breath of tife, of all that was in	15 And I will remember my covenant	t, which is between me, an	J 43.11114.
## State Committee in the Act is better and control to the Act is	Or, have not well, in lieth at the door. And a unto the	e Ball le his deure and thou Ham, and Japenen.	A P. VI.	leuth of		defrared, which was upon the	become a flood to detroy all fieth,	hand I will look uron it, that	1
services of production of the control of the contro			e. 14 The criter form, and and of the diet.	· of ble.		er, and the ercepting totags, and	creature of all field that it months ear	i between Geerand every Hain th.	a .
seach uncerebrish patern black production and the production of th		reis Abel thybrother? and A rearth, and doughters were	comunity them,	104.	Nosh onely remained after, and they	that prevailth him in the ark.	17 And Godfaidune Noah, This ist	he taken of 9 curenant which	,
seach uncerebrish patern black production and the production of th		the voice of thy brothers and they took them wives of a	l which they choic. Trit thall not always thrive with man, for	, mark	CHAP. V Thematers affinare. 4Theory referb	111. on Argest. 7 The Rosen and the	18 ¶ And the fore of Noah that went and Ham, and Japheth: and Ham is th	forth of the ark, were Sherr e father of † Camaan,	<sup>6</sup> †116.
Filled an accordance between the first productions and the control of the control	1 Jun. 3.11. Thio a cricin unto me from the grounds	rth, which hath opened her that he allo is thefth : yet his day	thall be an hundred and twenty years. cauth in those days y and alloafter that,	1	Dove, 15 Noah leint commantels 1 buil eth an altar, and cflorth faceif	13 goeth forth of the art. 10 He fee, 21 which God accepieth, and	19 Their are the three ions of Noah carthover pread.	; and of them was the whol	( CHAMPA)
The control of the co	Heb, mouth to receive thy brothers blood from the							ment or or highlight a study	-44
## Antific junction and with the production of t			L. L. d. Comporar great in the earth	í	over the ratth, and the waters all war ou	J.	11 And Haming Director Canadata	wthe nakedness of his father	6
me fluid from the control of the con	the stray 14 Behold, thou hall driven me out this de	ay from the lace of the cardi: cvil + continually.	of the month and man war and and the title	417.0. /-				arment, and laid it upon bot	ħ.
serior fail, and any interpretation of the Language and the Company and deads of the Company and the Company a		that every one that findeth it grieved him at his heart.	The He	ging and	tertile end of the hundred and futry day	s the waters were a hated,	their father, and their faces were backwithers nakoducie	ard, and they fave not their fa	j.
serior fail, and any interpretation of the Language and the Company and deads of the Company and the Company a	of And the Loans find unto him, Theret	ture wholeever flageth Gilli, the face of the earth, t both my	n and brait, and the creeping thing, and fignifical	† Heb.we	day of the moneth, upon the mountains	of Ararat-	24 And Noch awoke from his wine, a	nd knew what his younger fo	q
ships a proper state of the state were a state of the state of the state of the state were a state of the state were a state of the sta	won Cain, led my finding him though kill and A A I Can went out from the preken	the Lord, and dwell 8 But Noth foundgrace in	le eyes of the LOND.	and deger	P the mountains form	the more of act of total	and his heathern		
ships a proper state of the state were a state of the state of the state of the state were a state of the state were a state of the sta	in the Lint of Not, on the Eart of Eden.  17 And Cain knew his wise, and the co	nccived and lare   Enuch: sprice in his recerations, e	Al Nosh walked with Gal. also the	frit.	6 6 And strong strong Catchern La	f fourty days, that Noah opened	25 And he faid, Bieffed Jethe LORI shall be a his fervant.	God of Shem; and Onna	i Or.
And a final content content of the second co	E VITAL BUT DE DITINOTE CITY, SINT (STIEG THE HARM)	tank barre stebuisel and with violence.	Ch811.	intoint.	waters were dried up from oil the earth	est forto f to and fro, until the	17 Got thatt a collarge Jarneth, and Shem; and Canaan that be his fervant.	dheimilidwellin thetentio	tlen
And a final content content of the second co	18 And unto Enoch was born trat: and a 1846 Michigael begat Methulael: and Michigael	begat   Lunech   12 And Gol looked upon to	ujon the carth	fations	ted from off the tace of the ground.	Charles and and areas	19 And all the days of Noahwere nin	e hundrod and fifty years; an	d Imale.
selection and the selection of the selec	10 fl And Laurech took untu nintero win	er And Godfielunto Non	ncedrough them; and behold, I will 1 Heb.	tileb.	eduato him into the ark: for the water	TE WOLDO the Decot the whole	CHAP. 1	<b>Y</b> .	
in the beginning of the restriction of the state of the s	Better. to And A latter (2001; news the late		josher wood: † rooms ibale thou make unto bus.	Hips.	utana ham ar écothe ark:		8 Nimed the first Menarth, 21 The	Ons of Shem.	•
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in the beginning of the restriction of the state of the s	on the state of T	h and Zillar, Hear my voice the height of it thirty colits.	etotheark, and in a cubit fhale thou fi- urrick.	<u>.</u>	mouth has an olive leaf placet ort;	20 Mora know that the waters	3 And the Gine of Camer Athleman	and Ripheth, and Togarman	ti fi.
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the members of An Into Section the sum of the Collability of the name of the Loan.  If An Into Section the sum of the Collability of the name of the Loan.  If An Into Section the sum of the Collability of the name of the Loan.  If the Section the sum of the Collability of the name of the Loan.  If the Section the sum of the Collability of the Name of the Section o	Shelb. 14 If Cain fliait be avenued feven told,	truly Laurent eventy and the truly Laurent Line and could be truly truly laurent truly	to bring a thought waters upon the earth of Heb.	j	13 ff And it came to pals in the tix	hundred thand first year, in the attention were dried up from	s By these were the illes of the Ger every one after his tongue, after their fa	aites divided in their lands milies, intheir nations.	1
the short forms and the called his too the fight printing that his forms and the called his too the fight printing that his first printing that his first printing that the fi	Fred. 25 Il And Alam I new his wife 27210, an	appointed me another feeting and everything that is in the	hilfn my covenant; and thou fhalt come	ř	and behold, the face of the ground was	rovering of the ark, and looked, dry.	6 ¶ And the fore of Ham; Cult, and 7 And the fore of Cult; Seba, and H	Mixraim, and Phot, & Canaan avilah, and Sabtah, and Ras	. t Chron.
1 The conduction, and that shifted pertuinately, and found to the companion of the companio	themicives theat of Alet, whom Cain flew.	orn a fun; and he called his into the ark, doe, and thy loss the name of the LORD.  19 And of every living this	or of all fields, the of every fort finite trace	! t' •	month, was the earth dreat.	e leven and twenders day of the	B And Cush berat Nimral: he he.	amanj sneta, atki Detan. Za to be a mizityone in th	Na .
*Will, 1		Contain an A Came unita Notate and Notate	to and of caretafter their kinds, of crery		16 Go forth of the ark, thou, and thy	1105, v wite, and thy fons, and thy fons	9 He was a mighty hunter before th	e Lonn: wherefore it is faid	i,
*Will, 1	1 The consister are, and school are to 14 The godiners and terrification of Eno.	Adding : In the day that God creeping thing of the earth at	tet his kinde two of every for t shall come		17 Bring forth with thee every livin	ng thing that is with thee, of all	to And the beginning of his kingdor	n was f Babel, and Brech, an	d t Gr. Ba-
anner Auth, find and substitive press, and legal a point of the pressure of th	• (Chr. 1.1. Till 1) the book of the likenels of Go	dimale helian:			ethipon the earth; that they may breed	lat unductly in the earth, and be	11 Out of that land a went forth Affi	ur, and builded Nineveh, an	J I Or , M
hand learners and began to an advantage to the days that Alam involvers under during the minimum of the flows.  The property of configuration of the flows and the days that Alam involvers under the days that Alam involvers under the days that Alam involvers and the days that the days that Alam involvers and the days that Alam involvers and the days that Alam in	name Adam, in the day when they were cr	ested.  inty cars, and begata for in 2. * Thus did Noah; acc	ciling to all that God commanded Lim, a lich to	t tilch fe	aisterity time	form' wire tre misc' wire tel folit	12 And Misroimbeast Julim and	Calah: the fame is a great city	into Affi-
And all the clays that fall the clays that fal			CHAP. VII.	I focusef	19 EVELVICE IL CACIA CLOCOLUS, IUTUS	LAINICITY IUWI, AND WINELDOVCE	Naplointin.		# OI   lar
The latter there were the control of	a, es. hundred years: and he begat tons and dau 5 And all the days that Adam lived		intinuaries of the froms. Latter backs between the	Chry	1) Il Ard Nosh kuildelan aitar un clean bea lise of every clean to al, scot	to the Louts, and took of every Hered burnt offerings on 9 a kar.	and Capteorim.		the city.
8 Abalants days on the term of the part of	resta: a dhe dod. 6 And Seth fived an hundred and five	cars and begat Enos.  A the ark: for three lave 1 kinds hundred and feven years.  Of every clean beat the	outhalt take to thee by fierens, the male a Heb.	1). 1). 1)[6]			to And the Jesusite, and the Emorite 17 And the Hivite, and the Arkite, a	, and the Girgatite, and the Sinite,	T'(Ison.
8 Abalants days on the term of the part of	and begat him and daughters.	and his female; and of bea	the traction interiorately and the females to keep	74 el 16e	me, implication of main part it ext	II IN OUT IN WORD: DOUBLE WILL	afterward were the families of the Cana	irite, and the Hamathite; an ianites spread abroad.	J
to An linearity affect as a Collection of the Control of the Contr	8 Aixlall the days of Seth were time in	herat + Cainan. 3 Of footbally of the air t	to the contains a min months earth fourte	44	feet, and funumer and writer, and day	coume and narreit, and cold and and night thall not ceale.	to Gerar, unto † Gaza, as thou goeff un	was trom Sidon, as thou come itu Sodom, and Gumurrali, an	il f Heb. Ac-
years, in logar near native factors and a will 1 fedding from recording the representation of the representati	† 11ch. 9 (I And Ence lived after he best Cit	non anti-hundredand fitteen 4 Fo( yet leven da)s, and	China California than I have made	į.	GHAP.	m era fra killen & Galararanen			
t Gr. No. 1 And Crimon lived feversy years, and begat Multipulated.  13 And Crimon lived feversy years, and begat Multipulated.  14 And Crimon lived feversy years, and begat Multipulated.  15 And Crimon lived feversy years, and begat Multipulated.  16 And Crimon lived feversy years, and begat Multipulated.  17 And Kooh wentin, and his wife, and his w	years, and began out from some nine	chardred and five years: and will I fedure y rection me	untual that the LORD commanded him. Hot see		that morely at the leaders, and to make a block of the second of the sec	stel of listory 15 curful Co-	as I Use Shemalfothe lather of all	the children of Elice, the br	u. • 1 Chrun.
fundicin' supposition supposition to the state of the sta	Gr. No. 12 ¶ And Cainan lived feverty years, a	ind begat † Mahalaleel.  O min receit nat tha tand Mahalaleel eight hundred and months earth.	dhis fons, and his wife, and his fons wives	Cap.i.	A Na God blelled Noshandhiston	, and industrates, Be fruit-	as The "children of Shem; Etam; and	Alhur, & Arphixad, and Lu	d, † Heb. Ar-
$I_{-}$	fourth san felicitions and queling	17. A fluin Domentereile	Atar		g	ure self-th	and treatm	B 2 23 As	
			4						

14 And the children of Aram, Ut, and Hut, and Gither, and Math.
14 And Angharad begut 15 alb; and Stathley at Elect.
15 And Hubbarad begut 15 alb; and Stathley at Elect.
16 And Angharad begut 15 alb; and Stathley at Elect.
16 And Angharad begut 15 alb; and Stathley at Elect.
17 And the Loss and, percedured Airsm, and lad, "then tyled will be and alberto blattle de an's are now the Loss and th † Ilch. e com

3. These we be lost of Shon, after their familier, after their familier, but their thouse, in their thouse, in their thouse, in their thouse, in their their attout.

3. The search of numero the kint of both, after their generation, in their numeric and by their were the nations divided in the capital after the field.

3. The search of their thouse the both of the search of the search of their thouse the search of their thouse the search of the search of their thouse the search of the search of

CHAP, XI.
1 Outling unter in the wiell. The southing of Batel. The confus in of 1 Outlanguardin the wirll. A The building of Raids. The soughtford of the court, for The primarities of Table to the court, for The primarities of Table to the court of Table t

lig.

peri, and legat four and daughters.

\*\*Judia.a.\*\* In All Terial lived feventy resus, and \*\*bepat Abram, Nahar, and 1 Chit. 136. Holl Terial lived feventy resus, and \*\*bepat Abram, Nahar, and 1 Chit. 136. Now thefe set the generations of Terial; Terialbegat Abram, Nahar, and Itaran, Paramatan, Itarah, Itarah,

Ternheistin llaran. CHAP. XII.

1 Gol Cattle Alemmon Milglicklim with a promise of Cirile. 4 He day with what let from Heaven. Oth journapeth through Comass. All the control of the complete into the complete in

\*\*M. 7.3 | All the serving largest it companies to the first few for the control of the control

Genelis. 6 (I And Abram palled through the land unto the PHC or accompan-to the plain of Borch. Askite Gramatice or when in the land.

7. Askite Louse, general war askitad, "Unearly feed will." Chap,
7. Askite Louse, general war askitad, "Unearly feed will." Chap,
1 give this land; and there builded be an "a turnou the Lousy who. 1, 17,
Co. 11.40.

o availer convect trommence unto a mountain on the earth partie, and putched his tent, bather Both of on the well, and Hai on the cult: and there he builded an alter unto the Loxo, and called upon the

27 And Haloram, and Uzzl, and Diklah,
28 And Ozdr, and abmuel, and Sheba,
29 And Ozdr, and Javith, and Jobab; all these merette tons
20 And their deciting, was from Mella, as thou goed unto Sephar
21 And their deciting, was from Mella, as thou goed unto Sephar
22 And the control of the Lame, we give too a material stand.
23 And their deciting, was from Mella, as thou goed unto Sephar
24 And it cance to pily, when he was come near to enter not Eprot.
25 And the control of the Lame, we give too a material stand.
26 And the control of the Lame, we give too a material stand.
26 And the control of the Lame, we give too a material stand.
27 And it cance to pily, when he was come near to enter not Eprot.
28 And the control of the Lame, we give too a material stand.
29 And Ozdrewa a stanner in the Lame.
29 And Ozdrewa a stanner in the Lame.
20 And the control of the Lame, we give too a material stand.
20 And the control of the Lame, we give too a material stand.
20 And the control of the Lame, we give too a material stand.
20 And the control of the Lame, we give too a material stand.
20 And the control of the Lame, we give too a material stand.
20 And the control of the Lame, we give too a material stand.
21 And it cance to pily, when he was come near to enter not Eprot.
21 And it cance to pily, when he was come near to enter not Eprot.
22 And it cance to pily, when he was come near to enter not be protected in the control of the Lame.
23 And the Lame.
24 And it cance to pily, when he was come near to enter the lame.
25 And it cance to pily, when he was come near to enter the lame.
26 And the control of the Lame.
27 And it cance to pily, when he was come near to enter the lame.
28 And the lame is a dark protection of the lame.
29 And the lame is a dark protection of the lame.
29 And the lame is a dark protection of the lame.
20 And the lame is a dark protection of the lame.
29 And the lame is a dark protection of the lame is a dark protection.
29 And the lame is a dark protection of the lame is a dark protection of the

ties, histoly flattiny. That is his wite: adulted with the these live.

11 Say liptay thee, hower may filter: that it may be well with me.

12 Say liptay thee, hower may filter: that it may be well with me.

13 I had it came to pals, if at which have seemed how Eight

14 II had it came to pals, if at which have seemed how Eight

15 Pale princes also of the medium properties.

15 And be increased a result of the first have a fine of the medium of the medium properties.

15 And be increased a result of the first have a fine had force, and leading, and man lervator, and must servator, and the

burn themistrozyliv, And they had brick for tune, and time had been continued from the first of the first of

14. And Shish inved thirty years, and separate processing the state of the state of

from him, Lift up now thine cycs, and took from the place where thou art, north-ward, and louth-wird, and east ward, and well ward. ty for all the land which thou feet, on thee will I give it, and to other, it,

ty persittic land which thou feet, "to three will lightert, and to "Chip, it, which followers." And I will make thy feed as the dark of the earth, for that if a man Dand, it is another the dark of the earth, if the lightly feed also be nomined. It Artic, which though the land, in the length of it, and in the breakthou it; for I will fight crusto thee.

If the Abstract memoral direct, and came and dwelt in the plain of I light. Manure which it in Rebrow, and built there an about monthe Dann. I listed the thin I lightly for the I Little I fight for the I Little I fight. I listed the antique the most distribution. If Michight Major. In Little I fight for it, it is the priferor, it 4 desartifying them is Michight Major. In Little I fight for the form the interest to the interest of the inter

rational

A Tlat their made was with Bera king of Salom, and with Birtha
king of Gungarth, Shina's king of Admah, and Skensber king of Zebolina, and the king of Beta which is Zoor.

A Hit their westerpord tengther in Paracot Siddim, which is Pist for

4 Theire years they ferred Chekerisomer, and in the thirteenth year
they refer life.

they recelled.

7 And in the fourteenthyest came Chaboritumer, and the kings
that new with him, and touch the Rechains in Afterech Kronian,
and the Zurius in Ham, and the Emission in Startch Kiristian,

8 Or, the
And the Horicas in their mount Scir, unto a Elepann, which is plainly for

by the withernests.

7. And they recurred, and came to Emmission, which is Kalesh, and a Or, is mare all the country of the Amarkites, and alkathe Amarites, that plain of dweltin flaretor tanur.

Abram complains for want of an hele. Chap.xv,xvi,xvii,xviii.

that I will not take any thing that is thine, left thou thoulded lay, I have

made Airam rich:

a y Virennely that which the young men have eaten, and the portion
et the min which went with me, Aner, Ellicot, and Manue, 1st them take their portion.

The the contract of the contra CHAP. AV.

1 Geterometith Alean Advan complainth for went of an bir.
4 Geteromitithims on, and a multiflying of its feel. 6 Alean its joined by fails. 7 Cansan is given fild your, and confirmed by a fire,

Phi.16.5.

And ne prought tilm fortnetteds and taid, Look now toward reven, and tell the tars, it thou be able to number them: And be laid anothing.
 6 And be 9 believed in the Lord; and he counted it whim for either colors.

6 And he bettered in the Lorentz brought the ose of Ur (ii) 1 o. 7 And he tald on to him. Lorentz Lorentz brought the cost of Ur (ii) 1 o. 7 And he tald on to him. Lorentz Lorentz brought the cost of Ur (iii) 1 o. 8 And he fall, Lorentz brought the cost of the cost o

the gust trumer prigram,

to And be to de unto him at the fe, and divided them in the middl,

and tide each price one againd another; but the birds divided he not.

I And when the fowls came down upon the carea(a, Abram dove

apped oil specific for the fourth generation they find from hither again; for the line jury of the Amounter is now yet full.

17 And it came to you that about the four went down and it was dark, and it came to you that about the four went down and it was dark, below hit all miching farmete, and I a benning lamp that pailed between

t lich. a behold a imoting turnet; and 1 bottomic many fisher. Bedjeter.

\*\*Getta, 7: 13 indust incode the Lorannuck a coverant with Assam diging, telephone for the fisher of the fishe

lkh. hulis

O With Chebrothener the king of Blan, and with Tilai king of nation, and harmshel king of Shinar, and Articch king of Blant, and Articch king of Blant : but a few shinar with five.

O Adult vale of Siddim reas fall of finer first and the king of Siddim hards in the committee of the shinar in the state of the shinar in the

O With Cholestoner the king of Elsan, and with Thinking of Business and marginal thing of Shaurs, and Artonic king of Elsan's the standard was an analysis of the standard was an analysis of

fore me, and be thou a perfect.

3. And I will make my coverant between me and thee, and will mul-

tiply thes exceedingly.

3 And Abrau fellon his face: and God tasked with hist, faying,

4 As for me, behold, my covernut is with thee, and thou shalt be a

umentee.
11 And ye shall circumcife the siesh of your fore-skin, and it shall be . Asia 7.8.

11 Acidy fluid circumcifethe (the loyer tree-skin, and titulate - Acus) 7.6.
21 and circumfer constant destinant analyse.
21 And the that is eight stays old "finite circumcifed among, so, † 11ch, even much alleften powregoreachen, he that is born in the loude, so † 11ch, even much alleften powregoreachen, he that is born in the loude, so † 46 and 11ch alleften powregoreachen in the loude, so † 46 and 11ch alleften and 11ch Juh.7.22.

ney must need be externacted; and my coverant matter in your neth for an evertailing coverant. 14 And the uncircum ited man childe whole field of his fore-skin is

and hid erch piece one against mother; but the bind wided he not.

11 And when the found came down upon the careeler, Abram down

12 And when the found came down upon the careeler, Abram down

13 And when the found came down a deep fleep felt upon Abram,

14 And he field wind Abram, Award where the hard het plant to the change in the field wind Abram, Award where the plant the company of the distance of the change in the field wind Abram, Award where it is a distance of the change in the field wind Abram, Award where it is a distance of the change in the field wind Abram, Award where it is a distance of the change in the field wind Abram, Award where it is a distance of the change in the field wind Abram, Award where it is a distance of the change in the field wind Abram, Award where it is a find with the field with the care in the making and provide the abrah to term your white it is a find with the change in the field with the change in the field with God, O that filtered in the found in the field with God, O that filtered in the found with the change in the field with God, O that filtered in the found with the change in the field with God, O that filtered with the w

18 And Ardam fail unto Gad, Of the human large are to be for thee;
19 And Gostrid, \* Starbilly wife Inhilbert thee for indeed, and \* Chap. 18, thou flutted this name like; and \* sit leithard my covernat with 10.54 a.s., him for an evertilling, covernat again this feed after than.
10 And as for thimsel, have leither befored, I have cliefted him, and will make the starbilly as the starbilly and will make the starbilly a starbilly and will make the starbilly a starbilly a starbilly and will make him approximately. \* Chap, \* the him coverning the starbilly and will make him approximately. \* Chap, \* the him coverning the starbilly are the house, and the means of the starbilly are the house, and the means of the starbilly are the starbilly makes, every make a not the

10 The Kenttes, and the Kentizites, and the Kalm-nites, 10 And the Hinters and the Perizities, and the Rendrating, 11 And the Annettes, nather Cannaites, and the Cannaites of the Cannaites of

himsind when he law levin, he run to meet them from the core-low and bowed himself toward the ground,

3. And land, by Longlid town! have found favour in thy Gul, a plain net
aby, 1 ray thee, from by plevaring,

4. Lat fittle water, 1 pray you, be fatched, and with your lever, and
relyour feleva melt incirce.

5. And I will letted a musle obstead, and 4 counters your hearts a
fater that you fillings in or. to therefore 1 are yet one to your feverant.

And And the state of the counter of the state of the sta

Seeing that Abritam Builturely become a great and might year.
Advir. 1. 1.
For I know him, the ke will command his chaltern mand his backet in the command his chaltern man, and better his chaltern man, and a second might be the challer better his chaltern man, and the chalt

y and the joke unto limity a zign, and dist. Peralemente there hall be loarly from the control of the more than the loar of the control of th

18. 4.

6 An LLet went corrected door unto them, & that the door after iden,

7 And Ind. I pray you, brethten, do not lowickedly. fervan B Beloel from I have tay discipliness which have not known many let alraid

2. And he lift up his cyce and looked, and to, three men flood by came in to folyour, and he will need be a judge: Now will used at hims and when he low flow, he can be ment them from the total door, and work with thee, then with them. And they prefield one open the man, board himself toward the ground. to But the men put forth their hand, and pulled Let into the house to

them, and that to the foor.

11 And they facte the men \* that mere at the door of the books with . Wild.

and the yaid, Stades the half country eyear hearts in the content of the content flokin.

1. Eiffe thee, efcape thirter 3 for Leannet do my thing till thou be come thirter; therefore the name of the city was called Zoar.

1. Then was 4 then upon the cut by her Luce transition Zoar.

1. Then be Leave tenned upon Subam and upon Genoreal, briting the Leave that the Leave the cut the cut then and fire from the Leave used to be true.

1. And lee were three those critics, and all the ptain, and all the inhabitation of the cut tense and the thirteen and the thirteen the critics, and the thirteen and the became a "9," far, a "1, the ptain was the control of the cut the c

pill from the concount from the morning, to the place where Annual full fellowlike the Loru.

17 [And Abraham grat meanly in the morning, to the place where Annual full for the cloud lower of Sodomand Gonorgh, and toward all the

in his place when he may be called the ry of Suban and Gamorthis general because the form in very giterous;

1. I willing observed the form in very giterous;

1. I willing observed the form in very giterous;

1. I willing observed the form in very giterous;

1. I willing observed the form in the content of the rest of the form in the content of the

But Abjustech had not come near her: audhe faid, Lono, with muridite (thy after arighteous nation? yanoa righteous nation?

The use unto me, She is my filter? and the, even the berkel or total when the horizonth of the processing the my heart, and innocency of a Or, is have I done this.

ands have I done this.

And Goddied untuling in a decast, Yes, I know that thou didlt this well seekts

though thou fluit furely die, then and at that age though the fluid flui

n mentiture, i mer ray megatir some mer nors men menget. I men ne, fripsyne bling the mortation, en and systed or an ingostin of the Abinetech called Air Arm, and the frint bling, What I all years a trendy mendele mend a nothing a for therefore cause they had a think before in yord.

This construction is a single of the abinetic construction of the single one can design an example of many friends and in a great mention of the single one can design on example on the form of the single one can design on the single one can design of the single one can design on the single one can design on the single one can design of the single of the single of the single one can design of the single of the single of the single one can design of the single one can design of the single of the single one can design of the single of the

Chip, xxi, xxii, xxiii. Ifaac is born.

I And Ahmekch took sheep, and ourn, and men-kervants, and clave to wood in the following states of the state of the state of which Gol had but him.

A Then on the third day Abraham lift up his eyes, and saw the

The Marketing the first of the first work is followed by the state of the first of the following the first of the first of the following the first of the fir

they feire both of them.

11 That they make a covering at Beer fluths: then Asinetech refer, and Phriot the chief ceptain of his but, and they returned intoutle land of the Philithten.

13 fl And Askam planted as gover in Beer-fluths, and culted there on the name of the LORD, the certifility, God.

13 And Abrahan Sjourned in the Philithres had many days.

CHAP. XXII.

Abrahams trial and faith.

to And Ablanckeb Gidunto Abraham, What fireft theu, that theu a com. 16 The place is called School brieb. 15 Atraham is blight

to And Admirkeh fidunto Abraham, What fiwell thou, that the but dischaining because I thought, Surely the fear of Gold and the business of the

18th Admirect book freep, and oran, and menkerrants, and she denoted him to be fore the she was mented for any and present the best the she was mented for the s

a And Saran dro. in Anyanta may the time to intermining the do of Canant; and Abraham came to movem for Sarah, & to weep for hist. I find Abraham flood up from before his deal, and hake unto the loss of Heth, fisping.

18 Arts, fittor the lad, and holds has find the hash for little hash for the lad, and holds has find the hash for little hash for the lad, and holds has find the hash for little hash for lit

8 Afradem it emptal to offet fact. Meinert proof of it fait bet 17 ff Anathe feel of Fedron, which wer in Mechaelth, t dich gelliene, 11 ffe exel figuit fin. 13 Cost it rechanged with weat better Manne, the field and the cave which was therein, it I fill

the field of Michael, before Minure; the lane in Hebouri in the India
of Carasin.

10 and the field and the cave that it therein were made late units
hebraling, for a policilism of a larging a lates, by the least of the lates and the lates and hebraling, for a policilism of a larging a lates, by the least of the lates and hebraling to a policilism of a larging a lates, by the lates and hebraling to a larging and the middle of the lates and hebraling to a larging and hebraling lates are corresponded, a lates the lates and hebraling to a larging and hebraling lates are corresponded as a larging to the lates and hebraling lates are lates and hebraling to a larging the lates and hebraling lates and hebraling to a larging the lates and hebraling lates are latest and hebraling to a larging the latest and hebraling latest a

trible dram well of water, at the time of the evening, even the time of that women are go out to draw mater.

13 And he had, O Loud God of my maler Abraham, I j ray thee fend
me youl freed this day, and flew kindacia unto my mater Abraham,
13 Behold, \* Itland bor by the well of water, and the daughters of

water to

13 Blobal, "Hand yet by the well or water, and the dregation of the men of the city cone out to drew water:
14 And let it come to pair, that the damket water it was all hallify. Let 5 down they notice, 1 pay shoe, the 1 may drinks gand the challify. Thinks, and I willigize try canche drinks also: to the passe when the that thou had separated for the partner flore, and thereby that I show that thou had the well kindnels not only matter.

15 ¶ And It cance to guite hearts the had done freeking, that beside, the had done freeking, that besides come only matter than the control of the passes of the had done freeking, that besides come only matter than the control of the passes of the

load, Rickath cane out, showas born to Betael ton of billera, the tention flowing of the of Nilvia, Arabans hooker, with Perpitcher upon the flowing, ro 16 And the dantiel user I very lair to look upon, a wrigin, nether that any much nowmber; and the west dawn to the well, and filled the freieter, and canneup.

I And the divinition to meet bee, and fill, Let me (1proy 1 And the divinition to the pitches) and had a little ware of the pitches. The haded, and let down her and And the lair, brilling, with the haded, and let down her and and the lair brilling.

the trees that were in the field, that were in all the borders round 18 But thou final go unto my fathers houle, and to my kindred, and

the trees that rever in the field, that greefin all the domestic or a state of the controlled to a state of the children and that wet first the test of this city.

18 than whether that wet first the test of this city.

19 than whether that wet first the test of this city.

13 Unto Arthrith of the little and the peter three periods of the before all the word in a the peter three in the care of 10 And hefeld unto me, the Loan before whom I walk, will fend to And hefeld unto me, the Loan before whom I walk, will fend the held of Matchesh, before Monre: the fine in Hebrau in the land of Conner.

10 And the field and the care that is therein where made for unto 10 And the field and the care that is therein where made for unto 11 And the field and the care that is therein where made for unto 11 And the field and the care that is the circumstant of the field and the care that is the circumstant of the field and the care that the care that the care of the field and the care that the care of the field and the care of the field and the care of the field unto me, the Loan before whom I walk, will fend this age, that the care of the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk, will fend the field unto me, the Loan before whom I walk field unto me, the Loan before whom I walk field the field unto me, the Loan before whom I walk field the field unto me, the Loan before whom I walk field the field unto me and the field unto me

14 manuer and can and amount and an action as were write them. Verf. addered all night, and they role up in the morning, and he find, and 19, Send me way unto my muler.

15 And her brother and her noother find, Let the dunfel abile with

15 And he field unto them, Hinder me not, feeing the Loute hath year et in

16 And he'hild unto them, I linker me not, feeing fibe Loas to but by proportion by way; I end me away that I may proto may mailer.

18 And they hild, We will call the damks it enquire a ther mose the St and they called Redes his and I find unto her, Witt thou go with this man? And the field, I will so, 19 And they feet away Redes hit he'ritler, and her morfe, and Andronal terms and his men.

60 And they belled Redes has, and find unto her, Thou are out in the part of the white late them.

61 And Redes har oek, and her danks it, and they note upon the causily, and lother of the white late them.

61 I And Redes har oek, and be danks it, and they note upon the causily, and followed the man: and the leavant took Redes hand.

with the way.

61 And there came from the way of the \* well Labaterol ; for he \* Chap is,

of an line country.

63 And line wenture to include in the field at the even tide;

35 And line wenture to include in the field at the even tide;

36 And line wenture to include in the field at the even tide;

37 II.

64 And Rebekshi littuplate year, and when the field line, there is the even tide;

65 And Rebekshi littuplate year, and when the field line, there is the even tide.

the planks little water of by pather.

14. And the field misk and the major of the pather, and tenders are pather to the pather.

15. And the field misk and the major of the

be the Munte ; to The field which Abraham jurchafed of the fons of Heth: Chip. 15. por est, until Have told under error.

34 And the Loror hard bistellary marker greatly, and her to become

35 And the Loror hard bistellary marker greatly, and her to become

36 And the Loror hard bistellary marker greatly, and her to become

37 And and the Anne greatly and the to become

38 And the Loror hard bistellary marker greatly, and lead,

38 And the Loror hard greatly, and lead, and liver, and good,

39 And marker greatly, and the to be to be

Eftu felleth his birth-right. according to their generations : The full-born of Ishmeel, Nebajoth ;

seconding to their generations: The first born of [filmset], Schaijoth 5 and Koth 7 and Albert, and Albert, 100 and Maria.

I and Milliam, and Damah, and Maria.

I that mail them, born, Brighth, and Kotemah.

Their serthe force of librared, and their are their sames by their norms, and by their callets; so every princes according to their nations, 17 and their art the years of the life of librared, an handset and thirty and force years: and he give up the global and did, and was grachered smooths forcepte.

St And they device them librarish man Shar, that is before Egypt, as tong good to said a Alberty device them.

19. ¶ And these see the generations of Histe Abrahams fon a Abra-

1. And line interests the Loan for his wife, because the resultance of the Loan partitioned of human Releashhad wife concerned as a fast the children frange followether within the r; and the child, if the fast years of their and the wife in ten place to the Loan;

1. And the Loan fall and her wife in early the United States of the Loan fall and her bert in the property of the Loan fall and her bert in the property of the Loan fall and her wife in the States of their his power of the Loan fall and her of the people is and \* the other people is and \* the other had been the Loan fall and the other people is and \* the other had been the children fall the loan fall and the states of the loan fall the loan fall and the loan fall

30 An laber that case his bracker out, rad 9 his hand took boll on Eliu's beet; and his name was called Jacob; and like the sast breefforce pear tool when his better them.
3. And the loops gree: and Eliu was a compling hanter, a man of the field; and Jacob was a plain man dwelling; in teres.
38 And Histo kwed Eliu, because † he did eart of 4st venifion; but Reduch history librad. • J\L(13.

reconstructed from the first person of the fir

wat fale.

O And End find to Jacob, Feed me, I pray thee, † with that time and pottage; for I am find; therefore was his name called Edom.

1 And Jacob field, Sell me this day thy birth-right.

1 And End field, fielded, I am † at the point to the; and what from

fat that this britter riple do to me?

that I found his Sear to me this day; and he feare unto him:

and he food his brite-riple unto facto.

14 Then Javob gave Eliu breat and pratage of tentiles; and he did

canad him, a mainted up, and word his way; thus Elia defined his

CHAP. XXVI. 2 Place besselved fundamental for form. A Collapsellett and blight km., 7 Herrstroved by Abbudes for designs bl. mit. 12 Herrstrovet site. 18 He design for form to the mit. 18 He design for form to the mit of a coronal mit blant at Borr form. 18 Form wise. A believer was a fundament to the Inal besidest the first famine that was line to day to the base and line week mit blanch child was

in the first open the first state of the first stat 6 If And But derit in Gerri.

7 And he men of the pixe skedd in not lit wife; and he fill, the in my filler; for he feared skedd, most lit; wife, and he may have a start of the pixel he will be the skedd of the gotten most of the pixel he will be the skedd of the gotten most of the pixel he will be the skedd of the gotten most of the

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l Ur. Milesky.

is And himselich fall annotates, Go fromus: for the art much inglight them we is a fload like depend then can pletted his tent in the valler of the first and and the dependent them can pletted his tent in the valler of the first indicated them. It is a fall that dependent them is a fact that the can plet in the dependent of the first himself and them is a fact that the fall tha

1 Their in The water (1001) and he called the name of the well a Eick, be-

nees, now water from 12 and ne called the name of the well 1 EMK, be-carde they fliver with him. It Anothey diegolanother well, and flowe for that also ; and he cal-led the name of it 2 Situals.

23. And he resurted from thence, and diggest another well 3 and for that they stove not 2 and he called the prime of it a Rebotoch 1 and he a That 13, field, For now the Londo Lath made room for us, and we shall be study 1,200. ful in the land.

ful in the land.

33 And be went up from thence to Beer-facts.

34 And the Loan appeared unto limit the time night, and faid, and the Coan appeared unto limit the time night, and faid, and the God of Abraham the factor; then one, for I am with thee, and will bleft thee, and multiply they foul or up thereas Abraham thee, as And he builded as a har there, and called upon the unarrol the Loan and putch his tent there, the three flacts is entant digned a well.

36 Then Abinelects well up him from Gerra, and Abrazzatio or the transfer of the Loan and the coan and the coan and the coan are the coan are

his trients, and Phichol the chief catean of his army, ay And Hase Listung them, Wherefore come ye to me, feeing ye

of Marithele ser the generations of Blac Abraham for a Abr

35 VIMAN BOTE TREET OF MINES ONCO MARCHAN MARCHAN LANGUAGE OF CHART. CHART. A CHART. I THAN FAR HELE FLOW FOR CHART. CHART. I THAN FAR HELE FLOW FOR THE MARCHAN LANGUAGE OF T

portunity attentile a highing, after transmit faces. A thirteeld appointmitt.

A point came up out that when line was oil, and his year were durn, is obtained could make the called Edu his elected from and tail unstabilm, by four, and he filled and min. Behood, because, it was a And feel all Robotal may finant wold, the own out the day of my death, it wow must the day of my death, it would be the day of my death, it would be the day of my death, it would be meaning out to the field and the take may fine mining it to me, that it was a day of the my care that my care that my care that my care that when the chart we have a before the my care that when the chart was the field when the chart was the field to have to the field to have for evenition, and tablismit a. And Edu went to the field to have for evenition.

f and Keesen need to the time to the order of the first of the field to have for to make, and to bring that of the first o

8 Now therefore my lon, obey my water, according to that which I

lds letter, that Etia his brother cante in from his hunting.

31 And he alto had made throur, meet, and brought it unto his la-

ther, and faid upon his father, Leamy father arise, and cat of his fine ve-

Genelis.

Long and field men his fathers, Lon my father arties and can of his fact we inflow, that the joint may be form.

13 And listed his lathers for summ him, Who see thou? And he field, 13 And listed his lathers for summ him, Who see thou? And he field, 14 the seed of the field with the seed of the field with a seed of the field with the f

a That is, a "A faulte faids, Is not be rightly named a Jacob F for he hash fun-ples of the faid to the fact that there is natural may be faid the faid the faid that failed a say my beining. And he faid, that those non-refer-tors he faid taken many my beining. And he faid, that those non-refer-

and wer & and wer & author author ed & faid onto him, Behold, "thy dwel-

4) Now theretof, my lon, does any found the control of the control

du the?

CHAP, XXVIII.

I fine Helpit Face), and principle in the Pathermann. 9 fine marrieth
it admits its lamiter of fifteeners a Terriform of Faceh Lader.
O'The flower of fire on the fired film, and charged him, and fail
had the fired of the fired film, and charged him, and fail
had the fired film to take a wife of the charged him, and fail
and film of the fired film of the charged him, and fail
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mer's institute to the state of the state of

with thee; this thus mayed take it is and 1 wherein these art a ligancy, which God gas out to Anapam.

9 And like feet sary liged, and he went to Palan-aran web. La-lan, now of Bethnet the Sylina, the chother of Rebecks, ligade and fens maker.

6 Whee Etta is what line had belfed Jacob, and ten him are of Palan-aran, to take him a wife from thone; and that as he belief, light, degave home dange, figure, Thou has not take a wife of the hoppers of Chanin.

thin, the gave must entage, a factor and his mother, and was gone to 7. And that Jacob Googled his father, and his mother, and was gone to Palan arani;

8. And Elus feeing that the daughters of Canaan † pleafed not fasc.

8. And Elus feeing that the daughters of Canaan † pleafed not fasc.

That is,
 19 And be controlled not not not seen that is,
 that city must all first at the first
 that city must be first first and sulface first
 that is,
 that is,
 that city must be first first and sulface first fir

1 Tush commits to the read of the same of Retailer and Re

athe well a marth in his place.
And lacob laid unto them, My brethren, whence days? And they

154 And Jes de Lander of Highly Annual property of the plant of the Celebratures. The back grays up before jobs in an absolute to the back can every 150 behave, And he shall, like those now referred to the back can every 150 behave. And he shall had to the shall be the back can be shall be the back can be shall be the back can be shall be the back to the back of t

the lacer.
9 ff And while he yet foake with them, Rachel came with ber fathers

\* and were \* and \* and were \* and \* and were \* and were

wages he? and the name of the younger our Rachel.

favoured.

18 And Jacob bowed Racket; and find. I will form the several to a fail Jacob bowed Racket; and find. I will form the several to 9 And Jabon 1814; If it better that I give her to thee, then that I flooding two her to sucher man; a jule with me.

20 And Jacob berned from your for Racket; and they keened unto him her a few drag, for the level hallow, it was not to the several to the se

123 And it came to pair in the evening, that he took Leab his daughas many concentration to evening, take a true Lean to elastic ter, and brought her to him; and he went in who her.

24 And Labor gave unto his descript. Laab, Zipah his maid, for an hardware.

as herdaned.

3 And it came to judy that if the morning, behald it may Irah; and

3 And it came to judy that if the morning, behald it may Irah; and

4 And Jaham. What it first place had been too too! Add not fix we

with the law Irahi. What for the had had been judy it is a fixed too.

5 And Jahamis & morning to be do done in our t (country, to give † 18th,

12 And Jahamis & morning to the total too to the country of the morning to the country of the

an and accounting, and number net week; and he give man ka-chel in a daughter to wide allow; by final labor gave to Ratchel hardaughter Bithah his handmaid, to be her main jo final he went in allourato Rathel, and he loved also Rathel more jo final he went in allourato Rathel, and he loved also Rathel more

not, philainis the desplace of thesael Abraham san, the first of the same of t

A Ni when Recheling rathered from a majoring Rachel mit-deprinters and indications process, Given the indication, or cited left. a final facility of the standard rached payable field, and in in Such final and Rechell my maid fillulable grounder to the total filler wash? I find final Rechell my maid fillulable grounds they and the final of the standard rached fillulable grounds they and the final beat upon the decrea that they also be the cited fillulable of the 4 find the part in fillulable for handmild to wife; and Jacob weet to be standard.

keep ne ju mis say mat sip, san suning re me soon of the state of the paton of the

Rathel beareth Hofeph.

rij. Gilal,

17 And Gol lexinated onto Jack, and the conceived, monuter retick that Lexindal, God last given me mine hire, because home;
18 And Lexindal, God last given me mine hire, because home;
10 And Lexindal, God last given me mine hire,
10 And Lexindal, God last given me mine hire,
10 And Lexindal, God last given medical me wrife a good sown;
10 And Lexindal, Balk, God last medical me wrife a good sown;
10 And Lexindal, Balk, God last medical me wrife a good sown;
11 And lexindal ment of the properties of the proper

cob and ment Letters, better mentary; that I may go were place, and then you country;

26 Give me any articular and any thinkings, for whom I have ferred the clear three, see tensing you thank knowed my leaveled and feel and the clear three, as feel Letter folk mental than properties and the clear three found through the clear three found through the clear three forms are the properties of the three feels and the clear three feels and three fee

cob fall new or Jacon, Send me a stry; that I may go usero mine own piece and to any conterval which the product of the street of of t

by flood conceive when they care to drink.

30 Another flocks conceived before the rooks and prompt forth care.

31 Another flocks conceived before the rooks and prompt forth care.

32 Another flocks conceived by the the rooks and prompt forth care.

33 Another flocks conceived by the the rooks and prompt forth care.

34 And a feed differentiate the rhooks and feeds for each of the control of the control of the control of the control of the care to the flood of the control of the c

And Bither Starbels mail conceived again, and have brook as formed to the continuous of the continuous

11 And afterwords the bert a discovery consequence of the best and the processor of the pro

e Taris

thesteof

1.35.

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35 Art.

mites, in mount Scir,

and Kenar.

name livaci.

11 AN LEMBRISH DE DROG, BENGATHER 129, AN DERION HERPI-lat, which Have each bendrin each floor.
12 The slope is sented, and the piller is wineds, that I sell not piller each each to the content of the piller is wineds, that I sell not another internous, for harm.
13 The Gol of Maraham, and the Gol of Natur, the Gol of their fri-ingle-desired. As I look force both the each is to be for

13 In God of Anzama, nature God of careful for the father fundamental for the father fundamental for the father fundamental father by the learn of the father fundamental father for the father fundamental father for the father fundamental father father fundamental father funda

CHAP, XXXII.

CHAN. AMIL L'Auchi visin at Makmaim. I flu miliageto Esta. Chieli afrald of Estas toming. 9 Mexicants for his alivocane. 18 He stakets a ser-shift o Esta. 14 He wiellels with an angel at Pinith, where be it estnd Ifent. 31 Hebalutt.

And Jacob season his way, and the angelt of God met him.
A find which Jacob taw them, he field, This is Gods but; and he
This is, called the name of that place a Mahanam.

3 And Jacob fent mellen gera beture him to Etku his bruther, unto tau lofti

3 and zero tent metten zera bedue him to Eisa his bruther, unto the landol Sari, the 'quantry of Ed.m. 4 And he command of them, faying, Than that I yes feetk unto my loot Eisa; Thy feryard I soo baim thas, I have knowned with Laban, and layed there until now. 5 And I have usen, and affer, due to the layer than the second of property. If I have feet a state of the layer than the second of the layer than the second of the layer than the layer tha

f And Dave otten, and the flocks and men betrans & women fer-vant: It have firm to tell my load, blad I may find expected in Vigith, and of Qualify medianger arrestment to Jacob Saring. We came to my bro-ther Elia, & Hishe control to meet they also a handrad men with him. I Then Jacob was greatly trainful feat the call which the people that may with him, and the docks, and herets, and the came is fortu-tated ballow.

two bands;

8 And faid. It Eliu come to the one company and finite it, then the

8 And fish, It Elia come to the one company and mate it, then the other drawing which is left that lefance.

9 It And Jarob field, O God of my laber Abraham, and God of my father libre, the Lours which this distantone. 8 Return write they competer, and to they kindred, and I will heal well with thee;

10 I Jan now worthy of the feet of all the mercies, and of all the truth, which that the end must be free in the which that the will not that free will not be free in the will my libril profid over this Joedon, and now I am become you hand, it to Deliver me, Jersy thee, from the hand of the my horder, from the hand of the my horder, from the hand of the my horder, and the mather's which he children. Chap. 31. tild. I

hand of Efair. for Jear han, let he will constant dissected, and the maker f with the children.

1. And then likely, which cannot be musticed for multitude.

1. And then likely a district from night, and took of that which stands had been been sufficient to Efail his bother;

1. The hand reflection to Efail his bother;

1. The hand reflection to the district from the high stands when years,

1. This praid the cannot with their cours, because the soliton health, beetly the affer and ten follow.

twenty the affest and ten fotes.

16 And he delivered frew itou the hand of his first nats, every drove by themselves, as hidd unop his fermant, Pals over before me, and put a juce the tant drove and drove.

17 And he commanded the itemath, figling, When Effest my brother neverth thee; and asket these figures, Whishe at these led and with the regulation of an observable of the set of the set and whoter government of the set o loved the drover, faying, On this nature that you speak and Eliu, when yes finde him.

when year net nim.

And they removerer, Behold, the ferront Jacob is behinde us:

Fur he fail, a still people him with the preden that year the later, as a feet will accept to of me.

All So pent the prefetch over before him: and himlelf holged that night in the cumpany.

as And he roteup that night, and took his two wives, and his two waters for some, and his eleven tone, and palled over the tool labbok, as And he took them, and † fent them over the brook, and tento-

33 Anticetoxy com, say 7 year term over the choos, as a serior ver that he hat.
4. § And Jacob was left alone; and there worlded a man with him, and the † breaking of the day.
5. And when he haw that he prevaited not again thin, be touched the holls we folk neight; and the holls we of Jacobs thigh was out of know, as he are [18a] with him. Hick or

kopet, as he are that with him.

25 And he list, Let me gay, hor the day breaketh: And he list, 4 to will not ret been or except bout bledime.

27 And he list, 10 man him, What is this same? And he list, 1 stock.

28 And he list? Thy name faith be called no mare? And he list, 1 for as a prince hat hour gower with God, is with men. At had perceived, 29 And lace has keed him, and list, Telling, 1 prey face, thy name: Anghe list, 1 where list, 1 where love list, 1 sharthout and satisfact my rouns? and he beliefed him there.

30 And Parch called the name with he place I Penicl: for I have feen face the fee, and my life is preferred.

31 And as he pull abover l'enurithe han roft upon hum, and he batted upon his highly.

11. And Laban fild to Jacob, Behold this hisp, and behold this pile.

(a) And Laban fild to Jacob, Behold this hisp, and behold this pile.

(b) And Who we the better with the et And he fild, The children which fild Goldham-raciously given thy ferront.

(c) The shope he winder, and this pillar be winder, that I will not 6 Then, do hand mixing construct, they tall their children, and

6 Yell, the third material chairs and yell and the metal chairs and the state of th

untu tykil,

10 And Itechfild, Nay, I paythee, if now I have found grace in the life in
thy hight, then receive my prelimits my hand; for therefore I have the
teen thy lace, as though I halfeet the lace of God, and thou wait plantileb.

fel with me.

1 Take, prop thes, my heeling that is broughten the a because to take the latest that the health of take the latest than the latest that the latest than the latest than the latest than the latest take or journey, and let us go, and I will go a "latest take to late the latest take or journey, and let us go, and I will go a "latest take to late the latest take the latest takes the l L' Luis ne

by the fairly, Let us take our journey, and let us go, and I will go before the control of the fairly let us to be the fairly let us the fairly let us

testorethe ety.

19 Andho bought a parcel of a feel, where he halfwest his tent.

10 Andho bought a parcel of a feel, where he halfwest his tent.

10 Andho bought a parcel of a feel, where he halfwest his tent.

10 Andho bought a parcel of a feel.

atthehand of the children of a Hanry Sections lakes, for an lawstream of the children of a law special state, and an law special state of the la

damicitumile.
5 And Jacob heard that he had defiled Dinah his daughter, ( now his Ons were with his cattel in the field:) and Jacob held his peace

until they were come.

6 ¶ Ap. Hamor the father of Shechem went out unto Jacob to com-

7 And the kins of Jacob came out of the field when they beard it and the man were grieved, and they were very writh; because he had wrought fully in little, in lying with Isothe daughter; which thing ought not to be done.

R And Hamor communed with them, Byfag. The feel of my fon 9he-

8 And Hamp communed with them flaying. The feet of may fon the more them for your draubter: 1 payout preven the him to write.

9 And make penarriage with us a well preven daughter arous as and take our daughter and to write and the land finite before you dwell and trade you therefor, and get you prefetfore there is you dwell and trade you therefor, and get you profetfore there, a least it had therefore fish it must be taken, and must be before, a let me finde grace in your eyes, and what ye fished by morned will give a condition as you find fished to make you had a let will give a condition of the state of th

15 Dutin frain white contains and part is for more a weight of the milling give our day plant among us, and we will take your daughters to as, there will double with our force will become one people.

17 But I fre will not hearken anount to be circum xixly a then will

17 met 119 mil I not hearken manus, no be circum alkly then will we take our chapther, and we will be goon; and the state of the All And Jed around period I languary and Shecham I languar from 10 And the young num delared not to do the through because he had delayed in Jecuhy diagriphs; and he now more lower robbe them all the house of his fallow.

noute of histality.

a B and lines and Shechembis for came uses the gate of their city, and communed with the men of their city, Jaings,

11 Their men any secocible without, interface to them dwell in the
11 Audit that therein; her the Iranly behall, it is in ye cough Lar
them: I sturp the their than there to us the wives, and lettus give them
see that places.

the And whe perillal over Penalthe him rotit upon him, and ne natter deposits before children of livatest not of \$\frac{2}{2}\$ ince which thank, at Thereforethe children of livatest not of \$\frac{2}{2}\$ ince which thank, and the hollow of heads they have the fine at thanks.

11 The foreign heads they have the fine at thanks.

11 And which the fine at thanks.

11 And which the fine at the most in; 17 And to contict to Seconds. It At I sheem hough to the fine the thanks.

11 And which the fine hough to find, and while the call then to the contict to the fine the fine.

And live the fine, and hough the fine hough the call the fine thanks the fine thanks are the fine thanks the fine thanks the fine thanks the fine thanks the call then to be the hand multipate and the two hand may able to this tend the fine the fine the fine thanks and the two hands and the trail the fine the fine thanks after, and flateful had liefe this fine the fine the fine thanks after a think fine the fine the fine the fine thanks after the fine that the fine the fine thanks after the fine that the fine the fine thanks after the fine thanks after the fine thanks after the fine the fine thanks after the fine the fine thanks after the fine thanks after the fine the fine thanks after the fine thanks after the fine the fine thanks after the fine the fine thanks after the fine thanks after the fine thanks after the fine the fine the fine thanks after the fine thanks after the fine thanks after the fine the fine the fine thanks after the fine thanks after the fine t

Hacob called Ifract, and bleffed. 28 The pook their theory, and their ozen, and their affer, and that which mas in the field, and that which mas in the field, and shall their wealth and all their little ones, and their wives took they cay live a finite level and that mas in the hoods. The shall be shall prove the shall pader them and the first lives; and I shall pader them; the shall pader them; the shall pader them; the shall pader them; and the first lives; and I shall pader them; the shall pader them; and the shall pader them; and the shall pader them; and the shall pader them; the shall pa

11. And Timna was controbler to Eliphar Ffus for and fine bate to Eliphar Amatek: their was the fons of Adah Elisse wife.

13. And their was the fons of Revel. (Nahah), and Zerah, Shammah, and Mirzah: their were the form of Bahemah Elius wife.

14. ¶ And their war the form of Bahemah Elius wife.

15. ¶ And their war the form of Bahemah, the their her of Anah, the durcher of Jahemah Elius wife: and the bate to Elius, Jeulh, and

lastam, and Kurah. asiam, and purac.

15 If It less were dukes of the form of Elin; the form of Eliphantle in the form of the form of

mountained the first facts to fill for the facts facts at filled. It is desirable to fill facts to fill fact

your garments:
3 And let us arife, and go up to Beeb-et; and I will make there an attax untu God, who an lawred me in the day of my diffred, and was with
use in the way which I week. 23 And the children of Shubal werethele; Alvan, and Manahath, and

sue in the way which I went.

4 And they gave unto Javo all the firange puls which start in their hand, and at like one rings which start in their cast y and Javoblad them under the ole which that by Shedware 1.

5 And they journey all and the trious of (not was upon the cittes that were reunable out them, and they did not purification the form of Javob.

6 If So Javob came to Lar, which is in the land of Canam (that in Shed): I he shall the people that ears with hum.

7 And be bout them a law, and "called be place a E-beth et all be called the field accorded hum, hum, when he that from the lare all he Eisl, Shephu, and Onam.

14. And thele are the children of Zibeon; both Ajah, and Anah; this was that Anah that found the males in the wilder reis, as he fed the after of Zibour his father, at And the children of Anah werethele; Difhon, and Abolibamah the

25 And thefe we the children of Diffion ; Henslan, and Eshban, and

as And these as the children of Diffuor I Benkan, and Elibkan, and Ithen, and Cheran.

3° the chaldren of Este are these Bilan, and Zaavan, and Achan.

3° The children of Diffuon are these; Us, and Aran.

40° These are the dukes that came of the Borriers y duke Latan, duke Shabal, cloud; edition, duke Andre Diffuon; these are the dukes that came of the Borriers of Borriers. I many, their dukes in the Island of Sein.

11 If And these are the kings that religion in the land of Edom before their corporal any kings over the children of Histo.

11 And Edot he board Beatreigned in Chom; and the name of his 1. And Edot he board Beatreigned in Chom; and the name of his caufethere God appeared unto hum, when he fied from the face of his 8 But Deborah Rebekahs nurse diel, and she was buried beneath

o but beteern heeseans oure out, anoute was netter operation.

Beth el hoder in the: and the name of it was called a filton latch the
of final Got appeared into 1 to the gain, when he came out of Patun-aram 1 and bleded him. can-aranty anniprotect num.

to And Goddaid unto him, Thy name is Jacob; thy name that not be called any more Jacob, "but iffact that ibe thy name; and he called his

name more, 11 And God find trave him, I am God Atmighty; be fruitful and mul-tiply: a nation and a company of nations shall be of thee, and kings 37 And Beladical, and Jubab the fun of Zerah of Burrah reigned in his Iteal. 14 And Juliah died, and Husham of the land of Tennani reigned in

fhall come out of thy loyns.

13. And the land which I gave Abraham and I fine, to thee I will give 14 Androe Just at the Jave Avantum and Just, to thee Will five it, and to by declarier the will five the land.
15 And Conduct up from him in fighter where he talked with him.
16 And Justician a spillar in the piece where he talked with him, even a pillar of house; and the pound a drink offering thereon, and be courted on these months. 45 And Hustam tied, and Hadad the fort of Bedad (who fasore Mid: an in the fickl of Meab) reigned in his flead; and the name of his city.

as Avion. 36 And Hadad died, and Samiah of Mafrekah reigned in his fleed. 37 And Samiahdied, and Sautot Religioth by the siver reigned is

is arrived the rest.

15 And Jardy railouther name of the place where God finde with him, Both et.

16 And Jardy railouther name of the place where God finde with him, Both et.

18 And Jardy railouther from Both et.: and there was both a little of the attritude was to en the light name and Rache transition, and the lates attritude to a little of god on the little of the attritude of god on the little of god on the little of god on the little of god on the little of god on the little of the litt 38 And Saul died, and Baat-hanan the fon of Achbor reigned it

39 And Baal haman she fon of Achlor died, and Hadas reigned in his flead: and the name of his city not Pau; and his wives name was bk-lietabel, the durcher of Matred, the daughter of Mezahah.

letabel, the durchter of Matrid, the durchter of Metabal,
40 had bele are the nances of the duker lets sow of Efins seconding,
to their families, after their platers, by their nances duke Timmal,
duke filtrah, duke Jetherh,
41 Duke historiansh, duke Eith, duke Pipuer,
42 Duke Ker 14, duke Tenan, duke Mibbar,
43 Duke historial, duke Iran, tede 6 the dukes of Edum according,
to their habitations in the land of their podefions he is Eisa the lather
at the Education. 19 And Rachel dial, and was burial in the way to Ephrach, which the first of 19 construction, manual outstand are not construct, which is the islam.

20 And land fit applied upon her grave that is the piller of Rachels

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Now the fact of lack were twelved for the born, and Simon and Levis, and the Anna Milled an add Acholan.

14 The four of Reckel, Jody A, and Benjam'n.

15 And the four of Right, Jody A, and Renjam'n.

16 And the four of Right, Lechs lands midd John, and Nigderli.

16 And the four of Right, Lechs lands midd John, and Nigderli.

17 And Joseph with we received the first lack and After. The care the four of Joseph, which we receive the middle lack and the Learness.

17 And Joseph Links were larned to the fact unto Manne, and the difference of the first lack and the control of the four four points.

18 And the first press the followed Academ and Insertion with the Copie, being usual and full oddess and his one has a Packet buried bins.

18 Epul there wice. CHIAC XXXVI.

2 Epul there wice. Williams and provent felt. 9 His first a fast fraction multi, 31 The first of John and Tarket buried.

18 And the first hand of John and Tarket buried.

they hated him yet the name.

6 And he faid unto them, Hear, I pray you, this dream which I have of E.M..

Owhice we the generations of E.L., who is Edom.

1. Flue took his wires of the shaghers of Canata; Adah the daughter of Bon the Hinte and Adolibamah the daughter of Anah the dreamed. 7. For beho'd, we may hinding theaves in the field, and lo, my the if

7. For one of the extra tribung answer in one reast, and of, might end and the blood, and finds extra flower that about, and make detailing to my first.

8. And his benchment to my first.

8. And his benchment to flow film, shalt that indeed reign over his to the first properties of the first flow. And they hard flow the dealth of the d dugher of Libon the Hirst;

3 And Ruhemath Himsels daughter, fuller of Nebajoth.

4 And 4 Ash har to Flin. Eliptars; and Balleaush base Reuet.

5 And Modifiamah bare Jeulh, and Jasian, and Korib; these we the

more for his dreams, and for his words.

3 rous rountesmanante (sun, an 1311m), not North; their over the hors of Flux, which were born motohin in the land of Canaza. 6 And Elia touk this wives and his long, and his daughters, and all the perform of his houle, and his cased, and all his healts, and all his feel thate, which he had yet in the land of Canaza, and were his ob-country, from the face of his bruther facet. 2. For their inflormers most health of the middle flux of the

of their cared.

8 Thus dwelt Eliu in a mount Seir; Flau is Edom.

9 And these with egenerations of Flau the father of 4 the Edo-

11 And an occure confound to office the state of the first state of th Firm. to There are the names of Elisus fors; Fliphez the fon of Adah I Chr. t, the wife of Flip, React the fon of Balhenard; the wife of Flip. licie am I 11 Andthe fons vi Eliphaz were, Teman, Omur, Zepho, and Gatam,

14 And be Lindro him, Go, I pray clee, f fee whether it be well with them, Sec.

p Or.

they be derived a suid to the factors and before me word as in. So he tentime ment of the value of kelours, and he cannot be careful as a factor of the safety of the factor of the safety of the safe

10. And reprint, increasing occurrent with an armount of the receiver field in the recei

usem in Dodam.

(3) And when they faw him a far off, even before the came near unto them, they conduired symbit him, so thy him.

(3) Anothey list one by another, Behold, the 3 decame te correct, as Ourse nowhere cotes, and the symbian and cast that into home pipade we writter, Some cribbeatt han decoured him: and we final to a list with 18 decame to the symbian and a fact that and a Reader of the symbian and a fact that into home pipade we writter, Some cribbeatt han decoured him: and we final to a list with a fact that is good to the symbian and the symbian and the symbian and the symbian are kitching and the symbian are kitching and the symbian are kitching. · Cap.

11 And Recisenter (14, independent continuous of the continuous of

that they may see that they may be a controlled to the property of the controlled to the property of the controlled to t

their cinist reasoning percent, marrians, and marrians of the down to English 2.5 Art Jucha Bail unto his breathern, What profit life! I we flay our brother, and othercal his blood?

37 Ours, and term left humber, and our richt: and brain our hand begron him; for the future brothern, and our richt: and brain church.

the open many of the partial by Midianites merchant men; and they drew and fifthen there partial by Midianites merchant men; and they drew and fifthen plight out of cheepit, and they brought solephines flegor, become principal library; and they brought solephines flegor, and they be solephine mental the principal solephines. 17. Wild, 10.

12. A417.9.

the top plate of times.

30 [And Review returned into the plat, and formous, owner in the pix; and he teen this child:

30 [And Review and this little them, and fill, The childe is not a mail, whicher fall it point to the child is not a mail, whicher fall it point to the little is not a mail, which re this little is not a mail to the post, and he is a mail to the little in the little is not a many colorist, and they bought it to the fall in the little is the little in the little is the little in the little in the little is the little in the l · Chip. 44.19. 1 Heb.

thylens coator no.

Buth:

34 Anhle keneyit, nalikil, 11 is my fous cost; and evilbeathauh

6 Anhle keletatit

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4 And In committee of the statistic than to commit and the statistic than to committee of the statistic than the

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3. And lle vote retible extress and per fackation upon fair loyer.

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3. And live the bread which he did set and love 1 will go don in the case of this content of the period of the p

Onen.

§ And the yet seal in conjectived, and have a fun , and called Manusce

§ And the war at Cherich, when the hare time.

§ And Judah took a wife for Eg has first born, whose name was

Tamar.

7 And Er, Jackha first-born, was wicked in the fight of the LORD; and the LORD flow him.

8 And Jackh first of the Construction of the trothers wife, and mar-

B that plantane uncontrolled the property of the sand site of following the sand site of following the sand site of following the sand site of the sand site of

† Heb. was
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† 11ch.

1 finher fathers basic.

11 finher fathers basic.

12 finh i improcessor frime, the daughter of Shash Jakhha wike the days meet multi
12 finher fathers with unaboured, and when in some bits faces fluctured in the Authorities.

12 finhers and the street in the Authorities.

13 finhers and the Shanes for the Authorities.

14 finhers and the Shanes for the

to Thinsah, to thirs this fixes.

13. In a cepter of the process o the door of the way to Timmittie. For the this that Shetch was grown, and the was server, or of new pipers unsolving to write.

Emilian:

(1) When Paulah have, the thought her to be an hattes; a because the had covered the rife.

(2) And her this first one had by the way, and full, Gould pray these, it is a constant of the control of the had well of the was the first of the different to we are the first of the different to the many that the first of the different to well of the waste of the control of the control of the different to well of the waste of the different to the think in the first of the think in the control of the waste of the

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3. And he returned to just 1, and 1, along time the position of \$0.7.

3. And he returned to just 1, and 1

a locknost, the invercement of unions to the form of the form, had be the beaut.

15 When the mist brought each, the kint on her futher in tim, Bythe, By the man which the kint, and the hid, Differni, 17 is the c, whole articles, the inpact, and heaveles, will fail.

16 And Jush and with girls field and addid, the bush been more righteen than 1; because that I gore her uset of Schalm my tim; had be

from a finite continue of the continue of the

A sill-fern wis brought down to Egypt: and Petifora in officered Parado, captain of the gurd, an Egyplin, brought flut of the hand of the fluther discussion which has been been such that the hand of the fluther discussion with the fluther discussion in the same of the same that the fluther discussion in the same of the same that the fluther discussion in the same of the same that the discussion that as with him, and that the Lord nake all that the discussion from the same that the same than the same t

nand.

5 And it came to pair from the time that he had made him overfeer in his tonic, and over all that he had, that the Lord befold the Egyptians house to Joseph lake: and the highing of the Lord was upon all that he had, in the house, and in the field.

6 And he left all that he had in Josepha hand, and he know not ought

he halilive the bread which he dil ear, and joky h wars goully pa fon,

4.3 Train the cutted must the men of her looke, and hysic those them, figning, Seech, behaviorally than 11 Meter must must be men the min must me of Hersh men, and I cried with A had donce. I had the men to Hersh men, and I cried with A had donce must be a had been to be a had been a had been to be a had the passe outstill min according to the hand the passe of the min according to the hand to had the man to be a had been to

Heliconferrati which thou Latheneys under a some a some as a market with a finite came up and as I lift up my rules and cited, that he left his garnest seit in m; and field put.

19. And it came to field, when his antice heard the words of his wrice, which the fields came him, beying, Antice the manner did by hereat a market has the some a field by hereat a market has the fields.

10. And the fields market was him, and out film into the prifice, a place to the extending primers over blands: and be saw there in the prifice. But I flowed the Lours are not logist, and if the colorisation with original and the fields are produced to the colorisation are produced to the colorisation and the colorisation are produced to the colorisation are and the colorisation are also as a substantial and the colorisation are and the colorisation are and the colorisation are also as a substantial and the colorisation and what the colorisation are substantial and the colorisation and what the colorisation are substantial and the colorisation are as a substantial and the colorisation are and the colorisation are as a substantial and the colorisation are and the colorisation are as a substantial and the colorisation are also as a substantial and the colorisation are a substantial and the colorisation are as a substantial and the colorisation are and the colorisation are as a substantial and the colorisation are as a substantial and the colorisation are as a substantial and the colorisation are a substantial and the colorisation are as a substantial and the colorisation are a

was the deeper of the prior locked see transfring that was under his hand; because the Loren was mixing: a defect which be did,

Pharachs two dreams.

### And before making much them in the morning, and looked upon them, and briefled from another that were with him in the mando.

7. And he she for the morning that were with him in the mando.
7. And he she for the morning that were with him in the mando.
8. And him; in that another that were with him in the mando.
8. And him; in that him, We have demonded dream, and always in mill.
9. And him; in this him, him, have for the morning that the distribution of the control of the morning that the form of the property of the control of the mill.
9. And him in the form of the million of the control of the million of the control of the million of the control of the million of the million

and the reflected the check hanks at the butter thip pain, a rad because the copinor Warnels Landa; as Bert he harded the check hanks at the butter thip pain, a rad as Bert he harded the check haster; as Judych had it carpeted to the hardes; as Judych had it carpeted to the manner of the butter for miner y deep because. A Planta was a proper to the check country and the pain and the butter for the former because the first the

brinkutale tiver.

4 And the ill towared and lean-fielhod kine, did eas up the feren
well-towared and fas kine. Su Physiolisanche.

6 Anait came to pais more moranos, mais respectivos and he for and called kar all the marginam of Egy, and the control and before the marginam of Egy, and all the wife men thereof; and Patrash told them his dream; but item was none that could interpret the mount Datrash.
9 If Themplaye the chief better usus Pharush, Cydneg, I do remember of II Themplaye.

times, the 2 TA Abstrace assessment of the river from bline, Let delte, and the tiver of the river from bline, Let delte, and set I never a 1, and his roll on non-live.

10 Abstrack keern out it have can up on the river from post and very 10 Abstrack keern out it have can up after them, post and very 11 Inquired, and keern delted, such as I never the final the land of the can up the river from the post and very 11 Inquired, and keern delted, such as I never the final the land of the river from th

11 And the initial goal.
12 Ardbehold, freneurs, 1 withered, thin, and bladed with the earl13 Ardbehold, freneurs, 1 withered, thin, and bladed with the earl14 And the thin care deposed the frene goal all the line of unitine.

es manuelment reconstante rette pour a la rette trouble to the magreians, latefere was none that could be the return une. 3 ft. And Jole. In fedicate Pairtol. The dream of Phariohai one; Ged hathifte seed Phariohaid at he fa about to do.

15 Tlateven jandkine me ieven jeste j and the krein gualeure me feven jeste ; the dream erope,

Chap. xli. xlii.

9. And the characteristic wave questions are not in my least as thought to And in the rune maye latest barracters and it was as thought to And in the rune maye latest barracters and it was as thought to And in the rune maye latest barracters and it was as thought to the barracters and it was the characters because looking that their hand the characters because looking the theology of the common the latest and the latest barracters are the common that and the latest barracters are three days. It was the mention of it is the latest and the latest are the latest the latest and the latest are the latest and the latest are the latest and the latest are the latest latest and the latest are the latest latest latest latest and the latest lat

15 When the Chief Laker two that one production and behalf, I ded three a white of the production of the control of the contro

handrain.

48 Arish to gradered up all the food of the feven years, which were in
the land to gridered up all the pixel in the cities: the bood of the first
which has revisit about every city. Lost he say in the fance.

49 And Independent count hat the find of the fact, year much, famil
he left must vities; is at it was we thout mustices, year year, the find of the fact is the fact.

50 And count of fin here the must not find; before the years of families.

6. As do not of fin here the must not find; before the years of families.

6. As do not of find here the must have the prediction, but to us \$8.65;

which Acquait, the daughter of Post-yherath is pried to Out, here to us \$8.65;

when the find has the find the f

A Auther ill boured and lean-defhol kite, orders ayone
while throughout his kite. Sufficial scale is an abeliad, feveners
of our came up required list, it in kindjood.

A Auther ill, level thin area and behald, feveners
of our came up required list, it is a sufficient with the safe with the country of the

Egylt, were epolol.

54 \* And the foven years of dearth began to come, according at 13 \* Pfat.

60 thou fad: and the dearth was in all lands; but in all the land of 105, 16.

that could interprete them unto Pharach.

9 (Then face the child better unto Pharach. Cyling, I do remember my hashe the child better unto Pharach. Cyling, I do remember my hashe the child better unto Pharach. Loging, I do remember my hashe the child better unto Pharach. Loging the child better unto Pharach and the child better unto Pharach and child better the child better unto the parachbote, both me, and the child better unto the parachbote, both me, and the child better unto the parachbote, both me, and the child better unto the parachbote, and the child better unto the parachbote unto t

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10 Andreiold recorder the came op the them, your and very
11 Invared, and learnighted, inch has a forest the in institute tailor to

12 yet for bained:
13 And be and learnighted, inch has a forest the in institute tailor to

14 the institute the institut

buy fixed:

3 And John Kenne his territors, but they know marking to the John John Kenne his territors of the decising which the distance (of the 1.6x °C) 37. 5. fail among the this fixed to the three hashes that Hally quick on the Anthon Hally distance than North my hard, but to buy book to the control of the three hall the things to be a Anthon Hall dates than North my hard, but to buy book to the control of the three hall the things that the things the th

for said come.

11 We are all one many fore me are mue men the forestes are note or its And he he dumos them, they, but to be the maked acts of the 20d.

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† Neb.
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could tre could tre chap,

44. 31.

i Oi , toisty

and flood before Joseph.

to the earth.

27 Andhe asked them of their f welfare, and faid, f leyour father well, the old num of whom ye looke? Is he yet alive?

Jour fa

the way: and thursdule unjoinem.

A shifted jield their affect with the corn, and departed thence.

I And as one of them opened his lack up give his afe proceeds in the lim, he effect his muney; to telebold it was in his tacks in such as And he fidd another before, hy pame, is reduced, and ho, it became in my ficks and their heart, if tracket lean and they were already faying one to product, What is this art Goldhah Gone unbourd.

10 And they came more lacks their facility that one unbourd and of Ca.

21 And they came more lacks their facility that one the land of Ca. and would here. nam, and rold him all that befolunts them laying,
to The man who is the lord of the land, take † roughly to us, and 30 The man may free today the man, gaze I receipe to war ; and we find unto thin, Wearst me men, we are no fide; 31 We as well be brilled; boul out of thete: one is not, and the younger if this day with our lather in the land of Canan.
31 Anthe man the kind of the country [Jab donay in, [leachy thal]]

14 Andle washed blisface, and wentout, and retrained maners, and fails, decumbered.

32 And they fet on for him by himself, and for them by themselves;
33 And they fet on for him by himself, and for them by themselves; be caule the Egyptians myth one at breads with the lictoreas; but that is an absorbation mountal Egyptian the them according to his bitth.

33 And they fait betweehing, the first between according to his bitth, right, and they quanged according to his bitth, right, and they quantity and the man marrel-kalone at another.

34 And he tooks and first miller unto them from before him: but all themself was five times to much as any of th. its. And they failed and where merry with him.

14 And the main the lord of the country field unto us, Hereby that!

1 know that ye are tree men jetery one by your keedness beawith me;

14 And bring your younged bother unto me; then that! Room 31 that you are milyies, be that you are ton em; then that! Room 31 that you are milyies, be that you are ton em; a will 1 eletter you flent your broker; and yethall traffick in the tire.

35 fl. And it case you has a they empted their facks, that behold, every main bandle of money us in his take; and when has the year of their father that be banked in honey to be the will be the subject in one, they were take the reserved of the part of the father that the banked in home years in the part of the part

drank, and † were mercy with him. CH'A P. XLIV. 1 Joffe policy to flay bis beethers. 14 Julabe burnde Supplication to

noney in is tacks mouth.

a And patmy cup, the litter cup, in the facks mouth of the young, bishoufs, eft, and has corn-money; and he d d according to the word to at Jo-

Alloungs the morning was light, the nien were fent away, they

Thringman nevertice, convertamined any state of the state

1 Jash is built profesal to just Bindonia, 15 Jofish intertaineth is bettlern. It it mulett likern fruit.
A Nother trainer was force in the land.
A a And it common of makes. A a And it came to pais when they had eaten up the corn which they had brought out of Egypt, their father faid unto them. Go again,

nuts, and almonds.

13 And take the side money in your hand; and the money that was 15 Coolean thomas muret in your teams: more measures was well brough a zill in the man holy your Lekel, carryit z zilni in you kandi perakenduret saarin wordight.

17 The eliky was beather, and airik, go szalnuktothe min.

14 And Gold Almighey file you mercybe breeke pan, that he miy a the control of the darkey your deel product, and Benjamin: a 1f 1 be betweeke for the control of the control

In that my children, ambercaved.

1.5 [] And the mentook that resent, and they took double money in their hand, and Benjamin; and tole up, and went down to Egy, t,

Chap. xlv. xlvi, xlvii.

The number of Ascobs family.

gulahs supplication,

18 And the one went out from me, and I faid, . Surely he is turn in (O):41. pieces; and I taw him not tince. 19 And it yerake this also from me, and milchief befathim, ye flatt

19 And 11 y 12 ke tids allo from me, and milehiel befal him, ye flatil bring, dwn my gray har with Kerow to the grave.
10 Now therefore when I come un by incront my lather, and the lad ke has with us y (keing that ha illie is board up tittle had it now that at it did at cold to pale, when he feeth that the half in now that at he will dee; and thy feronant flatil bring, dwn the gray hartsol by he want to at table rows to the grave.
11 I bring hum not unto the either I hall bear the blamet y my father.
11 I bring hum not unto the eithen I flatil bear the blamet y my father.
12 I bring hum not unto the eithen I flatil bear the blamet y my father.

for ever.

11 Now therefore, 1 frey thee, let the fervant abide in flead of the 1st, a bondman to my tood; and let the ladguage with his brethren.

23 For low that I go up to up falser, and the task let now with me? the therefore the let the visit that that I come on my tather.

24 I forthwater their the visit that that I come on my tather.

25 I forthwater the three that I for the mean of the forth the mean of the forthwater that it is false. The forthwater that it is forthwater that it is forthwater that the forthwater that it is forthwater that it is forthwater that the forthwater that it is forthwater that it is forthwater that the forthwater that it is forthwater that the forthwater that it is the mean.

27 Hen Dearlow that it extends a fact that handle before all them that though

to concord. 15 Jacob transactions the nost.

Then Jucqui could not retain himlest before all them that thost by him and he cryot, Carle every man to go not from me ; and there is no man with him, while Jucqui and himlest known who

List la

well as a market, yet het and his betteren commencer to me, I pray you a Market, bed a this referee (AR 2,14 bed a

\* Not terchore be not grieved, † nor angry with your felver, that the let ye look be hither: \* low Good did had not before you, to prefer either that he has for the let way to ke hit hit had been the let when hither he fail meither the rating nor harvell. pringing 44 the specification manufacture permission for the manufacture of the specific permission of

make the a failer to the land of high the control of the control of the land of high the control of the land of high the control of the land of the la nest.

tariy not. 10 And they fhalt duction the find of Goffien, and they fhalt be

near unio me, thou, and thy children, and thy childrens children, and thy flocks, and thy herds, and all that thou but.

ti And there will I nouriff thee (for jet there are five years of fa-mine;) left thou, and thy houlfield, and all that thou hat, come to

process,

14 And kelold, your eyes fee, and the eyes of my brother Benjamin,
that it is my mach that he sketch unto you.

13 And you that tell my factor of all my glory in Egypt, and of all
that you have kenjamby child hake and bing, do an my factor hicker,
14 And he tell upon has brother Benjamins neek, and wept 1 and

Benjam in wei a tij on his neck.

16 Macawer lie killed all his brethten and wei tij on them: and af-

14 Mector de killed ille interferent all wet try on mentional to try on mentional to the brother interferent and wet try on mentional to the following the brother interference was heard in Parach loads, by a fig. 3. And it find come to put when Parach find tell you, and find a Parach load transport of the brother are contending the parach well and interferent to the find of the parach load to the parach well and brother in the parach load to the

at And the children of Brackdiddu; and Jofe, h gave them wayons,

according to the + commandment of Platson and gave them provision according to the Tables and assessment of the Marian Conference of Filment but to Bin in the way.

11 To all of them be precedent and thought of remember of reducing from the grave three hands of picture of this tendence; it is also that the label of the state of t He's

15 [ And they went apport of leggt, and came into the land of Canan unto Jaco their faller, 16 And told lim, taying, Joleph 13 et alive, and he in governour over all the land of Egy, t. And † Jacoba heart Linted for he believed

27 And they told him all the words of Joseph, which he had faid un-

to them; and when the taw the wagons which Joteph had ient to earry hom, the period Jacob their father revived.

gaind) chambrine later (HAP, MM).

I facts in empetally collation fields. There lewith in companied that English Hermoria of Et facts the facts that Softy to the facts that the facts that the facts and majorital to be three key to a fact the facts. It is implicable to be three key to a fact the facts and majorital to be three key to a fact the facts and the facts and majorital to be three key to a fact the fact that th w.t. Pluzb.

brother come down with you, you shall fee my face no more.

A Mil lifest took his journey with all that he had, and came to Beerst And lifest hook his journey with all that he had, and came to Beerst And lifest hook his journey with all that he had, and came to Beerst And lifest hook his journey with all that he had, and came to Beerst And lifest hook his journey with all that he had, and came to Beerst And lifest hook his journey with all that he had, and came to Beerst And lifest hook his journey with all that he had, and came to Beerst And lifest hook his journey with all that he had, and came to Beerst And lifest hook his journey with all that he had, and came to Beerst And lifest hook his journey with all that he had, and came to Beerst And lifest hook his journey with all that he had, and came to Beerst And lifest hook his journey with all that he had, and came to Beerst And lifest hook his journey with all that he had, and came to Beerst And lifest hook his journey with all that he had, and came to Beerst And lifest hook his journey had been had been

Jacob their father, and their little ones, and their wives, in the wa, uns Mich Pharach halfent to carry him.

6 And they took their cattel, and their pools which they had gotten in the land of Caman, and came into Egypt, \* Jarob, and all this feed \* John 14.4.

Clin 5.33.

with him;
7. His fore, and his lone fore with him, his daughters, and his fore life, 9.14, dughters and all his feed brought he with him into Fey);
8. If And 4 thele we then ames of the children of firsel, which came. Exed. 1.16.

8 § And 4 their are the ramical of the children of Ifrael, which came is 1600.1.4; into 1egy; 6, Joed and list four; 9 Reiden Jacobs furtilion; 9 Aind the final of Reiden Jiffanoch & Platiliu and Herron, and Carmi, 4 Norm. 10 § And 4 the form of Simeon; 1 cannot fin woman. 11 § And the form of 1 Zeri ; Gerlinon, Kohah, and Merari. 12 § And the form of 1 Zeri ; Gerlinon, Kohah, and Merari. 13 § And the form of 1 Zeri is Fir and Omn, and Siethin and Phatical Carmical Sieth Fir and Omn, and Siethin and Phatical Carmical Siethin and Zerich; Botter and Omn effect in the land of Carman, And the 1 Carmical Siethin and Zerich; Botter and Omn effect in the land of Carman, And the 1 Carmical Siethin and Zerich; Botter and Omn effect in the land of Carman, And the 1 Carmical Siethin and Zerich; Botter and Omn effect in the land of Carman, And the 1 Carmical Siethin and Zerich; Botter and Carman effect in the land of Carman, And the 1 Carmical Siethin and Zerich; Botter and Carmical Siethin and Siethin and

fons of Phares, were Hearon and Hamul.

13 ff And the lons of Idactar ; Tola, and Planah, and Job, and & Chro. Chinax 1.

14 J. And the fons of Zebulun 3 Sered, and Hon, and Jahleel. Chip. 18 1.

15 Thefe by the fons of Leah, which the bare unto Jacob in Palan. 6 a Chro.

aramywith has daughter Dinah: all the fouls of his fons and has daught. 7.1. ters, were thirty and three, 16 fl And the fons of Gady Ziphion, and Haggai, Shuni, and Exton,

by him; and he cryed, Carje every man to go out from me cand
by him; and he cryed, Carje every man to go out from me cand
be trucked but man with him, while Jude, have himtelf known one
it can be come and the Egy time and the Jude of Plata
it cathers,
a And Judeph fails not obligated and the Look of Plata
it can be considered and the form of Cityah, who m Lakin gave to Lich his
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hed is are worteen.

3 | And the loas of Dan ; Huffunt.

4 | And the form of Naphrali, Jalaceet, and Gunl, and Jezer, & Shilleen.

4 | And the form of Naphrali, Jalaceet, and Gunl, and Jezer, & Shilleen.

5 | Thele are the form of Bithat, which Laban gave unto Racket his duplicer, and the base this cutto Jacob: all the food is were feven.

doubter, and the bare these butto Jacob ; are not beginn or assessing as full the foots that came with Jacob into Egypt, which came out this flowns, benieve Jacobs tons weres, all the loads were threeffort this.

and the second force which were born him in Peype, were two last the last t

face, because thou at vetalive,

nee, because that we systalize.

And Joseph find unrub has brethen, and unto his fathers house, I will you up, and thou Pharob, and thy unto him, My brethermand my fathers foods, which were in the land of Chananace course unto me:

And the men are the pharob, but I there trade hat hoe no feet 1 Heb. they carely and they have brought their flocks and their head and all the sorters of feet have.

1 will give you the good of the land of Egypt, and ye that cut the fast of the land.

10 Northwar at communded this do yet take you wage on out of the land of Egypt to your little ones, and but your weet, and build your when, and but your weet, and build your little ones, and but your weet, and build your little ones, and but your weet, and build your little ones, and but your weet, and building your little ones, and but your weet, and building your little ones, the first little was a mark out to the first little of the first little was not building that the lands to be first little out to the first little of the first little out to the first little out little out to the first little out to the first little out to th

return and was not conget. As retention (et and to seein for Apple), just 13 Jacob activity (fight to the plan time the high fatter.

Hen Jacob come and tool Pharmon, and faid, My father and my breat ren, and their floods, and their face, and all that they have, are congeticed the land of Canana, and behold, they are in the land. a And he took tome of his brethren, even five men, and prefente !

them up to Platach. 3 And Pharach falden o his brethen, What if your occupation?

And they faid unto Phorach, Thy fervants are the, heids, both we as I

4 They find moreover unto Pharach, For to fojourn in the land are we come : for thy lervarte have not affure for their flocks, for the Ltervante dwellinthe land of Gothen.

5 And Pharson hake unto Joketh, faying, Thy father and thy be:-

there are more unto thee:

6 The land of Egypt is before thee, in the best of the land miket! y lather and brethren to dwell y in the land of Gothen let them dwell;

and it thou knowed any man of afterity amongst them, then make the n 4 H.b.

14 And limited for recording 15 Joych my for (1) jet alive: 1 will

15 Joych my for (1) jet alive: 1 will

15 Joych my for (1) jet alive: 1 will

16 John before limit 1 jet alive aic the says

on and Jacob Bichal Thanson.

8 And Phanothid and Jacob, † How old artibut?

9 And Jacob Bid and Pranoth, \* The days of despears of my pile of the first ginnage are an hundred and the try years: textured every flower the day.

1 Heb. 11. the years of my life been, and have not attained unto the days of 1 : 9.13.

Lik policy to flay them.

ther well, the old named about je fake! I the yet alive? \*\*Double all And they talacted, Thy lengant out tribe it in good he lith he is that yet alive: a salthey lowed down their he day, and make destinct.

19 And he littuy his open, and hash is brother Brojamin, his moberston, and his plant, and the salt and the salthey have been to me! And he littly God be gracious unto the: my fan.

3 And lady hash halle halle, to he this bowels the great upon his leather; and he keeply turbered weep, and he entred into bit chamber,

At Andle walked his face, and went out, and refrained himfelf, and

A hickewith food, at much as they can carry, and per every muns him that wise out.

and their after, a Andrean they were gone out of the city, and not yet farrolf, Joleph fad and white learn. It plants after the men, by when thou dut overtake them, fly unportion, where here here per counted tent to grow!

I mouth at it, in which my bood drinked: a almost city indeed he adminently by charechone evil in fordoring.

Of Andrean covernock them, and help also contortem the learnes words. And they fold do not have been covernocked and they also contortem the learnes words. And they fold do not him. We recluse that my least the leaves to fold the region of the most position of the

3 And Judahipakeumohim, faying, Theman † diddictanty pro-ted tuntous, flying, Yefhalinorike nly face, excet your \* bruder be with you.

4 If the wild found the product with us, we will go down and beyond the food.

But Hammad and Mark and Mark and Mark and Mark all will found the food.

To And hebit. No walls he had.

the foot.

To And heistd, Nowallo I it is baccording up to your words: he foot the man, with whomitis found fault learn knyant and se that it is banked. fail untuin. Yelliall not fem have, exect tour brother by with you.

11 Then they speed by the death of a fail with me, at to tell the and open elevery man his lack. 11 Then they feed thy took down every man his fack to the ground,

6 And Uncellidd, Wherefore leadings for ill with me, as on tell the another person and the perso we will an instancing the man we may live and not die, both we, and then a finder the first plant in the first plant plant in the first plant plant plant in the first plant plant

(8) If Then Justice continuents unto form, another A, Omytord, let the ferrous, 1 pay the cyfects award in my techteria, and let no thine anger huma against the ferrous, 1 pay then give a word in my techteria. The area of the cyfect to And we first unto mytord, We have abote, a mod time, and a childen for a feet do And we first unto mytord, We have abote, a mod time, and a child confined age, a function or an only to order to deal, and the about letter of the market, and his backet, or deal, and the about letter of the market, and his harder of the harder of the market.

at And photabaltimo the fervance Bring in abon uncome, that may be municiple you have a supplementable for the fervance being the abon uncome, that may be municiple you have a fervance between the fervance and the fervance between the fervance and the fervance

years of the life of my fathers in the days of their plignings.

10. And Jacob befold Pharash, and went out from nebus Pharash.

11. ¶And Joleyh placed his father and his besthern, and gave then a polledon in the land of Egya, in the best of the land, in the tail of Rancies, as Parash had commanded.

13. And Joleyh nourith of a tather, and his bestlern and atthur fathers.

to And Joseph and, Other Joseph and Joseph and Joseph gave them

17 And they brought their catted unto Joseph and Joseph gave them
bread in artistics for horits, and brittle thoda, and for the catted of
the hirds, and for the affest, and he fed them with bread, for all their

the first, and to the arrival state. I was a state of the first state

boy us and our fand for bread and we and our land will be tervants unto Pharaoh : and give so feed, that we may live and not die, that the

land be not debilite.
20 And Jofe h bought all the land of Egypt for Phirach 3 for the
Egyptian soil every man his field, because the manner presented over
them; to the land because Phirach.
21 Apilia for the people keen well them to cities from our end of

1.1 And a for the people, be comment to a measure an action to borders of temper, even to the effer and therein.

1. One if the Lind of the 1 pricits busylo he not; for the pricits Last oction of pricits and action of pricits and action of pricits and the form of pricins, and did not their lands.

1.3 The n judged full and the people Rebuil, I have busylo you this day, and you had be full much be in the first the full flow day, and you had be full flow.

the land.

14 And it thall come to pair in the increase, that you thall give the
first per unio Plarach and tour parts that be your own, for seed of the
field, and tor your food, and for them of your boulholds, and for look

hild, and for your roots made to them or you becomes a few your little one.

15 And they hill, Thou had faved our lives: let us finde grace in the light on the hold, and we will be Pharush ferrants.

15 And Julysh made its law over the land of Egyt most his sty, that Pharasi thoush have the first party except the land of the II gridets outly, more because one Pharush.

ou thy, which tecame not examine.

27 fl And Riasi dwelt in the land of Feyrst in the countrey of Gothen; and they had pollethous therein, and grew, and multiplyed exceedingly.

23 And Jacob lived in the land of Egypt leventeen years: to † the

38 And Jacon Heen in the Hand of Egypt Teventeen years: 30 T the whole zee of Jacob was an handred burty and Germ ears. 3 And the firms drew night that lifeed must die and be called his for Joseph Jand lidd and him, If owe I have knowledges on thy begin a year, Jory thee, by Jand wader in this plant, and the findly and tenthy with nice, bury income, I pray thee, in Egypt.
30 But I will be with in Egypt.
30 But I will be with in Egypt.
31 But I will be with in Egypt.
32 But I will be with in Egypt.
33 But I will be with in Egypt.
34 But I will be a second to the plant of the plant juriof bi life. \* Chaqaa

au rait iaid. At And he fald, Swear unto me: And he fware unto him. And \* Ifrael a Hear.

14 And he field, Swear enrome. And he finite with him. And \* lifeact broad literal him on the both lead.

C. H. A. P. XLVIII.

1 Topps while finite with him him to a finite him of the him

A thy inher is lick; and he took with him his two ions. Mandid and Epitralia.

2 And one fold a code and Epitralia.

2 And one fold a code and Epitralia.

2 And one fold a code and Epitralia.

3 And a code is like illicence that him his two ions. Mandid him his two ions. And one fold a code and the code of the the code of

t Hits

come mon printent and an abstract of the first of the first is Bell behalf for behalf men in this ylare; And be faid, Bring toein, I pray the announce, the first for behalf the given m: in this ylare; And be faid, Bring toein, I pray the announce, the first for behalf of canal for the first for behalf of the fair for behalf of the fair for the first for behalf of the fair for the first for th

and I will blefs them.

10 (Now the eyes of line) were † dim for age, fo that he could not fee) And he brought them near unto him; a said he killed them, and

tre J and he brought them near unto hen 4 and he killed them, and embraced them, if and lifered hid who Jofesh, I had not thought to fee thy lace; and logical hash flowed me allo thy feed.

1 and I ofgab hought the hourst from between his kneer, and he bared himfelt with his lace to the earth.

13 and Jofesh book them both, Epidaim in his right hand towards lifered left land, and Manufeln in his left hand towards lifered left land, and Manufeln in his left hand towards lifered him his left hand towards lifered him.

three fertians, and promise the hand, and failt upon Ephra-band, and brought it is mear unto him.

4 And lited liter the locat huright hand, and failt upon Ephra-ina head, who not the younger, and has left hand upon blandfulu

head; guiding his hands wittingly; for Minafich was the first-born,
15 ff And " he hedical folioph and kidd fool heters whom my fathers." Heb. 11,
Abraham and like chil wark, the God which ted one all my fite long at.

Genelis.

16 The Angel which redeemed me from all evil, bleisthe lalis and let my manie be named on them, and the mane of my fathers Abraha mand haze; and let them † growinto a mult tede in the mucht of † H.S.

un certu.

17 And when Jof a briaw that his lather laid his right hand upon the require.

18 And when Jof a briaw that his lather laid his right hand upon the require.

18 And the plantage of the lather hand, or receive at treat higher has head time Manufela hand.

n betore panation. 11. And first Hidunto Juleph, Behold, I dies hat Gal fiust be with

you, and bring you again unto the land of your lathers.

11. Moreover, I have given to thee one portion above thy bretlaren,

t fass) callub ks f.m. to lky i lem, A blev kifiling in particular, b) He dweeth them is ut be rande. 3) He leth. A M Jacob catast mother leans, and field, Galler your filves toge-then, f. a.t. and my client with that betal you in the let blev. Galler your kites to ether, and hear, ye kint of Jacob; and hear-

1. Gateryour felection chart, and nearly person to protop in the season literal year full or.

§ (Reubeng to we may first born, may might, and the beginning of my strength, the excellency of power.

§ Unrable as water, thou that not excellence of power.

§ Unrable as water, thou that not excellence than a worst to protop the season of t

their habitations.

derichabetaeunt.

5 Om Soal, come not the annu their feeter; some their affendels, et Ch. 1. In the house, be not the south! I for in their anger dey fless a nam, if Or, my and in their felt; will they a digred Joan a will.

7 Cards I when ranger, for it as a freeter and their writh, for it was 1700, et cord: I will divide them in Jacob, and feater them in lines.

8 I Joakhabe are 6 whom the before their pricit thy hand full fertilian is in the necked thin; conceives: thy lather elistren that bow down waysput for the control of the control

price tree.

9 Julib is a kinn whelp from the prey, my kin that art gone up: h: 4 Or, floored down, h: couched as a longual as an old from, who that i rode bouled have up?

n in up;
to The (cepter thall not depart from Judah, nor a law-giver from between his text, and Shiloh cour, and unto him jedd the gadeting of the new her.

of the people M.

If Bushing his following the vine, and his after roll unsu the choice
sine; he walked his garments in wine, and his chethes in the blood

of gives,

18. His exp fadd for all with stine, and his teeth white with nulle.

19. The death shall deed at the barren of the lear and he held be to an hazen of this 13 and his booker held be more Zichn.

19. Bindow it is attempted, concluding down between two bustlens.

19. And he have that tred that goods, and the head that it was prelating and bound of the booker to bear, and become a ferrom non-tribute.

10. Bin shall be a depending below, a some or the tribect of likes.

10. Bin shall be a depending he way, a masker in the fash of the the bitch thet botheels, but hat his rider shall fall blackward.

20. I have weighted but will haviour. O Lisani.

18 I have waited for thy labation, O Louis.
19 [Gal; a troop final overcome him; but he shall overcome at

30 fl Octof Afterhisbrea! Soil lefat, and he shall yeeld royal

cantife.

21 (Baphali is a bindlete kode; he gireth goally words.

22 (Joseph is a trouted boach, even a troublet bough by a well; a bose heracher can over the wall.)

beht of Ephron the Hittle,

3. In the cave that I much field of Machetala, which Is before
hance, in the Ind O Canan, "which Abraham book to subthe field aging in
16 Ephron the Hittler, for a possible of a burping-place.

3. (There they buried Abraham and Sarahi his wife, there they bunied like and Recketah his wife, and there I burned Leah).

3. The portable of the field and of the cave that ighteren, was
from the children of Heth.

3. An allaham leach but make are a left conventions there is the convention of the cave that is a leaf to the cave that i

33. And when Jacob had made an end of commanding life lone, he gathered up has feet into the bed and yeelded up the ghot, and was gathe red unto his people. CHAP. L

The movement for Juinds. 4 Softh partitiblishes of Phiradelogs to key bem. 7 The functual. 13 July becomforted by heatern who cravel by partition, 22 His age. 23 His faith the third generation of his

And the profession was bit bettern of their return. 25 He (aftite and to the first and gacobs funeral.

igt.

CL1:37.

male thee lwat.

7 ft And Joseph went up to bury his father; and with his were up all the frivants of Plurach, the elders of his boute, and all the elders of

was a very great company.

10 And they came to the desching-thor of Arad, which is beyond

Jordan and there they incorned with a great and very fore lamentation; and he made a mourtaing for his father leven days. it And when the inhabitants of the land, the Camanites, faw the

mounting in the floor of Atalythey field. This is a grievous ansuming to the Frystrans: wherefore the mate of it was called at Abel-marting them wis which is broom jurden.

18 Aug list for did ento him according as he commanded them.

# The second book of Moses, called EXODUS.

CHAP. I.

The extires of that site 1 fight starts is multiple. The mere the among rightly some first the market by multiple. The abstract of the multiple is the multiple is the multiple is the most the multiple is the most the multiple is the multiple is

Ov thele are the nume of the challen of Brach, which came into legist, every man and his tashbold came with Jacob, a Reason, Sunson, Levi, and Jucha, a Hitchat, Celotten, and Bentinam, 4 Dan, and Nachatali, Gal, and Alber.

4 Dan, and Northan Gab, and Affect.
5 And all the food that can count of the 4 log not of factor, were 8 feets.
6 Godd.
6 And Joint for Joint has trade ent and all that generation.
7 And Joint for Joint has trade en and all that generation and and and and all that generated abandances of the control of the standard and analysis of the control of the standard wared exceeding might spand the family was Ad 1.17. filled with them.

filled with them.

8 Now there are up a now king over it gryst, which knew not Juleph.
9 And he had simply receipt Behald, the people of the children of lifeth or now and mighter them we.
10 Come on, the wider with with them; left they makingly, and it come to past that when there talleth out any war, they joyn afto into our content, and fight again it is, and of cert them up out of the land.
11 The refere they will be tower them task smaller is wall if them with

their burdens. And they built for Pharach treature-cities, Pithom and

Heb.

14 And the Eastern was a filled them, the more they multiplyed and safe title grew. And they were grewel lecade of the children of lifest, 48 billion 13 And the Eastern smale § children of lifest to ferre with rigour, 45 tallan fite 14 And they make their lives bitter with hard bundage, in morter, matigited, and in brick, and in all number of ferrice in the field; all their fervice

and in birk, ind in all annors of ferrice in the field; all their ferrice wherein they must beth lever, was with riguar.

13. And the king of Fepp ficke to the Rebrew middrives (of which the name of one was \$1, plans, and the name of the other Fash) of And he his, When ye do the office of a midwife outher that women, and fee them upon the floods. If it is a ken, then per fault kill kin, but it is the a flow, but they have a few per factors and the king of Egypt commade them, but they the in-rebulkern alive.

13. And the king of Figyt cilled for the midwives, and fidence to the control of the perfect of the perfect

men we not as the light an women : for they are lively, and are deliwired ere the miliwives come in unto them.

Therefore God dealt well with the miliwives and the people mal-

tiplied, and wared very mighty.

14 And it came to pais, because the midwives scared God, that he

If Abortions of the many many many many hadron and the hadron and

13. Add Philader and a series described by the first of t

15 p. 1 "Advas. 165.0.13

A hil joseph fell uses his letters tace, and were upon tum, and
1 hills him.
2 hall joseph romanufed his ferrants the physicians to embain his
2 hall joseph romanufed his ferrants the physicians to embain his
2 hall joseph romanufed his ferrants the physicians constituted for his
3 hall fourth they were fulfilled for his
3 hall fourth they were fulfilled for his
4 hall when Juseph betternium that their state was deal, they
4 had when Juseph betternium that their state was deal, they
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4 had when Juseph betternium that his was his was him to be the state of the him to be the state of the him the state of the him to be the state of the

distrible which are embathed.) and the Egyptian † mounted for that therefore and ten dist.

A And stein the days of his mounting were part, Jolish Gale unto the basis of his mounted by the history of history of the basis of history of history of the basis of history of histo

tay may be more as a way ceramic.

19 And Josephiad monthsm. "Fear notifier and I in 8 place of God!" Ch. 45.5.

20 But as for you're thought end a paint may for God means from the good means from the good means from the good and the good

nale the fear.

7. It and farsh users up to bury his lather; and with high write up at the frameword Planck, the citerous distriction of the fear of this hour, and all the citerous at the frameword Planck, the citerous distriction of the fear of this hour, and all the citerous districtions and finish for the fear of the fear of

Jules his kneer.

14. And Juleph field unto his brethren, I die; and \* God will fetely | 1/m.

15. And Juleph field unto his brethren I die; and send with the feart. Heler, to Abraham, to Hair, and to Jacob.

15. And \* Juleph took an oath of the children of Hisel, faying, God . His., the History of the top of the children of hisel, faying, God . His., the History of the physical trom hence.

16. 5. Juleph died, Fing any hendred and ten years old; and they emblyed the man like any town in a colline to Bear.

fulmat him, and he was put in a coffin in Egyle.

marke it for me, and I will give the thy wager. And the woman took the chikk, and artical it.

10. And the chikke prev, and the brought firm upon Pharacha degiter, and the come her kan. And the called his same it flower and time it for the called his same it flower and time the called his same it flower and time to the called his same it flower and the called his same it flower and the called his same it flowers.

11. If And it came to pris in those days, when flowers was grown, that he went out unto his betteren and booked on the factors.

12. And the booked thus way and that way, and when he flow that there was no man, he low the Eggiving and hid him in the fand.

13. And when he went out the found day behand you men of the Hebican three longthers; and he did to have the did the wrong. Where to continent than thy lethaw?

14. And he list, Who make thee † a prince and a judge over as?

15. And he list, Who make thee † a prince and a judge over as?

16. And he list, Who make they had the Eppetian? And buffer increased that the him, he keeple to flow Modes. But there is the contract of the list of the list of this increase.

16. Now when thursh head this thine, he keeple to flow Modes. But the fact of the list of the list of the list of the list of the list.

and he latebour by a well.
16 Now the Wigriel of Midsen had keen daughters; and they came 1 Or.

18 And when they came to Reuel shelr lather, he faid, How is it that you are come to keen to day?

to neawon they came to Read their taker, be laid flow hit takes you are come to keep and of the hand of the Royaltan desired word of the hand of the Royaltan desired word of the hand of the Royaltan desired where is he is why is not taken to And the fail drue to his doughters. And where is he is why is not taken you have been amended as in And Moles was content to dwell with the man; and he gare bloose 7/Jepea his doughter.

11. And the last claim ston, and he called his name. \* Getthem: for \* Clap.

12. And the last claim is ton, and he called his name. \* Getthem: for \* Clap.

13. If And it came to gast improved so thing, that the king of Eryst died, and the taken of life is lighed by readon of the headings, and they cred, and their cryst came by more Goldy realon of the headings.

14. And Gold heard their growing, and Gold realembted his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham, with hear part of the desired his \* coverance with Abraham and the coverance with Abraham, with hear part of the coverance with Abraham and the cove f, ect wide them,

CHAP. 111.

1 Moses beget b Tethro's stock a Cost appeared to limit a directing bush.

9 He for hild him to driver Urad. 14 The name of God. 15 His nussage

úЪ

Chilamites, and the Jebuites.

Q. Now therefore behold, the cryot the children of lifact is come unto me; and I have also feen the opposition wherewith the Egyptians. to Come now therefore, and I will find thee unto Plarach, that

to Come now interests, and with them of first cut of Exist.

to Jank Motes is dumo Gol, Who am Ist at Librard you not Pharech, and that Tibrard bring both the children of first out of Egyp?

me unto you; and they that! by to me, What is has name? What shall

BY LINDS OF A HOLD FOR THE LAND Color of the Color Adva-hand, the Color final, The Land Color over laters, the Color Adva-han, the Color final, and the Color over laters, the Color Adva-han, the Color final, and the Color over laters, the Color Adva-han, the Color final, and the Color over laters, the Color Adva-han, the Color final, and the Color over laters, the Color Adva-han, the Color final, and the Color over laters, the Color over laters and the color of t

han, the God of flare, and the God of Jacob, had from ne inforyout this ring round for ever and this ring memoral annual sil generations.

16 Go and gather the elders of flare flavoreber, and tay into them, the Linan God to your latters, the God of Alvaham, of Jacob, any cared unto me, toying, I have breely winted you, and firm Cart which is done to you in Fig. 10.

17 And I have field, will bring you proof the affection of Figyt, unto be land of the Gonzartes, and the Hutter, and the Amortes, and the Petragries, and the Petragries, and the Petragries, and the flatters, unto a land from with milk and longer.

Rowing with milk and honey.
13 And they that I carken to the woice; and thou that come, they and the elders of lized, muo the king of Fig. 1, and you that it as you to lone. The Lopic Gold if the Hebrews hath met with easy and now let.

the Logic Good the recovers and the wildereds, that we may be rife to the Logic Good to the recovery from the wildereds, that we may be rife to the Logic Good.

19 If And Lain tage that the king of Egy) t with not let you go, kno, d Or, lut

of find an interchatche long of Egyt with our reposition of the plant of the plant

1. Mopiseed is transisting of persons that is administrative that is the 1st if first. If Auron is a point it out the mix Mopis is printitly and 1st if the 2st of longitus to Persons 14 Types Auron is more than an Administrative than 1st in the 2st in the 2st of longitus to Persons 14 Types 1st in the 1st i

appeared unto thee. And the Louv faid unto him, What is that in thine hand? And

a And h: thid, Calliton the ground; and he callit on the ground, and it became a lenyout; and plots fled from before it.

4. And the Long faid upon blots, but further hand, and take it by

the tail. And he gut forth his band and caught it, and it became a rod 3 That they may believe that the Loan God of their fathers, the God of Abraham, the God of Baccand the God of Jacob, hich appear-

edunto thee,
6 9 And the Lord fald furthermore unto him, Put now thine hand

6. 4 And the Loan hald reflectioned unto him, but now more cardinating before a land here his hald into his behavior; and when the code it cost, behald, his hand was represent frow.

7. And he is d, Put thine hand into thy hofome aggin; and he put his hand into his bodient again; and placked it out of his bodient; and belald, it was turned again as the left pit fill.

8. And if fault ones poply, it they will not believe thee, neither hardern to the voice of the first larger, that they will believe the voice of the first larger, that they will believe the voice of the first larger, that they will believe the voice of the first larger.

Hadron the voice of the nutripine, that they will not believe also the few to of the interligine.

9 And if field come to part, if they will not believe also the few to figure meither hearten until thy voice, that thou finditate of the water which that the quot the mere, find the cone blood upon the dry-lind.

10 And plots this hould be from to Ony Land, for most plots and the first the finditate of the water which that the quot the mere, find the cone blood upon the dry-lind.

10 And plots this hould be from to Ony Land, for most plots and the first the first

who naketh t

day, row
for the himboul will cloud, leads a proy uccess use the service of the form that will cloud.

187.1 day,
Mitt. 10.

14. And this anger of the Loan was kinded against Modes, and be for the form the leads the content fourth to meet thee; and when he lack that, thee, he will be glad in his heart.

18. Ut., 11.1.

19. Ut., 11.1

1 Or, South for mouth, and with his noise, and will teach you what to that do.

2 Ch. 7. 1. Head to the that be thy floke financiato the people; and he final the to thee full lead of a mouth, and a thou final to be to him. in iteral of God.

17 And thou fhalt take this rod in thine hand, wherewith thou fhalt

to figur.

18 I And Holes went and returned to Jethro his fither in law, and A And I fail unto him Let me po. I gray thee, and return unto my brethern, the land of which we in Egyptand fee whather they be peralive, And Jethro fail thankers, to Moker Guin peace.

to And the Loan faid unto Mofes in Midian Governminto Fayre: for all the men are dead which fought thy life. to And Mofes took his wife, and his tong and fix them up in an also and he returned to the land of Legy t. And Males took the red of God

ar marana.

at Ard the Lord faid and Moles, When their good for eturn into
Egyptice that thou do all their worders before Planch which Have
per in thine land; but I will harden his heart, that he fhall not let the people go.
12 And thou thate fay unto Phirson, The faith the LORD, Fraction

ny fontana ny farity na ny fontan'ny farity na ny fontan'ny farity na ny fontan'ny farity ny fongo that he may ferre me : and it thou refute to let him go, behold, twill thy thy font es n'thy farit be m.

red, and the fill had been, both the children of first octof FPMT in And he field, Certainly built be with they and this fall has to thouseholds be the first october to be for the first october to be first october to be first, and fall first october to be first, and fall first outs of the first october to be first, and fall first outs of the first october to be first, and fall first outs of the first october to be first on the first october to be first outside the first october to be first on the first october to be first o

mi emoyoq and tey mail teyto ne, what is tas name i wisa mail.

His unto them:

15 She let him go: then the faids A bloody haids and it, a arts be-male it as And Collidation of Her. 1 AM THAT LAM: And be called the circumchion.

25 She let him go: then the faids A bloody haids and it, a arts be-male it as Collect the circumchion.

25 She let him go: then the faids A bloody haids and it, a arts be-male it as Collect the circumchion.

25 She let him go: then the faids A bloody haids and it, a arts be-male it as Collect the circumchion.

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25 She tet him go: then the faids A bloody haids and it. a arts be-male it as Collect the circumchion.

25 She tet him go: then the faids A bloody haids and it. a arts be-male it as Collect the circumchion.

26 She tet him go: then the faids A bloody haids and it. a arts be-male it as Collect the circumchion.

26 She tet him go: the faids A bloody haids and it. a arts be-male it as Collect the circumchion.

27 And the Loope lide of Arts.

Moles. And he went and met him in the mount of God and kill of him.

43.73 And Discussing parons were; are generated to give a more construction of the A.

3. And Anny lipke all the words which the Loxu had lipken use to Mote, and dash the ligan in the light of the people.

3. And the people of event and when they head that the Loxus had intended the children of lipsel, and day he had obsected with that a few rinch the full discussion. if flion, then they bowed their heads and worth pool.

Phaseb elisted Mofa and Aron Jackie mediage. The increases to firsten task. 13th electric their complaints. 19 They crycus upon Mofa and Mora and Mota first multisett to God. And account Moda and Mota ownerin, and told Planch. These

A miththe Lord Gold Brach Let my people go, that they may held a feath amount furthe wildernels.

a And Pharach faid, Who is the LORD, that I flould they his soice to let litted go? I know not the Long, norther will I feel for.
And they file, \* The God of the History half met with us: In . Ch. 1 d.

o that Purson communicative late and of the late end of the late o

the physical design of the property of the pro

give you flraw, If Goye, get you flraw where you can find ji; yet not ought of your work final be dissimified.

work manuscramments.

13. 55 the people were featured abjoind throughout all the land of Egypton pather fluible indical of flaw?

13. Another task multers lattle fleith, faying, Fulfit your works, your joby lattle, as when there was flaw.

res prasso, as when there was litabe.

1. And the officers of the children of lifach, which Pharadatatike a matter in alters had fee over them, were besten, and demanded. Wherekee adjusts here ye not highled your task in making brick, both yesterday and to Lay, as between the children and the c

If Then the officers of the chikken of Ifrael came and ericl un-

to Platach, figing, Wherefore dealest thou thus with thy ferrants?

16 There is no flease given amountly leavant, and they by to us, blake brick; and behold, thy fervants are beaten; but the facility in thine own people.
17 But he fird, Ye weldle, Jewe idle: therefore yelry, Lettingo,

when naken the composed of the Lord with thy needs and reach the Lord with the lord with thy needs and reach the Lord was kindled against Moles, and he civil to that ye of the lord of the Lord was kindled against Moles, and he civil to that ye of the Lord was kindled against Moles, and he civil to that ye of the Lord was kindled against Moles, and he civil to that ye of the Lord was kindled against Moles, and he civil to that ye of the Lord was kindled against Moles, and he civil to that ye of the Lord was kindled against Moles, and he civil to that ye of the Lord was kindled against Moles, and he civil to that ye of the Lord was kindled against Moles, and he civil to that ye of the Lord was kindled against Moles, and he civil to that ye of the Lord was kindled against Moles, and he civil to that ye of the Lord was kindled against Moles, and he civil to that ye of the Lord was kindled against Moles, and he civil to that ye of the Lord was kindled against Moles, and he civil to the year.

CHAP. VI 1. God renenth bis growefe by his name TEHOVAH. 14 The grow-logs of Reuben, 15 of Simon, 15 of Levie, of whom came Mofes and

"Hen the Loro fald anto Mokes, Now flatt those fee what I will do to Phrash: for with a Irron, handfull be beechings, and signating, hand full be due to the stand.

And God Jake unto Mis Jandfull and him, Low the Loury and Japanese model and unto Darry and hand Jack, or te ame of God Manghy, beth parame JEHOVAII was been been

4 And I have also ellablished my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were Reuben, Simcon, and Levies gencalogy.

5 And trave anonconcurrence promoting the test that the test interface in the test time test in bondary and I have remembered my covernat. A Whitestocky morthe children of little, I am the Lisks, and I will bring you out from under the bondary of the Egyptians, and I will bring you out from under the bondary of the Egyptians, and I will will bring you out from mater the bordern of the Egyptian, and i will red you out of their bordage; a All will red eet you with a first of out arm, and wilding on pulyerness. 2 And I will take point for a geogly-mall will be to you a God; and ye find from that four the Loren your God, which benegethyou

ligrupe) Austi

o 4 and stores are to morning emission to make the cruel builder to And the Lown forkering Motes, 13/10/2 11 Go indpeak unto Pantoch king of Egy tothathe let the children List.

it to indicate the hand.

It briefgout of he hand.

It and Mydest, ake before the Loren (hying) Bibble this children of the ch

lited the modification that may be a considered as the modification of the considered as the modification of the modification

\*\* Nam. 1 Indice of Sureco. 1 and 4 the found Levi, according to the surecond and Model and Metal: And the pear of the found to the surecond and Model and Metal: And the pear of the found to the surecandor deed things and symposium.

23.3 A ASSET CAME OF THE OFFICE AND ASSESSMENT OF SECTION 12 OF THE OFFICE AND ASSESSMENT OF THE OFFICE AND ASSESSMENT OF THE OFFICE ASSESSMENT OF THE AS

lips, and how that Pharech hearken antome?

CHAP. All.

Mofini missing the to to Phanek. This are, 8 this rol in turned into afterior. It The Internal So the fire. It Phanesh that it had all. 14 Cold mediage to Phanesh 19 the river in turned into Nout.

A Nother Lond to this took body, See, they much these goal to Phanesh: and Amore by bother that the thy peoplet.

I Then that they shill that I common after: and Amorthy both it flood these known that the find the children of linest extent.

3 And I will larden Plarachs heart, and multiply my figns and my

worders in the fund of Egypt.

4 But Plarach thall not hearken unto you, that I may by my hand

wion Fort, asthering torth mine armer, and my people the children of line 1, out of the land of Fort, by great judgements.

And the Fortium that know that Lorothe Landowshen Threeh

4 Andre Egyptian hall kook that Lowite Louisphore literen berkinnen Land by a Egyptian hall kook and Lowite Louisphore literen berkinnen Land by a Egyptiand bring extite children of lisel from the flow in Malfall. 2004 Andre Louisphore than the flow is the control of the control bring the mening, and that before than the flow of the control bring the c

Plane And ithalitation attention of Plane And Attention of Alan Male and Anton working to Plane And Attention of Plane And Attention of Plane and Attention of Plane and the foreign and the foreign and the foreign and the Attention of Plane and Plan

12 For they call down every man his rod, and they became lerpenter Let Airone red twallowed up their rods.
13 And he hardred Thereoby hearts that he hearkned not unto them;

13 And he harmed to accomplicate the technical content of the four failunts of the Planch theory is the four failunts of the Planch the risk failunts of the extension of the state of the same of the abit in the manning, look peach of the time of the abit in the same of the abit in hath first me ut to three a fine. Let ny toogle go, that they may force me in the art function of the first, latter to be unside thou hear.

17 Thur first the Toxon In that thou shalt know that I am the

17 That bith the loco, in this thou mate know that Lord, the Lord, that the fast may deput from Pharach, from the Lord, I will have with the red that it in manch and, upon the Lord, that the fast may efficie may deput from Pharach, from the Lord, that the fast may efficie may deput from Pharach, from the Lord, that the fast may efficie may deput from Pharach, from the Lord, that the fast may efficie may deput from Pharach, from the Lord, that the fast may efficie may deput from Pharach, from the Lord, that the fast may efficie may deput from Pharach, from the Lord, the

f. And I have also beauthe grouning of the chikken of liracl, whom the waters which we in the tiver, and they that be turned to bloud.

the waters which are inthe tivers and they find the turned to bloud.

18 And the fifth that is in the river that lid can did the river final littinks and the Figy claim that I take to dishk of the water of the river.

10 ¶ Asid the Low of lack some Moker, Sayman Action, Take thy rod, additrection at this chand upon the waters of Figyrs, upon their rivers, and upon their rivers, and upon their rivers, and upon their rounds, and upon all their pools of water, that they may be considered, the they may be be defined, when the land of Figyrs, both in reflit of wood, and in a steining the land of Figyrs, both in reflit of wood, and in a steining the land of Figyrs, both in reflit of wood, and in a steining the land of Figyrs, both in reflit of wood, and in a steining the land of Figyrs, both in reflit of wood, and in a steining the land of Figyrs.

blood throughout all the land of Egyts, toth in reful of wood, and my reco-registry flow.

30 And Moles and Arron did to, as the LORD commanded: and he of their this up the rod and flower the waters that more in the river, in the right or a sign.

of Phrash, and in the fight of his fervants: and all the "waters than "Ch.175, were in the river, were turned into blood.

15;644 and); finitioned that Januis: LONG your too, meaning the which I defend the production of the Lyndam, and the Januiser the banden of the Lyndam, and the Januiser the Januiser the Januiser that the Januiser that

11. And the fifth that was in the river, died; and the fiver times, and the Lyptians could not dirink of the water of the times; and there was blood from Joseph the hand of Egyd, and the magicinar of Egyd, did for with their inclanaments; and Planoth heart was handed, neither did he hearten university of the hand of the hearten university of the hand of the heart was handed, and the high heart number is the heart was handed, and the high heart number is the heart was handed.

an And Pharach turned and west into his house, neither did he fet

nas near to tan ano.

14 And all the Fegyptians digged round about the river for water to-drink for thy youkl not drink of the water other tiver.

25 And leven dages were fulfilled, after that the LORD had failtten-

God S.
 14 Thefe With least of martinal management of the first of the martinal of the

17 Th: Local Getthon 3 Libral, and Shinds, according to their Landier.

18 No. 18. 18 And a the form of Koulth. Amount, and lathry and Habons, and California.

18 Can 18. 18 And a the form of Koulth. Amount, and lathry and Habons, and California.

18 Can 18. 19 And the local Mercity. Malatiana Mellat: thele are the from intended by according to the integrations.

19 And the local Mercity. Malatiana Mellat: thele are the from the lathry and habons, and provided the special of the presentations.

10 And Amount ook ham forethed the percentages.

11 And the local Mercity. Militer, and Eterphan, and Zidat.

12 And the board Mercity. Militer, and Eterphan, and Zidat.

13 And the local Mercity. Militer, and Literphan, and Zidat.

14 And the local Mercity. Militer, and Literphan, and Zidat.

15 No 18 The Amount of Morth Mercity. And Advantable that the second the local Mellat.

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17 And the local Mercity. Militer, and Literphan, and Zidat.

18 And the local Mercity. Militer, and Literphan, and Zidat.

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11 And the local Mercity. Militer, and Literphan, and Zidat.

12 And the Local Mercity of the second the special of the local mercity of the local mellation of the second of the local mercity of the local mellation of the local mellatio

our test.

1 Austick frugs fluit depart from the and from thy booler and from trainfil thy fervants and from the people, they fluit remain in the tivet onely.

13 And Sode and Auroa section from the area and Sode care is Hebe. The area to the LORO, becake of the frogs which he had brought a justife to got of:

thy rod and finite the dust of the lands that it may be colled the control that and the lands that it may be colled the control that and the canal the lands and the canal that canal th

and Pharach, heart was hardned, and he hearkned not unto them; as

6 And Metrand Arrondol at \$1.0 x0 romanad sthem, fold they a had Modernal Arrondol at \$1.0 x0 romanad sthem, fold they a had Modernal Arrondol at \$1.0 x0 romanad sthem, fold they are the standard of the standard standar

24 And the LORD didds and \* there came a galerous frainfairm of first identified, insuffice book of Perasada and into his terrain books; and insuffice 10 to be about 15 years the lands are compared by resident the lands of the terrainfairm of first to morpray 25 4 And Phara health of books, and for Anona and find, Goye. \* Wiki, 16, factine to your God In the Book.

26 And Moder land, it is not meet for ad 25 for we that ficinifies the \$\frac{1}{2}\$ Or morpray of the properties of the formation of the Properties the Books are Gods. Do, fluid we had afforded that the properties of the Properties the Anona Commission of the Experiment of the Properties the Properties of th

erifice the alemination of the Egyptians before their eyes, and will

incy not those us;
2.7 We will gother dayes journey into the withernels, and facilities
to the LORD out Gold, as he fluid command us;
2.5 And Parachidd, I will they ough that ye may facilitie to the "Ch.3.4",
2.6 And Parachidd, I will they ough that ye may facilitie to the "Ch.3.4",
2.6 And Parachidd, but the wildsmels, untily you fluid not go very fac.

away; intrest for me.

30 And Moles fa'd, Behold, I go out from thee, and I will intrest

his people; there remained not one.
11. And Pharaoli hardined his theart at this time allo, neither would

C.H.A.P. I.X.
1 The mourain of both, 81 be planted footh, and Raim. 13 The mo-jain about the ball. 11 be place of both, 27 Phenals facts to Ma-jain 33 but in about the control of the c

Hen the Louis faid unto Moles, Go in unto Pharaoh, and tell I han. Thusfaith the Lord God of the History, Let my people

1 mm. Intramenter to an object to go, that they my feet on;

1 For it they related let though, and with hold them thin.

3 Behold, the hand of the Louis is upon the cattel which is in the field, a jointle horiza pron the after upon the cattely, upon the orange.

and upon the theep: there that leavery grievous murrain.

4 And the Lord thall leave between the cattel of thisel, and the cattel of higher and there shall nothing the or all that is the children of little.

15. And the Lond appointed a fet times thing, To morrow the Lond thail do the thing in the fand. 6. And the Lond slid that thing on the morrow, and all the cattel of

Egypt died; but of the catteful the children of lirard died not o ic. 7 And Pharachiem, and behild, there was not one of the carteful take linealized etc. And the heart of Pharachi was hardred, and the little takes the superior of the carteful takes the superior of the carteful takes the superior of the carteful takes the superior of the

\* Chip.t.

\* Rom.9.

t Heb. fit

t Hab.

not rection for all Behalf, to morrow about this time, I will carle it to rain a very an limiteaut gricovas half, fuch as half not been in legat, funct the kundation death onely.

not bis beart unto.

warenessen, that there may be four in an the fund of registing on numerical sport beach. Report every bestoof the field, throughout the fund of figure.

11 And Moles Reteched forth his rod poward heaven, and the Loren

the Lord rained half, and the fire ray along upon the ground, and the Lord rained half upon the land of Egypt-24 Suthere was fait, and fire mingled with the half, very grievous,

fuch asthere was none like it in all the land of Einet, fince it become anaton.

15 And the half finate throughout all the land of Egypt, all that

16 And the half finate throughout all the land of Egypt, all that

17 And the half finate throughout all the land of Egypt, all that

18 And the land brake every tree of the field.

18 And brake every tree of the field.

16 Onely in the land of Goffen, where the children of liraet were,

was there no hait.

27 F And Pharachtent, and called for Mofes and Aaron, as

unto them, I have hinned the time: the Lord is right cour, and I and

united, the wicked.

13 Internal the Lord (for it is enough) that there be no more humping thundrings and bailly and I will let you go, and ye that!

I mignit standarding and the first state of the city, and full state unto first. 30 And full state unto firm, Alloman Lamgone out of the city, and full state also out my hands unto the Lorus. Out the thousand the city, neither full there he any more bail; that then myell know, how that the "cuth if the Lorus." Coler of

\* Pfal. 30 But as for ther and thy fervants, I know that ye will not yet fear the LORD Got.

31 And the flax, and the barley was fmitten : for the barley was in

glolandof Maju children of Brack go, as the Long had token t by Noice.

trivants, nation nu people, to nortors bettet not Patroch deal decetfully say more its not letting the people go to trenfic to \$1 0.00.

3. And Makes were of from Patroch, and interest the Lonn.

3. And Makes were of from Patroch, and interest the Lonn.

3. And Makes were of from Patroch, from this fervants, and from place to the from CHAP. X.

A Notthe Louistaid unto Moles, Go in unto Pharach: \* for I have \* Chap,
A Louised his beatt, and the heart of his fervants, that I might 4.11,

A Launcellas beatt, and the eart of the terrino, and the flow the fine jip in before his 

1. And that Loss mayer tell in the cars of the long, and of they fine 
now, what thing there wrong has perfect and up tigns which lave 
tone amongst them, that ye may know how that I are to Louic. 

3. And Mode, and Auron cars, in more Parash, and find you be may.

The middle Link Gotol tite Helves, How long wit their refue to Lamble by left before mellet my people to, y they may keep me. 4. Effect they refule to let my copie to, behald, to morrow will I

bring the locatis must be continued to the same of the cleaped, which remaineth unto you from the hail, and fhail est every tree which groweth for you out of the field.

of Andrey that till they boute, and the books of all the fervants, & the books of all the freyearts, which neither the fathers, nor the fathers are leaders to the fervants which neither the fathers, nor the fathers are feet in the fervants.

issert attentive teen hinter the do that they were upon the earth his tubble day. And beturnsh bridel, and we a cost from flurinsh.

2 and blurash feronate take us for my. How long that the name be a fire ten to use? Let the man, or, at they may free the Louve their [6]. It foot only only the figures defroyed?

3 and hot are an all anony teef thought again pure Parach; and he fill until them, Go, ferre the Louve your God; but 4 who are they 4 He's after the thirt of the fill until them.

the Intellite deal. Anothe heart of Markon was nationed, about the grouple go.

8 § Anothe Lown hald unto Mode, and mon Arron. Take to you had been should be the grouple go.

8 § Anothe Lown hald unto Mode, and mon Arron. Take to you had been should be been sho

in a matte, Look Date and Moke, Streeth eart more hand over the hall of Egypt for the locality that they may come by upon the land of Egypt, and activery belood the lands remail that the high left, 13 And Moke affected both has colourer the male of Egypt, and the Look bowgle an earl wind upon the hall all that day, and all that night; and when it was morning, the eart wind brought the fourth.

in fact the merceus cooking that the four Modes, become of the 14 And the merceus cooking that the Modes, become of the 14 And the merceus cooking that the possible be greater in the 15 And the Loop hardned the beart of Parish, and the factor of the 15 And the Loop hardned the beart of Parish, and the factor of the 15 And the Loop hardned the beart of Parish, and the factor of the 15 And the Loop hardned the beart of the 15 And the Loop hardned the beart had been that the three fined in the 15 And the the 15 For now I will flexthout up hand, that I may find the earth the 15 For now I will flexthout up hand, that I may find the earth the 15 For now I will flexthout up hand, that I may find the earth to the the continue that the second into the carb.

15 And in very deed for 4 this coup hare 1 | 1 and the coup, but the will be carb.

16 And in very deed for 4 this coup hare 1 | 1 and the coup, but the will be carb.

17 And the coup is the the the couple of the this coup had a parish the Loop to the the couple of the theory of the theory of the theory of the the form the carb.

18 Behald, to morrow a bott this time, I will card it to rain a very 18 Behald, to morrow a bott this time, I will card it to rain a very 18 Behald, to morrow a bott this time, I will card it to rain a very 18 Behald, to morrow a bott this time, I will card it to rain a very 18 Behald, to morrow a bott this time, I will card it to rain a very 18 Behald, to morrow a bott this time, I will card it to rain a very 18 Behald, to morrow a bott this time, I will card it to rain a very 18 Behald, to morrow a bott this time, I will card it to rain a very 18 Behald, to morrow a bott this time, I will card it to rain a very 18 Behald, to morrow a bott this time, I will card it to rain a very 18 Behald, to morrow a bott this time, I will card it to rain a very 18 Behald, to morrow a bott this time, I will card it to rain a very 18 Behald, to morrow a bott this time, I will card it to rain a very 18 Behald, to morrow a bott this time, I will card it to

id And be went out from Pharlob, and interest the LORD

thereof, eveniunit row.

19 Smitherbore row, and gather the rate, and all that down the fields for upon even min and best which fluiths found in the field, for upon even min and best which fluiths found in the field, for upon even min and best which fluiths found in the field, and that fluith is found in the field, and the field may be fill fluith for the field.

19 Smither ours of Egyst.

10 Smither ours of Egyst.

10 Smither ours of Egyst.

10 Smither ours of Egyst.

11 Smither ours of Egyst.

11 Smither ours of Egyst.

12 Smither found in the field.

13 Smither founds of the field.

14 Smither ours of Egyst.

15 Smither ours of Egyst.

16 Smither ours of Egyst.

18 Smither ours of Egyst.

18 Smither ours of Egyst.

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11 Smither ours of Egyst.

12 Smither ours of Egyst.

13 Smither founds of Egyst.

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13 The first ours of Egyst.

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10 Smither ours of

trienels wide ims be felt.

11 And March interched both his fand roand beaven: and deter may fol and the control of the felt of the populated day.

11 They have decompanded in uniter five any from his piece for the felt of the felt of

oreratiogous divor.

at Analysis et al., Thormodigive f unallofactifices, and hunter filted.

as Analysis et al., Thormodigive f unallofactifices, and hunte filted.

into some statement of the control of the filter of the some statement of th we know not with what we must ferrethe Lown , until we come

thither.

27 | But the Loru hardned Pharmola heart, and he would not let them to.
18 And Pharsoh Lidunto Lan, Get thee from me, take head to thy fell, fee my face no more : the in that day thou feel my face, that

that die, 29 And Moles fiel, Thou last folcen well, I will be the face a, ain no more. CHAP. XI.

t Gelt medjage to the Hautter to kerow pentiod their neighbours 4 Majn threatnith Please benith the health of the high-lane. A Ribbe Loure find unby Mode, Yet will being one plague Romer upon Blanch, and on Egypt 3 threated he will key pohence; when he fluid let you go, he mail turely thrull you out

ence altogether. a Speak now in the ears of the people, and let every man borrow

1 faul the flux, and the learley was finition: for the barley was in the ears of the energy of the ear, and the flux was folled.

1 feb., 1 feb., 2 feb., 3 feb. the wheat midthe fise energy finition: for they was in the neighbour, and every woman of her neighbour, a feb. 1 feb., 1 feb., 2 feb., 3 feb., 2 feb., 3 feb., 3 feb., 4 feb.

The inflitution of the pafs-over.

6 And there find the a great cry throughout all the land of EDI1, for has there was not his try, nor find the fit any more. In the state was not one clear. In a land the collection of the state of the

\*R.b. that to to vertice; and after that full go out; and he went out from Parason is a greater than a subject to the property of the total will go out; and he went out from Parason is a greater than the vertice of the property of the pro o and it material terrores man concessors motor in; and low the method of the processor is the concessor and the method in the processor is that follow the; and after that half to not: and he went not from Planckin I a general material in the processor of the method in the processor is a control of the processor in the processor is a control of the processor in the processor is a control of the processor in the processor is a control of the processor in the processor is a control of the processor in the processor is a control of the processor in the processor in the processor is a control of the processor in the processor in the processor is a control of the processor in the pr

10,64

the field of the first of the f 

mounts: indice while all mills of the congregations in account.

All it is not be exeming.

7 And they first the blood, and tricke from the possible posts, and on the upper does yet of the backer, wherein they find lead in a state of the plat over; there fall notifies get on the root, and on the upper does yet of the backer, and with the cast the root.

4 And they find the act the root with the site of And they find take of the block and time from the points of the persons and on the upper does refer to the cather, wherein the find lead to the find the persons and unfercenced ready, and to the first lead to the persons and the persons are persons and the persons and the persons are persons are persons and the persons are persons and the persons are persons and the persons are persons are persons and the persons are persons are persons are persons are persons are persons and persons are perso her the

erintet.

of person it ray, northic shall with water, but not warmed of person it ray, northic shall with a ray, and with the personness of the dish abroad oct of the book: "nonzer many rowes a norm to Anly child ket noting, of the illumination of the dish abroad oct of the book: "nonzer many rowes a norm to Anly child ket noting, or the illumination of the dish abroad oct of the book: "nonzer many rowes a norm to the form, and the child is not not the construction of the form, and the construction of the dish abroad oct of the book: "nonzer many rowes a norm to the form, and the construction of the construction of the dish abroad oct of the book: "Normal Methods on the form, and the construction of the dish abroad oct of the book: "nonzer many rowes a norm to the form, and the construction of the dish abroad oct of the book: "nonzer many rowes a norm to the form, and the construction of the dish abroad oct of the book: "nonzer many rowes a norm to the form, and the construction of the dish abroad oct of the book: "nonzer many rowes a norm to the form. A first construction of the dish abroad oct of the book: "nonzer many rowes a norm to the form. A first construction of the dish abroad oct of the book: "nonzer many rowes a norm." A first construction of the art the great many rowes a norm. A first construction of the art the great many rowes a norm. A first construction of the art the great many rowes a norm. A first construction of the art the great many rowes a norm. A first construction of the art the great many rowes a norm. A first construction of the street. A first construction of the street. A first construction of the first on the first. A first norm that the construction of the first the threet. A first norm that the great many rowes a norm of the first of the first on the first of the first norm. And then if the great many rowes a norm of the first on the first of the first norm. And then it the prince of the first of the first norm t Heb. for

to The control from the first day until the feventh day, that for shall be cort off from the first day there for the cort of from the first day there for the cort of from the first day there for the cort of from the first day there for the cort of from the first day there for the cort of from the first day there for the cort of from the first day to an indicate on the first day to the first day

\* Init.

telifance day have I level had your strates out of the land of Figyre:

therefore thall be observed in day in your generations, by a morels among the rest.

13 If a lind the first monels on the bountered day of the monethat corn, ye failt extended on the more that corn.

15 Seven that is failt therefore the observe had in the control test.

16 Seven that is failt free be no leaven kund in your houses for whoolver careful that which is havened, even that foul failt be cut of from the configuration of fired, whether he be a franger, or them to the land.

18 Ye do the transfer of the land of the land.

18 This day course your of the land of the land

to Ye fallest nothing leavened: in all your habitations shall ye

at Il Then Moles called for all the elders of Mrael, and faid unto them, Drawout and take you a Wlamb, according to your families, of

and kill the pair-over.

12. \* Andye finall take a bunch of Lytho; and dip it in the blood that it in the lation, and tinke the intertaint he two indeports, with

the blood that printhe tools and more of you hairly go out at the coor of hat hade until the morning. At for the Los by wrights of thought to finite the Begy trans, and when he feeth the blood upon the finitel, and on the two hade yets, the Lamby this Lab were just beyon, and without fuffer the delityer to come in untu your laufes to fin te you.

14 And ye that toble ye that thing for an ordinance to thee, and to

t'y loai for eyer. as And it shall come to pa's when ye be come to the land, which

the Lorn will give you according as behigh promited, that ye fhall keep this fervice.

35 \* And it fhall come to gate, when your chiklren shall say unto

10. And it that come to Jay, when your clusters mainly uner you. What may not by this ferract?

17. That ye first by the first first first library to the Lorent party when between the foreign and delivered our Louist. And the people to and the feed and working politically. And the people to and the feed and working politically and did as the Lorent Andrews and the feed and the challent of these went assay, and did as the Lorent

30' And Pharach rufe up in the night, he and all his fervants, and

13. And the chatters of inference of any and such as E.O.W. In the E.O.W

with the in all thy quarters.

\*\*All And thou that thew thy for in y day, taying, This is done because of that which the Logic did unto me, when I came to the out of Egypt. 9 And it this be a signe into the open thin shad, and for a memorial between thin eyely if the Loren haw may be in thy much far with a floorg land bath the Loren brought the coat of Figure.
1. Thou finit therefore keep this ordinance in his failor from

year to year.

11 fl And it fliall be when the LORD fliall bring thee Into the

land of the Canazantes, as he tware unto thee and to thy fathers, and fhall give it thee,

that juve in the c.

13. That had fall the fee systems to be Lord or all this year.

14. Chapter shall the fee systems to be Lord or a beat, which is you and the main's and every fielding that concell of a beat, which is you and it had beat to be all the with the most in an about the town the two with not reckenit, then the that beat him beach it made it is all to distribute on them among the dillet finished to redeem it fland it that it when they for a letter the finition to consequently for the Lord beat the latter than the most of the strength of the Lord beat the first found the house of bondage.

14. And it come to fail when they must be house of bondage, that it flands it for the latter that the constraints when there have been deployed to the Lord beat the first found in the land of legge, that it flatter to the Lord beat and, and the introduced had been therefore the farther of the latter of the first bond on any shiften the lower.

travened bread be feen with thee, neither that there be leaven been

that God led them not through the way of the land of the Phillidines

11 11.

ft Or, 57 although that was near; for God bid, Left peralventure the people

Exodus.

among marked near; for common has personner to people repent them they fee war, and they return to bey, it.

18 Bit Gold Met people about, though the way of the wilderneis of the Red leag and the children of first went up thannelled. · Gen. jo.

- General de Reclea and contained of the Reclea and contained of the Reclea and contained of the Reclean and the Reclean and

Specials. to lead them the way analy inguiting June 1984.

Nh. 9.19. Hight: to good below and inglit.

Physics, at H: took is a way the pilling of the cloud by day, nor the pilling leads to the control of the cloud by day, nor the pilling leads to the control of the cloud by day. Not the pilling leads to the control of the control of

6 Th, 12 is hand, O Lour, I second place in the control of the con

from kering us?

6 And he made ready his charlet, and took his people with him.

7 And he took his hundred chokin charlets, and all the charlets of

7 Among took parmounter tradem can be a set of Caracter Epyle, and captain over every one of them. 8 And the Took hadron the heart of Pharaoth king of Egypt, and be purified after the children of Brach and the children of hirst

\* Joh.

\* Joh.

\* Joh.

\* Buths: Physican partial after them (all the barks; and chairs)

\* Short of Parado, and his both are, and his army) and vectook than

\* Med. 49 one uping by the ke, beit is Publifordisched But explore

to a land he barband downing, the dilaterout like lifting that expects the history in the barband downing, the dilaterout like lifting that expects the history in the hi whereas you the Egyptians whom ye have ken to day, ye that fee them again no

nore lot ever.

14 The Louis that fight or you, and ye that hold your peace.

15 The Louis that find unto Make. Wherebee cried that unto 

16 And the Louis fad unto Make. Wherebee cried that unto 

16 But fitted use up key oa, and therebee than Landover the lea, 

21 dishe it; and the children of first! that go en dry ground 

17 dishe that the fact that the control of the lead of the le

and divide it; and the children of fliar fluitgo on dry ground through the miles of the fee.

1 Andly, behald I will bracken the hearts of the Egyptians, and they find follow them: and I will get me Jonnes (upon Hinzech, and I will heart heart and the Jonnes in Andreas, and upon his otherwise.

13 And the Egyptians that! know that Joneth. Low to, when I are govern me honour upon Pharsoh, upon his chartos, and upon his fortiers.

19 If And the sangel of God, which went before the campof if sal, removed and went felands them; and the pather of the cloud went from before their face, and too behalds them.

2 And it cam between the campof the Egyptians and the campo

went from behave their race, and too department ment, and it came between the camp of the Egyptians and the camp of burst, and man a cloud and darkned to devolute it we find the property of the came on care the other all the analysis of the control of the came on care the other all the analysis of the control of the care of the

 In a procent cream on manufacture to Expandition LOGO
 could the leate go bar lay at tong call win Lail dua might, and made
 the feathy-land, and the water were a limbed.
 Li And \* the children of line is went into the modified of the feathy-land. Pial 114.3, the dry ground: and the waters were a wall unto them, on their right 6 pial, 73. hand, and on their kitt.

5.3 Anothe Loworks both Moles, Stretchout thire hand were the key that the waters my rous again upon the Egystians, quot their charlot, and grout their bod-lien.
17. And Meditectable forth his hand over the fee, and the fearer thank to historight when the morning appeared, and the Egystian the Logother than the Logother with the Egystians in the mole of the Registration and the Logother water than the Logother th

ay And the waters returned and covered the charlots, and the horf-

\* Pfal, 105, there remained not formed the time into the ke after them:

\* Pfal, 105, there remained not formed as a one of them.

and on their left.
to Thus the Loan played Hisel that day out of the Land of the

and his Kryant Moca.

CHAP. XV.
1 Mofa four. as the popular standar at the material Mush we bitte. 33 decent and them see bridge wills and

Freely planeters.

Then may bloke and the children of first this long mostles will be Lown, and the least state of the most state of the month of bornely in the forest and his rider had be thrown into

the fea.

1 The Lormin mylticarthon long, and he is become my fibration; he ging God, and I will prepare him an habitation; my tathere God, and I will earliblim.

3 The Lormin at min divin; the Lormin himster,

4 Pharada charact and heigh Al had he certimoth; Ra; his cha-

reata nealfoaredroanidinibe Red fes.

5 The depths have covered them; they link into 9 bottom as a flone, 5 The depth lave covered them they fink into 9 bottom as a flowe.
6 The right hand, O Lours, is become planted in power: the
6 Telestand, O Lours, but halled implices the enemy.
7 And in the greanest of titline creedlency does last overthrough them that to even year off their creedlency does last overthrough the conducted them is missible.

14 \* The people that the first surface that is now man take now a DMAL of The thin.

15 Then the doke of E-bandathe arrated, the mighty near of Moha, treating that take hold upon them; all the inhabitants of Canan thall neck away.

15 \* Fair and calculate failure in the north of thins: a Deck, with the hold of thins and the other controlled the cont

and win context.

I An I Mirrar unforted then Ying y to the Doct, for he habitiunqueded stoody the botte out has about both out to the outin So A Les force ha first from the Reden, and they went outtief with early of Star y and they went three days in the wilkernels,

and found no water.

at \$1 And when they came to Marsh, they could not drink of the waters of Marsh, for they were bittered the reason it was cal-

14 And the people marmered against Mores Gaings Whatthan Little of wednight

we drink?

13 Anhe criclimoth: Lody in the Loat throwed him a "tree, "Feel head cat most) water where we remaind we tree, "Feel head for their all arce and a nordinary match to be proved from 1814, 15 And Ind. It thought different partners to the water of the Load by God, in health disherent partners in through and with rive car to his corn anhance; and keep all be that each a histopic more of the day is up on they should be had a provided the should be a highly through the figures for Load that the Loan that health the should be another and be should be determined that the Loan that health the should be another and be should be determined to the should be determined to the should be and be should be determined to the should be determined to the should be should be should be determined to the should be sh

\*Figures: for a amount continuence times.

13 ft And they came to Elima, Note to a receive we had water, and therefore and time plantices and they encamed thereby the water, 33%.

CHAP. XVI.

CHAP. XVI.

The Mealite comes Sin. The manuse fewest effects 4.6. I promptle from learning the Mealite for the Armonic Sin. The manuse few west effects 4.6. I promptle for the Armonic Sine for the Mealite of Mealite for the Armonic Sine fewer for the Mealite of Mealite for the Mealite

A the diluters of lifest crace must be witkened of San, which is the control of the Execution of the Properties of San, which is the Control of the Execution Office of San, which is the Control of the Execution Office of San, which is the Control of the Execution Office of San, which is the Control of the Execution Office of San, which is the Control of the Execution Office of San, which is the Control of Execution Office of San, which is the Control of San, which is the Cont

with nanger.

4 If Then find the Loran and Moles, Behald, I will rain bread a Hely from horse for your and the people that they cannot gather a correct from horse for your and the people that they will walk the people that they will walk the large for them.

in my layer and a may procedent, whether my only will will, so for a fail of the learning of the latter than the infiniteshed hall present in the plane, in set this less tence as much as the parties of the latter even, then we shall know that the Logo but, brought you out from

the land of Frit. And in the morning, then ye that the the ploty of the Loron three remained not for much as a smooth them,

in Botthe children of linest walked upon dry-line tin the noish of

in Botthe children of linest walked upon dry-line tin the noish of

for that the discounting a gainst the Lorko. And what

the kars and the waters were a wall not to be more than the linest that the

and on their left.

An in the more than the more and the Lorko. And what

were, their normalizer of the linest the Lorko. The linest than the linest linest than the linest linest the linest than the linest line

en a mar me me a praven mercuatury oct ur me rant ut tre Egyttim : and little flow the Egyttim deal upon the feedback. At and little flow the feed proofs which the Lound deligonite Egyttim : and the people kared the Loundad bloomit. Look the rethyperature many which ye nature committee the System : and the people kared the Loundad bloomit. Look the rethyperature many which ye nature committee from what provely committee in the second second which have a second 9 Rand Mornipake unto Amonisayunto allthe congregation of

No Manna found on the Sabbath. the children of lifeet, Come near before the LORD; for he hash heard the one on the one fide, and the other on the other fide and his hands

Mat iertamieß.

Not narouning.

10 And it came to job as Anom hoke unto the whole congregation of the children of literal, that they booked toward the wilderness, and behold, the glosy of the Donn's appeared in the cloud.

11 A note it. Just hake use to More, 1919, 19 e Nisab.

to the 1, 15, 17, Atternity is marked with Lord your God.

14 And stranged pills, the steem the found scarning and to the first with the war with a malek from generation.

15 For he fail, I Becade the Lord that for the fact of the stranged property of the stranged proper Pa. 71.14.

11.7.1.4. Instrumbe ground.

11.7. Instrumbe ground

of fonctefer.

38 And she nibey did mete it with anomer, "be that subset of the moch, Lad nothing over, and he that subset of thick, Lad no lick they grath-red legs, no an according, to this eating.

3. And She and, Let no man leave of it till the morning.

4. And She and, Let no man leave of it till the morning.

5. Occasional handing they a factor leave most of them tell to the lett of it until the most more, and it bred worms and it ark; And Morning and the most more morning to the most morning to the morning to the most morning to the morning to the most morning to the m t H.b.

ter or turning memoring, and trouversome one country of the parties of the war work which have a And they gothered it very manife, every man according to his eating and when the fun wheelt 4, it maked.

2.1 § And it came to 12 inlater on the high day they gathered twice as

much breat, two oners for one man; and all the twiets of the congregation came and told Moles.
28 And he taid unto them, This is that which the Lond hath fail,

23. And he find amount my. This is that which the Long. Doth field, To common in the rid of the holy field athemothe Long. Dake that which he will take, as day, and feether that ye will feether, and that which remaind never, by up to prove took kept count the manning, as Mokes bake; and that which remained the manning, as Mokes bake; and it did not tillus, petither was there any worm therein.

as And Moter hid, Earthat to day for to day is a fabbath note the Long to day is a fabbath note the Long to day is a fabbath note the Long to day is a fabbath note that the field.

26 Six days as finall gather it, but on the foreign day mitibis the

Fashard, in the refluil be note.

27 A had it came to play, that there went out from of the people on the leventh day for to guider, and they to and none.

28 And the Loury tail smoy blates, How long refute ye to keep my

with hore;
3.9 And Mokefill, This is the thing which the Loan community,
4.9 And Mokefill, This is the thing which the Loan community,
4.1 And Mokefild Exher in the fill with one of it to be kept for your generations; that they may
5.2 And Mokefill have for the which the load of Expt.
5.3 And Mokefill have for the white he will foreign the continue of the property of the previous theory than the previous the previou

4 And Makes cried unto the Lount-lyring, What thall I do not to this people; I the plea failed treatly of those me.

4 And the Loun faild not blood, Go on before the people, and take with these of the eders of little; and thy red, wherewith # thou land the river, take in thine land, and go.

5 Bobald, will than defore their there upon the rock in Horeb.

5.1. and thou that thine the rock, and there faill come water out of it, that the little, the people may drink. And Moder did by in the highs of the effects of little.

10. The people may atmix. And placet data in the tight of the elector of the fact of the f

rises ii. 2 And Moles fald unto Joffina, Choule us out men, and go out, West, out fight with Analek: 10 aprilow I will fland on the top of the hill, with

and a Mote went quarter Cola and the Loan ceited unto him. Add, 7,48 of the rod of Cola in nine hand.

to Solyhha and a Stote that faid to him, and fough with Amales.

to Solyhha and a Stote that faid to him, and fough with Amales.

and Makes, Arnon, and Hur, went up to the up of the fail.

Willis. It And at came to privide my body he had to be failed by the hand. The failed into the Epyrians, and four I have I Aife 1008.15.

were fleady until the guing down of the lun. 13 And Johna difcomfiled Amalek and his people with the edge of

(1) mord.

14 And the Lords faid unto Moles, Write this for a memorial in a book, and reheaters in the cars of Johna; bor 1 will userly pet out 4 Numb. the remembrance of Antalek from under heaven.

14 ao.
15 And Moka built an altar and called the name of it # IEHOVAII- 1 Sincials.

1803. And Jethro, Mofes Inflex in taw, came with his forus and his wife 20RD, unto Mofes into 9 wildernets, where he encamped at 9 mount of God, \* Chap. 6 And he is into Mofes, 1 thy Inthes in the Jethro any come up. 1.6. thee, and thy wife, and the two forus with his.

7 ¶ And Musa want out to meet his lather in law, and did obellance, 32, and killed him, and they asked each other of their f welfare; and they f. This lie.

and kuiled him, and they alked each other of their  $\frac{1}{2}$  waiture; and they  $\frac{1}{2}$ . That  $\frac{1}{2}$  cance that the lett.

8 And Motes with his father in her all that the Lono had done use the state of the sta

bread with Moles father in law before God.

13. ¶ And it came to pair on the morrow, that Moles fat to Judge the people; and the people thoughty Moles, from the morning unto the

28 And the Lusti that mo blate. How bong refute yet useep any commandments and my least 2 seep that the Lusti that glier my us the fabloth, therefore he given hy us in the proof, it is place on the fermion day.

3.5 See, but that the Lusti that pleren you the fabloth, therefore he given hy us in he frish day the break of two days; alond by every man fair place, ten man goos of his place on the ferminday.

3.5 On the people refield on the ferminday.

3.6 On the people refield on the ferminday.

3.7 And the basic of first called the pame thereof. Manna: and it with hore, and the manner of the people of the manner of the people of the people of the manner of the manner.

3.6 And the Lusti that the monthing usout the government.

3.7 And the Lusti that the monthing usout the people of the monthing usout the mo

16 When they have a matter, they come unto me, and I judge between + one and another, and I do make them know the statutes of | Heb.

17 And Moles father in law faid unto him, The thing that thou bis fellow.

19 Hearken now unto my voice. I will give the couniel, and God. Deat. 1.9 fluil be with three: Be thou for the people to God-ward, that thou

perations.

34 As the Lond commanded Mofes, to Astron Isld it up before the

45 As the Lond commanded Mofes, to Astron Isld it up before the

45 As the Lond commanded Mofes, to Astron Isld it up before the

45 As the London, to be kept.

45 As the Chellmont of Interdid at monan fourty years, 4 until

46 As 15, they cane to a Israin disabilited; they did ast manna, built they came

46 As 15, they cane to a Israin disabilited; they did ast manna, built they came

46 As 15, they cane to a Israin disabilited; they did ast manna, built they came

47 Moreover, but the Interdident of all the people, abilt men,

48 As the London Commanded Mofes, to Astron Isld it up before the

49 As the London Commanded Mofes, to Astron Isld it up before the

49 As the London Commanded Mofes, to Astron Isld it up before the

40 As the London Commanded Mofes, to Astron Isld it up before the

40 As the London Island Commanded Moreover, and the Island

40 As the London Island Commanded Moreover, and the Island

40 As the London Island Commanded Moreover, and the Island

40 As the London Island Commanded Moreover, and the Island

41 As the London Island Commanded Moreover, and the Island

42 As the London Island Commanded Moreover, Island Commanded Moreover, Island

43 As the London Island Commanded Moreover, Island

43 As the London Island Commanded Moreover, Island

44 As the London Island Commanded Moreover, Island

45 As the London Island Commanded Moreover, Island

45 As the London Island Commanded Moreover, Island

46 As the London Island Commanded Moreover, Island

46 As the London Island Commanded Moreover, Island

47 As the London Island Commanded Moreover, Island

47 As the London Island Commanded Moreover, Island

48 As the London Island Commanded Moreover, Island

48 As the London Island Commanded Moreover, Island

49 As the London Island Commanded Moreover, Island

49 As the London Island

40 As the London Island

40 As the London Island

40 As the Lon

unto the borders of the land of Canisa.

38 Now in our right entire part of an ephal.

The performance for rate at Righ kinns, God finds to tempt the land of the models, rules as weet the models, the land of th

water fai we may drink. And Materiata unto mens, way cause poor withing elaborate day temperful form?

3. And the people that field after far water and the people murmadragainth block, and first. Merkere a that fair, that hall brought to support of proceedings of the people murmato grow of proceedings of the people at all features to the fair due to the people at all features to the fair due the people at all features to the fair due to the people at all features to the fair due to the people at all features to the fair due to the people at all features to the fair due to the people at all features to the fair due to the people at all features to the fair due to the people at all features to the fair due to the people at all features to the fair due to the people at all features to the fair due to the people at all features to the fair due to the people at all features to the fair due to the people at all features to the fair due to the people at all features to the fair due to the fair into his own land.

The projection to Shat 3 Goldsmeller by Mojes unto the project of of the mount. The project of the mount. The project of the mount. The project of the mount may not be founded, to the face of the mount.

When third mounts, when the fill, then of third were gone both out of the land of Egypt, the tame day came they into the wild anciect.

a For they were departed from Rephilling, and were come to the

detert of Sinal, and had oftened in the wikkennels, and there lifted en-

camped before the mount. 3 And \* Moles went up unto God, and the Long called unjohim \* Act, 7,48

c And 14,17,24,16

Or,

PPC 2.9. 6 And ye that be unto me a \*kingdoni of priodity its I an holy nation.
 The \*cre the world which thou that the chain to chick nor the chick of the populse and polluted it.
 And Abole came and railed for the elders of the populse and polluted it.
 Shall before their laters all thele words which the Loun command.
 The \*cre and \*cre all thele words which the Loun command.
 The \*cre and \*cre all thele words which the Loun command.
 The \*cre and \*cre all thele words which the Loun command.
 The \*cre and \*cre all thele words which the Loun command.
 The \*cr and \*cr an

Dour. c.17. people unto the Logo.

\*\* And the ready against the cured days from the fundacing one DOM will come down in the high of all the people, upon those of \$1.00.

12. And then that it is touch which require found about, \$1.00.

\*\* Hes. 11. This level to your levels, that is go not you too the house, not touch the booker of it. \*\* should be your touches the mount, that he foreigned to

13 There fhall not an hand touch it, but he fhall furely be floned or 3 Inter limit not planta toward to be a custometry of which though, by helder it felect for man, it that not live: "when the it trumper bounded hong, they that come up to the mount.

14 ¶ And blobs went down from the mount unto the people, and incited dispersely and they without held it feld it.

11. And he had wine the people, Be ready against the third day, come.

not at year wive.

15 And it came to pass on the third day in the morning, that there were transfer and lightning, and a thirk closal upon the mount, and the write of the trough extraceding loady to that all the people that rain in the range, terebiled.

17 And Mulis brought forth the people out of the camp to meet with God, and they thought then their part of the mount.

18 And a mount Sinal was altogether on a finake, because the Lound cleened upon it in five a rather fluxed entered accorded at the finake of a furnace, and the whole mount quivel greatly.

18 And when the varies of the trunget (marked) form, and waxed

us runner or a turner, and the water mount quarter greatly.

1 And when the voice of the trapet founded fong, and water leader and leader, before fourte, and Gol arthered him by a roice.

2 And the Lozu came down upon mount Sina, on the top of the neutrin and the Lozu came down upon mount Sina, on the top of the neutrin and the Lozu came down to the best of the neutrin, and

18 And let the print also when you may be caused to the superior of the superi

mount Sinal; for thou chargealt us, Lying, S. bounds about the mount, and find ife it.

mount, and incrine it.

4 And the Loron lidd unto him, Away, get three down, and thou
that come up, thou, and A aron with three but let not the pricits and
the propie heak through, to codic up unto the Loron, led the break
forth woon the same.

forth when them.

as 3 bhoice a mentioned under the people, and lighte unto them.

C.11 - P. XX.

I the ten communitument. 18 the people are afield, to highe comforted them as 14 large in privile. As 40 that fact the attackword them as 14 large in privile. As 40 that fact the attackword them as 14 large in privile. As 10 that fact the attackword them as 14 large in the could be fact.

as Den, not. A 2 large the Lorge that fact is attackword the Pas, 81 to 1 large in the found to the house of the house of the south of th

Proof. 4 That this not make undo thee any graven image, or any mecLevil. 2. That this not make undo thee any graven image, or any meLevil. 2. In the grave them, that is in heart na show, or that is in the earth benoted by that is in the water under the earth.

11st. 2. 7 That this to bow down thy felt to them, not ferve them: but
the Loweth Goal and a jectous Goal, withing the Industry of the tathere are no the children unto the third and lowerh grow attent of them
had to be the children unto the third and lowerh grow attent of them
had to be the children unto the third and lowerh grow attent of them
had to be the children unto the third and lowerh grow attent of them
had the children unto the third and lowerh grow attent of them
had the children unto the third and lowerh grow attention.

that hate me :

6 And showing mercy unto thousands of them that love me, and

\*\* Levit 19.
 \*

Luk.13.14. 11 For a in fix days the Loan make heaven and earth, the fix, and in the fixed by the

14 Thou that not commit adultary. 15 Thou that not theal.

\*\*\* Thou this to extend a control.

15 Thou this to the late it is wined; sgainft by nelphour.

16 Thou this to the late is the wined; sgainft by nelphour.

17 Thou this to be raile wined; sgainft by nelphour.

18 Thou this to control to the late of the late of control to the late of the late

as y email to make syon me gout or invert, net over many a make make on any down to got to the control the but that make more need to be the control to be make a first of earth though this prace offerings, thy there, and thin cours is not placed when the control the control the control that the control the control that the control the control that the control t

as And a if then will make me an abar of flow, ther that not a Denty a hunted it of heaven flow; for if the lift up thy not apon it, then half John har

as Neither flat thou go up by fleps unto mine shir, that thy nate fall the sellent is be not dit overed thereon.

CH 1. P. XVI. chlin.

8. And 4 all the people inferenting other, and find, All that the Loan hash finders we will do. And before returned the words of the people into the Loan.

14. And the Loan is a wear of the people with the control of the people into the Loan.

15. And the Loan is a wear of the control of the contr

marries, then this write that I go out with him.

4 If his marker have given him a write, and the have been him fain it like have from him fain it like it also not be him to marker challenge had be her markers, and the write that it go not by himself.

5 And little kernant if fault olatinly first, I were my marker, my write, it like and my children, I will not go out tree:

and my children, I will not you tree:

I then he maker that bring that mote the judges; he that also finding him to the choor, or mote the chor; exit and his maker that being that the chor; exit and his maker that beer this cut though with an ad, an be that there him for ever. 7 And it a man fell his daughter to be a spaid-terrant, the finall

A young and the interest of the control of a parameters in the interest of the present of the pr

to If he take him smother wife; her food, her raiment, and her duty of marriage shall be not diminish. 11 And if he do not thele three unto her, then that! the go out free

ithout money. \*\* ¶\* He y funteth a man, fo that he die, thall be furely put to death, \* Levi. 13 And it a man tie rot in wait, but God deliver liminto his land. 24, 17.

14 And I a than it is the interest of a circumstance of the interest of the in

18 ¶ Aud it men ftrive together, and one fnite & another with a Mar. 7.14

11 ¶ Aud if men flitte begelter, nachen finite ü another with a Minzi.

10 II her ile ngrin, and walk abroad upon his rhall, then flutt ihr they.

11 II her ile ngrin, and walk abroad upon his rhall, then flutt ihr they finete hom, be quit touch he flutt ill 197 for the best on his times, and if the flutt cauch kim to be chroughly helded.

20 ¶ And if it aman funite his kervant, or his maid with a rod, and he filled with early and had helded in the courte his hand a he fall be letterly it punified.

21 Netwith landing, fille continue a day or two, he flutt not be fletch. He fletch is designed that he with his income.

23 And it any milchiet tollow, then then that give life for life, \* Eye for eye, touth for touch, hand for hand, hog for foot, Burning for burning, wound for wound, ftripe for firipe.

25 A And if a man finite the eye of his ferrants or the eye of his level is and, that it periffs he find it exhibit periffs to this eye file.

27 And if he finite out his name ferrants machough his maid-ferrants.

blut, ill.

tooth the fibility fring poince for his tooth take.

28 ¶ If an one case a man or a womanished they dienthen the out fibility for the fiber fibre from the fibre f

39 But if the or were wont to pull with his born in time pull, and is both been tellified to his twoer, and he both not ke; thin in, but that he hath killed a man or a woman; the out that he though, and his

owner also fail to be actually one was the motion, and in-y of it bereich it is no him a store of money, then he shall give for the random of he life, what were it life is on him. 31 Whether he have paned a long or have govered a diaghter, accord-ing to the judgement that it be done who him.

ing to this judgement flull it be done unto him.

3) If the or flull judn a nun-kersant, or muid-kersant is he shall give my other matter thing fackets or three, be done flust be thosed.

3) I shall it a nat shall open a jut, or it a nun flust day a pit, and not over this affil therein judge a pit, and not over this fill therein judge and not over a fit as fill therein judge to the owner of their pit flust locket.

34 I had it one many of their abouters that he die, then they flust lettle the tree y, and devide the money of it, and the dead on a thothey flust little live or, and divide the money of it, and the dead on a thothey flust little live or, and divide the money of it, and the dead on a thothey flust little live or, and divide the money of it, and the dead on a thothey flust little.

35 Or if it he known that the ox bath ufal to puff in time roft, and his owner hath not kept him in 3 he shall furely pay on for on, and the deal shall be his own.

CHAP, XVII.

10 ftdft, 10 fixmust. 70 ftmf-dit. 10 fixrovinst. 10 fforficistion. 30 07 withkedt. 19 07 stillativ. 20 07 itilativ. 20 07 itilat

a Titalitette committeering up, man be puttern out the are, or full no though the feel or first.

3. It the funde titen upon him, there full be blood full for him: for though make full relitation; if he have nothing, then be that i be full for his theft.

4 If the theft be certainly found in his hand stive, whether it be on

or after there is he fall related chable.

If I farms that it sale a field or time yard to be east or and that
yet in his beat, and that feel in nother mans feel; of the best of
his own field feel of his own whereat that he make refliction

Divers laws and ordinances.

4 If fire break out, and catch in shorms, fo that the flacks of core, or the thinding count or the field be confiunted iterratish be that similarly countries that the confiunted iterratish be that similarly countries that the confiunted iterratish be that similarly countries that the configuration of the countries of the countr If For all manner of trefrain, whether it is for us, for all, for therey, for transcript for try manner of but things, which souther challenged to be fur; the caule of its departing that it one before the judges; and when if judges that fronderm, it full pay double unto this neighbour to its num deliver unto his neighbour and just a market although an about an independent of the manner of th

6 Gen. 31.

power therein.

13 If the torn in pieces after hit him bring it for witners, and he fall if the torn in pieces after hit him bring it for witners, and he fall if he hart, or 14 If Amilia man horowe copie to him neighbour, and it he hart, or 15 Fart if the owner therein is with the fall incely nake it good. If we not to the control is with the fall incel nake it good if it is not nice and to his hire.

14 And it is man incise a maid that is not betroched, and tile with the fall incise whether the pieces with the fall incise with the surface are under the good in the fall is not nice a bard on the fall is pay above according to the dawn of living in.

14 Thou fall incise is a week to the it.

t floor 11.

18 3 From mare not miles a water to live.
19 4 Whothers fresh with a beat, that ferely be put to death.
20 4 Restatt herificeth units any god, five units the Lugin unchy. 

| The second of the second of

asfarr. Ikul 11. 6.

wilt thru tis's to bely bont

1

mine acquired, the open continued in the continued and with the Medical to be an unsight coun without,

I would not be a maniphate out with the continued and the continued an

full furty

fruits thereof:
11 Butthe feventh year thou shall let it rest, and the shill g that the · Ocut.

por of thy copie may est, and what they leave the healts of the field that! est. In tike manner than that deal with thy vineyard, and with 15. 19. the Coliverant.

19. E.) I observant.

1 leb. 11 'S radius to finit douby north, and on the feventh day thou feeders. But test that thins or and thine at may refland the foil of thy land-filled, of mad, and the transfer may be refreshed.

1 let 3:3 'I Admin at the first that have fall more you, be circumfeed and Deviler and the manner of other gods positive fer it be heard out of the filled of the filled out.

| 10 prints | 1 prints

14. Loui God, Ecche pot ette blood of my facrifice with leavened Ecche 25. 18 Thus Multing off relichbond of my facrifice with hemoment.

beed in the fluid he fit of my 4 facilities communit the morning.

1 Or. fast. 19 \* The first of the first limit of thy land thou shalt being first

\*CA14.11, the Louise of the Louise Ory God, \* Thou shalt not leedle a kild in his 11. to ¶ \* Belovid, I feed an Angel before there to keep there in the Chiffee, way, and to bring there into the place which I have prepared. oca. 14. nath is milk.

at Beware of him, and obey his voice, provoke him not: for he will

whome continuous, and a win was "

- inclusion Little and bornet the little from be late that if you at a far a far a late in the little from be late the case the a for a far a far

30 by initianal initial will arrive included to be between the bank initial states and initial states and initial states and initial states are also in the Politifilms, and incust the delets not the first: for I will idely recycle inabblicated the land into your band; and thou that drive increase inabblicated the land into your band; and thou that drive.

there in manifest the its asset to be the first the firs

CHAP. XXIV. CHAP. XXIV.

Maps is called up into the mountain. 3 The people growing shelloute
4 Magh builds for a deep set foods within. 6 He formitted the birst
of the Covernant. 9 The flory of God appearable 4 Auron and Here been
the detailed the graft. 18 Alloy food solid that the mountain, where is
continuently lour flags, and four by night.
A NAI he had now Notice. Come up months Loudy, thou and Auron,
A Naldy and Atalia, and leventy of the cliens of hirsel; and warflow or the con-

A Niche indication plotter, Counce passes are Living, these interactions, Niche and Albiba, and Serving of the claster oil littled 1 and water filip to a large distribution of the class of the councility for the class of the councility for the councility of the council of the councility of the councility of the councility of the councility of the council of the council of the councility of

remy of the cloters of tracel.

10 And they faw the God of lifact: and there was under his feet, as it were a proed work of a beptite fluore, and as it were the body of hearen in the cleament.

11 And upon the mobile of the chikiren of fliract he taid not his hand; also they fow God, and did cat and drink.

12 And the Loan taid unto Moles. Come up to me into the mount, and better; and I will give thee tailes of itone, and a law, for command ments which it have written about the on those and a law, for command ments which it have written about the unayet teach them, and a law, for command ments which it have written about the unayet teach them, and a print other meant of God.

13 And he find unto the cheers, Tairry ye here for us, until a come again unto you; and helpoly, let him cover unto them.

14 And the placy of the Loan and the ford covered y mount, if and the given of the Loan and the ford covered y mount.

15 And the giber of the flow and the feventh day be called unto Moles out of the middle of the cloud.

25 And the flight of the glavy of the Loan war like debouring fire 37 And the flight of the glavy of the Loan war like debouring fire

out of the midd of the cloud.

17 And the fight of the glosy of the Louts was like detouring fire
17 And the fight of the glosy of the children of fined,
on the top of the moont, in the eyes of the children of fined,
on the top of the moont, in the cloud to the chood, and get him up
180 And Moore was in the moont fourly days and four.

180 And Moore was in the moont fourly days and four.

180 And And Moore was in the moont fourly days and four.

Ubst the freditt must offer or the maline of the tehenatic 10 Tie form of the use, 17 Tie mercy-stat with the elevations, 23 Tie table with the samiture thereof. 31 The cardiofick with the sustainments

filter, and broat an empty and featlet and if the thoenest goats far, if it had box, and box, and box, and box and box and find the world of the third third the third third the third third third third the third third

• Sizelylize.
§ And let them make me a landwary § I may dwell among them. CC.18.1.,
§ And let them the three there give § pattern of § tabernacie,
§ A conding to all the the three three parts in full tyle make.
§ C.18.1.,
§ And they fault make an ark of thirtin-wost; two cub is
§ Ch. 37.i
and § July Full. We the length thereof, and a cubit and a bulk of the length thereof.

Exodus.

13 And thou that make flaves of faltitim wood, and overlay them with gold. 14 And thou fhalt put the flar es into the rings, by the tides of the

ark, that the ark may be born with them is The flaves that be in the rings of the ark : they shall not be ta-

18 The target man to the action of the feet man, the feet man, it is and thou that put into the ark the tellinony \$ 1 that give thee, 17 And thou that make a mercy-leat of pure gold; two cubit and a half she the length thereof, fee a cubit and a half the breakth thereof, a And thou that make two che for the more in and the other chem with that thou make them, in the two ends of the mercy feat.

18 And thou known chembon the bone end, and the other chembon the other chembons on the

of its mit two ends thereo'.

And the chromism shall letted for the less wings on high, coveranother: two and the chromism shall letted for the less of one to another: two and the energy less shall the faces of the chromism deanother: two and its energy less shall the faces of the chromism deanother: two and its energy less shall the faces of the chromism deanother: two and its energy less shall the faces of the chromism deanother: two and its energy less shall the faces of the chromism deanother: two and its energy less shall the faces of the chromism deanother: two and the energy less shall the faces of the chromism deanother: two and the energy less shall the less shall the shal

\* Num. 7. above the mercy lear, from \* between the two cherubinas which are upno on the ark of the tellinonyol all letting which I will give thee in conmandment unto the children of Itrael. man.meet.utute the Children of 1872.

2 3 4 "Thom Mit allo make a pible of filtitint-wood; two cubits
Add by the length thereol, and a cubit the breadth thereol, and a cubit
and a hall the height thereol,
24 And Lead that overlay it with pure gold, and make thereto a crown 9Ch.27.10.

of gold round about.

33 And thou first make unto it a border of an hand-breadth round.

about, and thou shalt make a golden crown to the border thereof round

26 And thou that make for it four rings of gold, and put the rings in the lour comers that are en the lour text thereof, 37 Over against the border flattlette rings be for places of the stares to hear the table.

9 And then that nake the different thereof, and ground thereof, and to over the theory, and possible thereof, and from the theory out them make them.

\*Ch. 37.17. 31 \* And then the them the them thereof and the them the

thou make them,
30 And thou that fet upon the table (here-bread before me alway,
31 4 and thou that make a candicilitie of pure gold; of beaten
work thall the candicilitie be make: his fluit; and his branches his
bouts, his knops, and his flowers fluil be of the time,
33 And in branches thall come out of the fishes of it; three branches
of the candicilitie out of the me fishes and three branches of the candicilitie out of the me fishes and three branches of the candicilitie out of the other fishe.

energic portor the other lists.

33 Three bowls made like unto almonds, mith a knop and a flower
flower branch, make bowls made like almonds in the other branch,
mitha knop and a flower: fo in the fina branches that come out of the
candicitive.

34 And in the camiletick fail to four bowls made like unto atmonds, with their knops and their flowers.

wito their knops and their flowers.

33 And ther fault he a knop under two branches of the fame, and a knop under two branches of the fame, and a knop under two branches of the fame, according to the fix branches that proceed out of the candidate.

ı Or . as Their knows and their branches fhall be of the fame : all it fall so a near morpa martiest organize mail to en use time: a first flact.

37 And thus fluit make the leven lumps thereof; and they fluithlight the lamps thereof, that they may give light over a spaint? If,

38 And the tongs thereof, and the finst difficulties thereof, fluit level.

juni. † Hob. elefue ojii. \* Ad. 7.44. pine gold.

39 Of a talent of pure gold fhall he make it, with all these vell-is.

40 And b look that thou make them after their pattern, b which was H.b. 8. 5. Heb. High thou

theurd thee in the mount.

CHAP. XXVI.

water two

\*\*\* A could a The two contains of the Laborackii. The discoverent airs of gests below

14 The covering of rums from 15 The baseds of the Laboracking the laborach

foother action. It is could not be at 5 The watering for the door.

\*\*\* A could be a could be the Laborack or it is ten curtains of fine

Who lot lines, and hope, and could be the Charlesian.

† Heb.

\*\*The tenth timen, and hive, and purple, and feath: stick chembins at more of a "The tenth time curtain following the strong of a "The tenth time curtain following the strong of a "The tenth time curtain following the strong of the curtain shall with the strong of the strong of the curtain shall with the strong of the strong of the curtain shall with the strong of the

Note one negative.

3 The first curtains shall be coupled together one to another: and offer inc curtains shall be coupled one to another.

Another shall make looks of the up on the object of the one curtain, from the febredge in the coupling; and likewise that thou make in the other coupling of the theory of the coupling of the febredge in the curtain to the forth coupling of the febredge in the curtain that is in the coupling of the febredge in the curtain that is in the coupling of the febredge in the curtain that is the coupling of the febredge in the febredge in the curtain that is the coupling of the febredge in the febredge in the curtain that is the curtain that in the febredge in the curtain the curtain that is the curtain that in the febredge is the state of the febredge in the state of the state of the febredge in the state of the febredge in the state of the state of the state of the state of the febredge in the state of the state of

7 ¶ And thou that make curtains of goats he'r to be a covering upon the jaberna le: eleven curtains that thou make.

outne poema re: errorn curting that thou make.

8 The longth of one curain, but feeture vobits, and the breacht of one curain, but robits: and the elementarian shall be all of one mainte.

9 And thou that couple fire curains by them kelves, and fine the curains that double the high curting in the forefund.

16 The langing of one fide of the gate shall be fifteen cobits: their one mainte.

17 And the cute fide shall be langings, fifteen cubits: their pillates three, and their fockets three.

18 The langing of one fide of the gate shall be langings, fifteen cubits: their pillates three and that double the high cutting the cute of the court, shall be an langing of very cutting the gate of the court, fall be an langing of very cutting the gate of the court, fall be an langing of very cutting the gate of the court, fall be an langing of very cutting the gate of the court, fall be an langing of very cutting the gate of the court, fall be an langing of very cutting the gate of the court, fall be an langing of very cutting the gate of the court, fall be an langing of very cutting the gate of the court, fall be an langing of very cutting the gate of the court, fall be an langing of very cutting the gate of the court, fall be an langing of very cutting the gate of the court, fall be an langing of very cutting the gate of the court fall be an langing of very cutting the gate of the court fall be gate of the court fall be an langing of very cutting the court fall be gate of the court fal

7 Anatusas man couple nee curtains by themselves, and the curtains by themselves, and then bedeet these, the court, fall has a hanging of beenty expendences and then the first themselves. It is a fall for the part of the court, fall has a hanging of beenty expendences and themselves are the court, fall has a hanging of beenty expendences to the court of to And thus that make hity loops on the edge of the one curtain the mounts in the coupling, and hity loops in the edge of the curtain which coupleth the fectors.

# Ot >

11 And thou that coverlay it with pure gold, within and without that coverlay it esthal than everlay it esthal thank enjoin it a crown of gold room of a wort.

13 And thou that carl tour rings of gold for it, and part is in the four corners thereoly and two rings of gold for it, and part is in the outer the coverlay and two rings of gold for the cover is the cover the statement of the tenth of the statement in the length of the cover in the file. So that the cover is the cover in the statement of the tenth of the cover is made to rings in the older fisle of it.

14 And that that make a covering for the tent, of rams which died for the statement of the covering o which remaineth in the length of the curtains of the tent, it shall hang in the re-over the lides of the tabernacle, on this file, & on that side, to cover it. mainless 14 And thou flat make a covering for the tent, of rams skint died furthing

14 And thus inhimate a covering for the tent, of rams such deel further tell, and a covering above of halfgers kins.

15 ¶ And thus flash make burds for the tabernacle, of faltism-would standing up.

16 Ten counts fell by the tength of a board, and a cubit and a balf fell by the breakful one board.

17 Too fection feel fibrate is none board, fet in unfer one against flet, another; thus flash does make for all the board of the tabernacle.

anoner; mus man unou make the artime bound of the texteriore, of the Andthou that make the bounds for the texternack, twenty boards on the footh-tide, footh-ward. 19 And thou that make tourny fockets of filter, under the twenty

host not train make tome board for his two tenous, and two loc-kets under another board for his two tenous, to Ard log the fecond tide of the tabernacie on the north fide, there

in the two there.

As And they that the frequency depends between the and they that the frequency of the coupled together above the head of it unto one ring; thus that it is be finded for them both is they that the fact the two rouncers.

A And they find the eight beards, and their tokets of filter, fixteen fockets two fockets under one board, and two fockets under another boards.

34 And thou that make bare of thirtim wood: five for the boards of the one lide of the tabernacie, 27 And five bars for the boards of the other fide of the tabernacie, & five bars for the boards of the fide of the tabernacie for the tau fide

all And the middle bar in the midd of the boards that reach from

and to end.

3 And thou fluit overlay the boards with gold, and make their rings
of gold for places for the barr. St. thou fluit overlay the bars with gold,
to And thou fluit rear up the tabernacie \* according to the failtion \* Ch. 35 A
terrod, which was flewed thee in the mount.

40.

34. And thus that put the mercy-leas print the ark of the reliming, in the mult buy face.

38. And thus that itself the table without the vail, and the candellick over againful the table, on the tide of the tubernole toward the kains and thus that put the table on the north ide.

36. And thus that put the table on the north ide.

36. And thus that make in hanging for the shart of the tent, of blue, and purple, the fearlet, the fine twinted inten, wrought with needle-work, and downly that make for the ranging, for Fillian of the time needle, and the thus the tent of the three the relief of the three three

court, 10 The of the them; A Midthou finite and the the measure of the A Midthou finite much a matter of thicking would, five cubits long, and A five military that they find the five military of the standard fine military finite fine cubits from the standard fine cubits from

A Melthou finite nicke an altar of thirtin word, five cubits lung, and the fire cubits bard; the start final be four-typine, and the height thereof fall be these cubits.

A find thou fluid make the horms of it upon the four corners thereof; his form final the of the fine; and thou fluid vicinity is with brail.

And thou fluid make his pans to receive his afther, and his flower, and his his fluid hocks, and his five pair; all the wifels thereof thou finite make of orafs.

And thou fluid make for the agreet of net-work of brail is and upon the net fluid thou make four fairing all in the four corners the tool.

And thou fluid trust in the state content of the after free with the

4 And thou thait put it under the compate of the after beneath, that the net may be even to the midft of the after.

6 And thou thait make there for the after, there is a fair moved, and

overlay them with brats. 7 And the flaves shall be put into the rings, and the flaves shall be

ron the two fides of the altar to hear it.

8 Hollow with boards (hale thou make it; as f it was shewed thee in f Heb-

8 Hollow with boards that thou make it: as jit was flewed then in the mount, is built deep mase it.

9 And drass that make the court of the substracte for the footbild, boath wast. I then fault beingings for the court of fine twined linen of an hundred costs to Man play to out tide.

10 And the seary plians thereof, and their twenty forkest gall to of brail: the husbor of the pilates, and their filters fall to of silver.

11 And finestic for the north-file in ineaph, then fall to of silver.

12 And for the husbor of the pilates, and their filters filter twenty forkest of brail; who hade of the pilates, and their filters of pilate.

11 And for the headshold the court on the well fishe, shall be hangings of first point; their pilates rea, and their forkest tem.

13 And the breach of the court on the cal-fide, eath ward, shall be fing colifit.

19 All the reflets of the tabernacie in all the ferrice thereof, and all the principle revolution of the matter in fault bee, and all the principle revolution and all the principle resolution and all the principle resolution and all the indicator of lineal flat feather may be an expension of the fault been present of the children of lineal flat feather may be a respectively though which the children of lineal flat feather may be a respectively though which the children of lineal, that they have the children of linear than the resolution of the conference of the feather the children of linear in the linear production of the their of the children of linear production on the their the children of linear production on the their the children of linear production on the their the children of linear productions of the their the children of linear productions of the linear production of the matter of fine linear and thou flat make the critical linear production. 19 All the reflects of the substracte in all the ferrice thereof, and all the pina thereof, and all the pina of the court fael is of brain.

30 4 And thou fluit command the children of literat that they bring the query of other bearings of judge, cause the imapito than always are query of other bearings of the court great on without the visit which has believe the citizeness Annu and has been fall to derive thou exceining the botter the citizeness. Annual has been that the creat unit utiest generation, out the behind the fall that the creat unit utiest generation, out the behind the fall the interest listed.

4 Aron and his famour playant for the prints of face. I Hady garment extra pointed. I They lead to the large face with the control of the prints of the right, with grown a transpointed. I they have the famour for the control of the right, with grown arms and the control of the right of the prints of the prints of the prints of the control of the prints of the pri o shed

other, retraction, the construction of the con

salter and not twited lines, with cumming word.

I fighall have the two blookker pieces thereofy appeal to gether.

And that have the two blookker pieces thereofy and grown it, final be of the second of the secon

of the children of liracl :

1.1 With the work of an engraver in those, the the engravings of a figure, that those engrave the two flores, with the names of the claim of lines; than that make them to be fet in outher soft pile. It and thought pour the two flores upon the floudsk rio the epoch of soft flores of the contract of pile. And show that pour the floudsk rio the epoch of soft flores of means the bote the LOB of symphists and thouselets for a measurable. It a flore that the make onche of piled; I show that make out the soft of the contract of

maketti.

18 Four-figure it flutt be keing duabled 3 a figur flutt be the kength
thereof, and a figur flutt be the breakth thereof.

17 And those flutt free in the fertings of thoses, seem four rows of
flower: 14 And those flutter flutter flutter flutter flutter flutter.

18 and a carbon flutter flutt

all init

ı Ür, ruli. † Heb.

atting of

pall be the first row 18 And the Round row full bean energed, a Septific, and a diamond,

4 not the form that is an extension another than the form that the shift of the form that the shift of the form that the form that the shift of the

31. And the flower that he with the names of the children of Ifrael, bowler, a coording to the it names in fet the engraving of a tignet, every one with this name that it expert excodings to the weller titude.

23. And thou flait make upon the breath plate chains at the ender, of a teather work, of parte guld.

33. And thou flait make upon the breath plate two rings of gold, and that per the two tings on the two are at the breath plate.

34. And thou flait put the two weathern default gold in the two rings with far out the ends of the breath plate.

35. And few few two can of the two weathern default, shou flait fallen in the two out her, and put few on the flowleke-pieces of the cyloid before it.

as 4 And thou finit make two rings of gold, and thou finit put them

4.9 7 mis room unit make two rings or goods as one min per term by the theter of of the breat plate; in the botter thereot, which is in the fide of the eph-alimand.
3.7 And two other rings of plat the dult nuke, and that pur them on the two lates of the eph-alimand.

of, over sgainfi the other cooping thereof, shore the curious girdle of 18. And they fluit binde the breath-plate by the rings thereof, unto the may to the ephad with a lice of bloc, that it may be above the cu-tious findle of the ephad, and that the breat-plate be not booked from

40 ¶ And for Agrons fine thou fhait make evete, and thou fhait make for them gridiers and bonners that thou make for them, for glory

make for them guides, and homest that them have because posts, and two facts, and the facts, and the facts, and the facts, and the facts and t

1 The facility and aromoulus of conflictating the prints \$8 The continual burst-coffeing. 44 God is promise to deal among the children of lytes.

A Nithin a the change that thou that is do not them to builton them, to ministe the most that the children of them. CHAP. XXIX.

A minister onto me in the priods office: \* Take one young bulkock, \* Let  $\theta_i$  and two rams without blength, and two famis with the transition in a And unleavened breads and cakes unleavened tempered with by!, and waters unleavened amounted with by!; of wheaten thou that those .

6 And use many parties according to their birth.

6 And use many parties according to their birth.

6 And use many parties according to the second second be nittee.

6 And use many parties according to the second second be nittee.

6 And use many parties according to the second sec

7 Then that then take the anointing a opl, and pour it upon his a Ch.10 as feed, and anoint him.
8 And thou fluit being his kens, and put costs upon them.
9 And thou fluit grid them with girdles (Auton and his form) and pout the bunnets on them: and the protessione fluit be there is a 4 like, a perpetual Hinner; and thou fluit; 4 conference Auton and his kens, his perpetual Hinner; and thou fluit; 4 conference Auton and his kens, his for fluit of the fluit and a single fluit between the taberture is 11ch. All the first conference and his kens, his fluit is for fluit and upon the feed of the bulkets.
11 And the fluit faithful the fluit and he has a bound of the same of the fluit and the fluit a

11 And thou that kill the bullock before the Long, by the door of + Lov. 14:

the tabernacie of the confrequion.
12 And thou failt take of the blood of the bullock, and put it upon the horns of the aliar with thy finger, and your all the bloud beuile

13 And the fills the of the bload of the bullock, and put if upon the borns of the later with thy linger, and pour all the bload best to be be the borns of the later with the lines, and the bload best to be borns of the later with the lines at the first the coverent the invented, and it is the cast left of a borne the liver, and the two kidneys, and the lat that it is the cast left of a borne the liver, and the two kidneys, and the later to only a born with his emitted the case of it is a line-officing.

14 The later the bullock, and his skinnenth his dung flats the county and born with his emitted the case of it as a line-officing.

15 The flat all oake one case, and Auron and his fens fluil breve de-cluster than shorn the heal official that the lines bload, and be the middle of the later than the later of the later than the later than the later than the later of the later than the later than the later than the later than the later of the later than later than the l

pound boost.

at And these fluit take of the bload that is upon the atter, and of at And these fluit take of the bload that is upon the granestory and upon his granestory and upon his loss, and upon the parameters of its use with him at the hill be hallowed, and his primeter, and his foor, and his loss that his loss.

garments with him.

facthat covereth the invarid, and the coul above the liver, and the two kidneys, and the fat that is upon them, and the tight thousies, is

two kidneys, and the fat that is upon them, and the right (houlder) for fit is a ratio of conferration of a fat had not lead of hereal, and one was a fad not not lead of hereal, and not be the conferration of the based of the foreign that is a fat the fat of a fat of the foreign that is a fat of the foreign that is a fat of the fat of the

the cybol.

3. And aron fluit bear the manes of the children of Ifact in the first hone of pagement, upon his heart, when he goeth in amount of the pagement o

offering from the children of the rot the network of the re-ings, see their here-offering morbite LORD.

3 § And the body generator Arout that be his tons after him,
but a nomited therein, and to be conferred in them.

3 And 1 that for that is piet in the itea hind by them entirem § 18.4.

23 And 1 that for that is piet in the itea hind by them entirem § 18.4.

24 And the best him.

25 And 1 that be the little of the congregation to mine he of six and the market his best little.

at 4 And John

IJ AII JIG

45.7.

Lev. 31. bread that a in the backet, by the door of the tabernacie of the con-Male 14. programs and the statute things, whereasth the atomment was male, to conferrate and to further them; but attranger thall not est

many to contestee an isometime mean; paramatic anomalisms, thereof, because they are tally 134. And it ought ut the side of the conferencions, or of the breat remainments to norming, then that that there is remained with the conference of the tally that the conference of the tally that the conference of the tally that the tally tally the tally tally the tally tally tally the tally ta

33 And thus that thou do unto Aaron, and to his fore, according to all things which I have commanded thee; feven days thait this

35 And thou that offer every day a bullock for a fin-offering, for atonoment: and thou that cleanle the after, when alou hast mode an atonoment for it, and thou that anoint it to finding it. 37 Seven days thou thatt make an aronement for the after, and

fanetifie it : and it ihall be an altar mot fuly : whattoever toutlieth the altar that he holy. 33 4 Now this weest which shou thate offer upon the altary thio

3) The one is united third let.

3) The one is united third let.

3) The one is united third let in the morning; and the other leads thou fluid united for a comment. 40 And with the one lamb a tenth-deal of flour mingled with the fourth part of an hinof featen oyl; and the fourth part of an hin af

alter: I will fundtine also both Auron and his forty to mindler to me in the practs office,

· Levit. 45 9 \* And I will dwell amongst the children of Brack, and will be their God 45 Au! they that! know that I am the LORD their Gad, that brought them forth out of the land of Egypt, that I may dwell among t them; I am the Lond ot deep dot.

CHAP. XXX.

1 Tie altae of intinfi, ti Therapins footh, 17 The being lawn, 11 The logicalistic of 34 Theory in footh, 17 The being lawn. 11 The logicalistic of 34 Theory in footh upon in A Nithou that make an altar to be in fine the upon: of lattime wood that thou make it.

by the two f corners thereof, upon the two tides of it that thou make it; and they that the or places for the flaves to bear it withall. 5. And thou that make the flaves of flittim wood, and overlay them

with gold.

6 And then the true the before the rail, that is by the ark of the teflimony; belote the niercy-lear, that is over the tatimony, where I

7. And Aaron thatt burn thereon + facet incenfe every morning. 1 House 7 Anta Auron man form servon a mass once over a morning former of the stretch the tamps he that thom incente a point of the tamps a traven, he fault burn 1 former de upon it; a perjetual incente before the Lorsy, throughout

t Hob. in-

them that

numbel.

25. Numba3.

47, Eeck,45,

r Hely

are to la

cantetb to

Addition that the second of th

14. Another Lord piece units agree and specification of freely, after their numbers then that they give every man a random herbit scheme the Lordon, when their mandered them; that there be no plague.

47. Has a more retween the case of agreement mixed for every tot mandays the Lordon made have not carried and on the foreign days retracted by the rated, and who retracted a great retraction of the Lordon made an end of comments.

red, and finite pyrom it for the ferrice of the determination that con-gregation is faster any be a minimum and the finite of involved for the [40 to 1, to make a now more of toy parteal). 19 A and it [40 to 0] determined before its part. 18 That finite is 10 to 0 determined before its part of its 10 to wath with water, traiting an introduced to the real to the age at to minder, to burn odding a add by fire unto the Long. It suffay that with their facilities their fact, that they doe not

and it that he after de tor e er to them, som to him and to his feed, throughout their generations.

31 And thou that take the ram of the confectation, and feethe his died and fifty Artely, and of freet cultures to handred & fifty Artely, and the charge of his hand before the charge of his hand to the charge of his hand before the his hand befor

11 ¶ Anathor mart take nersing to concerning, and the fight in the hoppine.

13 And Azion and his four find earth of the rim, and the sign and all and azion and his four find earth of the concerning of the conc with, and the ark of the continuous,

17 And the task and all key veilels, and the caudicities and his

at Analitic actions and process, with all his veiler, and the ja-ad And the alter of Detect-citing with all his veiler, and the ja-

an And thou that to off the them, that they may be such buy, what-19 And thou thale anoist. A ston and his long, and confective theat, to And thou thale anoist. A ston and his long, and confective theat,

to And floor interment Area and motion, and consecute cours, but they nay minder undo not in the protection of the consecution of the And those that their souther that the consecution of the And those that their southerness, the artifacts could be and other may be consecution of the And those that the course, the artifacts of the Andrews and Upon more fletch than the course, as the training engineering.

other like it, after the composition of it; it is log, and it that be hely unto you. 11 Whotocier compoundethang like it, or wholever rettethang

of itujon adranger, that leven accust of from his people.

34 And the Lond to dunto Moles, Take unto they face there, flate, and onjeta, and saharamy they best spices will pure frank-inemie: of each institute be a time neigh. nerdie: of each that there he a like weiger.

36 And thou that make it a perfume, a confection after the act of

Dath parts a finisof learney): and the konth part of an finish wine for a finish-offening shape of a finish-offening and a condition of the a finish-offening shape of the atomistic and the area of the finish-offening shape of the atomistic and the area of the finish-offening threety, for a five-traver, and finite to these a constitution of the ministrophic offening threety, for a five-traver, and finite to the construction of the construction

benaile, to the objection of the fabbath in again commanded, 18 Most reserved the two table.

15 Moderner at the riso fello.

A Side Lone by a cut of Mote, by my.

2 See, there called by make, Breakel the "form at Unit, the form "1 Care,
of Horr, of the trice of Jevah;

3 And There midel him with the 3 or to of God, in widen, and in use
deriftening, and in house deep and in all numer of week manifer,
4 To derift coming worse, to week in goal, of miniters and in terring
5 And In conting of these powers in goal, of miniters and in terring
6 And likehold, Horr given with him, Actuals 3 km of Athonisch
of the tribe of Dan and in the hearts of all that are wish hard I have
pout wildom that they may make all that I have commanded the.

14 hast from makert.

3. A coblight whe height betted, and a cubit the breakt interest of four-fourte half to be antique count field by the height betted to four-fourte half to be antique count field by the height betted to four-fourte built by a particular field by the height betted to four-fourte built by antique count field by the height betted to four-fourte field by the fiel

8 And the table and his furniture, and the pure candicities with all his humiture, and the alter of incende, 9 And the share of burne-offering with all his furniture, and the se-ver and his face. to And the clothes of fervice, and the holy garments for Aaron the

prich, and the parameter of his lons, to mainter in the prich ofter, 11. And the amount of his lons, to mainter in the prichs ofter, 21. And the amount most, and feest in each for the loss pairs: ac-cording to all that I have to mannick thee, final they do.

13 And the Long frake unto Motes, figure, 13 Speak, thou also unto the children of lifest, figure, Verily my fishathiye thattkeep; for it a a tigne between the and you, through outyour generations; that ye may know that I am the LORD, that doth landities out,

8 Asl when Aron († light of the Imps † a even, he fault hom an extension of the properties) in the fact of the holy unity of the control of the properties o

the fastignation of continuous and the fastignation of the fastign

more them, when the manifest them.

14 The they find the every energy one that have be no played a manifest hand the every energy of the first them the every energy of the first them the every gradies in the finding of the first the every gradies in half the electric the fixed of the finding of the force of the every gradies in half the electric the every gradies in half the electric them the every energy of the first the every gradies in the every eve

the leaft in Australia (1946) for things, as Moja cought the sky-later to be flain, to they with first terrily.

ANA when the profiles that Molardobyel to come down out of

The make an amount toryour look.

16 And the fluid to the Errice of the chaldren of 16.

18 And the fluid to the Errice of the thermale of the chaldren of 16.

18 And the fluid to the Errice of the thermale of the chaldren of 16.

18 And the fluid that may be a manufall unto the children of 16.

19 And the fluid that may be a manufall unto the children of 16.

19 And the fluid that may be a manufall unto the children of 16.

19 And the fluid that may be a manufall unto the children of 16.

19 And the fluid that may be a manufall unto the children of 16.

19 And the fluid that may be a manufall unto the children of 16.

19 And the fluid that may be a manufall unto the children of 16.

19 And the fluid that may be a manufall unto the children of 16.

19 And the fluid that the people is the fluid that the most of the fluid that the manufall unto the median that the fluid that the manufall unto the median children.

are in the cars of your wiver, of your long, and of your daughters, 3 Andalit epoplebra'ce off the pollen ear-rings which mere in

their cars, and brought thou onto Agron. 4 \* And he received them either hand, and inflidined it with a gree \* 1 King. 4. And reconstruction, and a more unitarity page of the grand of the fractional carmeter calls and the grand, Higher 11. the gale, Ollies, which cought the proceed the land of Eggs. Parks f And when Aron facet, he built an after before it, and Arren 13.

make proclamation and sid. To morrow wa katto the LORD. thoughost their generation.

13 Moreover the Lorin of indeeding Mich, figure 3.13 Moreover the Lorin of indeed in the second of the mind figure 3.13 Take thousaft on the principal faces, of the myrith five and to affect the second of the se 6 And they retruptedly on the morrow, and offered faint cole - +1 Co. ings, and brought peace obttings; and the \*took at Joan to cat 10.7.

The moiten exif. graph which thus broughed out of the land of Enge, have corner-

a thonjus or.

8 They lave turned side quickly set of the way which I command-8 They have turned shift-quickly cet of the way which I command-cidence, they have make them another oat, and have wealthput-it, and have been included in the many and that the they good, O it rack, which have brought the opposited the land of Egypt, 9 And the force in them of both, \* 1 have been that people, and doubt, it a south medical proof. 10 Now therefore it me about, my with may way how againft them, and the discount me bear on a first force of the people of the p

16 Now instruction in a source, my warm one against using a sale as the my connections and warm on the connection of the sale and the s

has file a might land? did he bring themout, to they there in the mountains, and to con-tone them from the tree of the earth? Turn from the force with,

fullfour them from the face of the centhe. Turn monthly factor worth,
and report of this cent against the people.

13 Reaconder Advantage, the seal first the formula, to whom
easter to the face of the factor of the face of the face

tales of the techniques are in his hand; the takes were unterest bether tides is on the one independent of the track whether in the one independent of the track they written.

1618

But aft.

15 And the Bloken rethewark of Gol, and the writing marks writing to disagrave in particularly and the profile at they flowed by And the Bloken handler indicated the profile at they flowed be find and Mark. There are no left with the Comp. 18 And the Bloken handler with the Comp. 18 And the Bloken handler with the Comp. 18 And 10. And let too he call which they had made, and bound from the fire, and ground if to beater, and traved it upon the water, and a detect the fire of lined, both of fire.
11 And Moke had unto Arron, What did this people unto thee, that do a line of principles in unique through a first hand Arron had, but not the inject of my load war het; they have the beautiful to a through the fire arron without.

12 And Arronfal, Let not the anject of my lord war hot; they known the population by an international which that I go before in: 13 For they lack denotion. Makes 1905, which that I go before in: for all i that Notes, the man that brenghamap out of the land of Egytt, we work watch the constant have a failthaft under the Modern Lathan pool, bethem break I to the Strike pare it me; then I call into the fire, and there can exists a fail.

section of it.

3. An is been Mades the that the people meet naked (for Aaron had made them naked upon their fining, aboung it their entimes)

3.5 Their Medicale in the gate of the samp, and ind, Who is on the Longou like it in more much meet. And all the Longou Levigation. f Rib. Hefetlet 12fe up er

stretch 31 Andrie LOBO indiants Model, Who over horizontal agricultural for law mill blood out on book.

14 Therefore now go, teal the peel to not the plan of which I have leaded a 14 Therefore now go, teal the peel to not the plan of which I have leaded for the control of the peel to the control of the peel to the control of the peel to th

which Aaron made. CHAP. XXXIII.

1 He Lectufofithers of m be but prinife!, with the perfect of the temp.

9 The Lectufofithers of the takenath arounced out of the comp.

9 The Lectufofith familially with Mofo. 12 Mofo deficit to fee

the their of Gol.

A Sit the Lord Industry Moles, Depart, and goup hence, thou another project which thou had blood true out of the land of E-typ, another had which I have a new Atralaus, to thate, and to fa-

(e), (ly n., \* Uta the keel will ligive it:
"Kn 12 7, 2 "And I will find an Angel of the thee, and I will drive out the Canamite, the Amorite, and the Hattie, and the Pentaite, the Havite, 'lku,

indice, the Austrie, and the many same property will not go up in the fig. 1. Indice that the sing without ke hone, for I will not go up in the fig. 1. Indice has the wire a 'lithenced poyte: led I containe the in the way.

Box 19. And when the people heard the're wirt dings, they mounted; and no manded by too him his containers.

For the LONG hadden the Mode, Sayamo the children of History (Years with encoding the: I will come up into the middled the ring amounted, and container the effection rough yet off they were the mounter of the containers.

the in a noment, and confine the; therefore now put off the ormanics from they that I may know what to do unto thee.

6. Arith: challen of fineliting themselves of their ornaments.

7 And Males took the teleprine leand pitched it without the camp, a-

8 And trave to pale, when Moke went out unto the thermacle,

8. And statue to ply, when Moke went out unto the internal of the fall the people to e-up and local even you as the interded on the decided are Moles, out if he was generic to the tabernacle, of And it came to pillar Moles carried into the tabernacle, the cloudy pillar dischael, and fisch at the door of the tabernacle, and it for the tabernacle and it for the tabernacle and the fisch people to the door by pillar fland at the palentacle door. All I people to be up to worth, pad even man in fisch end-born. I and the Loud hydr time Moles the to begin pink the people to the door the tabernacle and pillar fland in the internal born and he will be the pool to the fisch moles. thus, the ton of Nun, a young man, departed not out of the tabernack.

13 ¶ And Moles faid unto the LORD, See, then to be unto me.

Bring up this scople : and thou half not let me know whom thou will kind with mr. Yet thou had fast, I know there by name, and thou hat

tens with me. Yet too farthels I know thick by make, and thou far also found prace in no fight.

14 Now therefore, I way these if I have found grace in thy fight, these me now it you that has know these that I may indegrate in the fight; and consider that the nations it by provide the fight in a domain that the nation is the provide in the first hand he fall, My presence that if our titles, I will give thee test. 15 And he fall, a too him, If thy presence on our with may carry in or whence.

16 For wherein fhatt it be known here, that I and thy jeeple has found grave in the night? Is it not in that thou good with us? So that we belief rate is I and the people, from all the people that are up or

unto the people.

169 And Mote sturned, and went down from the mount, and the two the face of the earth.

169 And Mote sturned, and went down from the mount, and the two the face of the earth. Spoken: for thou had found prace in my hight, & I know thee by name .

18 And he to dy Thefeech thee, flow me thy glory.

19 And he to dy Twelf make all my goodne's pub before thee, and i will proclaim the mane of the LOND before they and will be gra- 'Re-cious to when I will be gracious, and will they mercy on whom I is.

Parts: but my face thall not be feen.

CHAP, XXIV.

1 The table assessment. The name of the logic proclamed. 8 Mojes enterate both served the logic proclamed. 8 Mojes enterate both served the table of the logic proclamed to the first process of the alternative date of the first List Mojes after found to mention the table. 3 Mojes place place has a factor with the extra 2 Mojes place place has a factor with the table. le experient mill a tuil.
Kildie Loku trid unto Moles, "Hearthie two tables of flone file. "Deat,
unto the first: and I will write upon these tables the words that to i.

were in the first tables which this brake t.

were in the first table which CABDIACE.

And the realy in the normery and cose up in the morning unou mount final, and result to place the place to the first to the first table for the f

4 And he hewed two tables of flone tike unto the fiells and Moles

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7 Region energy for the data of topic intentity and transprettion and fin, and that withly some care the gently, "statung the in ". Cap,

and fin, and the third and to the bound the evidence of the truth and to the bound the evidence.

8 And Miles made batte, and board has head toward the earth, and

Jergan, W.

9 Andhe titl, How Have found grace in the fight, O Lock, for my Lock, I projected gracing the form and the large large large projected p

tite, and the Pertecte, and the History and the Jelester.

12 \* Take beed to thy fill, left than make a covenant with the me \* Chap. hab tants of the land whether their goed, left it be for a frate in the 23.22.

miditot thee. 13 But yelhall delitoy their altars, break their f images, and cut i lich. its

don't be traves.

14 In the traveling moother god; for the LORD, while
15 In the LORD, while
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16 It the movies covenants with the intabitants of the land; and 2...f.
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16 In the land of the land of the land of the land; and 2...f.
17 In the land of the la

oxygo a whome, and court good, and notating a modern good, and one call they, and thou eat of their day their until thy fone, and if ear \Court, to And thou take of \cdot their day their sunto thy fone, and if ear \Court,

16 And that the rise or defit do the standard by form and the 'Cour', doughter goa whating after their golds and make thy form goa whating after their golds.

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th) carely needed ox or the pytheir made. (Ch. 23.45, a. Bor the fulling of an artethou thalt redeem with a # lamb; and \* Ch. 23.42, it thou redeem for root, then that thou break his neek. All the full best 5.34, born of thy fone thou thate redeem; and none that appear before me Lake

empty. 21 4 Six days thou fluit works but on the feventh day thou fail . Charles.

And Makitookile themsels, and picked it without the compression of the first from the coap, and called it the extensive of the compression of the interest to the first from the coap, and called the coap and called it the extensive of the first of the coap and the c

\* Chip.

, C.7b'

In 11.1.

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Exodus.

4.5 or a win curve that nation perfore the analysis pro-dutes neither fluid any man define thy land, when thou fluid go up to appear before the LoMB thy Gody furice in the year. 45. Thou that not other the blood of my facilities with leaven neidrie : neither fluit any man deire thy land, when thou fluit ig usp
any are better the low B of God, three in they were

37 "Thou that not obte the blood of my ferrifice with
there fluit the terrifice of the feath of public over the claim of a morn,

58 "Thou that not obte the fluit the terrifice of the feath of public of the CDO to the foot of the CDO to the God. Thou that not extent

58 "The init of the first-instructively land thou that home, sure of

59 "The init of the first-instructively land thou that home, sure of

50 "And the cutting of those where the one of the CDO to the God. Thou that not extent a "kind for large and the cutting of those where the one of the cutting of those where the cutting of \* Chip.

23.19. 1 27 And the Loa p taid unto Mofes Write thou these words, for after Deutit g. · Double

13. • Chap. 11.13. D.ut.9.7. 2) ¶ And it came to pals when Mo'es came down from mount Si-† H:b.

> none, white he taked with fair.
>
> 30 And when A fron and all the children of Fract faw Moles, behalf the skin of his face fibone, be they were alread to come nigh him.
>
> 31 And Moles called unto them; and Arron and all the rulers of the congregation returned unto him: and Males talked with them,
> 13 And ancrward all the children of Brael came right and he gave

> then in commandicatall that the Loud lad loken with him in and an annual state of the stat

to be the will off, until he cane out. And he cane out and fpale unto the children of freely far which he was communded.

35 And the children of lirael faw the face of Moles, that the skin

33 Anothe Cristien of first faw the face of books, fast the sain of books face but be virtuped in a face again until be went in to brake with him.

\*\*The fall the face face for the CNAN, XXXV.

\*\*The fall the face face for the characteristic to the realing of the rought, to offer, to firstful at Abelia's are selled to the work.

And Mode gabreral all the configuration of the children of first together and in all must obtain the fall the work.

Together and the mino ment, there are me worse within the LORB hash commanded, that we flowed do them.

2. Six days fluit work be done, but on the ferenth day there fluit be to you it an holy, day, a laboth of relt to the LORB: who do the work therein, fluit be put to death.

3 Ye shall kindle no fire throughout your babitations upon the labbatteday. tablath-day.

4 And Molest pake unto all the congregation of the children of first, laying. This attle thing which the LOND commanded from 5. Takeye from among those no offering unto the LOND. "Whosers and a sulling heartlet tim bring than offering of the Lond published fiver, and brit's, "A all Nils."

on an order, and order of the first and fine lines, and gotte beh.
7 And ram skin died red, and believe a skins, and faiting wood,
8 And of for the light, and spices for anointing of and for the

Jacot incents, of the most of the feet for the cebus, and for the brealt-place.

In divery wife hearted among you, that it come and make all that the LORO hath communical;

the "The ubernacies his tent, and his covering, his tackes, and his boards, his bars, his pillurs, and his lockets,
ta The ark and the staves thereof, with the marcy feet, and the vail

of the covering.

1) The table and his flaves, and all his reflets, and the flow-bread,
the table and his flaves, and his furniture, and his

14 The cardielitics also for the light, and his furniture, and his farets and the anointing of a his flarets and the anointing of and the furniture for the choracteristics.

in of the tabernacies
16 \* The abar of burnt-offering with his bracen grate, his flares,
and all his veticis, the layer and his foot. · Chi2.

and an interest, the latter at his solid 17 The hanging of the court, his pillars, and their fockets, and the hanging for the door of the court, 18 The pins of the tabernacie, & the pins of the court, and their cords,

to The clothes of levice, to do fervice in the toly place, the long garments for Auron the pried, and the garments of his four to mini-ter in the riddle office.

20 ff And all the congregation of the children of Brael departed from the prefence of Moles.

from the perionic of booled.

1. And they case, every one whole heart filtred him up, and every one whom his first make witting, and they brought to 100 to order fing to the work of the to-terrotic of the congregation, and for all inferrities, shall or the lost permises.

2. And they case, both men and women, as many as were willing.

herred and housely bracelett, and ear-rings, and rings, and others, all preclaying its and every man that othered, of seed an offening of gold moute for 18.

13 And every name with whom was found blue, and perple, and carry the seed of the seed o

33 And every man rice without with combine, an experience and extended for the first and guarantees for, and red skins of ratus, and backgress skins, brought from a Every man that did ofter an offering of filters and brain, brought the Longsoffering; and every man with whom was found filtim-sould for any work of the fevrice, brought it.

accus or my work or uncertifier, Proceed 11.

24 And all the women that were which nated, did from with their hands, and brought that which they had from, both of bite, and of purple, and of learlet, and of inc linen.

25 And all the women a hole heart thirred them up in wikkon, fa. n

guats hely, 27 And the rulers brought onyx-flunes, and flunes to be fet, for the

ephod, and for the breat-plate:

28 And \* ipice, and oyl for the light, and for the anointing oyl, and

29 The children of lifted brought a willing offering note the Loro, the children of lifted brought a willing offering note the Loro, the covery man and woman, whose heart make them willing to bring to rail this them with gold: the maner of sout, which the Loro had commanded to be made by the load forces of these hand of MoSa.

litzel.

33 And he was there with the Lordo fourty dry and fourty nights and he did neither eat break, nor drink water; and he was the words of the coreman, the early command terms.

34 And he was there with the Lordo fourty dry and fourty nights; and he was a word of the control of the con

13 (and it came to put when no retained about 15 in 16 (that p. XXXVI).

16 (with the two takes to extinony in Mace abulyahin he cane of the most of the most) that Mace with not that the sam of this take during the taked with law.

17 (and it came to put when no retained not provided in the cane of the most of the call of the ca bar. 19 The court of thim, to The boards with their fee (its. 3) The bars. 35 The will. 37 Thibarting for the door.

Henwrough Becalcel and Aboliab, and every wife-hearted man, I in whom the LOR is put without and understanding, to know how to work all manner of work for the fervice of the funduary, according to all that the LORO had commanded a. And Motes catted Regalert and Abultab. and every wife-hearted

a And Mofe called Becalectand Abultab, and comy wischeared man, I washed hearth Louds Ladper widshar, terr every one state hearthired him up to conceaugathe work to do it.

3 And they received all Mofe all the duering which the children of first had brought, our this work of the fervice of the landsurp, on make it at itself. And they brough tyet more him the orderings every use mingra, came every man from his sortic which they make.

4 And all the when min that work which they make.

5 (I And they look keep they have been abultable them to be a support of the many though the they work which they have been much bot the fervice of the work which the LOND commanded to make.

to make.

6 And busing are commandment, and they cauted it to be proclaimed throughout the camp, laying, Let be ther man nor would make any more work by the orientag of the fundarry; to the people were retrained from bringing.
7 For the fluff they had was sufficient for all the work to make it, and

too much.

8 ¶ • And every wife-hearted man, among them that wrought the • Cland.

8 § 9 And every wise hearted man, among them that wwo/fithe a claw wisk of the tubernactic, made ten outsian of the tubernaction, of the tubernactic made ten outsian of tunning work made to them, who get the coghing one curtain was teerly and eight cubits, shading breakhof one curtain was teerly and eight cubits, shading the common for tubernaction of the common was another; and the offer curtain one ming another; and the other curtain to counted manners, worther

to And he coupled he neverthan observed and should be a fairned the free cuntain the coupled one unto another.

(1 And he made kept of blue on the edge of one curtain, from the fetredge in the coupling; likewide he made in the starmast like of another curtain, in the coupling of the fectod.

1a \* Fitty deep made he in one curtain, and fity loops made he in the edge of the curtain which we in the coupling of the keond; the \* Chap, hope held not evigat on a souther.

haps nels one contain to maker.

13 And the made into tackers of gold, and coupled the curtains one una another with the tacker. So if became one taberracle.

14 ¶ And the made curtains of grade start, for the tent over the taberracle: cherque curtains be made them.

15 The length of one curtain was thirty cubits, and four cubits tras the breakhot one currain; the eleven curtains was of one cile. to And he coupled five curains by themicires, and fix curtains by them'elves.

themselves.

17 And he made fifty kups upon the uttermed edge of the curtain in the coupling, and fifty kups made he upon the edge of the curtain which coupleth the fectual.

18 And he made fifty taches of braff to couple the tent together, that

it might be one.

19 And he made a covering for the test, of 12ms skins died red, and

a covering of badgers skins shore that.
20 fl And he made boards for the tabernacle, of flatting soud,

flanding up.

11 The length of a board marten cubits, and the breadth of a board one current a nation and a second point of the second part of the second part of the second point of the second part of the sec one cubit and a hall.

did be make for after countries the executive.

13 And he made boards and he laboratele; twenty boards for the fouth lide, loath ward.

14 And fourty lockets of filter he made under the twenty toards: two fockers under one board for his two troiners, and two fockers under the following the follo

der another hoard for his two tenoms.

15 And for the other tide of the subernacie m bich is toward the north-

corner, he made twenty boards, 15 And their fourty lockets of tilver: two fockets under one board, and two lockets under another board. ay And for the ides of the tab. reacte well-ward, he made fix boards.

all And two boards made he for the corners of the tabernacle in the

two fide.

3) And they were joughed beneath and completing either at the head for loading them in both the compet, as And they were eight boath, and their bockets are statement for least of filter, it under twent pand two fockets.

3) And the make it and a filter than the boath of the forest pand two fockets.

3) And the make it and a filter than two and into the boath of the forest pand for the boath of the thermatic for the boath of the forest pand for the boath of the boath of the forest pand for the boath of the boath of the forest pand for the boath of the boath of the forest pand for the forest pand forest pand for the forest pand for the forest pand forest pand forest pand for the forest pand for the forest pand forest

13 And he made them dileber to floor through the boards from " Chap 15

13 min to make the more union to move the points from the one end to the other.

14 And he overlaid the boards with gold, and made their rings of gold to deplaces for the bars, and overlaid the bars with gold. 35 4 And he made a val of blue, and jurple, and learlet, and fine winedlinen; with clerit ima made he it of cumning work.

35 And he made thereas to four pullurs of them in mood, and over-laid them with gold: their books were of gold, and he call for them 37 9 And The ark, mercy-feat, table & candleflich. Chap.xxxvii, xxxvii, xxxix.

37 4 And le male in langing for the takernoted coor, of blue, and applicant learner, and language of fifty cubits, their pillars and the risk that is an extended courted the safe language of fifty cubits, their pillars of a safe language of fifty cubits, their pillars of a safe language of fifty cubits, and their fillers of the safe language of fifty cubits, and their fillers of the safe language of fifty cubits, and their fillers of the safe language of the considerable cubits, their pillars of the safe language of the considerable cubits, their pillars of the safe language of the considerable cubits, their pillars of the safe language of the considerable cubits, their pillars of the safe language of the considerable cubits, their pillars of the safe language of the considerable cubits, their pillars of the safe language of the considerable cubits, their pillars of the safe language of the considerable cubits, their pillars of the safe language of the considerable cubits of the safe language of the considerable cubits, their pillars of the safe language of the considerable cubits of the cub

of season and the season of th

cubit and a halt the beight of it. 3 And he overlaid it with pure gold within and without, and made a

2. And we oversiant with pure good around good with the our corners of it; even to or it for rings of golds to be no by the four corners of it; even too rings up on the one lide of it, and two rings upon the other n l• of ti

4 And he made it was of third in-wood, and overlaid them with gold. And he for the thaves into the rings, by the fides of the arkito hear

the ark.

6 4 And he made the \* mercy-fest of suregoid; that only its and an lattime to tength the real and one cubit & an lattime breakth thereof.

7. And he made that the chemisms of gold, bearen act of one piece made

7. Annue music two chemoims of gold, begen oct of one piece made bethems on the two ends of the metro-beat.

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o And the cherubins spread out this wings on high, and covered with their wings over the mercy-leat, with their wings over the mercy-leat, with their sees one to another; with their wrings over the merey-best, with their races one to a country rees to the merey-best ward were the faces of the chembland, to 9, and he made the table of illution-woods two cubits must be length thereofs and a colitthe breach thereof, and a cubit and a half

II And he excelled it with pure gold, and made thereunto a crown of

13. Allo he made thereinto a border of an hand-breach, round about;

and and he a cross of gold for the border therest found about.

13. And he call for it to arrings of gold, and put the rings spon the

four corners that more in the four feet thereof. 14 Over against the border were the rings, the places for the flaves,

of Andle mal; the flaves of thittim word, and overlaid them with gold, to hear the table.

"O.15. to beat the uile.

"O.151." And be made the reflict which wor upon the table, his "diffice,

107. to and hidrownsk his bostock his event to cover which of pure poid,

17 And he made the "conditioning pure poid of beat mounted.

made be the condition his finant and his branch, his bosts, his keeps,

which. (Asf.31, and his flowers were of the fane.

candiclick out of the other fide th roof.

19 Three by all made after the failtion of almonds, in one branch,

y a mecromi mace after the familiary a monety in one branch, a kwp and a dower, and three bowlinnels like almonds, in another learnth, knop and a dower to throughout the franches going out of the candiddick.

20 And in the candicilick were four bowls made like alatonds, his knows and his flowers.

23 And he made hattered burgs, a statistisments, about none-or-flee, of pure goods.
24 Op a talent of perception had be it, and all the wiff-is thereof,
24 Op a talent of perception had be it, and all the wiff-is thereof,
in no a colding and the break had it a colding a maniform wood; the tergit of
it not a colding much be perfectly and two relative partials in the perception of the had.
25 And he word had it will be proposed to a silo be made unto it a count
thereof pound about, and the horisoft it: also be made unto it a count.

23 And he made the flaves of fhimms word, and overlaid them with gold.

\*CA36.35. 29 ¶ And he make \* the rooty approximately fweet species, according to the work of the apathecasy.

CHAP, XXXVIII.

1 The alter of larat-of ring. 8 The lactr of braft. 9 The court. 21 The

The latter of generacy rights to receive a latter of the second at the form of the latter of the lat

4.3 And so the exercise can want may could.
3.1 The hangings of the our clied of the gate was fifteen cubits, their plans there; and their fockes three.
4.5 And for the other field of the court-case, on this hand and that hand, and hanging a funging of fifteen cubits their plans three and their fockes.

creatives.

16 Althe hangings of 8 contround about were of fine twined lines.

17 And the booker for the pillars were of built the books of the ideas, and their fillet of intern and the creatives prince the pillars in the pillars of the controur lines with his extension of the past of the controur lines of the controur lines in the candidate with his example, and teach, and his entired fines; and teach you want to know he and purple, and teach and his entired fines; and teach you want to know he and the high it in the breach the as the control course the trade hings, not the expert.

19 And their pillars werfour, and their bockers of braft four, the lastest pillars want he war taken on their changes. And their nature.

lands of alver, and the overlaying of their chapters, and their tillers.

20 And all the \* pinsuf the tabernacle, and of the court round about . Chianage

mere of trali.

21 4 This is the fum of the tabernacie area of the tabernacie of trait

and a nation with the contract of the following the contract of the months is that counted a rounding to be enumerated before for fetting the following by the hand of I damar, kin to Annu the speed, as a And Bezakei the four of Uright from the Try of the tribe of Judde, make all Data the Lubb of contains of Marcel the cultimate of the tribe of Judde, make all Data the Lubb of contains of Marcel.

nake althauthe LOAD contained Mote.

3) And with lain may Abdish, and Abdismoch of the mist of Dan, an engager, and a coming workman, and an endrouder, a in blue and in party a laint intaited and fine fine.

4) Althe gold that was occupied for the work (that work of the bully place, even the pold of the offering, was twenty and nine altern, and seven yand mist altern, and seven yand mist altern, and seven yand mist altern, and seven madered and duty fluckets, after the flucket of the fine darty.

and fever handred and thirty flekets, after the fleke for the finekesty.

38 And the filter of them there were numbered in the congression, and the filter of the first the fleket of the first first seed of the first seed of the first first seed of the first seed o

10 And the braft of the offering was feventy talents, and two thous

archin flowers were of the fairse.

13. Add in bounders pring out of the falles the roof; three branches

14. Add in bounders pring out of the falles the roof; three branches of the

15. Add in bounders pring out of the falles the roof; three branches of the

16. Add threewide be made the lock chairs and the braffin grate for it, as a

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16. Add threewide be made the lock chairs and the braffin grate for it, as a

16. Add threewide be made the lock chairs and the lock chairs and the

31 And the fockets of the court round about, and the fockets of the court-parts, and all the pins of the tabernacte, and all the pins of the tabernacte, and all the pins of the court round about, CHAP. XXXIX.

1 The dother of the furnitional body for month, a Therphod. 8 The head-plate, an Therpho of the qub.d. 27 The continuities and girdle of fine ti-me. 30 The plate of the help crown, 32 All two levels and approved g

kency and has nowers.

It and a long outlet two branches of the fame, and a kency mater two
tranches of the fame, and a kency and the unbranches of the fame, at the fame, and the fame and of the fame and of

fine twined lines.

3. And they did beat the gold into thin plates, and cut it into wire is to work it in the blue, and in the purple, and in the fearlet, and in the

it was cubit, and the bread hot it a cubit (it was four-figure) and two work it in the but, and in the people, and in the fearlet, and in the fearlet was the fearlet to contain the people for the the cubic was in coupled together. It was not contained to an incomplete for it in the fearlet was not contained to an one rest of the special to the two ideas thereof, to be placed for the flavor to bear it with.

27 And the make the fluid to two ideas thereof, to be placed for the flavor to bear it with.

28 And he make the fluid an word, and overtaid them with gold.

29 And he make the holy assiming of, and the part incented fluid the fluid the word of the applicators.

30 And he make the holy assiming of, and the part incented fluid the word of the applicators.

nunded Mofes. 8 4 And he made the breat-place of running work, like the work of

8 4 Andre make interteprine of comming noting means on the worst technical placed labor, and purple, and technical mere wind times.

9 I was fore purple, they make the breath-late double; a figure or the length the troop and a signific the realth threat their double; a figure or the length of the late of the late of the length of the late o

12 And the third row; a ligure, an a gate, and an amount of the row; a beryl an ony a, and a julyer; they were enclosed.

pucces for the larger of the four ends of the grate of brid, to be put the fairer of history of the thore ends of the grate of brid, to be put the fairer of history of the fairer of history of the fairer of history of hi

1 Chip.

the epoch patch for comminist Mode,

12 Another may be the roby of the ephalog fower work, all of blue,

13 Another may both in the middle the roby, as the both of an labeling committed band from the middle the roby, as the both of an labeling committed band from the both, that it thould not ren.

13 Another made by the forms of the roby, in expraise of blue, and purply, and fortee, and twincid lines.

25 Another middle "Selling Fore gold, and you the belts between the posity process, upon the from of the robe, round about between the posity process.

15 A bell and a p megranic, a bell and a prinegranic round about the honol the rose to miniter in a rith. Lok p commanded Moles, 27 A Aukthey made coarsof fine linen, of woren work, for Aron and by his fons,

and for nations,
28 And a mitre of fine linen, and goodly bonnets of fine linen, and
26.6.3.4.3 \* Hinch breeches of fine twinted lines,
29 And a girdle of fine twinted lines, and purple, and fearlet of modificacity, a the LONG communited Modes.
30 \* And lety make the place of the long crown, of pure gold, and
46.4.3.5 \* Modes paint a miner, by HOLLINESS TO THE LURD.

NESS TO THE LORD.

3. Anothey its durate is later of blue, to faten it on high upon the mure; as its Lordo commanded sheler.

19. Thus wars it the work of the telestruction the tent of the congregation in that; and the children of lifted had according to all that the Lordo commanded Moles, to did they.

31. Another by involve the nationate wine Moles, the tentand all his trouthers, but stacks, his bars, and his pillars, and Listonate with the children of the

bokers

3 And the covering of ratus kins died red, and the covering of bokers is kins, and the various the covering of ratus kins died red, and the covering of contact the covering of the red, and the red between the red, and the flowes break.

3 The rate and all the veiled is thereof, and the flowes break.

3 The rote condictive, with the langus thread, ears with the langus thread, ears with the rote marks and the break medium place and the thread medium place and the Loro plass the langus thread contact which are all the language and the period between the condictive thread medium places are the Loro plass the language of coulce and the hanging for the tabernate's door, and file flower in the light addictions between the Loro, as the Loro contact plants in the red in the country of the country of the red medium places.

3 The rate and a place the red medium places are the large and the period of the large and the period between the country of the red medium places.

3 The rate and the red, and the period plants the country of the large and the period plants are the large and the large and the period plants are the large and the large and the large and the period plants are the large and the large an

renter, the layer and to took.

40. The langing to the court, he piltars, and his fackets, and the hanging he the court-parchite code, and the part, and all the vell-the langing he the court-parchite code, and the part, and all the vell-the of the corresponding.

41. The challenge of ferroge to add curve on the holy plant, and the langing the part of the court parchite and the langing the part of the langing th

44 The clubber of ferrice to do lettere in the body place, and the body gaments for Aron the pricitional his tom gaments to mainter in the pricit office. 44 According to all their tha LORO commanded Moder, for the chi-cient of first made all the work. 43 And bytes did took upon all the work, and behold, they had done it as the LORO is had commanded, even to had they does it? And

CHAP. XL 3 The tale made in community be resert of and anoisted. 13 Auron and tu fone to be familiard. 16 bloght pulsament all things according to 34 A charles contribute all engages.

n. e. a district content.

A Still he [0.00 pixe unto Mo. 6, 15) jug.

A 30 the first day of the first month that theo fet up the taker-note of the tent of the congregation:

3 And thus that partition the ark of the tellumony and cover the

ark with the vail. 4 And \* they that bring the table, and fit in order f the things

66.a.6.35.
 And \* thou that bring the table; and let in order § the things that are to be let in order upon trand thou that bring in the candicates, and light the tamps thereof;
 5. And thou that let the alter of gold for the incone before the ark the tellimons, and put the hunging of the door to the tabernacte.
 6. And thou that let the alter of the familied of angle before the door

of the takemack of the control the congregation.

And thou that it is the control the congregation of the war on it by neglicing the control that it is the congregation of the congregation.

Leviticus.

the cybal, with a face of blue, that it might be above the curious girdle of the cybal, and that the breat-plate might not be food from the cybal, and that the breat-plate might not be food just by the court round about, and hing up the the cybal, arth: Lord communical blue. on no trave ties and selection of the se

and all that of bettern, and finite fution it, and all C: Petites increot; and it find to body.

To And though the body.

To And though the continue the alter of the borne-offering, and all fig. to And though the continue the alter; and it find the an alter it must body. It file, it found that anothe the layer and his body, and landfiller it, which go to And though that foring Auron and his tion union the door of the parallel of the consequence and what the time that water.

The And though that is a town Auron the body gar needs, and another the first that the first in the layer permitted the continue to the first that the first in the layer permitted the continue to the first that the continue to the continu

him & Incities hims that Is may do nitter to need in the practicoffice.

14 And thou that is ing, his ions, and closhe that with coats:

15 And thou that anoint than, as if outlift amount their father that

they may mimiter unto me in the prietly office for their anointing that furely ne an exercisting practishood throughout their generations. 15 Thus did Mokes; according to all that the LORD commanded him, fo did he

num, would no.

17. If And it came to pais, in the first moneth in the second year, on
the first ap of the moneth, that the statemarde was reared up.
18. And Moles reared up the tabernacte and fix in other fockets and fet up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he fixed abroad the tent over the tabernacks and put the

covering of the tent above up in it; to the LORD commanded Maker.

10 And he took and put the teitimony into the ark, and let the

River on the ark, and put the metry-feat a once upon the ark, and put the metry-feat a once upon the ark as And the brought the ark into the tabernacle, and feet up the foliation vail of the governing and covered the ark of the tellimony as the Long

ay And he burnt firect incenfe thereon, as the LORD commanded

blote.

8 ¶ And he fet up the hanging, at the door of the talemark.

13 And he pet the alter of board offering by the door of the talemarke of the trun of the congregations, and offered door of the board-offering, and the meated firing a tale. If DNR ownmand Modified, and the meated firing a tale. If DNR ownmand Modified [3] ¶ And he fet the large between the test of the tongagation and

the alternand put water there, to wall mithal.

It And Moles and Asten and his fone, walled their hands and their

31 When they went into the tent of the congregation; & when they cane near unto the altarithey wall adjas the LOND commanded Moder, 33 And he reared up the court round about the talernacte and the

altar, and feeup the hanging of the court-gate; to Moles finished the 34 9 \* Then a cloud covered the tent of the congregation and the \* Next

glury of the LORD filled the tabernacie.

35 And fluies was not able to enter into the tent of the congregation, because the cloud about the recognised the glory of the LORD fill-

led the tabernacle.

36 And when the cloud was taken up from over the tabernacle, the etakiren of fried † went onward in all their journeys:

† Be.

17 But if the cloud were not taken up, then they journeyed notatill james.

the dry that it was taken up.

38 For the cloud of the LORD men upon the tabernacie by dayand

fire was on it by night, in the tight of all the look of litrat, through-

## The third book of Mofes, called LEVITICHS.

C H A P. I.

1 Tel land-efficient, 3 of the let I, to of the foele, 14 of the foult.

Mithe Louis called unto bloke, and finds man him out of the tabunck of the conjection, 15 mg. 3 foels into the children of first, 3 addity mouth than 14 mg. 15 mg. 15 mg. 15 mg. 16 mg. 17 mg. 16 mg. 17 mg. 18 m

Math: Long called unto Moter, and typice man him on of the the material with a congregation in progression of the congregation in the Long per of many man of you bring an other lag mon the Long per of many man of you bring an other lag mon the Long per of many man of you bring an other lag mon the Long per of many many to be read, reworth brind, and of the dock.

1 this offering he abstracker little of the kind would are the Long and the prieff half being it must the alter, and it will be used to the alter, and a wring field it will be a start to the fire when the long the long and the prieff half being it must be a bounded that are on the called the abstract of the abstract and the long and the prieff half being it would not be a summent for how.

1 this offering he abstracted the kind the bounded host before the Long and the prieff half being it would not be a summent for how.

2 And be fault held between the Long and the prieff half being it would not a construction of the prieff half being it would be a summent of the prieff half being it would be a summent of the summent of the prieff half being it would be a summent of the summent of the lag and born in the lag and the lag with a lag and born in the lag and the lag with

Find

fice an offering male by fire of a freet favour unto the LORD.

14 And if the burnt-face it is for his offering to the LORD for flowle, then he that being his offering of turtle-dover, or of young

in order upon the wood that a on the fire which a upon the aliar,

(a) But his movalible at his 1.g shall his with in water; and the yrield.

This born an order aliar, 1.6. A should not be a software of the control o

aricia fall pring it all and burn it a pen the allow tit is . burn facts.

6 Thou this partiting recess port of the continue at most of ring. [Ma. 7] And

The peace offering.

7. ¶ And if thy oblition he a meat-effering below in the frying yan, it has the make of fine floor with o).
8 and then that the make heart offering, that is made of thele hearts around 1.0 he a and when it is presented unto the priest, he

their, arouth: LOND: and when it is predented unto the prieft, he final langitumes the about of their or many of their and the rest offering a memorial thereot, and final born at upon the about a train an avoiding made by fire of a freet favor must be 1.0 No.

10. And throw high is letted the notes offering fact by Amount and his form it a shim, must only of the offering fact by fire.

11. No measurement, which he final biring must be LOND made by fire.

11. No measurement, which he final biring must be LOND, fluit be made with fravor: for he fluid born not execution any foreign of the fault made by the fluid made by the fluid made with fluid made by the fluid made by t

made with fraven: for a final point to leaven, not in lower, or defending of the LNR made by first - froit, a ye final offer them unto the LNR both they final not be beaute on the situr for a lover layout.

13 And every oblishes of thy meat-offering: "final those facts with this petiter that those fuller the fits of the formation of thy dock to be leaving from thy meat-offering; with all thine offerings thou that Met. Q.

oner ran, 14 And if they offer a meat-offering of thy fint-fruits unto the LONG, they that offer for the meat-offering of thy bril-fruits green earsof corn dried by the fire, even corn leaten out of full care. 15 And then that put of bean it, and by transincente the con: it

is a nice-offering.

16 And the gried thall burn the memorial of its part of the bestern count thereof, and part of the collection with all the frankancerle there of a star an offenting made by the must be Lowe.

C. H. A. P. 111.

1 The trues of fining of the traction of the first, in the salambia or a goal, Add it this colution is a trender of secretaring, it be refer to fall the head, whether it is a male or female; the final offer it without beginning to the color of the co Menulb before the Lond.

a And he thall tay his hand upon the head of his offering, and kill

8 And to fall tay his hand upon the head of his offering, and kill

8 And to flull by his hand upon the head of his offerings and kill is before the thermate of the congregation: and Anons from that prinkte the holds the root mould about upon the attat.

9 And he flull offer of the factifice of the Peace-offering, an offering make by free who the Jones: the father of all the whole runny, it hall he take off hard by the back-hore; and the fat that covereth the inwards, and all the fat that a upon the inwards, and all the fat that a upon the inwards.

10 And the two kidneys, and the fat that upon them, which is by the flinks, and the cautabove the liver, with the kidneys, it fluit be take awy.

take away

11 And the prieft first burn it upon the altar : it is the food of the offering make by fire unto the LORD.

12 And it has offering the goat, then he first offer it before the

LORD 13 And he shall lay his hand upon the head of it, and kill it before

43 And actually plan input upon the read of 1, and will theore the labertack of the congregation: and the four of Aaron fluid Jarinkle the blood thereof pointhe after round about. 13 And he fluid offer thereof his oldering, row an offening made by fire unsuch to Jop 6, the lattle covered, the invaridy and all the terbary apport the invarid.

And the fried man definition and the state of a Court,
 Court,
 The state of the stat

Joseph Control of the Control of the

offering; the far that covereth the inwards, and all the far that auton the inwards.

the meanth.

9 And the twickings & the lattitude upon them, which a by \$ dinks, and the cui above the liver, with the kidneys, it that the takes away, the waste down to be livered by the livered by the blood that the wring out at the better the same and the rad of the blood that the wring out at the better that the waste down to the latting and the rad of the blood that the wring out at the better that the latting and the rad of the blood that the wring out at the better that the latting and the rad of the blood of the fine offering when the latting and the rad of the blood of the fine offering when the latting and the latting waste and waste a

11 . And the skin of the bullock, and all his fleft, with his head, . Exod,

beforethe LORD. to And the prieft that is anointed, that being of the bullocks bloud

(6) And the pried that it anotated, that bring of the bullocks blood (10 be ubernal feed the congregation).

7) And the pried that highly finger in f. ma of the blood and firinkle there in time to love the 10 to given before the value of the above the total value in the third point of the blood and the bottom of the atter, which is before the 10 to give the blood at the bottom of the atter of the bord, and intil poor on all the blood at the bottom of the atter of the bord, and intil poor on all the blood at the bottom of the atter of the bord, which is atter to the bord, which is a time in a man for any other atter.

9 And lee that the own that is a man frequent the atter, a fine define of the bullock with a time the pried that make an a tometicum for them, and it find the bolinck without the camp, and form him as the borned the inth bullock it is a in-edicting for going epistem.

3 When a water hash inner, and long may be the upper figurance specifying any of the communication of the Lough his God, costerning things which bottom is designed in the position of the communication of the Lough his God, costerning things which bottom is designed by a terminal content to the knowledge: he hall bring his terminal corting is a dotted point and explored the goat an anise who to be mail to build be intermined to the goat an anise who to be mail to be a before in a clast himself, onte to his knowledge: he hall bring his to termine a clast himself, onte to his knowledge:

is an the fall it is him and upon the head of his offering, and shift it is the short of the thermack of the congregation; and Alaman time it is the short of the thermack of the congregation; and Alaman time that the character of the congregation; and Alaman time that it the short of the the character of the congregation; and Alaman time the price in the short of the theorem the congregation of the cong

for minimum and membrand upon the head of the fin-offering, and flaythe in-offering in the place of the barm-offering.

To And the privat fluit take of the blood the roll with his finger, and

put it upon the fixen soft the alter of burst-offering, and thall pour out all the blood thereof at the bottom of the alter,

31 And \* he fluit take away all the fat thereof, as the fat is taken \* Chap.

say from of the Learline of peace-offerings; and the pried that bern 1: 1.

1. The limit of the learline of peace-offerings; and the pried that bern 1: 1.

1. The limit of an above research of secul flower unto the LORD 1 and the pried 1: 1.

1. And 1 is being a lamb for a fin-offering, 1 e fluid bring it a few limits without bleam fit.

2. Use the limit of the limit

naire wire contention.

3 And be fulful 1a) his hand upon the head of the fine-offering, and
flay it for a fine-offering, in the place where they kill the being-offering.

34 And the pried lind lake of the head of the historioffering with his
finger, and part upon the hours of the after of board offering, and flast
two root all the blood between the factorious of the after.

35 And Lind bullet has now all the fatherm and the further hands to

frinkle the blood thereoff point he altar round about.

13 And he finitely off thereoff is offering, even an offering made in the blood thereoff at the letter to the letter of the lett

found fine-rant.

A Ndit a footing and hear the suice of wearing, and it a witness, whether he hash feen or known of it; if he do not utter it, then he that

The fire ferring figureses, a fee the grift is fire the conference of the fire figure from the fire for figure from the fire figure fro

in for the in-offering first, and wrong of his head from his nock, but of a lamb, that for divide it alonder.

the a manner: and the prieft fhall make an atonement for him, for his

Of, the a many; another procurant mass parameter for ma, not many in which he had innot a said it that the togic en him.

1 (But the be not able to bring two turtle-above, or two young plays in the he that innot able to bring two turtle-above, or two young care in the first innot a replan of fine dour for a me-of coing; the fluid put mony loganit, not be that light for any final fine dictation; for the a fixed from it. Then that he being fit to the pried, and the pried fluid take his • Ch. 1.1. has ful of it, \*crea a menoral thereof, and tone it on the altar, \* ac• Ch. 1.5. core ing to the offerings made by the unto the LORD: it wastin-

core ng to the othering made by free and the LOND: it is a uni-ted and the frield field made an attornment for him, as touching his in that he hit him ded mone of the deal with the brighten him: and the removed that the chaptiles are more offering, if I a least commit a regular, and in the orghing morance, in the bo-ylam good het Long, the he hall bring for his prefeationable.

of an associated at the helid being for his trefationate. In the provided the two thetropyl-offering it is mall bely. I thank a market being not of the law of the trefation the law of the l holy thing, and shall add the fifth part thereto, and give it unto the crieft; and the crieftifull make an atom ment for him with the ram of

to block to be close by the commandation to the Long, it is useful to make the point of the point, and find the print of the point of t

1 The triffish-of-sine for fast beau sittinth. 8 The law of the hundred sine, the said of the mate of sine. OT be of sing, the said of the mate of sine. OT be of sing, at the cryster-time for spirity. A Yielew of the fine of sine.

A Nite Law Di, Advanto Moleck Lynn, 1.

1 Had both a, mil committe a triffich is sinft the Lond, and lie unto his neighbour in that which was delivered him to keep, or in

a O. 1. It is bright on a ming taken away by violence, or bachdeerived in the left of the ming taken away by violence, or bachdeerived in the highbours.

1 lic. 3 of the second that which was 160, and lich democrating it, and protected in the second in t retoring an interestors voicing and, or the tong wind the had declifictly grain, or "A which was delivered him to keep, or the lost thing which he toest,"

§ Or all the principal and hind add the first, pur more thereto, a referent time the principal and hind add the first, pur more thereto, a referent tump, him to whom it appertainment, a \*f in the day of his triepal-5. 6.

5.16. If the principal of the description of the de

† Heb.

7 And the price Hall make in Anothere for fam, before the inthe Art. Date: an dichalle for given him, he any diaugical all that he had a featury.

8 flant the Lawn figure and Moles, faying,

6 Ch. 5.15,

9 Command Arica and historic fairing, the safe he harming in on the story fairing, the table burning may be called the harming in on the story fairing. He ark burning in our firming, the first of start fall burning in the harming area in the harming and his lines here. to Another price that it can be linengerment and is into here.

To Another price that it can be linengerment which the first had been the price that the price that it is a backety the after which the first had been that the content are under the price that the price that it is a backety the after the price that the pric

ta And he that put off his garments, and put on other garments, and

earry lords the alter without the camp, unto a clean place,
13. And the fire upon the alter thall be burning in it, it that the the put out : and the pried thall burn wood on it every morning, and tay it a bornt-offering in order up on it and be thall burn thereon the fat of the

14 The fire thatt ever be burning upon the altar: It thatt news

o Chap.

1 (1) And this is the law of the mean-offering: the long of Announce of the Market of the Barbara of Announce of the Market of the Ma

15 And the remander three dibalt Arron and his forsest; with an elevated bread that it to extern in the loop place in the count of the structed bread that it is extern in the loop place in the count of the struct counting that it is extern in the loop place in the count of the struct counting to my efficiency made by face in the count of the struct counting of the structure of

ay Whatkever shall touch the flesh thereof shall be holy; and when

37 Windows and more configuration and recording a non-membered is fainful of the blood therefore in parament, then that walthut whereon it was frinkled, inthe holy place.
38 But the cauthen welled wherein it is folden, "that it be broken: "Oran all little foldening burkington," (film) be both toward, and find to the film aburkington, in that it be both toward, and find to the film.

19 All the males among the pricits that lest thereof; it is most holy. 19 And the mules among the process may be the blood is brought into a 18th, the tabernate of the congression to recorde with In the boy 13.14.

the nontrivial in the conference of the contribution of plan, thill be either in the hills bound in the first plan. It is the contribution of the temporary of the contribution of the temporary of the contribution of the contri

3 And he thall offer of it, all the fat the reof the rumo, and the fat that

covereth the inwards,

4 And the two kidness, and the far that is on them, which is hythe prieft shill be prieftibilitusken itumenen or mannen under the trefest of the rings, and it the like offere them.

4 And the two kines, a matter are an or man, and the trefest of the rings, and the cut like a bore the liver, with the kines, a titled be forbidden to be done by the commandation of the long, thought to be done by the commandation of the long, thought to be done by the commandation of the long, the grant of the library to the little prieft full but the mean report the little prieft full between report the little prieft full but the mean report the mean report

8 And the pried that effects any many burnt-effering, even the pried that have to himself the skin of the burnt-offering which be bath

offeral. 9 And all the meat offering that is baken in the oven, and all that is drelled in the trying-pun, and a in the pan, that is the priefs that 1 Or.

outcourt.

to Anticorry ment-offering mingle-dwithoyl, and dry, that all the falls, of four of Anton have, one a more as a conder,

that there are larger to the factifice of peace offerings, which be first.

All their norther Laws.

flour, Incel.
13 Beildesthe cakes, he fluil offerfor his offering, leavened bread, 13 Battastas cases, be unit outerfor autoreting, tenenca breas, with the farifice of thank, given on the peace offering, 13 And 1911 fe final eiter one out of the whole obtains, for an have offering must be form a partituling the president peace offering of 15 And the find outh feature of his peace offerings for thank left 15 And the find outh feature of his peace offerings for thank left 15 And the find outh feature of his peace offerings for thank left 15 And the find outh feature of his peace offerings for thank left 15 And the find outh feature of his peace offerings for thank left 15 And the find outh feature of his peace offerings for thank left 15 And the find outh feature of his peace offerings for thank left 15 And the find outh feature of his peace of ferings for thank left 15 And the find outh feature of his peace of ferings for the history 15 And the find outh feature of his peace of ferings for the history 15 And the find outh feature of his peace of ferings for the history 15 And the find outh feature of his peace of ferings for the history 15 And the find outh feature of his peace of ferings for the history 15 And the find outh feature of his peace of ferings for the history 15 And the find outh feature of history 15 And the history 15 And the find outh feature of history 16 And the find history 16 An

17) Defice remained to the section of the first feet of this peare officing she is and it any of the feeth of the Carriface of this peare officing she cate a stall on the chard day, if that it not be accepted, resider that it the impact a not of implay office this; it that it be an about notion, and the

20 Batthe foulthat extect of the fleth of the factifice of peace offer-

ings, that portain unto the Louds, "having his uncleanned upon him," can that soul that the cut of from his people.

11 Moreover, the footbat that the und any unclean thing, as the un-

cleanness of man, or any unchan boilt, or any abominable unclean thing, and cat of the field of the far ritine of place offerings which pro-

thing and cutof the field of the further of pares electrical which par-ties in too the Lange-even that four field the cutoff from this people.

11 If And the Lange-figure too photo, Justice,
11 Seek note the children of little furing, "Ye field cut no man-or tay of ony or of field, word of got.
12 And the fact of the forest that die tho it fell, and the fact of that forest that of the field.

13 And the fact of the forest that die tho it fell, and the fact of that forest that of the field.

eq labul fine floorfor a meiseuficing perfectuojation in moscosioni pign, and latti tereori a neglici.

11 Au the prich thallbounds with organization in the first observation of the prich thallbounds of the prich that the most of the prich that the most of the prich that the prich that the prich that the most of the prich that t

Mail not be cake.

4 If And the Lord byke upon Moke. Bying,

4 If And the Lord byke upon Moke. Bying,

15 Syek unto Arton and to Union, Ipang. Till in the law of the fine-offering, I hather be bounded in tight like the law of the fine-offering, I hather be bounded in tight like the law of the fine-offering be killed better the Lord or tight like like the law of the Antonian and the anomalies of the like the law of the Antonian and the anomalies of the like the law of the Antonian and the anomalies of the like the law of the Antonian and the law of the law of the Antonian and the law of t

35 Which

Chap vili, ix, x. Acron and his fons confectated. 35 Which the LORD communical to be given them of the children of listed, in the day that he amounted to my, by a flattic for every, ediby the hand of Miles.

the confection.

And the Low looke upon up to the property of the confection.

And the Low looke upon the first of the garments and a Take Asion and his form with him and a the garments and a Low looke upon the model my orly and a bulleck for the in-oftenizated two somes.

1 Maje confected As on and he form. It This face infinite, 18 This face infinite forms and he form, It This face infinite for the forms and he forms, It The face and time of the forms and the forms, It The face and time of the forms and the face in the forms and the face in the face of the forms and the face in the face of the face in the face of the face in the face of the f

•Feal.

and chee'd him with the critical part of the equal has board if unto picted him with the confloating which the confloating which him with the polar of the final part in the chee which is the confloating which him with the polar place he between the blood and part upon the alter, and part the polar place he between the blood, and part upon the later, and part the polar place he between the blood, and part upon the later, and part the polar place he between the blood, and part upon the later, and part the blood, and part upon the later, and part the blood, and part upon the later, and the which be with the polar the part the later and the later that the blood and part upon the later.

I want the part of the anomality of the part of the manner perfected and the whom the prinched and the with the prinched who which he prinched now that which he perfect the beauth and the whom the part the later that the part that the part the blood, and part upon the alter, and the whom the later, and the who he does not have the firm, which was and part the part the blood, and part upon the later, and the who had the part the polar whom the alter, and the who had the part the polar who had the part to part the part t 11. 39, &c.

Pfilips 43 And Le "joured of the anomong opt upon Autona meal, and the control in the invaridation of the

commanded blotes

4.4 And he brought the bullock for the fin-offering; and Aaron
and his tens laddless hands upon the head of me bullock for the time
for And

kust. Lud.

11.1.

offering.

15 And he flew if, and McCastrok the bloud, and put it upon the housest the altertound about with his linger, and particulate alter; and purified the alter, and tandined it, to and purified the bloud at the bettom of the attr, and tandined it, to nuke reconciliation upon it.
16 And he took all the faithet was upon the inwards, and the caul

afore the liver, and the two kidneys, and their fat, and Moles burned if

PE1914 information was many a superior and the day, he burnt by flut the bulked and his hid; his fleft and his dang, he burnt by flut the bulked and his hid; his fleft he day and he flut his flut he brought the ram but the burnt of them; and have and his flut his day to the history that his day on the had other and a grant he had a superior and history that his day, and history that his day, and history that his day and his day and his day and history that his day and his day and history that his day and history that his day and his day and history that his day and history that his day and his day and his day and history that his day and history that his day and history that his day and his day and history that his day and his day and history that history that his day and history that

Renda vot. so And he cut the ram insupleces, and Mules burnt the head, and

the pieces, and the fits a short state of the short

twor, and in off-integrated yntercolor and in off-integration; and manded before.

1. ¶ And who brought the other ram, the ram of confectation; and force and his foot had defect than the point the behalf of the ram.

13 ¶ Andre flew it, and Moder took of the behalf of the right hand, and won't generated his right flow.

14 ¶ Andre from the right flow.

15 ¶ Andre from the right flow.

16 ¶ Andre from the right flow.

17 ¶ Andre from the right flow in right flow in the protection of the right flow in the protection of the right flow.

18 ¶ Andre from the right flow in the right flow in the protection of the right flow in the right flow

15 And out of the basket of unitervened bread, that may before the evolve hashbored busin, be took one uniterated ask can de aske of spek deread, and on whater, not posted on the first and typical thouses.

17 And he put all "spen Airon transfe, and spould ask on hands, and treat before the favor.

18 And Anderstook tens from official hand, and burn them of the special control of the spe

18 And Moderation Coefficient through the management of a favorable attract por the burn of indiring; they mere meteration for a favorable or in a manifering unadely incuments 1,000.

19 And Make roof the hered and wave of the favorable of the

aren menarrona marrearen. 3a Ar dibat wirch tennineth of the ficiliand of the bread, findlye bein with fire.

33 Andy effull not growt of the doct of the tabernacie of the con-

4) Ancressemmity conducting the daily of the Lords mand of the pediction, for following unitarity and mand of the pediction, for following unitarity pediction, for following unitarity pediction, for following unitarity pedictions and the pediction of the following unitarity pediction of the following unita

of lited, in the day that he amounted to any by a literic kir ever, cuty une randout power.

27 This is the liw of the burst-offering, of the meat-offering, and at the fine-offering, and of the dright-of cours, and of the conductation, and of the firetine of the parce of things:

28 A Whitch to Lown commanded byte in a mount Sins', in the dry that he commanded the children of lineal twoiter their conditions.

29 This is the live of the parce of things:

20 The first flowing in the firetine of the conditions of the part of the pa

day that he communical the chiefren of likel touter their oblations and the Lordon in Levislem (see 1871).

1 May conferred at an earliagen, it Their face fields, 18 Their surface in large and their objection, and the chiefren of linely, and the chiefren of linely and the chiefren

ithe nnt.
16 And he brought the but nt-offering, and offered it according to a Or.

in Andre brought the mest-off-ring, and treet a nacrossus of the dimining.

17 Andre brought the mest-off-ring, and t took an hindful there is a name of the state of the stat

as And the breatts and they put insoluter ANDA waved for a water offering before the Lordo p as Moles commanded, as And Anno lift upthis hand towards the people, and bleffed them and came down from other ingo the time offering, and the burnt-out-

and came cown in our origing or the unconcerney and the countrollice and prace-efficients.

13 And Macaand Arion went into the obernacle of the congregation.

un, and came our, and bieffed the propie; and the glory of the Lot o

People law, they thoused, and tell will effect.

1 Nales and Alika, for officing of thouse from the fined. As an artifer is that a summing of terms. The pright and facilities of thouse from the first part to you had be leader and to the part of your law the leader and to 12 Technic of calling the bit things. It is deson a script of transprighting through the first had part the thing that the first had part from the Acon the form of Aston, two kinds of them the \*Num. 4.4.

And there we never the close of the which the command deforms on the character for the close to the close to the close to the close of the control of the control of the close to the close to the close to the close to the close and decoured them, and to death of the close the Control of the control of the close to the cl

the great record fact it right tect.

And the record the fact it is that the rump, and alithe fact that war upon

An adhe took the fat, and the rump, and alithe fact that war upon

An adhe took the fat, and the rump, and alithe fact that war upon

An adher took the fat, and the rump, and alithe fat that war upon

An adher took the fat, and the rump, and alithe fat that war upon

An adher took the fat, and the fat war upon

An adher took one unleavened abecard a cake of yeld bread, and one

An adher took one unleavened abecard to expend the sales.

An adher took the fat and Etaplan, the foun of Uzziet the

and there wentour nection. This is that the Lorn of light, ity

Inch wards to the fat the fat war upon

An adher to the fat the found of the fat of the father of the father

13 And Mulestook them from oliticity hand, an burnt them on the array to the house of them from oliticity that, an burnt them on the array to the house of them from oliticity they are concernation for a burst of them. It is not before the latest of the them and word it for a wave offering be a few of the recommended boles. I shall detected the recommended boles a burst of the recommended boles. I shall frinkled frigorn Atron, and upon his gramment, and it is made that recommended boles. I shall frinkled frigorn Atron, and upon his gramment, and it is made and the manner and it into an addition them, and the form a rement within and the burst of the them of the control of the companion of the burst of the control of the companion of the burst of the control of t

tacen unclean and clean:

11 Aut that young teacher clothern of firsefull the flatters which
the LONG but highern unturbem by the faul of Moles.

12 Aut Moles flate unturbaron, and unturbe Firster, and unto I the
met folk sometawer left. Take the mest-offering that remained a
the offerings of the LONG mode by fire, and entit without leaven be-

31 Autoenthinacouerotrae contonne caemicie or meromgreemonimesen do mattide dos of your confectation de au
mentalisation and mattide dos of your confectation de au
mentalisation de mentalisation de la facilitation de la substitution de la

· Chap.

Leviticus.

• Exod. 14 And the wave breathand heave-fhoulder fhattye eat in a clean cafe fatt thereon; it falt le unclean unto you, place (they, and thylona, and thy dua/leter with their contract of the place). And thylona, and thylona they with a region out of the facilities of peace with the place of th

\*West balls may a and natural pairs beaten 9 What fight, 13 What fourl, 13 This registry that is, which are undern.

A Notice Lower by the unit of the analysis, and to Anon, frying under cent.

3 Speak in under didderout little, drying, 4 "The lower the beat is, which is final paramong all the beat in that are unthe carth.

4 What tweer particulate lost, and its (exten-boord, and cheech the cod among the beats, that that it year.

4 Neverthelest, the that it you can style the code among the beats, that that it year.

5 And the concy, beause he cheech the cod, but divident not the boot; he in unclean unyou,

6 And the lare, because he cheech the cod, but divident not the boot; he in unclean unyou.

\*\* A Mac. 6. And the louncy through the clover found yet be cheared north card. The characteristic forms of the ch

waters a they that he an administration unto you.

11 They that the even an aboministron unto you: ye shall not eat of their feth, but you that there their carea sea in administron. 12 Whattoeverhath no immortcales in the waters, that fluit be an and the fhatt be clean. a som nation unto you.

1 If find the keethy white that it are in abunination among the 1 If the state of t

town our marinot be earth, more set in abomination is used to the ultilizing and the olders).

14. Another volume, and the kite, after life kinde:
15. Every taxon after his kind.
16. And the wals and the night-hauk, and the cuckow, and the hauk site his limit. after his kine

17 And the fittle owl, and the cormorant, and the great owl, 18 And the living, and the pelican, and the gler-eagle, 19 And the flork, and the heronafter her kinde, and the tapwing,

20 All lowls that creep, going upon all four, shall learn abomination

21 Yet thefe may ye eat of every flying creeping thing that gooth up-on all four, which have legs also we their feet, to leep with a upen fearth: 22 Every thefe of them ye may eat; the local after his kinde and the hald locult after his kinde, and the beetle after his kinde, and the granhopper after his kinde, 23 But all other dying creeping things, which have four feet, Aul

13 But allotter typing creeping tunings, waters nave nour neet, past is machinish numbers, and the whole with the care of them, that the uncleans who where toucheds the care of them, that the unclean past the earcies of them, that is under a name of the care of them, that is under a name of the care of them, that is underly not the care of them. The care of them is clother, and he unclean past the care of them, that is underly not the care of the

Thele are unclean to you among all that ereep : who over doth

31 Thekazz uncleants you among all at energy into over doct of the mode in the place of the mode and the mode of them when they lock all ability on the mode in the comment of the mode of them, when they need to soo for a mento or a fail in the theorem white they as yell of the soo for a mento or a fail in the fail or many the fail in a doct thanged us to white; the offers whether the all protections of the mode of the fail in the soon of the fail in the fail

into witer and that be used constitution even for training cleaned.

3) Add every carried with the design of their little displaces and the state of the design of the state of the design of the displaces and the state of the design of the displaces and the state of the design of the displaces and the state of the displaces and the displaces are displaced and the disp

| In the nucleum | 18 And everything where you are part of their cracke full exhibits | 18 And everything where you are part of their cracke full exhibits | 18 And everything where you are part of their cracke full exhibits | 18 And further that ex

137 And II approximate trace in the many losting deed which prictitial finite imprecased in the same and a many lost of the care in the prictitial finite imprecased in the same than the prictitial finite imprecased in the same temperature prictitial finite in the prictit

38 Butifay water be putuy on the feed, and any part of their care manner buruncicamity a plague,

40 And he that exteth of the carcale of it, fliatt wash his clothes and

due, and thy four due, which are given to the facilities of leaves of the collection of the children fluid which children fluid to the collection of the children fluid the whole and fall they bring, with the children fluid the fluid control of the associating of the fluid control o

tween the bealt that may be eaten and the bealt that may not be eaten.

CHAP. XII.

A pour the LORD (Alexander Materia) and it of Anon, fining unto them, a Speak with the children of line (approximate) and a speak with the children of line (approximate) and the children of line (approximate) and

ther, another mile cerement trunting or or or goods. A replace is the sub-law for her that hiboth a rate or a tenuic.

8 \* And if I the be not able to string a land, then the flattlering two \* Like at turber, or to spouring places is the one for the horness ordering, and there \* 1 the ther for a fine affecting; and the proof that I make an atometical for the for for soft

CHAP, YIII.

c TILLIAM SALESHER WHITE A PRIME TO THE MAIN SALESHER WHITE A SALESHER WHITE A PRIME TO THE MAIN SALESHER WHITE A SALESHER WH

veri boed, not the archite cul, as unclean isno you; every one that bord with them, thill be unclean. It is a disable prior that the mind be hold if the rifing se whit in for a fad and whitever growth open all manner of beeth, that go not if bur, thole are unclean not you; whole to what their carea, thill be unclean intil the even.

If had be that be createful the creak of them, that with his clotter, and be unclean mitther even carea, the control of the state of the state of the control of the state of the state

18 And he that heards the caresk of them, that with his chater, and he uncleanmaithe even: the prevention and you.
19 ¶ The haby Jul feunce hands you among the creeping things that exception the cath, the wester, and the moule, and the futures after his hade.
10 And the ferret, and the chams lean, and the futures and the moule, and the futures and them hade.
11 Them the proof that conduct: and behold, if the teprate lave covered all this fifth health province kinn clean that before player, it is all to make the proof.
11 Them the proof that conduct: and behold, if the teprate lave covered all this fifth health province kinn clean that before player, it is all to make the part of the proof.
12 Them the proof that conduct: and behold, if the teprate lave covered all this fifth health province kinn clean that before player.
13 The make proof the player, from his health player.
14 Them the proof that to offer the player.
15 Them the proof that to offer the player.
16 Them the proof that to offer the player.
18 Them the proof that to offer the player.
19 The charge of the player.
20 The charge of the player.
21 The charge of the player.
22 The charge of the player.
23 The charge of the player.
24 The charge of the player.
25 The charge of the player.
26 The charge of the player.
26 The charge of the player.
27 The charge of the player.
28 The charge of the player.
29 The charge of the player.
29 The charge of the player.
20 The charge of the player.
20 The charge of the player.
21 The charge of the playe

Tokens to difcern the leprofice

Servine

Greal much aleual in the skin, then the priet that person or chan un-cient in the plage of leptaire.

A did the bright for they in his place, and frech not in the skin, but it follows but that it is a ming of the arming, and the priet fluil procurance had read into it is a mind amount of the laming.

19 filt a man or sommal abbapture up on the bash of the kard i 30. Then by stell fulfilled the place when that it is might depose then the point and then be into a pellow that hair; then the priet that

pronouncehim unclean : it is a dry icall, even a leptotic upon the liead

production universe in the control of the control o

ult pronounce him clean.
48 fill a man allour a woman have in the akin of their fleih bright

30 and reprintment to superior region, and member it is restricted the plane (evently).

31 And he that I look on the plane on the kerenth dy lift the plane of the before all in the parament, either in the warp, or in the wood, or in a skin, or in any work that is make of skin if the plane or a freding le-

52 Heihalitherefore burn that garment, whether warp or wood, in

| 30 Ach le fillulation do under the most payment, who do not want to wook in the most officers of the most downs of the

Chap. xiv. 10 differn the teproject

11 Betilith bight five flay in his pince, and feetal bod, it is about to bid a time, and celan word, and feater, and his five in bid a time, and celan word, and feater, and his five in a feetal word, and feater, and his five in a feetal word, and feater, and his five in a feetal feetal commands a none of the bid beta like in a feature.

5 And the print their commands a none of the bid beta like in a feature.

1 But it the height food his phase, and feed and, it is a burning bit; and the print that proceedings and the great flash proceedings and the great flash to keep the feed of the print flash contained to the series of the print flash contained to the series of the feed of the print flash contained to the series of the print flash contained to the series of the feed of the print flash contained to the series of the feed of the print flash contained to the print flash contained to the print flash to the p

mare or 1 and returns again concerns the market and the fillille clean.

10 And or the right light fe flutticket works have dwitness blend for a stationer with mind for the first year, we that a blendth, and three tends it had been for a most offering minigle builting. More than the first most offering minigle builting had being of syll the durish.

11 And the greater that makes the first clean, finally preferred the makes that of the results in the first than the first metals. is to be male clean, and those than ya before the Lord par the door of the grar.

tabernacie ui the congregation;
ta And the pried that it ake one he-lumb, and offer him for a trelpab-

at §11 and allous accommenses to the same of the same

this go And the minute of plair is failen of his head, be in base; you no And the pried that many the failed by the clean.

44 And the that hat his hair failen of from the part of his head to this head to the clean of the that hat his hair failen of from the part of his head to the hadden of the clean of the hadden of the tip of the night ear of him that is to be cleanled, and open the great to of his right hot.

25 And the priod (half pour of the op! into the palm of his own let.)

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before the LORD.

20 And he fluttoffer the one of the tuttle doves, or of the young pe-

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17 Additite, earlithin the grant on eaker thou has been a preparative for the person of the skin, or odiothe warp, or extothe warp, or in the stress of the skin, or odiothe warp, or in the stress of the skin skin it a dependent of the skin it is a feet when the skin is a feet when the skin it is a feet when the skin is a feet when t

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thereof, and all the more crof the houle ; and he shall carry them forta

thereof and all the more route body and neman early control the city into a number place.

45 Moreover, the large early to the body at the white lattic is that uphable unclean matther even.

47 And be battlefunction the body, that which is clother and be that uphable unclean matther even.

48 And the part of that control, and body and it, and below!

49 And the part of that control, and body and it, and below!

40 And the part of that control, and took a part it, and below!

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elun, and in the las offbetlean. Theuneleannefrofmen in theiriffuer. 13 Thethanfing of them, 13 The undlannefrof woman in theiriffuer. 18 Their deapone.

f Heb.

7 And he that toucheth the fleft of him that hat the iffue, thall walh

7 And he that teached the field of it multi-trained must, initional in the field of the multiple field in the field of the field in the field of the

foldit handain water ) be thall width is cluber, and subset thing if it is written, and becured an utilities could be the width that the idea, in the between and every well cultivast that be in idea, in the hand the idea, and when the at hath middle, is cleaned of his idea, is then the ability of the content of the interest of the i

17 Andevery garnent, and every skin whereon is the feed of cogulation. Hall be walked with water, and be unclean until the even. 18 The woman also with whom man that the with feed of a pulation, they first both bette themplers in water, and be unclean until the even,

† 11ch. the first part terendays; and who ever touchet her, first in ter first beautiful the eren.

43. And life playue contents in a threak out in the boule, after 30. And the grieft fittil behind the confers a timologistic of the boule, for a birm bottering, and the principle gradual attention and attention to the boule, for a birm bottering, and the though confers in the birm bottering and the principle gradual attention to the boule, to the botter in the object principle gradual gr

12 This is the law of him that hath an iffle, and of him whole feed goeth from him, and is deficultive with:

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kat of the great for a more in first, and one rain for a bump-oriering.

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mony, thathe die rat.

14 And \* he first take of the bload of the bullerk, and \* iprinkle it \* 11274.

8 Autorities of the linguing in which is the linguing in which is the linguing in which is the leading to An white Merce the first human in the line is the more of the line is the line is the line in the line is the line i

to contect, and have included into the familiary and to pursuant body and for all the congregation of first.

18 And he that go out into the alter that is before the LORD, and international for it, and fail take of the boad of the bulleck, so of the boad of the grant of your ruyon. I born of the alter round about, 18 And he forful finished of the boad upon this this fining a fort time, and element, and half as infrontise uncleaned of the children of feet.

10 RAndwhen he hathimade an end of reconciting the buty place, &c. 10. And when he had not a medial recombing the buy file of the marked the congretations the dark had hilling a line goars 1 and Amendal it with a had beyond the lead of the line goars 1 and Amendal it with a had beyond the lead of the line goars and conference in humal the configuration of the classification of the land of the configuration of the line and the line a

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4 what man herer there is of the hondest lifed, that killed han a subject of the hondest lifed, that killed han a subject of the common of the subject of the common of the subject of the common to other an other inguitable. Let us be the clear its definition of the common that members pour of the Lourip blood shall be missed and the subject of the common that members pour of the 4 And bringerhung must be door of the teleman of the congregation, to ther an offering undule. Low between the first and the form that may be described from mining of the laborations, even the
gregation, to their an offering undule. Low between the first production of the flowing between the form among the people.

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Lear ned, and offer them for practical frings unto the Loans to And the principal form of the Loans of the Loans at the doar of the Loans at the doar of the Loans at the doar of the tabernack of the congregation, and bear the last or a furctiavourunto the Linkts.
7 And they shall no more order their facilities unto devils, after

7 Another main to independ near activities into overlit, and show they lave gone a whom; ? Tanishible a faunt for ever un-turent resplict their genera tota. 8 4 And if an illast by unto them, what sever minities he of the hole of little, or of the littingers which to our mining you, that of-

ferrib a burnt offering or factives,

9 And bring white not unto the futer of the tabernack of the conpregation, to offer it unto the Louis even that main that be cut off

pregation, to after a minute four, in the form attending people, no if And actatoxers and there is all the booken lifest, or of the frangest attackpoint attending, you, laterated any manner of blood, it affiltered to a free gap in that to all data taken blood, and will continue to a free gap in people.

I feet to the office definition the blood, and I have given it to you to Fortee the office definition the blood and I have given it to you.

upon the altar to make an atonement for your fouls; for it will blood

ther maketh at a tone ment for the food.

12 Therefore I had unto 5 children of lines, No food of you find less

13. Increase 13.0 unity canarina interspotation from the fill blood parties final any literage that logitudes among you cathood.

13. And whatever manufact be of the children of little, out the filling cart at topour manufact, or, a which launcet and a cathod any about of low-little manufactures. The filling cathod is a contract and a cathod any best of low-little manufactures. ocati or towinati may recasting be man from poor our own monitories (s), and cover i with dual.

14 \* For it is the littral if delay de bload of it is for the lifether of the receive. It is dust of the histories (little), Ye final rear the bload of nonganery of tiells; for the little of all the his the bload directly; who that lant.

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4 Uch a cutofe.

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nonganer of techt; for the the continuent and a blood detection, the blood continuent and the blood detection.

15 And every four that earth f that which died of it fiff, or that which was torn in the leaful (whether it below of your own country), or alteranger) be illustrous with his clothes, and battle bimplif in water, and be unclean until the even; then that the be clean.

15 Butit lie waft them not, por bathe bis fielb; then be fhall bear

CHAP. XVIII.

1 Interful marriest. 19 Palanful byts.

A Nittle 1080 in the thicken of likely, and tay uncothern, Lam
the 1080 part God.

After the control of the control o

† Hcb. 8 . The nakajnels of thy fathers wife that thou not uncover; it is

thy tathers nakedness. my tatters nakouners.

9 The nakouners of thy filter, the daughter of thy father, or daughter of the father, nakelor fee fe born at home, or bornational, renther pakedness thou that not uncover.

to The nakedness of thy lons daughter, or of thy daughters daughter, even their nakedness thou shalt not uncover; for theirs a stance en nakolnefi.

can nisconers.

11 The nakedness of thy fathers when duplier, begreten of thy
father, (the nthy litter) downhalt not uncover her nakedness,
12 \* Thou that not uncover the nakedness of thy lathers after:

11 "Then that not unovertice basedines of by heart-sinder: the thy jabers not rainbushing.

13 Then that not unover the nakelines of thy mothers lifter: for fleethy-mother more then stakedness of thy fishers brother, then that not unover the nakelines of thy fishers brother, then that no the nakeliness of the staken the sunt.

13 "Thou that not mover the nakeliness of thy displayment laws the orby for what the bush that is no mover the nakeliness of the sunt.

16 "Thou that not mover the nakeliness of the sunt.

16 "Thou that not mover the nakeliness of the sunt.

18 "Thou that not mover the nakeliness of the sunt.

19 "Thou that not mover the nakeliness of the sunt. Chip. CLP.

u II. Cop. a thy brothers nakednets.

a wyneczeri nasconet.

y Thou Bairo uncover the nakednefi of a woman fe her daughter,
addoer indit thou rake the four denghere, or her daughter a daughter, in
with over her nakednefi of the yar her near kindwinenti navikednefi
it Neither indit thou take 1 a wrife to her inter, to vez fez, to uncoof wirte an- ver her nakedneit heides the other in her life-time.

33 An etke. 19 Alio thou fait not approach unit a woman to uncover her na-

33 And he fhall make an a unement for the hely fanduary, and le at And thou find tool teamy of thy feed posit through the feet to "Chap, 202".

34 And the fhall make an autocurant for the help fanduary, and let he deform the process of the proces

to the a tar; and be fluit nake an atonement for the priets, and to a find the proof of the congregation.

31 And that find it can nevertaining flucture unto you, to make an a standard that the description of the congregation.

42 Find to, more and the description of the commanded blocks.

43 \* Newter of all the description of the confidence of the con

And le did as the LORD communded Midde.

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iblatta: Lanthe LORD your Gol.
4 Turnye not unto idols, nor make to your felves molten golds: 1

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nut be accepted.

7 Add 111 to Caten a strott the handles in the acceptance of the catendary one that cated it shall be at his initiality, because leading to the LONG; and that tous shall not could from among him people,

9 Add 9 km pe reap the hawelt of your land, thou shall not enabled peap the country of highly reap the highly reap the country of highly reap the country of highly reap

untithe morning.

14 ¶ Thou shake out either deal. \* nor pera frumbling-block ber

27 Men in the pera shake fear thy God: I am the LoRu.

15 ¶ Ye shake for the Horney or the morning between the mighty of the might come of the might of the might come of the might of the might come o

17 fl \*Thou that no thate thy bother in thine exert: "une use in any wifer chuke thy neighbour, a and not lotter tim upon him." It. it's fl Thou saltmot aver, e, nor beer any mode explinit the children of the people, \* but thou shalt love thy neighbour as thy left: 1 19.13. Mig. 18.15.

the LORD year God.

3. After the short of the land of Fryst wherein yedweth, flatt ye had to an after Leebing with a land of Contain whither libring you, findly can do a notice that lye was in their red.nance.

4. Ye find it do mystefenems, and keep miscrodinance, to was the contained of the land of Contained and the leebing you findly you for the Lord your God.

5. Ye find the rote for the Lord to make Lord.

6. When Joy wor God.

6. When Joy wo findly sprached many ladgements: "which if a mands, he shall the entire lab largement mighted them and that a a bond, for for the lands, the shall the control of the lands of the

shall me be catenul. 24 But in the fourth year all the fruit thereof shall be holy to praife man.

the LORD without.

25 And in the fifth year shall be east of the fruit thereof that it may

25 And in the fifth year shall be east of the fruit thereof, that it may yeeki unto you the increase thereof; Lamithe LORD your God.
16 9 Yeshall not eat an thing with the bloud; meither shall ye use

inchantment, nor chierve times. 27 Ye shall not round the corners of your heads, neither shalt thou marthe comers of thybeard.

18 Ye shall not " unkeany cuttings in your flesh for the dead, nor coling) of

as a count in the mark any content of the both print to the both print to the print to the print to the print to the both life or to the print to the both life or to the print to the both life or to the print to th

tre LOBO.

3. Record not then that have familiar spirits, neither feek after 1 lieb.

2. Record not defitted by them: Lout to LOBO your God.

3. The about tree to before the bory head, and however the free three defitted by the defitted b

33 9 And tallranger fojourn with thee in your land, yealall not # Or ,

sex nine.
34 \* But the francer that dwelleth with you, shall be unto you. Exol. Change, kednels, as long as then year; art for her unckannels.

3. Hat the firanger that dwelleth with you, shall be untry to. 31.9.

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\*Clap. 11. 7 11 \* Sanfthie pour felves therefore, and be ye holy: for 1 anothe 44, & 19.1 LORD your God. 8 And yethall keep my flatutes, and do them : I am the LORD

Fig. 1.6. 8 And ye that keep my structer, and do them: I am the Loud

Fix. 11.6. 9 And ye that keep my structer, and do them: I am the Loud

Fix. 11.6. 4 Fix of the distriction of the distriction of the distriction of the distriction of the Loud make by fiver, lab.

9 § 8 For every one that curled his father or his mode, or his bodd.

14 He that I cat the bread of his God, both of the most body, and

15 He that I cat the bread of his God, both of the most body, and

The state of the s

his fathers nakedness; both of them that furely be put to death; their children of Ifraci,

• Chip. 18.

\* Chap,

\* Chap.

1819. † H:5.

male ne

Chap.

Chap.

\* Chap.

18.25.

and the hath uncovered the fountain of her blood; and both of them loever uncleannels he hath;

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in, "love you not out.

a) Analyc thair not walk in the manners of the nation, which I call out before you for they committed all their things, and "therefore I \*D:ut.9.5.

13 Andy: flight not walk in the mannet of the dution, which it shall be dutied by the promitted all their things, and "therefore a blooted from .

13 But I have filled unity only? (fluid inherit their find, fell will give it money out to poled it is a lond by that inherit their find, fell will give it money out to poled it is a lond by that inherit their find, fell will give it money out to poled it is a lond by that inherit their find, fell will give it into to poled it is a lond by that inherit be reported by the money is more at the lond product of the inherit by the second product of the inherit by the pole of the inherit by the p Deut.14.4.

ation for his kin, that is not unto him, that is, for his moder, and
find the first property of the finder and brids kin and to this due gheer, and her his horder.

And for the first a write, that is mely mute kins, which Let:
Loan, to accomplish the word a feece will-ordering in bever, or
file longify 4 for the finder and the finder, from a chief man manning his
for his property to the file of the

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pople, to protanci limitel.

5 "They that in one other time, rough a fact, retard among the property of the principle of the fact of the f

werestrangers in the land of Egypt : I am the LOAD your God, their God; for the offerings of the Loan makely fire; and the bread 31 ft Yeshall do no unnipheous firm in judgment, in meterand, of their God they do yeter therefore they shall be Loy.

in weight, or in medice.

Prov. 11. 15 Put billings that the Lord your God, which brought you octor the facilities are that and in the Lord your God, which brought you octor the facilities and a facilities are the facilities and a facilities are the facilities and a facilities are the facilities are the facilities and the facilities are the facilities are the facilities are the facilities and the facilities are the facilities a

ye have: Lam the Lordy your God, which brought you cot of the
land of Egyl.

3. Therefore that ye observe all my fluxes, and all my years
ment, and do them: Lordine Lordin.

GHAP, XX.

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18 For whathever man be le that hath a blemith, he thatt not ag- feel

10 Or crook-backt, or it adward, or other hanks blennth in his eye, 1 Or or be livery, or leabled, or hash is those broken:

11 No man that hash a blennth, of the feed of Aaron the prieft, tes fair

this littler in accounts is both of the matter in the control of the control of the matter in the control of the control of the matter in the control of the control of the control of the matter in the control of the contro

14 Addia manutice a wife ther moder it w wickednefs they faultee felves from the July things of the challeng of first], and that they burnt with hie both he and they) there in wickednefs among your protain ment my holy name, in they time, it which they hallow non ment in the fault in the warm and the least; they find the death of the Loro.

35 yand them, Wholever he ke of all your feed, among your feed, they they the body fault is your field. They contain the challenge of the c

11.1. 4 Section of the control of th

bel, ye thall not ofer their unto the Loan, nor make an offering 10t. L. by fire of them upon the altar unto the Loan,

23 Either a bullock, or a fl lamb that fath any thing . Juperfluous 21.18

or taking in his parts, that myelf also offer for a free-mining, but for a worst that look to accept the property of the prope

of the first faste unto Moke, faith, A Milite from faste unto Moke, faith, and fay unto them, Concerning the heats of the Lord, which he that proclaim to be holy

egrang the realised the LODID, whithey man processed to study the convertible to the Lorentz convertib

Eact, 4, bithout the Loron mally-acticatings.

4 I Their or the text of the Loron, near holy convocations, which pelhally profinm intheir feators.

5 In the Fourteenth by of the finit moment at even, at the Loron 18, and 1

no fervile work theren.

8 But ye that offer an offering, made by fire unto the LORGE feven days: in the feventh day a an holy convocation, ye first do no fervile.

cap): In the tection of an interference was a feeting of the Lann finds tune (Mole, Injing, 105, etc., tune the challen of line), and ity unto them, White yield come into the land which I give unto you not that they the heavest the food, the specialisting a "I then't the interfacts of your hardward through the publishing a "I then't the interfacts of your hardward through the publishing a "I then't the interfacts of your hardward through the publishing and the publ

thirtor, in the initial mage and included intermediate with the other plant.

11. And the final wave the final before the Londy, to be accepted for your on the nortwo where the fishests the friend thall wave it.

13. And ye that leder data day when ye wave the final, in the lands without before on the first year, to absent of the ingulation the Longy, in a final data near-offering the root follows to the Londy for a fivered industry, and the other hands and the first manifest with ord, an offering made by five worth the Londy for a fivered investigation that the lands with the long first first first the lands when the long for a fivered investigation that the lands when the lands for a first f

tourth part of an him. 14 And 30 thall cat meither bread, nor parched corn, nor green ears,

until the fill-time day that ye have brought an offering unto your God: It stall lea thante for ever throughout your generations, in all

18 And yellard of event her between family missed ocean, the first year and one young belief and two arms; they fattle [e.g. a bane-olering motors Lownswith the renework ring, & their drink-oferings, even an offering made by fire of favet those two 4 Loon.

[9 Then ye shall fattlife one kild of the goat, for a smoothering,

and two lambs of the first war, for a factified of peace-offerings.

20 And the priori final wave them with the bread of the first troits, for a wave-offering before the Lond, with the two lambs: they shall

12 ft And \* when we reapthe harveft of your land, thou fhalt not and a when ye register nerve to day field when their cavelt, which we register that the manifection of the corners of day field when their cavelt, and the manifection of the control of the manifection of the manifection of the manifection of the day of the manifection of the control of the control of their cavelt of the manifection of the day of the manifection of the control of the manifection of the manifeting of the manifeti

ye man and

ment, to make an monement for you before the LORD your God, an For whatforver foul if by that shall not be addicted in that fance dy, he find be cet of from among his copie.

30 And whathererized is believed any work in that have day,
the fame foul will I defined from among his scopie,

past is a factor.

A Analythalitiske you on the fift day the flooghs of goodly trees, i Hob branches of point trees and the bought of thick trees, and willows of point, the brooky and joi that treeper before the Longous God from the Analythali keeping send under the Longous term days in the year : It it all be a flatute fer ever in your generations, ye fasti cele-

brate it in the feventh moneth. 42 Ye fhalldwell in booths feven days, all that are Ifiaclites born,

43. That your generations may know that I made the children of Inscittod well in booths, when I brought them out of the land of E-

Epper Lanthe Lanta out of od. 44 And Moles declared unto the children of these the feath of the Lant.

O Antion the filteenth day of the fare month, with factor unitary conditions to the factor of the fa

A Not the Loundfishe unto Moles, faying,

A Command the children of little, that they bring unto thee
pure of Jolive, beaten, far the light, 4 to cause the lamps to burn 4 Hebrite

3 Without the vail of the tellimony, in the tabernacie of the con- aftend, gregation, thall Asion order it from the evening unto the assening, before the Load occutionally: It feel be a statute for ever in your

4 He fhall order the Impaupon the pure catalledick before the \* Exol. LORD continually.

§ ¶ And thou that take fine flour, and bake twelve \* cakes there. Exod.

two tenthal-als thall be in one Oke. 6 And thou that feethem in two rows, fix on a row, upon the pure uble, before the LORD.

7 An itiou fialt put pure frankincenfe upon each row, that it may on the bread for a memorial, even an offering made by fire unto the LORD

8 Every labbathhe mall fer it in urder before the LORD continually, thing taken from the children of first by an everlating covenant.

9 And 1 it find be Arron and Institute, and they find least tim the \* Exol.

holy place for it a most boly into him, of the offerings of the LORD 19.33.

Cap 8.1.

15 Q And \*ye fill cont unto you from the morrow after the filbtath, from the day that ye brought the file-all of the waver-diring;
(15 Q And \*ye fill) count unto you from the morrow after the filbtath, from the day that ye brought the file-all of the waver-diring;
(15 Q And \*ye fill) the area near-near-ordering unto the Loun.
(17 Ye fill) bring on to pay maintain true wave-board, often
(17 Ye fill) bring on to pay maintain true wave-board, often
(18 Q And \*ye fill) the area of the pay maintain true wave-board, often
(18 Q And \*ye fill) the containing unto the Loun.
(18 Q And \*ye fill) the containing unto the Loun.
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(18 Q And \*ye fill) the

nugl4 be thewed them.

13 And the LORD typike unto Mofes, faying,
14 Bring forth him that hath curied, suffound the camp, and let all to expound
that heard firm, "1 by their hands upon his head, and let all the common unto them
progetion those him.

15 An laboration of the common them. 15 And they malt leak unto the children of Biach, taying, Whole to the

to ansure procurant wave usen with the breast the internal, for surre-ordering before the Lord, with the two lards: the yalls be hely to the Lords for the price of the lords of the lords

ten en soureg ne zonty mante par to ocean.
17 ft \* Andhetat † killedi an manghallforely be putto deub \* Brod.
18 Andhetat killedi aksel, fiold make it good f † beult for beult.
19 And it a man cade ablemith in hus neighbour; 24 \* he had. Deu. 19.44.

to Ann its name accument in in transferences as the fact to the control of the co 22 Ye fiall have one manner of law, as well for the ftranger, as life for

mounts in the full Ly of the modernman jet have absorbed, a meaning the modern of the modernman jet have absorbed blooding of transpert, an holy consociation, at y Chall shoot feet is work before in holy consociation, at y Chall shoot feet is work before in holy consociation and the modern of th

day of atocoment, it that it is an holy consecution unto you, and folial airdit your toots, and offer an ocketing make by fire tand to Lorany took took and offer an ocketing make by fire tand to Lorany to the lorany to the advantage of the lorany to the

ye come into the land which I give you, then that the land † keep \* a † Hely ref. labbatt man the LORD;

† Heb. of the fir-lacation.

Or, to

+ Hch.

the interest the control when the seaf that are in thy land, final all them may recken than:

19 And for the beart that are in thy land, final all them may recken than:

19 Either his uncles for may recken him, or age that the interest thereof be mean.

bey of the neighbour, and according amount mumoer or years or the finite be thall fell monther:

16 According to the melitinale of years thou shalt increase the effect thereof, and according to the fewered of years thou shalt shall finite price it is to a standard to the number of the parts of the muits duch he fell monther.

17 Ye shall not therefore oppress one another ; but thou shalt fear

1) Testati not increme opprets one amount 3 octoor and rear thy God. For Lam the Lot a B. your God. 18 ¶ Wherefore ye shall do mythatures, and keep my judgements, and duthem 3 and ye shall dealt in the land in latey. 10 And the land shall yeeld her fruit, and ye shall easyour fill, and

10 And the land shall yeeld then front, and ye shall casyon fill, and well therein in filety.
20 And if ye shall lay, What shall we eat the leventh year? behall, we shall not love, for yether in our increase:
21 Then it will command my belining upon you in the first hyear, and it shall bring short fruit for there years.
21 And ye skill owe the elighby year, and eat yet of old fruit, until the ninth year, until bet fruits on me in ye shall eat of the old please.
23 The land shall not be foldly the reset: to the land at more, for year thrangers and fourteeness with me.
24 And in all the land of your proficious, ye shall grant a rocknition for the land.

12.00 not the tind.

25 ¶ If thy brother be water poor, and hath fold away form of his pollelium, and it any of his kin come to redeem it, then scatt he redeem that which his brother fold. 26 And if the man have none to redeem it, and I himfelf be able

to roleem it :

to redeem it

11 \* And I will feet my abstracte among four and my ken that is extended upon the man to whom he fold it; that he may return anno found not have been upon the man to whom he fold it; that he may return anno found not have been upon the man to whom he fold it; that he may return anno found not have been upon the man to whom he fold it; that he may return anno found not have been upon the man to whom he fold it; that he may return annotate the local properties.

2 It am the Loren year (Sal, which howeste you forth out of the shall return in the justice in that he been to have been upon the men and I have brought to define the shall return another to chastle of your puke, and make you go upon the men and I have brought to define the shall return another to the shall return the properties.

11 \* And I will feet my absence it among you, and will be your God, and re 30.45.

12 \* And I will exit my absence it would not be your and my ken that he was a found in the year of the shall return in the properties.

12 \* And I will exit my absence it would not be your and my ken that he was a found in the year of the properties.

13 \* And I will feet my absence it would not be able you.

14 \* And I will feet my absence it would not be able you.

15 \* And I will feet my absence it would not be able you.

15 \* And I will feet my absence it would not be able you.

15 \* And I will feet my absence it would not be able you.

15 \* And I will feet my absence it would not be able you.

16 \* And I will feet my absence it would not be able you.

17 \* And I will feet my absence it would not have a feet of the properties.

18 \* And I will feet my above.

19 \* And I will feet my a

joilefflon,
19 And if a man fella dwelling, house in a walled city, then be may roke mit with n a whole year after it is fold: within a bull year may

† Helt, releasing the content with a whole year alter it is hole within a bullycar may be followed by the content within a whole distributed for vert to him this waste it.

Now, and the time whiled (it is stall the classification of the proposal manner to the waste for vert to him this benefit is throughout the generations it will not go out in the public, our configuration, and the benefit is throughout the generation it will not go out in the public, our configuration and the classification of the waste for its will be counted as the fields of the existincy if they may be followed.

And the man purched of a legislation may be fourtier reformat any public in the city of the relicion their prolification may be fourtier reformation in the city of the relicion their prolification may be found in the city of the relicion the relicion the prolification and go only in the proposal problem.

1 Help, is located in the city of the relicion the content of the prolification of the proposal problem.

2 Edd. 3 But the field of the fields but of their cities may not be fold, for its their perpential problem that go out in the part of public to the relicion of the public of the cities of the feel of the fields of their cities may not be fold, for its their perpential problem that go out in the part of public to the relicion of the public of the cities of the fields of the cities of the cities

\*\*Egg. 1.3. 17 Those interiors give numery money upon unity, now known beautiful beautiful by whalls for interiors.

12 Startle Lord your Gold-which throught you forth out of the land with contrary unto me;

13 And it ye kill not be reformed by me by the cleaking, but will also walk contrary unto you, and will punish you?

14 And if the black your feel that may be the examined as contrary unto you, and will punish you?

15 And if will be the contrary unto you, and will punish you?

16 And if the limit deepart from the by the che water new as a dond-invasion with the provided of any overnous:

15 And if will be unto wall be desired.

16 And if will be deepart from the bit of any overnous:

17 And if will be unto the contrary unto you, that that will be unit of any overnous:

18 And if will be unto the contrary unto you, that that will be unit be unto the contrary unto me;

18 And if will be unto the contrary unto you, that that will be unit be unto the contrary unto me;

18 And if we kill not be reformed by me by the chaining, but will be will contrary unto me;

19 And if ye kill not be reformed by me by the chaining, but will be will contrary unto me;

19 And if ye kill not be reformed by me by the chaining, but will be decentable to the provided of my overnous;

29 And if ye kill not be reformed by me by the chaining, but will contrary unto me;

21 And if ye kill not be reformed by me by the chaining, but will contrary unto me;

21 And if ye kill not be reformed by me by the chaining, but will contrary unto me;

21 And if ye kill not be reformed by me by the chaining, but will contrary unto me;

22 And if ye kill not be reformed by me by check the contrary unto you, and will punish ye create the mill a be all the will be deliced.

23 And if ye kill not be reformed by me by the chaining of the lamb is contrary unto you, and will will contrary unto you, and will punish the contrary unto you and the mill have the and the contrary unto you and the mill have the mill the contrary unto you and the mill have the mill

3. Six years then that fower thy field, and fix years then that prome
thy vineyard, and gather in the fruit decod,
4. But in the breath that fower thy field, including
the first in the breath that either them they then the first in the first first in the first in t

are increase thereof be meat.

8 I And thoughthrounder fever fabbaths of years unto thee, fever it med fever years, and the face of the fever fabbaths of years and the fever between years, and the face of the fever fabbaths of years that the fever years, and the face of the fever fabbaths of years that the fever years, and the face of the fever fabbaths of years that the fever fabbaths of years that years fabbaths of years that the fever in with the fabbaths that the grade in the fever of the fabbaths of years that the was fabbaths into morther year of labile: and the force of the fabbaths of the fever of the fever of the fabbaths of the fever of the

9. Then fluit their crufe the trumpert for the jubile to found, on the tenth day of the keepth moneth, in the day of atomencing, it all the first better that he are following to the tenth day of the keepth moneth in the day of atomencing, it all for find the consoling to the monety of water, a conting to the total continuous throughout at the land, unto all the inhaintent thereof; it it halls to great the price of this reddent at other land, unto all the inhaintent thereof; it is that it is a jubile unboyn, and ye full interpret person unto this position, and ye full interpret person unto this position, and ye full interpret person unto the great many years defined, according to the money that he was a jubile unboyn, and ye full interpret person unto the great many years defined, according to the money that he was a jubile unboyn, and ye full interpret person unto the great many years defined, according to the money that he was a jubile unboyn, and ye full interpret person unto the great many years defined, according to the money that he was a jubile unboyn, and ye full interpret person unto the person unto the person in the first person unto the person unto the person in the first person unto the person under the person under

a jubile unto you, and selful return every man unto his podellon, and selful return every man unto his lamit,

14. A jubile half that fidted year be unto you; ye fhall not force,
that count with him, and according unto his years that he give
neither resp that which groweth of it felt in it, nor gather the graph
in red by the untiled.

15. For it is the jubile, it shall be boly unto you; ye shall eat the
introduction out of the held.

15. Add it he is not returned as in the figure, then be shall go out
16. In the second which indicates that the unto you with him.

16. In the second which indicates that the unto you will be interested and the indicates with him.

17. Add it he is not returned as in the figure, then be shall go out
18. In the second which indicates that the untolled beat it we made the indicates and which with the growth of the second which indicates the second with t

13 In the year of this judic ye shall return every min unto his following the public hand the control public, both be, and his children with him.

13 And if then fell ought unto thy neighbour, or boyel out to the control who in brought forthour of the fund of Egypt Lam the Load.

14 Addit then fellought unto thy neighbourt, or buyert outer or the neighbours handy ge shall not experted one another.

15 According to the number of years after the public, thou shall be yet in the neighbour, and according unto the number of years of the buyer of the neighbour, and according unto the number of years of the number of t

to remove them that signs,

I fill make you would be not given image neither test you up \* Ex pat

A ill administration, either finally selectup so y liming out from in Deagla

your lind, to look whom numble; for look in Lonko your God.

A \* Ve illust like you y labbatha, and reverence my landwary: I some Palagy,

3 4 If ye walk in my itatutes, and keep my commandments, and files 4 Then I will give you rain in due feafon, and the land fhall yeek! freue

4 Then lavilityive you rain indue featon, and the tand faility est if their increases and the rote of the field faility est likely from.

5 And your the flung Bull reach about the primage, and the vintage + like fault reach unto the fourneys me : and ye fail the your land listly.

6 And will give peace in the land, and by chall the down, and some fail make your land; and lavil † rid crit beats out of the your normal that make your land; and lavil † rid crit beats out of the your fail, and down the favoring to hours hour land.

7 And ye fail that your member, and they fault fail before you be the favori.

8 And a tive of you shall chase an hundred, and an hundred of you . John thatt put ten thoutand to digit; and your enemits thatt full before 19 17.16

you by the loord.

9 For I will have refered unto you, and make you fruitful, and must sught such. 9 FOR 1 will have executed to the program makes the most of the program of the pr

11 I am the John your (Ast, which brought you forth out of the land of Egy-t, that yethord much the their bond men, and I have broken the Cardio your yoke, and make you gouright.

11 9 8 But I ye will not hearken unto me, and will not do all a Dec. st

14 % north ye will the towards and the four foot about my Lim 1, y And if ye that definit my thatter, or if you foot about my Lim 1, y taken in the comment, for that will not do all my communicate, but that Malain. 1 f. Lam 2. 17.

to your rank.

Each, 183. 67 Take than no ultry of him, or increase; but lear thy fool, and the brusher may breward these.

Each, 18. 1 will also fend wide bea's among you, which full rob you of with your children, and definey your feet, and make you few in number, verials and to be returned by me by these thought of the result.

Each 18. 2 June 18 I among you which full rob you of with your children, and definey your create, and make you few in number, verials and your children, and the rob you few in number, verials and the rob you will not be reformed by me by these things, but will

Placues threatned to the impenitent,

dus there that I year.

30 And I will delively your high places and a cut down your images,

31 And I will delively your becareafter of your roots, and my lost that

and rail your careafes upon the careafer of your roots, and my lost that

actor you.

And will ank court cates wate, and bring your lindbaster unto deliberton, and built not fined the fivour of your fuect obsert.

And I will bring the lind into deliberton: and your creation
which destitibers in daily the southest sait.

And I will traiter you arrange the beather, and wiff draw get a
food after you; and you fined that he deliber, and your cities wate.

A lize in hillstell and engo ber falsbath, as long as it lieth deliber,
and ye is impost concess land; even then finit the land reit and enjoy
for its bath.

35 As long as it linth defeate, it shall rest; because it slid not rest in your fabbarto when ye dwelt upon it.
36 And upon them that are left after of you, I will fend a faintnets

33 relation mean that are terrained byou, a write conduction a simulation their beauti in the land of their retenses, and the found of a † that leat thail chaire them, and they thail dee, as deeing, from a laurd;

Ren near mail craic paeu y ana usy main ince, as neem à noma a mora; and heir phail fall when more haibeth. 3. Andrésy fhall fall one up on andrée, as it were before a faont, when none patiecth: and ye that have no power to thank before your

45 Bit I will for their lakes remember the coverant of their safes-flours, when I brought both over the last of Egypt, in designed the bestbengdar I might be checked; I am the Lourn. 45 These artheristates and judgements and laws which the Lourn made between him and the children of Breef, in manua Studi, by the last their safes and the children of Breef, in manua Studi, by the

CHAP. XXVII.

CHAP. XXVII.

He that may it a facular vox must lette lette. The estimation of the prefer of the state in the letter of the letter of the state in the letter of the state in the state in the state of manfinit make a tingular row, the perions Ash le for the Lord, by

an annual nace imposes too, or ferrous year to be executed by all finished.

3 And thy elimation fluit be, of the mile from being years old.

3 And thy elimation matthe, or the materizants and years old, even utablishy series old, even the elimation that the fitty the fet older, after the field of the landary.

4. And it is a lettate, then the claim that the thirty flekels, and it is a lettate, then the partially, even more utarney years old, then they extraord, even more utarney years old, then they elimation that the old the male taxenty flekels, and for the tenale claim.

ten flexels.

6 And it is from a monethold, even unto five years old, then
6 And it is from a monethold, even unto five years old, then
6 And it is from a monethold, even unto five years old, then
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8 And the from a monethold, even unto five years old, then
8 And the from a monethold, even unto five years old, then the five years old, then the

18 threatned to the impentions.

29 And ye fault estate debt of your fors, and the Belto for your failing for the properties that it will delive your dish places and a cut down your language.

30 And the fit is from intry your dish places and a cut down your language.

31 And I will state you the carefuse of your fields, and my foul flast in the first of your carefus upon the carefuse of your fields, and my foul flast in the first flast fla

a good : and it be instituted all change beautiful beaut

untothyettimation.
14 Mand when a man thatt funftifie his house to be holyunto the griff, &c.

include the best in the land of their enemera and the found of a 1 that for late them, and they that there as them a found that the that of the late them, and they that the consequence of the second of the late that the late them and they that the consequence of the late that the l

nies (militeriyou up. 3) And they dat are left of you, fhall pine away in their iniquity in 3) And they dat are left of you, fhall pine away in their iniquity in 4.7 I the fine his lack from the year of inothe, according town and a fact that they you committee his field after the jubile, then the prior that commit has been allowed by the continuous and the continuous and

And they that are return you, man pine ways to take a fallities of commence had a pand also in the impact of their inhers shall they pre-very well-them.

We shall shall be the control of their inherital their shall they are not well as a fall that they have taked out a pand a fall that they have taked out a pand the inherital desired to the pand the shall control unto the pand they are the pand to t

anau. 37 Andiffit te of a nuncteanbealt, then he shall redeem it according Ecolo 45. 15 ince climation and thail add a find near of its beat of a cording.

A Addifit te of a unclean healt, then be final redeem it a coulding a teres, \$2 to thine elimitator, and thail skills fittle part of it diverse; as \$4\$ is to \$6\$ the coulding to the difficulties.

As a Noscillatanding you decoded thing that a min that theory to more than the Loss to all that the last, but of non-addicate, and the before \$6\$ to the Loss to all that the last, but of non-addicate, and the before \$6\$ to \$100.6, the provided has the last that the l

ly matche Lord.

29 None devoted, which that the devoted of men, that the redeeme is

for that force to be put to death.

30 And all the title of the land, whether of the feed of the land, or of

the fruit of the trees is the Louis: It is looly unforthe Londo, at Addita man will at all tedeem ought of his titles, be shall a ki

It months man wants autocomonate on manures, we man said determine hilly part therefor.

31 And rowers the table of the bread or of the flock sees of wild-flower painth make the said, the tent this bit belong us to the Layar.

31 It find hij on forth whether in be goal or had, norther shall be

of the man not rearen whence it is a gostor to be more martie chargest; and the charge at all, then both it and the charge the control to the charge the control to the charge the communication which the Lordon communication and the Lordon communication.

# The fourth book of Mofes, called N II M B E R S.

G.H.A.P. 1.

1 G.A commendath Major to number the people. 5 The princes of the with 17 The number of every tribs. 47 The Leviles are exampled for the content of the conten

At the Landy ske unto Moke in the wilderness of Sinai, in the taken ske the congregation, on the first day of the fection will be seen the congregation, on the first day of the fection mouth, in the fection year, after they were come out of

cool month, in the lection year, aret they were come out the limit of Enyth, liping, equation of the children of fixed; after their families. In the basic of their theirs, with the monker of they mark, every mile by their poll; see their 4 Ard with year here that I be a man of every tribe; every one head of the bankot Ma fabers.

of the houte of the fathers.

§ That diele see the rances of the men that that it that with you; Of the trie of Review, Effect the two of Shedeur.

6 Of Simon, Shedourlet the form of Zamfaskist.

7 Of Joshib; Nathanotte form of Ammandab.

8 Of Heiden; Nethaneette form of Zamfaskist.

9 Of Zebubn; Effah the form of Heiden.

10 Of Liebbit hand heiden heiden heiden form of Ammandab.

9 Ol Zebultan EFAs the kin of Helon, to Ol Rechileron Joseph and Helon to Ol the chileron Joseph and Erleann, Erithama the four of Ammibida of Shanithe, Granuffer the far of Pedultur.

11 Olfsay and Schanthe found (Jedonit. 11) Olfsay after the knowl Ammibidali.

13 Ol Aber 1 Parch the found David.

14 Olfsay Filight the found David.

15 Olfsay Erith Advistation of Eran.

16 Their myr the greated the contention, princes of the miser of the richers, lead of the contention that.

17 And Moder and Augustook their man, which are expected by thir name.

18 And they allembled all the congreption together on the first of the fectional moment, and they declared their pedegrees after their institute, by the faule of their Labers, according to the number of the manner, from them to great and upward, by their juli.

A the Linguistic commanded Modes, to be numbered them in the will-

name, from teachy sears of a mount of mounts of them in the villed refer to Sloui.

A first Learn commands bakes, for he must call them in the villed refer to Sloui.

A had been commands bakes, for he must call them in the villed on the children of Reuben first table, see that it was a first them, a cooking to the number of the nume, by their polit, every male from teachy years old and he possible them to see the total them of the total teachy.

It Those that were numbered of them, even of the tible of Reulem, as a followed, which could not their interest politically every male from the political to the number of the number

18 forthe chikhenot liftedur by their generations, after the e familes, by the horie of their fathers, according to the number of the names, from twenty y fara old and opward, all that were able to go torth

· Fial.

10 Those that were numbred of them, some of the tribe of Indetar, were filtrand his northonism and four handred.

3. BOT the children of Zebatum, by their generations, after their numbers of the book of their lathers, according to the marker of the solid Read.

3. BOT the children of Zebatum, by their generations, after their numbers of the solid Read.

3. BOT the children of Labotum, by their generations, after their numbers of them, rown other interesting the solid Read.

3. BOT the children of Maybh, namely, either their latter according to the children of Labotum, were filtry and feven thoughed and near bandred.

3. BOT the children of Maybh, namely, either children of Ephraim, for the construction of the constru

Intercurse encontrol (com, garn of the time of Nandth, and to observed.)
 The pre-time of the time observed and the observed of the o

names, from twenty years old and upward, all that were able to no lotth to war ; 17 Those that were numbred of them, even of the tribe of B. ujamin,

17. Indexist were unmotion transpares on the tipe of Diagram, were things and when bounding all how hungled, 33. flotthe children of Dan, by their generations, after their families, by the hungle of their fathers, according to the number of the names, from teachy years old and quart, all that were able to go both

house from member of a manufactured of them, even of the tinbe of Dan, that a freeder can be subsocial and feven bunded.

40 (D) the children of After, by their generation, after their families, by the look of a their after, according to the number of the montes from member of adult and a families. to war;
41 Those that were numbred of them, com of the tribe of Alber, war.

fourty and one thouland and five hundred.

Noting and one threatened and five hundred.

4. 10 the children of Nephrin threat-native generation, after the familier by the boole of that relyers, according to the number of the name, from the roll of the name, and the familier by the boole of their layers, according to the number of the name, from the roll of the name, and the name of the

47 Dutthe Levited, and the level in the control of the following them.

48 For the LOAD half poken undo Moker, fajing.

49 Doely thou find in tumber the tribe of Levit, incither take the funtil then among the children of finel:

50 But thou flait applied in the Jevitic over the takernacle of technony, and over all the welfatt sharrod, and over all things that belong the tribe matter, and all the welfatt polyment of the flait in the tribe matter, and all the welfatt polyment of the flait in the flait maintains. In All III for any mornel death of sharp the sharp of the flait in the flait in the sharp of the flait in the flait in the sharp of the flait in the sharp in the sharp of the flait in the sharp in the sharp of the flait in the sharp in the sharp of the sha

to it is they flatt bear the externate, and at the veil interior and they flatt bear the generation of Aron and Motes, in the digital flatt bear and flatten compround skart bettermated. At the Louingisk with Meles in mount Sinn, 18 And when the ubstractic it to be pitched, the Leviter flattlet compround the larger that combangh, that be est odenth. And the children of litter that pitch the test contents of the same and the leviter flattlet in the production of the same and the leviter flattlet in the production of the same and the leviter flattlet in the production of the same and the leviter flattlet in the production of the same and the leviter flattlet in the production of the same and the leviter flattlet in the same and the leviter flattlet in the same and the leviter flattlet when the same and the leviters which were flattlet when the same and the leviters which were flattlet when the same and the leviters which were flattlet when the same and the louinter in the production of the same and the leviters which were flattlet when the same and the louinter in the production of the same and the louinter flattlet when and the leviters flattlet when and the louinter in t

tellimony.

54 And the chikken of lifact did according to all that the Lord

5) And the children of lifaed did according to all that the LORD commanded holes, folialities, CIAP, II.

C the order of the tribut in this tent.

A Mithe Lorn finke unto Moter, and use of aron, bying, day which we enige to their interactional proble to confirm the children of lifaed halp proble to confirm the confirm of the confirmation the confirmation that the confirma

† Heb.

of fillchar, or the control of the c

7 Tenthe tribe of Zebulun; and Eliab the fon of Helon, glatt be ca-prain of the children of Zebulun.

8 And his bul and those that were numbed thereof, were fifty and te-

11 And introduction that were monated as the control of the threath and five hourists, in a And those which pitch by him, fail he the tribe of Simon; and the captain of the Children of Simon, fail he Shelomiel the low of

43 And his haff, and those that were numbred of them were fifty and mine thousand and three hundred.

23 And his both, and thote that were numbered of them, are ethicty and five thoughout and four funds of

14 All that were numbred of the camp of Er braim, we can hundred audand and chiliculand and an hundred, throughout their armice: and they fhall go forward in the third early

15 1 The Ha alard of the came of Dans Fall be on the north-fide by armies ; and the capta not the cliffien of Dan, fall be Ahieses

the form of Annual Backs.

16 And his holy and tho estat were numbred of them, were three-force and two bookind and leven hundred. 27 And the children of Albert, fall bethe tribe of Afher; and the ca, tan of the children of Albert, fall bethe tribe on of Octan.
28 And his beth, and thole that were numbered of them, were fourly

23 Annua Part, and more use were interesting or one of the darken of the

the pairs, 1. The left were numbered of them, 1887 of the tribe of 1887.

4. The left with the extended and lower launded.

4. The left with the extended and lower launded.

4. The left with the extended and lower launded, which Mofes and Aaron numbered, which Mofes and Aaron numbered of the left in the launded and lower launded and launded

1 The fine of Asson, 5 The levita are einento the printifer to fin vice of the takenada, we mitat to the first bear 14 The levita are nominal by their familia. 14 The familia, numbers and charte of the Gar-

in the light of Aurother toder.

I had the Loud fishe unto Moles, fixing,
being the tribe of Levinese, and prefer it on before Arrouthe

o brighter the or review, and percent transcents survey of proch, that they may minister unto him.

7. And they that keep his charge, and the charge of the whole congregation before the tabernacie of the congregation, to do the fervice.

of the themsele.

8 And they fault keep all the influments of the telemacte of the congregation and the charge of the children of Black, to do the lervice of the riberracle.

9 And thou that give the Levites unto Aaron and to his fons they are wholly given unto himset the children of litted, to Abd thou thirts; to in Arron and his long and they thall was on their priests office; and the tranger that coach high, that be put

to occur.

1 [And the Land feake unto yelder, figing,
11 And I, behold I fave taken the Levice how among the children
of liters!, in Itea do all the finite bear that openeth the matrice among
the children'd lited; therefore the Levice fall be mine,

all Brother state on the narrow of review and reading a little first to a first the first born in the land of Egyst, I hallowed a not one all the first born in the land of Egyst, I hallowed a not one all the first born in the Lobot man and beath, mine they that best another Lobot. Levay, 6. 14 And the LORD frake unto Moles in the wilkenels of Sital, Charle is.

synthetioded and four bandred.

9. All that were numbered in the camp of footh, tror an hundred threefind and for troubled and for troubled the surface of the trainers the final finite touth.

10. However, the final finite touth.

10. However, the final finite touth.

10. However, the final finite touth and word Receiver, according to the final finite touth campion of them.

11. And is hely and the day were numbered decreations we found and the control of the final finite touth.

12. And is the finite the finite of the finite of

16 And Molten mireal them according to the f word of the LORD, † Heb. 17 Additiefe vere the fons of Levi, by their names ; Gathon, and Gen 45.

18 And there we the names of the fore of Gerfhon by their families, Exolais. Libni, and Shinei. 19 And the forsel Kolath by their families; Ameam, and Izelar, i Chro At-

Hehron, and Uzziel. to And the tons of Martin by their families, Mahli and Mullis, their are the lamilies of the Levites, according to the book of their falars.

at Of Gerfhon was the family of the Libnites, and the family of the Shimetes; their wether families of the Gerfhonites.

en eroi ne Levites antese tre overige orthe angle equie empe of de lindury. A fi ON Merai werte family of the Abilica and the family of the Multives: these are the tamifres of Merais. A fail the traver or multiply of them, according to the number

1) and the control to the transfer of the families of Mera-

hims guierte northwist.

bernacte northwist.

18. And † under the cultidy and charge of the form of Merati, field be
18. And † under the cultidy and charge of the form of Merati, field be
18. And † under the cultiday and charge of the form of Merati, field between the cultiday of the forests thereof, and all the veiled thereof, and all that iterticulated. thetatt. weth thereto, 17 And the pillura of the countround about, and their fockets, and

13) Analite printratite controllation, and mentance, and the entry of the first boundary of the controllation of the transplation of the transplat

42 And Moles numbred, as the Lond commanded him, all the full-

to manners the children of lines.

41 And althe int bommales, by the namer of names, from a month old and upward, of those that were numbed of them, were twenty and two thousand two handred and three level and three en.

rates of the control of the control

Pars.

thou in the chandred and threefver and five felds, after the lines of the influence of the change of

cummitted Moles.

CHAP. IV.

1 The set and time of the leaster first is. 4 The carriage of the Kotst leaster, first is, 4 The carriage of the Kotst leaster, in the content of the Lord by the hand of Beker.

1 The set and time of the leaster first is, 4 The carriage of the Giphonte. The content of the Content

tellinary with it.

6 And finlight reteriors the covering of badjers skins, and that

7 Exists.

7 And quot the "tabled flow-bread they finlighted a dichol of the ground to the covering of badjers skins, and that

9 Exists.

7 And quot the "tabled flow-bread they finlighted a dichol of the ground to the covering of the ground they are the ground to the favorer, for the work in the tabernack of the form of the covering the ground to the favorer, and the ground the state of the wheel they find flowed a dichol of the ground to the ground the groun

8 And they shall spread upon them a cloth of scarlet, and cover

Chap, iv. the lame with a covering of badgers skins, and shall put in the flaves

11 Of Gethon set the lamily of the Literacy, sea to entire or the Samuer's the Lamily of the Carlo state of the Samuer's the Lamily of the Gethonics and the Carlo state were non-back of them, a cooling to the number of stiff a ment more than an advertised that were non-back of them, and the product of the samuer's than and the change of the destinant of the Gethonics shall pictube thinke the thornes.

11 The lamilies of the Gethonics shall pictube thinke the thornes.

12 The lamilies of the Gethonics shall pictube thinke the thornes.

13 And the charge of the factor of the Gethonics, plant is the lamily the family shall pictual all the velicitative of wherewith the samuel of the lamin of the shall press a knowledge and the lamin of the shortest of the samuel of

14 And they fhall put upon it all the wellels thereof, wherewith they

2) Another rangings one controlled and by the after round about, and be confided by the between clearly the clearly the clearly the clearly the between clearly the clearl

nong the Levites.
19 But thus do unto them, that they may live and not die, when the

numers: users arrive impressor section.

14. An those classics combined of them, according to the number of substances are not settlement of substances are not substances. Are not substances are not substances are not substances. The number of substances are not substances are not substances.

25. An those classics considered and substances are not substances. The number of substances are not substances. The number of substances are not substances. The number of substances are not substances.

26. An indicate the number of substances are number of substances are not substances. The number of substances are numbered on the number of substances are numbered on the number of substances. The number of substances are numbered on the number of substances are numbered on

to But trey man me go more than the found of the families of Mera and Landred.

38 And the chief of the found of the families of Mera and Landred Control of Mera and Land in the telemente of the congression,

13 This is the fervice of the families of the Gerthonites, to ferve, under

20 9 A to the stop of Merry, trou instrument them are their landies, by the boried their thefer;
10 Front history served and upsend, even more flay served 0 at the number them, every one that enterthin to the \$\frac{1}{2}\$ ferrice, to do the \$\frac{1}{2}\$ History and the conference of the conference

work of the thermacke of the congregation.

11 Anothis rate charged their buden, according to all their ferries

12 Anothis rate charged the congregation, "the boards of the the
beneries, and the lass thereof, and the filters thereof, and 100-15. the control of the co

to all their fervice in the taberracie of the congregation, under the land of Islamus the found Auron the steel.

3 dl And Spice and Auron and the chief of the congregation nom-bred the found the Koladutes, after their families and after the house

tentity to terestantly unto a ring and to institute

40. And Modes took the redenging into mony of themthat were used

42. And Modes took the redenging into mony of themthat were used

43. And Modes took the redenging into mony of themthat were

44. The state of the state in the state of the state of the state in the state of th

17 There was they may were immuned of the immuteror the post-thates, all that might sofetyice in the takernacle of the congregation; which Moles and Aaron did number, according to the command near

13. Annual consists infinitely the bode of their fathers, 131, thoughout the relambles, by the bode of their fathers, 4. From thirty years old and upward-even unto this years old every une that chiteth in to the favice, for the work in the tabernack of the

45 Their is those that were numbred of the families of the fone of Merari, whom Morks and Aaron numbred according to the word of the Loan by the hand of Mores.

45 All those that were numbred of the Levites, whom Moles and Asron and the chief of Hirsel numbered, after their families, and after the loute of their lathers :

foure of their laners;
4. From thirty years old and operand, even unto fifty years old, every one that came to so the fervice of the miniters, and the fervice of the burden in the laborated of the congregation;
4.8 Even that gives manufactor them were eight thousand and

40 Even under une wer immerce or une merce per de freie bunderd ind bourfore.

40 According to the communification the Londy, they were numbered by the find of Moder, every one according to the freier, and according to the bunden: thus were they numbered of blun, as the London to the contract of the c comminded Moles, CHAP V.

1 The antitan are removed out of the camp. SRiftitution is to be made

I to district an interest of the term, pagination in the sema-interfigita. It The trial of judgets, fig. 17.

A Ni the Langui-judge units Males, fig. 17.

A Ni the Langui-judge units Males, fig. 17.

Lev 11.1. covery "lever, and covey our link habitat" siller, and whatherer in the control of the control

3 Both mate and femile thall ye put out, without the camp thall ye put them; that they defile not their camps in the midd whereof I dwell. 4 And the children of Ifraet did to, and put them out without the

4 not the conjugate trace of rs, and put ment out without the course; as the LORIN links unto Moles, to did the children of litracl, fill And the LORIN links unto Moles, taying, 6 Steak unto the children of litracl, when a man or woman that! . Levit, commit any tin that men commit to do a trelials at aimetic Louis, and

that performe going 1 to onless their fine which they have done 1 and the histories in the performance of th . Livit... it the fifth part thereof, and give it unto lim against whom he hat's

But if the man have no kintman to recompente the treffaffunto, let the trefpals be recorn ented unto the Loud, even to the prieft; be-lide the ram of the atonement, whereby an atonement fuel be made

A Or. And every A effecting of all the boly things of the children of If-tere-after fact, which they bring unto the prieth, that be him.

10. And every A effective prieth, that be him.

10. And every A effective prieth thing that be him.

Levit, and gives the spretty, it that be \*him.

11 And the Lords trake unto Moles, flying, 12 Speak unto the children of fliged, and fly unto them, If any mans

y consumerate man bring his wife unto the print, and Le finit bring her offering for her, the tenth part of an epabulobarly-meal 1 put thougand had of the Nazante, and one inferenced water, and one offering of peabule, an offering of peabule, an offering of peabule, an offering of memorial, bringing inquiry to many large.

2. And the print fluit wave them 4 for a superior many large.

16 And the priof that bring her near, and for her before the LORD.

17 And the prieft fluittake holy writer in an extract that the dail that is in the fluor of the ubernacte the grieft fluittake, and give that is in the fluor of the ubernacte the grieft fluit fluit, and the prieft fluit for the woman before the Lord and unmover.

18 And the prieft fluit for the woman before the Lord and unmover.

18 And the Lord folke man Modes, foring.

19 And the Lord folke man Modes, foring. where favour-contenting is not now private materials to a manufacture of the content of a manufacture of the content of the co

being in this bitter under that cauleth the corle:

the journ of no But it thou lalt gone aide to northy inflead of thy husband, and no that thou lalt gone aide to northy inflead of thy husband, and no will be the the best but. If thou be defined, and home man facts hen with thee bende came will belief them. this bitter water that cauleth the curle :

thy buy: if thou be hundend: theb. 11 The 21 Then the reieft fhall change the woman with an outh of curing,

at the territorium tempe in somm with a note of oring, and the prict lithius under womm, the Loan make the a rune and no with name, they could be the arrived and no with name, they could, when the Loan doch make thy chight of yor, and thy helly to facil; a Ankibu water that can't the curfe fault go into thy lovels, to make by helly to facil, and by thightoret. And the woman that my, America mon.

† Hα,

23 And the prieft fhall write their curfes in a look, and he shall blot

tlemout with the bitter water : 24. And he final caule the woman to drink the bitter water that cau-bred ordered: feth the curfe; and the water that cauleth the curfe thall enter into ker,

3. And they!

and become bitter.

15 Then the pried shall take the jeakodie-offering out of the womans land, and shall wave the offering before the LORD, and ofter it

a6 And the priori final trake an handful of the offering even the me-asorial thereof and burn to upon the alter and alterward thall caule the

Bontaliferon and some a second of the water, then it that come to part a part of the bed eithed, and have done trefular against het half and part hat the water that couch the curie that it mober, and according to deficience.

O Also oppositions to the part with the part of the part woman that be a curle among her people.

as And I the woman be notabilied, but be clean; then the that be

free, and that conceive feed. 29 This is the law of jealousies, when a wife gooth alide to another

to Tributhe for the Jackmen, when a wife permanee to a street in the Jackmen of t

prieft fhall execute upon her all this law, It Then shall the man be guiltlets from iniquity, and this woman thall bear her iniquity.

CHAP. VI.

1 The low of the Naturitat. 12 The form of highing the people.

A Nd the Loud space unto Modes, 12 the.

2 Speak unto the children of 1872 1, and fay un to them, When cither nun or woman fhallst fearure then filter to your a your of a Natarite; to know the then filter unto the Lond : annes ou estarac temprires into the LOND:

3. He fill ligaract engly from wine; and through drink, and fill livered trink no rineger to wine, or vineger to litton, drink, neither fill libe fill drink my sport of greet; no ret melt gapes nor dried.

4. All the days of his Big areaton that he cat nothing that i made 1 with the color of the juvenies from the first energy fill the days of his juvenies from the first, beautiful the significant of the juvenies from the first, beautiful the significant of the juvenies from the first, beautiful the significant of the property of the juvenies from the first, beautiful the significant of the property of the significant of the sig

or the princatees from the kernels seem to the bask.

All the days of the word his feptation, there thath no "rakent his come upon his theat; until the days be fulfilled in the which he feptatach his highly into the Lopus he fault be holy and that let the locks of wise. the hare of his head grow.

6 All the days that being stateth himself unto the Long, he shall g.

the that the department of the third that the third 1:cration of his God a woon his head.

B All the days of his feparation he is holy unto the LORD.

9 And it any man die very to ldenty by him, and he bath defited the

9. And I any man die very by Many by Imm, and he tan demonstrated by the overation of them be that thin echa head in the day of the chanding, on the teventh day that he thave it.

10. And on the eighth day to that I bring two turtles, or two young figure to the princip, the court of the thornacted of the congregation.

11. And the protein bull order the one for a functioning, and the host terms of the congregation. The court of the protein the congregation of the protein the congregation of the protein the congregation.

other for a burnt-offering, and make an atomicint for him, for that he finned by the do i, and that it below his total that lane day. 11 And he thall confect at unto the Lown the days of his ter arati-

13 fl And this a the law of the Nazante. When the days of heater a failing are fulfilled, he finit be brought unto the door of the tweeting is of the congregation.

14 And he shall offer his offering amounte Load, one he lambol

the first year without blemili, for a burnt-offering an Lone ew Jame of the first year without blemith, for a tim othering, and one ram without blemith, for peace offerings

15 And a basket of unkarened bread, cakes of fine floor mingled
with only and waters of unkarened bread anomical with oyl, and that

with they and water followereness treat anomer with they a masses in the defining, and there draw do fining.

15. And the prieft fhall bring them beare the LORD, and that offer his in offering, and has beaute-throng.

17. And he hall other they are for alternice of peace-off ring stato the LORD, with the backet of unleavened breas!; the prieft fhall other these manufactures and the about the defining.

wile position, and committee the grant type more any name of the position of t don't of the tabemacle of the congregation ; and thalf take the hair of 11.14.

and grainful, the chart file be taken in the temperary. I have been a fine to the chart of the c

20 And the prief flull wave them a for a wave-offering before the . End. LORD, this is hely for the priefly with the wave-breath and heave-thout. der and after that, the Nazarite may drink wine.

21 This is the law of the Nazarite, who high word, and of his offer.

17. And the priest fluit take body water in an earthern wellst, and of ling unto the Loan for his separation, bedien other than that shard fluit needed that is in the short of the thorough the maid do after the law. (Eq. : according to the town which he wounds to be maid do after the law.

15 The Lorn his up his countenance upon thee, and give thee

27 And they shall permy name upon the children of Israel, and I

CHAP, VII. 1 The official of the principal the left ation of the talorache, to Their

Area of office to the stion of the alea. By Golffeshelb to Mo-fer from the marginfast.

A hitten to job on the day that Moles halfully " let up the ta- " Fad.

A bimate and had anomed a mit finet died it and all the finition of ministhereof, both the after and all the veiled the recolland had anomed in the second and the second had anomed in the second had been se a That the princes of life. I, heads of the hode of their fathers (who were the princes of the tubes, † and were over them that were none † Heb.

heads offered:

Another brought their effering before the Loan, fix covered vagous and to the corn a wagon for two of the (times, and for each oil anot; another) brought them before the their melt.

Another loan tip ske may body, be just;

Take it others that they pay be no Authermore, the contraction of the congregation; and, thou that they may be no Auther leaves the to every non-according to line for the congregation; and, thou that they are them unto the Levites, to every non-according to line ferrice.

And Moles took the wagon and the over, and gave them unto the levites.

according unto their fervice, under the hand of library the for of Aaton the i field

9 But ento the fone of Kol allete gave none; because the service of the fantiumy bekinging unto them, was that they thould bear upon

the alter. 11 And the LORD faid unto Moles, They failt offer their offering each prince on his da , for the dedicating of the altar,

The offerings of the princes.

rs. fi And he that offered his offering the first day, was Nahhou the found firminately, of the tribe of Judah.

13 And he that offered his offering the first day, was Nahhou the bound firminately, of the tribe of Judah.

13 And he first part one first classes, the weight bereaf was a Lundred and thiny prefet, one first bounded between first land to the more related to the first was a Lundred and thiny prefet, one first related in the first was a Lundred and thiny prefet with one from many petal action, in a reason of the many petal action, in the first year, for a first classes of the first year, for a lundred first year, for a lundr

bernt-offering . 16 One kid of the gosts for a fin-offering :

· Levit.

13 the the country feedback of the darker, the weight whete-19 He undered for his offering one filter charger, the weight whete-of the an hundred and thirty feeds, one litter bords of eventy thickels after the finded of the faurthury, both of them full of fine fiver num-

after the indeed of the animaly, bound determined the field withory, for a near othering:

a) One (pound bullock, one rain, one land of the first year, for a

1) One young bullock, one rain, one land of the first year, for a

a. One kind the posts for a fits offering:

1 And for a farrifice of peace offering, two over, for rams, free

13 And for a farrifice of peace offerings, two over, for rams, free

14 And for a farrifice of peace offerings, two over, for rams, free

15 And for a farrifice of peace of the fits

17 1 On the eleventh

18 In order of the form of Zear.

18 It is withing the

as fi On the third day Etiab thelon of Helon, prince of the chil-

14 the office of the land with the confidence of the land with the office of the land with the office of the land with ust, fore mest effering: 25 One rolden i con ut ten grefdt, full of incenfe:

17 One young buttock, one tam, one tamb of the first year, for a

burnt critering : 23 One kid of the goats for a fin offering :

29 And for a laterities of peace orderings, two usen, five rams, five 78 fl On the twelfth de legistic five lambagi the first year. This was the offering of Eliab dren of Napitali, offers.

seguets, ner undereit the notycer. This was the entering of each of the four likelon of likelon of

definite inter-to-aron reventy times a fact the measure the interaction between both of the floor interaction many led with opt, for a next offering:

31. One young butback, one run, one tambol the fuffyer, for a

barneoffenge:
34 One hold of the guars for a fin effering:
35 And lor a later the cut peace whering; a wooten, five rams, five frequent, the lambs of the first year. This manthe offering of Elizar the food 15 hector. 36 ¶ On the fifth day Shelumiel the fonof Zurifhadlai, prince of

the figure is become.

16 fillon the fifth day Shehmiel the fon of Zurifladdai, prince of the challenge of since of the first of the first of Sumon, the first of Sumon, the first of Sumon, the first of Sumon, the first of Sumon that of Sumon o 13 One gulden from ut ten flefelt, full of incente

39 One young buttock, one rim, one lamb of the first year, for a burnt-offcring

point-opening;
40 One kild of the goats for a fin-offering;
41 And for a terrifice of peace-offering; two oten, fire rams, fire
he must, fire limbs of the first pear, This was the offering of Shehrmit the kin of Zunfinskill.

41 11On the firth day Eliafus the fon of Devel, prince of the chit-

44 One gokien from often fields, full of incente: 45 One young builtock, one ram, one tamb of the first year, for a

buint offering:
45 One kid of the guate for a fin-offering:
47 And for a face three of peace offerings, two oxen, five rans, five because, the bads of the first year. This must be detring of Elisaph the house of the control of the first year.

gue an outstell.

48 ¶ O a beforenth day Fijihana the fin of Amaijaal grince of the children of Fighasian, offret.

49 His offering a more litter charger, the welijds wheterof mar an unit the prheader also thin fightly in the little flower of the farthary, both of them full of fine flower unugled with the product of the farthary, both of them full of fine flower unugled with the production of the first production of the farthary and the first production of t

oyl, for a meat-offering:

6) One guiden from often selet, full of incense:

5) One young bulks:k, one ram, one lamb of the fiftyear, for a

beiter edering;

3. One kid of the goats for a fin offering;

3. And for a fact freed peace-offerings, two oxen, five tams, five be goats, five tams of the finity ear. This may the writing of Elifamus the two of Amanitas.

54 ¶ On the cighth day effered Gamallet the fon of Pedahaur, prince of the children of Manafleti.

the lon of Paletzer.

of the point has been the control of the control of

beneadeding.

16 One kal of the gosts for a \* fin offering:
16 One kal of the gosts for a \* fin offering:
17 And for a hernite objecte confirming, two oren, five sams, five
be gosts, five lambs of the finityear. This was the objecting and one different following and one different confirming the object of the finity of the

63 One guidenipoun of ten folgli, full of incenfe:
69 One young bullock, one ram, one lamb of the first year, for a

or the young bottom, one cam, our campy to eath year, no about offering;

70 Duckido the pust for a fine offering;

74 And for a facility colorace-offerings, two oren, five rams, five pust, five lands of the first for a first form of the forent form of the first forent form of the first forent form of the first forent fore

73 ¶ On the eleventh day Paglet the fon of Ocean prince of the chit-

73. His othering majone filter clarger, the weight whereof major hundred and thirty fields, one filter flowed of leventy fleckels after #2 fleckel of the fanctury, both of them full of fine flour mingled with

74, for a meacurering:

74. One purken spoun of tenstelds, full of incense:

75. One young bullock, one ram, one tamb of the full year, for a

7) one young believe, one rate, one rate of the rate of the party forms.
75 One kild of the guate to a fin effering:
77 And low alternite of peace-offennes, two owns, five tuns, five forms of the regists, five fambio of the full year. This was the offering of Pagiel to found of young.

78 NOn the twelfth day Abira the fon of Enan, prince of the chit-

oy), for a meat-offering:

80 One guident out ten Achels, full of incente:

81 One young ballock, one ram, one tambot the fuff year, for a herot-tellerit

82. One kid of the goats for a fin offering: 83 And for a firrifice of peace-otherings, two oxen, five rams, five he gotts, five tambs of the first year. This mathe othering of Ahira

the funul Fain. 84 This may the dedication of the star (in the day when it was a no intel) by the princes of livel; twelve that gets of liver, twelve it.

(a) speece, after the intection to tandousy? In the goals of the speece was an handred and verty flection feeting was beelve ballocks, the rams twelve, the tambs of the first year twelve, faith their meast office, and the kelv of the goats for the officings, twelve, 188 And all the oten for the facilities of the peace officings, was wearn, and four ballocks, the rams first, the the gust first, the lamb of the first year firsty. This must be dedication of the start, after that

it was anounted.

89 And when Moles was gone into the sabernacte of the congrega-

44 (100 the time day time and second second

1 How the lamp sect to be littlet. The confirmation of the Levilet.
A Not the Lound finds a thir fortier, fring.
A is Speak unto Anne, and fly unto thin, When thou be lighted the being a find for the lamps, the feven times find give high over signification to candiditie.

3 And Arou did by he highed the lamps the tool, over against the analogous for a candiditie, and a lamp the lamp is commanded blocks.

4 And this work of the candidities on a feeter gold, unto the first thereof, and be betten make a conding unto the pattern which the Lound had thereof Moday, to be make the first marketing the first

f find the Lorts spake unto Moke Gying,

6 Take the Levites from among the children of lirael, and cleanie then:

7 And thus fhalt thou do unto them, to cleanfe them; Sprinkle we ter of purifying upon them, and facther that will their flish, and feet them with their deather, and fo nuke themselves clean.

8 Then let them takes a young bubbles with this mater offening, one fact them takes a young bubbles with this mater offening, one sayles that the purifying the sayles a fine effective.

or a fin effering.

9. And thou flut tring the Levites before the sabernacle of the congregation; and thou this it gather the whole affembly of the children of ver, &c.

othe chikterou's kinniteli.

15 His offering ras one filter charges, or inhundred and thirty perdistribution of the result of the children of the result of the re

13. One page 5 demand offering and the first find the first field layer for a fin offering and the offering of the first field the field offering and the offering of the first field the offering and the offering of Ganalied burner offering untuke flowly, to make an atomic and for the first field of the offering of Ganalied burner offering untuke flowly, to make an atomic and for the first field of the offering of Ganalied burner offering untuke flowly, to make an atomic matter the field of the flow, gutt,

arnt-offering unto the Lovite, so make an association and before his form, water the final Product.

65 (10 the number of which at the final Gislooni, prince of the children of Benjamin, offers.

61 (10 the number of which is a final of Gislooni, prince of the children of Benjamin, offers.

61 (10 the number of which is a final of Gislooni, prince of the children of the Chap.

61 (10 the white of parachete Levites from among the children ( \* Chap.

61 (10 the white of parachete Levites from among the children ( \* Chap.

62 (10 the white of parachete Levites from among the children ( \* Chap.

63 (10 the white of parachete of the children of the chi

15 And 3-45

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11. 7 Heb.

+ Heb.

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· Erol.

2) 5. Oup. 28. 16.

16. 2. † Heb.

evenings.

\* r Cir.

† Hch.

+ Heb.

40.25.27.

At. 1,8.C. Levit.

15 And after that, Mall the Levites go in, to do the fervice of the orthe LORD, at the coauman face to the LORD by the hand of Modes, take made of the coagregation; and thou fluit cleanfed can, and of the lord of the coagregation; and then for the coagregation; and then for the coagregation; and then for the coagregation is an arrival of the coagregation.

thermice of the congregation; an amount intercance, and of in them for moleting.

16 For they are wholly given unto me from among the children of freel, in fleshort feel, a open everywords, terringleslefth; fint-lorn of all the calleren of first), have I taken tremonto me.

17 \* For all the fint-bound the children officer are mine, both min and pealt; on the day that finoue every fint-born in the land of

· Fral. 3. 13. Luk. 3.

ling and plant in the dynamic transport when the major transport when t

of litaria of Head-ing And I bring given the Levitet at 1 a gift to Aaron, and to his long-front among the children'd Heady to do the fewered of the children'd Head in the tractical of the congregation, and to make an atom-neum for the children of Head that there he no plague among the chil-dren'd Heady-Kenttle, children'd Head contribution to the Heady 3. And Make and 4 atoms, and after conversation at the children of the plague of the second of the children of the contribution of the children

not no macroscent actions from the room in proceedings in controlling to And Motes and 2 ston, and all the congregation of the thildren of Hiraci dal to the Lewites according untual that the Lowto commanded Motes concerning the Lewites, be did the children of lifest bar-

t them. and Aaron offered them as an offering before the LoRD ; and Aaron n a le an atonement for them to cleanle them.

n ale an atorement for the fitte creame users.

13. And, after that went the Levites in, to do their fervice in the taburate of the congrection before. Aron and before his lons; as the LOND had commanded Moles concerning the Levites, fould they

unto them.

1. And the LORD hake unto Moler, fasting.

1. This artifulat telesteth auto the Levites: from twenty and five years old, and upward, they that going † to wartop on the terrice of the observate of the congregation.

25 Aud from the age of tilly years they that I ceale waiting upon the

1 The past-over in commanded again. 6 Aftent pastor allowed for them that were und or er abant. 15 16. cl. ud que utb the removines

A Mithe Lond fluke unto Moles in the wilderness of Smit, in the first moneth of the lecond year, after they were come out of the

land of Egypt, Lying,
2 Let the children of Brael alfo keep the pals-over at his appointed fed m

3 In the fourteenth day of this moneth flat even, ye shall keep it in 5 in the nonteenmany or manifold of the fitte of it, and according to the bourdlebour to all the extension to be extended to the fitte of it, and according to the bourdlebour to all the extension to be extended to the fitte of it.

out the rectionnes receive interpretation of the plant has been added on so Metarineton and an east one of common 4. And Molein she must be east the first had been added on the camp of Reason the thomas of a fault the first land of the camp of Reason the thomas of a fault the first land of the camp of Reason the thomas of a fault the first land of the camp of Reason the thomas of Sector.

5. And they kept the 1915-9887 on the boutteenth day of the first land, to the camp of the camp of Reason the thomas of Sector.

monethat even, in the wild in a lead Small according to all that the Long communical Moles, to did the children of litral. 6 8 And there were certain men who were defiled by the deal body of a min, that they could not keep the patience on that day: and they

it, and earn with unleave not bread and bitter both.

13. They shall leave none of it unto the morning, oner break any both.

utit second ngto all the ordinances of the pale over, they shall keep it. giel the lon of Ocean,

of the recording to all the ordinance of the path-over, they had be entired in the first chain, and in set an income, and be executed to keep the pilot over, even the time food that he could from his recording because the borne into the other of the lower to the first chain is that man likeli be a his memory pour, and with keep the path-ordinal transport half forcom among pour, and with keep the path-ordinance to the foods. A creating to the colorinace of the pilot over, and according to the manner thereof, full all the do. "I ye that thave one channer, both for the driver, and for him has a bomain the final time for both the colorinal to the distribution of the pilot over, and according to the interference, and to him have a bomain the final case of the chain rate, a many the extra the catterious years and the colorinal colorinal to the colorinal colo

the morning.

16 So it was alway: the electeoreted it by day, and the appearance in the above the day that the

of fire by might.
17 And when the cloud was taken up from the taken micle; then afterthat, the children of lirael journeyed; and in the place where the clou rabule, there the children of Leaer pitched their tents.

to At the communication of the Lond the children of livel jour- in the three days journey, to be necessarily place for them. mend, and at the commandment of the Long they prechal: " as to a

as the closal student on the control, they relied in the tents.

19 And when the cloud † turned tong upon the abernacle many thys, then the cluthen of little keptile charge of the Lordo, and

protent-10. And to it was when the cloud was a few days upon the tabernacte;

according to the constandment of \$1.000 they abode in their tents, ny thoulands of lifted, and according to the constandment of the Lono they journeyed.

ing, and that the cloud was taken up in the morning, then they jour-need; whether it may by day or by night that the cloud was taken up, 24 Or whiter it were two days, or a moneth, or ay wr that the cloud

tarried upon the tabernacle, remaining thereon, the children of bleach \*abede intheir tents, and journe, ed ret; bir when it was taken up,

Para, 14 The edge of their much 19 Hotal trentrated by Mofia not to leave them. 33 The Hybring of Mofiat therem, ving and regling

of that.
A North LORD frakeunto Nofas fraing.
A North LORD frakeunto Nofas fraing.
A Maketheetoo trunqeroofiniseroof in whole peice frait that makethem: that their major tole than botthe colling of the adenby,

1. And when they that those with them, all the affective that affect the themselves to the car thirds or of the tabernacie of the congregation, 4 And of they blow for with one transfer, then they times, which are heads of the thousands of first, that if when themselves unto thee,

f When ye blow an alient, then the cam, sthat he on the cat-garts full go forward.

6 When you blow an alarm the focund time, then the came a that fie

entheitath inde, thall take their journey; they that blow an alarm for their routness. 7 But when the congregation is to be gathered together; you that!

blow, but you that not found an alarm.

8 And the long of Auron the pricits thall told a with the trumpers, and

they that he to you for an ordinance for ever throughout your genera-

o And it he go to war in your land against the enemy that opered-telliyou, then ye that I flow an alarm with the trumpers, and ye that the remembred before the LORD your God, and ye that be taved from

to Alloin the day of your glidness, and In your followings, and in the beginnings of your monethary eithall blow with the trumpets over your burnt offerings, and over the factiness of your peace offerings if at they may be to you for a memorial before your Got: I am, the LORD your Got.

nethol Sinai; and the cloud reitol in the wildeness of the command-it? And they finition, their journey, according to the command-mental the Lond by the hand of Moles.

14 [i \* In the first wint the translated of the camp of the children \* Clay, of Judhaccording to their armies; and over his last and \* Salidon 2.3, the foil of Ammina 25.

15 And over the hot of the tribe of the children of lifachar, war 1.4. Gethingel thetanot Zuar.

16 And ever the hot of the tribe of the children of Zebulan, ma 17 And the tabetracte was taken down a and the fon- of Gerflion

19 And over the holt of the tribe of the children of Sinco i, mar Sic-

famile) the for of Zurithadiai.

2. And over the host of the tribe of the children of Gad, was Elialigh

the fon of Druet, at And the Kolathites fet forward, bearing the fundbury a and Change of a min, that they could not keep us provided the control of the country of the

min, whether are we kee, back, during my not ofter a notice and the form in the form in the appoint defeation among the children of liter!

B and More land mapping defeation among the children of liter!

B and More land mapping defeation are and we hard the land mapping defeation are and we hard of mapping defeation.

9 Nand More the ladd of the time of Maniles, marking the Special mapping defeating the literal pulper, thing man of your petering find the cut leading to each of the latter of the prevent matched (100 to 100 23 And over the last of the this children of Manufich, was retu-

white was the rereward of all the camps throughout their boths; and over his both was Abiecerthelon of Amenthadda.

16 And over the ladt of the tribe of the children of Aiber, mu l'a-

27 And over the habot the tribe of the children of Naphtali, was Ahrathelmot Enan

18 † Thus merthejourneying so the children of Ifract, according Alde to their arantes, when they list I word.

2) Jidad McKestri (unto III va), the loan of Reguet the Midianite,

A) finds (1883) (1993) (1994)

3) And he faid, Leaveur i. e, I pray thre, for a much as thou know-eit how we are to encange in the wilderness, and thou mayer be to us

34 Andreffinitie, if those o with uspea inflatibe, that whitego denerate Loku iliali dountous, the first will we do unto these.

33 If And they departed from the assumpt the LORD threed-is tourney; and the ark of the e-venant of the LORD went before them

34 And the cloud of the LORD was upon them by day, when they went out of the camp.

went on titue comp. 3 And it come to just he had a first me to just he had a first me to just he had a first him enemes he featered; and let them As it had hetered, the below the company of the had had a first he had a first he had a first he had a first he had a first had a first he had a

cereding to the commandation of \$ Lown they above in their tents, by thoulinds of lited.

CHAP, XI.

A full fitted within the continuous head of the Commandation of t at Kelesth bittain ik.

id nearthe people a complained, fit differeted the Lord and martin A hid neet the people is complained, it is displaced the Lord people in the title Lord people is and his anger was kindled, and the freed the title Lord burnt a strong them, and confirmal them that were in the serious district the configuration of people is a people in the serious district the configuration of the serious district the serious

they journeyed.

At Artic communication to the Long they relied in the tents, and

A And the people cried unto Moles placed and they have the communication to the Long they journeyed they kept the clarge.

Long, the fire † was quenched.

Moles complains of his charge.

3. And he called the name of the piace § Taberah; because the fire of the LORD bornts many them, 4 man among them † felta luding:

3. And he called attended that man among them † felta luding:

4. And he called the man among them † felta luding:

5. And he Lord canne down in the pilter of the closal, and flood in 4. The control of the closal and flood in 4. The co a That is. ALL

11. 38. † H:5. this, as defitional to the first state of the first

10. 6. • Fx.16. Alche of it: and the tute of it was as the talk of freihood.

9 Aud when the dew fell upon the camp in the night, the manna Partal

9. And we arms see temporal the composite the magnet, the manus posted in the cloud departed from of the thermoster, and behold, sit-to 4 Theo Moka heard the people were through out their families , timm keepin leftour, white a most a malditure to lact of our Miring. kliugonit.

Then More in crantice people were principle in their forms and in the describing in

tyettelie bunden of all this people oponine?

thou thoulded fay unto me, Carry them in thy role is (as a writing-la-ther beareth the tucking childe) unto the land which thou five arett unto their fathers

their nations:

13 Whencethould Dave didn'to give unto all this people? for they weep unumne, 19,10%, Give us didn, that we moy cat,

14 Tam notable to hear all this payle alone, occause it is too hear-

vy for ma vy norma: 14 Antifet ou deat thus with me, kill me, I pray thee, out of hand, if I have he and tax our in the metal and let me not fee my wrotehedneds. 15 Antifet Loss obelianto Moles, Gether unionse levery mem of

15.5 Annual Continuous part, contentand retentification of the most of the mos

and the reserve them; all thing them under the matter the contry fluid will come down and talk with the cheer; and I will take
to fluid will come down and talk with the cheer; and I will take
to the light without soon me, and will just report them; and they
thinker the budget of the control fluid; of the cheer the state of the state of the cheer the state of the state

18 And by two unto the people, Suffiring our felvesses sind to more wisderned of Parine, all those men more feeds unto a fine from a superindirect and the Lown in And their was felvest manners. Of the cube of Reuben, Shamma Injung, Vision hill give a method excitor in market with us in Egypt). The found Laceure. thereforethe LORD will give you fielh, and ye fhall eat, 19 Ye thall not eatone day, northodays, nor the days, neither ten

class, for twenty days.

30 But even a f whole moneth, until it come out styour nealing. † He mouth of and it belot dem unto you; because that ye have delpd id the Lords which transing you, arithave well before him, faying, Why came we font out of layer?

6271.

1:46

at And Mees lid, The people among twhom I am, act fix hundred the fon of Suli, the oldered house of a selection of the formation of the fixed bootsen a selection half thid, Twill give them flelh, that they is Of the tr 11 And Akter and, They copie among but on Lang are fix hundred

12 And Akter and They copie among but on Lang are fix hundred

20 Land a bounce in a city of his language when high grant day

20 Land a bounce in a city of his language when high grant day

21 Of the mise of Phylogen Schurch the found higher

22 Language when the Language when his language when his language when his language

23 Land the Long hid and Moles, "Is the Longs hand world

24 Language when his language may cat a who'e maneth,
as Shutthe flocks and the herds be flain for them, to fuffice them?

or that all the fith of the feabe pathered together for them, to futhee

. In f. . 1. (hort? then that tee now whether my world half come to puls unto thee, and Style or not.

of grayes which the children of first clother of Markov and the collection of first clother of Markov and the collection of first clother of Markov and the Collection of Markov and the Collection of Markov and the Collection of Markov and Collect trand bout the camp.

13 And while the a field man pet between their teeth, ere it was chem-

\*0.13. 33 Antisofficiar montangers and an activities and the state of Anak there.

19 The Amalekites duellin the Junt was kinded against the people, and the of Anak there.

19 The Amalekites duellin the Juntor the South: and the Illustres. I Thatis,

1 Thatis, 34 And he called bearance of the typice, it librards battarach; beformer under the theory of the typical properties of the state of the

Cultur.

ider.

both came toth

numa, belore our eyes.

7 And the manna was consider feed, and the coborthereof

8 And the manna was consider feed, and the coborthereof

1 And the manna was consider feed, and the coborthereof

2 And the provide weak about, and guthered it, and ground it in wherefore them were ye not alread to be a significant my ferror than another, and baked it in pass, and much exists of Mola?

Nota?

Nota?

erely main increases the state of the state

it Letherton de around all this people oponine?

It lether to the around delibert of the people of t 13 And Moles cried unto the Lakes, taying. Heather now, O Gos,

lbeteechtnee.
14 ff Andrhe Lourisind unto Moler, If her lather had but for in her
face, thoubithe not be allowed level dept. Letter he dishount from diente.

the compleven days, and after that let he received in according to 13, 44, 45. And Mulaniwas fluctoet from the compleven days; and the 13, 44, people journey clind, till Minam was brought in again,
if, And afterward the people removed from Hazerith, and pitched

in t. cwiklemeisof Paran,

"СИАР, ХИІ.

the bond Zaccur.

5 Other mbe of Simeon, Sharbarthe fun of Huri.

6 Other mbe of Justa, Catebute on of Lydanneth,

7 Ottle tribe of Hackar, Catebute on of Lydanneth,

7 Ottle tribe of Hackar, Catebute on of Sen.

8 Other mbe of Epistam, Other the lour Mon.

9 Other mbe of Benjamin, Philiphic fun of Rachar,

to Other mbe of Zebutun, Galdicitte funol Sen.

11 Ofthetribeut Juleph, numb, utthetribeuf Manaffeli, Galli

1. Boart: that the terms with the my word half come up for smoother, or not.

1. Find the first word with the people is the word of the Loan, and pathered the teventy men of the claims of the claims of the teventy men of the claims of the terms of the claims of the teventy men of the claims of the terms of t

all Neverthelels, the people beforing that dwell in the land, and the cities are welled, and very great; and noncovers, we law the children

Load fince the people with a very great place.

10 The Amalekier dwellin the land of the both: and the Climites
11 Anthe called the name of the place, a kind of the transition of the called the name of the place of the called the name of the name of the called the name of the

and the the check of the people who had a survey of the control of

or insade lecotizents) 1 tre pape momere or as early to probabilities, peletrions 4 antice Lond field tacking and some Make, industry Amon, and then 116. Iterateut then, 13 they are in the paper public pub

a fat

Becken. 15 The marmoures are deprived of intrine that the last 15 The marmour rave deprived of intrine that the last 15 The marmour rave deprived of intrine to the last 15 The marmour rave deprived by a reference of the last 15 The last 16 The la

A Nillithe congregation litted up their voice, and cried a and the people were than right.

A Nillithe congregation litted up their voice, and cried a and the people were than right.

a And all the childrent of lear immunered against Mote, and against the before your commerce.

3 For the Analekiter, and the Cananite are there before you, and all the childrent of learning and the cananite are there before you are will all all the present of the cananite are there before you are with a commerce of the cananite are there before you are with the comment of the cananite are there before you are with the cananite are wilderneis.

2 And wherefore bath the LORD brought us unto this land, to fall

by the fword, that our wives and our children thould be a prey? were

it not better for us to return into Egypt?

4 And they fill one to another, Let us make a captain, and let us Hornah.

a man joinus reconst binn, and falso the for of Jephanneh, which record the mid-tale indirection is closed.
 7 And they fishe unstable to company of the children of listed, thing, The land which we just a through to learning, in an exceeding good land.

in Batalille congregated in the tabernatee or many form of the Low papers of the Congregated in the tabernatee or many form of the Congregate with the board of the congregate, and initiate them, and the congregate with the chird part of an him of the congregate with the chird part of an him of the congregate with the chird part of an him of the congregate with the chird part of an him of the congregate with the chird part of an him of the congregate with the chird part of an him of the congregate with the chird part of an him of the congregate with the chird part of an him of the congregate with the chird part of an him of the congregate with the chird part of an him of the congregate with the chird part of an him of the congregate with the chird part of an him of the congregate with the chird part of an him of the congregate with the chird part of an him of the chird part of an him 44. An they willtellife to the inhabitant of this stant; for they have beard that those Land a set among this speek, that but Land are feel face to lace, and that i they lot. I finale hover them, and that that of the them, by day time an apillar of a cloud, and in a pillar of a cloud, and in a pillar of the by night.

18. Now if those fluid the fine of thee, will field, flying, if Because the Land was not a ble to be fine this repetition which have heard the fine of thee, will field, flying, if Because the Land was not a ble to be finith in require from the land which he fivere unto them, therefore he hash than them in the will ental. 6 Cent

· Frai.

Deut.

the widdends, 7 field cock, 15 beleech thee, let the power of my Lord be great, according at thou half is stem, Dying,

• Pr. 14,6.

•

10 Pardun. Thefeechthee, the injurity of this people, according unto the greatness of thy mercy, and as thou halt forgiven this people,

from Egylt, even runtil now, 20 And the Lorentiald, There pardoned according to thy word: at But attrily at Hive, all the earth fhall be filled with the glory of

the LOND.

18 Stande all thole men which have lean my glory, and my miracter which I did in Egypt and in the wildernels, and have tempted me now take ten times, and have not leasthed to my your ten to be a fast of the last which I have seen their last bets, neither fluil my of them that provided me, keelt:

18 Long first and Caleb, because he had and terbilit with lian, wherein and hath followed are fully a him will bring into the land, wherein and hath followed are fully a firm will bring into the land, wherein and hatch either the land in the land, wherein a first control of the land wherein the worst and histoche hathly odd clint.

15 (Now the Amadekites, and the Cananites doel in the valley) in 18 Tomotrow unawa, and plet you into the wildernels, by the way of the mental wildernels.

To morrow turn you, and get you into the wildernels, by the way of the

As filand the Lorent fi ake unto blofes, and unto haron, faying, at Howlong \$4.01 for nife this level congression which murmute against me? I have heard the murmurings of the chalden of theel,

Frant me? I have leard the murmering so the constensor make, which they commune against me.

\*Christs. 13 Say unto them, \*A structural tiles, faithete Lord, at ye have und then, to your careefs thall fall in this will; melt, and all that were numbered of you, recoming tuyour whole number, from twenty care old and upward, which have nummeral against me, you were the probability of hall me come into the land contenting which the things and the probability is that me come into the land contenting which the things are the story of the land to the contenting which the story of the story o

renering the term and the mass you make person, are extended to not replained and policy before the policy before the person will bring in, and they hald know the land which ye have despited.

33 But a face, who, your creates they field that in this wisk medi.

4 Or.

4 And your children faults wanter in the while not be may early and best your whoredons, until your creates be willed in the will-not be a face of the person who will be the person who colonially and the person will be the person who colonially and the person will be the person who colonially a person will be the person who colonially a person will be person when the person will be person when the person will be person when the person will be person with the person willi

estricts,
A there the number of the days in which ye karchol the fand, e.u.
P[6] to. Marry days (catchday for a year) that the tary year iniquities, e.e.n
Fack.4.6. fearty year, and ye fluid known in ye teach of promite.
Or, after 3 1 the Loan Days faid, built burely, but though this eyel congre-

gation, that are gathered ugether againft me: in this wild incid they final be confuned, and there they final tile.

36 And the men which blocked incident the final, who returned, and made all the congregation to marmoure againft him, by bringing ing of my Antini.

and note a race could be a second and a second and a property of a second a

9 LOx. 39 And Mofes to Mithele laying sunto all the children of lifact: and the people morned greatly.

ne people incontragatory.

40 [And they rok up early in the morning, and get them up into the up of the mountain, thing, Lo, we "by low, and will your unto the place which the Lord had promifed: for we have unned.

Numbers.

44 But they prefumed to go up unto the hill top: nevertheleft, the ark of the covenant of the Logic, and Mofer departed not out of the

45 Then the Amatekites came down, and the Canaanites which dwelt in that hill, and insec them, and a disconfited them, even unto Deag CHAP, XV.

of ministration constraints.

1 This law of its must effort, and it from their faces before all the silenbly of the congregation the children of fired.

1 The law of its must effort, and the first the first the confidence of the first the constraint of the first the first the state of forting, at The facilities of the first the first

7 And they space unto affice company of the children of lifact, fasing. The land which we pathed through to learn this in an exceeding good land.

8 If the Lorn denicle in us, then be will bring us into this tand, and give many a land which flowesh without learn terry of Onely refer not one good lands and one may a land which flowesh without learn terry of the people of the land, for they we have do not received from the land, to they we have do not received the land, to they we have do not received the land, to they we have the land to the

the light children of lich.

10 But all the Congregation back those them with thoses: and the log of the low baryesied in the telestrance of the congregation, because the children of lich.

10 But all the congregation back those the congregation, because the congregation because the congregation

13 All that are born of the country, that do thefethings after this manner. In ordering an offering made by fire of a facet favour unto the loan.

14 And if a ftranger foliourn with you, or who bever learning you in your generation, and will effect an offering mude by fire of a freet favour unto the Lords: a specific hole final fub.

15 \* One ordinance fail belock for you of the congregation, and \*BLI14b.

Cho. W. Cho.

3) - One orannance pair he 50/6 for you of the congregation, and all four the disanger that towards thrift you, an ordinance for everif Co.9, the your generations as your generations as your gibball the disanger te before the Louis.
40. One law, and one numer thall be for you, and for the disanger disanger that the general points.

16 Oue taw, and one manner fluit to for you, and for the fittinger dark formers, with you.
17 If And the Lord is also used More, I faying.
18 Speak mot the children of little, and lay unto them, When you come into the land whithey I bring you.
19 Then it fitting to the little part of the least of the tand ye that offer up anheave adving troughe Lord.
10 Ye full fitting you are dock first of your dough, for you heave thereing; any do the heave offering of the therefore, for that when it is a proposed to the least of the little properties.

A Office first of your doc, hye shall give must be Lorn, an heave-offering in your generation.

I shall if ye have errol, and not observed all these command-ments which the Lornal hash followed with Shell.

I see all shall be Lornal hash commanded though y the hand of Mo-

from the day that the LORD commanded Mefty, and hencefor-

fet, from the crystactine contributions of the ward string operations:

1 Then rithalibe, it engite to committed by ignorance † without †165,00 the thouselege of the congression; that all the congression that is the congression to the farm of the congression that is the fetting, according to 100, the manner, and one kit of the goat for a time-stering.

A statistical that is the second of the second of the congression to the congression that is the congression to the congression to the congression that is the congression to the congression to the congression to the congression to the congression that is the congression to the congression that is the congression to the congression that is the congression that it is the congression that is the congression that is the congression that is the congression that it is the congression that it

as Anothe prich that make an attoement for all the congregation of the filters. on of the children of liftet, and tifhall be forgiven them, for it is ignorance: and they shall bring their offering, a ferrince made by the unto the LORD, and their sin offering before the LORD, for their

as And it shall be forgiven all the congregation of the children of liract, and the stranger that sojournesh among them; seeing all the

Itract, and the itranger that bycomedianning them a feeing all the goods were informed in the property of the service of the s

32 If And white the children of Ifrael were in the wildernets, they

14 The Martin Learners and the west in the wind and and Largester affects and the position of the Martin Largester and the Martin Largester and the Martin Largester and Asson, and unto affect congression.

34 And they set fain 'an ward, because it was not declared what 'Learner' and the Largester and the Martin Largester and the Largester and Lar

35 And the Loan faid unto Mules, The man fhall be futely fut

Korab, Daihan, and Abirame recbellion. Chap. xvi, xvii, xviii.

by care; all the congregation brough him without the care, and \$\frac{1}{2}\$ And it this tensor that the congregation brough him with thore are not about the manage that \$\frac{1}{2}\$ And it this the congregation of the congre

and that ye feek not after your own heart and your own eyes after which processing a shoring; and one manipul own persuare when yet it to go a whoring; a of Tity; may remember, and do all my commundments, and be boly unto use God.

bolyuno your God.
41 Iamthe Lounyuur God, which brought you out of the find of
E(Y) to to be your God: I am the Lounyuur God.
CHAP, XVI.

The reletion of Kerab, Dathan and Albam, 23 Mofts figurateth the The rebelling of Keesh, Dathan and Allyam, 31 Meft Repartite to ple from the rebet tents. 31 The sects foodbooks op Kreat, and a face or foodbooks to Other Confessionate of the body of 41 Food ten the Agrica and Room bounded are faint by a place from marriant a sund Magnand Among As Arona by march plants the place from the Confessional Confessionate Confessionate

Ectas 15. leth, four of Reuben, took men.

13. a And tacy role up before Moles, with certain of the children of lilock 11. rec), two lendred and fifty princes of the allembly, \* famous in the

12.1, two lendred and my princes or the attention of the congregation, men of tention.

3. Additely path-red them divertogether against Modes and against the Anton-include and them, a 17 rate too much plant projecting all the Congregation are table except on them another box to a mong them the congregation at the wherefore their lift you up you felters above the congregation of the distributions. k is much

LORD?

4 And when Modes Leardit, he fell upon his lare:

5 And helipake unto Kotah, and unto all his company, hyling, Frento to approve the Lord will fiber who are his, and who at buly; and will care tim to come near unto him : even tim whom he hath cholen, will

Le carle to come near unto him.

6 This do y take you crufers, Korah, and at this come any s

7 And yet fire therein and put incrude in them before the Lord to
morrow; and it that the relat the numerous taken choose, he

morrow: and it finall be that the name whom the Lord of which choose, he pail is tody; it that no much us on you, yo form of Levi;
8. And whole table table took had libera; I pray you ye form of Levi;
9. Sente that the analything unto you, that the God of lines had equated you from the consergation on the rest, to bring you have the middle, to do the ference of the tablemate of the Lord, and to thank the other than conservation to the middle of the through the transition.

10. And he faith though the near to time, and all thy brothers the home of Levi with thee; and test part the part the called allo?

11. For which case levis thou, and all thy consumy are gathered together against thou;

12 fl And Moks fent to call Dathan and Abiram the fons of Eliab:

fich 1 3.

the forth though they and atmost bounds of the first the forth though they and atmost bounds in the first the forth the great has been a man before and per incende in them, and their polyshed the Last been were much bit renter, tao funded and fifty a first polyshed to the Last been a man bit renter, tao funded and fifty a first center, a first all and Atmost each of year his center.

appeared unto all the congregation.

10 And the Lorin trace unto Moles, and unto Aaron, faying

as Separate your felves from among this congregation, that I may contume them in a moment.

rotuume toem in a moment.

11. And they fell upon their faces, and faid, O God, the God of the lightest all them, that one man tin, and wift thou be wroth with all the congregation?

14 Speak unto the congregation, Lying, Get you up from about the resemble of Korah, Dathan, and Abiram.

te etimete of rotan, transm, and Abiram.

15 And Moles role up, and went unto Dathan and Abiram 1 and the elects of little followed him. 15 And he lipske unto the congregation, figing, Depart, I pray you, from the tents of thele wicked men, and touch nothing of theirs, led

ye be commined in all their lim.

23 Softley (for up from the labermacle of Korah, Dithan, and Abi-ram on certy tide: and bordan and Abiram came out, and flood in the dur of their tents, and their wees, and their fons, and their little oblides. ye be confirmed in all their fins.

13 And McCellid, Hercoyye fluil knowthat the Loan hath feat befrace of winets.

3 And McCellid, Hercoyye fluil knowthat the Loan hath fant befrace of winets.

3 And they fluil minde.

18 And Mokrifild, Herebyse fluit know that the Loan hath find to me to do all thefe works: for I have not done them of minder.

19 If thele men die † the common death of sil mencor if they be visited in the common death of sil mencor if they be visited in the Loan in the Loan in the Loan in the Loan in the most loan in the continuent in most loan in the continuent in most loan in the Loan in the profession much in most loan in the continuent in the continuen

as death; all the congregation shall show him with shoes without

33 They, and all that apprendical to them, went down allow into the
pit and the earth cuted upon them; and they perished from among the

the centers onto the continue, and there were found in the left that has been also been founded by a continue of the finness against their own found, lettlers make them broad plater for a covering of the alter: for they offered them before the Loure, therefore they are hallowed; and they find be a figure unto the children of first.

39 And Bleazer the yield took the braken centers, wherewith they that were burnt has inflered; and they were made broad plates for a cu-

vering of the altar:

40 To be a memorial unto the children of finel, that no firanger, which is not the feed of Asron, come near to offer in cente before the Loth by that he be not as Korth, and as his company: a side Lown feed to him by the hand of based, so agreed on of the children of feed to him by the hand of based, and the conference of the children of feed morning and based on a special faron, feeling Ye have killed the conference of the Lowb.

42 And it came to pair when the congregation was garlered against Morenth was called the tabeling and the conference of the feeling and the feeling and the conference of the feeling and the

Moles and against Aaron, that they looked toward the statement of the congregation; and behold, the cloud covered it, and the glory of the LORD appeared.
43 And Mules and Aarun came before the abernacie of the con-

Projection.
44 That the LORD fishes unto Moles, fiying,
45 Get you up from among this congregation, that I may continue
45 Get you up from among this congregation, that I may continue
45 That Mode fail unto I Azron, Take a center, and put fire therein
from of the after, and you on incente, and you wickly not only congregation and make an atomican be them; for therein was also grounded. gation, and make an atonoment for them; for there is wrath gone out

garon, and make an automatic per down, so there is not the form in Lords it the player is by principle.

47 And Aram took at Mides commanded, and ran into the midst of the congregational behalf the players at begins among the people: and he port on inconf.; and made an automated for the people and he port on inconf.; and made an automated to the people.

48 And be food between the deed and the livings and the plague.

was tuyed.

49 Now they that died in the plugue, were fourteen thousand and ke-teen landred, betale them that died about the matter of Kurah, 50 And Amon returned unto Mofes, unto the door of the tabernacie

of the congregation ; and the olaque was flayed.

CHAP, XVII.

Adontrol among all the role of the tribs only from facts, to the left for a monument at all the role.

And the Louis parke unto bloke, bujned,

And the Louis parke unto bloke, bujned,

A Speak must be children of littel, and take of every one of them a roll according to the louise of their fathers, and all their princes, according to the louise of their fathers, and all their princes, according to the louise of their fathers, and all their princes, according to the louise of their fathers, tacher tools; write those every monuments are him.

a fill and Make fent to call Dathan and Abiran the lout of Bland that the lout of their fathers, testly routs a write thou every which in a West finance of the wilderness, exce, thou fathers that the wilderness, exce, thou fathers that the lought wilderness and the loutest with the loutest of their interest in the loutest of their interest in the loutest of the loutest of their interest in the loutest of the loutest of their interest in the loutest of the loutest of the congregation, and and the loutest wilder the loutest of the loutest of the congregation of the loutest of the loutes

on printe
7. And Motes laid up the took before the Lond, in the tabernacle of a rod for white it.

scalars a trou also and Aaron each of you has center.

18 And they took every mandate center, and part fire in them, and its clinice, and the control the observation that he days and haven.

18 And the trought of the theory and haven are to find the congregation with holes and haven.

19 And Must higher cells the congregation and the glosy of the Loxis described the congregation that he congregation the congregation and the glosy of the Loxis and the congregation that he congregation the congregation that he congregation that he construction.

O And Mofe descript not all the ratt traviblene the Lord united that of the control of the contr

die, we jerith, wealt peuth.
13 Whokever cometh any thing near unto the tibermacle of the LORO, that life is that the tee confunctiveth dying?
CHAP, XVIII.
1 He deate of the print and tradition. The prints position, at The Levitin periton, at The knew offering to the prints position to the striphout of the levels.

A North- Loan fild unto Aaron, Thou and thy fone and thy fathers A houte with thee fhall hear the insignity of the find unit and thou

2.3 now with tree maintean rice majorny or me anatomy, amount and by form with the thill be not be imaging by year prelification.

2. And thy brethern allow the tribe of Levi, the tribe of thy father, bring flow with thee, that they may be spond untuke, and minister motor tee; bettless and thy form with thee, Juli minister before the Lamott tee; bettless and thy form with thee, Juli minister before the Lamott tee; bettless and thy form with thee, Juli minister before the Lamott tee; bettless and thy form with thee, Juli minister before the Lamott terms.

of the start, that there be no wrath any more upon the children of the start, that there be no wrath any more upon the childre of Mach. 6 And I, behold, I have \* taken your brethren the Levites from \* Chaps

\* Leur

10, 11,

į Ηψ,

. Levit.

& 11. 10

latin.

# Heb

L H:5.

1:2 44.18.

Fiery ferpents.

i iks.

4 165

I have given your pricits office unto you, as a fervice of gift; and the

(tranger that cometh nigh, that be put to death.

8 ft And the LORD frake unto Agron, Behold, I also have given thee

8 Y, and the LONDiplace who Arou, leading Lindon agreements to charge of mine heave-ultrings, of all the Lallowed things of the children'd liferely into thee lawe 1 given them, by readon of the animiting, & to the form by an oddinance for every.

9 This that he thinse of the mark haly daines, infract from the free every shift on theirs, never produced on theirs, and every fine desiring of theirs, and every fine desiring of theirs, and every freely is oftening of their solutions. thall render and one. Hall be most buly for thee and for thy kins, to In the most holy class thatt thou eat it; every male thall eat it:

to In the most holy far main flower in a very more main care; if that he holy autoched.

11. And this is thine a the heave of thine of their gift, with all the wave offering of the challent of fracts. This egiven than motor they, and to thy does been with they by a that of our every concentrate of counted, to de, flath eart of it, it. A fill by flowfurther of a soft in the fact of it.

13. A fill by flowfurther of a soft in the fact of the when, the first hadron than which they flath oper unto the Lockey.

then have Leven thee,

13 Adalahatiover is but ripe in the land, which they shall laring unto the Lordy, thall be thane; every one that is clean in time.

through Lordy, man be more; every though the thing, the child lead of the Lordy fit.

14. \*Every thing decorate by the matrix is all dish, which they bring smoother horse, whether it feel memor bearts, that he than a nevertherly, the first borne of mon filial the otherly reference, and the extreme standards bearth that has redeen.

(a. 4. b) interestickit, the introduced man find the directly receiving and the interest colors and the interest colors and the interest colors and the interest colors are the interest colors and the interest colors are the interest colors. The interest colors are the interest colors.

"Ex. 29.25 18 And the flefh of them thall be thine, as the " wave breat and as

18 Another field of them final betting, as the "way-breat and as the right flowled rate thine," of All the between times of the boly things, which the children of flitted other unto the Lordy, have I given the; and thy tons, and by daughters with thee, by althret for every it is a coverant of this.

by dughters with thee, by alloute for ever; it is a comman of fail for ever, before the Louron to the and to the feel with thee, so I flant the Louron type with Annua. Thou that have no inheritance in their had, neather halt thou have any portanon; these; a multipart, and then inheritance among the children of line; it is and before his flatter to the daller of level after the text in little, for an inheritance, for their levine which they kerve, treather twice of the thermale of the confregation.

18 Neither multiple children of line is hardefortheous might be tailerance of the daller of line is hardefortheous merchanics. 1 . 9. 41.3

bernacle of the congregation, fell they bear in [4] and the congregation and the trainer of the townscient the congregation and they halt bear their involved; It I fall be a fature for ever throughout your generations, that allows, the challen of lines. they have no inheritance.

they have no inheritance.

3. But the uther of the children of fleat, which they offer as an heave offering onto the Lordy, I have given to the Levites to inherits therefore. I have find onto them, Annual the children of that they shall have no inheritance.

3. If Anothe Lordy (side onto Moley, Gying, 3. That these which therefore, and by monthlen, When we take of the children of fleat the rither which I have given you from them.

for your interitance, then ye thall other up an heave othering of it for

the Lorn, even a tenth part of the tithe,
ar And this your heavy-oriering that the teckoned unito you, as though
it were the corn of the thrething floor, and as the fulnets of the

28 Thus you also shall offer an heave offering unto the LORDs of

as may yet anomalor anterior occuring may be LORDs of adjustration the hyperceives of the children of Interior and ye fault give the root be Lords in her content to Aroun be proceed. 19 Out of all young firty is fall offer every her co-firing of the Lords all the right burst have not be fallowed part the cross-cot of it. The class that that you to thought we have been delice bed the root from it then it falls be counted into the root as the interest of the delice of the counterpart of the counter of the counter of the latter data and an and a the counterface of the size of the counter of the counte

thereof from it then if full be consistent of plevites a team teach of the the thing from, and at the circuided the wine prefit it. And ye final team in every place ye and your tembods from it is a sufficient beats a form in the present of the congretation. It is a final to be consistent to the congretation in the best of it; in either finally epidiese the boly things of the congretation into the land where the best of it; in either finally epidiese the boly things of the congretation into the land where the best of it; in either finally epidiese the boly things of the congretation into the land where the best of it; in either final type of the congretation into the land where the best of it; in either final type of the congretation into the land where the proposed in the from it the best of it; nemeconstitution of literal, left year c. CHAP, XIV.

The water of figuration male of the after of a relibify, to Tielan for the upon it in purification of the undean.

themselves it in particular of the males.

A bit the Louis the cust of Most, and moto Arion, Tajing,

A 'This is the ordinance of the Louis that commanded, pring Newton to Actification the all the pring these ared leifer or though on whereing no ablemult, and upon a never came pole a And yellah give her most Betaurit beginning that the majoring between the came, and ear finitely be the force in the principle of the And Elexante principles with the majoring that a finite principle of the company and ear finitely be the force in the principles of the company and early the contribution of the company and the contribution of the

913. "Ex. 1914. And on that beautifully the related to the relation of the rel

call it into the midt of the huming of the heifer.
7 Then the prieft thall wath his clother, and he that thathe his field in water, and afterward he thall come into the camp, and the pricit thatthe unclean until the even.

8 And he that burneth her, that I wash his clothes in water, and bathe his field in water, and that the uncrean until the even.

O And a man that it clean that lighther up the aires of the heifer, and

of this among the characteristic and the characteristic and infinite leveration the congregation of the children of first, for a water of reparation; it is a purification for time.

7 Therefore thou and thy fina with thee, thall keep your prielts of clother, and be unclean until the even; and it thall be unto the chit-fice for every thing of the altar, and within the vail, and ye thall leave, or can of fixed, and onto the itemper that become than one, them, for alfatute for ever.

is fi He that touchesh the dead body of any f man, that be un- f Hd clean leven days.

cicin (even day).

13. He fluit purific himself with it on the third day, and on the fix-max, which day he fluit the clean: but of he jurific not himself the third day, then the leventh day he fluit not be clean.

13. Who beyor to whethat e day his day of any man that in dead, and portleth not himself, defiled the talestracte of the Loren , and that but that be carroff from brack; because the water of figuration was not brankled of on him, he shall be unclean; his uncleannels it yet upon him.

14 This is the law, when a min dieth in a tert, all that come listathe tent, and all that is in the rent, final be unclean teven days.

15 And every open veiled which hath no covering bound upon to ir unclear

15 And wholoever touchesh one that is their with a foord in the open fields, or a deadbody, or a bone of a man, or a graye, that the unclean feven days.

17 And for an unclean to be a they that the cet the father of the + Hid, Furnt heifer of purification for fin, and I tunning water thall be 14t 3.4 thereto in a veilel:

ta detain a veiter:

18 And a clean perfort that it take hydro, and dip it in the water, and from
frinkler typorthe tent, and upon all the veitely, and upon the per-water faform that were there, and upon him that touched a bone, or corollarn, be force

non-mar were there; and upon initial found to decel about, or our flam, or one dead, or a grave:

1) And the clean performal framelie grounds which is not the fixenth day; and on the eventh day; and on the eventh day; and on the market and purple founds. It makes and purple founds. thall be clean at even.

to But the man that that be unclean, and that ince purific handell, 10. Betthe than the timate to uncern, and must not purme momen, the foul that the count from monay the conjugation; the area to look defitted the furthering of the Tourn, the writer of figuration and beautify mixed upon how, be is unclean.
1. And it that the appreciation for the country in that he that is proposed in the water of fequration fibrill with the reference in the condition of the country of the country

white the water of reportuous final with insertecture, see the function that we are reported by action, full be unclean must even, at And what were the unclean profes two cleeks, finallies uncleans; and the local that two cleaks; find the current or constitution of the constitution of Eleagar, and diett. Hen came the children of liracl, even the whole congregation, in-

to the detert of Zin, in the litt moneth; and the jed, to above in Kadeh; and Mirian died there, and was berlet there.

in Naidth, and Minimitted there, and we bedietitere.

And there was owater to the congregation: and they getleted
the deliverting their a unit Modes, and a grint Auto.

And they review to "had exist Modes, and Lag., fining, "Wood of Exist,
God that we fadded" when we first trad elebence the Linn.

And why brey chought must recongregation of the Lorn into
this witherness, that we and our cart it thought either?

And why there have get modes to come upon or legys, to bring,
to in morthly or the congregation of the great of the contraction of the constraints.

And blobe and Arrow went from the preference of the affently,
must be done in the thermsele of the conservation, and it by the laymin the door and the thermsele of the conservation, and it by the lay-

unto the door of the tabernacle of the congregation, and they follow-on their faces: and the glory of the Lord appeared unto their

of their actors among proporties control specific tomation.

7 Shalt the Lound section Moles, Isynchy eigether, thou and
A most dy brother, and jetaker thou the all fails by eigether, thou and
A most dy brother, and jetaker, only the role, behine their eyes, and
it that jetics both his water, and thou hish bring forthou them were
eyes of the nocks to thou failing the discounties photon and details health

9 And Mofestook the rod from before the Lord aske communical lane. to And Mofes and Asson gathered the congregation together before

the rock, and be faid unto the in, Harmon, be rebelty mat we tetch ou water out of this rock?

11 And Moks tift up his hand, and with his rod he for te the rock
twice, and the water, came out abundantly, and the congregation

drank, and their bearts alfo.

13. ¶ And the Languitoke unto Mo'es and Aaron, Because he be-

therefore ye thall not bring this congregation into the land which I

have given them.

13 \* This is the water of a Mariah, because the children of lifted a p' 11 throw with the Loran; and be was fundated in them.

24. Re-14 f.And Motes bent mellengers from Kaleth unto the king of 1 Talis, Librar, Thus find it brother lines, thou knowed all the travertest finite hath † betallen us;

15 However fathers went down into Expressed we have duelt in and se

Eggs a long time: and the Eggs tians vexed us, and our fathers.

16 And when we cried unto the Loxo, he leardour solceand tent an Angel, and bathhought us forth out of Fryst: and behold, we were kadelly, a city in the latternort of thy books.

we are in kalelly active in the utternood of thy booker.

12 Let uspyll, I fray thee, through thy counters, we will not path
though the fields, or through the vineyards, neither will we drink of
the water of the wells: we will go by the king-first-way, we will not
term to the right hand not to the left, until we lave palled by bodders
13 And Edon Indures him, Thou that trave palled by bodders
14 And Edon Indures him, Thou that trave palled by bodders
15 And the children of that first must him, We will goly
to first I will onely (without deing any thing elfs) go throughout ye feet.

ny feet, 20 Andhe faid, Thou thait not go through. And Feom came out against Januarita morthy or property and prometted out against Januarita morthy open and with a drong band, at Thus Edour related to give liract pallage through his border; wherefore flugel turned away from him.

as fl And the children of brach, even the whole congregation, jour . Chap. 13 And 33, 37, neged from . kadefu, and came unto mount flor.

13 And the Loan finder unto Mofes and Arron in mount. Hor, by the conflutible land of Edward Junio, 14 Arron limit by effected unto this people; for he thall not enter into the Load which I have; premutatible chaldren of lirsel, because ye rebelled 2: 21141 my f word at the water of Meribat-

15 " Tose Aston and Eleasor Liston, and bring them up unto mount

CJ.31.

mounted for Anonthiny day, near all the booked lited.

(IAP) XXI.

11 for did form by higher the Consumin at Harmas, a Triptople in the mount of the property \*Co. 116. 6 And \* the Lorisless fiery legestramong the people, and they bit \*Witt.6.1, the people, and much people of literal died. 7 Il Therefore the copie came to Mores, and faid, We have linned, to gow this ou.

function the profession and a state of the form of the form of the function of

note to the state of the state o months a partition in the Moles, blice there here legent, and let it up on a pole; and it thall come to pale, that every one that is buten, when he looketh upon it, thall live.

o And Moles made alergest of brats, and suffit upon a pole, and it unto me

4 Names of And Molean mode after ratio blands, and partitions a pole, and it can be poles after the proposed and product of the proposed and product of the product of the

of And at the firem of the Jacobs that possition will be the first of And from Person for the Laxen passes and the people tagged r, and I will give them were.

17 fi Then I fract fing that have described by the people digged it, and the people digged it, and the people digged it.

18 find to the state of the people digged it, and the people digged it. The first financial in the form the described in the people digged it. The first financial is the people digged it. T sepal. besets. 4 H5.

41/2fr.

to And from Banoth in the valley that a in the ficountrey of Moab, to the top of a Paleali, which looketh towards Jefhimon. 11 C And Heart fent mellengers unto Sibon king of the Amorites,

(a) reg ... Let me pala through thy land i we will not turn into the fields. 10. 1 \* Let the qualitative party that a we will not true in those the case, will not true the well it for set.

15. \* The set the case of the case of the case of the water of the well is for set will go along by the large side way, until we be patt the bodes.

15. \* The side of the case of th

as And Braetrook all thele cities; and Braet dwelt in all the cities of the America, in Helbon, and in all the fiviliages thereof. Arthur, For Hellison was the city of Silventhe king of the America, who had too it against the former hing of Moah, and taken all his tardoct of his land, even into Artion.

of 131 and, even into Arten.

2) Wherefore they that peak in provertia, fay, Come into Helibon,
let the city of Subonite built and prepared.

3) For they as a fine gone oct of Helibon, a flame from the city of
Shows it hard confirmed for of Molto, and the foods of the high places.

of Amon.

\*ikia.11. 19 Worothee, Mosh 1 thou are undone. O people of \* Chemoft: the 3.41. http://www.histons.thateleared, and his daughters, into captivity unto only premission interest, e.g., and assurptions into equivaly unit-shoulding of the Amorites. 3. We fave that at them, Height on in perithed even unto Dibon, and we have had them walle even unto Norbah, A reactet butto Medelo. 3. C. Thus Brael dwelt in the land of the Amorites.

Astrelai Islani outer a rate.

A Archive I one faid unto Moles, Fear him notes for I have deliver-ed han into the Land, and all List copie, and his land, and "thou that do to him as thou didd unto Silton king of the Americe, which dwelt at Helihon. Hig.

CHAP. XXII. BALLI first masser for Balsam arestyles. 15 Hasteon's mustice obtaine eth bein, 22 An antel would have stain himsis but of had not jaced him.

as Bulk perturbated bin.

A Nither children three lifet forward, and pitched in the plains of the Month on this tick contains by legicho.

1 Shad Bulk the line of England was the three had done to the

1 § And Black the foin of Zipportias all that first had one to the foot of the control of the co

14. And the princes of Moah role up, and they went unto Balak, and faid, Balaam relufeth to come with us.

15 SAnd Balaktentyet again princes, mo, and mure Lonourable

for of Zipper, † Let nothing, I pray thee, hinder thee from coming † Hela.

17 For I will promote thee buto very greathonour, and I will An Intelligent whatever thoulaged unto me : Come therefore, I pray thee, curie me &c.

18 And Balazmaniwered and faid unto the fervants of Balak, . 1(Ba. . Cha. Lik would give me his house-full of tifver and gold, I cannot go beyond 24 Like the word of the LOHD my God, to do fels or more.

at And Balantito cop in the morning, and fall led his afs, and went with the princes of Moab.

18. Leptines ergent as well, the local to recovering our properties of the propertie

her again, as And the anget of the Londo went further, and flood in a narrow the roother mela fund or to the Left.

place, where not no way to turn either to the right hand or to the left. a 7. And when the ats law the angel of the LORD, the feld don number Balannand Balannang gravas kindled, Be he finde the als with a Hall. a 8. And the LORD of ened the most bot the ats, and the faid unto Balannand. Jaam, What have I done in to thee, that thou had finiten me there three

29 And Balaim fail unto the als, Because thou half incicked nie: 1

or necessarian manus of persons 1000 BH BEFOR 100; 1 would there are a fived in mine than, for now would likitithe, a. And the attaid upo Balann, An not I thine as, 1 upon which † 14b, the half at their never fine? I metatine, another day? was I ever wort in the buf to Joby Litashie? And he faid, Nay. at Then the Long ropered the eyes of Balann, and belaw the angel medical below the distribution of the Long through the way, and his fivoridation in his hand, and we have beloned bown his head, and a fell flat on his face.

or containous mis near, and stell flaton his face.

12. And the angel of the Lork slid une him, Wherefore hat thou it is wat, finite it his affects the three times behold, I went out it to withland 6:
thee, because the ways recreefe behind me.

ee, becaute the way is perverte before me.

27 And the alstaw me, and turned from me thefethree times: unless & and bim-2) And the ate taw me, and uniscention has a second five and faved her fell;

file had turned from me, furely now also I had flain thee, and faved her fell;

file b.

21 And Bataamfaklunto the angel of the Lond, I have finned; for to lear adnew northat thou floodell in the way against me : now therefore if it to far) un-

I display there, I will get me beek a pain. I make no year the men in the first work of the standard of the st

14. The litteriower time and or one morries.

25. And Morries interlay of a baser, and they took the villages there.

26. and forecast the America the transition.

28. To And the Earlies the transition resistance and the properties of the Andrew Morries (18. and 18. The Andrew Morries (18. and 18. the properties).

26. And when Balks heard that Balantana come, he went out to the king of Balkna went out against them, he, and all his proper, tothe unit the timed coult.

47 And Balak Industri Balaam, Did I not earnestly fend unto thee to call thee? Wherefore camelt thou not unto me? Am I not able judged

Helbhon.

15 Suthey force him and his four, and all his record, undithere was boucket him all his productive had bouch, that fluid is four, and that God putterhining boucket him all his productive had.

rillin upon

· Chap.

11. 35.

· Chap."

· Chay.

eyes flut, but now

· Chap.

40 And Balak offered oven and theep, and fent to Balaam, and to

the utmust fact of the people.

13, 28 Balak, Jacobjert, 18 Balam, parabit.
A Na Balam flating Balak, Balam parabit.
A Na Balam flating Balak, Balam farest even alters, and prepare no bere forenousen, and feren rame.
A na Balak did a Balam bala flooken, and Balak and Balam of fered on every altay abullock and a ram.
A na Balam fold unto Balak, 5 that he thy burnt offering, and I will poperadornture the Loan will come to meet mee: and whatever he linewed the Loan will come to meet mee and whatever he linewed the Loan parabit did unto him. I have prepared feron altay, and I have collect hypometry altar bullock and a federal and the Loan para word in Balama usouch, and taid, Return unon Balak, and that four histories.

unto Balak, and thus thou that theak. 6 And be returned unto him, and to, he flood by his bernt-facri-

my foul, or, end be like his.

11 And Balak field unto Balaim, What that thou some unto me: 1 for that he seemble never took thee to curle mine enemies, and behalf, thou half blended rhow 11 And he looked on the Kenliter; and took up his parable, and field, and

which the Logo both put in my mouth?

14 And Bulk faid unto hun, Come, I pray thee, with me unto another place, from whence thou mayed the them; thou fluit the but the unmark part or them, and fluit pot techneral!: and curie me them

14 ¶ And he brought him into the field of Zophim, to the top of w Pifgah, and built leven altata, and offered a builtock and a ranton

every alter.

15 And he first untu Batak, Stand here by thy burnt-offering, white Imacetae LORP) worder.

16 And the Loan meritalism, and a prea word in his mosth, and falls, Gorgain unto Batak, and hy thou.

27 And when he came to him, belowly, he though by his bornt offering, and the princes of Moob with him. And Batak faid unto him.

18 And he took up his particle, and faid, Rife up Batak, and heary the streamless of the second of the control of the second of the second

107 And rections in reparted by the property of the property o

10 betain, Januar reverte it.
11 He hath not beheld inquity in Jacob, neither hath be feen perverlied in Histel; the LOND has Gol is with him, and the thour of

a king a among them.

12 ° God brought them out of Egopt he hath as it were the firength.

15 fl And Balak laid unto Baltam, Neither curfe them at all , nor bleis them at all.

nter trem aran,
16 Bit Baltani aniwered and faed unto Balak, Told not I thee, fay18, All that the Louis freaketh, that I mult do?
27 All And Balak faid unto Balani, Come, I pray thee, I will bring

tam on et al altar.

fet his face toward the wildernels.

13.1.1.5 fethis face toward the silderneds.

1 Het.
2 half Battam hittup his yeer, and he faw firsel abiding hishis tents to tis met.
3 half Battam hittup his yeer, and he faw firsel abiding hishis tents aborded to the control of the hind hish, and the ment a biolectical position of the hindight, which heard the works of Cod, which faw the write bat his yes upon the hindight, falling into a rans, but having his yees upon the hindight, falling into a rans, but having his yees upon the hindight, and the same they forced forch, as gradens by the trivers hick as the street of light above which the Lord bath planted, and as ecdar-testical the active. as the tree of light above which the Lord band plantol, and a cell of the large state they lightly the state of light above which the Lord band plantol, and a cell of the large state the plantol of the state of lightly band of least at the state of the large state the plantol of the state of lightly band of least at the plant of lightly lightly band of least at the state of lightly band of

Numbers. 

40 And plats order with him.
41 And it came to pair on the morrow, that Baisk took Balana, and hoboght him up into the high places of Baal, that thence be unglated brought him up into the high places of Baal, that thence be unglated confirming into the high places of Baal, that thence be unglated.

11 Therefore now flee thou to thy place: I thought to promote thee unto great horson, but lo, the LORD hath kept thee back from

13 And Balaam fald unto Balak, Spake I not alfo to thy meffengers

which thou feacht unto me, faying,

1) If Bank would give me his hock-full of filter and gold, I care
not go beyond the commandment of the LOND, to dusting good or to go cyclic use comming that what the Lord lath, that will I feak,
14 And row belold, I go unto my people; come thurfut, and I
will adventic thee, what this people thall do to thy people in the

and assection time, indicate people and to a people in the later days.

15 § And the took op his peable, and find, Battain the fun of Bour hath faid, and the man whole eyes are oven, hath faid:

16 He hath faid, which teard the works of God, and knew the know-

18 And Edom that the a posterilon, Seir atto that the a posterilou for the nine his enemics, and lifacithalido valiantly.

13 Out of Jacob shall come be that shall have dominion, and family that

that must be the people introduction of the market of the bourth
to Who can count the duly of Jacob, and the number of the bourth
part of litted Let me detected that the registeous, and fer must
end be like this.

1. And Black field unto Balaum, What shall thou done unto me?

1. And Black field unto Balaum, What shall thou done unto me?

1. And Black field unto Balaum, What shall thou done unto me?

1. And Black field unto Balaum, What shall thou done unto me?

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1. And Black field unto Balaum, What shall thou done unto me?

1. And Black field unto Balaum, What shall thou done unto me?

1. And Black field unto Balaum shall thou shall thou shall thou shal

nogeners.

11 And be answered and find, Mult I not take feed to like k that Strong is thy decling-place, and that south thy not fin a tock. How his the Loro both put in my mouth?

11 Neverticeti, 1 the Kente that the walled it until Athur that End-

And he took up his parable and faid, Alas, who faill live when faill. And he took up his pursole and he d, who main the wire half to do do the hin!

4 And thou felt come from the could of Chittim, and thall affild finding that come had be also that purson that affild he had.

After, and that affild hoer, and he also that per his to ever.

ishur, and that attiff froet, and he afforhall per in for ever, as Aud Balaim role up, and went and returned to his place; and

Balak allowent his way.

CHAP. XXV.

CHAP. XXV.

Lisul at Shittim commit retersion and finites, 6 Phinika billith been Zinre and Coth. to took threspregiveth him an everlasting friest. After the hol. 16 The Milianites are to be wred. Nilliaet abode in a Shittim, and the people begun to commit and

A sufficiency in the drug frest of flow.

2 And they called the copie nature that expense copie and they all the project design the project of the the project design and board down to their gods.

3 And they called the copie nature to their gods.

3 And the copied design in thirsel.

3 And the alpha god and the anger of the 3th copied and 3

Lourness kindid against lines.

And Le Jerry Jilliants blote, 9 Take all the leasts of the year of least tang them up before the Lourne against the tun, that the neare Johne anger of the John in be turned away from lines.

And blote findaments judge of lines, 15 by ye every one bis non-that were jurned on the pulge of lines, 15 by ye every one bis non-that were jurned on the children of lines, 25 by ye every one bis of fland before, and brought onto the breathern should be mann, in the sight of blote, and in the highest all the conference of the children of lines, who were verying before the could be the market of the configuration.

And when Planet is a time of the leaves, the found Auron the Pil.

And when Planet is the sign of the leaves, the found Auron the Pil.

And when Planet is the sign of the leaves the found Auron the Pil.

13 To be brought memous or improve some and another of the companies of th

y and the forming keeping block, 13 big,

11 \* Phinches the formit face and block, 13 big,

11 \* Phinches the for of life eart, the found have the frieft, buth

11 \* Phinches the for of life eart, the found have the frieft, buth

12 \* London the frieft earth of the forming the form

as fill And Billak Individual Billam, Come, Proy lock, with olong the sum of most place, practice of the sum o

the thuse among the Simounites.

16 And the name of the Midianitish woman that was flain, was Cos-1 Belein leaving the interior projective the bapping of figure 10 Per and the name of the Midinitish woman that was thin, was Outlied name things feel belong the first the firs

17 \* Ves the Midianites, and im teckness.

18 For they veryou with their wites, wherewith they have bequited 11.4 you, in the matter of Poer, and in the matter of Oxets, the doughter of a prince of Midian their titler, which was than in the day of the plague, for Peuta fake. CHAP. XXVI.

The flam of all I fearly that minthe plained Most. In Thelew of li-viling among them the Interiture of the land, IT the family and number of the Leuter. On Noneurardig of them which were number at Sinds but Cil Fand Topica.

The numbering of the people. Chap. the Lund a communded Moles and the children of littach wilder went

\* Cap. Let 1330 \* communical Moles and the children of Brachyalich went both out of the Londol Leyst.

1.1. Part 150: 45.8. 5 ¶ \* Receive the elden ton of Brazel: the children of Receiven Habitation, both, of about counts the hunty of the Brachette; of Fallon the Capitation of Capi

6 Of Helron, the family of the Helronites: of Carmi, the family

of the Campites. 7 Their see the families of the Reubenites and they that were num-

brol of then swere fourty & three thouland and leven handred & thirty 8 Anithe tons of Poliu , Flish. 9 And the funs of Elish; Nemuel, and Dathan, and Abiram. This

of the Dutan and Abram which were tancous in the congregation, who throughput Moterand against Astron in the congregation, who throughput Moterand against Astron in the congregation, when they throw against the LORD: 4 Char.

with the tropy a must be found; to And the earthogened her menth, and wallowed them up toge-ther with Kurah when that con pany died, what time the fire derivated two hundred and fifty men; and they become a figure.

11 Nowithtanding the clutdren of Roralided ros.
13 The form of Simeon after their families : of Normeli, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites :

13 Of Zerali, the family of the Zathites, of Shaul, the family of the

18 Thele are the families of the children of Gal according to thole

it i be elimitetio lofCanan.

19 4 \* The four of Judah nere Er and Ouan; and fer and Onan di-chimite and O'Canain.
2 And the four of Judah fireter framities were; of Shelah, the family of the Stelanies: of Phates, the Limity of the Stelanies: of Phates, the Limity of the Phatestee, of Jerhanuch, and Johan at Lefons of Non.

(Co.10.5)

1 And the Consolablement of Co.10.5)

2 And the Consolablement of Co.10.5)

2 And the Consolablement of Co.10.5) 2) And the lone of Judah after their families were ; of Shelah, the

as Thele are the lamities of lifacturaccording to those that were numbred of them, threefeere and four thouland and three hundred. attmorecourteen, interester and out recommend and tack interes, as 4 (O) the long of Zebolan after these londifies; of Sered, the family of the Sardites; of Elon, the family of the Elondres; of Jahleel, the lamity of the Jahleelites.

are rauny or the families of the Zebulunites according to those that were numbered of them, three leon thouland and five hundred. ay fi The tons of Josephatter their families, was Manailch and

paraum. | a.a. Of the fons of Manaffeb: of Machin, the family of the Machinites: and Machie begat Gikad: of Gilead comette family of the Gileadites. 30 Thek are the form of Gilead: of Jeczer, the family of the Jec-zentes; of Helek, the family of the Helekites:

31 And of Africt, the family of the Africtites; and of Shechem, the 33 And of Shemida, the family of the Shemidattes, and of Herber.

the tamity of the Hepherites. ters: and the names of the durgleers of Zelophehol, new Malial, and Noah, Hoglah, Mileah, and Tirath.

14 There are the families of Manailch, and those that were numbered.

37 Thefe are the families of the fone of Ephraim according to thefe

that were numbred of them, thirty and two thouland and five hundred. Thele or the long of Joseph after their families.

18 The fors of Benjamin after their families; of Belg, the family of the Belgaries; of Athleet, the family of the Athlbelites; of Athleet

tom, the family of the Alaramites:

30 Of Shapkam, the family of the Shaphamites : of Huglam, the family of the Hughamites. 40 And the form of Bila were Ard and Nauman : of Art, the family of the Ardices : and of Nauman, the family of the Naumates.

to the Ardites: and of Standin, the landy of the Namer.

4. Their are the form of Benjamin after their fundities and they that we considered them, never heart part for the dealer and included as a dischardance.

4. Their are the form of Dan after their families of Stellan, the landy of Standament Afei are a families of Danite their thanker.

4. All the finites of the Stallamites according to told that were tax according to the fact were tax according to the fac

the family of the Beriffes.

45 Of the form of Beriah; of Heber, the family of the Hoberites:

of Mikhiel, the finitly of the Matchelites.
45 And the name or the diagnactor of Affice was Sarah.
47 Thelease the families of the fine of Affice according to the families of the fine of Affice according to the families of the fine of Affice according to the families of the fine of Affice according to the families of the fine of Affice according to the fine of the

swared.

§ Other forced Naplantiafter their families: of Jahacel, the Limity
of the Jahacelites: of Gunt, the Lauth of the Gunites:

§ Others, the family of the Jecerites: of Shillem, the family of
the Shillemites.

\$1 Their was the numbred of the children of lifact, find unded thousand a thousand feven hundred and thirty.

53 TAnd the LORD finke unto Moles, faying, 53 Unto thefe the land that be divided for an inheritance, accord-

13 Downhele the land that the divided for an inheritance, according to the number of names.
14 "To many then that f give the more inheritance, and to few 'Ch.33.54, thou that f give the left inheritance; to every one that his inherit — Help, in the left inheritance; to every one that his inherit — Help, inherit — Sowith handing, the tand that he 'divided by for a coording, the tand that he 'divided by for a coording, the tand that he 'divided by for a coording this new of the names of the three of their tand that he called hand inherit — Hea, there is the coording to the original the patient of the record of the divided by 'Hea, the coording to the divided by the coordinate of the levels of the left of the levels of the

57 fl \* And there are they that were numbred of the Levites, after higher

59 If \* And theke are they that were numbred of the Leviter, after 15 indi-their handles; of Getthon, the rainfly of the Genthonites to Mochan, it more the family of the Kohrhites; of Merzin; the lumby of the Merzines. \*Co. 43.44, 33 Table are the familities of the Levites; the tamby of the Minister, John List, the tumby of the Helsonites, the family of the Malifres the family of and 14.13, the Multicast hamily of the Korachines; and Kohanh begat America, 39 Audithe manuel Annuana wife a new Leviberol, the changlater of 15, 15, 10.2.

19 Anti-occusio of notificate with a six 2 periods, and energisted of (5, 18, 19). Levi, who like most bars to levin it egyft; and the bare unto Am. (18, 2, 1, 1, 1). Lon, Aaron and Moter and Mirram their filter. Go An Juny Aaron was born Nikho and Aship, Elezate Kilaman, Go And Nikho and Abilitu died, when they offered ittening file. Levilor, Little and Aship and Ashi

51 Of Agricus terminary of the Armites of the Armites of the Lamby of the Armites of Lamby of Lamby of the Armites of Lamby of Lamby of the Armites of Lamby of La

Jordannese Jericho.

64 But among thefethere was not a man of them whom Moles and

Zerah, the family of the Zachiters:

11 And the four of Pharce were 3 of Hedron, the lamily of the Heltonices:

12 Their are the families of Juda's recording to thole that were tambred of them, three four an linear in bodiesh and hive handred.

13 (10) the four of Hiches are the families of Juda's recording to thole that were tambred of them, three four an linear in bodiesh and hive handred.

13 (10) the four of Hiches are the families of Shamen, the family of the Shamen of the Lambred.

14 (10) the Shamen of the Lambred of Shamen, the family of the Shamen frum appointed to paciend bin. 1"Hen eane the daughters of "Nelogibehad the fon of Hepher, the fon "Ch. 25,33

Here the the dupleter of zerogenerathe ion of repheritation for a 3.33 of Global, the foun of Machine, the ton of Manufleth, of the farmy first of Manufleth the found Judephand the earthe names of his dupleters, a Mathab, Noda, and Hugala, and Mittah, and Higala, and Mittah, and Higala, and a find the foundation force, and all the congregation, by the door of the tabernate darks owner extension. Joint a

before the princer, and all the congregation by the door of the their incle of the congregation, by the door of the their incle of the congregation, faying.

3 Our table "dold in the wildernote, and Lewas not in the congray by of them that gather of them their together against the LOAD in the "145.6) tog, company of kosta host deals in the own in a lind and no fine.

4 Why thould the name of our father bety done a way from a mong his. The family, because the hadron out of Lives and output positions of the contraction of the constraints of the load of the constraints of the load of the lo

his day street 9 And if he have no daughter, then ye flull give his Inheritance

unto his brethren.

10 Audst he have no brethren, then ye that give his inheritance

34 Their with families of Manalich, and the first were numbered.

34 Their with families of Manalich, and the first were numbered.

35 Their with families of Ephain after their families of State their, the family of the Statistics of Berker, the family of the Statistics of State their special states of the special states of their special states of the special states of th near, 3 title LONG communications of the up into this mount. Dear,
Aborims and fee the land which I have given must a children of Itizal, 32-4733. And when those interest, those allothat be gathered unto thy
Children of the cooler, as Aron thy brother was pathered.

13. And when thou half teen it, thou all of half be gathered unto the people, as 14 mortal phother manageathered.

14 For ye recalled a and my commandation (in the defenced Zin, for the futured the congregation bottom the meaths unter, before the congregation bottom the manageath, before the receive that in the Maria the Walter of Metillah in Kalefin in the wilderneds of Zin, Fex. 17.7, 15. ¶ And Moles gale time the Cork p. 13 mg.

16. Letthe Labba, the God of the functional fields, fet a numower

16 Letthe Look p. Get Gost of the partie of air field, set a numower the congregation, 13 Which may good before them, and which may get got discussion and which may be discussed in the congregation of the Look of the not as the position better no the pheriod. 13 § Anothe Look of tailunto Modes, Take they follow the Look Oran, a name and many the lopin, and lay the finding of the discussion of the look of the

gregation; analyse tima acture interference.

And that within the firm of thine-boson repetition, that all the conference of the firm of thine-boson repetition that all the conference of the firm of the firm, after the public firm of the firm, after the public firm of the firm of t

at Irea of Bract with him even alt the confres at on, 22 And Mules and a reflection to commended him; and betook lo-

of Milchel, the family of the Milchelter.

45 And the name with designed of Milchelter and Stath.

47 The tear of the milchelter form of Affice tear Stath.

47 The tear of the milchelter form of Affice tear Stath.

48 Of the form of Naphalization of Indian of the Control of the Indian of I

3 And " regi.

19. 18. † 11.5.

- out port day by day, for a continual burnt-offering.

a) If And on the libbath-day, two fambs of the first year without feet, and two tenth deals of short for a next-offering mingled with oyl, and

oyl, for one ballock, and two tenth deals of thour for a meat-offering after the manner :

09), for our craines, an attention of the mingled with 1916 a meat bount offering, by mean and his drink-offering, 11 Ar da feveral tends, failure mingled with 1916 a meat bount offering, by mean offering and his drink-offering, by mean offering of the 1918 and his drink-offering of the 1918 and his drink offering of the 1918 and his drink offering of the 1918 and his drink of th

onting, Entouries and Jersen and Control of the Control

14 And their drinks of rings that be half an hin of wine unto a hulbook, and the third part of an hin unto a ram, and a kouth part of an him unto a famb, this is the burnt-offering of every moneth throughout

to a non-the other year.

11. And one Kelot the goats for a fin-ording unto the Lassifull bendered, beide the continual burnt-ording and his ordinal perfect of the goat for a fin-ordinal self-ordinal self-ordinal perfect, beide the continual burnt-ordinal self-ordinal self-ordi

Lev.t.13.5, of the Louis. thatt unleavened bread be eaten. 18 In the a first day stall be an holy convocation ; ye shall do no

manner of fervile work therein. Butyethall with rather thee made by firefor a burnt offering un-

manner of revitewors records.

19 Burychilled on Jacobse and one ranginal ferral habboulties to the Lorington young bullocks, and one ranginal ferral habboulties to the Lorington young bullocks, and one ranginal ferral habboulties and the ranging of the ranging of the recording for the left of the ranging of the ranging

the feven lambs:

11. And one good for a lin-offering, to make an abonement for you,

13. Ye fluid offer their beside the bount-ordering to the morand,
which is for a continual bounce-filter fig.

14. After this manner we fluid offer daily throughout the feven days
the means the Greither made by five, of a breedfacour growthe Louve
is fluid be offered beside the continual borne-of-ring, and his drinktifical the offered beside the continual borne-of-ring, and his drinkoffering, for the rain, and as And on the feventh day ye shall have an holy convocation; ye shall ter the manner:

ay a reversa reture-consumoune turns, furougnost the reventable 30 of alone kidof the goars, to make an autonement for you.

31 Ye that lofter their besides the continual burnt-offering, and his meat-offering (they that I be unto you without blem (h) and their drink-

offeringe.

CHAP, XXIX.

1 Throffing at the fash of tumpits, in a tite tax of a faililing their fails, it and not the tight fars of the fash of takenatin.

A blanch freight much is on the intid at other monethy, which is not pronocation; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark: it is a have an aby convexious; ye faililide no ferrile wark in the faililide no ferrile · Init.

for you;
Beliebe hurst-offering of the moneth, and his next-offering, and the daily burnt-offering, and his meat-offering and their drink- or offerings, according unto their manner, for afweet lavour, a facilities male to the unto the Lake.

\*\*Hearts of the control of the contr work therein.

whice the risk of the transport of the t

of it, and their drink-offerings.

13. Andyc likiloffer a borneoff-ring, a lar rifice male by fire, of a few time of the line of the link point plants of the link point plants of the link point plants, and form time of the link point, they find the section bloods a second plants of the link point, they find the section bloods are supported by the link point plants of the link plants of the link point plants of the link plants of the link

3 And if on that fry unto them. \* This is the offering male by fire with he first must offering full be of floor mingled with only the with he to each ram of the two rams,

| The one has high doubt in the moranty, asserts
| And one has built discould; in the moranty, asserts
| And one has built discould; in the moranty, asserts
| And one has built discould; in the moranty, asserts
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| And one has built discould; in the moranty, and built discould; in the m

locks, for the rams, and for the lambs, Ash le according to their num-

ner, americe manner.

14. And one good for a fine-aftering, be ide the continual burnt-offer-ing, and his meat-offering, and his drink-offering.

13. I And on the to arth dayten bullocks, two turns, and fourteen

and tour term destroit durify? a loca-tolering amigled with off, and the lands offering of every labelsh, beside the continual burneroff, ng., and ha drink offering.

10 And on the beginning of our modelshy efful toffer a burner off, ring, another forms, and hardenine-dering.

21 And one port, and hardenine-dering.

22 And one port, and hardenine-dering.

23 And one port, and hardenine-dering.

24 And one port, and hardenine-dering.

25 And one port, and hardenine-dering.

26 And one port, and hardenine-dering.

27 And on the Local dyren bulberky, bootims, and former of the first port and the relative bulberky.

28 And three texth deshibit of the reconstitution of the first port and the relative bulberky.

29 And one port, and hardenine-dering, and hardenine-dering, and the relative bulberky.

29 And one port, and hardenine-dering.

21 And one port, and hardenine-dering.

22 And one port, and hardenine-dering.

23 And one port, and hardenine-dering.

24 And one port, and hardenine-dering.

25 And one port, and hardenine-dering.

26 And one port, and hardenine-dering.

27 And one port, and hardenine-dering.

28 And one port, and hardenine-dering.

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24 And one port, and hardenine-dering.

29 And one port, and hardenine-dering.

29 And one port, and hardenine-dering.

29 And one port, and hardenine-dering.

2

15 And one kill of the posts for a fin-offering, beside the continual

lamband the first year without fort.

27 And their neat-orienty, and their drink-offerings, for the ballooks, for the rams, and for the lambs, fall be according to their nearber, atterthe manner:

16. A did n'ex-fourteeth dayof the first noneth is the fourt.

15. And the near things and their dish-offerings for the left the Louis.

15. And the near things and their dish-offerings for the left.

15. And the near things and their dish-offerings for the left.

16. And the near things and their dish-offerings for the left.

16. And the near things and their dish-offerings for the left.

16. And the near things and the rich left in the following the near things and the rich left in the property of the left.

16. And the near things are the rich left in the le

31 And one goat for a tin-offering, beside the continual burnt-of-lering, his meat-offering, and his denit offering. 32 If And on the feedule day feven bullocks, two rams, and four-

du to kryite work reinin.
30 But ye thall oder aburnt-offering, a fictifice made by fire, of a

fweet favour unto the Louis, one bullock, one ram, fiven lambs of the first year without blemith:

37. Their incattoff ring, and their drinksofferings, for the hullock, for the ran, and for the funds, stall be according to their numberal-18 And one goat for a fin-offering, beliefe the continual burnt-offer-

do no fevile work.

25 flabigh the day of the finit-finits, when ye before a new meeting, and his measurement, and his finite-defence,

26 flabigh the day of the finit-finits, when ye before a new meet

16 flabigh the day of the finit-finits, when ye before a new meet

17 flabight the meeting of the finite day of the finite party of the finite 15 fl Allo in the day of the finishment, when ye bring a new meet offening month. Loan, after your weeks fourt, ye limit have a many connection ye find the above the finishment of the finishme

1 Pour are not to be hole in The recipion of smalls cox, 6 of a minn, 9 of a minn, or be that is discout.
ANA Motosiposeum to be had to discout.
A lid motosiposeum to be had to discout, concerning the children of litted, taying. This is the thing, which the Lorin heb communded.

a If a man row a your unto the Loury, or facer an outh to binde his foul with a bondishe flast rot | break his word, he that do according

The hear rate convertion a petial district water: "1933 depth blants plet transpersations to a facet favour and of 1945, and be first transpersations at a facet favour and of 1945, and be failed that a bound and to a facet favour and far bond detrouch the fail year without blank facet favour and far bond detrouch the fail year without blank facet favour and far bond detrouch the fail and facet favour a fail and the failed failed and the failed and the failed failed fail and facet failed failed

bleating:
And their many-drining platt be of flour integred with opt,
there is all thanks and two tanks doubt for a turn
And one cent, that it or one hanks, throughout the leven hunds:
And one had to the good of a time delengage make an atomement
And one had of the good of a time often negative make an atomement
thanks and the form that the top of the form that to region to the form that to region to the form that to region to the form that to region that to region that the form that to region to the form that to region that to region that to region that to region that the form that the form that to region that the form 5 But it her father dilathry her in the day that he hearethings any of her your or of her bonds wherewith the hith bound her lost, that!

6 Audit the had at all an highand when fifte vewed, or extend 1 Ho

or phrout of her lips, wherewith the bound her lost;

And her hust and franchies, and held his peace at her in the day that sees the heard it; then her was that than and her bonds, wherewith the sales.

8 But if her harband difallow her on the day that the heard if 4 then he thall make her you which the yound, and that which the untered

withthe toud her lost, that stand. 11. If A atomic hiteenhold of the leventh monethy of that have an holy conversion by a limit done from levels work, and ye that have that have the hard the trusty made them so done the day be hard from the Limit teem day.

1. If all it is the most of the limit teet yield the most of the limit teet yield the hard from the limit teet of the most of the limit teet is a fact of the limit teet of the limit tee

13 Every your, and every binding outlito a beft the feel, her hol-

The fum and dividing of the prey. 14 Bet if fer hubbad atogether hold his peace at har, from day to
243 then be dishifted all the reway, or all her loods which resuper
14 Bet if fer hubbad atogether hold his peace at har, in their
15 Bet if her hubbad atogether hold his peace at har, in their
16 Bet if her hubbad atogether hold his peace at har, in their
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19 Bet if her hubbad at his peace at har, in the hubbad a

B And they lies the king of Molan, betake the red of the united the red biling a perfect. I wind Release at Planarad Harman Redshipter had been had red and fifty the kets his good biline in Batzantata the form of Bort they flew with the found.

3. (For the memotivar had been directly nearly the worken of Mid an Or, twee, and their intite core, and took the following the contract of Mid an Or, twee, and their intite core, and took the following the red between the contract of the second of had been and the desirable of the contract of the second o . I.A. flocks, and all their youls.

to And they burnt all their cities wherein they dwelt, and all their LORD. profly coller with fire.

colly celles with free.

11 And they took all the levil, and all the prey, let bot men and

22 And they book all the levil, and all the prey, let bot men and

23 And they book all the levil, and the prey, and the fivil and

24 And they book the levil and the prey, and the fivil and

25 And they book the levil and the prey and the fivil and

26 And they book them to levil. By They constitute that a server of the prey and the plains of Mosty, which are by Jor
26 And the levil and the the levil and the or bearts.

11. Another broughtithe captives, another prop. and the figult unto Mole and Floatar the prict, and unto the congregation of the children of Hiach, unto the camp at the plains of Mola, which are by Jor-

Cannar Jetteb.

13 ff And Motes, and Fleazar the prieft, and all the princes of the congregation, seed white mixed than without the congr.

14 And Motes was wreth with the officers of the lack with the captury over thousands, and organis over fundreds, which came from

tent over cooling, and opening the fatter.

13. And Molectic functioners, there is fixed all the nomen above?

13. Rabid, "their cauled the children of Fracishaugh the "council of Bharamyo commuted all against the LoRo in the matter of Fort, and there was a place among the congregation of the LoRo—

13. Nowthershire "killerery male among the little once, and kill every momental table hours must be placed with I man.

13. Because the worder-children that have not known a man by high. let inu. C-11.1. · i l'a. t. IS. • Julija

11 11.

1) And dayer lade without the ramp fixen days; wholever hath the companion of the first through the precise, and "utdower that the dayer laters, when I know the first middle and on the fewer had a profit fixer and profit cycle and all that is made of skins, and through all the control and the first middle and the fixer and all that is made of skins, and the fixer and all things made of skins, and the fixer and all things made of skins, and the fixer and all things made of skins, and the fixer and all things made of skins, and the fixer and th

del Miles

of the car

10 Matter retained in the development of the a flocks of all motion of leads, and give their union to leads, and give their union to leads, and give their union to leads, which there is a flow of the forest raction the later and the later and before the Lord toward over ford in the first the later of the lord toward over ford in the first the later of the lord toward over ford in the lord toward over ford in the later of the lord toward over ford in the later of the lord toward over ford in the later of the later of the lord toward over ford in the later of the lord toward over ford in the later of the lord toward over ford in the later of the lord toward over ford in the later of the lord toward over ford in the later of the lord toward over ford in the later of the later of the lord toward over ford in the later of the

the find thep,

13 And t'refrore and twelve thouland beeves,

An Ithreef ore and one thouland affes,

34 Antibity and two thoughod persons in all, of women that had

to 4 kirokn man by lying with him.

15. An lift close of the refre portion of them that went out to war. was in my identifice handred theretand and feven and therry thousand a differte nared Corp. 47 And the Long stribute of the theep was fix hundred and three-

25 And the keyes were thirty and fix thousand of which the LORDs tribute was threekore and tacker

42 And of the children of liracts hall, which Moles divided from the

13 But He min my systems were a commanded Mo'ex between a man and his wife, between the first raid his daughter stein strength with the first raid his daughter string through more than the raid of the commanded Mo'ex between a man and his wife, between the first raid his daughter string that wated, (Kow the fall that retained unto the compression, was those fall that retained unto the compression, was those fall that retained unto the compression, was those fall that the retained unto the compression and hive had dead force thousand and hive

44 Andthurty and fix thouland beever

And thirty thousand affect and five hundreds.
And fixture thousand perions

Even of the children of Mracis half, Mofes took one portion of ity, lett of man and of heath, and gave thein unto the Levites, which

A Nite Loan fiske unto a der, flying.

A Nite Loan fiske unto a der, flying.

A 1 \* A vengette children of fireful the Midimiter: a flerand in the control of the deepen of the theoremeter the Loan of a sub-control of the control of

Land the state of the state of

congregation, for a memorial for the children of liract before the

CHAP, XXXII.

unto Mofes, and to Eleazar the prietl, and unto the princes of the congregation, taying,

A transferred Dilson and Jazer and Nimrah and Hethbon and Ete-

\*Amend, and bloom and Jeer and Nimera and Helboor, and life-alch, and Stelam, and Nebs, and Boon; a 4 Eventhe country which the Lasti meter before the congrega-tion of theel, is a land for cattel, and thy fervants have cattel. 5 Wherefore, faithey, if we have bound graze in thy hight, let this had be given unoughly travaits for a Politikon, and bring as not over forder.

6 Chad Moder find unough exhibition of God, and on the children of

every woman that have known much by hing with 4 han.

18 Beriff the women-children that have to known a much by hing
with fin. Logalise for worther that have to known a much by hing
(reden). Shall poor frozen the history

7 And wherehore life curage ye the heart of the children of life it and the common of the children of the history

7 And wherehore life curage ye the heart of the children of life it and the common of the children of life it and the common of the children of life it and the children

figures, 11 Surely none of the men y came up out of Egypt, \* from twenty \* Chap.

11 Surely none of the men y came up out of Egypt, \* from twenty \* Chap. del Males

11. Onely the goal, and the friver, the brish, the fron, the tra, and

12. Onely the goal, and the friver, the brish, the fron, the tra, and

13. Every bring that may abide the fire, ye flatil make it yo through

14. Every bring that may abide the fire, ye flatil make it yo through

15. Every bring that may abide the fire, ye flatil make it

16. The transport of the fire and of this and your clothes on the feventh day and ye flatil the

16. And the flow for his composition of the fire and affective flow for the form of the flatil the

16. And the flow for his composition of the fire and the flow for the form of the flowers and the flow for the flow for the flowers of the flowers of the flowers of the form of the flowers of the flowers

war wron them, who went out to battel, and between all the conpregation.

13 And levies a tribute unto the LORD of the min of war, which
was a tribute unto the LORD of the min of war, which
was a tributed unto the feeling and of the levies and the levies at the levies at the latest and the little of the latest and the latest

bervedlering of the Lexis.

10 For we will not intert with the more positive to the detect of the result of the re

23 But if ye will not doto, behold, ye have tinned against the LORB;

and is fure your fin will finde you out.

14 Bondye enteryour nown mace you out.
14 Bondye enter for your little ones, and folds for your liteepy and
14 that which Lash proceeded out of your nowth.
16 And the children of God, and the children of Reuben fiske u.to

Moles, facine's Thy ferroms will do as my lord command th.

15 Oct httle ones, but wives, our flocks, and all our cattel, fluit be there in the eft es al Gilead.

27 \* But the ferrants will had over, every managed for war, before \* John the Lown to battel, as my lord finth. 18 Su concerning the it Moles communded Eleszar the priett, and

Deut. 3.

\* Exol.13.

· J.Ф. 21.

FEMAL

Johna the fon of Nun, and the chief fathers of the tribes of the chil-

dren of lifact;
10 And Moles faid unto them, If the children of Gal, and the chil-

10 And Moles field unto them, If the Chill Tett of Gal, and the children of Reuben will pain with you over Jordan, every num armed obstacle before the LOBO, and the land that the find but the before the LOBO, and the land that the find but the perfections among you in the land of Ginsal for a jodicilion:

30 But Hithey will free plain for creating our armed, before his managery on in the land of Ganzan.

31 And the children of Gal, and the children of Reuben aniwered, for the land of Lobo and the land of Lobo and the land of Comman, that the polletion of our inheritance on this field of Comman, that the polletion of our inheritance on this field of Comman.

be ours. 33 And Mofes gave unto them, or in to the children of Gad and to the 1. ii. dikliten of Reuben, and unno lattife title of yanaman use no sold for (4.8). Epit the kingdom of Silon king of the Amortea, and the kingdom of Silon king of the Amortea, and the kingdom of Silon, the tand with the cit exterior, in the coast, received. the cities of the country round alout

34 ¶ And the edition of Gildbuit Dilon, and Attroth, and Atore, 36 And Atroth, Shoptan, and Jeaser, and Jogischah, 35 And Beth nimrah, and Beth-haran, teneed cities: and total for

37 And the children of Reuben built Helbbon, and Eleateh, and Khjathaim,

NTIMIAND, And Nelso and Boat menor their names being changed and Sub-nah; and I gueen the names must be critically the paidled. A multi-and I gueen the names must be critically a Mandille caldiers of \* Marchit the front Manadilla went to Gite-ter name.

of the distriction is a distriction of the distriction in the distriction is a distriction of the distriction in the distriction is a distriction of the distriction in the distriction in the distriction is a district of the distriction in the distriction in the distriction is a district of the distriction in the distriction in the distriction is a district of the distriction in the distriction in the distriction is a district of the distriction in the distriction i

thereof, and called them Harotheyair.

42 And Nobah went and took Kenath, at dathe villages thereof, and called it Nobah, after his own name. CHAP. XXXIII.

A Two and fourty journes of the Headster. to The Car sanites are to be

Hele are the journeys of the children of Ifrael, which went forth out of the land of Egyt, with their armies, under the hand of Moles and Aaron.

a. And Moles wrote their goings out according to their journeys, by the commondment of the LORD; and their sorther journeys accord-

La Commonwell of the Lord of the Commonwell of t • Exol.12.

the unjustion in Egyptians burled all their fifthborn, which the Loko had finiten among them; upon their gold afforthe Loko executal

5 And the children of Ifract removal from Ramefer, and pitched in Sucoath. 6 And they departed from \* Succeth, and pitched in Etham, which

in the edge of the wildernels.

7 And they removed from Fitham, and turned again unto Fi hali-7 Another treatment from a matter of a state of the following the following the following the following the middle of the following the middle of the following the middle of the following the wilderness, and went three days journey in \* Exol.15.

the wildernets of Fiftam, and pitched in Marah.

O And they removed from Marah, and " came unto Etim; and in Elim were twelve formtains of water, and threefeure and ten palm trees;

and they perched there.

10 And they removed from Film, and encamped by the Red fea. \* Exal.16. 11 And they removed from the Redfes, and encamped in the \* wifdernels of Sin.

12 And they took their journey out of the wildernels of S.n.and encanned in Dochkah.

13 And they departed from Dophkah, and encamped in Alufh. 14 And they removed from Aluft, and enranged at \* Replacing, where was no water for the people to drink.

Ex.10.1. 11 And they departed from Rephidim, and pitched in the \* wilder-

nets of Smai. \*Ch.11.24. 16 And they removed from the defect of Sinai, and pitched \* at

I That is. # Ribroth hattaayah, tle fraver 17 And they departed from Kibroth-Lattaavah, and \* encamped at

· C...11.35.

17. And they departed from Noticule Fattayan, and a cheamped at Nazeroh.
18. And they departed from Hazerosh, and pitched in Rithmah.
19. And they departed from Rithmah, and pitched in Rithmah.
19. And they departed from Rithmah, and pitched in Rithmah.
11. And they removed from Librah, and pitched in Rithmah.
12. And they conneced from Rithmah, and pitched in mount Shapter.
18. And they went from Kelelathah, and pitched in mount Shapter.
18. And they went from Kelelathah, and pitched in mount Shapter.
18. And they went from Referential in mount Shapter. 24 And they removed from mount Shapker, and encamped in

43 And they removed from Haradih, and pitched in Mikheluth. 25 And they removed from Makheluth, and encapped at Tahith. 27 And they departed from Tahath, and pitched at Tarah.

13 And they restaired from Tarsh, and pitched in Mitheah.
13 And they went from Mitheah, and pitched in Halimonah.
16 And they, departed from Halimonah, and \* encamped at Moleroth

31 And they departed from Moleroth, and pitched in Bene jaak an. 32 And they removed from Bene jaakan, and encamped at Hor-

phygia.

34 And they sent from Hor Lagidgad, and pitched in Joshathia.

34 And they removed from I countinhand encamped at Edon gales.

35 And they deposal from Edonard and Edon gales.

36 And they deposal from Edonard and Edon gales.

36 And they deposal from Edonard and Edonard at Edon gales.

37 And they deposal from Edonard and Edonard at Edonard and Edonard a 35 And they removed from Ezion gaber, and pitchedintle wil-

dernels of Zim, which is Kadeth.

37 And they removed from a Kadeth, and pitched in mount Hory in Secutific land of Edom.

Ch. (2) And A various the pried went up into mount Hor, 41 the com-legat, 31. Inadmental the Lann, and ded therein the fourieth year, after the the fouriethment of the Lann, and ded therein the fourieth year, after the children of firsel were come out of the fund of Egypt, in the first day of the fifth moneyle.

39 And Airon was an hundred and twenty and three years old, when

39 marking with the decision which dwelt in the fourth. In \* Class.

40 And \* king Area the Cananitae ( which dwelt in the fourth. In \* Class.)

40 And \* king Arad the Cananite ( which dwelt in the fourb, in \* days, the final of Canani) sead of the conjugation to failaben of first, 44 And they digited from meent \* Hegand pitched in Nationard + And they digited from 2 Annually and pitched in Plano.
44 And they departed from Oket', and pitched in Plano.
45 And they departed from Oket', and pitched in 19 Josies, in 4 Oket before of Whish.

45 And they departed from Irm, and plecked in Dibon gad. 45 And they removed from Dibon-gad, and encamped in Almon-

47 And they removed from Almon diblathaim, and pitched in the mountains of Mortin, before News.

48 And they departed from the manutains of Abarim, and pitched in the praint of Moin, by Jordan war Jericho. 49 Acad they pitched by Jordan from Bitch jetimothy sees anto 4) And they preced by Joseph now been primary to a same of the fair of Most. for J And the Lord Gake and Med. in the pains of Most, by the few

50 4 Mid the Loubly become M. Let, in the plant of Mode, by the few plant near periods, play 6, 18 Speak must the Challengood Brashand by more them, \*\* When ye for explaid work prinding into the nead of Canara 13. Then ye shall drive use all the industriant of the frank from before you, and define you find the first year the first year they all their molten tangers, and quite plack soon all their hep-laters.

53 And ye that! disposets the industrants of the land, and dwell

53 And we shall define the redestination of the tand, and doubt the stem to the three given you the land to policism.

54 And by that divide the land by ke, for an inheritance among "Chale you feather, and to the maye that!" give the more inheritance, and the table there is positionally and the land between the feather than the core every name in the house the control that the place where has for talk they according to the table in the place where has for talk they according to the table in the place where has for talk they according to the table in the place where has for talk they according to the table in the place where has for talk they according to the table in the place where has the state of the talk from the talk.

55 But taly will not divide a set the indictants of the talk from the talk.

f rejou ; then it fhall come to fals, that those which je let remain of be ter you then that the prick in your ejec, and thom sin your ider, and that things text you in the find wherein jedaelt,

15 Mercocci, it that come to just, that I that do unto jou, at I \* Au.

55 Mercecet, it man, longly traduction than, CHAP, XXXIV.

1 Tlekelers of the Last. 15 The names of themes which field lived

A Mitthe Lorantjoke uno McGr, fajing.

A Command the challenn of first), and faj unto them, When ye conceited in Finder of Carant fifth or it. I find that that fall introjed conteits the challenge of Canant with the coallest thereof.)

to an intertune, et entre land of canain with the coals thereof)

3. Then \* your footh-your rhalibe from the wikkment of Zin, \* follow, along by the coal of Eto nand your footh-border that be the ocument. coul of the falt-kea call-ward.

 And your border flatterin from the footh to the aftent of Ak-rabhin, and paison to Zin; and the going forth thereof flatt be from the feother Radefl barrea, and flatt go on to Hazar-addir, and pals on to Azmon. 5 And the border faill fetch a compati from Azmon unto the river

y instact coocer mit reten a comparation Azimon unto the river of FFFFs, and the goings o tool it find the article (a).

6 and a far the welten-border, you find the creat have the great fea for a border, it this find the your welt-border.

7 And this find the your north-border; from the great fea; you that!

7. And this that he your north-border; from the great (e.g.) on that for your mount for;

8. From mount Hory chall point out your kerder unto the enterned of Hamati, and they generate forth of the border that for control depth are, and the points out of it hallows all baseliness in the thing to most depth are, and the points out of it hallows all baseliness in the thing to the control depth of the final form out your carbitrator from Hazar-cannto the chall go that I got to export carbitrator from Hazar-cannto the chall go the control of the chall go the chall go the control of the chall go the chall go that the chall go the chal

11 And the coult fluil go down to Shepham to Ribbah, on the eastfile of Ain; and the border thall defend, and thall reach unto the

12 And the border failing down to Jordan, and the goings out of it loads, shall be at the falt-fea: This shall be your land with the could thereof

thalthe arthe late let: This man beyout many minute contributed both, 14 And Molet comman, let the children of lifted, laying, This is the land which peal til ideal to be, which the LORD commanded to give unto the mine tibes, and to the late little layer contained to give unto the mine tibes, and to the late little, according to the CASB boule of their lates, and the trube of the children of Gala, according judges of the boule of their lates, have recovered they interfaces, and lates the children of Manufich have recovered they interfaces. to the more of their raners, may erective a trey intertainty, and that the tribe of Manufich have received their inheritance.

15 The two tribes and the half-tribe have received their inheritance

of the favorable and the fairness are received not matrixed or or other hide polarization of the fairness from the fairness and the fairning.

16 ¶ Mad the Loxin price unto Moder, fairne,
17 Thele are the names of the new which that divide the fand and you;

Electrate pricel, and Johns the fairness and Nun. 18 And ye finall take one prince of every tribe to divide the land by \$1.

19 And the names of the men see there : Of the tribe of Judih, Catel the fun of Jept unneh

10 And of the tribe of the children of Simeon, Shemuel the fon of 11 Of the tribe of Benjamin, Etidad the lon of Chillon.

13 And the prince of the tribe of the children of Dan, Bukki the fon of logil.

33 The prince of the chikken of Joseph, for the tribe of the children of Manifelt, Hanniel the for of Friend.

14 And the prince of the tribe of the children of Ephraim, Kennel the fon of Shiphan.

16 Anithe prince of the tribe of the children of Maclar, Patiel

the lon of Azzan 17 And the prince of the tribe of the children of Ather, Abiliad the fon of Shelonii.

28 And the prince of the tribe of the children of Naphralis Peddled 19 These we the whom the Lord commanded to divide the inhe-

ritance unto the children of liter in the land of Caban, CHAP. Laws for Shedding of bloud,

CHAP, XXXV. e eige angourg eim pe tie leviti mite itch fibral, and missfactuurs, 6 Six of them are be citie of plate, 9 Thelan of miss-dee, 10 Na faitfallis se roughe.

Addite Livin pake unto Moke In the plains of Mode, by Jordan miss levid, 10 no.

15 But if the flayer that at any time come without the border of the Flight and fourth eithing for the Levites with their gaber! in and insensione city of this refuge, whether he was fled,

1 Flight and fourth eithing for the Levites of refuge. Of Flights of the 12 And the terringer of blood finds him without the Lorders of the as nature executer of probast matering without the clayer of the fault + fleb, to the guilty of blood;

18 Because he should have remarked in the city of his refuge, until that be to

A Note to the profit of the pr

1 \* Command the children of firsel/that they give unto the Levita.
1 \* Command the children of firsel/that they give undot he layer final return to the levid of the index to death in: and ye half series that the chirdren of the return to the levid of the chirdren of the return that the land of his pedicition.
1 \* And the chirdren of the return of the land of his pedicition.
1 \* So their things that they have to death financh to find the return that the land of his pedicition.
1 \* So their things that they have to death by the return that the land of his pedicition.
1 \* So their things that they are the return that the land of his pedicition.
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1 \* So their things that the land of his pedicition.
1 \* So their things that the land of his pedicition.
1 \* So their things that the land of his pedic

witer, wal reasonable without the city on the call-lide two by round about.

§ And ye thall meature from without the city on the call-lide two thouland cobits, and on the fouth-lide two thouland cubits, and on the west like two thouland cubits, and on the routh lide two thouland with the two thouland cubits. which is † guilty of death; but he fhail be furely put to death.

13. Analye fhall take no hais led tion for him that is field to the cit. Hebstory, of his refuge that he flood come again to dwell in the land, until the cubits; and the city fall le in the midit; this thall be to them the fubdeshoutebennet. 33 Sage thall not pollute the land wherein je are ; for blood it de die.

absorbte cities.

A data song the cities which ye fluil give moto the L vices, the mode of the local test of the blood that he b

rotter fan.

A Stitte chief talters of the families of the children of Giteal, the found Mandith, of the families of the families of the families of the family Joseph came near, and typic before Moter, and before the princes the chief talters of the children of the chief talters of the children of the chief † 1800. inserticus. 16 jelesti. 9 † And the Loxoffake unto Moles, (1) jing. 16 jelesti. 9 † And the Loxoffake unto Moles, (1) jing. † When ye Johnst, be come over Jordan, into the land of Canain;

2. And they find, "The Lord Commanded my lord to give the land "Chart, for an inheritance by bot to the children of litrel: and my lord was Jack (-), commanded by the Lord to give the inheritance of "Zeloybehad was

be come over ford in, into the had of Charan:

11 Then yellfull repront you cities for relaye for you yell that the plant you cities for relaye for you yell that the had been you will be for relaye for an inheritance by to to the children of littlet; and my bork was 15 in an inheritance of "Celophelad on that the man there die not, until he fland before the congregation in judgment.

13 And of these cities which ye shall give, fixcities shall ye have in the fland of the cities on this shall contain, and three cities and the children of littlet; the shall the first on he form the first had of Canama, which shall the cities of the yell with the children of littlet; the shall the plant in the fland of the desired on the first head of Canama, which shall the children of littlet; and my bork was 15 in the grant in the flant of the shall in the flant inheritance be the flant inheritance of the children of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the flant inheritance of the children of littlet; and my bork was 15 in the children of littlet; and my bork was 15 in the flant inheritance of little

find you can be more control to company and more course.

If the first course find the archive, both for the children of little, and the tellular relation to the course of the tellular relation of the course of the tellular relation of the delication of the course of the tellular relation of the delication of the del

in the content of the challenge of the content of the content of the challenge of the chall to Even as the LORD commanded Mofes, to did the daughters of

th net tricular functions an account many confidence of the first at t

Zete prenda.

1. Yor Mahtah, Tirzab, and Hoglah, and Mitrab, and Noch, the \* Chap,
the Yor Mahtah, Tirzab, and Hoglah, and Mitrab, and Noch, the \* Chap,
doughters of Zelophelal, Anerenarical onto their latters brothers form,
12. And threwere married † into the families of the form of Mars. † Heb.
fehrte kin of Joleph, and their inheritance remained in the tribe of the 'cu-form'. the trust of the congregation fluil judge between the flayer, and the reverger of blood, according to their judge between the flayer of the fluid the flower of the fluid the fluid fl

trat were 13 Their are the commandments and the judgements which the of the fa-logic commanded by the hand of Roles, unto the children of Itrael far militar, the faint of Moab, by Jordan new Jeticho.

## The fifth book of Moles, called DENTERONOMY.

CHAP. ).

1 Mijn freshintlend of the four title parties for the state of the state of the state of the state of the four title for the state of the

Ilele bethe words which Mules Ipake unto all Iriael, unthis fide Jordan in the wildernels, in the plain over against a the Red fla, between Paran, and Tophel, and Laban, and Hazeruth, and Dizaha

a (Then we eleven days journe) from Horeb by the way of mount seit, anto Kadelh-barnea)

3. And it came to juicin the featureth year, in the eleventh moneth,

on the first day of the moneth, that Moles toake undo the children of It-

ou be int Lay of the monet, that Meet lyke undo the children of I head, according undo all that the Lobo I had given film in commandment unto them,

4 After the had thin S bon the king of the Amorter, which doe it in Helbion and Og the king of Bahan, which doe it in Afranch in Electric II that, haying,

5 On that and I portaing it the faint of Meeb, began Moders to detait that haying,

6 The Lybo was Godfrake unto un in Horeb, laying, Ye have doe it

6 The IARD our Gottpace and our in irror paying, it can exceed be greater than the state and the continuous 1 H . tikb. Grang.

cob, to give unto them, and to their feed after them.
9 fl And I frake unto you at that time, taying, I am not able to bear 1 & 17.

to. The LORD our God high multiplyedyon, and behold, you

are this day as the flars of heaven for multitude.

and jour thrile?

13 † Take ye wife men and understanding, and ki own among your † 11cb. trites, and I will make them rulers over you.

14 And years wered me, and faid, The thing which thou haft spoken. and to a second

15 Sul took the chief of your tribes, wife nien, and known, and t made them headsover you, capains over theulands, and captain a fillely over hundreds, and captains over thines, and captains over tens, and gate.

over handreds, and equation were fitting, and equations were fetting and gare, otherer among your times.

16. And I charged your judges at that time, faying, Hear the early statements for the charged your judges at that time, faying, Hear the early in the fitting and the littinger that is with him.

17. Ye fluth not a price typic in pudgement for you fluth there is the insult as well as the great is you fluth took to all and of the lace of 14. Thus, for the judgement is faster and the coule that is too far d for you, (the fig. langif it into inc., and I will fast it.

18. And I combinated you at that time all the things which ye frow applicability.

33.

tamof the America, as the Lord out God commanded us ; and we felge faces

fear not, neither be diffeouraged,

riter, which the LORD our God doth give unto us.

11 Behold, the LORD thy God hith fet the land before thee; go up and policiser, anche Loko God of day tathers bath faid uncother ;

11.1.

12, 14,

\* Frod.

+ Heb.

li Or,

asle the

an Andye came near unto me every one of you, and faid, We will 23. If Analyse came near union meetery not upon an analyse with fired min between, and they fault fear to under the analy analyse is that the analyse the fall, with Type were consequently under again by what waywe mail go up, and into what cines we that the analyse of the fall that the consequently when waywe mail go up, and into what cines we that

4 Number Num5.

26 Notwithstanding, ye would not go up, but rebelled against the commandment of the LORD your God.

commandmentotite Long your God.

37 And ye murmered in your tents, and find, Breatfirthe Long detroyed the last up be half breacht us forth out of the land of Egypt, to deliver their fleed:

us into the hand of the Amortics to deftrog us.

33 Whither that twe go up? our bretleren have 1 diffcouraged our 1 Heb. 35, where thin we prove our return more automaters and another than the interestinal parties proceeded the and the proceeded the another than the proceeding and the · Numb.

cerea and walled up to heaven and moreover we nave normalized and the state of the

fivare, taying,

35 \* Surely there that not one of these men of this evil generation

36 \* Surely there that I make to give unto your tarbitis.

35 Save Calebride to Mich I ware to give unto your failure; 35 Save Calebride four of Jephunich, he shall tee it, and to him will I give the land thirthe hash troden upon, and to his children, because

he hish I whally followed the LORD. 37 \* Al othe Lond was angry with me for your takes, taying, Thou fulfilletto Pounts. all other notice in thether.
Num 10. 35 But Jeffina the ion of Nun, which thandeth before thee, be first

open of the production of pain warm masses before the pental relative to the pain warm masses before the pental relative to the pain that is fine or pental relative to the pental relative to the pental relative which in that do had no knowledge between good at 4 cristly that go in that relative to them will I given and they that pillib it.

4 · But arfer you turn ye and take your journey into the wildernels,

4. But a feet grant see you pointed meeting by the way of the Rel lea.

4. Then ye influenced and fail unto me, \*We have finned against the Loko, we will go up and right, according to all that the Loko our Gal communical us. And when ye had graded on every man his · Nonb.

our God commanded us. And when ye had gitted once typ mun his weapons of war, ye were reads to go up into the hill. It is the profile 4. And the LoRo had mon me, 5.5 minor them. Go red up nother fight, for Lam one among our jet ye be faithen before year encourse. 4.8 5.1 fight custoryou, and would not hear, but recolled against the commandation of the LoRo, and † went presumptions may be to be faithen.

frifumftu- 44 And the Anoxites which dwelt in that mountain, came out a gal ft and random construction that mentaling one out again to you, and chaled you as bees do, and delitoged you in Sert, resoluted wrist up.

44 Andrew returned and wept before the Lond but the Lond world to their to your voice, not give or unto you.

45 Sope abode in Kakah many days according unto the days that

se abode there. CHAP. U. 1 The fire is continuelatest they was not to mellle with the Elomiteis

9 nor with the Montel, 17 nor with the Ammonto, 14 But Suon

the Americus public 15 flow.

Then we turned, and notice or pamey into the wilderneft, by the Justice turned, and notice or pathelineard. See many days.

1 And the Look Deparkement one, Golog,
1 And the Look Deparkement one, Golog,
2 And the Look Deparkement one, Golog,
3 Ye have compaled this sustainant long chapt the rayout in the add 4 And command doubt the pearly chapter. Ye zero to fit throughter could your fettern the clittern of Elia, which dwell in Sea, and the John Single Sea and the Justice of Elia, which dwell in Sea, and the John Single Sea and the Justice of Elia, which dwell in Sea, and the John Single Sea and the Justice of Elia, which dwell in Sea, and the John Single Sea and the Justice of Elia, which dwell in Sea, and the John Single Sea and John Single Sea

treatmet of Flau for a pollethon.

the file of 6 Ye shall buy meat of them for money, that ye may eat, and ye shall

nsching.

8 And when we pull they from our brethern the children of Eru, it 5 sour which doction Schribtocyliche way of the plan from Eribhadd from Eribhadd from 2 Arichad and pull they have put the wild profession (Moss). Said than 2 Apolithe Doba for during its Philiphad from the Krabiners and the children in battel; for I will not give the of their family of a said, the work of their family of the Arichad and the Arichad for the Arichad fo

rianito a a polition, because I have given At unto the children of Lot fir a fitte 4. sampl M. . Pottethon.

ny, and tall as the Anakims;

G:n.35, bites call then Emins, 12 \* The Horimeallo deelt in Seir before-tine, bat ille children of 10. † Heb. Interites

room. we come over the brook Zee character as recommended in the comment of the comment at the LORD Iwate unto theur.

15 for indeed the hand of the LORD was against them, to deflroy

come.

13 Pad the flying pleafed newell; and a Look technology, and a concerning to the flying pleafed newell; and a Look technology, and a concerning to the valley of lattice, and fleat the concerning to the valley of lattice, and technology and the concerning to the valley of lattice, and technology and the concerning to the valley of lattice, and technology and the concerning the valley of lattice, and the lattice of lattice of lattice of lattice, and the lattice of lattice of lattice of lattice of lattice, and the lattice of lattice of lattice of lattice, and the lattice of lattice of lattice of lattice, and the lattice of lattice of lattice of lattice, and the lattice of lattice of lattice of lattice of lattice, and the lattice of lattic

at A people preat and many and tall as the Anakiau, but the Loan detroyed them before them, and they fucceeded them, and darking

23 As he did to the children of I faundich dwelt in Seir, when he datroyed the Horisis from before them, and they succeeded them and

water for mone, that Linay drink onely I will pafathrough on my feet; ag. (As the children of ), by which dwell in Serr, and the Moubites

39 (A) the challenot I, Bu which each in Seria and the Monthee which dead in mark, adduction ene, until I Bully Interest Jordan, from the Install challenges and God greenbur.
30 But 8 bon kingot Helibon would not teres pathly thin: for the Lown (b) God hardwell has joynt, and male to steat wishingte, that he migh deliver how into the has a parginarit thin day, it had the Lown to discountification, But 25 them began to give Shan and his land before three; begin to policit, that than major inberit his toal.

his fant. 32 \* Then Silon came outagainst us, he and att his people, to fight a Nath, at Jahar.

33 And the LORD our God delivered him before us, and we trace \$1.13.

3) And we took all has cores at that time, and utterly defined the men, and the weakin, and the horizontal the men, and the weakin, and the little curs of every city, we left † IRA hone to remain: one to remain:
35 Onely the cattel we took for a grey unto our felves, and the fpoil meneal

of the cities which we have 35 From Aroer, which a by the brink of the river Arnon, and from littles.

the city that if by the river even unto Gileal there was not one city too throughout as ; the Lornour Gold-livered all units us. 37 Ourly unto the land of the children of Amaion thou cancil not,

n, runto any place of the river Jabbak, for unto the critics in the moun-tains, for unto whatfoewer the Lourneur God to bad us.

CHAP, III.

The flore of the conjunt of the inches in the him profit left.

1 The flore of the conjunt of the inches in the inch

frage to enterinto fletted, 36 He is permittell, first.

Then we turned and went up the way to Bahan and \* O; the king \* Next of Bahan came out against us, he and all has people, to land a title.

2 And the LORD faid ento me, Fear him not; for I will deliver him, and all his people, and his land into thy land, and thou that do unto him as thou didd anto \* Silen king of the America, which dwelt at a New H. filton.

3. 5) the Lord our Goldelivered into our hands \* Og alfo the king show at Ballan, and all his people; and we have him until none was left to 11.}].

bon, utterly delitoying the men, women, and children of every city.
7 But all the cattel, and the foot of the catter, we took for a prey to

region of remaining measurement money and principle and personal remaining and personal rem

Q (Wirb Hermanth: Sidontans call Sitton : and the Amorites call to All the cines of the plain, and all Gilead, and all Balhan, unto

to All the effective pains, an investion, and administration global hand Effect, edits of the kingd in oil Ogin Bullini. If For much Og keig of Bullini remained of the remaint of global place behalf his body-field may be detected of trong in the oil in Reboth of the chalffern of Amanan? I more coasts was the length thereof,

and four cubits the branch of it after the cubit of a man. 12 And the land no come palished at that t me, from Aroer, which is by the river Arnon, as death in and Gilead, and the cities thereby . Note 11 Which allo were accounted giants, at the Anakimi, but the Min- gave I unto the Reulemites, end to the Goddes. 13 And the reit of G lead, and all Ballan, being the kingdom of Og, Joseph

1) \* The Hammallo dedition Scirbeforeth registrate challenced great unmarketalistrate of Shand Legid as regional digologistical for Employees and dearly in their Beach, as lifted dud unto the land of his gastelland, which the Look operation than, it is not mixtured that the Look operation than, it is now mixtured probability to adjust our who have been seen to distinguish and addition attention on the country of the laborate transfer of the model of the country of the laborate transfer of the country of the laborate transfer of the country of the laborate transfer gave lumorte half-tribe of Manail half the regional Argon with all be.

Assmon:

Moles may not enter into the land. 17 The plainally, and Jonian, and the coalt thereof, from Chinnereth even unto the least the plain, even the lateless, a under Aindoth-

physical ward.

18 4 and I comminded you at that time, faying, The LORD your
Got hath govern you that had to policish: "22 thall policious armed
before you bretten the children of Brack, ill that are faces for f. war, 18 4 and I commissed you streat time. The second means a government of the second means and the second means and the second means and the second means are second means. The second means are second means are second means are second means are second means. The second means are second means are second means are second means are second means. The second means are second means are second means are second means are second means. The second means are second means are second means are second means are second means. The second means are second means are second means are second means are second means. The second means are second means are second means are second means are second means. The second means are second means are second means are second means are second means. The second means are second means. The second means are second means are second means are second means are second means. The second means are second means. The second means are second means. The second means are second me

forhill the LORD Journal the kingdom whither that palent, as Ye thail not teacher in 17 f. LORD your God he that in Letter you. 3 And I belong that LORD was that time, in just just the year and the mid-plant to be about the your to there of present the greatest, and they mighty that: for what Charlete fine hear of in carts, that can be according to the works, and second agents most in the post in page 12 pay the letter gover, and fix the good had that a beyond John, this good in mountain, and Lebanou.

36 But the JOND was work within a long our fakes, and would not be a me, and the JOND in the nature 12 in tiffine thee freek not

Cag. 1-17. Innoversion: an time LOAD faid unto me, Let it fuffice the dynamic of the matter.

1. Or. Get the up into the top of 1 Fifpah, and lift up thine eyes wellward, and north ward, and teachers? In Letting thine eyes wellnot bear me : and the LORD laid unto me, Let it fuffice thee, freak no

with time eyes; for the filter to ever the forth, and ection if with time eyes; for the filter to ever the forth, and encourage him, and itteragited hims for its filting over before this people, and be that caule them to inherit the land which that that to.

19 Sowe abook in the valley over against Beth Peor. CHAP. IV.

before start specific of the N. IV.

If An exhibitation to defend, A. Major appoints better stilling to the start of the s

\*CALLAR. A \*Ye find from all amounts word which four-hand you, makes retrieval amounts and anomalised training and the state of the period of

throyed them from among you.

4 But je that did cleave unto the LORD your God, are alive every

f Befold, Havetsught positistees and judgements, even as the LORD my God communicating, that yethould do foin the land whi-

with thy che there goes possible at the goes which and you run.

6 Kep therefore and of them, for this is your wishom and your no on the earth dethanding, inthe fight of the nations, which finall hear all this fast action in a write and understanding function; and lay, Surely the great nation is a write and understanding function; at That

PC PC what nation is there for great, who shell God for night unto them, after for great, who shell God for night unto them, after form our God is mail themselves we call upon him for? I have also what nation is therefor great, that had hallowes and judgments on proceedings and the shell which let be love you this day? I reform you all this low with a the combined induced to. left them

Jong. Leaves, as an innina which is treade you has dry in 9. One hake feed to the left, and keep thy food dingenty, left thou keye the things which thine eye, have keen, and left they depart from thy leant all the days of thy life; but teach them thy four, and thy

to Specially the day that thou floulft before the LORD thy Gul in Horch, when the LOND Lithuntome, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they fault live upon the carth, and that they may teach

tleir chikken. Prists. tain burntyin fire unto the # multi-of heaven, with directing country. and thick darknets

رخاا ر

12 And the LORD frake unto your tof the midit of the fire : ye

14 TAndthe LORD communicatine at that time, to teach you fia-tites and judgements, that you wight do them in the land whither yo

gover to politist. 14 Take yetherelore good heed unto your felves (for ye faw no man-rer of familiask on the day that the LORD flake unto you in Horeb,

out of the middled the fire) the Left year of the standard of the standard

17 The intentival any beat that is on the earth, the likeness of any most doubt that the third in the tar.

18 The highest of any that recept than the ground, the likeness of the third is the tractice that the earth. I shall be the third in the earth elevath the earth. I shall be the third in the earth elevath care and when the deep the lower the Like band you at the time, not not the first and the earth elevath of the lower the Like band you at the time, not not the first and the earth elevath of the lower the Like band you at the time, to there you the world the lower that the total of the round it time.

18 The highest data of the time, to there you the world the lower that the lower that the round it time, to there you the world the lower that the lower that the round it time, to there you the world the lower that the round the first and went to the property that the lower t

cell be driven to worftap them, and tervethem, which the LORD thy God hath's divided unto all nations under the whole heaven. to Bettle Lond helt the hours and meant in a more than to be the Lond helt the hours and the lond to be the lond that the least the lond that the least the lond that the least the lond the lond that the least the lea

tance, as reareth a day. ance a return rate.

11 Performing the Codo was angry withing for you filter, and the LONG it farrestly found not go over focks, and that flood divergo in until the good and which the LONG thy, God piveto thee for an indicate has me.

22 B. I mott die in this land, I muft net go over Jordan : bet ye

mall courter and fold in that goal hard.

13 Take heed unto you releve, but ye fonget the covernant of the following parties and the following the following

24 For \* th: Lond thy God is a confunding fire, near a jestous G. d. \* Ch. o. \*, 25 § When those that begree children, and children children, and Heb. 12.25, that have remajoral long in the land, and fluid corrupt powerfuler, and make a green in sugge, or the littlenest of any thing, and that those with in the light of the Lond of the God, to provide him to anger:

6. Let the transport and him to make a green in a single powerful p

11 (For the Lord thy God is a merciful God) he will not forlike the, neither defroy the and longer the covenant of thy fathers which be learning in here. he brare unto them.

22 For aik now of the days that are pall, which were before the, fine the dry that God created man upon the earth and air from the one file of beaven unto the other, whether there have been say full to no whether the contract of the same than the same th

inco theoremulo the other, whether there have been any fact to me at this great thing, or that them heard like it?

33 It's liver people has the voice of God Speaking out of them?

34 Or hath God alloyed togo and take him a nation from the midd of alloyed togo and take him a nation from the midd of any fact that he god and take him a nation from the midd of any fact that he god and take him a nation from the midd of a seafer middle hand, and by art and by a nuglay hand, and hy affect field out term, and by good testion, and output field hand, and hy affect field for you in Egypt before that eyes?

35 I han they firm and free adulate thou mid-fact know that the Louis.

North A pour each have teen what the LORD of the December of December of the Committee of t à none elle.

is none cile.

40 Thouthat keep therefore his flatters, and his commandor may which I command there this day, that it may go well with they, and with thy children after they and that thou mayed polong the day upon the earth, which the Lous of the Godgwenthery, for ever,

41 Then Moles ferered three cities on this tide Jordan, toward the formation.

for-ring;
4. That the flayer might flee th'ther, which flood I kill his neigh-loar masares; and hat d hum not in times path; and that the ring un-touce of their cities; he might limes; in the plain-exampt, of the 4 Jol. Replanting; and Ragack in Gillad, of the Galden; and Golm in 25, 8;

Bathan, of the Manathtes.

numm, or the parameter, 44 ¶ And this a the law which Moles feet before the children of Hisel: 45 Thele are the relimonier, and the flature, and the judgement, which Moles fluke unto the children of Hisel, after they came both

white protections were the control of the protection of the protec

out of Fyre:

47 And they pottethed his land, and the land\* of Og king of Bathan, Clup 1. 4, two kings of the Amorites, which were on this tide Jordan, toward. Numb. be fun-filing;
48 From Atoer, which is by the bank of the river Arnon, even line Cusp. 3-3;

est nat the consultance unan source memoritation in the free the relative vote of the words, better no insilitately foodly feeler a vote.

13 Available declared unanyon his covernant, which be commanded up of the plain, under the "former on Whigh.

CHAP. V.

3. 17.

1 Theoremant in Herst. 6 The fin commandments. 22 At the payles request Mefre excitable the firm from Got.

And Makes called all lines, and failunco them, Hear, Officel, A Nat Meter called all. Brief, and informed used, many menty.

A the finite can adjudgements which I freek in your care this day,
that ye may tearn them, and I keep and do them,
a. The LORD our God make a common with us in Moreb. as penny tearn them, and hecep and do them,
3. The LOND out God made a rowmant with us in North.
3. The LOND made routhly coverant with our fathers, but with us do them.

En.19.5.

etenus, who are all of us here alive this day.

4 The Long talked with you face to face in the mount, out of the

7 The first have none order gods between e. Lev. 16.1, 8.7 The first have none order gods between e. Lev. 16.1, 8.7 The first have none order gods between e. Lev. 16.1, 8.7 The first have no been or that it is the earth beneath, or that I Heb. 16.1 The nature hereafther earth. of How that is created by down thy felf unto them, nor lerve them for the Holton they down they felf unto them, nor lerve them for the Holton the Goldwa jealous Goldy a victimizate infiguity on the 4 Enody felters upon the children, unto the third and feurth generation of them 34-7.

10 And free meand a little with thousands, of them that love meand | Jer. 32. keep ny commandments.

Then that not take the name of the LORD thy God in vain ; for

1. Bit

\* Genan. 14 But the foreith day is § 1515 ath of the Loan thy God is It then 16 A. 4. That is not any work, disaport thy longer thy desplace, nor thy non-ferrent, nor Up mid-lerrent, nor thin ear, nor any of Loan our God habit to command up of thy other, nor they find that the part of the par want and thy mand-fervant in ay reft as well as thou.

15 And remember that thou wall a fervant in the land of Feyre, and

that the Louin My God brought thee out thence, it rough a mighty hand, and by a firetched out arm: therefore the Louin My God com-

to give us the Int Whitch be ware worder to be a support of the first the support of t

17 Thoushalt not kill. 18 Nother shalt thou commit adultery.

unione, consult the heads of your tribes, and your electron.

14 And yeard, behalfs the Loan our Goldath theed us his vite our of the wherey made manifest with them, no flew therey made manifest with them, or flew there there is a Keither fluit thou make manifest with them, the drug the drug play, and large enterly, and we have heard his vite out of the "tributh their is the hardenthis dry that Gold each talk with man,"

4 For they will turn may the for fees for a forest of the property of

15 Now therefore why fhould we die? for this great fire will confune us. If we flear the voice of the Louisour God any more, then ell to tear, we fhall die.

thom or older it.

1 Ye that to derive to do therefore as the Loan your God high committed your you that it own rained to the right hand or to the lett.

1 You that walk in all the ways which the Loan your God both committed you, but ye may three, and that through you deal with committed you, that ye may tree, and that through you deal with CHAP, VI.

1 The religible has been described in the land which ye find the land to the land which ye find the land year of the commandation can the religioner to the which the land your Gost commandation tanks, and the find value, and the find which ye from the proposition to the land which ye from the land which the land your Gost commandation tanks, and the find value is the land which leaves unoutly interrust principles.

1 That the might be find the land which ye from the land which the laws unoutly interrust principles.

2 That the middle character is the land which ye may be sufficient to the land which leaves unoutly interrust principles.

3 I Heart therefore, O litizel, and observets do it, that is now only with the canal that ye may increase my controlled the land which ye my controlle

t Heb.

+ Heb.

wiet, or garger.

protonged.

3 Il Hear therefore, O litzel, and observe to do it, that it may be well with thee, and that ye may increase mighatly, as the Lord God of the tables has becomified thee, in the land that floweth with milk

and loney.

4. Hear, O linest, The LORD our Gold is one Lord.

5. And 4 thou that they the LORD our Gold with all these heart, and with all thy long it, and with all thy might.

· Chap. 6 And their words which I command there this day, thall be in thine Mat. 11.37, 6 A Mat. 13.30, heart.

Mat. 19. 10.

Luk. 10. 27

And thou find the diligently unto thy children and that

Crap.

And thou find the diligently unto thy children and that
the diligently unto the diligently unto the diligently unto the diligently
the way, and when thou first down, and when the rifett up.

And the diligently the delivery and when the rifett up. 8 And then that binde them for a ngoe up on thine hand, and they

cut of the land of Egypt, from the houle of hondage.

13 Thou thate "fear the Lord of God, and ferre him, and that Heb.

fond-man, 14 a law man, of the manne, of the manne, for the manne, 14 Ye fluid not go after other gods, of the gods of the people which 10.13,30,& Art tound about you :

ar found about you?

15 (For the London thy Gold in a jeakous Goldanong you) but the an16 for the London thy Gold in a jeakous Goldanong you) that the an17 for the London thy Gold be kindled against thee, and celtury thee final tutterly abbor it, \* for it is a cut-fed thing, 
C.H.A.P. VIII.

from of the face of the earth,

16 A \* Ye shall not tempt the LORD your God, \* as ye tempted timin Mallah. · Mat.

4.7, tomin patien.
12 You final diligently keep the commandments of the LORD your God, and his relimments, and his flatters the bath communication.
18 And thou that do that a better right and good in the light of the sec LORD:that it may be well with thee, and that they may at go in and policis the good land which the LORD in are unto the fathers

19 To call out all thins encauces from Letore thee, as the LORD bath spoken,

Deuteronomy.

at Them then the thing you they be not weather that are dependent in Egyt, and the LONG broad/lives of the gray with a mind point, and the LONG the carriers and the substantial product of the green flyst, upon Parash and upon all his houbband, before or you.

14 And be trangiture our from theme, that it might thing us in the given when the wide the size to upon up their, and the thing the time of the size of the might be the size of t

as it is at this day,

25 And it that be our right counsels, if we observe to do all these

commandments, before the LORD our Golyas he fath commanded us, CHAP, VII.

ty on.

4. For they will forn away thy fon from following me, that they may ferre other poles: so will the anger of the LONO be knalled against you, and delety the following.

5. But thus that ye deal with them, ye that idelitely their afters, and

tune us. If we feet the work of the second we work, when ye fine and we will heart, and but.

because the second we middle the fire (as we keet) and lived?

by Gothon near, and heart ill that he form our Got libility; and we will heart, and but.

The Lord distinction the earth of the second work work, when ye fine and we will heart, and but.

The Lord distinct the non-proper (but ye work) work of the college were non-proper (but ye work to be selected proper under the non-proper (but ye work to be a first to be a first the non-proper (but ye work) with the college were non-proper (but ye work to be a first to b

The Lord manufacture of your world, when ye find world the local beautiful multi-graph world form the local beautiful multi-graph world in the local beautiful multi-graph world form and level with the local beautiful multi-graph world form and level with a might be profession and level world to this people, shackthey have fooken uson these they have well find all that they have few faith in the might be yet with a might hand, and redeemed you of the hook of bodi-care, and with their children here by me, and I will fine a knot the faithful fine the local world world will fine a knot the faithful fine the local world will fine a knot the faithful fine the local world will fine a knot the faithful fine the local world will fine a knot the faithful fine the local world will fine a knot the faithful fine the local world will not be local world from the knot knot him, and the finite will not black to him that have him, and the finite finite will not black to him that have him, and the finite finite faithful finite form and the finite f

11 Thou fialt therefore keep the common lineaus, and the flatters, and the pulgements, which I command there this day, to do them.
11 ¶ where how it fialt it one to print, it is learner to their judge ments, and keep and do them, that the Lone by Good hall keep unto

17 If thou fhaltfay in thine heart, Their nations are mo then I, how 23, 33, can I difficult then?

18 Thou thalt not be afraid of them : but thalt well remember what

13 Thou field the data do there is the finite well remember a fine the LORB of year did during Phrasina, and interval Egypt; 13 The great temperation which there eyes law, and the figure, and the wanders, and the might January. Another freedom at my whereby the LORB thy Go I hought the our; to the fill the LORB thy Go I hought the court of the LORB thy Go I hought the court of the LORB thy Go I hought the court of the LORB thy Go I hought the court of the LORB thy Go I hought the court of the LORB thy Go I hought the court of the LORB thy Go I hought the court of the LORB thy Go I hought the court of the LORB thy Go I hought the court of the LORB thy Go I hought the court of the LORB thy Go I hought the court of the LORB thy Go I hought the LORB thy Go I hought the court of the LORB thy Go I hought the LORB th

until they that are left and hade themselves from thee, be dethoged. Joseph.

21 Thou that not be airrighted at them: for the LORD thy Golf.

anong you, a mighty God and termble.

12 And the Long thy god will f purout these nations before the flick
by little and lattle: thou mayer not contains them at once; left the place of

8 And idea that hade them for anythe upon those hand, and they a hadden that write them grow for the book of the first had hade them grow for the book of the first had bades to fill all grow it had bades to fill all

13 The grave induced of their golds that it gold much fire; then of third, a fire independent of gold that it on that, not take it was offering their field thou be introduced therein; for it is an absulumnion to the LORD 1 Mic.

26 Neither first thou bring an abomination into thy house, led thou be a curled thing like it : but thou failt utterly diteit it, and thou . Chap-

CHAP. VIII.

A Arabotation to the land interest of Gods leading with item.

A Little commandment which I command there that sty, findly be defined to be that the land when the Loren land polled the land which the Loren laws entropy our latter.

And the alliest receive a will the way which the Loren thy God tell thee their leading years in § wilderned, by Lambetter, a 1 to prove

tier, to know white as in thine heart, whether thou wouldet keep his contrandments, or no.

3 And he hambled thee, and fuffered thee to hunger, and fed thee

sith runns (which this knewed not, neither did thy fathers know).

18 And I felt down before the Long, a state first, open down that he may be made the know at a mandair not meet by bread one.

18 And I felt down before the Long, a state first, open down that he may be retry near data proceeded out of the Long, but by every near data proceeded out of the Long, to provide him to anger.

Set man live.

1 Thy rainent wazed not old upon the meitler did thy foot faelt
the fourty year.

1 The main also consider in thine hear, that as a man chafteneth
his fan, fa the Louwidy God claiteneth thee.

6 The class that it is explained manadments of the Loup thy

God, to walk in his way, and to fear him.
Therefore Logo thy God bringeth thee into a good land, a land of

& A land of wheat, and barley, and vines, and fig-trees, and pome-

granates, a land fol opinolise, and boney,

9 A land wherein their thait eat bread without fearcenefs, their finite on A man wherein mon insight press without careening from that not lack any thing in it, a land whole floreing iron, and cor of whole lifts than mayelf dig brafs to \* When than half caren and art full, then thou that thick the

to "When that that each and an turn that the beat the the Lorenthy God, for the good land which he hash quent beet. It Bewere that thou longer not the Lorenthy Cash, in not keeping the commandments and his judgements and his illustres which I continued to the commandments and last judgements and his illustres which I continued to the continued

toute of bondage;
15 Who led three through that great and terrible wild mels, whereto

were forty legents, and forty man and dought, where there was no was tern a whole the tern was not able tern a whole the tern was not able tern a whole the tern was not with the tern was not to the tern and because the tern and because the waste out of the note of the tern and because the waste out of the mannar, which thy better in the wilderness. was first perpetty announced the continuation of the rock of time to a blood properties of the with metasish manns, which by believes the continuation of the with metasish manns, which by believes the continuation of the with metasish means, which by believes the continuation of the with metasish means, which be proved the plant of the might of my hand had made the might be proved the continuation of the weight of the proved the continuation of the weight of the proved the continuation of the weight o Foxl.

Mofer liffradeth them from the opinion of their own eletterufreft, by

| Mofa influentiation | content of the metal of the metal

ind he half bring them down behoeffly later to infinite our arrest uses of and defining them quickly, such a look with the base of the state of the

4 Speak to those the charge and the second of the properties of the control of the properties of the p

\*\* A MOIN DECORAGE CONSTRUCTION OF A TO KEY THE COMPANY AND THE CONTROL OF A TO KEY THE COMPANY AND THE COMPAN

fre, intle day of the affraid, it. And it came to pair at the end of fourty days and fourty nights, that the Lord gave me the tao tables of those even the tables of the

\*Enday. 11 And the Controlled automic state down quickly from the control the integer in the land control the land control the land in the land control t

people, and behold, it is a fifth-necked people,

14 Let use above, that I may deftroy them, and blot out their name
from under heaven; and I will make of thee a nation mightier and greater then the

15 So I terrock and come down from the mount and the mount beam-ed with fire and the two tables of the coverant wor in invited bands. 15 And I koked, and behold, ye laddinged against the Logicy our God, and had made you a motion call: ye had turned alide quickly out of the way which the Louis had commanded you.

17 And I took the two tables and call them out of my two hands and

brake them before your eyes.

LORD was wroth sgainft you to delitry you) But the Lord hearkned untomeat that tim: alfi.

20 And the Large was very angry with Aaron to have defliosed 20 And the Living was very angly with Auton to that extends to the temperature.

11 And 1 took your time, the call which ye had made, and burnt it with fire, and flamped it, and ground it was to the control of the co

brooks of waters of foretains, and dephishat firing one of valleys finallias dult; and call the daithereof into the brooks at defeended out withe prount 22 And at \* Taberah, and at \* Maffah, and at \* Kibroth-luttaavah, ye \* Num.

provided by Loan to write.

11 Usesile when the Loan be tryou from Kuk-fin-kornes, flying.

22 Cop and politic be find which there given up, then you received.

23 Localize when the Loan your God, and yo before the will do not prefer and to have the commandament the Loan your God, and yo before the white Mark and the Finder to the works.

11 The Commandament of the Loan your God, and you have the state of the state of

24 You have been rebillious against the LORD, from the day that I

knew 100; 25 Thus I fell dwin before the Loan fourly disearch fourly lights, 25 I fell dwin at the fift; because the Loan had fild he would de-

has commandmentiand lay judgement and national content of the paral three that who had earn and art fall, and had built goodly house the paral three that who had earn and art fall, and had built goodly house the paral three that the paral three t

17 recommend of this people nor to their wickeducif, nor to their fin15 Let the land whence they broughed us out, fig. Because the
15 Let the land whence they broughed us out, fig. Because the
16 Number as not able to bring them it to the land which he produid
16 them and her only its lated them he lath brought them out to fla, them

T that time the Lorn fridumto me, Hew thee two tables of flone . Egod.

A And he wrote on the tables, according to the first writing, the ten tromann duents, which the Louis spake unto you in the mount out of the fire, in the day of the alleady; and the Louis gave worst.

3 and furned up to heaven, all, "the children of the Analism, whom tables in the are which I faid can choose from the mount, and put the took to work, and by the training of the Analism, whom tables in the are which I faid nade, and there they be, as the took to work, and by the training of the traini 5 And I turned my felf and came down from the mount, and put the

the distinction of noise.

the distinction of noise the distinction of the distinction of

and to free the LORD big Guistritian to years and manning com-tat. To keep the commandment of the LORD and his flantes which tours and the third by for the good? 14 Behold the leavent and the leaven of heavens is the LORDs the december of the control of the therm in ...

17 For the LORD your Codin Godol gods and Lordof lords a great (1-4) a mylay, and a terrible, which a regarded not perfous, nortable, leth reward.

19.7.

19 He duch execute the judgement of the fathericis and widow, and John Horoth the firanger, in giving I lim food and raiment.

19 Loweye therefore the itranger: for ye were strangers in the land Roma, 11.

to him that thou selecter, and wear by his name,
to him that thou selecter, and wear by his name,
at He with prairie, and he will good that thath done for these thefe | Petatig.

Cho. 13.

Cho. 13.

great and terrifice things which thine eyes have feen.

22 Thy fallers with down into Peppe \* with threeffore and ten, Minalto, perkens, and now the LORD thy God lath made thee \* as the flats of Lokal &.

leaven for multitude. CHAP, XI,

1 An extertation to obtiness. In the commexperience of Gots great 27, works by promyte of Gots treat legings, than the threatment BA Front of the confidence of Gots works. The Wefing and confidence of Gots see the Control of the Co

Therefore thou that love the LORD thy God, and keep his charge, and his flatters and his judgements, & his commandments always.

A A J

tellanel

1 H.b.

t Chap.

Chap.

Demeronomy.

out son,
2 And his miracles, and his after which he did in the mild of Egypt,

4 And the intercet, and merces whether and the control of the king of Egypt, and unto all his land.

4 And what he did unto the army of Egypt, exto their horles, and to their charlots, how be made the water of the Realies to overflow them. ar they purfied after you, and how the Louis half identicyed their unto man whatfoever a right in his own eyes.

this day.

5 And what he did unto you in the wilderneds, until ye cane into
this place.

8 Name 16. 6 And 8 along he had a mand Advers, the form of Elici, the
18 A 37.3 be not flewhen; how the earth operal her most and localized her many and the land which the
18 A 37.3 be not flewhen; how the earth operal her most and localized her many and the land which the
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18 A 37.3 be not flewhen; how the earth operal her many and the land which the
18 A 37.3 be not flewhen; how the earth operal her many and the land which the land whi

you this day, that ye may be floorg, and go in and follds the land ye wout to the LORO, whither we note with it.

9 And that ye may prolong your days in the land which the LORD was at their face unto your rathers to give unto them and to their feed, a limit that flor.

for the with with milk and Loney.

10 (For the land whither thou goed into pull-fit is, it set as the land

of Egypt, from whence ye came out, where thou lowelff thy lead, and waterest if with thy host, as a garden of boths:

it But the land whither ye go to pollefult, as land of hills and val-

12. A landwhich the Loro thy God † careth for; the eyes of the Loro thy God are the eyes of the Loro thy God are the eyes of the loro the beginning of the year, even unto the end of the year.

unitarient of the year.

13 ¶ And it thill come to pale, it you that their diligently unto my communitarists which I commonly on this day, to love the Loun your Gal, and to ferve him with all your heart and with all

14 That I will give you the rain of your land in his due feafon, the fact rain and the fatter rain, that thou might gather to the corn, and the win soud thine oct.

15 And I will I fend grafs in thy fields, for thy cattel, that thou may-

16 Take heed to your felves, that your heart be not deceived, and ye turn aide, and leve other gods, and worthin them:
17 And then the LORDs wrath he kindled again tyou, and he thut

up the heaven that there is no rain, and that the land yeeld not her by "Take lead to thy left fruit, and hill ye pertiling upon the good land which the at those twelt upon thy earth. Londerive throw.

annopuren pour (§ 4 Therefore fluil) ye lay up thele my world in your heart and in your hold, and 4 hinde them to a tigne upon your land, that it by may be as from let the ween your cycle.

10 A play fluil teach them your children, fiveleng of the number of the layer fluil teach them your children, fiveleng of the number of the layer fluil teach them your children, fiveleng of the number of the layer fluil teach them your children, fiveleng of the number of the layer fluil teach them. • Clup. Ch.4.10.

thou fittell in thine houle, and when thad walkelf by the way, when thou Helt down, and when thou relett up. 10 And their thalt write their up on the door-polls of thine hoofe and

upon thy gater: upon to y gates; 21 Tlatyour days may be multiplyed, and the days of your clothers, in the hand which the Lorgi-franc unto your latters to give them, 35 the unclean and the clean that terror them stike,

the dissof heaven upon the carth.
24 ¶ For it ye thall differently keep all thefe command dents which

Command you to do them, to love the Lordy your God, to wall in all his ways, and to cleave unto him a

13 Then will the Land drive out all thefe nations from before you, and ye that I rolled greater nations, and mightier than your lelves.

24 \* Every place whereout the feler of your feet that treat, that the of the LORD.

yours: from the aithernelismal behavior, from the river the river furphrates, even unto the attended for, thall your coal be.

15 There thall no man be able to from before you: for the London.

this day, to go after other gods which ye have not known.

account of particular space of a continuous.

19 And it fills from to put when the Loren to the God hash
thresholder mount of a load whiter thought to post to post or post or
thresholder that the best of the space of the space

21 And ye fhall observe to do altthe state tes and judgements which

Hethelore you this day.

t Manument of ilelates set is be played. The flac of Go h favie is a beleft, 16,23 Bl. at has less 17, 12, 15 to thely thing must be estimin the baly flace, 19 Telectite in not to be farfagin, by I I I late;

most to kinguire lafter.
"The larguire lafter is the first of the first of the first constant is the first constant in the first constant in the first of the first constant is the first constant in the first constant in

felist, all the days that ye live upon the earth,

Ye fhall utterly delroy all the places wherein the nations which that! If pollefatery altheir gods, aponthe high mountains, and upon 1 Or,

the hills, and under every greentree.

And \*you that! | overthrow their all ara, and break their pillars, your fool | Talkanaa | 7 And \* you that | overhoose their alara, and break their pollars, your toot. | Talkanaa | Talkan † Ilco. tast

60 am. Pace.

1 Kin. 9. Chill rot do found the LORD war God.

1 Kin. 9. Bound the place which the LORD war God finite house out of any partitles to published the LORD war God finite house out of any partitles to publish

2. And know you this day; for I first not with your children which have not known, and which have not from the challelement of the Lordy your God, his greatnets, his nighty land, and list threaded in the control of t

7 And there ye fhatteat before the LORD your God and ye fhatt reloyer in all that you paryour hand unto yound your boutholds, wherein the LORD thy Gott tholated thee.

8 Ye thall not duatter all the things that we do here this days every

the Control of the Co

to Andy that trapped before the LORD your God, ye, and your praying tous, and your duplices, and your menders and, and your middler vantarial the Levite that a within your gates; for almost as fine both for the no part nor inheritance with you.

13 Take heed to thy fell that thou offer not the burnt-off rings in very place that thou leaft,

tribe, there that that offer thy burnt offerings, and there that that do all that I command thee.

4) Neverther does not be mayed kill and eat fleth in all thy gates whallower thy fool to ten after according to the latefling of the Lordon try God which he had given thee; the unclean and the clean may eat. thereof, as of the ro. buck, and as of the hart.

16 " Onely je that thore ear the blood je thall pour it upon the earth " Oa

17. Thou may all not eat within thy gates the tithe of thy come or of thy wine, or of the orly or the britting sof thy heids, or of thy Bock, nor any of thy yours which flou you clift, nor thy free-will-off-rings, or ffering of this cland:

48 But flow multi-rat them before the Louristhy God, in the piace which the Lourithy God fluil chools, thou, and thy for, and thy disafter, and thy man-fervant, and the Levite that within thy pates: and thou thate reposee before the Lorintay God in all that thou porteit thing hands unto.

\* Take feed to thy felf that thou for take not the Levite † as long of the

11 the first upon the carn.

20 fl When the Loan thy God fluit enlarge thy border, \* and a lath from field thee, and thou thate thy, I will ear field (because by Ha four borgeth to ear field) thou moyelf ear fleth, when he were thy kell angle lefteth aner.

21 If the place which the Loute thy God bath choicn to pethic it name there, be too lar from thee; then thou fluit kill of thy herd and charge

of thy flock, which the Lord Lath given thee, as I have commanded thee, and thou that cat in thy gates whatfewer thy but listeth after.

22 Even as the roe-buck and the hart is eaten, to thou fhair eat them:

23 Onely fibe fore that thou ear not the blow I; for the blood in the f PA life, and thou may all not ear the life with the flesh. 14 Thou that not cat it; thou that your it upon the earth 14

as Thou shale not est it, that it may go well with thee, and with thy children aber thre, when thou that do that which a right in the night

25 Outly thy holy things which thou last, and thy was, thou shift

4) The remain to minute side to fland before you; for the Long too fool that have that the terror you, and the dread of you upon all the Lond that the terror you, and the dread of you upon all the Lond that the terror you, and the dread of you upon all the Lond that the terror you, and the dread of you upon all the Lond that the terror you had you belong and a cute:

13.4 Modelling, if you do you contain harmout the Long of your the terror you had alter of the Long thy God, and thou that the telling, if you do you to that they.

13.4 Modelling, if you do you contain harmout the Long of your the telling the terror you will wish the words which I communitate, that in the your telling the young the same of the telling that the telling the young the same of the telling that the processing the same of the same of the telling that the processing the same of the sa

38 And 3 \* curle, it ye will not obey the communitients of the inherithed doed that which a good and right in the light of the LORD Lingty your God, but turn a less of the way which I community out by God.

1) When the Le Ro illy Golffiell cut off the nations from before

meant field,

30 Article part on the other fide fording, by the way where the fin
gotted and, in the find of the fide fording type where the fin
gotted and, in the find of the finding of the way the first finding of the finding of the whole for the conjuncted the
gotted and, in the find of the finding of the way the first finding of the finding of the whole finding of the finding of the way the finding of the finding of the way the finding of the finding of the way that the finding of the finding of the way that the finding of the finding o

punger igan tragap concert punggan solat.

14. Forse that pulsorer both togoing elabit the badaktich municatorise Loro which the batch when who temper despite the both to be forced by the loro of the both togoing and yellah politic and dwell for eventual togoing digitars they have been under the coord

12 What thing foever I commissed you, observe to do it; \* thou finit LOA not additionate, nor diminish from it.

1 Entirents il claire, 6 how new force into the, 9 are to left sells.

4 cl. (1 H.late. 3 cities are not to left red.)

there write among you ay rophotor a dreamer of dreams, and giveth From earlier meny, you a proposition annealment of the configure of a worder,

2. And the figure of the worder come to pale, whereof the poke sing they, laying, Let us go after other gods (which thou half not known).

and let us ferve them;

Thouthoughet hearken unto the words of this prophet, or that dramer of drams: for the LORO your God provets you, to know whether you love the LORO your God with all your heart and with all

Adultat prophet, or that dreamer of dreams that live parto death \$\frac{1}{2}\$ the that he followed to turn you away from the Lo Ru your God, the which brought you out of the land of Egypt, and redeemed you out to the land. of the boole of bond gerto through thee out of the way which the Long the Late Enticers to idolatry their cities deftroyed. Chap.xiv.xv.xvi.

or the wife of thy belon, or the friend, which is a thine own foul, before the enjective feeting hyme. Let us you address other gods (which thou bookloth.

the otto colottle cath)

8 Thou that not conent unto him, nor hearken unto him, neither thy gater.
That thince eye pity him neither that thou con-

i Heb.

Carat

ses (itj

ı Or,

17:50. 1 14:5.

Liver 1 14 Then fhalethor enquire and make fearth, and askellingently; and behold, if it betrath, as I the thing certain, that luch abonimati-

on is wroughtanon; you:
15 Thou that furely limite the inhabitants of that city with the edge of the fuore', dettoying it utterly, and all that in therein, and the cat-

of the based, additional attactory, attainment material to the test, with the elevative based.

It is thereal, with the elevative based.

It is And the relative attack position to the middle of the first in the middle of the first in the f

17 And there thall cleave nough of the 1 confed thing to thine hand: 17 And there that the Loron may turn from the free control thing agest and the whole that the Loron may turn from the free control thing agest and the whole the Loron may turn from the free control thing agest and the whole the Loron may turn from the three control that and the Loron manifold the carbon the food the Loron of the

CHAP. XIV.

1 Gels distant are not to discontinuity desirance and to distant and the dista

Lev. 12. Peter, no make any haldmetrickness may eye to the deal.

11 For the poor find invest case out of the land, therefore I contend to the peter a laby two per manufactures of the model. Lower the deal to the land the model in the peter and the land wild must be madell. The model in the land wild must be madell. The land the land to the land to

the nations that are upon the earth.

3 Thou flash covers on adminisher thing.

4 The flash covers of the continuities the flash covers of the flash to the flash that may be tree flour thee. Lev.11.1.

the fort,

11 Chart, middle me-burks and the fallow-deer, and the wilde

12 Chart, middle me-burks and the elanosis.

13 How that tenrith him thereally not of thy flocks, and out of thy

14 How that tenrith him thereally not of thy flocks, and out of thy

15 How that tenrith him thereally not of thy flocks, and out of thy

16 And every best that parted the loads, and cleared the eitht

16 And every best that parted the loads, and cleared the eitht

17 How that tenrith him thereally not of thy flocks, and out of the parted the eitht

18 And every best that parted the loads and the eitht

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18 And every best that parted the loads and every best the every best that parted the every best the every best that parted the every best the every best that parted the every best tha

fhill cat. The Norm Leift, the ley fluit not ear, of them that the write cod, of legyt, and the LORD thy God referenced does; therefore I constitute mithat divide the close to both, and the lore, and the lore and manather that thing to day, the concept for they close this cut, but divide not the boot; therefore I constitute that thing to day.

And it that the it he thy unto thee, I will not go away from thee foreview to the variety are under managing.

8 And the faine, because it divideth the hoof, yet cheweth nor the erd, it is unclean unto you; ye thall not ear of their tidly, not touch their dad create. · kan

9 1 . Thele ye thatt car of all that we in the waters : all that have fine and feater that ye eat:

to And what feet that not fine and feater, ye may not eat; it is un-

11. A Of all clean birds ye fluit eat.
12. But the fewer they of which ye that! not eat: the eagle, and the offifrage, and the olpray,

13 And the globe, and the kite, and the vulture after his kinde,

14 And every raven after his kinde, 15 And the owl, and the night-hank and the cuckow, and the lawk

45 The little out, and the great out, and the fuan, 47 And the policin, and the gier eagle, and the curnorant. 13 Auditheilork, and the heronafter her kinds, and the faywing,

Lyan, and the shan. 13 And every ercepting thing that theth, it unclean unto you; they shall see be raten. 10 But of all clean fowls je may est.

10 reg gain teantourise mye en.

11 Veldalize experi yn thing tratebulot it felf: touthalt
12 Te ford file padouer, of real, 11 offerenalis, 16 Frog male
five it mus the tracer that is in the part, that he my eat it, nordoffe, alternally at lepture footh, 180f judgicual politic.

12 En. 13 regular file it uns an alter, for the ortan loly froze
that it was the flown by God. "That limit too leeche a kalin ha more Ollierse the "more that of Asia, and keep the pili-over mothe 13 & 31. thera milk.

23. The ability title of the interest of the field, that the field found in fully cost for Tache month of Abib the LORO thy God, that the field found in the field found for the field for the

The final feet ment feet the LORO of Gellagy.

14 And the way be too long for thee, to that the art to take and the advant free the bread all hillions; (for the second for the control of the second for the second for

by Gol commanded thee to walk in) fo that thou put the evil away
from the midd of thee.

46 And thou that beflow that money for whathever thy foul
thicks after, for occu, or for theep, or for itining
the middle of thee.

46 Bilthy brother the found thy mother, or thy fongor thy dissplace,
think, or for whathever the found it for their capture of the control of the capture of the

17. And 3 the Levit; that is within the pates, thou that not forlike a trustless of real throughest for all front these front the coveral of the earth even unto 17 And \* the Levite that it within thy pater, thou thalt not forfake \* Chap. 11.19. tithe of thine increase the fame year, and thall lay it up within

forth thine eye pity himmeither that there (presented that there content him eye pity himmeither that there (presented that there executed that eye has a basic transfer that there is a basic transfer that to death, and a transfer that to death, and a transfer that to death, and a transfer that there is the transfer is the content of the execution of the part of the present is the execution that the part of the present is and the transfer is the present is and the present is the present in the present is and the present is an area of the present is a present in the present is an area of the present is a present in the present is an area of the present in the present is an area of the present is a present in the present is an area of the present is a present in the present is a present in the present in the present is a present in the present is a present in the present in the present is a present in the present is a present in the present in the present is a present in the present in the present in the present is a present in the pre

to that the count of the half of Egypt, from the Lorde of the half of Egypt, which the Lorde of the half of the half of the Lorde of the exile it of the meight our, or of his brother, becaufe it is called the maple of

3. Of a foremer thou may chexaft it again: Lut flat which is thine of in land-

with thy brother, there had thall releafe; If Or,
4 If Sive when there that the notions among your for the LORD that to there? greatly hields thee in the land which the LORD thy God giveth thee for that true an inheritance to P. Achite. an inheritance to Pallahit :

f One of the four cretify hand en unto the wire of the LORD thy among you. Gody to observe to do all these commandments which I command thee

is day,
6 for the LORD thy God bleffight thee, as he promifted thee, and
Chap,

evilagainst thy poor brother, and thou givet him bought, and he cry + Heb. this field of the against thee, and the inmost been to Thouthit turely give him, and thine heart that not be grieved when done giveful to to him; becould that for this thing the LoRo the God that the lotter in all thy wales, and in all that they beautif thine

11 For the root fhall never coafe out of the land : therefore I com-

12 9 And 4 it the brother an Hebrew man or an Hebrew woman, "Exo 21.8. be fold unto thee, audience therefore years; then in the feventh year Jer. \$4.4.

13 And when theu fended him out free from thee, thou fhalt not let

thor, and not of thy wine prefer of that wherewith the LORD thy God hath bledful thee, thou that give much him.
If And thou that the member that thou wall a bond-man in the land

\* Then thou that take an aul, and thruft it through las cor unto . Exolat.

the door, and he final he thy fervant for ever; and also unto thy maids 6. few any thou fluit do like wife.

13 It has been comed to the when they lended him sway free from thee; for he hath been worth a double bired fervatety that, in ferring the expean; and the LORD thy God thall bless thee in all that thou does

194 \* All the fifthing mates that come of thy herd, and of thy \* Erod. 34, flock, thou that function unto the LOND thy God; thou flast do no 19, work with the finthing of thy bulkerk, nor illear the firthing of the fheep. an Thouthait est it before the LORD thy God year by year, in the place which the LORD thall choste, then and thy boulhold.

21 \* And if there have blemith therein, a if it be lime or blinde, \* Lev.11.
cy knowny illi blemith thou that not facilitie it unto the Loro 10.

22 Thou fhalt eat it within thy gates the unclean and the clean per- Ecclus 35 . for fallest it alike, as the roe-nick, and as the hatt. or programment, at the toe-nick; indasthe hate.

13.
14. One by the about notice of the blood thereof; thou shalt pour it \*Ch. 12, 16, 10 on the ground as water.

upon the ground as water.

CHAP, XVI.

med die, atta 219, a tregreno popo.

2 d'égret nobrettenef, d'ille.

Olière the "model of Abis, and keep the pissorer unto the \* Exol.12,

Long day God for 'no the month of Abis the Long thy God a, for the model.

Exol.13,

1 \* Thou that ear no traversed bread with it: feven days fluit thou . Fand. 13.

sick.

# Ora

4 Heb.

o ish.

13.7.

mu.eit

Chap. xx, xxi, xxii.

Deuteronomy?

down of the furt, at the festion that those cancil forth octof first.

7 And that fluit not and est it in the place which the Lorenthy God shall chooe; and thou thalt turn in the morning, and go unto

thy tents.
8 Six days thou fast cat unleavened bread, an ! on the feventh day fall bea f folenn affemble to the Lorott's God: thou that do no

refleshit. work therein. 9 11 \* Seven weeks fhalt thou number unto thee : begin to number the leven weeks from fieb time or thou ben med to fut the fickle to

to And thou thatt keep the feeth of weeks unto the Loutetty God with I attribute of a free-will coloring of thine hand, which if ou Jufferery. Metgive unto the LORD the God, according to the LORD to God

hath bleffed title.

11 And thou that rejoyce before the LORD thy God, thou, and thy for, and thy daughter, and the matelers and the form delevant, and the Levitethar registration thy gates, and the througher, and the tatherlets, and the which the Lorio dy

God hah chofen to place his name there. Contain country pace in many traffe.

14. And thou that remember that thou was a bond-man in Egypt;
and thou that offere and by their thanger,
13. If Thou that college the feast of pipernactes feven days, after

ficers and transport and try more result, and by more results as the transport and the adverted more than 15 years, 15 years agost faller therefore the account feel unto the Laxin thy 15 years agost that the account feel unto the Laxin thy 15 years agost that the treather the Laxin thy 15 years agost the account of the account of

• Final 2. 154 Three time in a year thall all thy male appear before the Loon 14. 334.21, by God, in the place which he fault choose; in the teat of unfeatered bread, and in the teat of weeks, and in the feat of tabernacks; and

Fixed and in the lead obscess, and in the lead of the lead obscess, and in the lead of the lead of the lead obscess, and in the lead obscess, and

22. Nei her failt thou fet the up any il mage, which the Lord thy

Juffice. 21 " Nei "Lev. 16.1, Gul batta. CHAP, XVII.

1 The thirty facilitation of before A Vicintus must be flain, 8 Hard controverse are to be laterational by the people of latera, 12 The continuous of that determination must die, 14 The delition, 16 and duty of the delition.

Hou flat not facilities unto the LORD thy Gol wor bullock, or Thou flait not facilities unto the LORD thy God any nuttock, or if theep, wherein is blem they any evil-favoredicts: ter that is an abomination unto the LORD thy God.

2. If If there be bound among you within any of thy gates which the LORD thy Gold glieth thee, min, or woman that both wrought wickeda And both por and level of the Laven of the Marian of the

commanded;
4 And it be fold thee, and thou hast beard of it, and enquired diff-

gently, and behold, it bettue, and the thing certains that fuch about-nation is wrought in three;

5. Then induction lings forth that man or that woman (which have committed that wicked thing funto thy gates, even that man or that woman, and that those them with floyer, till they die.

6 \* At the mouth of two witnelles, or thece witnelles, fhall he that is 37.32. worthy of death, be put to death; fur at the mouth of one winess he Ch.19.34. fall not be fur to death.

Chiquis, hard not secure of the withers that be first upon him to gut him to this 17. death, and afterward the handres all the people; to thou shalt portice a Cor. 13.1 evil away from among you.

8 % If there arise a matter too hard for thee in judgement, between

8 f. If the earlie 5 minutes too hard for the en injustement, consecution but and abdoublestace in place and plea, and between these and thou earlier out controverties within the grate of ten that thou a min, and get there up into the place which the Lown thy Carthant Robot of Actions that them and the more untitude printed the Leviters, and prior the

o And thou that come unto the priods the Levites, and unto the judge that thall be in those days, and enquire; and they that there there

the fentence of judgement.

10. And they that the according to the fentence, which they of it at place which the Loxo thall choose thall the ethogrand thou that cos-

letter to do according to all that they inform the:

11 According to the function of the law which they find teach thee, and according to the judgement which they fluit tell dee, that that do: that that not decline from the function what have find in the

thee, to the right hand nor to the lett. 12 And the must have the prefun proofly, and will not hearken unto the price and the prefun proofly, and will not hearken unto the price (that find an in minister these before the Logo thy (SA)) or unto the price, even that man final die; and then that put away the evil from final.

if Andall the coylethall hear, and fear, and do no mare pro-

It that at the polynomia that, and that, and to be more pro-lomproudly.

14 4 When thou are corrected the land which the Lorenty pro-jects the candibult polificit, and that dwell therein, and that tay, I will have king over fifty bless as It the nations that as a lover may

or Thoushattin any wife for how king over thee who note from thy God shall choose constron among thy brethren statistical feeling over thee; which is not thy

4. Thus may fill not a facrifice the pais-over within any of thy gates, which the Lorenthy Golgiv-chithee.

6. But a face presented the Lorenty Gold finit choose to place in annealing the principles of the pair of the principles of the pair of th

that way,
17 Neither fhall be multiply wives to himfelfathat his heart turn not
to himfelf all very and gold, away: neither thall be greatly that ply to handell tilver and gold.

18 And it that be when be titted upon the throse of his kingdom.

that he thatt write him a copy of this law in a book, out of that which is before the prieffs the Levites.

19. And it that be with him, and be that tread therein all the dayout his life: that he may learn to lear the Lorun has Gol, to keep all the words of this law an their flutters to do them:

to That his heart be not lifted up above his brethren, and that he turn not saide from the commandment to the right hand or to the left; to the end that he may protony but days in his kingdom; be, and his CHAP. XVIII.

The Last integrical and Louise behaltene, A Thegrical las. SThe Levility ration. 9 The about attented the nation are to be avoiled.

15 Clean the Prophet is to be brand, 20 The prejumption prophet

The priests the Levines, and all the trive of Levi, "thall have to " New part nor inheritance with lived; they "that eat the offenness of the the Loan male by fire, and firstabetituice. Therefore fluit they have to inheritance among their brethten: "10cs the LORD a their inheritance, as he hath used in to fixed."

turtion had patered in the form, and the mine the many and the first form of the fir

4. The find-time affoot by competity wine, and of thy off, and the fitted the detect of the flow filled find the greek in.

5. For the Long it yield, find that clock then out of all thy tribes, to that to winder in the man of the Long, him and hastons for ear.

to ten uniter mine that of the LOND, finial distant force, of a list of a leave the control of the gase out of all fine, where he boomed and cone with all the claim with mind undulg three which the Long that the of a leave the Lond hat the of a leave the long that the of a leave the Lond hat the land that the land the land that the land the land that the land that the land that the land that the land the land that the land that the land that the land that the land the land that the land that the land that the land that the land

8 They that I lave like partienate cat, beads I that which cometh + #4:

of the late of this parishony, 14/649 9 When thou are come into the land which the Lord the god the king. giventities, thou that not learn to do after the abonimat one of those

to There fhall not be found aming you are one that maketh his kn or his daughter \* to pais through the fire, or that uskell distinction, or an \* Lond observer of times, or an enchance, or a witch, 11 \* Or a charmer, or a confulter with familiar lightits, or a wizard, \* Lora-

12 Por all that do thele things are an allomination unto the LORD: "I fand

and because of these abonium tom, the LORD thy God doch drive them 7. out from before thee. 13 Thou that be a prated with the Lond thy God.

14 For the fenations which then that Wijotets, hearkened unto ob- uniting

fervers of times, and unto diviners : but as for time the LORD the God Asia. Lath not fullered thee to 2. 15.

10r.

14 9 \* The Lord the God will raile up unds thee Proplet from idea, the midd ot thee, of thy brethern, like with me; unto him ye that? Adag.

Adags.

15 According to affiche thou defined to the LORD thy God in 110 - & ", in reb, in the day of thy affendby, taying," Let me not be a signification of the lord my God a neither let me fee this great fire any more day to the LORD my God a neither let me fee this great fire any more day to, is,

17 And the LORD faid unto me, They have well folm that which

incy novembers, and will put my words in his mouth, and he shall to also have a mouther, and will put my words in his mouth, and he shall to also have a mouther and he shall to also have a mouth of the shall to be a mouth of the shall to

onourse; was win you water into mooth, static matrix, as tho (fem all that I third command him. 19 And it flatt (one to ya', that who forever will not tacken only my you'd which he flattly-exist in my name, I will request to fluor. 20 But the project which flattly refers to these as work in my 1 me, which I lawer or commanded him only exist, or Lat third peak in the

name of other gods, even that proplet thall die.

21 And if thou fay in thing heart, flow thall we know the word which

12 When a prophetip aketh in the name of the LORD, if the thing follow net ror come to july that whe thing which the LORD hathers froken, fut the prophet high poken it prelum; toon ly; thou thate not he atraid of him.

The title of refere, 4 The problem that their for the man-flow, 14 The Chies, In Limitely west to be removed, 15 Two mitteelfer at the leaft, 16 The 1822

min den of a false sings.

Within the Loke by tools in the or of the nations, whole trachte or pf by
Loke by God just the, and that I forceded them, and First
deallest in var cutes, minutest losses,
4 Thou ministrapate there circles for thee in the mid-tottly and
19.

4 Thou ministrapate there circles for thee in the mid-tottly and
19.

which the LORD thy God piretistice to pulling.

3 Thou that preparetice a way, and divide the coasts of the land Hele. (which the LORD th) God giveth thee to inherit, into three parts, that from he

terry there may bee thirter.

4 If And this a the cale of the flayer, which final the chitter, that he day
may live: Whole killeth his neighbour (ground), whem he fared not
first fintime put,

fine put, for when man ment into the weed with his neighbour, to hear fill howard, and has hand lettleth at those with the rate of a hour thrittee, not and the fill heard hippert from the filter, and file fill heard hippert from the filter, and fill fill that upon less fill heard boundard healing he shall the union well the cities and twee fill heard heard for heard fill heard heard fill heard heard fill heard heard fill has the heard fill heard fill heard heard fill heard fill heard heard fill heard heard fill heard fil

tics for the. 8 And it the LORD the God + entirge the coal (as he hath from to the thet unto the latters) and give three all the find which he promited to give in.

Who are exempted from war. 9 (If the fluit the pail the command the charactery to be them, which is the command the charactery to have the Loro thy God, and to wrike ever in his ways) them that there exists no set the command the charactery to make the consideration of the many even the three three consists are consistent with the Loro to That more exhibited be not the directly and which the Loro to That more exhibited be not the directly and which the Loro to the consists are consistent with an advertishable of the three consists are consistent with an advertishable of the consistency of the consistenc

flect into one of their cities:

12 Then the elders of his city shall fend and fetch him thence, and

1) To make elected in Grymmera and recommenders and the consistency of the constitution of the amount of the consistency of the constitution of th

Colond that the Lund thy Gulgiveth thee to pollets it.

Name. 15 4 One winefs thall not tike up against a man for any insporting or for anytin, in anytin that he innesh: at the notation two winefs that, if, feror at the mouth of three winest adult the materies encounted. 16 4 Il a talle witnels tite up against any man to testine against JASJI. 16 H a tile wanter and high street when the controvenies by Then both the nan between whom the controvenies to Then both the nan between whom the controvenies and the pulges which

Heart 18. thad before the LORD, before the priests and the pulges which that be in the edge.

IN And the nudger that make different inquitition; and behold, if

18 And decoder fluit make driggen inspiritures; and belook, if your terms is a first winter, by a first winter, and tent, and institute.

18 And the value for the tent winter, and tent, and multi-meeting winter winter, and winter, and multi-meeting winter winter, and winter, and winter, and winter winter winter winter winter winter winter winter.

18 And the value full time to display the part of the winter winter winter winter winter.

19 And the value full time to display the winter winter winter winter winter winter.

19 And the value full time to display the winter winter winter winter winter.

19 And the value full time to display the winter winter winter winter winter winter winter.

19 And the value full time to display the winter w

1 Herpithersketaliste to research repide bette. The officer is that you have no more no organization, none though profite at the training the first profite at the first that the profite is the first profite at the first that the profite profite profite profite at the first profite profite profite profite profite at the first profite profite profite profite for the first profite better that the first profite profite profite profite for the first profite profite profite profite profite for the first profite profite profite profite for the first profite p

this may be described by transplant mean measure.

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When the application, and a projectiment than those be not a traided

them: for the Lone displact, with thee, which be ought these upon

that had the legal.

And infinite when years come night unto the bottle, that the

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the displacements and the displacement of the three displacements.

The infinite is when the displacement of the three displacements are the displacements.

The displacement of the three displacements are the displacements and the displacements are the displacements.

And infinite when years come night unto the bottle, that the

the content of the system and the state of t

6 And what man it be that bath planted a vin syard, an I bath not get

A Marte family early the concept and makes a consoling with the family people, that explaint the content of the concept the co

tributaties unto thee, and they fhall ferve thee. ta And it it will make no prace with thre, but will make war against thee, then thou shalt be fiere it.

13 And when the LORD thy Gal hath delivered it into thine hands,

that finite fixed mulethered with the edge of the favord.

14 But the women, and the little ones, and whe catted, and all that · J.A.8 1. is in the city, even all the ip if thereof, that thou f take unto thy fell; and thou that cat the finit of thine circules, which the LORD thy

19 4 Men from from finite medical city a singtonic measurement mentioning from macroscopic or one recognition of the finite medical spirit in the first medical from the first form from from the first medical from the first medica

them in the liere. trough the control of the control of

1186. it apont the city that male the war with thee, until 1 it be belowd.

1 The explicition of an uncertain make to The affect of a city to the first of a city to the city to the first of a city to the first of a city to the city to

to fact interest production meaning tool wants the core was a succession of any interest, the fold pletch there for an interitarie, and follows he spot that.

14 But if any man has the interities of a die in wait for his interities of a die in wait for his and tile up against him, and interior monally that he die, and the up against him, and interior monally that he die, and the left page of the control of t

5 And the pricitatic forsof Levishall come near, (for them the LORD thy God bath choice to minister and him, and to blefs in the name of the LORO) and by their + word thall every controverse + Heb.

7. Audithey final advict raiday, Our lands have not fixed this blood, notice have not experient.

8. Bemerchal, O Lordy, untuelly people (first) about the first in the decased, and buy not interiore thoused in the people of life in the change. And the blood fluid blood price others.

9. Su that the perior was the criterior interior though from among you, when then that the destribe a tight in the light of the Lordy.

1. 9. When the processor the state of in the control of the Lordy of the Control of the Control

tak nathem captive, ta Andfeed among the captives a heautiful woman, and haft a dethe untaker, that they woulded have her to thy wife

ta Then thou fluit bring her home to thine hoole, and the fluit thave berhead, and a place her mails. 13 And the full text to suince to the captivity from off ber, and fuffer to that tenant in thine bonds, and be will be tailed and te mother a tronull no seth; and attention, thou that go in much er, and be her haff. Hels

band, and the that the thy wife.

14 And it that I be it thou have no delight in her, then thou that 2004.

15 ¶ If a man have two wives, one beloved and another fates, and they have born him children, both the between and the hatest, and if

1) But he it all actions below the found for the firl-born, by giving from a skale partition of all if that he had; to be a the fittle beginning of his iteraph, the right of the finite or in his. It is a single property of the first of | Heb. | But be the part of the ment of th

at And all the men of his city thall flon; him with flones, that he

† caterorist kelmmado po antreum unto his focie, leit be decini de baket, antreum in terrentoris.

2. Anti nha muna terretar hat betro hal a wife, and bath tod

2. Il And it a mun have committed a fin worthy of Jeath, and bet

formers 7 \* And what man in the relate hath benched a wife, and hath as 22 H And H 2 min have committed to womeyor oran, a ratio for the health and the relate hath benched a wife, and hath as 12 H and H 2 min have changed in the related hath produced in the related hath produced hath and the related hath produced hath and the related hath produced hath and the related hath and the rel

and recommon to body, but he brethens hear 1 limt as well as the least of least of the least of least of the least of le

a. And it thy brother he not night unto thee, or if thou know him not, then thou that brying it unto thick own book, and it that the with thee until thy brother feek after it, and thou that tellore it to him again.
I in the manner of alt thou do with hirst it, so to flat thou do with this.

raiment, and with all tell things of thy brother s, which he hash set and thou had beand, flatt thou do likewife: thou may flate hide thy felt. 4. Thou failt not feethy brothers als or his ox fall down by the

Gold him given the:

14. This that true down all the cities a Fish as every far off from the cities of the cities of the first means. The shall be cities of the first means. The first means are cities a find a cities of the cities of their people which the Loke they. God neither that it may not on a woman gament, for all that do lowed the precise for a moderation, the dark precise for a moderation of t

6 4 11 a birds nell chance to be letyte thee in the way in any tree. 17 Berthouthattutter), deflety them, namely, the Hittiers, and the original prefete the legy congoiner, or eggs, and the dain Amalita, the Caramiter, matthe terrizates, the Hittier, and the intinger to in the young, or upon the eggs, thou that not take the dain with the young.

10, for a 18. That they teach you not to do after all their abominations, a 18 that they teach you not to do after all their abominations, a 18 that they teach you not to do after all their abominations, a 18 that in any nice let the damped to the 18 that in any nice let the after thou myself prolong the days, and the 18 that power foot.

8 We enthantic the amplitude that a model and the properties the state of the 18 that a model and 7 But thou it alt in any wife let the dam go, & take the young to thee, 19 4 When thou that believe a city a long time, in making war ment torthy roof, that thou bring not blow duy on thine house, if any

parific deliled.
to I Thoughait net plow with an examtan afat weether. fulnet of tir fat. to 1 \* Thou thait not wear agarment of divers hers, and woulde 1 . L.v. 19.

at iliab

Frui.

145].

to Analise dander fache flatthy under declarate regions on parter muster muster must owite, and he lated her.

17 And he he had given occasion of peech against bee, trying 1
found more thy drugher a mindy and yet these or the region of my
thought revergings; and they find flatthy factor the reduce the colors
of the cry.

28 Analist elektrof that risy flatt take that man and challicham,
28 Analist elektrof that risy flatt take that man and challicham,
29 Analist elektrof that risy flatt take that man and challicham,
20 Analist elektrof that risy flatt take that man and challicham,
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25 Analist elektrof that risy flatt take that man and challicham,
26 Analist elektrof that risy flatt take that man and challicham,
27 Anal

19 And they that I americe him in an handred staffer of falver, and give their unto the later of the damks, became to hatchrought up ancest name upon a virgin of little; and the thaltbelias wite, he may not put for away all his days.

to But it this thing be true, and the tolers of virginity be not found or the dam'el;

21 Then they shall bring out the damlet to the door of her fathers

worse, another worse of country, both the man that by with the standard country and the worse of country and the worse of

17 For the towarder in the next, and the bettern and drive at most observed.

18 [5] I a man band, admirthar paring maked (not better).

18 [10] I man band, admirthar paring maked (not better).

19 Teach man tay by with ker, full green to the danket for the profession of the profes

· Levit.

to 4 . A manificatinet take his fathers wite,nor difeverhis tathen same

of the Loudy eventotheir tenth generation that they betreatering ful tode oth for his own time.

Nunb. 11.1.5.

of the Linday eventode art tendigeneration thall they neterterintot. [24] The congregation of the Linday theoriest (4) Because they not you motivathered and with water in the way, when yo care forth, so the Papara depent of the phready in the A. 15 But to the flat of the Hard of th

because the LORD by God fored thee. 6 Thoufhalt noticek their peace, nor their | proberry allthy days for ever.

7 1 Thousbalt not abbor an Edomite, for te n thy brother : thou

14 For the LONG & God which the medical for the camp, to distribute the and to give up this entered before the camp to god which the medical forms to god with the camp before the camp to god with the camp to god w † Iles.

tum way from the.

15 § Thou fluit in the liveranto his maker, the ferwart which is efficient founder and thee. natebats

el sped from himmer unto thee.

13 He had dwell with thee, et m among you, in that piecewhich he shall closely mone of thy gates where it a harth himbelt; then Heb. ii sof leas thate of o pretchim.

lom. r Or.

17 3 Internation of worker of a whose of the state of the Solomi.

| Stand | Translation of the Construction of any social for two decisions | Translation of the Construction of the Constructio

the influence and retain measurements of the color of the • Eccles

22 Parif thoushult forbear to you, it thalf be no fin in thee. at That which is gone out of thy high thou that keep and performs faith his floor looked, even a free-will-offering, according as thou had speed onto the

bring forth the tolers of the dimfels virginity, unto the elders of the LORD thy God, which thou half promised with thy mouth, as you which the toler countil mouthy neighbours vineyard, then thou to half the dimfels takes that for the countil takes that the countil takes the countil takes that the countil takes that the countil takes that the countil takes the countil takes that the countil takes that the countil takes that the countil takes the countil takes that the countil takes the countil takes that the countil takes that the countil takes the co any many current into the thandang-corn of thy neighbours, then thou may it puck use cars with thine hand; but thou that Mining

Deuteronomy.

y Hann and great the set of property at the term in the agreement of Maria VIII and a man faith them a wife and married her, and it come to "Maria VIII and a man faith them as wife and married her, a better the faith found and had been understanced in her; then let him write her a bill of the directed. Murant

ment, another tand, and tend her out of his book. 1 Hd.

x And when the 1s d parted out of his book, the may go and be matter.

11 Therefore final bring courte demici to the course her takers to the courte and the most accomplished by the courte final t

t.) Golgwithtle: for an intentance.

5 4 When a min hath taken a new wife, he shall not go out to war, " Can and midded a mide conjugate women.

1 Temple finding them both conjugate the mide and a pellint flower than what alternative the place of the conjugate mide city, and the mid-head of the city, and the city of the city, and the city of the city, and the city, and the city of the city, and the city of the city, and the city, 19 When a man hath taken a new water, the man nee go one to war;
then the that the be charged with any bunners; but he that taken, the

thallbring of the platge abroad unto three.
13 And it the man between thou that not theep with his pledge.

13. In any catetian that deliver him the pladge again when the fun

CHAP, XXIII.

11 It is may be major that be to the conjection of the first below the first bel

and the LOND By Golf referenced the entrols of recommon forty.

19 4 "When the actual down thine Larvell in thy field, and lad 13), is being a first in the field, to offen the groun to fetch it: it that it the first for the fitter is in the first down that in the field to offen the individual for the whole; that the fitter is the first ground fitter in the fitter

hall following a commercial construction of the commercial construction of the constru

† Heb.

is a find to indictave a politic upon it y weapon; and it that the when their political color political color

4 9 Those that not marrie the or when he fitrealeth out the corn.
5 9 I herethen dealthogether, and one of them die and have no it Timbe childe, the wife of the dead that hose marry without may a flranger:

hittorio preishim.

17 9 Threshallbe not whore of the diaghters of lites, rose wite, and reform the duty of an bark and the for him to filled the for sol lites.

18 Thoubhillude has the first of a whore, or the price of the form the duty of an bark and brother under the first him to find the first thin the first thin the form which the bearet, that if a control the first thin the first thin the form which the bearet, that if a control the first thin th

to And his name that he called in Ifract, The house of him that

11 When menitrivetog, ther one with another, and the wife of

The offering of the first-fruits.

by the ecercis:

12 Then thou thalt cut off her hand, thine eye final put pity for,
13 Then that not have in thy hard divers weights, a great for a mail,
14 Thou finit not have in thine houle I divers measures, a great . nearl and a footle

nd a music. 15 Hur, thou finithave a perfect and just weight, a perfect and just mes ure theit theu fiere; that thy days may be lengthned in the land which the LORD thy God giveth thee.

16 For all that do fuch things, and all that do unnighteently, are

an abomination unto the Loud thy God.

17 ¶ \* Remember what Amalek did unto thee by the way, when

ye were come both out of Egypt:
18 How he met theely the way, and finde the hindmed of they
remail that mee leeble helmale thee, when thou must hand and wea-

18 How he not the by the way, and finde the bindmed of the committee many leads the many leads the when those northeat and wear try, and being and but forest if. CHAP. XXVI.

a The confession of him that a fresh the backet of first fruits, 12 The trayer of him that given backets present the.

And it shall be when those of come in unto the land which the All it shall be when those of come in minimumes, and publish the proper land by Alein.

A Could be better moved his neighbours land mark: and all the proper land life, Alein.

18 Could be better make the blinde to wander out of the way:

1 To Downly Gos present act print of the finit of the earth, and shell sting-off bright from the finit of the earth, and that perform to a brisk, and that perform the price which the following off printed transport for the price which the following off printing from the first performance of the

Enough Footblatt Coore, to place his frame there.

A Markow thirty outsube posit that that the in closed ships and by unto him. I probe thirty down the Lonnoity God, that I am come unto the country which the Lonnoity could be retained by the Country which the Lonnoity with the Lonnoity outside the country of the Lonnoity of the Lonn

by test and green more and many year.

13 (I) When the land latent from the special titing at the title of their increase, the third year, which is the year of titling, and lately from it under Lewise, the title (i.e., and the whole, that they may extra which the title, and the whole, that they may extra which the title, and the whole, that they may extra which the title.

ite programment within they geter, and be filled:

(1) Then thought picture the Lown the God, I have brought

and the before the free; may man come our symmetre on white and the control the filled programment with the control the filled programment within the control the filled programment with those that commanded me: There not transpelled the commanderate in either large transport from my mourning neither have I told the filled programment with the filled programment with

ith all thine heart and with all the Lown this day to be thy Go's and to within the Lown this day to be the Go's and to within his ways, and to keep his thirders and loss commandments and 13 And the Lown this ways.

13 And the LORD hith avoratest accumany obeins recomming the remaindance comming ment of a country (12), maintair composite a the integration of the control of the country (12) and the control of the country (12) and the control of the control of

ry northmore comparate an information of the first flow mysel bean lody god to federate them.

Progle into the LOND G. 563-3 a fed althology.

CHAP, XXVII.

CHAP, XXVII.

5 Audithere thatether build an att ) the LORD thy God, an leaver, and with an inflammation, and with an extreme burning, as a 25.16.

the one drawth near forto drifter her hurband out of the hand of a tract of thones: \*thou flall not life up any from rost upon them. \* Exol. flam that fluids him, and patted both her her tracts.

A Thou it at built the alter of the Lorenthy God of whole flowers: 20.25, in It could be the feeters:

Then thou fluid cut off her hand, thine eye fluil pot pity fer.

Then thou fluid cut off her hand, thine eye fluil pot pity fer.

joyce betweethe Lord thy God.

And thou fluitwrite upon the thones all the words of this law,

h And thoulintwrite ejonics tones at the what of our way yet plainly.

9 And Mofes, and the priefts the Levites fixed unto all Head, from a fixed head, and learners, of Head this day thou an become the people of the Lorder thy God.

10 Thou first historier obey the voice of the Lorder Hygod, and do not commandent to histarter which I command the this day.

11 There had Head of the people the land day, thying,

12 There had Head of the most Griff on the left the people when ye are onne over Judany Simon, and Levit, and Judah, and Illa-

abomination unto the Lordy, the work of the handsofthe craft-man, and putted it in a lecret place; and all the people thall an-

fuer and fay. Amon. 16 Curled le he that fetteth light by his father or his mother; and all the receive that tray, Amen.

down before the absolute of the Lord by God, A Syrian realy toperally among tables, and he went down into highy, and by more there with a few, and became there a nation great, might popular any tables, and he went down into highy, and however the control of the properties.

6 And the Egyptian evit enterted us, and athfield us, and a distribution of the Lord bearing and booked or contribution, and out the Lord booked corrected and booked or corrected and booked and with a more directed and with a more directed at mix and with a more directed at mix and with a more directed at mix and with a more directed at the properties of the corrected and with a more directed and and with a more direct

7. The Lorar thall caufe thine enemies that rife up against thee to trough, tellutten before thy face; they shall come out against thee one way.

have I longation rom.

It I have not careful even in clean of, nor promogetic reto for a way out thereof for an inclean of, nor promogetic reto for the dock. Let I have be retorded to nevote of the Lown in State of the Lown in Mathieux and the Lown in Mathieux the expension of the Lown in Mathieux the Careful event of the Lown in Mathieux and the Lown in Mathieux the Lown in Mathieux the Lown in Mathieux the Careful event of the Lown in Mathieux the Mathieux that the Mathieux the Lown in Mathieux the Careful event of the Lown in Mathieux that the Mathieux the Lown in Mathieux the Careful event of the Mathieux that the Mathieux that the Mathieux the Lown in Mathieux that the Mathieux that the Mathieux that the Lown in Mathieux the Careful extended the Lown in Mathieux that the Lown in Mathieux the Lown in Mathieux that the Lown in Mathieux the Lown in Mathieux that the Lown in Mathieux that th 13' And the Lord thall make thee the lead, and not the tail, and

which may way, and to keep more than the constraint of the programmer, and though the control of the force that placement, and to learken unto that yellow that accordance to the force that the learner of the Lorenthy God, which I constraint of th

16 fi But it fhall come to pa's, ' if thou wilt not hearken unto the . Levit.

post-increase LONG to 65-53, a learning-free compared to the Long the Control of the

frouget. gurlue thee until thou perith,

for a remo-

f 11:b. firsts of face.

60 Moreover, he will bring upon the all the different Egypt, which thou well straid of a met they had televe unto the of Allo every finded, and every plane which it not written in the f Radlock of this law, then will the Loke f bring upon they until then graph with the il fword, and with blafting, and with milden; and they fhall 23 And thy heaven that a over thy head that I be braft, and the earth that is under thee that is from

13 And the freedom for the presentant of the control of the contro

29 And thou that grope at noon-lays, as the blind grope thin dark-nets, and thou that met profes in thy ways; and thou that the onely

of And among their nations that thou find no cale, neither that

6) And among the contour that they that no eas, neither many technically but have rich barde hand bail give the either a treathing leart, and fathing of yea, and fortow of minde.
6) And thy life that fluing in doubt before they, and shou that feet day and night, and that there more allurance of the life.
6) In the morning thost that by, Wood God it were error is and are event out hitting. Would God it were morning, for the lear of those heart wherewith thou that tear, and for the high of thine eyes which where the first of the learn where the control that they would do the signal of thine eyes which efficiently)

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1 from this catalyst be violently taken now trouble over by take and the catalyst of the catalyst between the continued of the catalyst between the catalyst of the catalyst o

toy of thylecal,

35 The Lobo failbring thee, and thy king, which then first overthee, notes a nation which neither then, nor thy the far bave known, and theretal altitudience other polits, would and time.

37 King. 7, 7 And then first the councer an attoribution, a property, and a by7,7,7,9, word, among all nations which either loops that literal thee,
34 King. 7, 3 "Thou lite times you will be confused.

38 Mer. 14 Thou that times they all the first loops that the property and the confused.

38 Mer. 15 Thou that times they all the first loops that the property a first loops the property and the confused times the property and the second times the property and the property a

thological mitacles:
4 Yearthe Louis hath not given you an heart to perceive, and get

I came not man or given you mixen to perceive, and eye to lee, and care to hear, and other days with entire; you clothes are not waxen old upon you, and thy thou is not waxen old upon thy

Mac. 1, 5 will interm for the bound fluid confinencia.

Mac. 1, 5 will interm for the bound fluid confinencial fluid flu

person read, antition into the text from upon thee, and thall pur-feether, and increase thee, till thou be delloyed, because theu hearl-math not unto the voice of the LOND thy God, to keep his command-ments and histlantes which be commanded thee. y here become a little to char in my for per in little to char to fl Ye itand this day all of yet before the Loan your God y over a Kingal ca; tained by our triber, your eakers, and your officers, with all the

46 And they fhall be upon thee for a tight and for a wonder, and upon thyfeel for ever,
47 Because thouse recht northe Loan thy Godwith juyfulness and
47 Because thouse recht northe Loan thy Godwith juyfulness and

minorinaes,

11 Your little ones, your wives, and thy firanger that is in thy camp,
from the beauer of thy wood, untuite diract of thy water;

12 That the doublet! — term too core and with the Loan thy + Hob,
God, and not his outh, which the Loan thy God maketh with thee pole

ty Becaule thou fixed bouthe Loan thy Godwith joy fulnets and with glodied of heart, for the hundred of little in 1.

48 Therefore that thou fewer thine enemies which the Loan that the hundred in the hundred in the properties of the hundred to the properties of the hundred to the properties of the hundred to the hundred

| 11th | 15th halbe thall cat the four of thy Lind, and the four of thy Lind, and the four of thy Lind, and the four of the fo

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advanture notities below her lost upon the ground for electroned and trackenels, her eye final theoretic words the heavand of Leriodan, in the and towards her for, and towards her daughor,

J. And towards her i young me that comeditude from between the relationship of the control of the con

the first manner of the Golden of the Golden

Chap, xxx, xxxi, xxxii. God giveth the charge to folhua.

Mercy to the repentant. as And the Loan noted them out of their limitingers and in they may learn, and feat the Loan pour God, and observe to death and in precious patterns, and control thin has:

with illumencertain until required at 1 a 17 feet the first the control of the co

to It has intitizent numbers of the wintern in this hook of his commandents and his nature which I command thee this day, it is add with it before which I command thee this day, it is obtained from theen, neither in terms. It is a first on the his day, it is a first on the commandent which I command the chis day, it is not had in from theen, neither in terms. Who had have the collection of the many terms and out of the control of the commandent with the collection, and bring, it who had the collection of the co

14 But the word levery nigh unto thee, in thy mouth, and in thy heart that thou majort do it.

15 fl See Alays Rt before the this day life & good, and death and evil

If I had a command the thin day to here the LOND thy God, to yet allow with you this day, by there been retellines against the LOND, walk in his ways, & to keep his commandant at and his tracter and his and how much more sittering death? polyments, that then mayet her and unit pays and the Louis thy Godfinish delither in the land whiter though god to politist.

17 B. rifthine heart terms way, to that thought not hear, betshalt

Jurdan, togo togotletat.
19 \*Leaftheaven and earth to record this day against you that I have

fet before you lite and death, bleffing and curing: therefore choose is become you mean account meaning and coming; measure crows life, dataook four in the present any over the Tratthou myself to citle Lank in the Gol, and that thou may show the organization of the triby inte, a pad the length of thy day a that too may elf dweet limite land which the

Long frare untothy fathers, to Abraham, to flear, and to Jacob, to CHAP, XXXI.

14 Monthinenthite: A spinor or a construction of the special manufacture treatment.

A Sibble contained the tried work under the construction of the special manufacture that the special manufacture

7 f And Moles called unto Jedhus, and takt unto him in the night of nels; the all limit, Bethusus and of a good course; for thou mult go with this tops cannot the Individual to Logo high limits unto their Indicase to 11 Ana give them; and then that caule them to inherent.

8 And the Lang, he is it that doth go before thee, he will be

with thee, Le will not fail thee neither torrake thee; fear not neither with hum be diffused.

O field bloke acted this bay, and delivered it unto the printing to state learning and delivered it unto the printing to state learning and the coverant of the Lond plands to the filled process. As the conditions of the coverant of the Lond plands to the condition of the coverant of the Lond plands to the coverant of the Lond plands to the coverant of the coverant

13 And that their children which have not known any thing, may

with anting retinanguation of the common tender of marght, to Doubt indifferent deferention.

A first half concept shows marght between the concept on the concept of the concept

A beding and the cutle, which lare it before the loss the foliation of made among all the nations whither the Loss they add the plaintone cloud flood over the durot the Loss that the loss of the control the control the Loss that the loss of the Loss that the loss that

core alterative the contribution integrate uses from a tree to a first whose the lowest the Lorenthy God hash crattered by the difference of the contribution of the country of the countr

4 Help of thinede driven cuttons the count of part of tearen, from the centilities Logarity (see glasher thee, and intendence with the Logarity (see glasher) and intendence with the Logarity (see glasher) and the country of the soverest particular of the Logarity (see glasher) and the country in the soverest particular of the logarity (see glasher) and the heart of the Logarity (south war althour heart and with the country in the country in the country of the logarity (south war althour heart and with the logarity of the logarity (south war althour heart and with the logarity of the logarity (south war althour heart and with the logarity of the logarity (south war althour heart and with the logarity of the logarity (south war althour heart and with the logarity of the logarity (south war althour heart and hilled themselver, and waren that which like and heart and hilled themselver, and waren that which like and heart and hilled themselver, and waren that the will be your earth and heart the logarity of the logarity (south war althour heart and hilled themselver, and waren that the will be your earth and hilled themselver, and waren that the war and hilled themselver, and waren that the logarity of the war and hilled themselver, and waren that the logarity of the war and hilled themselver, and waren that the logarity of the war and hilled themselver, and waren that the logarity of the war and hilled themselver, and waren that the logarity of the war and hilled themselver, and waren that the mouth the war and hilled themselver, and waren that the mouth of the

1) Introduce temporary with the first in the fide of the ark of the covering of the Lord ) our God, that it may be there for a wine to covering of the Lord ) our God, that it may be there for a wine to the Lord ) our God, that it may be there for a wine to the Lord ) our God, that it may be there for a wine to the Lord ) our God, that it may be there for a wine to the Lord of the Lord of

17 For I know thy rebellion, and thy fliff neck: behold, while I am

28 Gether unto me allthe elders of your tribes, and your officers, that

I may freak thele words in their cars, and call heaven and carch to re-Latination the current state of the property of the control of the

light of the Lond, to provoke him to anger through the work of your

30 And Mofes frake in the ears of all the congregation of Iffact the

works of this long, smilt by wet easied.

CHAP. XXXII.

Most four, which satisfacts the same and entered the fact that satisfacts was and entered to the fact that satisfacts was and entered to the satisfact that satisfacts was a satisfact that satisfacts was a satisfact that satisfacts which is satisfact that satisfacts was a satisfact to the satisfact that satisfacts was a satisfact th Ive car, Oye heavens, and I will fpeak; and hear, O earth, the I worked my nouth.

1 Mefromewarethelesselfe Florenswerth Jehra 9 He shieneth
1 My define filled to as the rimmy freech fluid diffill of deer,
the new worde philipper and intelligenth out the perfect, 1651
2 My define for Jehra, persal and to think a stafel the reptiglicht abstracts of Jehra, brank and to think a stafel the repti14 My takenenstelet. Systeline to the known to person the second with the stafel to the stafel the repti14 My takenenstelet. Systeline to the known to person the second control of God.

4 He is the Rock, his work terrefer, for all the wave circles.

mandering.

6 betting and a good course, bear not not be afriid of them:

6 betting part of a good course, bear not not be afriid of them:

6 bettie Loan ply food, bear is ubardeding out the bee, is will not laid

bettie Loan population in this people: Jacob in the bid of his in generation

7. A had below called unto Jeffur, and this purpose in the most population of the latest properties of t

11 Asia eigleflitech up her neil, fluttereth over her young, fread i Or, eth abroud her uings, tilicih them, bearch them on her wings; compared is 50 the LOND above didieadhini, and there was nothinge god the about

Addinged.

1 Hemale him ride on the high places of the earth, that he might
earthe increase of the fields, and hemale him to suck home part of the

17 They

ten Galt'at formed thee.

· Rom. 10, 19,

Or,

t H:b. lurning

from the

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† McS.

† Heb.

propleye mations:ut

Sineye. 15. 10. 1 Or, 70844. Chap. 6.6.201

11. 18. • Numb. 27. 12. • Numb.

81. and

t Hib. a ficeof lur,

Letave.

end fall le: for they are a very fromand generation, children in whom 21 They have moved me to jealoutic with that whith anot god, they have provided me to anger with their vanities; and \* I will move them to jealoutic with the a price are not a people. I will provide them to

anger with a foolish nation.
as For a fire is kindled in my anger, and 4 shall burn unto the lowest

\* Dest

11. 14.

10, 11.

Numb.

### Deuteronomy. Or, 17 They facificed unto devils floot to God; to gods when they knew which were not, to new gods that come newly up, whom your fathers leared not not God. 18 Other lock that begat thee thou are unmindful, and half for getting the control of t 4 Moles commanded us a law: even the interitance of the congre-

gation of Jacob, f And he was king in Jefhurun, when the heads of the records and the

tibes of first were jathere together.

6 filet Reuben live, and root die, and let not his men be len.

7 fighalies is the Hoffing of Judah; and he kild, Hear, Long, the 19 And when the Long faw it, he sabhorredetem, because of the provoking othis fors, and of his diughters,
so And he laid. I will hide my lace from them, I will fee what their

7 Manders accession of process and he lated floor. Lake 0, the writer of bala, and houng home mutables people: the lab hands be bufficient for him, so the thou an help of him from his encade.

8 Mand of learliestal, deep they Theman and the Unite with dead they bully one, when thou did prove at Malah, and without mutable did fliver extra defects of Merchant.

9 Who taken the after of Merchant and buffine they have noticen him, and they are the substitute of the control of the substitute of the

9. Who maintain influentiation money is traversomered from reither dishe actionals specification, not have his own children for they have observed thy word, and keet the covernant, to a They that teach factor by pulgements, and threat by two 10s, if they that it income for the early and whole burnt tenticeup thritise.

hell, and a first confunctive earth with her increase, and set on fire the foundations of the neuntains. 23 I will heap mitchiefs pron them, I will frend mine arrows upon on the actur er Bleis, Lonn, bis lubilance, and accept the work of his bande ! O.

14 He fails burnt with larger, and decorred with therming her, and with litter defriction. I with allocated in the technologists here, and with litter defriction. I with allocated in the technologists hereby, and with litter defriction. I with allocated in the technologists hereby, and with litter defriction. I with allocated in the technologists hereby, and with the proposal proposal technologists. I have been allocated in the least of the largest hereby limited the largest

13 Il And of Joseph he tind, . Belled of the Lora te his tind, for . Ga

heire.

16 1fild, two different them into corners, two did made more membrance of them to cale from anong men;

17 Were into that Herard the wardout the menny, left the frasher fire from the fire the wardout the men of the more fire from the membrane of them to cale from anong men;

17 Were into the Herard the wardout the membrane fire fire from the membrane for the membrane for the membrane from the membrane for the membrane f 

| Cor. |
| I worte |
| I worte

37 And te hallfay, Where are their gods, their took in whom they Balhan, trolled as I And of Dan be faid, Dan fra lions whelp: he fhall teap from

37 And Edhallisy, Where are their gods, this rock in whom they both and it had been a substituted by the substitution of the s

as A Thy thorages ferron and beau, and as thy days, A feel thy 1 Or,

protection.

3) Section with all root Lambe, and then it nogod with me; "tikit, and Lamke alive 1 wound, and I heal: neither it there my that can take alive 1 wound, and I heal: neither it there my that can take the my that the section of my land.

40 For I life up my hand to heaven, a nality, I live lorever.

41 I I when my glattering lowed and mine hand the bold on judge-ment, I will reader vengeance to mone enemies, and will reward them made the life of the section of the sectio 26 fl There is none like unto the God of Jefhurun, who rideth upon Andri

fay, Deltros them.

ment) twill reader venigeance to nuncernance, and will revised ment arms. An elementary of the constrained process of the constra

47 por train the problem for the fell-functory, bying, 48 And the Corn fishe unto Malisthan, ear amount News, which is the fell-functory in the land of Malo, that in over against brieflow and bottot the land of Canana which I give most be children of little for applications.

Althoritation of little for applications of little for applications. Althoritation of little for applications of little for applications. Althoritation of little for applications of little for applications of little for applications. Althoritation of little for applications of little for applications of little for applications of little for applications. Althoritation of little for applications of little for applica

50 And die in the mount whither thou gooft up, and be gubered united by people 3 at Automity butcher died in mount blot, and way 2-1 therefore the best people 3. Because 2 at Automity butcher died in mount blot, and way 2-1 therefore the best people 3. Because 2 at Automity butcher died in mount blot, and the subset of a final he buried limit in a valley in the land of Man's, over a zalist 3. Because 2 at Automity butcher died in the subset of the land of Man's and a subset of the land of Man's and the land o ye hard his me not in the middle of the children of lines.]

3. Yerith within fewer had before the, but them half not go thicker unto the hand which ligher the children of lines.

1. The major of God. The lightnus of the tracker tribe. 25 The exclusion of light.

And thus is the bletting wherewith Moles the man of God blettled.

the children of lines his door.

wom the LORD knew face to face ;

A to because the time from Siral, and rok up from Seir and the lidy the LORD gene time to the country and to all the tervants, and to all the fervants, and to all the fervants are in thyland; and they

12 And in all that mighty hand, and in all the great terrour which : Not a thewed in the tigt tot all frael,

The:

### The book of FOSHII A.

CHAV. I.
1 The Lord appointed by Sun 15 feet to 16 feet 10 of the 10-might land. 5, 9 Ged from fit to 25 feet 10 feet to 16 feet land. 8 He quot bitm in feullions, 10 Heret particle 10 feet for land 12 feet land. 12 feet land 15 feet land 15 feet land 15 feet land 15 feet land 16 feet land CHARL miritari. 3. 9 Get promptis to spin 19 per out. 11 1960a.
Reallion. 10 thirty parties the print to spin 19 per 18 per 18

thy lite : as I was with Mores, fo I will be with thee : " I will not tail · 165. thee, nor to take thee.

6 Be Hrong and of a good courage: for 4 unto this people that
thou divide for an inheritance the land which I ware unto their fathers

togive them.

7 Only be thus floor and very corregions, that thou mayed obfive to the according to all 9 law, which blokes my terrant commanded thee: \* turn not from it to the right handor to the left, that thou

milit edited turn notion it to the right hander to the first, that the majer is river wherever though the first hands to the fi

thee, whitherforcer thousands.

to fi Then Johns commanded the officers of the people, taying,

to I treat joints comminded to outcome power in the through the held, and command the people, laying, Project your ictuals, for within three days refusil just over this Jordan to go into pollefs the land which the Lond your God giveth you to

ta DAnd to the Reubeniters and to the Gad ters and to half the tribe of Manafleh, spake Joshua, Lying, 13 Remember the word which Moles the kervant of the Lord com-

manded you, laying, The LORD your God fadi given you red, and hathgiven you tale tand;

near green your manner it your wive, your interest that remain in the land which Mobile paveyou on that had Jordan; but ye fhall pair before your brettern † armed, all the mighty men of valour, and highest with the mighty men of valour, and highest well. martalled helpt's

13 Until the Lord have given your breiten reft, as he hath given you, and they also have possibled the land which the Lord your God given them; then ye shall return until the land of your posterior, and

gwith them; then yethili reum unto the find of your padelbon and contains and a single theore the page.

The part which More the LONDs kervant give you on that the forth and the coverant, and the page of the page.

All that thou commanded to the coverant and the first of the coverant and the first of the page.

All that thou commanded to the coverant and the first of the first of

white cheather unto thy words, in all that their commundent him, he half be put to death: o. ct) be floog and of a good courage, CHAP. II.

1 Rababecceiveth wid contralith the two files fent from Stittim. 8 The A kill of the control from the man There et una Artefation.

A kill of unable for oil Numbers out of Shitting two men, to spie fearthy, thying Govern the land, even Jericko and they went, and

ha i se.

they be come to frarch out all the country.

4 And the woman took the two men, and hid them, and faid thus,

thind, and targori terroris tem ujon us, and targori terroris ter

the first district an any more course in any man, becaused your Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. Ober. 4 Ability can be up to when all the people were clean palled over Jos. 4 Ability can be up to when all the people were clean palled over Jos. 4 Ability can be up to when all the people were clean palled over Jos. 4 Ability can be up to when all the people were clean palled over Jos. 4 Ability can be up to when all the people were clean palled over Jos. 4 Ability can be up to when all the people were clean palled over Jos. 4 Ability can be up to when all the people were clean palled over the people were clean palled over the people were the people were clean palled over the people were the people were

ea Now therefore, I grayyous twear unto me by the LORD, tince ! have fire seed you kindness, that you will also thew kindness unto my

14 And the men answered her, Our life for yours, If ye ther not f Heb. In this our bulinets. And it that libs when the Loud hath given us the flets of you that, that we will deal kindly and truly with thee,
17 Then the let them down by a cord through the window; for her

eath which thou half made us to firear.

21 And the faid. According unto your words, to be it. And the fast them away, and they departed; and the bound the feariet line in 22 And they went, and came unto the mountain, and abode there

11. Anatory worth, and cancerno on montain, and above trefered say, until the purifiers were returned. And the purifiers fought from thoughout all the ways but found from nor.

1 | | So the two men returned, and defenseld from the mountain, and palled over, and came to Johna the found Nam, and tall thing all efficies that the left that |

14. And they find unes Johnay. Thuly the Losan hash delivered itself and the label of the case at the challed state of the delivered itself.

to our hands all the land ; for even all the inhabitants of the country du + faint becaule of us.

CHAP. III.

I Jeftus someth to Fordon. The Officer infinitely the people for the per-jett. The Lecturius martist Jeftus. I Johns income gets the people. It The matric of Jedus and Windel. And Johns rule cally in the morning, and they removed from this-tim, and came to Jordon, be used all the children of Ifract, as a lodged there he to rettley pulled tree.

And it came to pais after three days, that the officers went through

the hold and they commanded the people, flying, When ye fee the ark of the coverant of the Loxit your God, and the prieflathe Levitez hearing it, then ye inhalten move from your place, and go after it.

A ver there find the a fine the weary out on it, about two thoushed cobint by mealure, come not near unity in the year by the way by + Heby, which ye mult pretty years not near that ye may know the way by + Heby, which ye mult pretty years not point of the your felvers for to day, and the morrow the Lours will do wonders among you.

A stall pulmaliake unity the prieflets, highly Take up the ark of the Fier, you, cover, and and also were before the people. And they took up the ark of Nata.

hear the words of the LOND your cost.

10 And Julhes List, Hercoy ye thall know that the living God is
among you and that he will wishout fail drive our from before your ye
Canaanites, and the Hutites, and the Hivites, and the Perienties, and the Girgalhiter, and the Amorites, and the Jebulites

it Behold, the ark of the covenant of the Lord of all the earth, P. L. fethover helore you into Jordan.
12 Nowtherefore take yet welve men out of the tribes of Ifrael, ex

A 5d journal of the control of the c upon an heap.

14 ft. And it came to yell when the people removed from their tenus,

4. And the second to the two men, and are troop.

There case time most one, but both not she ment they men.

5. And it came to july active or the time of time of the time of

wateris, that the miniment out: whither the men went, I wot not:
prine therefore queris), to ye that lover the terms went.
But the Labought density on the contoil the Labouand hiddren.
But the Labought density on the contoil the Labouand hiddren.
And the men period after them the way to Jonaha, nature to contoil.
And the men period after them the way to Jonaha, nature to contoil.
And the men period after them were gone out, they that it is the case down from above, though and the field after them were gone out, they that it is the case down from above the dark of the field with the labouand the contoil principle.
That the waters which period after the mere of hirred it.
That the waters which came down from above the dark of the field water that his dark at the contoil principle.
The the waters which have down from above the filt is, a 1st, 5, and the field unto the men. I know that the Laurahath piver year.
And the field unto the men. I know that the Laurahath piver year.
That the field water that has the late with the concomment of the Lono, and that your terroor is that upon us, and that all the miniments of the contoil the people were palied even on dry ground, until all the people were palied even on dry ground, until all the people were palied even on dry ground.

2 A can, marine 1000 state onto 10000, 131mg,
2 Take you twelve men out of the people, out of every tribe a num,
2 And command you then, faying 7 Take you hence out of the middle of Jordan, out of the 1 face where 9 printle teet flood firm at welve that is,

I have the ved you knowers, that ye will also from knower immuny or fortal motion from waterly year and reverted an in the holging-that hold fast ye will take alive my father, and my mother, and my fortal read and my litters, and all that they have, at a letter out lives from death.

A Num.

· Exol.

\* Numb.

plen the

rolling.

Exal.

11. 1],

3 And Johnsteid unto them, Pair over before the ark of the Lono 14 And he field, Nay, but as experiment he had of the Lond 2 m 10 and 10 throne your Last housing and take yet uper cryman of your now yours. And Johnsteil on his face to the carry, and did working from the housing and the housing who the number of the tribes of and field unto them. What find my Lord unto his ferrant. the children of Itrael:

6 That this may be a figure among you, that when your children ask this fall is t in time to come, family what mean you by their flower 7. Then ye find an wer them? That the waters of loadin were rut off. before the ark of the covenant of the LORD, when it palled over for-dan, the nateral fordan were cutoff; and theleftones thall be for a

memorialunto the children of first for ever,

8 And the children of first did to as Johna communital, and took up twelve flones out of the midd of Jordan, as the Loko fluke unto Johna, according to the number of the tribes of the chalden of brack, and carried them over with them unto the place where they folged and laid them down there.

9 And Jost untir up twelve flones in the midd of fordar, in the place where the feet of the priedla which have the ark of the covening flood; and they are there must his day.

to I For the priedla which have the ark, flood in the midd of for-

to 3 For the pretraintenance nearly most in the most or join-day, until every timing was finded the LORDs commanded Johns to Jeek unto the Teophy, according to all that Moles commanded Johns a mad the professional, and pulled over. It And it counts I as when all the people were clean pulled over, that the ark of the LORD pulled over, and the prints in the perfecte of the most of the CORD pulled over, and the prints in the perfecte

is the.

15 And the LORD spike unto Joshus, fazing,
16 Command the Privils that bear the ark of the tellimony, that they come up out of Jordan,

17 Joshua therefore commanded the prietle, taying, Come your out

venant of the LORD, were conceuport of the minit of Jordan and the ye thou. Inless of the priefly feet were † hit up unto the dry land, that the waters 1 Heb. tig difference in morp uncore any arms, tractice whites

| The production of flooring returned uncorden place, and f flooring control f

19 And the people came up out of Jordan on the truth day of the Chearkot the LOAD.

11 And the truth day in the cell-baseler of Jericho,

12 And the truth day in the cell-baseler of Jericho,

13 And the truth day in the cell-baseler of Jericho,

14 And the truth day in the cell-baseler of Jericho,

15 And the truth day in the cell-baseler of Jericho,

16 And the truth day in the cell-baseler of Jericho,

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12 And the truth day in the cell-baseler of Jericho,

13 And the truth day in the cell-baseler of Jericho,

14 And the truth day in the cell-baseler of Jericho,

16 And the truth day in the cell-baseler of Jericho,

17 And the truth d fina pitchin G Izal.

11 And he lpike unto the children ullfraet, faying, When your chil-

dren thall ask their fathers † in time to come, bying, What mean their trumpets, † Heb. to murrore, flunes ! as Then ye shall let your children know, faying, Hrael came over

th's Jordan on dry land. 21 For the LORD your God dryed up the waters of Jordan from

for the Love year year you are a the Lorn your feed did to I Red fee, which he dired up from before us until we were gone over: 24 That all the people of the earth might know the hand of the

14. 21. LORD, that it a mighty : that ye might fear the LORD your Gol + Heb. CHAP. V.

the Canamita me spall. I folkes rememb throughfun, to Te perfecte a kept at Girkat. I folkes rememb throughfun, to Te perfecte a kept at Girkat. I folkes rememb throughfun, to Te shift of folkes.

A blit care to pli when all the king to the Amorites, which near the folkes of both and the with the merity the feet, head that the LOND is did freed up the waterful folkin more before the children of little until we were probled over, that there head medical, neither was their first in them any more, because of the children of little was the first in them.

a fi At that fine I LORD findunto Johna, Make thee? tharp knises

1 Or, a 1] A trust gree f LORO instants Johns, Make Intel<sup>®</sup> marp knise distriction of and the children fluste the fecond due. And Johns make him thurp knives, and elemented the children for the bit with the little with the lore within. A And bits in the case why Johns all distriction civil Expert, that there multips constitute ment is an additional transfer than the rest when the children to make the first market for the ment was districted.

in the wildernels by the way, after they came out of Frage,

of the sind.

1. Now all the expectate camonos, were circurscicle, but all the Expectate more on the wilderness by the way, a time camonosis, the circurscicle, but all the Expectate may be in the wilderness by the way, a time camonosis, and the buttle properties are men of war which came use of Feppe were for the children of literal which came use of Feppe were contained by exalled by object out the sort of the ORB union when the LORB is more that 'the would not the wilderness, and which the falls and the properties will be the wild not the wilderness, and will the fall the falls and the Feppe will be the wilderness, and the form of the contained by exalled by object out all the Feppe will be fall and the Feppe will be the wilderness, and the form of the falls and the Feppe will be fall the fa

curcumcifed them by the way.

8 Andit came to july twienthey had done circuncifing all the peo-ple, that they abode in their places in the camp till they were whole. 9 And the LORD faid unto Jothus, This day have I tolled may the people kal male an en les ke reproach of Egypt from off you; wherefore the name of the place is called & Gilgal unto this day,
to V And the children of Fract encauged in Gilga's and kept the tircum:i•

pass over, on the locateenth day of the moneth at even, in the plains out all the countrey. Thatis, of lench

of ferriche.

11 And they deleted it the old corn of the land in the morrow after the pair over unfeatured rate of the pair over unfeatured at the morrow after they had cited of the old crow of the pair over the pair of the old crow of the pair of the pair over the pair of the p the pair occumination of control of the months and the pair occumination of cold on the morrow attention, had eaten of the old out the morrow attention, had eaten of the old out of the pair, neither had the children of lized nonna any more, but they did eat of the fruit of the land of Canan that

his eyes and looked, and behold, thereflood a man over against him, with his food drawn in his hand; and Johna went unto him, and had unto him, Art thou for us, or for our edvertuics?

nd test unto min. West than my rota unto histories. Exolethy \*FLL 15 And the captern of the Lokus host a dunto Johus, \* Loolethy \*FLL no: from oil thy fort, for the place whereou thou thindeth, it holy: Ad. 12 and Jothua did fo. CHAP VI

CHAP. VI.

I latic in plat up. AG. Lingth flight by late kew to kelepition. The deth is compagled, by It must be unceful. The walls full land. The deboth part lating to the unceful.

Out lend to wastering that up to cause of the children of the

Notice is none went out, and none cancin.

And the LORO had upper Johans See, have given mouth on enterthand lettebo, and the king better, and the mighty near obstacts.

Addy: fluit compile the city, all premistivate, and go complete

Soot the city outer: the children do that Care.

about the city once; the alight that do its days.

4 And teven pricits that bear before the ancieven trungent of range boths; and the leventh day ye shall compale the city leven times, and pricitabili blow with the trump to

f And it that frome to pasy when they make a long Haff with the rains horn, and when ye hear the tound of the trumper, all the people thalf thou with a great those; and the wall of the city thair landown thit, and the propte thatt alcend up every man throught before + BA

6 4 And Johns the for of Non called the pricels, and taid unto them. of the people.

15 And \* the children of Reuben, and the children of Gal, and I all the children of Reuben and the transfer of the examinated for transfer the transfer of the action to Manach spulled over a read the breakfarm of little is to from a knowledge the six of the Company of the Co

A formation of recognition of the Coly, and the color the color than the random of recognition and color the Coly, and A formation of the Coly, and A formation of the Color than the color than the random of the color than the Color

venint of the Long followed them,

9 Countries armed then went before the prieds that blew with the y y manne amanoun wanterior in protestories and the trughts and the true want can stretch arts the profession on, and blooming with the trumpets.

10 And Johns had commanded the properlying Ye that not those had

17 Journal Laterture communication e priest, usping, come joury over a communication and an accommunication of the communication of the

11 So the aik of the LORD compated the city, going about it once. What

13. And leven prie laborating feven trumpers of rams horns before 13 And leven price to bearing leven transports or rams before the arked the LORD, went on continually, and between the trumpets; and the armed men went before them, but the rere-ward cance after the ark of the LORD, the jeight going on, and blowing with the

14 And the second day they compassed the city once, and returned into the camp : to they dedicadays,

into the camp: to incyclatinally, it is shall it came to just on the leventh day, that they role early about the dayning of the day, and compalled the city after the fame manner, ferentimes onely on that day they compathed the city feven times, 16 And it came to yafe at the feventh time, when the prediction with the transpers, Johns fast unto the pape, Shaur, for the LORU hith the transpers, Johns fast unto the pape, Shaur, for the LORU hith

Elvenyou the city.

17 Il Ard the city fhall be it accorded, even it and all that are 1 Or, threein, to the LORD; only Ralab the harlot shall live, she and deed.

it came to pils when the purple heard the found of the trumpers and the prople the acted to the trumpers and the proplet the trumpers and the trumpers and the proplet the trumpers and that the propowent up into the city, every unn ftraight before him, 11, 2. and they could the city.

11 And they attenty dedroyed all that true in the city, both man and so suit.

woman, young and old, and ex, and therp, and als, with the olgo of the faurd.

hold & all that the had & the dwellet sin line leter unto this day becauleth that the mediangers which followed introdpie out ferrebo

15 f An John a shared then atthating, toping. \* Onlid lettle \* 1Kg nun betore the Loro., that ritechap and buildeth that city feriday. It let he had buildeth that city feriday. It let he had been attended to the foundation thereof in his first-born, and in his poors. ell fon thall he let up thep stes of it.

27 So the LONG was with Joth a and his fatte was noifed Lough-

other incorporate to the content time; and the algor of the LOND was kindledge in the children of Hast. a And John fent men from Jerichard Ai, which is bride Brita-wen, on the call de of Britan, and pake underten, france, Go up and view the country. All the men went op and viewed his

The accur fed thing discovered. 3 And they returned to Johns, and field unto him. Let me all the land all shock between Bethe cland Al, on the well-fide of Al is but Johns by Pople go up four fet 7 about two or three thouland num pour fet mine lost edition in the control of the pople of the control of the pople of the control of the pople of the control of the pople is bout three tools and men, plea and west top, he and the either sol likes, before we up up thinter of the people about three tools and men, plea and west top, he and the either sol likes, before the proposed about three tools and men, plea and west top, he and the claders of likes, before the proposed and the pople of the control of the pople of the pop

\$ And the minut Al finote of them about thirty and fix men : for

unthe other tide Jordan.

seit enem es!

9 Forth: Cananites, and all the inhabitates of the land fhall bear them, and flee by the way of the wildeneds.

9 Forth: Cananites, and all the inhabitates of the founds cattle.

10 Avialithe peayle but presenting mere called together to purfoc of it and fhall environ us round, and cut oil our name from the earth;

and what wift from dour gothy great name? to And the Lord Industo John, Gertheeup, wherefore f lieft the rity.

thou disary partitions that they have allot transfered in any covernant with 11 committed to an interest have exemited thing and laye also from a medium to day have exempted thing and laye also from a medium to daillo, and they lave put it even the first the medium to daillo, and they have put it even the medium to daillo, and they have put it even the medium to daillo. amongot their wan that.

12 Therefore the chaldren of little could not fland before their ene-

mies, luttemalther tacks beforetheir enemies, becaule they were

come according to the families thereof, and the family which the Lond fhall take, that come by hostholds; and the bouthold which the Lond

nauting that come by larabolds, and the loodbook which be Loub
thattake, that teems may be man

15 And it that the fact for the data is taken with the accorded than;
full be been with first, he and attitude the least is televal to be fault trainffor, successful in first,
in first,

cannot the food of American for the American for an And Judius field unto Achan, My forn, given I peray thee, alony to the John Gold Histel, and make confection time him; and tell me more what that hat done, hide it not from me.

And Achan and extra Judius; and field, Indeed I have timed

+ Iles

wett.

19 And Johnsta Junto Actan Mylon, pres fight receptory or to what Land Nation, blick in set from me.

28 And Johns and Hard John, and fidd, Indeed I have finned present the fidd of the from me.

29 And Actan and acrost Johns, and fidd may 1 done.

20 When Hard a concept the fights a goody Belynoim perment, and to be include helder from the fidd on the medical belock they are ball the cart in the medical meters, and the fine trunker it.

21 And Johns from the medical meters, and the primot the test and the fidd of the medical the cart in the medical meters, and the first under it.

21 And Johns from the fidd of the medical the cart in the medical medical that the cart in the medical meters, and the first under it.

21 And Johns from the fidd of the medical three medical that the cart in the medical meters and the first under it.

21 And Johns from the fidd of 14 And Johna ar dail fined with him jobs. Act an increase of zeran, and the finer, and the garment, and the water of polyland this from an his depchere, and his ser, and ser an

16 And trey raifed over him agreat heap of flones unto this day : So the Lord terried from the frecencis of his anger : wherefore the tions of the place was called, The valley of A Actor, unto this day.

neare, and count processes college for sulfigured by the Action, which had a forther for the first terror for the

And thou that du to Ai and her king as thou didit unto . Jericho C15.11 and Josh a choic oct that thousand mighty men of valour, and feat Common to night.

4 Ardhe com jandedthem tyjny Behold ye fhall lie in wait against A create compensation of open new to make a manifold part of the compensation of the control of the city, ever behinde the city go not very lat from the city, but be ju-

city; and it stall come to pris when they consecut against us, as at the fint, t'at we will flee before them

the city, bothly will by. They flee before us, as at the first: there-bre we will the betweethern. 7 Then we that this up from the amboth, and feile upon the city t 8 And published when seemed and the control of the low pour field with eliker that your fined.
8 And published when se layer to that coup, that ye find to the enjoying fire; according to the commandation of the Long that lye de-

! ave commanded you QU Julius therefore forthers forth, and they went to lie in amount, unto them, Wlowe je and from whence come je

4 And the neurol A linear of them about thirty and fur men- for the pand does might and came better they and pitched on the norththey datalethem from before the gate resoluted solutation, and frome

1 Or, in the linear pand before the fearth of the problem interform.

2 (a) the control in the prompt solution and all the control in the problem in the prompt solution.

4 (b) the control is a water.

5 (b) And should be rest this clother, and feith other earther on his face,

6 (b) And when they had fet the people, are of the board that mass on of dataletic and per that upon their these.

7 And forbastick, Aira, O Lord Goo, where fore full thou at all thought this people and the problem is a distribution of the problem of the problem.

1 And should be problem in the control of the problem in the control of the problem.

1 And should be problem in the control of the problem in the problem in the problem.

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1 And should be problem in the problem in the problem in the problem in the problem.

1 And should be problem in the probl but he will not that there were liers in amouth against him, behinde

and before more potential.

3 O Lord, what that I fact, when if ract turneth their f backs before the city.

15 And Johns and all I fract made as if they were beaten before

after them; and they justiced after Jolhus, and were drawn away from

the (11), and there was not a man left in Al, or Beth-el, if at went not out after line; is and they let the city usen, and purfued after line; is And the LoNb faid mno Johne, Sucretheat the Joernaham of the Jund, toward Art, for I will give it into thine land. And Johne fleecked out the Joernaham of the line is And Johne fleecked out the Joernaham of the Joernaham of Johne flowing he and they careful into the city, and the shall little death in his land, toward the city, and look is and hald left after the city on the fleecked in the little with the city, and look is and hald and left the city on the

hier. I of a make it a day a control is equal to the control in th

ming inter-minal title (a) the control than, from among yea.

11. And selen Johns and ill friet low that the mild that taken the filter morning therefore ye that the brought according your (its, and that the limble of the city afcended, theth they strone depicts) and the city afcended, theth they strone depicts and the city afcended, theth they strone depicts and the city afcended in the city afcended, then they strone a city, and that the limble of the city afcended, then they strone a city, and that the limble of the city afcended, then they strone a city, and that the limble of the city afcended in the city after the city aft

and flow the men of Ai.

2. Another other title flow on this fide, and flow on that fide: and they fine the middle of lines, force on this fide, and flow on that fide: and they fine the they file to more others mention, or close,

2. And the king of Ai they took alive, and brough thin to Johns,

2. And the man to pail, when first had made an end of listing at the infactions to fAi, and the king to Ail the first had made an end of listing them, and when they use real thin on the edge of the frond, until they were confound, that all the lifeacher returnal unto Ai, and fauce it with the Ail or the flavor. them, and when my net at 11 mount cage of the moning, and rought literally were coloured, that at the financiar returnal trut of A<sub>1</sub> and fluored with the chye of the laws, and it care at 1 of publy and be lossed to financial of publy and be lossed to financial of publy and be lossed to the laws of the laws of the laws, and a law of the laws of the law

communical Johns, 24 And Johns burnt Af, and made it an heap for ever, even a delota.

vites, which have the birn arrong them; half of them over against mount facilities, and half of them over against mount Ebol; \*as Moles \* Dect\_11, the fervant of the LOAD had commanded before alarthey thould blefs\_19,617,12,

the people of lifact. 34 Andatterwardhe read all the words of the law, the bleilings and cuttings, according to all that to written in the book of the law,
35 There was not a word of all that Moles commanded, which lo

thus read not before all the congregation of Itisch, with the women. Deut. 31, and the little ones, and the Itisangers that † were converting as 13. 11. 1 Heb. mong them.

t The Just combine actually Judied. 3 The Giboulites by reaft obtains least, 16ff roberts the sector limited to projected broader. A State come to poisobenal allock high which more on this risk for A. dan, in the hills, and in the valleys, and in all the coals of the preaction of against Lebouro, the littine, and the Amounte, the anamontal de Penzeite, the littine, and the Amounte, the same coals of the preaction of the preaction of the same coals of the same coals.

That they gathered themlelves together to fight with Johnes, and with little, with one factord.

I had when the inhabitants of Gibeon heard what Johnes had mouth.

and rest, and tound up.

5 And old those and clouded upon their feet, and old garments 6 (For Paymitrox containers) till we lave I dramitem from whom them, and all the bread of their Paylinon was day and

Bouldy 6 And they went to loftua unto the camp at Gilgal, and faid unto him, and to the men of Ifract, We be come from a far countrey; now

therefore make ye a frague with us. of And the men of first lid unto the Hivites, Peradventure yes declipancy us and low thall we make a league withyou? If And they bald unto Joffing, We goe thy fervants, And Juffina field

one your ment of the many of tentions, and to by king of them.

14 (Nat.

14 (Nat. of the many of the same of the

on the day we came forth to go ut to your but now behold, it is dry, and

13 And thefebottles of wine which we filled, morney, and behold, they be rent; and thele our parments and our thoes are become old, by tedon of the yen long journey.
14 And II the men took of their victoria, and asked not countlet

the resist the mouth of the Lord. tel tienen berrefined to let them live ; and the princes of the congregation frate unthen vitta- to them, 16 And it came to pass at the end of three days after they had made a

league with them, that they heard that they more their neighbours, and that they dwelt among them.

of the congregation incurrence against the princes.

19 Bet all the princes leid unto all the congregation. We have forom unto them by the Lord God Jol. Ifract; now incretore we may not

This we will do to them; we will even let them live, left wrath be and of good courage; for this shall the Lond do to all your enemica

peducti among ús?

3. Now therether we are curfol, and there fluit † none of you be freed from being bon-linen and heners of wood, and strates of water to the board of his God.

3. And they subscrot Juffun, and fair, Besufeit was certainly took before the word of the curfol of the Jeu. Deu.7.

26 And fo did be unto them, and delivered them out of the hand of

the children of liract, that they flew them not.

27 And Joshua made them that day hewers of wood, and drawers of Lac water for the congregation, and for the alter of the LORD, even unto this day, in the place which he should choose,

this day, In the place which he thought closele,

If Five hims was estainf Giben. 6 Jobus estantibile. 10 Go Infector

a five hims was estainf Giben. 6 Jobus estantibile. 10 Go Infector

to the stain of the himself of the state of the stat

among them; 1 That they feared greatly, because Gibeon was a great city, as one of the finyal cities, and because it was greater then Ai, and all the men

6.4 And the men of Gibeon fent unto Joffwa to the camp to Gilgal,

6 4 Addition in of Green feat unto Johne 1 other auto to Gilgal, bying. Mark methy hand from the price in the quarterly and five to a male from a manner of the framework of the

9 points recreate cantendo teen fuedenly, and sent up from Gil-plat in light, to And the Lond till comfitted them before If fact, and fleet them with a greatly agiter at G beon, and chalcultern along the way that good up to Beth-horon, and inside them to Atekah, and unto Mikkelah.

goth up to Beth hours, and finder them to Archah, and unto Mikkelah.

If And it came to pull as they field from before flact, and were in the poing down to Beth hours, that the Lunt call down greationes to got purpose the point and the control of the mannarias, and of the finds the pull the pull to the pu

the faced.

#Bas 1.1 If Thin fighte Johns to the Long in the day when the Long ide from the Long in the Amanus before the children of Hirel and the fad in the fight of Hard. Sun, † Hand thou till upon Gibcon, and then mean.

13 And the fun flood fillt, and the moon flayed, until the people had Jad chariots very muny,

9 And they fold us to him. From a very far country thy ferrant are a very country to the front of the front of foot: for we have head of it father? boths to attach that in the most of the front of foot: for we have head to go down thost a whole dry.

10 And all that he did in Egy to the Anoniter, but may be yould judden, to without him the work they of the Anoniter, but may be a formation to the work of the father that he foot is the father that the foot is the father that he foot is the father than the father that he foot is the father than the father that he foot is the father than the

to Gilial.

15 But these five kings fled, and hid themselves in a cave at

make ye a league with us.

17 And it was told Johns, flying. The five kings are found hid in a
12 This corporad we took but figure provision out of our houses, cave at Makkedah.

18 And Joffice faid, Roll great flones upon the mouth of the cave and 18 And John Lisk, Roll great flones upon the mouth of the care and fet usen by it for to keep them.

19 And the Joan may supervise after your encourse and i finite the filled historical terms forther item not to clast ratio that care is for the rest fill.

Long your God historical color may to you and the color of t

he mouth of the Link D.

mile in end of illying them, with a very prest it long let reful they men

15. And John a male peace with them, and mile a league with them, continued, that the refu mereb remained of them, entired in a few

as And all the people returned to the camp to Johna at Makkedah in peace; none moved his tongue against any of the children of lines, 23 Then filed Johns, O, en the mouth of the care, and bring set those five kings unto me out of the cave.

33 And they did by and brought kirth those five kings unto himose

this they does among tiem.

17 Addee challen oul life at journeyed, and came unto their cities on the land ly new their cities need filteen need level the control and Niratheyanth langual Radion, the langual Radion the langual Radion filteen finate them not, because the primer of the congregation had known onto glownly the Lokin Gold of life; it will be congregation had known onto glownly the Lokin Gold of life; it will be congregation had known onto glownly the Lokin Gold of life; it will be congregation had known onto glownly the Lokin Gold of life; it will be called a reliable men of life, and not discuss the life, and not discuss

Etsinsofthemen of war, which went with him, Come near, purpour feet upon the necks of the fekings. And ties came near, and fut their feet upon the necks of them.

15 And Johns find unto them, Fear not nor bediffusyed, be fliving

rooms, because the control because the control term in the control

11 And the princer arise more area. The congregation are term on nive users a second disagree of water unto all the congregation are term on nive users, and the princer lead promised them, and the first water term of the going down of the fun, that are terming, and find down called to them, and he fighteen to them, that the commanded, anothery took them to want the trees, and let a Daug the control the case wherein they had been had, and let great thought on the case wherein they had been had, and let great the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be considered to the case wherein they had been had, and they can be called the case wherein they had been had, and they can be called the case wherein they had been had, and they had been had and they had been had an an ano

fouls that were therein: he let none remains nit, but did unto the king tour transference in even one even up in it, but did unto the king thereof, as the diductor's king of lench.

3. (And Johnspalled from Lound, and all flash with nim, unto Lachthand encompositas unit u, and too glass gainst in 3. And the Lound elever all Lachthand to the land of flash, which

took it on the fecond day, and fracte it with the edge of the faved, and all the louis that were therein, according to all that he had done to

33. If then Huram king of Gezer, came up to help Lachith; and Jo-thua imatehan and his provise, until he had left him more remaining. 34. If 2 of from Lachith, Johna partial unto Egion, and all lized

A pre-a room Lecture, pointagners onto types, and it traces with him, as they encove designifit, and longest a sincer. If had they book it on that day, and finnes it within evige of the found, and all the bush as have therein to utterly defroyed that day, according to all that he has done to Lochiff.

36 And John went of troop light, and all little with him, uned lebton, and they loog let a first. 37 And they town it, and limned it with the edge of the lived, and the ing thereof, and all the circumstances in with the foods that more light-ing thereof, and all the circumstances.

His. the freed cities and becade it was greater then A1, and all the mention of the cities are made and all the cities and all their holds, and not continue, and more than the cities are returned, and all their holds, and more than the cities and all their holds, and tenence the cities and all their holds, and tenence that may be called the cities and all their holds, and the cities and were up, they and were up, the cities the cities of Ethone, pattered themetican to either the cities of the cities and all their holds, and encanged before (there, and were up, they and all their holds, and encanged before (theour, and made war againd it.

about Ends and the first and the seeking Octeol, as held does also telephone and the constrey of the fulls, and of the constrey of the fulls, and of the constrey of the fulls, and of the constructed of the construction of the full of the construction of the full of the construction of the full of the full

44. And John Immeethen from Kickift-barner, even unto Gaza, 15.47.
43. And all the country of Gohen, even unto Giboon.
44. And all thele kings, and their hand ded Judius take at one time:

because the LOND Golf of Brast tought for Brast.
43 And Johna returned, and all Brast with him, unto the came

there there, the same unto them fuldenly, and went up from Gil. 1 Diver lings over time at the nature of Morem, to Hape u to for and funds, 15 All the country to find of figure 1 The Are-

her pairs, mounts among the call and on the well, and to the Among, and the Prince, and the Prince, and the Prince, and the Prince, and the Prince in the mount, and the Prince in the mountains, and to the History under Hermon, in the had

4 And they went oct, they and all their hoffs with them, much peo-, even a sthe fand that wu, on the fea-fhore in multitude, with horice

Divers kings and cities conquered. 5 And wien all thefe kings were + met togetber, they came and f And when all their kings were 7 met toget ery may some and
find the price of the control of the control breach
find the Lord bill one Johns Be not straid be caused them
assets

assets

The control of 6 ft And the LORD that unto Jonate, be the arrain, secured retains for to mortowal court that time with Undivertationing all John before likely thou that hough their buffer, and burn their chartests with fire, 7 So Josher Cane, and all the people of war with himagainst them

head of alitiote kingdoms.

it And they imagall the buls that more therein with the edge of Hamath.

John at the another the train of the Logic remainded.

It distings them, a Most be form of the Logic remainded.

It But a far be effect at flood full in their fittingh, flated

It But a far be effect at flood full in their fittingh, flated

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Be with whome Rougenites, and the Galige have received their

any to breathe.

15 11 A saide Loan commanded Mokabia Greant, for did Mo-

15 ¶ \* Artie Louis command Motes at terroint, for "did Mo-se Lod 34, for command Motes," all to the Louis command Motes; the left negling under of the Artist the Louis commanded Motes.

\*\*Poet.Ta.\*\* 15 So Johns 100 All Text Ind., the fall, and all the food, even the translation of Johns, and the valley, and the plain, and temporary is a supersymmetric production of the plain, and temporary is a supersymmetric production of the plain.

17 Economia of little, and the valley of the lane:
18 Feor from the valley of Existing.
19 The valley of Existing of the lane:
19 The valley of Existing of the lane:
19 The valley of Existing, and the valley of Existing of the lane of and that they might be seen of around that the might defined them, as the Lanti commanded Moles.

at 1. I and at that time came Johns and cut off the Antisims from

the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Judah, and from all the mountains of Ifrael: Juhas defraged them saterly with their cuite.

13. There was none of the Anakinis left in the land of the children

of Birsel; onely in Gaza, in Gath, and in Alhard, there remained. or titler it weight users in General maniferioristic remained.

13. So lebit neck the whole family recording to all that the Louin fall onto Mode, and John give it but an inher force unto little, a conding to that divisions by their triber. And J find redted from war, CHA J. XII.

\*Nome.

\*Nome.

\*Nome.

\*I so lothus took the whole land, according to all that the Lorn fail should be seen in the rance annullinet, say that the land is so that distances the land in the rance annullinet, say that the land is so that distances the land in the land, when the Catalog of the walkey.

\*I be the latter the interest the land, when the Catalog of the latter in the land in the land, when the land in the land in the land in the land in the latter in the

the fear of the plain, recrube faire frame of the carry the analysis of the plain and the carry that a before Russian and the carry to (see plain and the carry (see plain

11.19. gad in the valley of Lexanon, count on the mount Halak, that go-Deut, it. eth up to 8-fr, which Johns gave unjoy the tribes of Hinacl for a pof-Ciay 13.8 fellow, according to their divisions: 8 in the mountains, and in the valleys, and in the plains, and in the former, and in the wild-triefs, and in the fourth-country; the 11.17.

Hittites, the Amorites, and the Canaanites, the Periarites, the Hi-

vites, and the Jebulites.

9 ¶ \* The king of Jericho, one: \* the king of A\*, which is be-fale Beth-el, one: · Chap, ça. to \* The king of lerufatern, one : the king of Hebron, one ;

IMI.

to The king of Jerufaen, one: the king of Hethon, one: 1
The king of Jerufaeh, one: the king of Latchth, one;
1 The king of Latchth, one: the king of Greet, one;
1 The king of Debri, one: the king of Greet, one;
14 The king of Debri, one: the king of And, one:
14 The king of Hemba, one: the king of And, one;
15 The king of Libuth one: the king of Bathed, one;
16 The king of Michaell, one: the king of Bathed, one;
17 The king of Michaell, one: the king of Habitano, one;
18 The king of Apach, one: the king of Habitano, one;
19 The king of Apach, one; the king of Habitano, one;
10 The king of Michaell one; one: the king of Addhayo, one;
10 The king of Michaell one; one is the king of Addhayo, one;
11 The king of Michaell one;
12 The king of Michaell one;
13 The king of Michaell one;
14 The king of Michaell one;
15 The king of Michaell one;
16 The king of Michaell one;
17 The king of Michaell one;
18 The king of Michaell one;
19 The king of Michaell one;
19 The king of Michaell one;
10 The king of Michaell one;
10 The king of Michaell one;
11 The king of Michaell one;
12 The king of Michaell one;
13 The king of Michaell one;
14 The king of Michaell one;
15 The king of Michaell one;
16 The king of Michaell one;
17 The king of Michaell one;
18 The k

11 The king of Tanach, one: the king of Megiddo, one:

11 The king of Keleft, one: the king of Joancamot Carmel, one:

13 The king of Dorin the coult of Dor, one: the king of \*the 1018. 1 Or

1 The king of the time of the kings thirty and one.
11 The kings of Tirah, one: all the kings thirty and one.
11 The kings of Tirah, one: all the kings thirty and one.
11 The kings of Tirah one.

Chap, xii, xiii, Xiv. of Levi. 15 The bourds of the inheritance of Reulen. 32 Halaam flain. 14 The bounts of the inbertance of Gal, 19 and of the belf tribe of

Marafit. Now Johns was old and firicken in years; and the Loan file Univides, The until dead firicken in years, and there remain-

eth yet very much land f to be peffellof. a This withe land that yet remaineth; all the borders of the Phi- todiffeit.

7 So Johne care, and all the people of war wetning and the large of the Philippe of the warren't Menn indefined, and the Jethou fill made with a find a finding which a lead of the large of the Philippe of the warren't warren and a fidelium, and a find the large of Mirche all ward, and they finde the man, and unto the variety of Mirche all ward, and they finde the man independent of the committee in the body of the philippe of

9 And James and unconcentrating Lord Production: no long fleet the thirty shades, and brook fleet the fleet and of the Consumers and Marsh that is 1 Or a fleet fleet and of the Consumers and Marsh that is 1 Or a fleet flee

breake, and he form throw with free, the hold of the high country from Lebron and Miftyle and the current to the kings and all the kings of them del 
form take, and three there with the close of the level, and the with the close of the kings of them del 
form take, and three there with the close of the level, and the close of the level, and the close of the level o

to And all the cities of Siton king of the Amorites, which reigned in Helbion, unto the border of the children of Amoon

is And Giled, and the border of the Geffierites, and Marchathites,

tance, as neutralized ten.

15 | And Mo'es gave unto the tribe of the children of Reuben,
Interieurs according to their families.

15 And, their cuall was from Aruer that is on the bank of the river

15 And, their cuall was from Aruer that is on the bank of the river

Aroon, and the city that is in the midt of the river, and all the plain

17 Halbbon and all her cities that are in the plain; Dibon, and 17 Hemoon and at the constant of the first through through the first through through the first through the first through through the first

bok, which is the border of the children of Annone.

3 And from the plan to the feat of marroth on the cell, and most be feat of the plan to the feat of marroth on the cell, and most be feat of the plan to the feat of the plan to the feat of the plan to the feat of the plan is the feat of the plan in read to the feat of the plan is all town if the feath, under a \* Added, plan.

4 And the world folk men in the feath of the men is all town in the feath of the plan is the plan to the plan is the feath of the plan is the pl

Baffian, threelcure cities: annum, turcetore extreme?

31 And half Gread, and Aftaroob, and Edrel, cities of the king-domot Og in Buhan, ware pretaining unto the children of Machir the fon of Manufelt, ruen to the one half of the \* children of Ma-

our ny neur lamities.

3. The least the country which bloke did diffibility for inheritance in the plain of Mah, on the other like Jordan by Jerichte cal-ward.

3. Becumon the timbe of Levi Moles gave not an inheritance: the Loan God of Brack with the inheritance; \*a she like unto them, CHAP, XIV.

CHAP. XIV.

The intertities and antigrete base title interitance by let. 6 Calet by predicted between the Mekon.

An interination of manifestation of fract inherited.

An interination comman, a which be children of fract inherited.

An interination comman, a which because the pricely, and Johns

the found Num, and the leads of the fashers of the tribes of the bill. 34-17,

the found in an atthe fraction commodera.

By the great their inheritance, as the Loup communicably the and of Morta, for the intertibes, and for the halt-tribe.

For Made had pricent the inheritance of two tribes, and made 3-34-4.

The Made had pricent the inheritance of two tribes, and made 3-34-4.

The Made had pricent the inheritance of two tribes, and made 3-34-4.

inheritance among them

4 For the children of Julerh were two tribes, Manafich & Ephraim: 4 The single of Tirach, one: all the kings thirty and one,
14 The kings of Tirach, one: all the kings thirty and one,
21 A P: XIII.

2 The bounds of the land not put conjured. The inhelitant of the two control of the two control of the two controls and the control of the two contro

Chip.

¥ ı King.

6 ff Then the children of Judah came unto Johns in Gilgal; and Cakes the found Jeplanneh the Kenestie field unto him. Thou knows the large and units with their villages, editecting that the Logar field unto Mola the mon of God, concern 31 And in the valley Ethnol, and Zoreah, and Affanth,

ing ne and thee, in Kaleh Sarnes.
7 Forny years old was I when Moles the fervant of the Lorn feet me from Kaleh Sarnes, to eldie out the fault; and I brought him word again, as it was in much bare.

word again, air is air in uine hort.

8 Neventh - Alt, my herther in that wertup within it, nude the facility of the profession of the pro

me: 25 my frength was then, even to a my frength now, for war, bethro go out and to come in. own to go out and to content.

11 Now become give medium mountain, whereof the LOND finds in that day for the handled in that day has the Andrian was there, and Partice Cines were great of Fanced.) If the left is botte with me, then I find he able to do the channed, a rate Long find, 13 And Johan niellakham, and gave unto Calio the hand Jephan-thel. Halvon for a minherance.

th, Hebron for an inheritance. \* Chio. i Mica.

14 "Hémon therelore became the inheritance of Orlés the for of Jepfonnechts Kenriet, unto this day be beath either the wholy followed the Lordo Godon Hitzel.

15 And the name of Hebonolebore, was Klipath-afron, which dela use a greatman among the Andelina. And the Intel had set from war, CHAP, XV.

17th keylers of the lot of Indel. 14 Cheby protove a Lordon 14 Otherholf or Kondon, which delay the Indelication with a Visit of Indelication and the Street from the Andrew CHAP.

18th health of the Indelication of Indelication Indelication of Indelicatio

Thu then was the lot of the tribe of the chirteen of Judih by their I families, "non to the border of Edom, the "wildernea of Zin louth ward, was the ottermost part of the footh-coall. 34.3. \* Numb.

noun ward, a rine orientate partor incontractions.

And their fineth-barder was founds to the could be falled a, from the fall of the falled as the falled and the falled and their foundations of the foundation of the foundation of the fall of their and parties of their one of their fall of their and parties of their and falled along to Harma, and went up to Albry, and fatched a competition follows. 41.15. Heb. Esneut. pala to Karkaa.

4 From theneit paffed toward Armon, and went out unto the river

of Egypt, and the coing sort of that coult were at the least this shall be your fouth could

be joir footh civel.

J And the call-border was the fit feet, resonant the end of Jordan; and this border in the north-officer, mas from the boy of the feet with potential forth.

A not the border withing to Beth-boyds, and palled along by the month of Beth-strainh, and the border went up to the those of Bethan the foot of the boyds.

inform of Robert.

7 And the border went up toward Debit from the valley of Arbor, read of Richerton the nether, and to Geter; and the prings set and to muthward looking toward Gight, that a before the going up to Admining, which should be their definition of the receiver and their up to Admining, which should be offentialled of the river; and the few deep light towards the waters of Enthemsch, and the goings out the results of the receiver of the read to th

thred were at \* En-rogel.

\*\*Bandthe border worth up the valley of the fon of Hinnon, wno this doct were at \* En-rogel.

\*\*Bandthe border worth up the valley of the fon of Hinnon, wno this doct in the jellenite, the fame at jellenite, we first with the looker was at was from the tooker of their inheritance on the cathery to the top of the mountain, that inheritance to wilely of Hinnon, with worth waster and with a went out to the chief of the water of Nephods, and went out to the chief of the water of Nephods, and went out to the chief of the water of Nephods, and went out to the chief of the water of Nephods, and went out to the chief of the water of Nephods, and went out to the chief of the water of Nephods, and went out to the chief of the water of Nephods, and went out to the chief of the water of Nephods, and went out to the chief of the water of Nephods was down to Ballah, which the Krijathey zero.

\*\*To And \$\frac{1}{2}\$ booker was a reason to Ballah, which cathed to the hord was a fame of the water of Nephods was a whole great of the could have a summer of the chief of the water of the chief of the water of the water of Nephods was a whole wasted and the water of the chief of the water of the chief of the water of the water of the chief of the chief of the water of the water of the chief of the water of the water of the water of the water of the chief of the water of the wat

Tofhua.

33 And Sunch, and English, and English and Enem, 33 Jaroneth, and Adultam, Sucolo, and Acekah, 35 And Sparsium, and Adultam, sucolo, and Acekah, 36 And Sparsium, and Adultamns and Goderah, 4 and Gederothaim. 10r.

And Sharim, and Adubatos, and Gester, I, and Gesterching, fourcern critis with their vallages.
 Zenan, and Haladad, and Miccles, 2, I, 3.
 And Inkan, and Mispeh, and Joistheet;
 Lerbith, and Bouksin, and Felon, 40.
 Lerbith, and Bouksin, and Jejion, 40.
 And Cashon, and Labnas, and Kindah, and Makkedah; fighter critics with their villages.
 Libudy, and Elect, and Aduba, 41.
 Libudy, and Elect, and Aduba, 44.
 And Highest, and Aduba, 46.
 And Highest, and Aduba, 46.

And Keilah, and Achaib, and Marethah : nine eitles with their

45 Ekron with her towns, and her villages. 45 From Ekron even unto the lea, all that fay † near Athelod, with † flee, ja their villages.

47 Athlod with her towns & her villages, Grea with her towns & her of

villages, unto 8 river of Egypt, and the great leasand the border thereof. 49 Thad in the manitum, \$25 mit, and Juttu, and 5 con,
49 And Dannah, and Karjath is man, which a Debet,
50 And And, and Editemb, and Anna,
51 And Goshen & Holon & Gibbert, to their williger,
51 And Goshen & Holon & Gibbert, and Aphickah,
53 And Homan, and Edit, and a Krijath and Aphickah,
64 And Homan, and Serial and a Krijath and a Gibbert and a Goshen & Goshen
or a nine culcum the development of the and the serial and a Control of the serial a

60 Kirjath-baal (which & Kirjath-jearim) and Rabbah; two cities

6) If In the wilderness, Beth-aralah, Middin, and Secarah,
6a And Stothan, and the city of Salt, and Engedi; this cities with

their williges.

6) As for the Jobalica the Indolerants of Jerufalem, the children
of Jackh could be drive them out in her the Jobalica whell with the
children of Judah a Jerufalem unto the day.

1 The trained backer of the Joseph Joseph 3 The backer of the Indolerant of Lighton, to The Crussilland of Computation of Com

2 And goethout from Beth-el to \* Loz, and pail th along unto the \* Jokea borders of Arch to Attroth,

CHAP. XVII.

13 This are injustifying.

13 This are injustifying.

14 Another injustifying the children of Juda are coding to their findles.

15 Another injustifying the children of Juda are coding to their findles.

16 Another injustifying the children of Juda are coding to their findles.

17 Another injustifying the children of Juda are coding to their findles.

18 Another injustifying the common and the Lord, be find to the children of Juda and Kindles.

19 Another fell ten portion to Manufel. India the Lord, be passed before the first first.

19 Another fell ten portion to Manufel. India the Lord, be passed before the first first.

19 Another fell ten portion to Manufel. India the Lord, be passed before the first first.

19 Another fell ten portion to Manufel. India the Lord of General Manufel.

19 Another fell ten portion to Manufel. India the Lord of General Manufel.

19 Another fell ten portion to Manufel. India the Lord of General Manufel.

20 Another fluid, and Seed, and Herman, and Bathepilet, and Manufel. India the Lord of Manufel. India the Cort of Manufel. India the Lord of Manufel. India the Cort of Manufel. India the Lord of Tappyth.

19 Another fell ten portion to Manufel. India the Lord of General Manufel.

20 Another fell ten portion to Manufel. India the Lord of General Manufel.

21 Another fell ten portion to Manufel. India the Lord of General Manufel.

22 Another fell ten portion to Manufel. India the Lord of General Manufel.

23 Another fell ten portion to Manufel. India the Lord of General Manufel.

24 Another fell ten portion to Manufel. India the Lord of General Manufel.

25 Another fell ten portion to Manufel. India the Lord of General Manufel.

26 Expert the court of Manufel. India the Lord of General Manufel.

27 Another fell ten portion to Manufel. India the Lord of General Manufel.

28 Expert the court of Manufel. India the Lord of General Manufel.

29 Another fell ten portion to Manufel. India the Lord of General Manufel.

20 Another fell ten portion to Manufel. India the Lord of General Manuf

hank, amothe intablume of fire Tappath.

8 New Mandish has the limit of Tappath: but Tappath on the \$00.

booker of Manakh Adonacto the conference of Botains.

1 And the could defeended unto the firer Kinah, both-wited of mide.

The tabernacle it fet up at Shiloh. the river: these cities of Ephraim are among the cities of Manufich; the coal of Manufich allows on the north-tide of the river, and the

the coal of Manisch allowar on the north-tick of the fiver, and the coal of Manisch allowar on the north-tick of the first of the coal of Manisch alloward from the first of Southward from the first of Southward from the first on the first on the first of the first on the first on the first on the first on the first of the first on the first

finozythat they just the Canainstees to tribute just did not unterly drive

14 And the children of Joseph frake unto Joshua, faying, Why haft

14 And the emission of Joseph space unto Joseph, 1971(2) with the thoughtome future for individual to the little (sing), and a great people, forthand that the Loko hath bleftled me habited).

15 And Johns andwered them, I though a spreat people, then get the work-promoty, and cut down for the left there in the forth space of the specific there in the land of the people of the specific that the specific the specific the specific the specific that the specific the specific that the specific the specific that the spec

6 And Beth-lebsoch and Shruhen thatteen etties and thefrelinger, and the children of Joseph faid, The bill is not exceep for us; 16 And the children of Joseph faid, The bill is not exceep for us; 16 And the children standard will in the fail of the valley, his e charter of the children standard will in the fail of the valley, his e charter of the valley of lexeed.

17 And Johnalpske wou de lock of Joseph, remo Ephrainmand.
17 And Johnalpske wou de lock of Joseph, remo Ephrainmand.
18 Buthe mountain that or chine, for it a aword: and then the lock of the position of the children of Smeon for the print the children of Smeon for the print the children of the children of Smeon for the print the children of Smeon for the print the children of the children of Smeon for the print the children of the children of Smeon for the print the children of the children of Smeon for the print the children of the children of Smeon for the print the children of the children of Smeon for the print the children of the children of the children of Smeon for the print the children of the children of the children of the children of Smeon for the print the children of Smeon for the print the children of th

thought cy be floore. CHAP, XVIII.

1 The tolerand to fit to a 15 The tolerand to fit to the tolerand to fit to a 15 The tolerand to a 15 The tolerand

first to go to politis I and which the Loan God of your lathers fall green you?

4 Give our from mann, you three nien, for seth tribes: said will tend them, and they find men and they find men, and they find men as a find the find men as a find men as a find the find men as a find m

7 But the Legites have no part among you, for the prieth-book of the LORD setheir inheritance; and Gad, and Reuben, and half the tribe of Manufich, tave received their inheritance beyond fordan on the early which Moks the farent of the LORD pave them

white procedure trying title from percurant.

8 ¶ And the men arote, and went away; and Johus el argol them
that want to defer be the land, bajung, Go, and walk through the land,
and defer the it, and come again to me, that I may here eath to a toryou
have the many come again to me, that I may here eath to a toryou

by cities, into I but at Shaloh.

to Aland Johna cast tots for them in Shiloh, before the Louis and there Johna divided the land unto the children of Brael according to

14 If And the knowledge in the collectifie children of Benjamin came of the collectifier families and the could of their bit came for the between the children of Judah, and the children of Judah, and the children of Judah, and the children of After activities booker on the north file was from Judah, and the children of After activities to the children of After activities and the children of After activities to the children of After activities and the children of After activities to the children of After activities to the children of After activities and the children of the children of the children of the children of the children of

13 Tany the functionated the tenter of the control of the control

totaler, near the hill that little on the butletide of the netter of were at forder, 14 And the border was drawn thence, and compalled the corner of

beleskathward, in united in the three Bettebron tool tool was a state of the same and the same a

16 And the border came down to the end of the mountain that that least the border will be used to the condition and which is in the valley of the least of the mountain that that least the least of the mountain that the least of the mountain the least of the mountain that the least of the mountain the least of the

Chap, xviii, xix.

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avini, and Parah, and Ochrah, 24 And Cheptur-hamsonal, and Ophni, and Gaba: twelve cities

A Natthe fecond for came forth to Simoun, ever for the tribe of the A children of Simon according to their families; and their inhe-ritance was within the inheritance of the children of Judah.

a And they had in their Inheritance, Beer-theba, and Sheba, and

a And Hazar-Shyal, and Balah, and Azem,

And Eitheld, and Berlan, and Hormah, And Eithlag, and Berlanraboth, and Hazar-folah, And Beth-lebaothand Sharuhen thirteen cities and their villages,

unto Saria.

11 And their border went up toward the fea and Maralah, and reach-

ed to Dabaffieth, and reached to the river that a before Jokineam. the border of Chilloth-takor, and then gueth out to Daberath, and go-

thup to Japhia.

13 And from thence passed on a long on the east to Gittah-hepher,

10 Oc.

1 A together at Shibbh and let up the takemate of the Congregation
there, and the land was fibbled before been.
1 And there common almost the challenge of likel leven tubes
1 And there common almost the challenge of likel leven tubes
1 And the continued among the challenge of likel leven tubes
1 And the bonder compatibility to the north ide to Hamathon: where
1 And Johnst and Johnst the fibling of likely the long are you
1 And Johnst and Johnst the fibre of likely the long are you
1 And Johnst and Johnst the Lond O God of your lattices but
1 And Johnst the long the continued and the likely the long are you
1 And Johnst the Johnst the Lond O God of your lattices but
1 And Johnst the long the long

with their villages.

33 This is the interfrance of the tribe of the children of Machar

according to their families, the cities and their villages.

24 ¶ And the fifth ket came out for the tribe of the children of A-

flier, according to their tamilles:

as And their border was Helkathand Hall and Beten, & Achthaph, as And Alamnelerh, and Attal, and Mineal a and reacheth to Caract well-ward and to Shibar-librath,

and centing it, and come grain to may tere cut not not you be tractive toward and to annote it toward in the other by Colonia and to annote it toward in the other by and patholic cognition to the annote and patholic cognition to the annote and patholic cognition to the annoted in the control of the contro

to circut Aidon:

and then the coult turneth to Ramah, and to the firing city! Tyre, † Heb. and the coult turneth to Hotali; and the out-going a thereof are at the Tyre.

31 This is the inheritance of the tribe of the children of Affice ac-

of were at joints.

34 And then the coast turneth well-ward to Arnoth-taker, and goeth
out from themee to Hukkok, and reachesh of Zebulun on the fourttide, and reachesh to Ather on the west-tide, and to Judih upon Jor-

13 And judicilian; to an U. indeporting a part of the method of the contract o

49. If When they had must an end of atwaling, the Traid for inheritance by their court, the children of Bird give an inheritance to Johnson and Bird Bird give an inheritance to Johnson and Bird Bird give Bi

· Chip. built the city, and dwelt therein.

11 \* Thele are the inheritances which I Lazar the pried, and Johna

31 - Lice are mentioned water 1.1222 rise practional point the form of Nun, and the heads of the fathers of the triber of the chil-dren of litzel, divided by an inhititance by let, in Sai observe the LORD at the dorrot the talernacle of the congregation, to they made an end of dividing the country.

I Got commandator and the children of the allappoint the fix cities of

\*Bess 13. A systek to the constraint of proceedings of the process of the process

tran city, and unto his own house, unto the city from whence he

And they haps ointed Kedish in Gatike in mount Suphrational Sheelem in mount Ephraim, and Kirjuth-area (which is Heaten) in in all. the mountain of Judah.

the involution of justing.

8 And on the other fide Jordan by Jericka call word, they affigured

Den. 4 11. \* Beckern the workernels of outher plane, out of the tribe of Realien,

1 Claim, and Ramadh in Gileadout of the tribe of God, and Golin in Bathan 4. 1. out of the tribe of Manailch.

9 Thete were the cities appointed for all the children of threel, and 9) There were the critical appointed for a fittle enabled on the detailed of t

Eight and fourty elementeen by lot out of the other tribe unto the Le-crine, 43 Cod gave the land, and roll to the Lincolnium according to Him came near the heads of the fathers of the Levites unto Elea-

The can near the heals of the fashers of the Lewites unto Elea-The can near the heals of the fashers of the Lewites unto Elea-The can near the heals of the fashers of the classes of the fashers of the case o

3 The children of Merari by their families, Indoor of the tribe of Reusen, and out of the tribe of Gal, and out of the tribe of Zeoulun,

a And the Little of livel give by for unto the Levitesthale cities with their finantia, as the LoNia commanished by the handon Makes, of Anothey gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these critics which are feet; man-

truned by mame, to Which the children of Arran leine of the families of the Kobatlites, wie wur of the children of Levi, fad : (for theirs was the

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jetbarla.

14, 14, 1 Chron,

11. Analytes governent the city of Arba the Inher of Analytesia (white), and with term, and oth very try for Helpoon in the lith-country of Juliah, with the libraria there-

fulurbs, 14 And Jattir with her liburies, and Effitemon with her faburies,

15 And Holen with her fuburbs, and Debit with her fuburbs. them: the with her tipe bis: nine cities out of thole two trines.
(7 And out of the tribe of Benjamin, Gibbon with her families, Ge-

a with her thought, 13 Anatoth with her fiburbs; four

19 Allthe citigratile children of Autonithe prieft, were that an eit exwith their luburbe.

but out of the tribe of Ephraim, 11 For they give them Shechem with her fuburbs in mount by heain, to be a city of refuge for the flayers and Green with her tuburbs, in And Kibealta with Ler tuburbs, and Beth-horon with her tub-

urbs: tour cities.

14 And out of the tribe of Dan, Elitheh with her faburbs, Gibbsthen with her luburbs,

14 Ajaton with ter fuburbs, Gathernmon with ter fuburbs : fone citics. 15 And out of the half-tribe of Manufich, Tanach with her fuburbs.

Toshua.

out of the ofter fall-tribe of Minuffeli, they care Good in Bullian with her bourba, to be a city of reloge for the thaper: and Beethterahwich lectuburbs : tao citics.

ad Andout of the tribe of ifficiar, Kilhon with ter fuburbs, Das-

tele with her laburity,
19 Januard with her laburity, Enganom with her laburity bar eit at
to Andoard the tribe of After, Mithal with her bourby, Abou It Heliath with her luburbs, and Relico with her fuburbs: her

cates.

34 And out of the tribe of Najletili, Kolehim Gillite with let the urb., to be a cry of relayer to the clayer, and Hansel day with her to may, and lumin with let to one, there exists.

33 Arthe concentracy and entire a crossing to their tomice, nmethiteen citics with their luburba,

14 f And unto the famil es of the chit fren of Meran the reli of the Leviter, oct of the tribe of Zebulun, Johnson with her luburor, and

Kartan with her tuburbs, 35 Dinnah with her tuburbs, Nahalal with her fuburbs feer cities, 15 And cut of the tribe of Reuben, Bezer with her twoods, and Latazah wiet ber tuburba. 17 Kelemeth with her luburbs, and Mephath with her luburbather

33 And out of the tribe of Gat, Ramath in Giteat with fix founds, treeacity of refuge for the flager; and Mahanam with her

fu auras to Hath conside ler luberbs, Toter with ther fuburbs : four etter

40 So all the cities for the chitfren of Merail by their familier, which were remaining of the triaties of the Leviter, were I, the t lot, tweive cities. 4) Allthe cit cout the Levites within the policillor of the children

of Hisel, were louty and eight eities with their tuburbi. 42 Thele cities were every one with their fuburbs found about them.

maralldel: emes. 41 fl And the LORD gave unto litted all the land which he fware to give unto their fathers; and they folleded it, and dwelt therein.

44 And the LORD gave them relt round about, according to

all that he twee unto their fathers, and there theorized anon of all their commes before them; the LORD delivered all their enemies into their hand.

45 \* There tailed not ought of any good thing, which the LORD had \* (24.

4 And the rest of the children of Kobath Earlby between the families of the three of highining, and out of the state of the families of the state of the families of the famil

more that campe a recent control of the common of an incomment of the Modern terms of the Colon by the Dat (od, and towards in all fast way), and keep his commindment and it, the trackers that has been and the all the control of the comment of the colon of the colo

6 So Johns bleifed them, and lengthem away : and they went unto

E Now to the one half of the tribe of Manailch Moles had given e fifeiner in Balten bate it ober einer halt thereof we fielden annog their brettern ein that fide for fin west-ward. And when jobba fest them away also mate their tents, then he blettled them,

8 And Left accuste them, ting, Return with much richer unto your tents, and with very much cattel, with filver and with gold, and with brais, and with iten, and with very much raiment; divide the

ofrondabout it.

13 But the field of the eng, and the willinger thereof, gave they follow from of hydroxich, for his politilion.

13 The they gave to the children of Arron the pried, Horon with the willing of the children of Arron the pried, Horon with the both to repeat the children of Arron the pried, Horon with the wild a short that of Comm, to go unto J control of the wild of the pried of States, and their politics, a short of they are politically the pried of the wild of the pried of the wild of the pried of the wild of the world of the world of the world of the LORD by the Land of States.

frey of the angular manufacturing partitions, which we do the defending to the world of the food by the fland of Mota. To J And when they cane into the locate of J product that we in technical Comment, the callette of Menand the challette of the most individual to the comment of the analysis of Manufacturing and the challette of the ch

situr tolecto.

11 ¶ Andrite children of lite etheardist, Bihold, the children of Reulen, and the children of Gild and the half-tribe of Maralkh, have that an array a grint the land of Capan, in the borders of Jordan, at the pathyeor the children of free!

12. And when the children of free!

paronot the thicker of theel galaced them destogether at Stalob toyoup to war a junch them.

(3 Andthe chifdren of Braet fent unt ithe chif fren of Reuben, and te fland the militer of the children of Kohali, the Levice, which is And the children of Brazilentent (the children of Rober), and remained of the children of Kohali, even they had the error of their tothe milden of Gab, and to be had the total committee the committee of the children of Robert (the children). or Gileal, Pan of a the foront hazar the tricit,
14 And with him ten princes of each he he thouse a trince through his And
14 the time of the element of the war and each of the self in

tier lithers, among the thouland soft brack, 13 And they cam unto the cuitless of Reuben, and to the children of Gad, and to the hill-tribe of Manafich unto the land of Giles hand they have with them, toping, is The . The altar of seftimony.

(onuttic Long) or aftic LOND?

18 Betthey enail turn way this dry from following the LORD?

to other land or many thirdy from following the LOND?

18 Betts type and turn navy thirdy from following the LOND?

2 Hearths, price year teledody sparitted, 1900, Interments

18 The cover that the conference of the left of the state of the long of the land of the region of the left of the land of the region of the land nao ros and or the norm our com.

10 \* Didn e A han the four of Merah commit a trespass in the ac-

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for the state of t

dy from followingst a Long, not with another to the rection contribution men chemist of for facilities, beliefe the after of the LOR B our Gol that a before histalismacle, 4) CAnd when Phinchas the priest, and the prioces of the congre-

1) Than then penetrative from a manne prover of the congregreen, and a chief the challenges with him, heard
the confermation of the challenge with him, heard
the confermation of the challenge of the challenge (Ga), and
to But I would not hearken unto Bitam, therefore he bicffed you because,

1 Mandation to the head of the state of the is ther

A September of the above of the state of the september of

ethart fitercherim are.

2 And Johns called for all Ifrael, and for their elders, and for their healt, and for their judges, and for their officers, and laid onto their, Lamold a. Attricken in ate:

Andy: Laveleen all that the Loupyour God hab done unto all if charions, becauleut you; for the " Louis your God a fie that lath Ft.J.

Find the financian, leaved of you for the \* Lock Door Lock in a marking with the you.

All the distributions of the financial state of th

1 Or, for 8 1 But cleave unto the Low D jour God, asyclave done unto

Carte 9 IFerthe Long fath driven out from befere you, frest not ons

De fig. 11 Take good leed therefore titu your f felies, that ye leve the Ho, for D war field.

to the figure of the first and the second of the second of the first and the second of the second of

16 The first the whole confrequion of the Loan. What telephal discounting of the leading the content of particles of the content of cerning your att are come to palaunto your and not one thing hath tail-

no \*Didn C A handle loan). Zerah comand a tregati in the content han and wrath ell on all the congregation of lined? and state in magnification for the line in the line in the language in the content has a factor of the Lord D leaves and the elablerior of God, and the claim of the leaves and the claim of the language in the language

the present of the finite to some the many winted between the wilderness along feature, the finite description for for the finite description and the finite description for the finite

flood school yes.

9 Then Black the found Zipper king of Meab, arofe and barred
22 then Black the found Zipper king of Meab, arofe and barred
22 then Black the found against livet, and select to 8 Numb.
21.5.

t'c Loyn 15 And the people and wered and faid, God forbidthat we should for-

take the LORD, to lerve other gods.

(7) to the Lund our reconstructing rough cump, moder and a court the land Feyrs, from the hold to be reduce, and which the feet a tigatin our hydr, and preferred us in all the way wherein we sent, and among all the product though whom we paid, to André Lobb d'agent from the large all the people, even the

Amortics which dwe't in the land; therefore will we also ferve the LoRu for Lanour Gal.

10 And follow field wito the people, Ye cannot ferve the LORD; for he with holy God: he is a pealous God, he will not forgive your

term and do you but, and contoure you, after that he hath done 13.15.

11 And the people faid unto Joffies, Nay, but we will ferve the

22 And Johna faid umothe people, Ye are witneffes against your I traye cover not among trace routing investor at remain an organia of the property of the pro

23 New therefore put away (fall b) the firange gods which are among you, and enclury your least unto the LOND God of firact, 24 And the regule faid unto Jeffus, The LOND our God will we

14 Auf the copie for a min grants. The Lond our Goldmine of the matter of the first and the copie for a min grants. The Lond our Goldmine of the first additional to the copie for the Lond our first and the copie for the Lond our first and the copie for the copie for the Lond our first and the copie for the Lond our first and the copie for the Lond our first and the copie for the copie for the Lond our first and the copie for the copie for the Lond our first and the copie for the copie for the Lond our first and the copie for the turny of the LORD.

27 And Jellau faid unto all the people, Behold, this flone fhall be a withelisanto us; for it hath heard all the words of the LORD which he hake unto us; it that be therefore a withels onto you, tell ye deny 13 Know for a certainty, that the LORD join God will no more your God,

Ma

iko.

asttit.

\*Ch.19, 50.

Jud. 2.9.

#### The book of FHDGES.

drenot litrael asked the LORO, figure, Who that go up for us a saind the Canadaites that to fight against them?

for unagainst the Committee into the figure against them?

1 And the LORD Edd, Juda thinding our is should, I have become truburies.

3 And Judah it'd unno Sincon dis brocher, Come up with me into my lot, that we may fight against the Committee and I likewite will go with thee into thy lot. 55 Sancon went with him.

4 And Judah wort up, and the LORD a chiercred the Committee and the Periodic into their land; and they slew of them in Beack ten the Periodic into their land; and they slew of them in Beack ten.

thoufind men.

5 And they found Adoni-bezek in Bezek: and they fought against him, and they flew the Canamites, and the Perizeites.

6 But Adon's bezek fled and they purfued after him, and caught him,

o not Asson-Needs the dashthey pursued after him, and cought him. I have been a dash of the the thinks and their greatures out of, I gasheed they must under my their test of their test of the thinks and their greatures out of, I gasheed they must under my their test of their test of the thinks and their himself of the thinks and there he died.

eman mast to secreticm, and there he died.

of their fact. 8 (Now the children of July 1 had bought against Jerufilem and had 10 feet in an a familiar it with the edge of the food, and feet the city July 1, 5, 9, 9, 4 and afterward the children.

| The continue of the children of Judah went down to fight a state of the distribution of Judah went down to fight a state of the distribution of Judah went down to fight a state of the distribution of the

name of the city was called "Hornah".

18 Allo Judah took Gaza with the coult thereof, and Askelon with

Fol. 1, 18 Meilter did Manufich drive out the inhabitant of Beth-flean nar one which follow the whole the did not betwee them, of the nar one which follow the whole the sheet the way of the Lorder and her towns, nor the inhabitant of Duranah and feet towns, nor the inhabitant of Duranah and her towns, nor the inhabitant of Duranah and habitants of Megidio and her towns ; but the Canaanites would well or not. in that land.

andres one tillustries.

IN them, ( 1222 among ef 1/122 and a known all the without I will harder the out the inhabitants of Action, tat Caroan I will harder the distribution of the children Aphik, nor of Rebub:

43 But the Amortes would deell in mount Here in Application and in Shaalbing jet the hand of the howfe of Joleph 1 prevailed, for that they 4 HA 35 And the coult of the America was from It the going up to Ak 1 Or rabbin, from the rock, and upaard.

rading from the rock, and up and CHAP. II.

I do a real religious the people in the lim. 6 The wickeless of the arm smooth order by the 1,46 Get under early the town in them. 5 The Committee with the people is 1,46 Get under early to found it them. 5 The Committee with the proof light.

A NI and a negle of the LONG came up from Gifted to Backling and 1 Or.

A last, I made you to go t Post of Fig. 5, and have how they a manager to the to the land which I ware unto your tatters ; and I last, I will never

to the first which traite one your rates a single state, a with the telephone with the position of the first, "Down, a And " y 3 find make to 10 goe with the inhabitant of this feet, "Down, a you had then a countries of any; but ye have not obeyed my totte; "Down, a you had then a countries of any; but ye have not obeyed my totte; "Down, a

\* Journal three want uses a sare only the whole the most from before you.

3. Wherefore I altofuld, I will not drive them not from before you.

\*Except that b. \* a research in your tides, and their gods that be a "Except." \* finite unto you,

4 And it came to pale, when the angel of the Lordo spake these is just,
words anto all the children of litael that the people littup their voice,

4 And they called the name of that place # Bochim; and they fire a Testis,

f And they called the rame of that place a poculiar and they are a single feed there under LoRD.

6. And when Johns had feet the people go, the children of Iffred west every man work in theiring of the Johns And the pools ferred the Long at the days of Johns and all the goods for the Character for the other follows, who had feen all the great flat days of the Character for the Character

works of the LORD, that he did for first!

B. And Joffins the firm of Nun, the fervant of the LORD, died, king 44 the b Ana journa me pin or soun, the tervant of the Loko, died, wing and undeed and ten years old.

9 And they beyond him in the backer of his inheritance in Timpath heres, in the mount of Ephraim, on the north-lide of the

to And allo all that generation were gathered unto their fathers : and the carole another queration after them, which knew not the LORD, noryet the works which he had done to first, it is And the children or little did evil in the hight of the LORD,

and ferval Bastim: to And they believe the LORD God of their fathers, which brought them out of the land of Fgyst, and followed other gods, of the gods of the People that tree tound about them, and bowed themselves water

them, and provoked the LORD to anger.

13 And they remove the Long was hot against little, and he de-14 And the anger of the Long was hot against little, and he de-livered them mustle handrof footler that footled them, and he he "Pista-fold them into the landrof their enemies round about, both they lists.

Nomb.

11.3.

12. It Affor Judith took (222 with the coult thereof, and Akelon with the coult thereof, and Ekron with the coult thereof, and the coult the road, and Ekron with the coult thereof, and the loan was with Judith, and the draw out the industration of the country between the could not any longer fland before their enemier.

15 Whitherseyer they went out the loan was agained with self-off the country of the country o

2) Therefore the LORD fi left thole mations without driving them 1 Of apartament of the came to pass when litted was flrong, that they put the Ca-cut halfily, neither delivered her camino the hand of Johns.
23 And It came to pass when litted was flrong, that they put the Ca-cut halfily, neither delivered her camino the hand of Johns.
C. H. A.P. III.

28 And it contemps when little was though that they put too take manifest or the little was the first of the little was the li

a. Onely that the generations of the conduction is teach them war, at the lead fuch as before knew nothing thereof)

3. Namips.

And when the children of life et ried anothe LORO, the LORO

And when the children of life et ried anothe LORO, the LORO

and the children of life et ried anothe LORO, the LORO

and the children of life et ried anothe LORO, the LORO

the Children of the print of the Dorn of rance; and other children of life et ried and another shad and list and approach and prevailed against the print of the Dorn of rance; and all prevailed against the LORO and the LORO and the LORO, the LORO and the list and a declared chaline and large rate leads to the Lord of the Lord of the Contine; and the Lord of the lord of the Cornel and the Lord of the lord of the Lord of the Cornel and the Lord of the Lord of the Lord of the Cornel and the Lord of the Lord of the Cornel and the Lord of the Lord of

lon war a very fat finne. 18 And when he had made an end to offer the prefent, he kint away to not men it maintaine in the court of person, in the many free of the care the person is the person of the person in the perso

item eat as Then Flad went furth through the porch, and flut the doors of at the for the purson you him, and tocked them.

the parkor upon lamy and locked them.

14 When he was gone ear, Lis ferrants came; and when they faw, tea belood, the doors of the parkors mere kocked, they faid, Surely he is covereth his feet in his luminer-damber.

15 And they trained till they were affained; and behold, he opened not the doors of the perhoralization et ley took a key and greated them; and behold, there book has fain doon dead on the earth.

16 And I had affaired with the trainer and a limit I become the

andielold, then lood as a limitoran walvon the cittle,

16 And bead deleged while they turied; and pulked beyond the
quartier, and etrayed with 8 faith.

17 And it come to pals when he was enough to be blew a trumper in
the postument of plasting, and the challened of linear went down with
him from the mount, and be before them.

I ludy, and all men of valour y and there eleaped not a mun.
30. So Moch was fielded that day under the hand of litael; and the 3. S. Moch was fuldheed that day under the most of tend had red fourfever years. A. Wand start han was Shangar the four of Anathy which flew of the Philittines for hendred men with an ox good, and he also deliver-

CHAP. W.

1 Debrat and Baraf delicer Ifrait from fabin and Sifera. 18 Jul fil-

7 And I will draw unto thee, to the " river Kofton, Siferathe es-\* falsz. fram of Jasins army, with his characts, and his malnined; and I will deliver him into these hand. 8 And Barak laid unto her, If then with yo with me, then I will go:

be also make the product of the families of the families of the families and the families of t

3 Namely, five heeds of the Philiffines, and all the Cananites, and fell filers into the hand of a woman, And Deborah arufe, and went with

3 Nomby, fire local of the Palifalines, and all the Cantanites, and the Minister that doct it in mount Lebanca, from the Association, and the Hirster that doct it in mount Lebanca, from the Association, and the Hirster that doct it in mount Lebanca, from the Association, and the Hirster that doct it in mount Lebanca, from the Association and the Lebanca and Hirster, and Lebanca the Commandment of the LORD palash be commanded to commandment of the LORD palash be commanded to the Commandment of the LORD palash be commanded to the Commandment of the LORD palash be commanded to the Commandment of the LORD palash be commanded to the Commandment of the Comm

and weary) to be died.

3. And behold, as Barak purfued Sifera, Jack came out to meet him, and hid hundhing. Come, and I will flow thee the man whom thou tecketh. And upon be came into her tent, belood, Sifera by deads and

I filling is the Losts for the avenging of 10 set, when the people within physicized hemicises.

1 flear, O ye maps, piece are, O pervinces 1, even I with ting untuities to the flow God to filled.

4 Losts, will him; power that to the Control of the control of

of the field of keons (ne carm tremsons and the keons (e.g., 18,5), f. (colorable doubgest water, 5 \* The mentation 1 meted from before the LOND, exter \* that 1 Hess. four l.

Similarious before the LOND Good of Brazil.

6 In the days of \* Sharagard le four of Anath, in the days of \* Juet, \* 18,50 M.

the high-ways were unoccopied, and the † travellers walked though 6 Ch. 143. (Ch. 148. t by ways, 7 The intelligents of the villagen ceased, they ceased in liract, until t Heb.

the nonnamot Ephinius, sudthe children of fined went down with him from the never, and he before them.

18 And he find upon them, Pollow after me, for the Loan handers.

18 And he find upon them, Pollow after me, for the Loan hander.

18 They clote new goels y then we are in the gates; was there a particular to the contract house, and took the fords of Jointoward Mody, additionation for the contract house, and took the fords of Jointoward Mody, additionation for the contract house, and the forecast head within the same of the people; illefus the Joseph Worth of the forecast head within the same of the people; illefus the Joseph Worth of the forecast head within the same of the people; illefus the Joseph Worth of the forecast head within the same of the people; illefus the Joseph Worth of the forecast head within the same of the people; illefus the Joseph Worth of the Joseph

walk by the way.

11 Top that an idition from the noticed archers in the place of drawing natery item. Itall they release the high reconstruction of the 11th LNOs one the fifther earlier board the installation to have they write our in first item that they explicate the LNOs go down to the part. Indicate it is Audica awake Delectah: awake, awake, atter a long ante Barks, LORD, and lead by capturing capture, thou have dominion over the most limit that remained have dominion over the no-leading and proceeds the LORD made and have dominion cover the

bleramong the people; the LORD made me have dominion over the 1 Process and prints for the prints and the prints and the prints of the

in incompositive senses.

3 And the children of the elected motor the Loren: for he lead nine
in Andre Children of the elected motor the Loren: for he lead nine
in Andre Children of the elected motor than a sense of the elected file of the electe

the fact that time.

In the dact to the replicative of Debotals, between Ramah

And the dact to the replicative of Debotals, between Ramah

And the dact to the replicative of Debotals, between Ramah

After continued on the least and saled Brack the for of Abinoun, out of Kolefa

The replication of the replication of

againers (12).

1) The river of Kith of heep them away that ancient river, the river record (13) and the first of the firs

11 Then were included another community by the included in a plane for inferior, the primiting of their mighty ones.

3 Cut | 13 Cut | 25 Meters, the distanged of the Lono | enfeye letterly from the joint interaction conferns come not to the left of the Lono, plane for the joint interaction of the period of the Lono, plane for the joint interaction of the period of the Lono, plane for the joint interaction of the period of the Lono, plane for the joint interaction of the period of the long of

17 963

chame y nere al v. titelt camila necha.

avorderly hold, and the min of the city, that he could not do it by day, that he

did it by night.

Fremove Abintelech. And he faid to Abint:tech, Increase thine ar-

# Or .

at there

and.

1 Heb.

first firet

and behald, they form the the cry against thee.

3. Now therefore up by night, from and the people that is with thee,
and he in waitin the table. † Heb. erattile.

people that a with him cours on against tase, then mayet tau do to them 1 as the highly take occasion.

3.4 And Abinetech tole up, and all the people that were with him, by might, an their hidwart against Steckers into our companier.

3. And Gail the lens of Escal went our, and thou in the entring of the pareof the city: and Abinecken role up, and the people hast are with him from Jinglin with.

44 And Asimelech, and the company that was with him, rathed

two other companies are upon all the pole that meet in the fields, and it wisted, that when the ediblicant of Ammon make war a similar before the city, and have the poole but within the authering and best down the city, and have the poole but within the difference of the city, and have all the minor the tower of Sechembeard data, they entertained a blood of the boatest the godd Berith.

47 And I was told Abminicent, that all the men of the tower of Sechembeard data, they entertained a boat of the godd Berith.

47 And I was told Abminicent, that all the men of the tower of Sechembeard data, and as told the boatest of the godd Berith.

48 And Abminicent path into up to ascent Zamon, he and all the copy that rewards them, and Abminicent took an as in his hand, and careful may and Abminicent took an as in his hand, and careful may and Abminicent took an as in his hand, and careful may all the the copy that rewards them, and a boat the down to be careful as the down.

49 And I thinker poole the were sink him, What ye have been a beat on the copy to the rewards the copy of the three copy in the copy of the copy

53 And a certain woman \* call a piece of a militone upon Abimetecha head, and aff to brake head cult.

3) And Michael Collins of Holes and reconstruction of the departed erecy man until its place. (de 9 Thus Godernshed the wickedness of Abstracted which he ded until its later, in laying the seventy breathers. (3) And all the evil of 3 min of Steethers did Godernshe upon their feash; and upon them crame they capited plothantoes on of Jerusshari.

t lies.

buriel in S'amir. 3 4 And after him arofe Jair, a Giteadite, and judged lifact twenty and two years.

1 And the LORG Gold of Fraction of the State Chip. 7 4 And the anger of the Lord was hot against Ifriel, and he fold

them into the hands of the Phillit ness and into the lands of the chie-2.12. dren at Ammon. † Heb.

o Moreover, the children of Ammon patied over Jordan, to fight alto a paint furth, and against Benjamin, and against the house of P phrasing for that first was tore difficult.

Trimber framerica, Annu testas or relativista, in the property of the city head the words of Garage and the first of the city head the words of Garage and the city of the city head the words of Garage and the city of the city head the words of Garage and the city of the city head the words of Garage and the city of the city head the words of Garage and the city of tr And the LORD fild unto the children of Brack, Pil not I de-

liver you from the Legistians, and from the Amorates, from the chil-

and he in warting to the first the morning afficing a the find sup, that the first plant is the first plant in the first plant plant in the first plant in the first plant in the first plant plant in the first plant in the first plant plant in the first plant plan will deliver you no more. 14 Guand cry unto the gods which ye have cholen; let them deli- let all

by might, and they lidward against Stechem in four companies.

34 And Gail the kin of Escal went out, and though in the entropy of the great or the city; and abmedical role again the peak lead are with him from Jingia wait.

35 And when Gail faw they copie, he fail to Zebal, Behald, there come people down from the two counts are with him from Jingia wait.

35 And when Gail faw they copie, he fail to Zebal, Behald, there come people down from the mountain as right ware men.

37 And Gail poke again, and lith See, there one people down by the finding of the mountain as right ware and the people down from the mountain as right ware men.

38 The middle the hand, and another covarying over dough of the plain of a Microsom.

38 The middle the hand, and another covarying over dough of the plain of a Microsom.

39 The middle the hand and another covarying the mother than the children of Another weight of the poole to the boat had deeplad if go out, I play now, and hand the propose against collect fail on to another. What or with them.

39 And Gail poole against collect field one to another. What or with them.

40 And they propole against collect field one to another. What or with them.

51 And the two had deeplad go out, I play now, and had, and the propole against the children of Another with the children of

the profit to the thot halt defined go out, I 103 now, and high that is be head over fitthe inhibitum of Gleal.

Off R. P., XI. 133 And Grait went out before the men of Shechen, and lought with than.

3) And Grait went out before the men of Shechen, and lought with thomselven. A shall admit the chief define, and he field before him, and many increvent town and wounded recomment to the min, and many increvent town and wounded recomment to the chief and him beech down at Aramath and Recommendation of the Aramath and I seeked, and the field a shift of the was a mighty man of volved, and be recommendated in Stecken.

1 And Great the Great the control of the Aramath and Recommendation of the Aramath and the profit of the same recommendation of the Aramath and the profit of the same play in the field begin in the field with the firm in the recommendation of the Aramath and Recommenda

4 fl And it came to pali † in process of time, that the children of femtle

44 And A sinchech, and the company that was unit non, routes 4.11 And reason topen a improvementable of the part of the part of the part of the annountable was a fulfill likely.

5 And it was for the children of Amnountable was a filed annountable was a filed beautiful filed.

5 And it was for that when the children of Amnountable was a filed when the children of the c

about attroubad men and women.

10 4 Then went Abinite teat or Theber, and encamped against
Theber, and took it.

13 But there was aften grower within the city, and thinber fled
all the men and women, and all they of the city, and thinber fled
all the men and women, and all they of the city, and thinber fled
all gas them up to tectory of the tower.

13 And Abinite character unto the word and bug/t againflit, and

14 And a certain women a culta piece of a militione upon Abine
15 And a certain women a culta piece of a militione upon Abine
16 And a certain women a culta piece of a militione upon Abine
17 And a certain women a culta piece of a militione upon Abine
18 And a certain women a culta piece of a militione upon Abine
18 And a certain women a culta piece of a milition of upon Abine
18 And a certain women a culta piece of a milition of upon Abine
18 And a certain women a culta piece of a milition of upon Abine
18 And a certain women a cultary of the children and the control of the children and the

14 And Jeple'ablent millengers again unto the king of the chil-

techylead, and affect brake historii.

§ Then he called history one group man his armour bearer, &
fail unto him, Draw thy toward and thy me, that men by most me, a
worming whim. And haryong man him the thunthrough and he died,
§§ And when the men of British what Abunstica was dead, they
for a Thur Godrended the wirkedness of Abunstica was dead, they
for a Thur Godrended the wirkedness of Abunstica was dead, they
for a Thur Godrended the wirkedness of Abunstica was dead, they
for a Thur Godrended the wirkedness of Abunstica was dead, they
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for a Thur Godrended the Wirkedness of Abunstica was dead, they
for a Thur Godrended the Wirkedness of Abunstica was dead, they
for a Thur Godrended the Wirk

Letine, I pray thee, pais through the land; but the king of Edon tong, would not bearken thereto. And in like manner they lent unto the

57 And all the entirely men of Stechen and Cost enderupen their the six and upon them came the confort of Indiana. On Indiana the Reality and upon them came the confort of Indiana. On Indiana the Reality and upon them came the confort of Indiana the Reality of Indiana. The Philiphian and Anomor ten of print fluid to Indiana in Indiana and I

gainst liraci.

at And the LORD God of I fact delivered Sihon and all his people

14 \* And now art thou any thing better then Balak the fon of Zip \* Now be por king of Mona? did he ever thrive against Brack, or did he ever as a. icht againft them,
26 While Braef dwelt in Helbbon and her towns, and in Aroer Johns-9

B And the per they wexed and 1 oppressed the children of the set.

And her town is a min and the attention of the set of the children of the set of the se

sy Wherefore 1 have not finned against these, but thou does not the words; and he fluit begin to defirer lifted out of the hand of the words used against not the Lorentze Judge be judge this day between the children of lifted and the lifted

13 robbeth, the king of the children of Amana harmed not under the children of Amana harmed not the children of Amana

men, that I furty be the LOBUS; a had a will come to see the control of the contr

drighter rains out to used him with timbrels and neither tion nor the was as worst childs: a f bodie her had neither tion nor the was as worst childs: a f bodie her had neither tion nor the was as worst childs. The bodie her had neither tion nor the was as worst child, as my daughter, thou had bourght nevery low, another at the foundation of the manner of the mann

weedth, minton's Land, wherefore then are ye come up unto methis

"GN AP", XIV.

"AP", Somfore defected of the Vision of the Men of Global, and

"Then I of that he quite religion to the men of Global, and

"Then I of that he quite religion to the Global, and

"Then I of that he quite religion to the Men of Global, and

"Then I of that he quite religion to the Men of Global, and

"The I of that he quite religion to the Men of Global, and

"Then I of that he goed the Men of Global, and

"The I of that he goed the Men of Global and Article and Then of Global an

they field, Ye Chieddres are fusitives of Eptrains, among the Ephrainics, and among the Shauliter.

And the Giotelies took the palings of Jordan before the Ephraimics: and twarp, it as when those Hybraimics which were effected in the govern that the men of cited affour to him, Art thou an Ephraimics! The first, Asy:

6 Them field they anothen, Say now Shiboleth; and he field Shboleth: for he could not frame to pronounce it right. Then they took him, and he had him attre last action I forther and latter field at that time of the Folzningers, home year the substitute.

7 And I of Jahrh juled afford they years the nifed I optima the Gitabilite, and has builed in one of the cities of filesal.

8 And act them librario il both faction backfallines.

9 And he Lastin try love, and him years the me feet about, and nothin thirty doughers from Stood for his from. And he judged lized by one person.

littel leven years.
10 Then died libran, and use luried at Bett-lebem

Lat 1.51.

if. A Losti, and the Louisettered uncommended to the family of the Discharge of garments.

1.1. 1 A factleter are a certain man of Zorah, of the family of the Discharge of garments.

1.2. 1 A date are a selection man of Zorah, of the family of the Discharge of garments.

1.3. 1 A date are a selection the Louis appeared mother woman, and like a date are good to the Louis appeared mother woman, and like the ground the selection of the fact discharge of garments. And they faid uncolling, Dut of the discharge of garments.

1.4. And the discharge of the Coronador of

Numb. Conceive and bear a for.

1. A Nove therefore becare, I praythee, and a drink not wine, nor Numb. though arink, and gas not any uncleantaing.

1. For ho, then think conceive and bear a fun, and a no ration that!

Finitine.

6 Then the woman came and told her husband, figing, A man of
60 Then the woman came and told her husband, figing, A man of
60 Tame unto me, and his constraince on it like the constrainance of
an angel of God, very terrible: but I asked him not whence he was,
reliber told he me his name.

7 But he field unto me, Behold, thou that conceive and hear a fon,
and man delth no mining or the mediate hear a fon,

his death.

8 If Then Manosh intreated the Loan, and thid, O my Lord let the man of God which thou delited, come again uson us, and teach us what we that idouted the chike that final be born.

9 And God backmod to the vulce of Manosh and the angel of God came again unto the woman as the fat in the field: but Manosh her husband not not with her.

10 Ard the woman made hale, and ran, and thewel her bushand and find unch in Beloud, the min hash appeared uson me, that came use met e offer with.

after my name, feeting it is flected?

19 So ht moult town with a meat-offering, and offered it upon words ful, a rock up to the Load: and the angel did wondroully and Manoah and

with the companions and bearine are vining and additional and the control of the nor greenen.

11 (Burthe anget of the LORD did no more appear to Manuch and
12 (Burthe anget of the LORD, the was nanngel of the LORD,
13 And Manuch and unto his wife, " We that! Turely die, becaste " Emol. 33.

for addition that the title is a distance of the form of the transition of the form of the

merrate parts to the rest of the state of th

11. ¶ And after him, Elona Zebulome, judged lifest, and he judged lifest transparent in And Elona he Zebulome, judged lifest, and he judged lifest transparent in And Elona he Zebulomic dueld, and was bried in Apidonin the control of Zebulomic dueld, and was bried in Apidonin the control of Zebulomic dueld have been dueld been referred as the state of the smaller what he laddone.

7. And he went dwarf he laddone.

5. Modern well.

5. Modern well.

5. Modern well.

5. Modern well.

13 And after time, AN on the fon of Hiller's Pirathonite judy13 And after time, AN on the fon of Hiller's Pirathonite judy14 And after time, AN on the fon of Hiller's Pirathonite judy15 And after time, AN on the fon of Hiller's Pirathonite judy16 And after time, AN on the fon of Hiller's Pirathonite judy17 And after time, AN on the fon of Hiller's Pirathonite judy18 And after time, the returned to take time, and the time and the time.

18 And after time, AN on the fon of Hiller's Pirathonite judy18 And after time,

ed littat.

14. And he had iverty for a radicity frequent, that real countries
fore and ten a route and he pedical little circhy ears.

15. And Al-And the for the first foreign years.

16. And Al-And the for of Hiller the Pirathonite died, and was

17. And Al-And the foreign years from the most of the

18. And Al-And the foreign years from the foreign years for the first foreign years.

18. And Al-And the foreign years from the carried of the flow,

18. And Al-And the foreign years from the woman, and Sandon made

18. And the first work down must be woman, and Sandon made fee the carcale of the lion: and behold, there was fwarm of bees, and

toll not them that he hidriken the hosey out of the careful of the limit.

1 Trails in the best of the Plot flowers designed to Manash fireful. A thought to the careful of the limit. The early a life could be supposed to the limit of the angle of the limit of the l companions to be with nim.

13 ¶And Sandon fidd unto them, I will now our forth a riddle time
you: If you can certainly declare it me within the feven day of the
leaft, and finde it out, then I will give you thirty I faceur, and thirty II Or,

of For to, then that conceive and hear a ton, and a no ration that it is and to pair on the feventh day, that they fall to 5 materials and of the conceive and hear a the chike that he a Mazarian to God from wife, Entire thy husband, that he may declare unto us the fidale, left

y Where-

Men.

4 44 4

so But Sambons wite was given to his companion, whom he had used as his friend.

CHAP. XV. 1 Samfon le leniel firmife. 3 Hekurneth the Philiphonecora with fixes

Samfan is kindalinasii, a Makanada ket Pilijihana tera sitib Jaxi and fari-ranti. Alterofa sake fate net unut by the Bilijihan. 25 migaspinato kenn sip and kiseka 3 thin loand bi the more fathers at African to the Palifikasi. a 14th bland bi the more of fathers at African to the Palifikasi. a 14th bland bit the more fathers with a father more fathers at the father father fathers in the father fathers. The fathers are fathers at the father father father fathers are of whethers with a father father father fathers. In the father fathers are fathers at the father fathers fathers fathers.

in to my write litto the chamber. But her lather would not fuffer him

hath done to us.

httd. 11 Then three toofand men of Judih from to the top of the rock men of Long.

11 Then three toofand men of Judih from to the top of the rock three to the top of the top of

13 And they faske unto him, faying, No: but we will binde thee fail, and deliver thee faculties rand; but firely we will not kill thee. And they bound him with two new cords, and broughs him up from the rock.

14 fl And when he came unto Lehl, the Phillitines thoused against

14 ¶ And when he came unto Loll, the Philitimes thoused againd him: and the foiri of the Lone ocane mighting uses him, and the conditate array upon his arms, became as that that was burnt with fire, and his bands | looked from off his hands. 15 and he bounds | new pieces of an afa, and put forth his hand and took it, and flow a thoushed men therewith.

16 And Sankon field, With the paw-boue of an afa, the agree upon heaps, with the paw of an afa have litting a bounded men. 17 And it came to pair when he litting a bounded men.

17 And it came to pair when he had make an edged lepsking, that he call may the paw-boue out of his hand, and called that place § (Ramothe bell). nece milt-

This her given this great deliverance into the hand of the ferrors:

Thus her given this great deliverance into the hand of the ferrors:

So and S ribbon file Let I need of with the Philithines: and be box-called to for which all little from the hand of the uncircumstical to file the property and when he had dome, his figure came again, and he revived; wherefore he called the name thereoff if halkors and the revived; wherefore he called the name thereoff if halkors and the property of the

Hit. e noman an bulot.

4 Heb.

etelifting Mofthe

ix. calling AND ofth

in bent.

Or, the well of

† Heb.

† Heb.

bar.

we burn three and thy fathers boule with fire; have ye called us frotake | | allieft him; and we will give thee every one of us cleven banded | Or

Herr of filver. 6 And Delilih fridto Simfon, Tell me, Loraythee, wherein thy

by the control of the

bound.

11 And he field unto her, if thou bonde me fait with new never it dat it field never were ordepied, then half the week, and he fas waker man. Indeped it is Deliah therefore took new never, and board if in the dees with, and wife it gold unto han. The Publishing is to port they be about. (And their new our han bier in wait abiding in the chamber) And he brake them from office few.

ners in water activity on the channers of the man files at friend.

13. And Delith find unes Santon, Hitherto thest had mocked me, and fold miles: tell me wherearth than mylacults bound. And he fail unto her, if thou we well the feren locks of my head with the well.

13. And he tained it with the film and fail and the film. The Philithies is upon thee, Santon. And he awaked out of hirther, and went any well are the home and with the well.

1 Continue to put within a work a local and he find, I will go to the continue that with the put work and he find, I will go to the chamber. But her faller would intelled that the put they show the put of the fall the chamber. But her faller would intelled that the put they have the first that the chamber. But her faller would intelled that the put they have the first that the chamber. But her faller would intelled that the fall tha

13 Then the lords of the Philiftines gathered them together, forto walken

13 Then the lords of the Philittines gathered them together, for to stable offer agreed ferrince unto Dayan their god, and to rejoyer: to they fish, Our God but delivered Sanfon our enemy into our hands.

14. And when the people faw him, they traited their god; for they fill Our god hand delivered into our hands our enough and the delivered into our country, † which flow many of us.

15. And it can be judy about the thearts were many, that they lad, and six all for Sanfon that he may make us fjort. And they called for Sanfon manyod our of the printer-houle; and he make † them four: and they lee him as we between the pillars.

between the pillars.

26 And Samkon taid unto the lad that held him by the hand, Suffer when
methat I may feel the pillars whereupon the hoale it anderly that I may then.

The that is the process of the state of the

member ner. I pray thee, and itemption me, I pray thee, unely the once, O God, that I may be at once avenged of the Philittines for my the eyes.
20 And Sanifortook hold of the two middle pillars, upon which

ay mna amountoon total or net two minute pitters, thou with a the bullettook, and from which it was born up. of the one within 1 Or, the bullettook, and of the other with his sett.

40 And Symbon field Length needle with the Philutines; and he boar coules

1. Sumpn at Grag opportunit carrieb was the ratio of their), a Derbukser opportunit carrieb was the ratio of their by a derbukser opportunit by the Philiphon, and direct.

1. Sumpn at Grag opportunit carrieb was the ratio of their by a derbukser opportunity of the Philiphon, and direct.

1. Then went 5 inhorts of tize, and has there I an harlot, and went in unto lear.

1. And it was tell the Greiter, bying. Siminat come briter, and a derbukser of the convenient on in a sile advect by binnatt in high the representation of the convenient was the convenient of the co

to one a mount to tell midmight, and arole at midmight, and took the door not the door not the part of the part of the mount of the mount

4 And it came to pair attention, that ne loved a woman 4 in the bode of Micab.

5 And the limit of the Philitimes came up mucher, and find duman for Entire Philitimes came up mucher, and find duman for Entire Philitimes came up mucher, and find duman for Entire Philitimes came up mucher, and find duman for Entire Philitimes came up mucher, and find duman for Entire Philitimes came in great through the first find duman for the find duration much was one of the find duration in the find duration much find the find duration much find duman for the find duration much find duman for the find duration much find duman for the find duman fo Tani.

The Danites confult how to surprife Laifb. Chap, wiii, xix.

paints:

11 And Micah confectated the Levite, and the young man became the paint and was in the bode of Micah.

13 Thenfild Micah, Now know I that the LORD will do me good,

creati.

(cong. thure a Levice to mer price.

A P. XVIII.

A The Donite find for more to find a relative to the A P. XVIII.

A The Donite find for more to find out an encouraged in riely not, 7 This face being being the found in the fourth of find for the find of find in more part of party life. It is not not find of find the find of find in an expant of party life in the find of find in the find of find out to find the find of find out to find the find of find out to find out the find out the

unto that day all they inheritance had not fain unto them among the

emount of server insertance taken similar under assemble triber of little.

3. Addite children of Din fentof their family, five men from their costs, finen or salor, from Verth, and from islands, to fly cost the link, and tooleach it is addited bed unothern Go fearch the land who when they cane to mount Effernius, to the house of Micah, they holy-

c.) there.

3. When they were by the house of Mirah, they knew the mice of the
young man the Levite: and they turned in thither, and tild unto him,
Who proughs thee butter? and what makelt thou in this place? and

what hat the field under them, I has and thus dealeth Mirch with me, and I ham he prieth.

I and they face dure to him, Ask counter have persy thee, of Goodshare we may how whether our may his the eight in the light of the Holling of Andre pried this latent them, Goint peace; before the Loan is were an other peaces.

And the piet in Manho them, Gilin peace i before the Loan is you way wherein ye go.

7 If Then the few men depuned, and came to Laith, and haw the project that were deciding how they decided earlies, and the manner of the Zidminn, quiet and feere, and te them: and a might rate in the line, that might put then to hume in any third man they men far from the Zidminn, and lad no bounder with any men.

8 And they came unto their technen to Zorah, and Eithnot: and with rebreched the distribution they them, Walfa you go gainful them: for we have from the lint, and behald, it is even you want to the technel to the distribution to patient the lint.

10 When getting, the fail to more used a people fecture, and to a large land; for God hadt given it has your hands: a place where there is no want of any thing that a lint he cardible family of the Danier tow of Zorah and out of Eithnot, in tunded men, † appained with weather for Zorah and out of Eithnot, in tunded men, † appained with weather the second of Zorah and out of Eithnot, in tunded men, † appained with weather the second of Zorah and out of Eithnot, in tunded men, † appained with weather the second of Zorah and out of Eithnot, in tunded men, † appained with weather the second of Zorah and out of Eithnot, in the under the mily of the Danier out.

of North and out of Ethinol, fix Lundred men, † appointed with wea-

juntur war. 13 Aud they went up, and pitched in Kirjath-jearin, in Judah: Waredore they catted that place Malanch-dan, unto this day: behold, if a behinde Kurjath-jearlin. 13 And they fulled thence unto mount Ephraim, and came unto the

14 9 Then answered the five men that went to few out the country of Lath and kind on bother breakers, Doyck now that there is in their of Lath and kind on bother breakers, Doyck now that there is in their of Lath and before the analysis and a motion

of Lann and that distribution of circuit, or yet show that that is indice lander an epoch, and teraphin, and a graven intege, and a molten intege? I now therefore consider what ye have to do.

11 And they turned that he ward and come to the look of the young

13 And they turned that he ward and come to the bottle of the young muttle Levits, resource the bottle of Mirch, and fi thought him. 15 And the list howfeet men appointed with their way ont of war, stack never feet challen of Dan, though the her timing of the pate. 15 And the few mental were to they cort the had, went to park a mental the craption, and the notice image: and the special bod in the entring of the pate, with the fix bundled months transpointed with way pound war. 18 And thefe went fixed before and lettled the carred may give read a bottled the carred may give read was the territor for the pate of the pate of the fixed the territor for the pate of the pate

the construction of the most and tetred the careed mage, the cplay and the territorial most an image; then laid the priest untuition, What do pe?

unturien, Wratdo (et ...) And the finishment of the first percelly aline land proutly morthand governors and the tors a father and a printle with better for the et be a pried unture looked one man, or that there be a pried to the end of the first of the end of the

13 and the current of 12th institutionally action of the local among the left and phytelloas from exercise, and then local breakful.

16 And the challength in weattheir may and then Mical from that the left and the challength in weattheir may and then Mical from that the left and the left a

in manue, a triming of which is made at many manuer present of the protect fitting for high, it is made and worth for him of high fitting and they take the third with high anote, and the priest feet fitting with, into a probe let fit mere all the priest and feeter with the feet, and error wort calls, into a probe let fit mere and and perfect and feeter; and they finate them with the edge of the food, and burnt the city with fire.

28 And there was no deliverer, because it was far from Zidon, and

Danites confult how to Jurprije Latjo. Citay. Avaisable.

7 { And there was a young man ont of Beth-khem-judsh, of the finity of least a Levine, and be followed there.

8 And the man departed of the city from Beth-lebem-judsh, to follow maker be could finite a July and the standard of the city from Beth-lebem-judsh, and the better of the city from Beth-lebem-judsh, and the city from Beth-lebem-judsh, and the city from Beth-lebem-judsh, and the city from Beth-lebem-judsh and beth-lebem

Indire trile.

A Nolit came to pass in those days, \* when there was no king in lite. \* Ch. 17.6.

A Nolit came to pass in those days, \* when there was no king in lite. \* Ch. 17.6.

c) that there was a certain Levite dojourning on the field of mount & 18.1. &

Ephranua, who took to him † a conculpie out of Bedrichen-public, all, ass.

And list concurdance played how white a gained him, and was never yellow the provided him to the charter houter to Betrichen-public, and was there a woman a section white provided him to be the concurrence.

from him unto her fatter, boule to Beth-folden juding and with the conversion, at how who is mounts.

And her hurshed and, and went after her to figure 1 had a conversion, as the plet of life; a may be a better and the brought him into her fatter a bode, and when the conversion is the roll of the demolities when, he repyred to meet him.

And his inher in how, the damket staker, retained him, and be public with him three days; to they told eat and difficult hid, and bedged there, mounts, a daming that her dod up to depart; and the damket staker is during the fatter in him to a better the product of the mounts.

So will cause to public the control day, when they arole eatily in the \$\frac{1}{2}\$ Hero, mounts, the roll up to depart; and the damket staker is during him his day; to four in law, \$\frac{1}{2}\$ Combut thine least with a motife of breat, and after mounts.

I lie,

ward go your way,

6 And they fat down and did eat and drink both of them together: to be leut. for the damiels father fall faid unto the nun, Be content, I Praythee, † He's and tarry all night, and let thine heart be merry. 7 And when the man role up to depart, his father in law urged him :

7 And when the man role up to depart, has retired in the unified riche region.
8 And he suck early in the morning on the nith day to depart; this the disables faster that, Combot thine heart, jury thee, Anathey tarried | until a feer moon, and they did early that the time the think they tarried | until a feer moon, and they did early that the fits concubine, and his till the large and the ferrant, bit father in law, the damket is their fill durso thine, behold, defined, now the day a fewer thought a certaing, Juryy until and light is be 1 lie, bald, the day grower but on each, budge they, that thine heart may be a wivelence, and his marrow ext our carry on your way. Another unity for yill the supposed to make a carry on your way, that thou may be a wivelence, and his marrow ext you carry on your way, that thou may be your before. merry a and to morrow get you early on your way, that thou mayed go y life

† house.

† house.

† house.

† house.

† house.

† the state of the man would not trury that night, but he rofe up and depart to the state of the s

over to Gibech.

1) And he had onto his ferrant, Come, and let us draw near tourse of thele places to bedge all night, in Gibech, or in Ramah.

14 And they puiled on and went their way, and the fun went down upon the night and they puiled on and went their way, and the fun went down in the meant fets were by Gibech, which helongeth to Benjamin; in And they turned saids children, togoin and to lodge in Gibech; and when be went in, be tak him down in a firred of the city; for there are no much antibod, them is tolks backet to kelging;

16 And behold, there came an old man from his work out of the fields even, which was also formout Phristian and he beyourned in Gibech but the men of the place were Benjamites.

17 And we fare he had liftue bid seed, he live a warfaring man for the

17. And when he had bit up his eyes, he law a wayfating man in the fleect of the city; and the old man laid, Whither goed thou and whence

concli that?

18 And he fail unto him, We see paling from Beth-leben-judah, toward the lide of moon it paraim, from thence see 1; and 1 went to Beth-leben-judah, but 1 see now juding to the boule of the Lordo, and there in non-mathat i receive him to hook;

19 Yet there is both litaw and provender for correller, and there is gallettle, breat and wise also have not not to the Junional and for the young man pale is with the jet repair. I fee a no want of any thing.

20 And the old minist, I rece to with there, bounderer, it rail thy want dirupon me; oncely badge not in the litter.

21 Such bound plain him, but is boule, and gave proven be manded.

22 A not such you want the litter.

23 A fail he was they water halfsing their hearts metry, behold, the men

after: and they walled theritest, and discast and affect.

3. Now addly were making their hearts metry, behold, the men
of the (ty), certain forts of Belinf, before the boole found about, as best
attack does, and fighthese to the metre of the boole, be old man, faying,
living both the man that came into thine books, that we may
know him.

3. And a the man, the mafter of the book weret out unto them.

4. Guiss.

mentian ner mith lactes agood way from the lande of Mirah, the nantian ner mith lactes agood way from the lande of Mirah, the nantian ner mith lactes agood way from the lande of Mirah, the nantian ner mith lactes agood way from the lande of Mirah, the nantian ner mith lactes agood way from the lande of Mirah (late) and the concept of the mind be used, and the face, and fish unto Mirah (late), the lattice of coach with a make and the face, and fish unto Mirah (late), the lattice of coach with a district of the lattice of the mind of the lattice of the mind of the lattice of the lattice of the lattice of the mind of the lattice of

28 And le faid unto her, Up, and let us be going that none an larred. Then the man took her up a pon an als, and the man role up, and get

him ento his place,
29 If And when he was come into his booke, he took a knule, and
N 2

† Neb.

Chap.

e ibil.

rial must on in sourcemen, and armore they return with the tools, into twelve pieces, and lend her into all the couls of lifed, 30 And it was jught a filther faw its fid there was no time deed done or leen, from the day that the children of lifact came upon to the bind of Egytt, unto this day; confider of it, take a drice, and lipeak CHAP. XX.

1 The Levite in a graved all mild detects his wrong. 8 The lacen of the all models from the colling of the lacent flavor. Because the significant of the children of the significant of the children of the significant of the significant of the children of the significant of significant of the significant of

ere gengup to Mispen) Then faid the children of liracl, Tell at, law was this w cheated; }
4 And t the Levite, the husband of the woman that was flain,

the man the Iwered and faid, I came line Gibeah that belongeth to Benjamin, I and

my concubing, reasoning circum unit grangers to performing a many concubing, to lodge.

4 And the near of Globah role against me and befor the house round about upon me by night, an thought to have their me: and my concubine bage they forced, that the is dead.

6 And I took my conceptine, and cut her in pieces, and fent her throughout all the country of the inheritance of litaet: for they have coamitted leadness and folly in Ifraet. 7 Behold, ye wealt children of thrack, give here your advice and

8 ¶ And all the people arofe as one man, fasing, We will not any af us forto his tent, neither will we any of ut turn into his hoofe.
9 B: t now, this shall be the thing, which we will do to Gibeah, we will

ga ue by lot againth it : go up by lot against it:
to And we will take ten men of an hundred throughout all the tribes
of littled and an hundred of a thoutind, and a thoutind out of ten thoulibble, to let of situation the people, that they may do, when they come
to Givesh of Beajamin, according to all the folly that they have wron la in linet.

So all the man of Hiael were gathered against the city, † knit to-

gt bo an the man of mer were gamere against me etty, y santeur gt be a vine man. 12 [Anathetribes of lifset lient men through all thetribe of Ben-jamin, Isying, What wickednels is this that it clone among you? 13] Now therefore deliver so the nam, the children of Belial, which are in Gibeah, that we may just then to death, and just away evil from lines. But the chikiren of Benjamin would not hearken to the voice

anear, put the enjuries of Benjam would not hearken to the voice of their technicine the children of Bringamin gathered themselves rogether out of the critics, unto Gibeah, to go out to battel against the children of Bringamin gathered to be critics, unto Gibeah, to go out to battel against the children of Bringamin gathered by the children of Bringamin gathered gathere

15 And the children of Benjam'n were numbred at that time out of 13 And the contacts to bergiant were numbered at that the contact has the contact and the c not mift.

not min.

17. And the men of lifred betale Benjamin, were numbred four hundred thoughout men that developed; all these mere men of war.

18. ¶ And the children of lived note, and west up to the book of God, and sized counfet of God, and disk. Which of on Hullyon up first the bornel against the children of Benjamin? And the Lona bild, Judob & Mere and State of S dih fadl coup first,
to And the chikhen of liract role up in the morning, and encamp

(i) And the children it tract to one to be treat against fleet and the men of first lend to the best against fleet and the men of first lend to the best against a fleet and the men of first lend to the best against a fleet and the men of first lend to the first le

as 4. Then all the children of likel, and all the people went up and came unturbe houle of God, and went, and all the re-blore the London, and falled that day until even, and oldered burnt-ollerings, and peace-offerings before the Lunn,

1. And the children of first enquired of the London, (for the ark of the coronatod God part there in those days,

2. And Philaheas the from of Ferenzar, the form of Arron, flood before it in those days). (Arring, Shall Lyer again go out to hatch against the children of Brainadam my knowledge of final to Cale? And the London Gidd,

Go up 3 for to morrow I will deliver them from thine hand,

2.3. And little of the little in a sit round about Gibeah.

2.4. And little of the little day, and porthen clives in any against Gibeah, as at other times.

the bush of the control of the contr

arat bec.

hild hold on his concubine, and divided her; rogerter with her bones, felves in arayat Baal-tamar : and the lices in wait of lirael came forth out of their places, susmout of the medows of Gibeah.

34 And there came again! Gibeah ten thouland cholen men out of

the liter in walt water tray that is to case chosen,

37 And the liter in wait haled, and ruthed up on Gibeah, and the lieers in wait if drew them filter alongs and finote all the city with the calge a Op-

othe found.

38 Now there was an appointed a figure between the men of line found with a mode to the first in war, that they flooded make a great † than; with the make the rine of the crit.

39 And wheat the ment of lines terrinol in the battet, Brojamin b. 4 Or, and they had solve they are faired month first terrinol in the battet, Brojamin b. 4 Or, and they had solve they are faired, when before us as in the high part, they are faired, when before us as in the high part, they are faired when before the city, with puller with the when the draw the city at the dischard, the think that the city all created up to have not a fair the draw of the city allended up to have no

flane of the city afcended up to heaven.

41 And when the men of life sturned again, the men of Benjamin f. His.

the way of the wildenels, but the butter oversched in them.

41 Therefore they turned their buff before the nienol first, unto send the way of the wildenels, but the butter overscok them; and them † like.

which come out of the critic, it eye deflected in the middle than the plan which come out of the critic, it eye deflected in the middle than the critical than the critical count about, and chicalchem contact the sample and trade them down a with cate | over against Gibealt toward the cate.

44 And there lett of Benjamin eighteen theulas! m:n, all thek new truckel nen of valuer.

45 And they turned and that toward the wild-medium the rock 1 Or, of Rimmon; and they gleaned of them in the high-ways five thought from Me.

men, and purfued hard after them unto Gistom, and they two thousand model at

namorth in.

4 So that all which fell that day of Benjamin, were taxety and her estatements of the building men that drew the food of all the ferror men of valour.

4 \* Builtin handred near nursel and fail to the wild "inch unable "that it fock Rimman," and so so to the rook Rimman; our more the,

48 And the men of lines i turned by all upopathe chickernol Benjamin, and fingue them with the calculothe hood, as well the men of lines it will be the so well the men of the effect of the bond, as well the men of the effect of the bond, as well the men of the effect of the bond, as well the men of the effect of the bond, as well the men of the effect of the bond as well the men of the effect of the bond as well the men of the effect of the bond as well the men of the effect of the bond as well the men of the effect of the bond as the bond and the effect of the bond as the bon

The profit of the beat made all that came to land; a thot they let un fire all the cities that fithey came to. CHAP, XXI.

The people bend the highest of Businin. 8 By the infinity of milest labelity fitted to the provide them for the highest labelity fitted to for provide the infinity fitted the infinity fitted to for provide the infinity fitted fitted fitted fitted fitted the infinity fitted fitted fitted fitted fitted the infinity fitted f

ther, and fall. There is one tribe out off from I fractith's day:
7. How that I we do for wives for them that remain, feeing we have

thousand men.

1. And the people the men of fired encuraged demickets, and its their flusted pain in a try in the piece where they put themselves in a try the first day.

1. And the colliders of fired encuraged demickets, and its their flusted pain in a try in the piece where they put themselves in a try the first day.

1. And the children of fired event penal way to be resulted to an until even, and taked control fired Lono, toping, shall be questioned to the children of Benjamin up based to the children of Benjamin my brother? And the Lono told, to go against him.

1. And the children of lined came near against the children of Benjamin to be troud of the children of Benjamin to be troud of the children of lined agains, and chroyed down to the grand of the children of lined agains, children thousand men, all the children of lined again, children thousand men, all the children of lined, and all the propie were uponal.

1. And the whole congregation front her task true to this control of the children of lined again, children thousand men, all the children of lined again, and the children of lined again, and through the state of the line of t

which they had fived above of the women of Jabeth-y lead; and yet to 1 lich they fufficed them not.

they mineral from not.

15 And the people repented them for Benjamin, because that the sold like
Long had make a breach in the tribes of little!

10 fl Then the chkes of the congression laid. How that the do for pulling wives for them that remain, feeing the women are delitojed out of peace Benjamin?

or in any they faid. Their muft be an intertrance for them it at be clea-ped of Benjamin, that a tribe be not delivoyed out of lines. 18 Howeit, we may not give them wives of undaughters: for the children of Ifrael cave morn, laying, Ourfel te he that giveth a wife to

Benjanin. origination of the Media, Behald, there is sleed of the Loren is 5, is to be extended in the Loren is 5, is to be extended in the Loren is 5, is to be 4 of the high any that youth of those Bell-ci to Shecken, said or from the beach of Leonard.

1310. to Therefore they commarded the children of Benjamin daying, Go & Or a

to true notice to come in the control of the contro tornhill and lie in wait in the vineyards; to multithe and lie in wait in the vineyards; at Andlee, and behold, if the vineyards rouse is shill be come out to donce fragilists. nces, then come ye out of the vinesards, and catch you every man 1 Or, 64Naomi and her two daughters.

10. And it shall be, when their fathers or their brethen come they went and ordered and the children of lines departed the critics and whet in them.

10. And it shall be, when their fathers or their brethen come they went and ordered to the control of the same and the control of the same that the control of the same that the children of lines departed thence at that time, very been same to histories, and the children of lines departed thence at that time, very man to the control of the same to histories and the children of lines at the same to histories.

13. And it shall be, when their fathers or their brethen come they was the children of lines departed thence at that time, very man to the shall be active them.

24. And it shall be, when their fathers or their brethen come they was to complain the children of lines departed the critics and deelt in them.

25. And it shall be, when their fathers or their brethen come they was to create and created the cities and deelt in them.

26. And it shall be, when their fathers or their brethen come they was to create and created the cities and deelt in them.

26. And it shall be, when their fathers or their brethen come they was to create and created the cities and deelt in them.

26. And it shall be, when their fathers or their brethen come they was the created and the children of lines departed the cities and deelt in them.

26. And it shall be, when their fathers or their brethen come they was the created and deelt in them.

27. And it shall be, when their fathers or their was the created and deelt in them.

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29. And it shall be, when their fathers or their was and created the cities and deelt in them.

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29. And it shall be children of lines and created the cities and deelt in them.

29. And it shall be children of lines and created t

The book of RHTH.

Elimdub divon by famins into Model, little that 4 Matter and Cti-lom, but ne merit sives of Model, die also. 6 Nomerstuming bonnard, b. signistable in two deuglies in his from coins with be-

Nami, and the name of the man was manager constant in name of mis water. Nami, and the name of his taylous Mahon and Chation, Ephrathics of Beth kinds jatch: and they came into the country of Mosh, and constant in the country of Mosh, and

t continued there. a And Elimetech Naomi's husband died, and the was left, and her

two lons. 4 And they took them wives of the women of Mosb; the name of theone was Organ, and the name of the other Ruth; and they dwel-

folders about the years.

5 And Mahlon and Chillen died allo both of them 4 and the woman was letted for two first, and her husband, was letted for two first, and her husband.

6 C'Then the acute with her daughters in law, that the might return

ı Or.

HIGHL

+ Heb.

harband?

1 Tom again my daughtering open may, for I am to cult to have minached: it I thoughter, I have beyen of I though have a hubband alton man, and how dish beat ions:

2 how may be a dish of the beat ion they were grown? would ye to properly to them till they were grown? would ye to by for them from horing harbands? may, my daughters is not in generating much for you likes, that the head of the Lord is gone. out againft me.

out against me.

13 Authory lifting their reside, and were again; and Orpah kill

14 Authory lifting bet Ruth clare unto her.

15 Authory lifting bet Ruth clare unto her.

16 Authory lifting betall, the lifting in howing one back unto her

18 Authoritation and the printer in how,

18 Authoritation, a litting the lifting the lifting l bore wabbits in this following after the clor whiter thou goed, I will go private the clor whiter thou goed, I will go private the clor whiter thou goed, I will go private the clor whiter thou goed, I will go private the clor whiter thou goed, I will go private the clock of the clore will be burded. I come and more this by doed to make any proper such clothers and the first of the clore will be burded. I come and more thin by doed to make the proper well and each part the cand me.

18 When the first white the walled that make the cand me.

18 When the first whiter the count of brick the clore what the clore whiter the clore white th

1 And Ruthitz Moshiefidialuno Nauri, Letine now goto the feld, and glein ears of corn after tim, in what fight I final Intelligent, And the fidduce byte, Go, imployelate.
3 And the write, and came, and selected the field blooping unto Bears and for a page and the plan and the plan and the field blooping unto Bears, when we would be known to be form the Bears and final unto the 40 Anglobold, Bears rune from Bell-beham, and fail unto the

respers, The Lord to with you; and they aniwered him, the Lord

trey of Monb: reyor mont:
7 Andihefaki, I frayyor, 1-t me glein, and gather after the respectance gittle theares; is the came, and hadrontin indexen from I morning creit row, that the saries a little in the took.

failly promainens.

9 Let thine eyes is on the field that they do resp, and go thou after them; have I not charged the young men, that they final mot touch thee? and when the art attaint, go unatable relicts, gold drink of the which they wong men have drawn.

benuses, define data better the fact to the promotion with derivative and the state of the state

as not necessary.

13 The LORD recompanie thy work, and a full reward be given the of the Lord Gotol Brach, under whole wings thou are come

to trid.

13 Then the hidd a Let me finde favour in thy fight my both for that # Or, thou half comboted me, and for that thou half joken | hierardy unto I find thine hand and, though I be not like unto one of these hand, and for the metal one of these hand.

mattern,
14 And Berzikil unto her, At meat-time come thou hither, and est to the
of the breat, and dip thy mariet in the vineger. And the fathefule the heart,
respects 166 he reached her parched corn and the did on the was futured.

and kit.

15 And when the was riken up to glean, Bozz commanded his young.

15 And when the was riken up to glean, Bozz commanded his young.

16 And when the was riken up to glean, Bozz commanded his young.

18 And when the was riken up to glean, Bozz commanded his young.

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18 And when the was riken up to glean, Bozz commanded his young.

18 And when the was riken up to glean, Bozz commanded his young.

18 And when the was riken up to glean, Bozz commanded his young. 16 And let fall allo pome of the handfuls of purpole for her, and leave bee n. f.

was letted betwarden, and the disease with term of the might remain to form the courtey of the had learned in the courtey of Mooks from the courtey of Mooks and lett.

7. Whereher the west furth odd of the place where the way and her took daughters in her without here, and the perturbed the way to treet must be the first of better in the without here and the perturbed the way to treet must be the first of better in the dark budge with the way to treet must be the first of the the first of the f

20. And Naomi faid unto her daughter in law, Bjeffolds he of the Long, who hath not left of his kindnefs unbe living and to the dead. And Neomi laid unto her, The man is near of kin unbu us, B one of B Or,

at And Rutthe Moubitefitid. He fidunto meallo, Thou that bathrield to not the time productions, the state of th

13 So the kert falt by the maidens of Bozz to giern, unto the end the of barley harvest, and of wheat harvest; and ducit with Lee mother in Lee.

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If a near kindian.

If a hore kindian kindia kindia

tuous wuman. 12 And low it istrue, that I on thy near kiniman; howbeit there Late,

trayers, The Lond is with you; and they anise tend him, the Lond biddles.

I from Gil Borz up to his ferrant that was fet over the respers, which is did not so that for the morning, that if he will perform the did the final he in the morning, that if he will perform the did the final he in the morning, that if he will perform the did the final he in the morning, that if he will perform the did the part of a kindam to the chemistrate that was fet over the respers, aniwered and fish, little has been did the will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray the will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of a kindam to the chemistray that he will not do the chemistray that he will not do the part of a kindam to the chemistray that he will not do the part of the will not do the part of the chemistray that he will not do t

til the morning.

14 ff And the lay at his lect until the morning: and the arve up before one could know another. And he faid, Let at not be known that a woman came into the floor.

a Montgetinion and the street mines and the street of the on her : and the went into the city, 17 And 4, time

no daughter? and the told her all that the man haddone to her.

to And the land, Their his mujung of barley gave be meg for be

of the thing this day. CHAP, IV.

a And he took ten men of the elders of the city, and faid, S't ye

a And action termen of the entertor the city, and man, so ye down here. And they list down.

3. And he faid unto the kindman, Naoni that is come again out of the countrey of Modeleith a parcel of tand, which was out brother. 4 And + Ithought to alvertife thee, faying, Buy it before the in-

4. And 1 thought to advertise thee, to just 3. Buy it before the in-haitmats able to the their my people. It than writteness it, and the main became it, but the written or people on it, the stellar, that I may finded it then written of them with the written or people on it. the stellar thee, and I was first of thine old age; for thy displace in the which loves thee, sughts which is better to thee then ferra four, but how them, it is the which is better to thee then ferra four, but how them in the written of 5 had. Noting the man of the clash you have the field of the hand of Noting, the man of the clash you has but it in the stellar to the clash you have the stellar to the clash you have the other of the stellar to the clash you have the stellar to the clash you have the stellar to the stellar the stellar the stellar to the stellar th w Henral in this

mar mine own inheritance: redeem thou my right to thy felf, for

1 cannot reason it.

7 Now this man elemanar in homer time in lifset, concerning redeeming, and concerning changing, for to confirm all things; a man placked off his flow, and gave it to his neighbour; and this ma a teltig ony in lirael.

I. Samuel. 15 And when the came to her mother in law, the field, Who we thou . 8 Therefore the kiniman fald unto Boaz, Buy it for thee: fo be

drew of his flor.

9 4 And Boaz and unto the elders, and unto all the people, Ye Two notices are not many proportionally gave to may be the do not Go not empty unto the maker in the table of the many and the property of the table of the many and the property of the table of ta

to Moreover, Ruth the Moubiteft, the wife of Mahlon, have I per-chiled to be my wife, to raile up the name of the dead upon his inhe-ritance, that the name of the dead be not cut off from among his bre-

CHAP. IV.

Buy create into judenment be are the epople theredomains account to the mount in fact. 9 B as bouch the intotalisms, to it is mount in fact. 9 B as bouch the intotalisms, to it is mount in fact. 9 B as bouch the intotalisms, to it is mount in fact. 9 B as bouch the intotalisms, to it is mount in fact. 9 B as bouch the intotalisms, to it is mount in fact. 9 B as bouch the intotal in the mount in the control of least.

Then went flow up to the gate, and the him down there and telook, the Richel and the Leah, which two did bejut the Or,
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little and it do thou

bare unto Justin ) of the leed which the LORD thall give thee of this ! Ho. young woman.

13 ¶ So Bozz took Ruth, and the was his wife; and when he went in lame.

Cang.

13 So Boix took Ruth, and the waten switer now weare wants a Gragity took her, the Louis give her conception, and the bates also.

1 And the woman trid unto Noomi, Bletch de the Louis which 12 cars, and the woman trid unto Noomi, Bletch de the Louis which 12 cars, and the woman trid unto Noomi, Bletch de the Louis which 12 cars, and 13 cars, and 14 cars, and 15 cars, he famous in Brack.

18 9 Now thefe are the generations of Pharez: Pharez begat Hex

19 And H. 220n begat Ram, and Ram begat Amminadab, 10 And Ammandas begat Nahihon, and Nahihon begat il Salmon, 11 And Salmon begat Bora, and Bora begat Obed, 12 And Salmon begat Bora, and Bora begat Obed,

as And Obel begat leffe, and Jeffe begat David

## The first book of SAMHEL, otherwise called, The first book of the KINGS.

Elly ab a Lovie, Laving two sire, we shippets period at Shiob.

It the shiples through the shire, and provided by Pennin.

All the third the three means the shire and provided by Pennin.

All three three through the shire and provided by Pennin.

All three t to the LOS D.

pah had no chil/ren.

Dist.

15.15. † Heb.

t Hib.

from rear

named no criticion.

3. And this mean went up out of his city 4 f yearly, to worthly and
to facilities not the Lorgo of holds in Sulphand the two lon of Elt,
Hophni and Painchas, the pricite of the Lorgo, morethere.

Hapmain II Jincha, the prictival the LORD is greathers.

A final and Jincha, the prictival the LORD is greathers.

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Judg.13. 5. 7 Heb.

multiplies away thy wine from thee, 15 And Hannah answered and field, No, my lord, I am a woman

t of a forrowful fpirit: I have drunk neither wine nor throughtink, alt the horn of his arount d. but have roured out my foul before the LORD.

on the source of the source Lord.

16 Ount not thin chard-maid for a daughter of Beliat; for our of the chard-maid for a daughter of Beliat; for our of the chard-maid for a daughter of Beliat; for our of the chard-maid for the strength of the Chard-belief in the strength of the Chard-belief in the strength of the Chard-belief in the strength of the

13 The fill inferred and faid, Go in peace, in an execution 13 And the practice of markets people may that when anyoning 18 And fine faid, Let time hand mald find gractin byfight. 53 offered fartifiers, the print farting market when anyoning with termine way, and did on, and be recontemnee was to mark fail.

14 And the fail has been to which was injected the woman wenter way, and did on, and be recontemnee was to make fail.

15 And the practice of markets proper has the children in the fail has been to the children in the fail has been a fail to the fail to the fail has been a fail to the fail to the fail to the fail to the fail has been a fail to the fail t

19 (I And they rote up in the marning early, and worthipped be-that the fields box brought up, the prical rock for limitely to they have the LORD, and returned, and came to their Louis to Ramah; and in Shilch, unto all the brastics that consectation

3 And Etkanah her husband fald unto her, Do what feemeth thee

wearedhim.

24 ¶ And when the had weared him, the took him up with her, thusbon
with three bullocks, and one ephah of floor, and a bottle of wine, I bersh
and brought him unto the hade of the LORD in Saikoh; and the childe tried h

Owine was a certain man of Ramathain-raching formout higher and a course at the Lorus in Saidol; and the disks in the financial the other Pannania and Peninanh had children but the mane of the other Pannania and Peninanh had children but the mane of the other Pannania and Peninanh had children but the mane of the other Pannania and Peninanh had children but the mane of the other Pannania and Peninanh had children but the mane of the other Pannania and Peninanh had children but the mane of the other Pannania and Peninanh had children but the mane of the other Pannania and Peninanh had children but the mane of the other Pannania and Peninanh had children but the other Pannanh had children but the other Pannania and Peninanh had children but the other Pannania and Pannania and

and water asked or have it entire to y Lond as keng as he lively private to the three the Long. And he worth up of the Long three to the Long. And he worth up of the Long three to the Long. CHAP. II.

3. Take no more for exceeding proudly, let not † arregancy come † Heb. on oil your mouth; for the Loxun a God of knowledge, and by him hark

ill 0, from 18 Then this Hilamh bet hudsand to ber, Hinnah, wayweepet to attolysor marks: to the Lokou a Godof knowledge, and by kin held the time took and why earth how not and why is the heart givened? and after the their trained then tension?

4 The located the nighty stan are broken, and they that them took are principle to the nighty stan are broken, and they that them took pattern by a feet by a part of the principle that the Lokou of the principle that the Lokou of the trained to the trained the think of the Lokou of the trained to the trained to the trained trained the trained th

and secretors.

And the vorced arow, and fail. O Lord of haft, if the wife the form of the form killedh, and make halve; be bringed hown to form fully indeed took on the affiliation of thine hand-mail, and remember 7. The Lord make the form of th and behath let the working on them.

9 He will keep the feet of his lands, and the wicked that the files.

Loan that Elimatked her mouth.

13 Now Hannah, the plake in her heart, onely her tips moved, but
14 Now Hannah, the plake in her heart, onely her tips moved, but
15 Now Hannah, the plake in her heart count management.
16 The absorbance of the heart count management of the place of the heart failthe thanks (part to management the Loan Hallibe brokents operet: "out "Chan
17 The absorbance that he cannot make the place of the place o ends of the earth, and be that give through unto his king, and ex-

ti And Elkanah wenten Ra nah to Lis houfe; and the chittle did

11 9 Nowthe longet his new long of Beligh, they knew not the

for the Long, and returned, and come to their book on Randh.

Heb. in the Milkond known human the stage and the Long terminer defect.

The Milkond is cause up to the Milkond the Long terminer defect.

The Milkond is cause up to the Milkond the Long to the mine that for intendition of the mine that for intendition the Long terminer of the mine that for intendition the Long terminer of the mine that for intendition the Long terminer of the mine that for intendition the Long terminer of the Milkond the Long terminer of the Milkond the Long that the Long the graph terminer of the Milkond the Long terminer of the Milkond the Long the Milkond the Long terminer of the Milkond the Long terminer of the Milkond the Milkond the Long terminer of the Milkond the Mi 

Gel calleth Samuel.

a Eml.

Heb.

+ Rt. lired, and/our rivers yeep on, and care attent meson adduned at lired, and/our tey by white, we ten that altenyled at the door resolved to the best made of the resolved to the best made of the resolved to the resolve

Lo Roper, no a to tradition to the pade that it is feeling but if at trong man fine a path another, the judge that it is feeling but if a mining great the Lorenza to than? Not another lorenza to that it is not the Lorenza to the contract 1991 et . ing they leadened not a no the voice of their Laber, because the Lord

would day them.

26 (And the childe Samuel growton, and was in favour both with the Logit, and altowith man).

the LORD, and allowate used goldened Eli, and fill unto him, any fland there came a man or Goldened Eli, and fill unto him, Thus lath the LORD, D. 11 paints a per unto the bade of thy father, when they were in high ten in masks bodie?

unt, men mey were in right on ranness nouter as And did I claude honore or affice tribes of fitted to be my pried, tooffer upon mine after, to be consecuted to war an eylast before near and shall give under the action of the other man and the offerings made by the consecution of the other man and th · lett. freofthe caldrenot If act?

2) Wherefore kicky, at my factifice, and at mine offering which I have communicated as to institution, and honourefully four above me, to make you felves lat auth the chiefelt of all the offerings of Htacting people?
30 Wherefore the Lunn God of Brackfieth, I faid indeed, that thy

13. Whatefore the Lord Carlot (Health and Berlin and Health and He

hode.

1 Or, the first has that the a tractice a memory is suphibitation, in all the orable of grains and or present some depression of the first hand the attacker and enemy is suphibitation, in all the orable of grains and orable or the first hand the state of the first hand to the first hand to the first hand to the first hand the first hand

mans Ges increase our measurement in the most of the region of the state of the sta 35 And I will raile me up a faithful prich, that that! To according head,

5) one i writtene me up a rammer friest, teat intits o according to that which it in mine beart, and in my names; and i will build han a lare boot; and he that was before mine a hounted for ever. 35 And it fall cometo i a that every one y is lett in thine boule, John him controls that expressly the time to have been a formal to be the following distribution and constitution to an arrangement of the that another of the that and the state of the that the time of a precedent of the time of time

CHAP. III.
I Hav the wird of the Leed was find included a Samuel, it God telethe Samuel to Samuel, the God telethe Samuel to infradion of Elink up. 15 Samuel, though tath the Entitle tylon. 19 Samuel from the India.
A Nilke Chike Samuel multitach book the Logan before Fill and the

A Nathe chite Same Ingunited unto the LOR to before left attathe and of the Lor unas precious in the days a three was no open

a And it came to pass at that eime, when Eli was laid down in Lis ark of God is taken,

3 Antereste important went out in declary of Parking the art of God star, and Smuch was lad down to fire?

4 That the Louis called Samel, and he artisered, Here am I.

5 Andheran with Ellis and the offering and he may, for those alled time, And he may, I called not a the down again. And he went and by

As an included the second of t

meth, Seruel. Then Singerlandered, Speak, for the fewant bearth, it 9 and the Loon field to Sanger, Behold, I will do a thing in lived, at which total the cars of a everyone that hearth it fluid kiisine

estimate under the state day, I will perform a saint! Eli, all things of this establishment of form concerning his basic basic beautifully and basic for the saint of the saint and the saint of the sai the imputy which he knoweth because has long made themselve livite,

· Chan. and be it retrained them not. 14 And therefore I have foorn unto the house of Eti, that the 113,1331, 14 Aid therefore Have form time the state for offering he inspired with Lerince for offering

s. vc., activit.

15 J. And Samuel by antil the morning, and opened the doors of the content of the locate of the Locate; and Samuel tested to these little vision. Journal of Then bill called Samuel, and such Samuel my top. And he such

Lily that.

Chap, iii, iiii, v.

[Addicth Samuel.

18 8 Bat Samuel ministred before the Lord, being a chicke, "girdof such at themptod.

19 8 Mover, has nother makehim a little cost, and brought it to
19 8 Mover, has nother makehim a little cost, and brought it to
19 8 Mover, has nother makehim a little cost, and brought it to
19 8 Mover, has nother makehim a little cost, and brought it to
19 And Enthury and the case up with Lee humband, to order
10 And Enthury and the class of the humband, to order
12 And Enthury and Humband, the conceived and bare
13 And Enthury and Humband, but at the conceived and bare
14 And Enthury and Humband, but at the conceived and bare
15 And Enthury and Humband, but at the conceived and bare
16 And Enthury and Humband, but at the conceived and bare
18 And Enthury and Humband, but at the conceived and bare
19 And Enthury and Humband, but at the conceived and bare
19 And Enthury and Humband, but at the conceived and bare
19 And Enthury and Humband, but at the conceived and bare
19 And Enthury and Humband Phinten at Electric Attention, the Humband Phinten at Phinten at Phinten at Phinten And Phinte

ezer: and the Philittines pitched in Aptick. [4/1. 1. And the Philittines pit the micros in array against street. & neen T. Heb.

they joyned battel, lirael was imitten betute the Philittines; and they was. 105, typica batter, inter-us as innitrative or the reliable of the angle of the ang

Stibilization, that denit consect among up, it may never not to receive the hand of our consets.

4. Such people for to Stibili, that they might bring from thence to four the part of the part of the constant of the Logical of Logical state, which therefore it is extracted to the constant of the foreign the rest of the constant of a Mylatrament the constant is preat internal for constant the constant of the cons

the case.
7 And the Philintines were alraid, for they faid, God is come into the case. And they faid, Wountous; for there hath not been fuch

13 And when he came, 10, Eirlist upon a lear by the way-fide watching: 10 this learntteenbled for the ark of Ged. And when the manifest come into the city and told fractithe environment of the fide of the fide

15 Now Elt trainingty and eight years old ; and his eyes | were . Ch.p.

din, that he constitute to And the man faid unto Eli, Lam he that came out of the army, 110 and thick to dry octof the army. And he hid, What f is there done, float. y for?

17 And the medicinger answered, and feed, I fract is thed before the # 11 b.

18 And the medicinger answered, and feed, I fract is the defore the wife things. Philitines, and there both been also agreet staughter among the peo-ple, and the two forealto, Hordaniand Philichus, are dead, and the

a Abel it came to pain a thattine, when Bit is u laid down in his place, and his opinion, and his projects to was dim, the face cooking to the place, and his opinion is used to the place and the pla

taken, and that her father in law, and her husband were dead, the bow-

of Days a Wage a finition devel and but in price, and ther of Apdod finition withermoods, 850 Gold dealth with them of Gath, when It was frouelt thitter : to and fo with them of Eleon, when it was tronett thither. A Notice Pallulines took the ark of God, and brought it from Ebenezer unt Afhilal.

1 When the Plaintines took the ark of God, they brought it into the heare of Dagon, and jet it by Dagon.
3 f. And when they of Alhdod arose early on the morrow, belod 3, Da-

from nas falm upen his face to the earth, before the ark of the LORD & they took Dagon, and let him in lasplace again.

they took Dr. on, and the humin his place again.

A mid when they note early on the motion morning, beloid, Digory on a time you for in the continuous finance to the ground, before the acts of the Language the lead of higher, and hold they followed by the finance of the days of the ground of the finance o

the coalstictori.

7 And 76.65.

t lkb.

Philifitnes [crid dath life arm,

And when the min of Albasi few that it was forbey fall, The ark
of the God of intestibilition stable with a trive of the hand is fore upon
us an inpun Dayon our god.

8 The fem therefore, and gathered all the lord of the Philitimes
now them, and fail, Worthild seeds with the area to the God of life life critic
race? And they anivered, Lit the ark of the God of life life critic
about two Gods. And they critical the ark of the Cod of life life critic
library of such and they critical the ark of the Cod of life life
about the God of life life critic
library of such and they critical the ark of the Cod of life life
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I had it came to poin, white the ark about the life life area.

I had it came to poin, white the ark about the life life and life life life.

I had it came to poin, where are and

about to the company, that after they had carried it about, the hand of the LORD was against the city with a very great defruction: and he foxed the men of the city both finall and great and they had entertals in their

fociet paris.

To Therefore they fent the ark of God to Ekron : and it came to jule yo as the ark of Gol canneto Ekron, that the Ekronites cried out, taying a They have brought about the ark of the Gol of liraci to us, to flay us

and our people.

1. 5 sthey first and gathered together all the lords of the Philiftiner, and faid, 5 and away the arts of the Gold of lirate, and feet it go against his own place, that it flay is not, and our people; for there was a dealing of the control of t

vy there, 12 And the menthat died not, were finiten with the emerods: and the cry of the city went up to heaven.
CHAP. VI.

E. H. A. P. VI.

After from months the Philimpus take countil how to find but the article by little is a countil how to find be single. 19 The position of months in the article by the position of finding lates the article them of Krylah known for the thing.

Addition and the Lond was in the countrey of the Philiftings for the country of the Philiftings for the property of the pro

A sen munchs.

2. And the Philiftines called for the prietls and the diviners, flying, What that I we do to the ark of the Lond? tell us wherewith we that! fend it to his place.

3 And they faid, If ye fend away the ark of the God of Brael, fend it

not empty; but in any wife return him a treipals-offering; then ye fhall be healed, and it fhall be known to you; why has hand Is not removed

behaled, and titalities known to you way an amount as the control of the properties of the properties of the properties of the middle of the control infection to the food to the Philitines, return to him? They minered. Fire guckine mercud, and five golden mice, secondary to the number of the kord to the Philitines; for one litigate mu on it post all, and up your one food.

Your even to him to the lank, in or least 1 your one food of lites! It is peradreture he mill highen his hand from off your mode.

Where the hill highen his hand from off your mode.

A Where the hill highen his hand from off your mode.

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A Where the hill higher his hand from off your mode.

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A Where the hill higher his hand from off your mode.

A Where the hill higher his hand from the hill hill have not been and high the hill hand of the hind of the London.

A where were the hand of the Philitines, and the could hill hand of the London.

A where were the hand of the hind of the London the Phillitines, and the could have the hill hand of the London.

A where were the hind he hand of the London the Phillitines, and the cutter which hand the hind of the London the Phillitines, and the cutter which hand the hind of the London the Phillitines, and the could have the hill his hand of the London the Phillitines, and the could have the hill hand of the London the Phillitines, and the could have the hill hand of the London the Phillitines, and the could have the hill hand of the London the Phillitines, and the could have the hill the London the hind had the London the hill have the hill had the London the hill had the London the

rifrond fully Ex.(2.31, 7 Nowtherefore make a new cart, and take two mileh-kine, on which

there buth come no yoke, and tie the kine to the cart, and bring their

there has come no yook, matter me kine to the cert, so at oning their calives home from them.

8. And take the airk of the Loran, and by it spon the cart, and put the jenets of goals which are resurt him for a treligati-offering, it a colfer by the tide thereon, and find it way, that it may go.

9. And Lee, if it recording by the way to it is soon could to Beth-fluench, first his I said done to this great early the tilt on, then we that it move that it is not his band beth finders up it was a share test a home with the same test in pass a former test a home test in the same test in pass a former test a home test in the same test in pass a form that the same test in pass a form the same test in pass a fo

to us.
10 ¶ Aud the men did fo: and took two mitch-kine, and tied them

to 4 And the men did for and two two militabilities, and it did bear is the carriad film up their carries at home:

11 And they had the art of the Loat in worth the rait, and the coffer with the mice of goals, and the finance of their mensula.

11 And they had the code the filmight way to the way of Beth-flownish, and went along the high-way, howing as they went, and tenned not nicke the right than for the first, and the load of the Philliniane went after the munitude border of Beth-flownish.

12 And they of Beth-flownish was recaping their wheat-harveft in the valley; and they litted up their eyes, and law the ark, and repyced table?

14 And the care cause into the field of Johna a Beth-fhemite, and flux liters, where there was a great fluxe; and they clave the wood of the cart, and offered the kine a burnt-offering unto the LORD.

CHAP. VII.

1 They of Krists justime thin the set into the bous of attituding and analocy (all, A)s, but we will state a ling over us; analocy tall, A)s, but we will state a ling over us; and the third state in the legislation to legislate a linguistic state of the line of the line

I. Samuel.

hanlur in: Phirtinen.
4 Then the children.
5 Then the child to the state of the state of the long uncly.
6 And Samuelfiel, Gather all lives to Mirpeh, and I will pray for Lake.

y another LOB b.

6 And they gathered to gether to Mitych, and the water, and passed

it out before the LOB D, and it ted on that dry, and tild there, We have

timed against the LOB D, and it sed on that dry, and tild there, We have

timed against the LOB D. And Stamed) pulsed the children of brief in

hilpen. 7 And when the Philitines heard that the children of Ifrael were cathered to children, the bords of the Philitines went up against litael: and when the children of Ifrael heard is, they were straid of

the Phillipses.

8 Andth: children of lirset tild to Samuel, † Coafe not to cry note † Rich, the Lond our God for us, that he will fave us out of the hand of the Benefit.

the Long our God for us, that he will five usout of the handof the heart.

Philithers.

9 And Samuel took a facking lamb, and offered it for a barne of the fact of the samuel took of the same of the

and called the mane of it a Eben-ezer, Gying Aligherto bath the Long & Their helpad us. The fee

By occasion of the till-government of Samuels font, the Ufraelites ask a king. O Samuel graying in spring a comforted by God. To the teletible mainer of a king. 19 God milleto Samuel to Judd unto the importunit) of the poolts.

A hall traine to pais when Samuel was old, that he made his fons

A half class to your want assessment and to play for a lower to the name of his fe-a his when amend his finith-born was joel, and the name of his fe-and, Abuhr, they may lake in Ber-richebs.

A halh is some walked not in his ways, but turned afide after lucre.

\*Dock the name of his playment is the feath.

and \* souch titler, and pervented judgement.

4 Then all the dirtiol illust gathered themselves together, and 4 is cause to Samuel and Namel, and the floor and the same and t

Now therefore I hearken unto their voice: I harden, yet prend I Or, followily us to them, and then them the manner of the king that fluid short reignover them.

the carry and offered the kine a burne of certifing unto the LORD,

15 And the Levieranck down the a ked to the Loran, and the cuffe that was within, wherein the levels to plat him, and must plat him on the great flore; and the near of Belt-themsh offered burne-offerings, and incidend like the lend by must be Loran.

16 And when the five lordsof the Polititines returned for attributioning mixes the long, for Edward, and the good must be Loran, the Andreas the good in the Polititines returned for attributioning mixes the long, for Edward, and the good must be Loran, for Edward, the first the state of the long that the good must be long, to fall the classes, and of conserve prilinger, even must be a great flower.

18 And the good must be Loran in the kedward that the state of the long that the long that the long the long

10 And new Hit Diec your ment-review, and your make-review, and your make-review, and your make-review, and your make-review, and you make review his review.

19 The will take the tenshot your line; 1 and yo fluit he his fevrator, 19 And yo fluit cryou in that day, because you your king which ye fall three choices you a matche Louisy will not hear you in that day, 19 Theremotherbit, the power less fall to wre will have a king over use.

10 That we also may be like all the mations, and that our king may

reticough in its frait.

I a And be flow find to a much learn out their voice, and Andrews of the find to a much learn of first, and 5 much lind unto the much their voice, and Andrews of the make then a kine, and 5 much lind unto the much lined, Goye eretions, and rough it is not the foode of a himselfs, in the bill, it man not the line.

the siles.

4 And be palforthrough mount Ephraim, and palfort through the hand of Shalitha, but they found them not them they safforthrough the hand of Shalitha, but they found them not them they safforthrough the hand of Shalitha, and there they received the made.

5 And when they were come to the undow Tapeh, Sun lidd to his ferward that pur with him, Come, and the ut terms; led my taber less army to the siles, and they should now, there is a table siles a month that the siles, and they should now, there is a table siles a month of And he hid smoothing. Bedoud now, there is a table siles a month of the siles, and they should now, there is a table siles a month of the siles, and they should now, there is a table siles a month of the siles, and they should now, there is a table siles a month of the siles, and they should now, there is a table siles a month of the siles, and the siles and the siles as the siles and the siles are the siles and the siles and the siles as the siles

Head and the same of the same

to out

here?

1. And they appeared them and filld, He is behold be is before you.

2. The half now, for he came to dry to the city for there is a flarifice of the people to up the third place.

3. And they appeared them and filld, He is behold be is before you.

4. And the more for the came to dry to the city for there is a flarifice of the people to up the third place to use if or the people to ill not state with the come, because to each bleis the little; and alternated they extend the people to the people

16 10.

16 And they were up into the city: and when they were come late the city, beload, Samuel came out against them, for to go up to the high place.

2 th 15.1.

2 if 3 Now the LOAR had † told Samuel in his car a day before Ad. 13.1.

5 we came, drying.

1 the.

1 To morrow shout this time I will find these a man out of the land to of Benjamin, and thou that most him to be experiment were my people it inch, that he may five my people use to the hand of the Philintener sound.

10 I have toucked upon my receive because their cry it come unsto me.

17 And when Samuel line Sauthe LOAR to find unsto thim, Behold the shadon in the shame if lake to the city this finance that I reign over my people.

18 Then Sauthere near to Samuel in the gase, and file, Teilme, I by they, where the feeters hander.

pray thee, where the forta house is,
19 And Samuel answered Saul, and faid, I am the foer : goup before

projuce me uncertainty and the project of the projuce of the projuce of the project of the proje

thee, fast 1111/1, have invited the people: to Sasti did cas with Sameel.

13 U.An when they were come down from the high place from the
13 U.An when they were come to the top of the house,
25 And they are carly: and it came to past about the light good the
47, that Sameel called Sast to the house of the house, fringe, U.P. that III
18 pent thee ways, And Sast arede, and they went out both to them, he
and Sameel; aboud.

among the prophets?

12 And one † of the fine place answered and fall, But who is their among the fine place answered and fall. But who is their among to sither? Therefore it became a proverb, Is Saul also among the far mrigh-prophets?

to the control of the

19 And ye have this of y electrosyour God, who minute mysel you coul will you are refined and you tribustions: a sale ye have fail amy him, Naybou fee a king wore us. Now therefore precinity was kitres before the Long by your tribes, and by your thoulands.

To final when a small had called he for liber of it feet to come near, the tribe of Benjamin was taken,

at When he dad canded the tribe of Benjamin to come near by their families, the family of Jakati was taken, and Saul the fino of Kills was

taken; and when they keeple him, he could not be found.

as Therefore they enquired of the LOND further, if the man flouid
yet come thinker; and the LOND aniwered, Behold, he hash hid himself

as anong the fluif.

23 And they can and feethed him thence; and when he flood among the people, he was higher then any of the people, from his flooristers and

the people, be was higher then any of the people, from his floatskers and appears.

13 And Smuel Lidd to all the people. See pe this whom the LORD that he has been still the people? And all the people of And all the the Andon of Ando

3 Andre exert of them transform, Toleren even depict \$160, fortest even depict \$160, fortest even depict from the fortest even the first even and to fave up, we will come out to thee, \$4. Then came the mellingers to Gibeah of \$40, and told the tidingstin the ears of the people; and all the people it to pilet roject,

dry, that timbed called Sant to the up of the hooke, laying, Up, that it may find the rary. And Sind avoid, and they went out that of the many find the rary. And Sind avoid, and they went out that of the many find the rary of the people in the sand sind every.

3. And sin they were poing down to the end of the city. Samsel flat and every.

3. And sin they were poing down to the end of the city. Samsel flat down the same sind every.

4. And sin they were poing down to the end of the city. Samsel flat down the same since the best of or first find. What sains the projection they were?

4. And sin they were poing down to the end of the city. Samsel flat down the same since the best of the first flat of the same since the best of the same since the best of the same since the best of the same since the same sin

46.19.

miseryu Or, male.

mellet, De

\* Judges

companies, and they came into the midd of the both in the morning watch, and flew the Animonites, until the heat of the day : and it cam: to pair, that they which remained were feattered, to that two of them

topats, fatticty when remained accretatered, a unavivo orders were not the topother.

Sail regiment a bring the me, duties may pet them to death, a 14 And Stall field, "There fluid not a mun expet to death this day; for to day flow that we have been a second order to the topother to the sail of the topother to the sail of the sa

antenew the kingsom there,

13 And all the pupils went to Gitzal, and there they male Stul king
before the Lords in Gilgal: and there they iterrited facilities to
before the Lords in City and there Saul and all the men of
litted repoyed greatly.

CHAD VIII CHAP. XII.

1 Samuel telifietbbe interrete Herryrouth the people of intratitule, 16 Herry firth them with thanker in baruft-time, 20 Heromifertelb

16 Hit terrifith from a lib beauter in a tarlegrimm.

And Samuel hid unto a Hi firet, Belash, I have hearkned unto your them in columbate. A lib samuel hid unto ne and fave much a hing over you.

And now behald, the king walled before your and I amould, and gray-beald, and hebold, my our area th you; and I have walkelber you from my chilibooduntuhia day.

Behald, there I am, who chagainth in before the Loan), and before his mointed; who or have I referred you from my historia and have I taken? or whom have I delrawled? whom have I optically or or whom have I delrawled? whom have I optically and the liber of the loans of the liber of the loans of the liber of the loans of the liber of t

· Peclus have I received any | bribe | to blinde mine eyes therewith? and I will Or.

refore it you,

Another juid, Thou half not defrauded us, not expressed us, neither
half thou taken ought of any mans hand.

And he laid unto them, T.E. Lone is wither sealand you, and his fi sulåbi le

5. Annie ini unio uncit, ale Lono i montes againe, que anni as anontes is vicines this day, that ye have not hound ought in my hand, And they anticered, He is winess.
6. § And Samsel fail dano the People, He is the Lono that a alvancial holds and Auron and that brought your fathers up out of the fand collaboration and Auron and that brought your fathers up out of the fand.

of Egype.
7 Now therefore fland flitt, that I may reason with you before the LORD, of all the frighteous after the LORD, which te did f to you † He's. and to your fathers.

8 When Jacob was come into Fgogt, and your fathers cried unto the Long then the Long of tent Moles and Asron, which brought to th

the Linguighten the Lond \* lent Moter and Anton America row-planted jour fathers and Eggp, and make them due! In this place, Q. And when they longst the Long their God, \* he foot them into the hand of Signs, a plant of the hold of Horey, and for the hand of the Billy florey, and from the Landou the king of Modb, and they fought to be supported to the planted the sing of Modb, and they fought to the planted the supported to the sing of Modb, and they fought to the supported to the support with Gen.46. 1.6. the Fill (the stand into the hand of the king of Made, and they forged. Option), unto the taxtor should be filled to the standard of the standard should be filled to the standard should be filled to the standard the standard should be standard the standard the

to Adding cried unto the LORD, and have ferred Basim and Affatroch:

we have torisken the LORD, and have ferred Basim and Affatroch:

of Zeloim toward the wilderned, but now define the control the hand our criedies, we will ferre the transfer of the state of the Lord ferred ferred to the control that and of the Lord ferred ferred for the Publishines fail, Left the Hebrews make themforeds

all dibefore your eyes.

17 fif not where have though? I will call unouthe Lond, and he
half lend thunker and rain: that we may perceive and ice that your
workedness it great, which he have done in the light of the Lond, in

asking you a king.

18 So Samrel called unto the LORD, and the LORD fent thunder
and rain that day: and all the peopl: greatly leared the LORD and

and a in that day; and all the prople; greatly tearest the Loun and Samel.

19 And all the people fid unto Samed, Pary for thy ferrants unto the Loun thy God, that we die notion we have abble thousal our time, eligently, to ask with king.

10 4 And Samel fidd unto the people. Fear not: (ye have done all the wifelenders; yet turn not side from bollooning the Loun, but ferve the Loun with the just heart;

1 And turn be not side; to then foull jet, so after valuations, which cannot point not elivers, for they are valin,

2 For the Loun will not lottlike the people, for his great patters as here, because it has pjecked the Loun by make you his people.

3 Notewers as for me, God furbil that thouself in against the Loun, in coding to pay for your test a will read you the good and here in the sign way, the Loun of the people in the lound in the lound of the continued of the source of the sign way.

10 Ort for confider the Loun of and ferve him in truth with all your heart: a foreign the continued both years.

20 Ort for confider the sign and for the lound the continued both years.

21 Day I your king.

21 A D. Y III.

chingsto. your king.

1 9 sult filelled band. I He salthat be Hebruruto Gileal orainit to Politician band, I He salthat be Hebruruto Gileal orainit to Politician band, I He salthat be Hebruruto Gileal orainit to Politician band, I He salthat to Hebruruto Gileal orainit to Politician Gileal orainit in Saltham As I Hebruruto Gileal orainit to Band I Hebruruto Gileal orainit to Gileal orainit t

Silvael,

3 Stude though in three thousand was of lined; wherefore thousand
in discrete with Soutin Michaells and in mount Beth-el and a shoutinel
fund were with Journan in Gibean of Beojimain; and the rol of the people
were with Journan in Gibean of Beojimain; and the rol of the people
were with Journan in Gibean of the Philitines that was in
a And Jonathan funder the guitton of the Philitines that was in
Gebs, and the Philitines the roll of it; and Sian blow the trumper
Herbington the Philitines the roll of the Philitines that was in
making this proper Come up after me; but the Loke,
hash delivered them into the hand of lines.

1a And in

I. Samuel. MILLS.

4 And all lifet heard fay, that Saul halfulten a gardion of the Philing liftines, and that lifet allow y was had in about most on the Philing halful halful

that is not something.

8 ft And he turned feven that, according to the fet time that Sa-fording much had appointed; but Sanuel camenut to Gifgal, and the people "Chat were featured from him.

were carered from min.

9. And Saultid, Bring hither a before offering to me, and peace of-trings. And he offered the burnt offering.

10. And it came to pair, that affoot as he had made an end of offer-

to mout came to pais, intranson as ne has made an end of other ing the burts offering, behalf, Samuel came, and Saul weet one to meethin, that he might it that him. It if And Samuel had, What had those done? And Saulfald Become hope I know the people were fearered from me, and that thou ment not

within the days appointed, and else the Phillitines gathered themselves together to Michigalia. 12 Therefore faid Lithe Phillithines will come down now wron me to

13. Therefore that Jack philitimes will content down now type from Giptal, and I have not † made fighteration under the Long 1: Incode in Jack Should be a bount-offering. And Should find the bount-offering, thou haft not the first the commandment of the Long that God, which he command there is no now would the Long have elabilithal thy kingdom upon the labeling of the command. Braci for ever.

14 But now thy king dom that not continue: the LOR n hath Sugla-hint a man after his own heart, and the Lorn I hath commanded him to be captain over the popule, because thou halt not kept that which the Long commanded thee.

15 And Samuel arole, and yet him up from Gilgal, unto Gibeah of Jenjanan; and Saul numbred the people that were † prefent with him, † Bis. about fix hundred it en.

15 And Saul and Jonathan his fon, and the people that were preced with them, aboute in Gibean of Benjamin but the Phillittines encamped in Michmalin. 17 & And the fpullers came out of the camp of the Phillitines, in

three companies; one company turned unto the way that leabth to Ophrah, unto the land of Shual.

Sanuel, and delivered you noted the hand of your encomics on every ride, and ye deviled file.

12 And when we five that Ralath the king of the children of Anno came against you. Fill the Ralath the king of the children of Anno came against you. Fill the Ralath the king as the state of the s

and family.

Now it it cause to pair upon a day, that foresthan the fam of Saul field 1 (1), which the young manths bare his arthour, Come, and lettus good thereis you the Philattines garifon, that is on the other field; but he had not a de-

his father.

And Saul tartical in the extermost part of Gibeah, under a pomegrantes tree, which is in Migron: and the people that there with him
ter about the bandred men.

And Abriah the kin of Abritish, \* Pedabods brother, the kin of Pid. \* Chanelsas, the kin of Pid. the LOR to pried in Shi tob, westing an opdicity at
and the people knew motthat Joundam was guene.

4 fland between the pullipers, by which Jountain Kought to go over
untited Philitimes guiffice, they was a firm proced on the one kies; and
after proced up to the other fide; and the name of the one was Boter, and
the trans of the other fide; and the name of the one was Boter, and

a interproce on the order the case of the most of the observations of the best sends.

§ The § forefront of the one may finate north-ward over again § [4].

§ The § forefront of the one may finate north-ward over again § [4].

§ And Jonathan field to the footbase of the observation of the contraction of the observation of the contraction of the observation of the observat

\*\* To fastly many or by few.

7 And his armour-bearet like into him, Do all that is in thine heart: 14-14, una tich, behald I saw with these according to they heart.

8 Then field Jonathan Beholds we will pais over unto 164/100m, and

conathan (miteth the Philiftines,

Minimum-occur on a street of the street of land in a moor bearer and the name of the younger Mining in the field as it were in half-acte of land, was short terming men, within as it were in half-acte of land, was short terming men, within as it were in half-acte of land, was short terming men, within a sixty of the street of land, was short terming the half, in the field, and among all the people: the garlion, and the fighter, they all treabled, and the man of the captain of this half was Abdrethe one of the captain of this half was Abdrethe one of the captain of this half was Abdrethe one of the captain of this half was Abdrethe one of the captain of this half was Abdrethe one of the captain of this half was Abdrethe one of the captain of the street of the captain of the cap

per mel

And the waterine to start to drawn, and they went on beating down one another.

17 Then Jid Saul unto the people that are with him, Number now, and fee who is pose from our and when they had numbered, behold, Justina and his answar-bearer war not here.

18 And Saul fish used, Ahish, Bring hither the strk of God; (for the strk of God) and the strength of the children of lined).

19 4 And it came to pain while Saul railed unto the prieft, that the Anotic hat worth the kelt of the Huiltines wenture, and increased: and Sauliki unto the prieft, Withdraw thine hand, and the strength of the alce Chu.

ton: and the propie were very laint.

12 And the people were very laint.

13 And the people flow upon the spoil, and took sheep, and oxen, and

12 Lev. 7.16. cabes, and show them on the ground; and the people did cat them with

8:19.16. the bloud. Des.12.16. 33 ff Th

37 And Saufasked couniet of Gody that I go down after the Phili-flines? witt thou deliver them into the hand of Ifra: 1? But he answer-

with the description in the fact of the description of the description

people that and recold him.

6 Then filled to mb all litted, Be ye on one fide, and I and Jonathan my fon all be on the other lide. And the people faid moves the Jonatha from the pople faid moves the Jonatha from the pople faid moves the Jonatha for the move that the Jonatha for the first people of the Jonatha for that move taken is but the people of the faid of the Jonatha for the move taken is but the people of the Jonatha for the Jonatha f Sha the

44 And Sputting, Car (proceducine and Johanna myton, And Johann was taken, Tell me what thou had done. And Johann and him, and taid, I did but rate a limit buony with the end of the routhart was in mine hand, and no, read die, 44 And Sautaniered, God do to, and morealise: for those fluit fure-ty die, Johanna. l lkb.

ydie, Jonisham.

45 And the people fish unto Saul, Shill Jonathan die, who hath trought die group first on a first? God torbid: at the Long threth, have chall not one hat of this head fall under ground; nor heath on streight and foodly dardy. So the report extend floathan, that he floodly depend on the properties of the heath of the first not.

45 Then Saulweot up from following the Philitimes: and the Philitimes went to their own place.

45 Then Saulweot up from following the Philitimes: and the Philitimes went to their own place.

45 Saulweot up from following the Philitimes: and the Philitimes went to their own place.

45 Saulweot up from following the Philitimes: and the Philitimes went to their own place. wrough this great filtration in tiract? God to bid: at the Long liver, there final not one hair of his head fall to the ground; for he hath wrought with God this day. So the people relived Jonathan, that he

13 So Samed turned again shee Sool, and Saul worthipped the 14 So Samed turned again shee Sool, and Saul worthipped the 15 So Saultowk the kingdom over little, and tought against all LORD.

13 So Samed turned again shee Sool, and Saul worthipped the 15 So Samed turned again shee Sool, and Saul worthipped the 15 So Samed turned again shee Sool, and Saultowk the Sould sheet so So Samed turned again shee Sool, and Saultowk the Sould sheet so So Samed turned again shee Sool, and Saultowk the Sould sheet so So Samed turned again shee Sool, and Saultowh the Sould sheet so So Samed turned again shee Sool, and Saultowh the Saultowh to Saultowk the Sould sheet so So Samed turned again shee Sool, and Saultowh the Saultowh to Saultowh the Saultowh

13 And Jonathan climback up upon his feating and upon his feating and the state of his moure scarer flow after him: and they lettle britee Jonathan 3 and his armoure-bearer flow after him: and they lettle britee Jonathan 3 and his armoure-bearer flow after him:

13 And that find thoughare which Jonathan and his armoure-bearer had, as a short weep men and his as were an half-acre of land, and the name of the younger blictal:

26 And the name of the younger blictal:

27 And the man of the property held and the name of the property held and the name of the younger blictal:

28 And he 8 guitercolan hod, and finacte the mounts of his work of his work

Sanual paleth Saults difty a Amidit. 6 Saul fesoureth the Kraites. B.H. gharth Ases and the bif of the field, 10 Sanual Amounted burds Saul, commendiae and excupate bimiffl. God striktling of the pale diffusitions, 28 Sault kamiliation, 32 Sanual filleth Ases, 34 Sa-

much and Saul part.
CAmuchallo faid unto Saul, \* The Loan lent me to anoint thee to be \* Clay.

American industrial and a series of the control and the the

to litted, "how he had part for turn in the any machine have," Now Fight.

3. Now go and finite A makek, and otterly deflery all that they have, a sadiffere these not, a bot flay both mun and woman, inlant and fines, and finese, came and air.

4. And Stud gathered the pupile together, and numbred them in Telling, two hundred thousand toomen, and ten thousand men of

Ephraina, when they heard that the Philittines ited, even they allo followed hard after them in the latted.

3) Such the Lang litted litted that day; and the battel paffed over a 18 battel Lang litted litted that day; and the battel paffed over a 18 day that men or litted that day; and the battel paffed over a 18 day the men of litted were differed to that day; for Saul had adjured the people typing. Curied be the number earted any lood until adjured the people typing. Curied be the number earted any lood until adjured the people typing. Curied be the number earted any lood until the graph of the people were good and the people with and the month. For the people were differed to the people were differed the people with and to this mouth; and dipt it in an huney-comb, and put his hand to this mouth; and little it is not the people with and the people with an analysis of the people with an analys

| 16th the blood And all the people brought every man his or 1 with him that the right, and flow rhombers. | 16th can hight, and flow rhombers. | 16th can hight, and flow rhombers. | 16th can hight, and flow rhombers. | 16th can hight can high ca

Analickites.

11 But he people took of the fivil, theep and ozen, the chief of the hilling which flowed have been utterly defluyed, to the first camp the Long to try God in Gifget.

12 And Sampel Italy I lith the Long as great delight in burne-offering; and fartifices, as in when he had remained the first control of the state of the body a better them direflines and phenicen, better the late of the state of the state

ed the people, and obeyed their voice.

estine recoper, and object their review.

3.5 Now the referred plays the parsion my fin, and turn again with me, that I may worthly the LORD.

3.6 And same (filld units abu), I will not return with thee: for thou hatticified it he word of the LORD, and the LORD hash rejected thee from being light over first.

3.6 And sammed hunch about to go away, he hid hold upon the distribution with a most leading to the control of the

skirt of his mantle, and it rent.

28 And Samuel fold unto him, The Lord hath rent the kingdom of lined from thee this day, and hath given it to a neighbour of thine,

du reign-

+ Heb.

the for of

35 And Samuel rame no more to fee Saul until the day of his death : evertheleis, Samuel mourned for Saul ; and the LORD repented that he had made Saul king over Birael. CHAP. XVI.

I Samuel fant by Gol wache petrol folge Darifae, esmeth to Bitle idem.

I Samuel fant by Gol wache petrol folge Darifae, esmeth to Bitle idem.

He kemmen fulcement in eprocest. (i. He avointeth David. (9 Saul parlith by David to pairt his voil forit.

A Nobbe to the falle was banne). How long well thou mourn for A Saul, feeing I have rejected him trom reigning were lired? I fill thine horn with opt, and pol. will fend thee to Left: the Beth-lehemite: for I have provided me a king among his tows.

A And Samuel fall, How can 1 pol. 11 saul heart it, he will kill me. And the Lou wind, Take an helfer f with thee, and lay, I wan come to iterifice to the Lou D.

3 And call fedict othe facrifice, and I will file withee what thou fhalt his and thou that switch the to Dan pulse, and cance to Beth-lehem; and the elders of the two networks a har feoming, and tid, Council thou percessly?

Cornell thou peaceably ?

helm; and the elders of the town trembled at his froming, and the leders of the town trembled at his froming, and the period of the period of

Pair/75; 13 And the tent, and prought than in 1 Now he was ready, and within 1 Heb.

1

God troubleth thee,
16 Let our lord now command thy ferrants » list are before thee, to lek but at na meb a canalog player on an happ and it final come to put when the cylifpirit from God is upon thee, that he thall play with his hand, and thus flatt be well.

17 And Sayi End annot his ferrant, Provide me now a man that can

17 And Sui faid anno his ferrants, Provide me now a man that can Play well, and ping five none.

18 Then unfeered one of the ferrants, and faid, Beheld, I have feen atom of feet the Beheld, et al. entoning in playing, and a neighety will ant man, and a man of wer, and peudent in it matters, and a conservation man, and a man of wer, and peudent in it matters, and a conservation man, and a man of wer, and peudent in its matters, and a conservation man, and a man of well where feet and faid. Send me David hip from, which is with the fleet,

20 And Jeffe took an all fades with bread, and a bottle of wine, and a kid and feet elemy by David hip our not. Saul.

11 And David cause to Saul and thould belove him; and be tored him.

a do and the room of partial and most state.

If And Parid canned usual and most state thing and be lored him greatly and he became his arman-bears.

If And Parid canned usual his and bear his provide the state of the head frame from in my light.

If And I state the peaks when the soil fights from God was upon Stat, that Darid took an harp, and played with his hand: to Saal was reficiable, and was well, and the ord light in chart of from him.

If the service of the I position and Palifilms being cook to betted, a Girliad commits proudly forth to challenge a combact. It Developes to God the fall of the service of the I position for the compact of the I position for the combact of the I position for the combact of the I position for the combact of the Compact of the I position for the Compact of the Compact of the I position for the Compact of the I position for the Compact of the I position for the Compact of the Compact of the I position for the Compact of the I position for the Compact of the Compact of the I position for the Compact of the Compact

3 And the Philiflines flood on a mountain on the one fide, and Ifract flood on a mountain on the other fide; and there sad a valley berangelsta battu.

from the ...

4 ¶ And there went out a champion out of the camp of the Phi-hiffiner, named Gollath, of Gath, whole height was its cubits and

hilities, named Goliah, of Grab, whole beight walts cobict and a fam.

f And let let an thebret of brafs upon his heat, and he me! a fam.

f And let let in the weight of the cost was nive thatfall file. the with flavers? and the Philitine cured Dayld, on a leady, and on a true with flavers? and the Philitine cured Dayld, on the cost was not to me with flavers? and the Philitine cured Dayld, on the cost of the with flavers? and the Philitine cured Dayld, on the control to the with flavers? and the Philitine cured Dayld, on the control to the with flavers? and the Philitine cured Dayld, on the control to the with flavers? And the flatfol his figure are as like a securers beam, and his frest heat wright it is hundred flecktion from: and one bearing a flict, when the went before this his flatfol. The control the waste of the flict of the control the waste of the waste of the waste of the control the waste of the waste of the waste of the waste of the control the waste of t

f Heb. 1 Or.

went before him.

8 And he flood and wried unto the armies of Ilizaci, and faid unto thim, Why are ye come out to let your lastel in aray? Ass most a Phili-iline, and you lervants to Saul? choose you a man for you, and let him

9 If he beableto fight with me, and to kill me, then will we be your there is a Goal in Ifract,

T. Samuel. Dail thy mather be childred among women. And Samuel bewed Ague in pieces before the Lono in Gigal.

14 If hen Samuel went to R amah and Savi went up to his house,
15 If hen Samuel went to R amah and Savi went up to his house,
16 If hen Samuel went to R amah and Savi went up to his house,
16 If he samuel went to R amah and Savi went up to his house,
16 And the Philitime faid, i.d.f. the armics of lifeset this dry, give
16 And the Philitime faid, i.d.f. the armics of lifeset this dry, give
18 In the we may fell stogether.

me a man, that we may fight together.

11 When Saul and all lirael heard those words of the Philistine.

they were disinged, and great partitude words of the Philithne, they were disinged, and greatly affail.

12 ¶ Now David was \* the lunof that Ephrathic of Bell-khem. • Cappidah, whole name may left; and he had eight ions: and the man went idd.

13 And the three ekkelf form of Jelle word, and followed Saut buthe hatter! and the names of his three from that word to the batter, was Eliab the first-born, and next unto him, Abloadab, and the third, home the hatter of the same of his three from that word to the batter, was

Shamah.

14. And David was the younged; and the three eitleft followed Sant,

15. But David went, and returned from Sant, to feed his fathers theep

18. Best-beben.

16. And the Phillitine drew near, morning, and evening, and prefered

16. In the Phillitine drew near, morning, and evening, and prefered

16. In the Phillitine drew near, morning, and evening, and prefered

16. And the Fletical and David bis forn, Take now for thy breaken an

18. And Jefferdal and David bis forn, Take now for thy breaken an

18. And Jefferdal and David bis forn, Take now for thy breaken and the preference of the prefer

thy brothern.

18 And carry their ten † cheefes unto the † captain of thir that - | Bel and carry their ten † cheefes unto the † captain of thir that - | Bel and and look how thy brothern fare, and take their plecky.

10 Now Sael, and they, and all the men of liract part in the valley and flath, fighting with the Philifilmer.

10 It And David rule up early in the mountage and left the theory with the philiping accume to the I thrench, as the hold was going, forth to the a fight, and I O', thought for the battel.

11 For Ifraciand the Philifilmers had put the battel in arry, any sense.

against army.

22 And David left † his carriage in the hand of the keeper of the left of a carriage, and rain into the army, and came and † illusted his brethren, or dearly

23 And 28 he talked with the mid-hohold, there came up the champion figh.

(16) Phillitine of Gath, Golland by name jout of the armiter of the Fifty † jis.

Illines, and frake according to the fame words; and David head fissing the manner of the first of the fame words.

24 And all the men of litael, when they law the man, fled † from him, him nd were fore afraid.

14 And 311 the men of little-hybrid they tare the man, deal f from has, he and wrete operational littsee list. I have ye leen this man that is come and it as a And the men of little-hibrary than the men of little-hibrary than the little hibrary to thou at roune down, that than mighted for the batter!

3 The had be turned from him towards souther, and take after the little men than the little hibrary than the li

tame | manner : and the people answered bun again after the former | #4

And when the words were heard which David stake, they rehearfor them before by; and he; from briden, and the second of the he seed to the second of the seed of th

illing to the witten man; not unwass one a prompton.

34 And David field unto Sue). The ferront kept his fathers there,

35 And David field unto Sue), and more him, and delivered it must be faithful unto the flock;

36 And when he wishes he made uptin him, and delivered it must be full.

his mouth: and when he was uptin time, I caught him by his beard,

and flower him and thought.

and incord in a white a love plantae, I caupe and my bit love.

36 The ferrant flew both the iton and the bear: and this uncircumitied Philling that the same of them, ketng he hath defect the armites of the living Oat.

37 David and moreover, The Long that delivered me out of the

paw of the ion, and out of the paw of the bear, he will deliver me out of the hand of this Phititline. And Saul faid unto David, Go, and the

LOURD OF WILLIAM.

38 "And Sharl 4 a med David with blearmour, and the jost an helmet † H.d.

40 lot als upon Nat becata lib be armed him with a coast of mall:

39 And David girded his freed upon his armour, and bestlyved to old which

30, for he had not proved it? and David hid upo Sail, I cannot go think.

with thele: for I have not proved item. And David you then.

40 And he took his staff in his hand, and chose him five smooth fluces out of the a brook, and put them in a thepheral † bag which he a Or, had even in a forty, and his thing true in his hand, and he drew near to puly,

the traintine.

41 And the Philifting came on and drew near unto David, and the wife man that bare the finical near to be check him.

42 And when the Philifting to looked about and taw David, be difficult in the control of the check about and taw David, be difficult him: for he was but a youth, and roady, and of a fut

of This day will the LORD. I deliver the: Into mine hand, and I He's will finite thee, and take thine head from thee, and I will give the care fout the case of the holt of the Phillifflines this day unto the four is of the air, "?. and to the wilde beals of the earth; that all the earth may know that

Is beloved of Fonathans

user hand.

48 And tame to puls when the Phillittine arole, and came and drew slight to meet Brook, but David hatted, and ran toward the army to meet the business of the Brook hand, and the toward the army to meet the business of the Phillittine in his burchead, that the those land from 11, and insect the Phillittine in his torthead, that the those land it must be to the Phillittine with a first out the sank it too his to make the phillittine with a fitting and with a 10 per single per phillittine with a fitting and with a 1 per single per phillittine with a fitting and with a 1 per single per phillittine and the what p hat there are no froud to the phillittine with a fitting and the band of David orns and these dupon the Phillittine, and cook his froud, and dreve to use to the cash thereot, and flew him, and cot of this healther eventh. And when the Phillittines faw their champion was dead, they fith.

beds, and the serve of the server of the ser

tchemic.

1 Journal of the Dayll of Sunderworth his pealer. 10 forbith to his birnlish parts. 11 fuestle han for his pealer, 17 of furth him his dayliar the fature; 18 fuestle han for his pealer to his his ting that have first two bunders for the many for his fature; 18 further hand to the fature of the Pathifian for Middle for the Samula hand to differ instaffith.

A his came to pain when he had made an end of feething unto Sundan that the fature of the made and the sundan for his that the fature of the fature of

And Saul took him that day, and would let him go no more home

to his fithers house,

3 The Jountain and David made a covenant, because he loved him
as fisconficial.

4 And Jountain stript himself of the robe that uses upon him, and
gree its David, and his garments, even to his fixed and to his gride.

5 (J. And David went out whither fever Shall fent him, and a behaved himself, widely; and Shall fet him, over the men of war, and
he was accepted in the light of all the people, and also in the light of
State Revisite.

hingella

Aumenti. Chip. 21. 11.

sanilla inn

in Studinind.

11 And Stud call the jawill n, for he faid, I will finite David even
to the wall mid-tir; and David nowled out of his prefence twice.

11 If And Stud was straid of David photosise the Lorde was with him,
and was departed from Stud.

11 Therefore Soutemented him from him; and made him his calist the over a thousand; and he went out and came in betwee the

was with him:

15 Wherebure when Saulibu that he behaved himself very wifely, he
was afraid of him.

15 But sil lines and Judah haved David, because he went ust and

15 Best 11 lizes and Justin breed Livino, because to rune in before the first to David, Behold, my clier dampheer Hersh-her 17 fland Saul List to David, Behold, my clier dampheer Hersh-her 18 lil liger the two wife; somely the thou I valinate for the, such fight the Lora substrets for Saul Lide, Let not aime hand be upon him, but let the land of the Philifilities the upon him. I and what in my life, so if And David Infolution Saul, Who am I and what in my life, so my indexe family in lifest, that I femal be from in the to the king it 19 But it came to plain it fine when thereb Saula dampheer (hould have been given to David, that the was given moto Adriel the Mchola-titic to wife. thite to wife.

so And Michal Sauls daughter loved David ; and they told Saul, and to an arterial seatment of the thing period him her, that the may be a finate to at And Stol Likl, I will give him her, that the may be a finate to him, and that the hand of the Philiftinos may be against him. Wherefore Sani this day be my fon in taw, in the

enter twain.

23. Had Said commanded his lervanta figure, Commune with David Screen, and By, Schold, the king hash delight in thee, and all his ferrants lave thee; now therefore be the kings ion in law. as a trans over thee; now therefore be the kings ion in law, at And Sulis formans looke the words in the carrof Divid: and the Davidshid, Seement hope one light lifted to be a kings ion in law, despited feeing that low apour man, and lightly ellermed?

at And the ferrouse of Swi task hims faying, † On this manner with.

But, place Davids.

47 And shirth safembly fault know that the Lorse fareth not with foreign and to the Lorse sand he will give you reto wor hands.
48 And it cane to pais when the Philithine arofe, and came and dree with to meet David, the David and to have a discovery of the same that the Hillithine at the country of the And David pat has been about the philithine in his brocked, that the those tank into this Archeoly sad he fit upon his recheat.
49 And David pat his hand in his bar, and took thene a flow, and the discovery country of the same the Philithine in his brocked, that the those tank into this Archeoly sad he fit upon his recheat.
40 And David pat his hand in his bar, and took thene tank into this Archeoly sad he fit upon his recheat.
40 Sad David part his fitting the his same his men, and flow of the pat his foot, and flower the Philithine with filling and with a foot, and flower the Philithine with filling and with a foot, and flower the Philithine with a filling and country to the the history of the Philithine and the day were the an intilate to the king, that he might be the kings and they give them in full that the Lorse was with David, and over it out to the heath the tent, and flower him, and cutoff his beat the received to out the heath the tent, and flowed him and cutoff his beat the received to out the heath the tent, and flowed him and cutoff his beat the received to the heath the tent, and flowed him and cutoff his beat the received to the the heath the tent, and flowed him and cutoff his beat the received to the the heath the tent, and the whom the Philithine and the him and cutoff his beat the received to the the heath the tent, and the whom the Philithine and the work of the philithine and the philithine an

put a meet they were them, then he is a more war much † fee by.

I fourther diployeth his father; turplet to its David. He perfeated
his juster to reconstitution. By reason of Davids are good present in a
nay were, Souls realitations to be reason of the second from the
tot were the second to the second from the second from the Allteld deducts be father with a name to Davids and its most of Sound in Malach to Sound and magning father to the Davids, as and
Soul bright, resplied.

A the Soul hacket to jumphan his fort, and to all his fevernor, than they
A thought in David.

A they will hake to jumphan his fort, and to all his fevernor, than they
forther, the second to the father to will hive; now therefore,
ptry thee, either heed to the father that the morning, and holde in a fecircipate, and like thy fell;

And I will goud and it and beinge my father in the field where thou
art, and I will common with my father of thee; and what lee, that
it its little.

ort, and writtenames when the weight of David unto Saul his father, and fald unto him, Let not the king its against his ferrant, against David: because he had not singular against the each because he had not singular against the each because he had not singular against the each because he works deve been

because or can not mean reasons to the whole of the charactery guods of the hid part has been for he did part has a first his time in the sand of the Lon Do wrough a great his time to the lines; thus fawel it, and q,1,1,8, the Lon Do wrough a great his time to the long of the long llay David without a cause :

iny David without a caste:

6 And Sun heartmed unto the wice of Jonathan; and Sun livace, Pi. 159,

7 And Jonathan Called David, and Jonathan flowed him all those
things; and Jonathan brought Bardie to Sant, and he was in his prefence, as if in incerpail.

8 And there was war again; and David went our, and faught with sydrature
the Philuidiness and thew them with a great thoughter pand they find from
the July.

19 And it was told Saul, Gying, Behold, David to at Natisth in Ranah. roug over a thoughed; and be went our and came in before the to And Swiftent melkingers pother Dayold; and when they for the tooplay of the prophety prophety prophety as appointed company of the prophety prophety as appointed company of the prophety prophety as appointed to a with him:

15 Wherefore when Saulius that he behaved himself very with the statical of him.

ath prophetical,
at And when it was told Smil, he feat other mediengers and they prophetical likewise: and Smil Smil mediengers again the third time, and
they prophetical tife.
at Then went he alice or Ramah, and came to a great well that is in
Schus and he salerd and laid, Where are Samuel and Dwrid! And one
field, Behold, the bast Nation in Ramah; and the first of God
was upon him alio, and he went on and prophetical, smill be came to
Nicola in a math.

Naioch in Roman:

14 And he friese of his clotheraille, and prophetical before Samuel

14 And he friese of his clotheraille, and prophetical before Samuel

15 And his manner, and first down naioed all that night.

16 And P. X.A.

18 And P. X.A.

18 And P. X.A.

18 And P. X.A.

Wheteiuse uneylist, a 13 mais and among the properties.

1 Build completels with Squaddon fig the fifty. 11 Jonathen and De-10, 11, old stress their townsent by and his Wonathen to first to Build. 14 Sand me fing Doud April to full Jonathen, 37 Jonathen lovingly taketh bit lates of first.

Not Daysh (Whatehase I door) what is simile injudy? Mad what is my fin before thy their, that he feekert may like?

3 And he fill some him. God April of them fluid not disclocked, my fasher will do maching either great or mail, but thathe will if they lit | Heb. me: and why finous my like the dist in the first my like?

3 And Daysh (and my lates, the high thing me of it is not fine can eith that thare found him becrease and the lith. Let no long, a recover than know this, lett be be grieved: but turb us the Long liveth, and at thy foul liveth, there is but a liep between me and death.

4 Them.

thoubting me to thy table the open me to the table the open to the table the open the continue that continue the continue that continue the continue that continue the continue that continue the continue that continue the continue the continue that continue the continue the continue that continue the contin

and f thew it thee;

13 The Long do fo and much more to Jonathan :bet if it please my

+ Heb.

at another at Andbehold, I will find a lad, Aping, Go, finde out the arrows, It leaperedly thy unto the lad, Behold, the arrows are on this fide of thee, take them; then come thou; for tipe is peace to thee, and † no huit;

of the baj.

a Buill lay this sund the pung min, Behold, the arrows are beyou there; gothy way, for the bay in bah finithe e way.

34 And a toucking the matter which thou and I have finithe a me,

at 150 David hid himstell in the first; and when the new muon was

out the bay between the east sale for ere;

at 150 David hid himstell in the first; and when the new muon was

out the more, the king thim dawn the terms of the timest, even upon a feet

by the wallt; and Joundan a role; and Above fath by Sautstide, and Davids place was empty.

at Nevertheeld, Saut Pake not any thing that day, for he though,

Some thing that he fain him, he is now clean,

at And it came to pils on the morrow, which was the fectord day of
the month, that David place was empty; and Saut laid unto Jonathan
his fon, Wherefore countly not be for the mean, activer yeller
day not tudy?

clay nor to day?

a8 And Jonathan answered Sant, David carnellty asked have of me,

the became a capain over them, and there were with him about four the period by the became a capain over them, and there were with him about four the period by the period

35 ¶ And it came to pals in the morning, that Junahan went out into the field, at the time appointed with David, and a little lad

wini min.

36 And he fild unto his ial., Run, finde out now the arrows which I
floot. As its the lad ran, he floot an arrow i beyond him.

37 And when the lad was come to the piece of the arrow which Jona-than had libet, Juneshan cricol after the lad, and laid. It not the arrow
had had libet, Juneshan cricol after the lad, and laid. It not the arrow

39 And Jonathan cricilater the tad, blake freed hale, flay not. And Jonathans (adgethered up the arrows, and came to his mafer, 9) But the fad knew not any thing; onely Jonathan, and David knew

represents the matter,

1 leb.,

40 And founding gave his 1 attillery unto † his tal, and fishlumn
late was him, Co, carry form to be city,

41 If And alknown as the bull was game. David and cover of a flat a bull was the bull was game. David and bowed himself

be wined

41 the bull bull bull bull incomplete ground, and bowed himself

be wined

42 And Jonathan fild to David. Calendard.

43 And Jonathan fild to David. that was

him, Go, carry them to the cly.

4 If Mad shows a the bulwar pone, David surface out of a place to the Core was the found to the country of the Core was the found, and the bulwar pone, David surface out of a place to the Core was the found, and the bulb and the country of the Core was the found to the country of the Core was the core was

4 Tien fild longhan unto David, a Whatheverthy feel f defireth, tacen me and thee, and between mylecel and thy feed for ever. And be

4 Then field Jonathan unto David, a Whatforver disfloot is defined, and is will even that for these.

57 years a will even that for these.

58 years a will even that for these.

59 years a will even that for these.

50 do David Industry of the field and the field and

place.

3 Now therefore what is under thine hand? give me five loans of the

on Mondanial. Fast informatics: for if I know certainly, and flow that reviewer determined by my tather to come upon the cutern would be real tells they are the received of them fail David to Januban. Who fail tell me? or what if dwy tather nines the rough! I flat the rough the rough! I flat and David and the minutes of the rough! I flat and David and the received the real tells there in the rough! I flat and David and the minute the received of the rough! I flat and David and the received the piele, and talk most him. Of a tred, we have the rough and the received the piele the received the piele the received the piele the received the piele there are a manage constant of the received the piele there are no tred to the received the piele there are no tred to the received the piele there was no bread there. Observed that was the formous there the LoRD, to provide a first the received the received was no bread there. Observed that was the formous there the LoRD, to provide a first the received the received

and if them it thee;

11 The Logy of sond much more to Jonathan thei filiplets my

12 The Logy of sond much more to Jonathan thei filiplets my

13 The Logy of sond much more to Jonathan thei filiplets my

14 The Logy of sond much more to Jonathan thei filiplets my

15 the sond the sond the sond logy of the sond logy of the sond their sond the sond the

Douland:

13. And David lidd on thefe words in his heart, and was fore a fired by 1.

14. And David lidd on thefe words in his heart, and was fore a fired by 1.

15. And he changed his behaviour before them, and feigned himself 1.

16. And he changed his behaviour before them, and feigned himself 1.

16. And he changed his behaviour before them, and feigned himself 1.

16. And he changed his behaviour before them, and feigned himself 1.

16. And he changed his behaviour before them, and feigned himself 1.

16. And he changed himself 1.

16. And he chan

nad in their handi, and a frankhielo in the down of the gate, and let 10 to his fiptite fail down upon his beard.

14 Then shid Achilla much his ferrants, Lo, you fee the man fi is made wherefore than have ye brought him unto me?

15 They is need of mad men, that ye have brought this fullew to play should the mad much in my reference that this pieton come into my bould?

16 Companies refer unto Boad is A hallom. 3 At hit pash to summative the his person that they are for his his person to the fail of his forward the fail his probability. The formar replace, they are for his probability. The formar replace, they are for his probability. The formar replace, they are for his person when the fail has the formar played by the case of the care Adultum & Adultu

a And every one that the in differential gathered themselves unto him, and every one that the indicate themselves unto him, and every one as a punion over them and there were with him about four themselves a captain over them and there were with him about four themselves as a punion over them and there were with him about four themselves are themselves as a punion over themselves are the second to the second themselves are the second the second themselves are the second the second themselves are the second themselves are the second themselves are the second themselves are the second the second themselv

9 ¶ Then answered Duen the Edomite, (which was let over the fer-vants of Saul) and u.d. I faw the fon of Jelle coming to Nob, to Ahi-ne letch the fon of Ahitub.

netech use un of Antub,
to And he enpired of the Loan for him: and gare him victuals,
and gave him the fraved of Golisch the Politifline.
It Then the finifent to call Ahimelech the princt the found Abitub,
and all this Indiers hands, the princt that never in Nob: and they came all of them to the king.

18 And Saul faid, Hear now, thou fon of Abitub: And he answered,

Here Law, my Joel.

14 And Sail Indunen hin, why have ye confired against me, then booked me and the ton of Joele, in that the what a jern him break, and a frord, and had the conficting that the what a jern him break, and a frord, and last enquired of God for him, that he should rise against me, to lie to

David refcueth Keilah and efcapeth.

16 Acide king lids, Thom Bult intrity die, Ahlmelech, dwa, nad nit price house.

16 Acide king lids, Thom Bult intrity die, Ahlmelech, dwa, nad nit price house.

17 Acide king lids more de 4 f. Seamen that flood about him. The acide king lids of the wind the price house.

18 Acide king lids more de 4 f. Seamen that flood about him. The acide king lids house the price has a discovered to the form of the price house the price has a discovered to the form of the price house the price has a discovered to the price has a discovered

the up. Then David and his men, which were about fix hundred, a-13 ff. Then David and his men, which were about fix hundred, a-role and departed out of Keilah, and went whitherwever they could go; and it was told Sun! that David was effected from Keilah, and he

for soil that this ball that the middle from build, and regula-ted And Davidshook in the middle from build, and regula-ted in a manutin in the wilderned to Zipha. And Saal kougha him every day, but Goridelivered him not into this hand. If And Davidse, this Sual was on to feek his life; and Da-rid was in the wilderned of Zipha in a wood. If And Davidshon Satisfor artisk, and next to Davidstot the wood, 16. And Jonathan Satisfor artisk, and next to Davidstot the wood,

16 And kenshan Striston rode, and went to Daridinto the wood, and directly find fast, and the property of the hand of Sut my father find into finds the property of the hand of Sut my father finding finds the property of the hand of Sut my father findings finds the property of the finding finds the property of the pro

at And Shalfaid, Bieffed beyouf the Load; for ye have compat-

i Or. 16 at And Saulida, Bicked by you to E. Down you have waterally, following the pay you, prepare yet, and know and fee his place where his 2 Go, I pay you, prepare yet, and know and fee his place where his a fee therefore and the feet his mere; to it is took me faste be pay fail to be therefore and take knowledge of all the lurking-places where he helpeth himself, and come ye again to me with the certainty, and will up with you; and it hall come to pay, if the being he had, that I will flear this an outhroughout all the thousands to I justin.

14 And they are it, and worthoughout all the broadest to I justin. I have now as in the wilderness of Maun, in the plain on the south of this men ways in the wilderness of Maun, in the plain on the south of the present the men way in the wilderness of Maun, in the plain on the south of

his men wer in the witherness of Mann, in the paint of the board polyment.

15 Smit also and his men went to feek hims, and they to David where five the came down into a nock, and abode in the wisherness of Mann; and men for Sul heard that, he part act after David in the Wisherness of Mann; and men Sul heard that, he part act after David in the Wisherness on the fifther of the monomin; and David and David and his men on that fifther of the monomin; and David and his men dawnfur round about to the them men compating David and his men dawnfur round about to the them.

The idea of the Sul and his men compating, Hafle thee, and The idea of the Sul and his men and the sul an

16 And the king faid, Then that furely die, Ahlmelech, thus, and 19 And David went up from thence, and dwelt in strong books at Eurgedi.

cut off my recut area were more Saul; and Saul went bumps, but Pavid and David ware unto Saul; and Saul went bumps, but Pavid and bis men gat them up unto the bud.

CHAP, XXV.

and his men gas them up unto the book.

2 Some dieth. 2 Dayld in Paran Radels to Nobel. to Provoked by
Nabel identifying the minds the to firty bim. 14 Abriell underflowding through 18 the first to effect bim. 14 Abriell underflowding through 18 the first to effect bim. 14 Abriell underflowding through 18 the first to effect bim. 15 and by her without 32 serifeth
Dayld. 14 Change 16 the wives 14 Abriell and the first first were probered together 6 Cl ap.
A not some dieth, and the first first were probered together 6 Cl ap.
A not formed bin, and burielling in his houte at Ramshy And 18.7.
A not first may a goan in Abray, what 6 pulleflows nor in Carmel, 13 Ar.
And former me a goan in Abray, what 6 pulleflows nor in Carmel, 13 Abrielling not be a sufficiently first first

my name.

6 And thus that i re lay to him that liveth in profperity. Peace be my came both outer, and peace be untrust that of peace.

to the way the presence to trune noute, and peace to unto all that of peace.

I then half.

And now I have heard that then half theaters now thy the phends.

I then have the best were to Carmed.

And now I have heard the them not, neither was there ungan mil-11ch, they used to Carmed.

And they young men, and they will then thee: wherefore tet the found in the peace of the peace

13 So Davids young menturned their way, and went again, and came and gold him all those byings.

ranc and rold min all times writings. 13 And Darid Hid unto his men, Gird you on every man his front

t Heb.

And they girled on every man his frond, and David also girled on his frond: and there went up after David about four Landred men, and two hundred about by the fluit.

and two numerous score by the found men told Abigail Nabats wife, fajing, 14 19 Bet one of the young men told Abigail Nabats wife, fajing, Behold, David lent mellengers out of the wilderness to fainte out mafin #507

nebold, Davidient melkingers out of the wildernels to falter out in the melking land by a railed to them.

18 But the ment wery good unto us, and we were not thurr, neither milds we any thing as long as we were constraint with them, when we mer in the fields.

16 They were a wall must us both by night and day, all the white we were just him he we do not the constraint. tion. † Heb.

where we were more reads.

16 They were a wall man us both by night and dry, all the while

15 They were a wall man us both by night and dry, all the while

15 They were a wall man us both by night and dry, all the while

15 The read of the control of the contr

of all that periods to him by the morning layer, any that places against the walt.)

as And when Abigail for David, the ballet, and little of the alift, and cit libeture David on her tiree, and howed her cit little of the alift, and left at his feet, and hald, Upon men my lord, arone m: he this infection, and her then have been little here, begin in this infection, and make mental the hand, and defined, and her the works of this abin-hand, and the little are alifted as a fact one my lord, I peray these, prepared this man of Bellin, even half it is a blash for a his man is, in a little public in the abin and the most the possegment of my lord, which him is but thine hand-maid the not the possegment of my lord, when the middle did her to the possegment of my lord, when the middle did her to the possegment of my lord, when the middle did her to the possegment of my lord, when the middle did her to the possegment of my lord, when the middle did her to the possegment of my lord, when the middle did her to the possegment of my lord, when the middle did her to the middle did her to the possegment of my lord, when the middle did her to the possegment of my lord, when the middle did her to the possegment of my lord, when the middle did her to the my lord, and the middle did her to the middle did her to the my lord, and the middle did her to the middle did her to the my lord, and the middle did her to the middle did whom then did fend.

44 And the arole, and bowed her felf on arr face to the earth, and fall, Behold, let thine hand-maid be a fervant to wash the feet of the

a Then Saul arok, and ment down to the wiskernels of Ziph having three thousand choice ascen of fract with him, to feek Darie in the wiskernels of Ziph in the wiskernels of Ziph and the wiskernels of Ziph 3 And Saul pitched in the hill of Hachilah, which is before justimon by the way; but David above in the wiskernels, and he faw that Saul cause after fina involve wiskernels.

4 David therefore kent out fiver, and underthood that Saul was

come in very dead.

come invery occal.

§ ¶ And David arufe, and came to the place where Saul had pitched:
and David beheld the place where Saul lay, and \* Abner the fine of Chap
of Ner, the captain of his but; and Saul lay in the 8 trench, and the 14 feets of Net, the capaning that the people pitched round about him.

6 Then animeted David and full to Ahimelech the Hittire, and to 100 mm.

Abilitat the fon of Zerulah brother to Just, aying, Who will go down of learning the fon of Zerulah brother to Just, aying, Who will go down rise and the to Saul to the caup? And Abilitat last, I will go down rise a

with thee.

J So David and Abifich I came to the people by night, and behold.
Sail lay fleeping within the trench, and his freat flack in the ground
at his boilfer; but Abner and the people lay round about him.

B Then hid Abifian to David, God hath facility reven thine enemy # Rai,
frou thine hand this day; now thretwee het me finise him, I pay thee,
with the freat, even to the earth at once, and I will not for it him
the freed time.

the record time.

9 And David field to Abifinal, Defloy him not: for who can firetch
forth his hand against the Lonus anomed, and he griddels?

10 David field furthermore, Ar the Lonus liveth, the Lonus finite
finite him, or his stry famil come to die, or he famil defend finto ba-

11 The LORD forbid that I thould firetch furth mine hand against

11 The LOND worked that the west extends from more mane can against the Lond annotated; but I play there, take that may be figure that in at his boiler, and the crais of mater, and let us go.

13 So David took the figure and the crais of mater from Saula bottler, and they got them many, and so man four it, nor knew it, not here marked; for they may all along, because a deep floop from the

the sanked: for they were all along, because a deep thou the LOAD was thin upon them.

13 Them Darid went over to the other fide, and flood on the top of an bill after off, a great know him between them)

14 And David itself to the propole, and to Abore the fign of pler, flying, Anferert them not, Aboret Then Aboret antered and like, Who art thou take crieft to the thing!

15 And David laid to Abore, Are to them a variation man? and who is like to the line list! abore there had thou not kept the fort death of the line; and the line of the line; the line of the line of the line; the line of the line of the line of the line; the line of the line of the line of the line of the line; the line of the l

with him to be thine band-maid the not the young men of my hot, the band is not think the first the Lond in the change of the latter of the la in the goal and the fasted of the centrale, them falls the fines of a through the fasted of the fasted of the centre is, the fast and the fasted of the fast

no more spain for him,

[1] And David find unto Achith, If I have now found grace in thise eyes, let them give me a place in format. formus of my local.

4. And Abguil haled, and arose, and ruse upon an als, with fire that i my destiliter: for why housit thy forman destill in the royal and Abguil haled, and arose, and ruse upon an als, with fire that i my destiliter: for why housit thy forman destill in the royal and he arose has wise.

4. And Abguil haled, and arose, and ruse upon an als, with fire that i my destiliter: for why housit thy forman destill in the royal and he arose has wise.

4. But a lie took Abjourn of Jetreet, and they were also both thin the formal has the formal hale and the hall thin the hale and the kings of Justin the thirds.

5. Sama, 3. Paulities from things, which was of Galliam.

6. And David and the same curpo and invalidable Galleniter, part of the first part of the treats, fanth Adjust from thing, that the formal hale from the first part of the fi

the click, and against the both or to a sum a lines, it is all David and the child on usualying, and did David, and the child click they fould tell on usualying, and did David, and the child click they fould tell on usualying, and did David, and the child click they fould tell on usualying, and did David, and the child click they fould tell on usualying, and did David, and the child click they can be considered the child click they are the child click they can be considered they can be considered they are the child click the child click they are the child click the child click they are the child click they are the

3. I Now \* Samuel was dead, and all first has itimented non, and the british in Ramah, even in his own city; and saultad put was morning and have high, depart, to de darlad huminat jenut, and the witardays of the land.

4. It as the Phillipine parteed them leves together, and came and picted in shumen; and saul gathered all limiting cheer, and they provide in Cition.

packed in Gilbor.

5 And when Sutting the Country of the Lond in March 16 And when Authentiated the Lond, the Lond in March 16 And when Authentiated by Uningsoth projects.
7 I Then it A Suddings of March 26 Seek mera woman that had a found a fairly that I may problem, and enquire other. And this feedband that in Info Blood, there was woman that had a martine faint that I.

as Inclose.

8 And Studdiffysifedhinfelf and put on other raincest and be wen, and fau men with tim, and they cane to the extrainty night a milke to the first process of the familiar figures and they men and the men with tim, and they cane to the extrainty night a milke to the process of the familiar figures and them for the process of the process o

some; now se man tut of thole that have familiar forits, and the stand; substituting the land; wherefore then layed thou a finite for my life, to caule me to die?

to And Said feare to her by the Long, faying, Ar the Long liveth, there that no possible extra transport of the thing.

11 Then find the woman Whom that I bring up unto thee! And he

fald, Bring me up Sannel
13. And when the woman faw Sannel, the eried with a loud voice:

and the noman linke to Saul, laying, Why fail thou deceived me? for his Gul

11 Auf the Ling fail unto her, the no attains a normal management of the worm fail unon Small his goal affecting not of the earth of the worm fail unon Small his goal affecting not of the earth of the affect of t

meup! And Saulanfacred, Lan fore difficilist; for the Philiffines make war against me, and God is dejunted from meyand answereth me

make war againth m; and Gol in departed from me; and independent me to more mental phytopeters may be decause; therefore I have called be fact at the fact and mental make known more what I flatible, forming the Louisin departed make known more mental flatible, forming the Louisin departed must be also make and though and the continue that the Louisin departed must be also make and the louising the louising departed make and the louising the lo

| Fig. 1 | Fig. 2 | F

1-0-17 Destination from the control of the contr

this find findid, and requests a more or need or over the east, it at their mayed have through, when thou good on thy way.

11 But he refuled, and faid, I will not but to this fervants, together with they country compelled humand he harkened unto their voice; to

It in the transplant to the control of the control

NO after a flatines gathered together an user a measure of the fractions gated by a formation which is in Jearcel, a Another hards of the Phillipse policion by handreds, and by the dashes but Dorid and his man parked on in the tree ward with

I Then field e princes of the Phillidines, What do thefe Hebrews and depart. 14 The highest exprece of the Promittees, what is since treates a management of the theory and lacking date of the prince of the Palatines, front this and the prince of Sarlick into other highests with me the Lond budgivenus, also happened was and delivered the constant, would not all him cloud in Italian fine the fell pays that came search of sarlick and the state of the pays that came search of sarlick and the sarlick and th

Chap.xxviii,xxix,xxx. Dividiti. Against the footh of Judah, and against the footh of the Jean and against the footh of the Jean and against the footh of the Jean and against the footh of the Kentics.

It has not go down with us to barrel, led in the Joseph be an adversariable, including the production of the Jean and the Jean and Jean and

floatist not be with the heals of the lem?

§ In not this David, or whom the sing one to mother in dances,

for ince, so the continued of the continued of the lemma of the le

citical in summent: and Note Paincrea an interrogener, and may retrieve.

Chap P. N.N.

The Availiting of Illian of Their and State of Their and St

Zikia, and finition Ziklag, and burnt it with fire: 1 Andhaltakenth: women cartives, that weretherein a they flew

A Then David and the proplet that more with him, lift up their voice and weet, until they had no more power to weep.

And David a two wives were taken captives, Ahimam the Jetreeli-

tels, and Aby at it is wife of Navithe Camelite.

6 And David was greatly difficulted for the people fask of froning families rate food of all the people was a greened greatly man by his final between the dual of the people was a greened great families and for this dual dark pass David encouraged himself in the LOND bitter.

natice woman ja accu sau, 143102, svoj ani timu ucceived met du accu sau.
An accu sau.
An accu sau, 143102, svoj ani timu ucceived met du accu sau accu sau.
And the shing filld untuber, Be no afriid jou what faucht that a lining me thirter the ephod: and Abindur brought thitter the ephod.

hat it an stainchand hethogod with his Dectotic ground and low-labilities.

15 ¶ And Standellai to Stal Why Laft flow diffused one, to bring and cance to the brook Belay, where take that were left behinder that and cance to the brook Belay, where take that were left behinder that the printings and cance to the brook Belay, where take that were left behindered to Be flowed parties, the and for the ment do not not be the standard one, and cancer that they could not go were the standard one, and Gad in departed from unjoined subsections.

about upon all the earth, eating and dronking and droning because of all the great field that they had taken out of the land of the Philittines, and out of the land of Julah.

and out the instruction plans.

17 And David Instel than from the tail light even unto the evening of 5 the next day; and there of layed not a bum of them, have four loan-factly unique methods the distribution and which node upon camely, and fact.

13 And David recovered all that the Amalekites Lad carried away; 1 mr. and David recovered all that the Amalekites Lad carried away; 1 mr. and David recovered all that the Amalekites Lad carried away; 1 mr.

stream and two magnetises estit, and the or like remodered.

15 And Dardow All the looks and the left, mile for like remot, and they do all the looks and the left, mile they draw the for the certer cated and hid. Then Dardow the like they draw the for the certer cated and hid. Then Dardow the like they draw the for the certer cated and hid. Then Dardow the like they draw the for the certer cated and hid. Then Dardow the like they draw the like they draw the follow bands down they had not a like the possible to another like the like they will be follow bands down they had all to meet the color bands and the meet band, and to meet the color bands and all the like they will be follow bands with him; and when Dardow the popular them they will be follow bands with him is and when Dardow the popular them.

he district them.

3. Then interest all the wicked men and men of Beilal, of 4 those and that wen with David, and this, Becaule they went not with us, we will have they not give them out full that we have recovered, here to every primarily wite and his clabben, that they may lead them want 4 the hard his clabben, that they may lead them want 4 theb.

acts me, wouth day?

4 And the prince of the Phililines were worth with him, and the that posth down to the battel, to full his part to that turnlets by the princes of the Phililines believe the worth with him, and the that posth down to the battel, to full his part to that turnlets by the princes of the Phililines believe to you will be fellow ceturn, furth they that putalike.

Description

• i Chr.

I Ot ,

David lamenteth Saul and Fonathan,

15 And it was fo from that day † forward, that he made it a flatute and an ordinance for liced, wnouthit day.
15 ¶ And alter David came to Vakkaj, he fent of the floid unto the elders of light he even to the fireds. (Daying, B: held a † prefent for you, war I. Heb.

chters of Judih reen to his friends, (Lyring, Bithold a † prefent for you, of the first of the enemics of the Lordo J.

17 To John which mers 108 Ethers, and to them which were in foother and to them which were in Anors, and to them which were in Anors, and to them which were in Efficiency.

19 And to them which were in Efficiency.

19 And to them which were in Efficiency, and to them which mere in the class.

the cities of the Jerahmeelites, and to them which nere in the cities of the Kenites, 30 And to them which were in Horman, and to them which were in

30 And to them which were in 10mm; and occasionate of the constraint of them which were in Alach, 22 And to them which were in Hebour, and to all the places where the high translation men were worn to bunt.

1 Sail beiglich fie armyant be fon fein fe ant to arm ur bester fill tempfien. 7 The Philimen sofiet the factor to more to fre-ting. 8 feet trough over the feet execut. 11 the of Joseph tiest, then, 8 feet trough over the feet execut. 11 the of Joseph tiest, miss, a recreamp over the list tarters, it the of Josephendest, recogning the salin by night, hundren at Josephendest, and missingular the best third fines know against like the another men of liract and from before the Publishes, and fell down a thair in nount of

1 Or And the Philiftines followed hard upon Saul, and upon his fons a mean kit. Philiftines flew Josephan, and Abinada, and Malchalles,

3 And the battel went fore against Saul, and the † archers † hit him, † Hd. and he was fore wounded of the archers.
4 Then faid Saulumo his armour beater, Draw thy food and throst wen his

4 increased southern measurement represent they word and treat lines and me through the routh; left thefe uncircumented come and thrust the lean, through, and a abute me. But his armour bearer would not plot he † He was fore straid; Therefore Saultock a favord, and fell upon it.

n as faire straid: Therefore Sautrock a food, and fell upon it.

5 And when his armour bearer faw that Saul was deed, he fell like 6 Octavic upon his food, and died with him.

6 So Soul deed, and his three four, and his armour bearer, and all his

o 50 Saul died, and his three-lour, and his armost-beater, and all his institution of y together.

I flind when the use of lifese that was on the other fide of the valley, and fay that was on the other fide judin, law that the men of it is all fely, and that Saul and his owas et deal, they forfook the other, and fidely and the Philitipine cause and dwelf in them.

Rand the contraction of the means when the philitipine commands.

Mandit cause to job on the morrow, when 3 Philutines came to fire the film, that they found Sunland his three from than in mount Gibea, 9. And they could fine head, and this pred of his armour, and feet into the land of the Phillitin ex round about, to publish it in the house of

to the final of the Walthin er round at one, to position it in the crosse of their holds and among the pecify; 
to And the porthin innear in the houte of Atharonds; and they fulleithin body on the wallow Berbehan.

1. ¶ And, when the inhabitants of pic-flerighted heard I of that (Or, 
which the Parlimines had done to Start);

1. At the vinear mean ander, and with all night, and took the body five 
1. At the vinear mean ander, and with all night, and took the body five 
1. At the vinear mean ander, and with all night, and took the body five 
1. At the vinear mean ander, and which the pick of the pi

13 And they took their bones, and a buried them under a tree at last 1544. beth, and fatted feven days.

## I The fecond book of SAMHEL, otherwife called, The fecond book of the KINGS.

in the John State Hall, a Hall and The death of State, when David wis returned from the that place of the Anadekiter, and David hal abook two days in Ziking:

1 It came even to gal on the third day, that behold, a man came out of the camp from State, with his clothes tent, and earth a praha had a man for it was, when he came to David, that his felt to the earth, and do sociance.

3 And David hid onto the, from whence comed these? And he find unto him, Out of the camp to Ilicel and I cloyed.

Heb.

Morphia And David and unto him, thou make a let aped.

And David and unto him, thou went the matter? I pray thee, tell me. And he answered, That the people are del from the banel, and many of the growle also are tain and dead, and Saul and Jonathan

Analekite,
9 He fall unto me again, Stand, I pray thee, upon me, and flay me:
8 ¶
10-01, for I auguithi a concur, on me, because my lite myet, where the fall the fall is me and for Su i flood upon him, and hew hot, feecule it was fure that he man fall is and it took the crown that was two-meritary on my could not heather with the was fall is and it took the crown that was two-meritary on his stand, and have brought listed in the listen that the me history man to held.

17 fl And David lamented with this lamentation over Saul, and over

| 17 | Add 1377 Indicated with the children of Julbh the aft of the |
| John to John t

I the drughters of the Philiflines recycle, let the doublets of the university open finished in the firetes of Askens.

In the drughters of the Philiflines recycle, let the doublets of the undersome federation by an additional property of the property of

at How are tre mytry ram in its meast of the children of Johannan, flow with flain in thine high lates. I had been some to the place and receive by the first a may at cause to the place and receive by the first a may at cause to the place and receive by the first a may at cause to the place and receive by the first and the first been and died, the dfill.

14 Judy also and Abilial particle after Abner; and the first went thou been unto me; thy leve to me was wonderful, parling the love of

ay How are the mighty falo, and the wespons of war periffical !

CHAP. II.

The Anadelitic who brought things of the scartles at all according to the first things of the scartles at all forested with a fast, in flow, 17 Decil Lomento Scale and forested with a fast, in the companies the first flower to scale. A fast margin by before the adjusting of first the first flower to scale. A fast margin by the content of a fast scartles with a fast of the first scale and forest scale and forest scale and fast scale at the first flower to scale a fast scale at the first scale Atalela burial.

Nd it came tu pati after this, that David enquired of the LORD, A Nai reane to pair affection, that that a expurer or to come, their, Shall goup into anyol the entire of Joshik Anthe Long List and the Long List and the Long List and the Long List and Lead, Unto Helson.

3. So Divid writing interfer, and his now were also, Adinountly Interfer in Adaptation which the Connection.

4. And his men that were with him, did David bring up, every man
with his Doubhold; and they dive it in the cities of Hebron.
4. And the men of Judah came and there they arounted David king. 1 the And the men of Judah came and there they arounted David king.

and many of the popel alto are fain and dead, and Soul and Jonathan his ion are dead also.

And David field unto the young man that odd him, How knowed to Jack and David field unto the young man that odd him, field as I happed by chance upon man flat odd him, field as I happed by chance upon man flat odd him, field as I happed by chance upon man flat objects. But I tensed upon his fearer and to, the class man of field by cold the tower to find him, the word of the cold by the cold to the cold by the cold by the cold to the cold by the cold by the cold to the cold to the cold by the cold to the cold by the cold to the cold

anomeorae rangover mem.

8 filbut Abace the low of Nee, explain of † Saula holt, took 100-50- sale.

8 filbut Abace the low of kind over to Mahanam.

† BA

9 And he mode him king over Gilest, and over the Albuties, and the bit over fegreet, and over Ephraim, and over Benjamin, and over all oftim

with other and the bracelet that trace in his and and have brought for the both of the bot

vants of David.

vant or David.

16. And they cought every one his fellow by the head, and thoughts found in his fellows take 1 to they fell down nege her: wherefore that 1 fleet was called Helliaht Laterain, which is in Gibton.

17. And there was a very fore batter that day; and Abner was better, the adults in my lifted, before the learners of David.

in their death the, were not divided: they were namer then eight, they were flerager their history, they were flerager their history.

13. Ye divide the first of fleral-were pover Sunl, who clothed you in fear-14. Ye divide the county of their history is then fleral fleral were pover for any of their history in fear-15. The state of their history is the first of their history and their history is the first of their history is the first of their history and their history is the first power flerager flower their history, and ancient history and a first power flerager flower their history, and ancient history and a first power flerager flower their history and a first power flerager flower flerager flower flerager flower flerager flower flerager flower flerager flower flo

down when they were come to the hill of Amenah, that flitt before Go all by the way of the wildernets of Gibeon. 35 5 And . goab purfueth Abner. 25 G.And the children of Benjamin Fathered themselves together after Amer, and become one troop, and thou on the top of an litt.

15 Then Abute called to Joan, and thid, Shall the Iword devone for every knowed thou not that it will be bitterned; in the latter end for every knowed thou not that it will be bitterned; in the latter end. for ever 1 knowed thou not that it will be butterfreat in the failer length of the first hand of the pool to return from following that it the thereto a first the failer from 1 first following the first from 1 fir

of and journal, As God liveth, unless thou hash fooken, furely then f in the norming the paper half gone up every one from following his lighter.

to a mercular, 18 So Job blews trump:t, and all the people flood fill, and pur-fied after lifeted to more, mether tooght they any nurse, 19 And Abner and his marked all trust might through \$ pinin, and paffed over Judday, and ment through all Bithron, and they came and paffed over Judday, and ment through all Bithron, and they came munn). and planta over 101040, and went through all dithron, and they came to Mahasam. To And Joan returned from following Abner: and when he had ga-

do And jour returned from to to aing Anner: any when he had ga-thered all the people egother, there he he cold Davids ferrants mine-teening, and Advid.

11 But the ferrants of David had finite n of Benjamin and of Anners

11 Bettine terranti of Dividina mainiment of pengina and of nonces gen, f. fåst three hundred and threeffort men died. 11 f. And they took up Afabel, and butted him in the fepatebre of his lather, which may in Beth ichem: and load and ma men went all

It taker, which main fleth-khem; and Joah and nin men set at lateline being particular, and they cannot be the board of the particular, and they cannot be the board of the particular part

ustomy lattices concustone:

8 Then was About very worthfor the words of life-jusheth and fail,
A letter hand had been a windows that say
then applied patient jushed to flew kindness that say
then had only a patient jushed to this bettern, and to has friendly
whethe back of Saulthy index, to his bettern, and to has friendly
kephabudheth.

Add the form

ne to day with a fast concerning the woman?

9 Sout God to Abner, and nowe allower extent the LORD hath from the non-body and came about the Dord to Abner, and nowe allower extent the LORD hath from the non-body and the non-bod

to David, even fo I do to him: to Europe of Corto fine to To translate the king dom from the boofe of Saul, and to fet up the throne of Davidover little, and over Judah, Iroan Dan even to

tt And be could not answer Abner a word again, because he fear-12 And Abner fent meffengers to Davidon his behalf, faying,

Whole is the land? laying also, Make thy league with me, and be toll, my tand stall to with thee, to bring about all liraci unto

13. If Andhe fild, Well, I will nuke a league with thee: lat onething I require of thee, i that it, Thou fluit not fee my free, except that first bring Michal Shull diagram, when thou coundt to fee my free.

14 And David fent mettengers to lib-bofreth Stuls fon, fayin 5, De-liver memy wife Michal, which I cipoded to me\* his an hundred forcetkinsuftle Philitimes.

15 And lift-bofiethtent, and took her from ter busband, ecen from

15, 17,

4 I S19.

15 And line be tethered, and took her from tee handendeere from the 16 And her haband went with her jaking weep ing behind here to Bahami the haband went with her jaking weep ing behind here to Bahami the haband went with her jaking weep ing behind here to Bahami the haband her in the haband her in haband her in haband her haban

in [care]

3. When Just and all the hoft that may with him, were come, they call [6]. When Just and he had been all the many, and he had he had been an analy and he is gone in pace.

4. Then Just came to the king, and faid, What had thou done like just a had a hard rease unto the eguly with that thou had four hims way and the summarine.

6. The fail of the had a hard rease unto the eguly with the fair thou had four hims way and four hims way and the summarine had been a had been

Chap. iii.iv.v.

And when Alane wasteterned to Helpron, Joab'stock flux side's Klin a.f., in the gase to speak with him a quietty; and fine the interest water the B. Or, fifth ris, that lee diest, for the blood of Alahel his brokher.

And when the diest, for the blood of Alahel his brokher.

And the first waste of the Bright heard it, Lettin, Land any king. Chey, and are guittes better the Loxop for ever, from the blood of Alane a.g.t., the from the Loxop for ever, from the blood of Alane a.g.t., the blood of Alane a.g.t., the control of the

30 Su luab and Abilhai his brother flew Abner, becaufe be had flain

30 \$ J Job and Abifhai his brother flow Almer, because he had flain the trother of Albelta Gibbon in the batter.

31 ¶ And Davidlatido Jobs, and out little per plet hat we with him a. a. 33. Rent your coches and graft you with tack took, and moorm before Abrer. An ik long David kempfel Diowed the plain:

33 And they burned Aborer in Hebron-and the king lift up his voice, kel.

34 And the King Dunct Colover Aborer, and hid, Died Aborer as a finisher the first the color of the color

14. Thy hards were not bound nor thy feet jut into fetters: 22 a man falleth before † waskedman, fo telled them, And all the people were † Heb. artinogen he

No Direct but Direct was continued to the control of the control o

the made hade to flee, that he fell, and became lame; and his name was

f And the fons of Rimmon the Beerothite, Rechab and Basmah went, and came about the heat of the day to the house of 1th-bolketh, who lay

and came about the hext of the day to the notice of introductional or an abed at 1000.

6 And they came thither into the midfl of the haufe, as shour's they would have feeted when and they face thin under the fifth ris, and Rechab and Bunnah his betcher eferged.

7 For when they game into the boule, he lay on his bed in his bed-chanber, and they fince him and flew him, and beheaded him, & took his head, and gattern away through the plan all thigh.

8 And they brown the lead of life beheated him to Budd to Hebron, and laid of a king. Be hold the head of life beheated for one State, the consolidation of the land the land they have been supported by the land of the land the land they have a single field to the land they have a single field of the land they have the land they have a single field of the land they have the land they have the land they have a single field of the land they have a single field they have a single field of the land they have a single field the single field they have a single field the single field they have a single field the

in his own nour, upon nineed: half I not therefore flow require his the riveral blood of your hand, and take you says from the earth?

12. And David commanded his young men, and they flew then, and they fire the cut off their hands and their feet and hanged from up over the two in for I at the cut off their hands and their feet and hanged from up over the two in dimer. Hebrombutthey took the fred of I fibridge hand, and basted if in the fee Cup, patched Abners, in H. Ston.

CHAP. V.

CHAP. V.
The tribs core to Hebon to anoint Pluid over Ifful. 4 Davids are.
6 Hetaling Zion from the Teleptin, facility line. 1 A Himminghoth
to David A Electron fin are bonto birm in Teruplain. 17 David dire
fliely Coff, Directly the Phillipsin at David provine, 32 and again,
fliely Coff, Directly the Phillipsin at David provine, 32 and again,

at templiery-true.

Hen'came attitetibes of liract to David unto Hebron, & spake, \* 1 Cd.,
Living, Boold, we get thy bone and thy sich.

Alloin time pait when Saul was king over us, thou wash he that
kildet out and broughtest in liract; and the Lions biddet thee,

Thou shift teed my people liract, and thous shid to thee,

Thou shift teed my people liract, and thous shift be a captain over \* 1 dt.

[fige].

Ifract.

3 So all the elders of lifact came to the king to Hebron, and king David made a league with them in Hebron before the LORD: and they

4 Il David westhirty years old when he began to reign, and he reign-

of fourty scars.

of monty tears.

5 In Helson he reigned over Judah \* feren years, and fix moneths: \* Chap, and fin ferulating he reigned thirty and thire years over all lined and a. st.

14. Then Judy came to the king, and fald, What had thou done like hill, Abert came unto thee, why a it that thou had fan himsey and being unto the early it in the himsey and the requirement from 18 for of Ner, that he came to decrive thee, as Thou knowed Abour 18 on of Ner, that he came to decrive thee, and the control young out, and thy coning in, and to know all the that doed.

15 And when Judy was come out from David, be from the fine for the category of the control young out, and the property of the same is the form the category of the category of

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I Chr.

· I Chr.

l or. 9 So David dwelt in the fort, and called it The city of David; and beight they David built round about from Millo and inward,

earlist, to And Divilit action and gives great and the Lord God of the land antidothis fervants, as one of the variables, and the lord of the standard of the lord of the land the lord of the land the land of the land of

13 ( And David took fim mo concubines and wives out of Jerula- thall I be had in honour. lem, after he was come from Hebron; and there were jet fons and daughters born to David. West for

13 And thefe bethe maneral those that were burn unto him in Jegrowing. rutalem, Shammuah, and Shobab, and Nathan, and Solomon, 15 Ibhar atio, and Eitihua, and Neober, and Japha.

11. 1. 1000 and an elimination representation from the form of the first of the fir 18 The Philulinesalto came and ipread themselves in the valley of Chr.

Revision. 19 And David enquired of the LORD, flying, Shall I go up to the Philiplunes will thou deliver them into mine hand And the LORD and \*iChr.11. unto David, Go sp. for I will doubtlef schwer the Unitative into 18 (4.8), thine hand.

20 And David came to Bast-perazin, and David there them there, and faid. The korn is bath broken totth upon mine enemies before me. That it, as the breach of waters. Therefore be called the name of that places The plainty | Bast-peration.

teacher. at And there they left their images and David and his men's burnt

1 Chr. them.
32 Natithe Philitines came upyeragain, and spread themselves

as Q And the Pollutines cance up set again, and spread the address in the valley of Replain.

32 And when David carquired of the LORO, be taid, The that not go up-shor fetch a compile behinds them, and come up on them were againful the mulberry steet.

14 And let in the when thou heareful the Kound of a going in the tops of the mulberry steet, but then thou had better they left for then that the LORO goal behave they coming the mulberry steet, but then thou they left for then that the LORO goal behave they coming the Pollutiness of the Pol

the Philittines from Geba, until thou come to Gazer.

1. Deadlfatheth the arlian Mariak Jacimen a new eart. 6 Deadl fatheth the children of a technicia dight them any more are positive that Paragraph 1 6 2 light blook left king for the art in 12 and a fine the time of a light to be of the art in 12 and a fine the time and the common ded judges to brown in 12 and a fine the time that I common ded judges to brown in 12 and a fine to technical them can be offered and fine to the artificial for the arti A Gain David gathered together all the cholen men of lifael, thirty

a And David and Gand went with all the people that tree with him, from Bask of Judah, to bring up from thence the ark of God, tall of name fa called by the name of the Lord of both, that absolleth departs

14. Chembian,
2. And they let the ark of God upon a new cart, and brought it cat
of the boule of Animaks that man in Giberh and death and Abouts
found Animaks, that the new cart.
4. And they bought it out of the loude of Abinakh which mant
(G. Godh, 1.4. companying the ark of God, and Abio went before the
ark.
5. And David and all the boufe of I finel played before the LORD on
all mainting in inframent maniforfusion, excern a large pand on play.

Wilson 1, O. Lord Goo' and what it my boufe, that the of Lab brought
me habitants tle Cherubian.

edlidupin. 21k

| 116.5 | 5 And Davis Annal if the founce of first played before the form on 15 ff. The invention makes in makes in a finite played before the form of 10 ff. The invention of the first and to the art of Colorador Markot first and to the first art of Colorador Markot first and to the first art of Colorador Markot first and to the first art of Colorador Markot first and to the first art of Colorador Markot first and to the first art of Colorador Markot first art of Colorador Markot first and the called the mark of the played first first art of Colorador Markot first first and the called the mark of the played first f

O And David was afraid of the LORD that day, and thid How that the ark of the LOND curre to me?

to Soldand work not remove the ark of the Lond unto him into the city of David but David carried it stide into the house of Oxed e-

11 And the ark of the Low to continual in the house of Obed about fraction is And the ark of the Lond continued in the house of Obed chom Thatis, the Gittite, three monether and the Lond bleffed Obed-chom, and all The breat his houshold.

12 4 And it wastoldking David, faying, The LORD hath bieffed the and a many mentioning reconstruction, i.e. is come path before the make of Oost-deem mad all that per transit brought in the case of the ark of God Front i.e. bode of Oost-deem found the cryst of the ark of God Front i.e. bode of Oost-deem found the grade when glades in the Louis of And it was follow when glades have the ark of the Louis per figures, the critical construction and lattings.

to the dealt among all the people, men among the whole multi-ng And he dealt among all the people, men among the whole multi-tide of first has well to the women as men, to every one a cake of bread-and a poodly feet of fish and a diagon of a lost to all the people deputed entrous tallis lauc.

Chr. Davids (ou), "he pall to ellef and exprain: AWherefore they field. The 10 fl Then David returned to blets his houshold; and Michalthe 6.6 blinds and the lane that not come into the house. daughter of Saul came out to meet David, and faid, How glorious was the king of liracl to day, who uncovered himself to day the eyes of the hand maids of his fervants, as one of the vain fellous

II. Samuel.

own fight and tof the mand fervants which thou half forcen of of them ! Or.

33 Therefore Michalthe daughter of Saul had no childe until the milled day of her death.

1. Nathen field approving the purp feet Powel to build Get on kufe 4 after beth word of Get of the text him the promiferth him benefits will digitate in his grades and than fitting.

All times to particular temperature respective.

A had given to particular the changlattenth bodes must be long.

A had given to a return a date of the manufacture for the long of the long that has been an interference of the long that had given to a return the project of the long that had been an host expectation to the ark of too day left must be a return to a return. And Net and aid to the king Go, do all that is in thin : heart : he

4. And to a with thee, 4. If And it came to pain that night, that the word of the Lond came unto Nichan faying .
s Go and tell him for ant David, Thus tilth the LORD, Shatt thou fills.

build mean hoals for metodaettin? 6 Whereas I have not duelt in any house, fince the time that I vestio brought up the chite en ut ffred out of a gypt, eventuthis day, bet hire Deut witked in a te it and in a tabernacke.

That the place wherein I have walked with all the children of Brach, spake Li wood with a say of the triper of Brach, whom I con- here manufact to feed my people litrachtaging. Why build ye not me an forde 11. au

of court.

8 Now therefore for hith thou by unto my fervant David, That for help, the 1000 of bath, "I took thee from the fire-yeare," (from following "bath, the paper bather over my professore The ch. 12.).

9 And I was will thee wholes over a from the ch. 1. In the paper of the ch. 1. In the paper over the mental, and have out off 11. In the paper over the mental, and have out off 11. In the paper over the mental, and have out off 11. In the paper over the mental, and have out off 11. In the paper over the mental, and have out off 11. In the paper over the mental of 11. In the paper over the mental of 11. In the paper over the mental over the paper over th

all thine chemics fout of thylight, and have mide they a greature, I had his unto the name of the greature that we in the cath. to (Moreover, I will a gent a place for my people little), and will I Ho.

planticen, the they any dueth in a prace of a people make and a ma-planticen, the they any dueth in a prace of heir own, and nowe no fewing more neither fluif the children of wickedness all & them any more, is few.

Anothe IONO felleth bee, that he with under the rath one in the 18 And when the daple truthed and teach at the paint by 4 King fathers, with fetup thy feed after the each in that if proceed out of thy 4 King bowlet and that the blight his father, and 18 in the blight of a bowlet on the will be that the father of the king damped of the paint of the blight of the father of the king damped out the father of the king damped out the father and he father out to the father of the

quity, I will challen him with the rod of men, and with the iltiper of the 1 children ut men:

19 And this was yet a fault thing in thy fight, O Lord Goo but thou hart floken allo of thy fervants boule for a great while to ceine; and it this the f manner of man, O Loid Goup!

20 And what can Davidiay noteunsuthee? for thou, Lord God, let. 21 For thy words fake, and according to thine own heart half theu

or the worth and according to time own certain those down all the great things, to make the fervard know them.

12. Wherefore thou art great, O Lovo God: for their h nune like the specifical in their any God bendetike, according to all that we have

he and with our cars.

hard with our earn.

1] And whathour earloun in the earth is like thy people resonlike [6]. Dea, said, when God went to redeem for a people to himself, and to make be for the analysis and to do you suggest a things, and exceptible, for thy land, before thy people which thou redeemed to thee from Egy1, for with auton and their god?

1] For thou half confirmed to the fell thy people lifest is leapened until the first god and the confirmed to the fell thy people lifest is leapened to the fell the confirmed to the fell the people lifest is leapened to the fell the confirmed to the fell the people lifest is leapened to the fell the fell the fell the fell that the fell the fell the fell that the fell the fell that the fell the fell that the

ple unto thee for ever, and thou Lours part become their God.

15 And now, O Louro God, the word that thou half poken concerning thy fer angual concerning his house establish it for ever, and do

13 And David durical before the Loktowith all Explicit, and David durical before the Loktowith all Explicit, and David durical before the Loktowith all Explicit and Lottle before the Loktowith all the past of three brought up the area of the Loktowith Routing, and with the found of the transact.

13 And David durical before the Loktowith all Explicit and Lottle before the California of the California of the Loktowith Routing, and with the found of the transact.

15 % Doyld and allies howe of those throughout a real of the town with those of the found of the run ear.

16 And as the rick of the Look Come into the city of Dayld, Mit and Sundangler kockellurouph windows & Docking Dandlerging and dancing before the Loke p and the delpited him in the lock. The lock is the lock of 17 Forthou, O Long of helts, God of Hisel, halt I revealed to thy + Ho.

13 Therefore meal let it place the to be Lopo, and let it in that it may continue for ever know the choice of the lopo, had let be be been a place, in the midst of the there accepted but all pixtled by locker is, and with the belief of the total color, had let be for it and by indicated but obtained but or obtained page. In the midst of the there is a better the locker of the locker is, and with the belief of the treatment of the locker is. CHAP, VIII

LORO, — 18 And afficon as David I had made an end of offering born-offer — 1 David full but be Philiften on the Majorien. 3 Has pointed Hade higgs, and peace collections, "The bletfol the people in the name of the duty, and this 5/100-07 To five the from with freshoute bly him. 1 Dictiposant le trimitencia (te Reporte). Aufointe Hale dette, artificipion To Tolinde fram mith priorite Refi in Chippen (Chippen). The priorite Refi in Chippen (Chippen). A Miller thin is among the facility in Dicting for the Refine Chippen (Chippen). A Miller thin is among this, the Dividings. and the Philippen (Chippen).

the Philalines,

Davids kindnefs to Mephibofbeth. a And be finice. Meab, and mediated them with a line, eating them and the 5 jrians of Zoba Averty shoulted formen, and of king March down to the ground even with two lines mediated by, to put to certify althout and men, and of life to to write the of and men.

And the finice were since a march the Martines became Day and althout built like, to keep line; and all the ball of the

and with our foreign the control of the state of the stat

 Ph/s.a.
 A Diridinace this Halderectic Morth Recognition
 A directive transfer to the control of the king of Zobah, David flew of the Sprians two and tacnty thou

tial are tant men.

6 Then David put gambons in Suria of Damateus : and the Syriana became fervants to David, and trought gitts; and the Londo prefer-

nol David whithertoever he went 7 And Davidtook the thickle of gold that were on the fervints of

Haladezersand brought from to Jerculeon.

8 And from Berthand from Berthars entire of Haladezersking Di-

valteo cerceding much brab.

9 4 When Torking of Hamith Lead that David had thinen all the betor Balacee's to Ten To test Jorgan has fon unto king Day d, to † falute him,

hat of Habbers.

The first test form for our design part, to if fitted him, a first part of the first

i Or.

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44 And Divid, 24 to a none-with a truther from the 1 minumpole the Springs in the party of the Pener eighteen that and notes; i.g. What is preparation to Loban, throughout all deal up the grantees, and all day of Edwards come (Divid) treates; and the Loban Petersed Divid, whitehover the went.

15 And David reign doverall line; and David executed pulge-Lange Of.

tata). LCa.

1 Death) The first limit of the limit of the

nay mew tre whereit of two univariations are the unitate king. 3. Ask foundard fath yt also y dispiration of also e. 4 Andle Angested house that where where and zibo friedungs the king. Before, become be described by Where where And Zibo friedungs the king. Before, become to be described by the two of Ammiel, in 4. And the described by the control of Ammiel, in 4. And the control of the control of Ammiel, in 4. And the control of the con · ctap.

6 Now when Michalschethe for of Jonatian Nicko (1830), 331 concerning by A. E. Illion Michae, and Michaelmen. An David Leid, Mighisschet. And he andwerch Rebott thy ferrant, 4. An David third form bins. Ferrant of for willithrey flow the kindsche for Jonatian die fitters like, and will rether the all the leid of N. Eldy arteryandroo Miller at head any uple continuity. A Anal behaved himself, and fail, Whater thy ferrant, that thou has a first the formation of the continuity.

the deleth took upon tuch a deal day as I am?

9 Then the king cathed to Vita Saula fervant, and fish unto him,
Thing given unto the matters for all that pertained to Saula and to all

to Thougherefore and the fons and the fervants thall till the land

to Thou therefore and the foot and the fervitate that till the land for timpad dood this bits of in the front shattle maleration may have to alto eat; but Might adoubt by maleration that the shattle at break alway at me table. Now Zeta kat interestions, and meeting because it. It Then the Zeta must be keep, a creeding to all that my keel the king hath commanded has servent Johan thy fervitation. A time Megkelshitte, that it does not be the big foot in the high chall at a my table, and one of the kings foot.

14. And Map its duch had a young foot made are Michae, and the dark the shatter of the dark and the shatter of the dark that the confidence of the high stable that it is the dark continually at the kings table; and was known to both his feet.

CHAP, X.

Do it mediance for the confidence of the shatter of the land of Makala, was allowed.

CHAP, X.

Daily reginger for to compet Haue, the for a fixely, are villaney intent to The Anna rate from the other the String, are a

recensely to kent digital, a Sisk takending a new fression of the start digital of the

Springs of Relanger (land) Tack.

Nature are no post activities taken the singuistic distinction of Anna

and the anna Haman historici goal in this feat,

a Trend, Blayer, I will thread which it sout Haman the for of Na
bally, a bust take the cast of the taken. And Dashiftent to com
etation of the start of the start of the taken. And Dashiftent to com
etation of the start of the start of the taken. And Dashiftent to com-

For him by the land of his fervants for his father, And Davids Reyants case must be find of the children of Amaton.

A Ard the prince of the elithern of Ameson faid unto Hammthein died allo, back ! Thinkell thought David doth honour thy bather, that he hath 18 ff T fert comforters with the ? hath not Davidratter fent I fa fervants ute

to thee to Karch the city and to fine it out, and to overthrow it?

4. Wherefore Hamm took Davids fervants, and flaved oil the one A Victorie Homology Districtiving, additioned to the ob-lition their learn, and cut of their gaments in the middle, even it their betrieks, and fent them says. § When by odd fracto Divil, be fent to meet them, because the menser greatly almaned; and the king len!, Tatry at Jericko usul such visible grown, and the return. § Candinden the children at Amazon for that they finish be fore Da-

sit, the children of Amazon fent and fared the Syrians of Beth rebob,

mighty men.

R And the children of Amazon came out, and put the battel in aray 8 And the children of America cour, and per tractice many at the entring into the pair; and the Syrian of You and Of Relaxy, and lib-to-hand March wor by themselves in the field.

O When Jush law that the from of the bartel was a spirith him before and behinds, he choice is all the choice men of lirach, and put thin to

his brother, that he might put them in aray against the children of

11 And hefsid, If the Syrians be too flrong for me, then thou flialt help no: but if the children of Amnous be too flrong for thee, then I

will come and help thee.

13 He of your courage, and let usplay the menter our people, and
for the cities of our God; and the Lord do that which fremeth

lam good.

13 And Josh drewnigh and the people that were with himsunto the battel again the Syriam; and they field before him.

14 And when the children of Ammon law that the Syriam were

and his to Shough the captain of their bott, who died there. and the se Sacciach the experiment not, which white the 19 And when all the kings that were fervants to Habreter faw that they were finitely letter lifted, they made peace with lifted, and fer-

15 And Dividencing a down in the second many and feedback they were instructively of first, they must peace with litted, and feedback the feedback t

t Wide Josh Scherel Rishish Davidonmittith adulter with Bith-pless harishing or by David forever the abulter, would not to time matter file mer dyanten 14 He sweigh to Josh the Letter of by leath. 18 feeb jedith the news thereof to Davil. 25 Davil taleth liable leta to mile.

t Durch's Principalistic, Majist Jett. 7 Fee Janutum faletiens to twart finant he talls, and infrarthe threat he talls, and infrarthe threat he talls and the talls and infrared threat he talls and the talls and talls and the talls and tall talls and talls and talls and talls and talls and talls and tall talls and tall and talls and tall and talls and tall and talls and tall and tall

toot he law a woman walking her felf, and the woman tracevery beauti-

It not this Bathfieba the daughter of Eliam, the wife of Urish the

king, Befold, Lemintic Louis of Michay, the fon of Annaist, in
Lovestr.

§ Then king Divid feat, and fethim out of the bode of Michay, and the returned unto the bode.

§ Then king Divid feat, and fethim out of the bode of Michay, and the returned unto the bode.

§ And the woman conceived, and tentand told Divid and tid, Lample bed, and the woman conceived, and tentand told Divid and tid, Lample bed, and the lamb bed.

§ And the woman conceived, and tentand told Divid and tid, Lample bed.

§ And the woman conceived, and tentand told Divid and tid, Lample bed.

5 And the woman conceived, and fent and told David, and laid, Lam fle bal fue offel tr.
6 1 And David fent to Joab, fayln; fend are Uriah the Hittite. And fallpace. fle Joab tent Uriah to David.

postent Utianto David.

7. And when Utiah was come unto him, David denanded of him. Lev. 15. I haw Josh dia ankhow the people did and how the war professer. 15.8kt. 15.8kt. 18.8kt. 1

teet. And Urahadepared out on the sings some same are flowered of terporary in manufaction the king.

9 But Urah they at the close of the kings boude, with all the fervant of the form of this tod, and when they had told Daviddaying. Urah went not down unsight toward to have had playlished unto Urahadaying. Urah went not down unsight towards in had playlished unto Uraha, Cameri down not from 1/2) ourney, why iren idd! thou not go down unto thine hout?

10 And Urahada quod down unto thine hout?

11 And Urahada quod down unto thine hout?

in tents, andmy ford Jush, and the fervants of my ford are encamped in the open fields, that! I then go into mine boule, to estand to drink, and to lie with my wife? at thou lively, and at thy foul liveth, I will not

do this thing.

12 And David faid to Urish. Tarry here to dayalfo, and to morrow
1 will tet thee depart. So Urish above in Jerufalem, that day and the

13 And when David had called him, he did eat and drink before him, and he made him drunk; and at even he went out to lie on his bed with the fervants of his ford, but went not down to his boule.

14 C And it came to pais in the morning, that David wrote a letter to Jush, and feat it by the hand of Urah. is And he wrote in the letter, fajing, Set ye Uriah in the forefront of the 1 hotel battel, and retire ye from him, that he may be faile | Heb.

ter, and die. ter, and que.

16 And it came to pa's when Joan obferved the city, that he affigure for all think not a place where he knew that walliam nen were.

17 And the men of the city went our and bought a third board, there is me fully says of the people of the kreams of Dardy, and Unith the littlet.

18 fi Then Josh fint, and told David all the things concerning

19 And changed the mellenger, bying, When thou hall made an end

19 And charge-the nesten-gerulying When thou nate make an end of telling the matters of the war mouther king, 
10 And if to be that the kings wrath arile, and he thyuntuthee, 
Whereive a pyrached ye to night must the city when ye did high? I knew ye may that they would thout from the wai!? 
11 Whe fines \* Albineich the form of Jerubbefheith? did not a \* Jul 200 woman caft a piece of a milithone upon him from the wait it has be died 9.511. 
in Thebe? Why went ye nigh the wai!? then thy thou, 'Thy ferroant 
Unlahthe Histite is dead allo, 
2.50 Ca.

that cet. a idovershow it a and encourage thou him.

† Heb. 25 f. And when the uite of Urish heard that Urish her husband was

† Her. 15 And when the utten Orishheard that Orish hermotomband was for a signify and, then manufall to the hubband.
† Her. 25 And when the noveming was pulf, David lent, and fee her to his war of the hubband one; full place the hubband of the hu

Daviandoune; I diplementa: Lordo.

Nithous profile file et A.F. XI.

Nithous profile file et A.F. XII.

Nithous profile file et A.F. XII.

Nations while name we Trains, and Announ the found to ford forced for a file of the file file et al. (A.F. XII.)

Nations while name we Trains, and Announ the found for the file file for its fuller Trains.

And Announ was forced, that he fell file for its fuller Trains. the testle thereof.

A Sal the LORD fent Nathan unto David: and he came unto him, thing to her, and fill do no him. There were two men in one city; the one 3 But Ann rich, and the other your.

a The rich man had exceeding many flocks and herds:

2 But the port man hall retaining favour entire which he flow ship with the flow of man hall retained favour that a present of the flow of f Ilds.

of \$100 Amoust by doon and made hundriffied; and when the king it for the many that was come to the charge and greatly kindled against the numand he fail to Nathan, At the LOND liveth, the number haddened that thing, at the LOND liveth, the number haddened that thing.

3. Then liveth from: 6 And he fhall reflore the lamb \* fourfold, because he did this thing,

esite. and teraute he had no pity,
7 ff And Nathan faid to David. Thou are the man. Thus faith the \* i Sa:n, LORD God of Ifract, I amointed thee king over Ifract, and I deliver-ed thee out of the land of Saut;

8 And I gave thee thy matters house, and thy matters wives into thy bolom, and jave thee the house of litral and of Judah; and if that her ten too httle, I would moreover have given unto thee such and tuch things.

9 Wherefore halt thou defplied the commandment of the Long, to do evil in his tight? thou halt killed Uriah the Huttite with the footd, and halt taken his wife to be thy wife, and halt thain him with the footd with a chill beautifung.

of the children of Amoun, to Now therefore the found thatt never depart from thine houfe; becalle flow hat deficiled me, and halt taken the wife of Uriah the

a Or.

th Lord

13 And David Isid unto Nathan, Thave finned against the LORD.

And Nathan fildunto David, \* The LORD also both put away thy lin a \* Ecclus

thou fluit not die.

14 [Josheit, heraich yithis deed thou hait given great occasion to the edeules of the LORO to blaybenge, the chike also that n born unto thee, fluit forely die.

uotothee, finallucity die.

1 § And Nathan departed unto his boufe; and the Lorato frook
the chikk that Uriahs which bare unto David, and it was very lick.

5 David therefore befough Cod for the chikk, and David † falled,
and went in, and hay all night upon the earth.

1 And the cliefers of his back arole, and aront to him, to raife him
up from the earth; but he would not, neither did he ear bread with

them.

18 And it came to pair on the feventh day, that the childe died; and
the fervant tol. David feared to tell hims that the childe was deal; for
they fail Behold while the childe was yet allow, we foske unto him and
he would not heat fear unpower voice; how will he then I yet a himself,

if we tell him that the childe in dead?

19 But when David faw that his fervants while red, David perceived. to be when the full the quarters between the perceived that the child was dead; therefore Davidaid unto his fervante, Is the childs dead? And they find, Ite is dead.

Then Davidarute from the earth, and washed, and anointed kim-

10 Then David and from the earth ann wanted, and anounted tempfig, and changed the apprecia and came into the bode of the LoRen, and worthipped; then he came to his own bode, and when he required, they fee bread before him, and he did cat.
11 Then faid his fevrant upon him, What thing is this that thou half done? thou dold that and weep for the child wild it may alive, the child has been dealers.

but when the childe was dead, thou didd tile and eat bread, as Andhelaid, While the childe was yet alive, I fated and wept; for I faid, Who can tell whether God will be gracious to me, that the

23 But now he is dead, wherefore should I fall? can I bring him back

\*\* And he feat by the hand of Nahan the prophetand he called his name of the feat by the hand of Nahan the prophetand he called his name to the feat by the hand of Nahan the prophetand he called his name to the feat by the hand of Nahan the prophetand he called his name which Annount and the feat by the hand of Nahan the prophetand he called his name which Annount and the feat by the hand of Nahan the prophetand he called his name which Annount and the feat by the hand of Nahan the prophetand he called his name which Annount and the feat by the hand of Nahan the prophetand he called his name which Annount and the feat by the hand of Nahan the prophetand he called his name which Annount and the called his name which Annount and the called his name which Annount and the called his name which and the called his name which has not a support to the called his name which and the called his name which and the called his name which has not a support to the called his name which has name to the called his name to the called his

Thatis, name & Jelidiah, because of the LORD.

Belove lof 15 And Josh logght against Rabbah of the children of Ammon,

15 4 And Jush lought againd Rababa of the children of Ammon, and tuck the roal city.
27 And Jush ken mellengers to David, and fully Have foogle against Rababa, and there takes the city of waters.
28 Now therefore gather the refl of the people to gether, and encampagainst the city, and take it: left i take the city, and † 11 be called attern up mane. ing nama be called

13 (S) the mellenger went, and came and thered David all that Job had fent him for.
13 And the mellenger fild unto David, Surely the men presilled with colorary attention golds with teprecross thores) and it suffers to a David Lead; and be brought to the first precross thores) and it suffers to a David Lead; and be brought to the first for the first precross thores?

a 23 milet, and cane out unjournation the first, a lake were open means term under teaming of the gate.

14 And the flooders from tothe team of the wall upon the fervious, and
force of the kings fervious be dead, and typic van Urint the Hauters
(act also,
15 Then David fail art othe mellenger, Thus fluit then fly unto
10 play, Let not that thing, 4 dipficals thee; for the fund devoted the total throught brick kilin; and that dad he unto all the
tones well as nowher, make the batter must thought the city,
unto Jerufalem.

CHAP, XIII.

CHAP, XIII.

Amoon looling Tamar, by familist countil friening Empil fiel, ravigith ber, 15 the bitels ber, and phanglult turneth ber and, 19 Afgilam entertainth ber, and conselled ber purpos, 13 At a plan-fluening, amoor all the finesspan, he belieb Amoor, 32 Davis frasing at thenness is comferred by Jonalah, 37 Affalom full to Tel-

tog the ners wrigin; and † Amoun thought it hard for him to do any + Me ning to ner. 3 But Aninon had a friend, who le name read Jonadab, the fon of 512- seding g

and named to the result of the same of the

with his children) it did cat of his own p man, and drank of his own cup and by in his bottom, and was unso him as dueghter.

4 And there can extractive most the rich man, and be foreign take of his own flock, and to his own bend, to defet for the way fairing and the state of his own flock, and to his own bend, to defet for the way fairing and the state of his own flock, and to his own bend, to defet for the way fairing and the state of his own flock, and to his own flock of his own flock, and to his own flock of his own flock

7 Then David fent home to Tamar, flying, Go now to thy brother

7 Then David entrance to Transt, Dring, Go now to thy bruker
Amoust along, and detch in mucat.
8 So Transt went to the thruker Amoust leade; (and the was tak
down) and the took it thour, and the calcets, and made calces in its 10s,
tight, and did bake the caker.
9 And the took a transand a used them out before him, but be refer
fully calculated to the calculation of the fore him, but be refer
fully calculated to the calculation of the calculation

out every man from him.

to And Amoon fald unto Tamar, Bring the meat into the chanber, that I may eat of thine hand. And Tamar took the cakes which the had made, and brought them into the chamber to Amova ber brother, 11 And when the had brought them unto him to eat, he took hold of

her, and fail unto her, Come le with ne, my liter.

12 And the animered him, Nay, my breaker, do not † force me: † Ho for † no fuch thing ought to be done in liferal, do not the tending of the literal to the literal for th

\*\* In The shift the LOND, Behold, I will raise up or it against the shift of the same of the shift of the same of the shift of the shift of the same of the same of the shift of the same of the same of the shift of the sam

the system in the state of the system in the window in the state of the shade of the system in the state of t

to neage east paintened avera coordination for the minutes to between the high shapkeness fast uneversion, apparelled. Then his fervant brought her ust, and be teed the door after her, 10 Until James por after on her lead, and test her garment of divers course that was on her, and laid her hand upon her head, and

went on crying.

10 And Abialom her brother faid unto her, Hath Amnon thy bro-

ther been with thee? but bold now thy peace, my filter, he is thy brother, † regard not thus thing. So Tamar remained † defolute in ber † Habitucher Adialoms hould. 21 But when king David heard of all thefe things, he was we thin he

22 And Ablatom frake unto his brother Amnon neither good nor as had for Ablatom hated Amon pecautic he had to reed his filler Tanur, hat, at ¶ And it came to pass after two full years, that Ablaton had fiscephearers in Bust-Fazor, which it beside Ephrain : and Ablaton

instephieners in pair-rator, which it being Epinaini: and Abbaca, institud all the kingstons.

14 And Ablatoni came to the king, and faid, Bebuld now, thy ferrant bith theep-thearers, let the king. I beleech thee, and his ferrant, go with thy ferrant.

with thy Jervant.

3 And the king flid to Abfalem, Nay, my fun, let us not all now go, lett we be changeable unto thee. And the prefind him: bos beit he would not go, but bleffed him.

36 Then flid Abfalem, Hand, Fray thee, let my brokber Ammon go, without. And the king fash unto him, My flowall he go with thee?

37 But Abfalom prefind him, that he let Annon and all the king!

4 Qt,

for ago with him,

23 ¶ Now Abstown had commanded his fervants, taying, Mark ye wid pusnow when Ananoan heart is merry with wine; and when I fay unto you,
south Ananon, then kill him, fear not : if have not I commanded you. I have
be couragious, and be f y histor.

23 And the fervants of Abstom did unto Amnon, 23 Abstom had Just
commanded: then all the kings formarole, and every man † gallom

4 House of the purson his node; and the course of the purson his node; and the

y upon his noke, and lied, to the kings from a lock y man it patom parties by upon his noke, and lied, to like they were in the way, that ddag for cane to lively fuying, Abdison hath thin all the kings from, and there is not one of them left. 11 Then

The widow of Tekosh.

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orail.

13. And Jonda's Celon of Sidners Davids brother, anivered and any fifth. Let not my led typoke that they have him all the young men of Additional to Johnson of the State though the Addition of Additional to Johnson of the State though the Additional to Johnson of Additional that been I determined, from the day that he forced the kings tree. the kings long, for Aminu onely it dead; for by the † 23 pointuin in the kings and the control of Alfabrathis has been a determined, from the day that he lorted the first 12 mars.

3 No a licetion of a new ylord the kings take § thing to his heart, 13 No a licetion of an entry long to the kings take of the control of the control of the kings take for the control of the kings take for the ki

13 Now therefore for nor my tora the king take y taning (0 m) to all to think that sit the kings four are dead; for Amanounch is to dead, 14 But Abilsem d.d. And the young man that kept the watch, lift up has year, and booked, and belood, there came much people by the

justic.

9 And the woman of Tekoth find mostle king. My lord, O king the insputy from me, and on my fathers toute: and the king and his

blaiffed.

14 For we may needs die, and see as write fait on the ground, togled representation of the properties of the

15 For the king will herr, to deliver his fand-maid out of the hand of the numrifer would define me and my kin together out of the inheritance of God.

17 The toldine hand-maid field. The word of my lord the king fhall 18 And all this ferrante piked on hefele him a place through the state of the confictables. For an anget of God, to it my food the king to different god & badd the clotte. It is not he food will be with the configuration of the king and were and did durate the woman, that me from m.; I glay thee, the thing that that is as thee. And the woman of the configuration is the first through the state of the sing to the thing that that is as thee. And the woman of the sing to the first the sing that that is as thee. And the woman of the sing to the first through the king of the sing to whether the sing to the sing to the sing to the first. hrist. 1 liab. 60

| We will not be king and which is the care the second of the second of

hines, foreway no literath in him.

15 And when he polled his head, (for it was at every years end.)

25 And when he polled his head, (for it was at every years end.)

26 See, it will turn just he pile he polled in because it was heavy on him therefore he polled. word from you to certifie me.

Abfaloms treason.

31 Then the king stok, and tare his gaments, and tay on the carring and all his fervious fixed by with their relative storing weight.

12 And Jonath the few of shiftened barder toucher, nathered and 3.1 And Jonath the few of shiftened barders, and see all 3.1 And Jonath the few of shiftened barders, and see all 3.2 And Jonath Abdiometers were born three four and one day other, and the shiftened barders, and the shiftened barders are shiftened by the shiftened barders.

time, he would not come.

30 Therefore he fald unto his fervants, See, Joahs field is a near of mine, and he hash barley there; go and let it on her; and Abiahoms relate,

to the training the king for a red dat; for Amount only is deal.

18 But Abukmat d. And the young man that kept the watch, it is a but to the king and but dod, and helodi, there came mach people by the watch and the young man that kept the watch, it is a first that the young the high helodi. He held the held is a first that the young the high held held is not cone; it is forced that you the high held held is the read of feeking.

18 But Abukmat d. And the young man that kept the watch, it is the young of the high held held is forced that you the high held held is forced to the king, and hid held held is forced the young the forced held in the high held is forced the young the held of held in the high held is the young the held of held in the high held is the young the held of held in the high held is the young the held of held in the high held is the young the young the high held is the young the y

8 For the ferrous voxed a row while I abode at Geffur in Seria, from the Lown that I bring me again indeed to Jerukalem, then I will force the Lowth.

if I was a fight of the construction of the co

Legalitem; and they tarried there. Jaminenty and nograting times.

30 ff And David wentup by the aftent of might follows:

4 and after the figure of the first and with him fail

4 and all the perpetuat marketh him, covered every man his lead,

4 and all the perpetuat marketh him, covered every man his lead,

4 and will him plack all the people into these the man when

4 and will be people and the people into these the man when

4 and will be people into the people that the man when

5 and will be people into the people that the man when

6 and will be people into the people that the man when

6 and will be people into the people that the man when

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6 and will be people into the people into fuinz ub

35 And taff thou not there with thee Zadok and Abiattar the prietts?

Behold, they have there with them their two lone, Animage Za-

of plante energiante overspromerenge. 13 rugas imposarios timify into Ayfaini coupil, to Ailisphila coupil. A Nowan David was a Intie pathe top of the file, lead-127 at the Iteration of Mytholehabinist him units cooper of the 13 blied, and upon them two lamited lasters of bread, and an hundred bunches.

fante.

Tiles.

6 And he call flunca at David, and at all the tervants of king David: and all the people, and all the mighty nent user on his right hand, and on his left. 7 And that stand Stamel when he curfed, Come out, come out that his only man, and than man of Belial: came fortb

a Or,
time LOND DATE BACK COLOR
train.
THOSE OF THE LOND WILL ROW ON MINE of # affliction, and
that the Lond will require me good for his curing, this day.
The house of the Lond will require me good for his curing, this day.
The house of the hills incover against him, and curied also went, and there
which day?
The house of the hills incover against him, and curied also went, and there
which day?
The house of the hills incover against him, and curied also went, and there
and the hills incover against him, and curied also went, and there
are him day?
The house of the hills incover against him, and curied also went, and there
are him day.
The hills incover against him and curied also went, and there
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The hills incover against him and curied also went, and there
are him day.
The him day him day him day him to him the him to him t

fence of futions as passers resource; product excess of our tenth preference to 4. Then Bild Addition to Abduspled, Give counterstance; you what we find it do not not not not not not such a shall abduspled hiddunes Abduspled, foot munto by tablers on calines which he had left to keep the book, and all literal had their that thou are abbuspled of they father, then that the hads of all that make the had there.

are with thee he litroug.

12 Suthey (pread Abiatom a tent upon the top of the house, and Ab-

19 Zadok therefore and Abiathar carried the ark of God again to 📑 4 And I will come upon him while he is nearly and reals handed. and will make him afraid ; and all the jees lethat are with him fall

And I will bringback all the people unto access one man wings ucceleft, was it all returned. Jo all the people thall be impace, And the hayang pleated Abadom well and all the elders of finel, † He, Then faid Alyalan, Call now Hothas the Architectio, and let us wink

and all the graphed have a with hing, covered every man in text, and they went the graphed have a superior of the graphed have been a superior of the graphed have been a superior of the graphed have been a superior with Alzhou, And Divadind, O 1000, 11 ras the course of And the graphed have been a superior of the counted to Alithoyde into doubling the superior of the superior with Alzhou. And the who blood have been a superior of the superior with a superior of the superior

A flow which element content, and arminous in recall

A flow who are positive from the content to a flow padel on withins, then the

that he is burden unto me.

A flow the figure, a fine good at that the is.

B for (fact Harbit) then known they father around the trop, but he for the righty men, and they be father in the first in a minot war, if a flow all the first in a minot war, if a flow all the first in a minot war, if a flow all the first in a minot war, if a flow all the first in a minot war, if a flow all the first in a minot war, if a flow all the first in a minot war, if a flow all the first in a minot war, if a flow all the first in a flow all the first in a minot war, if a flow all the first in a flow all the flow all the first in a flow all the flow

and will not looke with the people.

9 Behold, he is lidd now in lone pit, or in force efter place; and # Hacket will coake to pair, when tome of them be † overthrown at the first, for 11/14. therefore it fluit be, that what than, forcer thou that he around the line wholever heareth it, will be, There is a floughter among the Hilliam proper that tollow A falson.

102 Wholever heareth it, will be, There is a floughter among the Hilliam proper that tollow A falson.

to And he alto that it valiant, whole heart is as the heart of a lion 45 Belod, feet fair the ewint non-neur motion, rainbaz 224.

Soks for, as a fourth and bathar for a middy them ye that find thirty metric for all three knowes other thy failer to a mighty unto me everythme, that is considered which fe with him agration teen.

unto ine everything that ye can kear.

3) So Robii Durds trittend cane into the city, and Ablikon cane
into Jeulakun.

1 This by propost and fully furgolism, obtained kineafurioteristas. 1 All Bulgar Statisticaptis the content of t

left fo much as one.

13 Moreover, if the begetten into a city, then thalf all lifes their reperto that eny, and we will draw it into the river, until there be not one mult flone found there.

and upon deem two landheel Joseph or break, and an fundred louncies, and adopts deem two landheel Joseph or break, and an fundred lounce of the landheel lounce

behot them away quickly, and cane to a mens foode in Baharina, which had a well in his court, whiter they went down.

which has a weithful (Out, which they weith some in 19 And the woman took and fired a covering over the wells mostly and foreal ground corn terror, and the thing was not known, as And when Abildona (straint search to the woman to the Lode, they leaf, Where a Ahmara and Jonathan? And the woman find who them, They be gone over the brook of water. And when they had fought and could not finde them, they returned to Jerufitem.

at And it came to pair after they were departed, that they came up out of the well, and went and told king David, and liand unto David, Artife, and pair quickly over the water; for thus both Aluthophel coun-

as Then Davidarofe, and all the people that were with him, and

as I menustratore, and all the people that were with him, and the patition tere fordom: by the monning light their taked not one othern that was not prone over 1 r.d.m.

13. [I And when Ahith shell have that his confet was not 4 follows 14 he, is laddled his sit; and arote, and gas him honero his book; to 4 his city; and 1 pt. his Loublaid moder, and hanced handert, and 4 like it is 1 he had been the following the his titzer is 1 then David came to Mahamam; and Ashibom (affed over for everying dam, he and all the ment of first by thins).

25 And Ablalon and Am, la carrain of the hot initead of Jo-ab: which Anula was a mansion, whole name was libra an brac-lite, that went in to Abigattice daughter of Nahath, inder to Zeru-

iah, Joibs mieher. 15 So Ifract and Abfalom pin hed in the land of Gilead.

15. So Ifract and Al-thom (eight definitely either.)
16. Life if the Al-thom and add the people the men of lifest, came to Ifraction, and Aluthophel with him.
17. It had been on the another than the Archite, Davids triend, was come uno Abdiom, chat Huba histourio Abdiom, 1 Godlaw (and the come of Abdiom, chat Huba histourio Abdiom, 1 Godlaw (and the king.)
17. And Abdiom Iddio Radial, I rithis obyteindefi not by friend with writted to more with thy friend;
18. And I life if the writted to more within by friend;
19. And I life if the writted to more which with the condition of t

why wentet thou not with thy friend?

3) And Hollahi kil man Abblom, Nay, but when the Lord and this people and all the near of lived chode, his will I be, and the people and all the near of lived chode, his will I be, and the the people that wire with him, no car. For Expand, The 19 And Japin, when Bould Herre? As all I not fars imbegreeince, and wently and thirthy in the widenitie.

19 And Japin, when Bould Herre? As all I not fars imbegreeince and the second with the surface of the interpretation of the second with the surface of th

a And David tent forth a third part of the people under the hand

at \$1.82 freed Abbourn tenturen the conclude and Abbourn at minimum this tuber concludes a the concluded in the conclude of Abbourn at minimum this tuber concluded in the concl of Josephan a third partial letter and of A other the forest in Josephan and a third partial letter that and of A other the land of the la

David mourneth for Abfalom.

i ilda

H:5.

(uat Hd⊾

ceining Ablians.
6 Il Suthe papels went out into the field against Ilized, and the bat-

Multid tourn.

9. I And Andream met the etrinate in paraquian no amarode upin anniquanthe multi west under the thick bought of a greet ook, and his head caught hold of the ook, and he was taken up between the heaven and the cath, and die naie of at me under his west away. I had certain man haw if, and told Job, and field, Rebold, I faw. of the history of the cath, and told Job.

Abfalon hanged in an oak.

11 And Jub faid unto the man that will him, And behold, thou faw-

11 And Jub fill coun the man that to thim, and also bold, then two eithins, and why did thou not tout this there to the ground, and I would have given the complete for things, and a girdle?

11 the in the man find unto Jub. Though I flowed I receive a thought of the second in the land of the second I required the first the man find unto Jub. Though I flowed I receive a thought of the second in the land and within the land of the second in the land and in this problem. All thought the second in the land of the land of the second in the land of 1×1/1

of one man, but the felt against me.

14 Then field both, I may not tarry that f with thee And he took three all the ferrants.

15 Southering the field of the feet of Abiatom while all the ferrants. bertite. h: war yet alive in the fuidit of the oak

15 And ten young men that bire Joshiar morrous palled about and faste. Abbitm, and flew him.

to And Joan Lidoustohim, Thou this most beautidings this day less than the beautiding another Lyphet this day thou this the result in the first than the beautiding another Lyphet this day thou this the result in the first than the beautiding another Lyphet this day thou this day of all the bade of depthy og down to move the first that days of all the bade of depthy og down to move the first that days of all the bade of depthy og down to move the first that days of all the bade of depthy og down to move the first that days of the bade of depthy of the bade of the properties of the bade of depthy of the bade of the bade of depthy og down to move the first that days of the bade of the bade of depthy of the bade of the bade of depthy og down to make the bade of the bade of depthy og down to move the first that days of the bade of the bade of depthy og down to move the first that days of the bade of depthy og down to move the first that days of the bade of depthy og down to move the first that days of the bade of depthy og down to move the first that days of the bade of depthy og down to move the first that days of the bade of depthy og down to move the first that days of the bade of depthy og down to move the first that days of the bade of depthy og down to move the first that days of the bade of the bade of depthy og down to move the first that days of the bade of the bade of depthy og down to move the first that days of the bade of the

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30 And the king trid anto Em. Turn eide, and thand here. And he turned side, and thought it.

31 And person centre cause, ed thee thir dry of all them that role up boule.
22 O And Barzillal the Gleadite came down from Rogeling& went apainit thee. Is And the king fail unto Cubi, Is the young man Abiatom fafer And Only answeed. The enemics of my lord the large, and all that rife a-guing theer of other lurt, he as that young min it.

Onlinewed The emericant up to the charge, and all that the apiculation of the fact of the control of the contro 1 Additive flory dately wastered into mounting unto all the charge, topic forthe people heardly that day, how the king was grieved to the forthe people heardly that day, how the king was grieved to that for.

Toul gently for my like with the young man, rear with Abdisom And thou half declared this day, that thou regarded neither princes, nor † He), forwards in the people heard when the king gave all the cat thins charge coming Abdison.

The words were the proof we need to be well.

The words were the proof we need to be well.

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The words were the proof we need to be well.

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The words were the proof we need to be well.

The words were the proof we need to be well.

coming Abilian.

4 If both people went ust into the field against litted and the bat.

5 If both people went ust into the field against litted and the bat.

7 Where the people went ust into the field against litted and the bat.

7 Where the people will such the series again before the fervants of this will and there was there agreed thoughter that day of exempt be used in the sort with the people with the this wild; and there was there agreed thoughter that day of exempt be sorted as the first of the sorted with the people with the people with the same that the people with the people

of the land for Ablalon.

othe land for Abdom.

To And Abdom we anointed over us, is dead in lattel; now therefore why? I feek ye not a word of bringing the king back?

If And Abdom Bardiert out, Zakok and to Abdurat the priedit, Gyy are ye ing. Speak unto the elders of Judah, Jang Willy are ye ye he lait to bring. Alunt, the king back to his louis? I (ceing the speech of all lired is come to the king, are nothin houl?)

to sure the sure of the sure o

me continually in the room of Judo.

14 And he lowed the heart of all the men of Judah, even as the beart

of one man, other they fent this word unto the king, Return thou and

sing recomme.

15 Suck king required, and come to Jordin and Jeddh came to Gilgaloppe to men the king to combot the king over Jordan.

15 Ji And \* Shinei the found Gerra a Benjanite, which now of \* t Kia.
Bahajian, Jaded and came down with the men of Jodah, to ment a. 8.

he may staller from the state of polytimos, roughness and the state of one polistent.

184 Now Abbitaminhis life-time histaken and reaced up for him.
184 Now Abbitaminhis life-time histaken and reaced up for him.
185 Now Abbitaminhis life-time histaken and reaced up for him.
186 Now Abbitaminhis life-time histaken and reaced up for him.
186 Now Abbitaminhis life-time histaken and reaced up for him better the king a he was come over Jordan a common of Jordal Life which and the late of the late

110c fe show; there utiling in his mouth. And he came space, and drow exer.

23 And the wind man be another man running, and the watchman be allowed by the control of the state of the sta

readments of the control of the cont

31 13 And Darkhall the king, to conclud him over Jordan with the king, to conclud him over Jordan 23 Now Barathai was a very agod man even fourfere years old, and the had provided the king of fulferance while he by at Mahamalm: for " Cha;

kethison.

Addite evile partiem by death that day into the city, in people the gardine disease when day the intote.

But the king contect is tare, and the king correct is a transfer of the king correct is a transfer or the king when the king and the continuation growth me, and I will do to him that which hall from good unto thee; and whatever to do that the given of the content is the form of the fo

f Heb. Fit wat hills.

· Chap.

Heb.

amost i Heb.

ictio.

Or,

LISTE + Heb

44. ¶ And hebold, all the men of lifted came to the king, and title unto the king, Why however brethern the men of Judih, thin thee the inheritance of the inheritance of the Lord?

4 And hebold, all the men of Judih, thin thee the inheritance of the inheritance of the inheritance of the Lord?

4 And hebold, all the men of lifted came to the king, and title the inheritance of the inheritance men with him over Jordan?

now with history Jordan C.

Adal all the men of John beened the nen of Higel, because the Adal all the men of John beened the nen of Higel, and we have a former of the men of John beened the story of the men of the story of the men of John history of the men of Higel and we take the men of Higel and we take the men of Higel and we have all once the history of the men of the high the Higgle story of the men of the high the high the high the men of the high the high the high the high the men of the high 43 And the men of first andwared the minor jumin matrix the intercomparities the properties of factives men of his first be divered unions at the will have a will have a will be a will b

write hereof them he would of the men of men.

18 Boots in of this yourself, Skis models a getty in Iffail, 3 Datellity.

18 Boots in of this yourself, Skis models a getty in Iffail, 3 Datellity.

18 Boots in office yourself, Skis models a getty in Iffail, 3 Datellity.

18 Boots in office yourself skis models a formal a getty in the models of the two formal in Infail to the great of the great

Ind., we have no partial David, assists have no indicatance in the fatinut faile; every marrish tents O lines.

1 Severy name of lines would found after David, and followed in the Severy name of lines would found the following the following

and partition in parted, and fed them, but went not insume them; to take were finding unusually the design were finding unusually and the following invarious based.

14 Thin faither kingto Ambi, J. Aldembie in the men of Judia within three days, and be thoughter perfect.

55 And mixer to all table the most published the trivial funger.

55 And mixer to all table the most published the trivial funger.

55 And mixer to all table the most published the trivial funger.

55 And mixer to all table the most published the most published the most published the most published that populated him.

6 And mixed faith where the "P. Hillings Lad hanged" that the mixer faither than the mixer faither station follow.

14 And the second of the mixer for the held by night, which the body of fourthing the following the mixer faither than 1 faither than 1

religions in maching then 41 A shirm; take then thy both leavant, and of Josephinhaton; and the gathered the bone, of them that were

and went allo after him.

11 And when tell defined him in Abel of Beth-marchab, and bether of Dividition him.

13 And they came and befiered him in Abel of Beth-marchab, and bether of Dividition him.

13 And they came and beforegal harmonication neutral measures and 12 Thefe four were born to the glant in Cherch Payall up to Mark against the "ing," and a till of different and the frequency of David, and by the fund it his ferbour, all the people that trace with Jorb, † battered the wall, to those of David, and by the fund it has ferbours. gand the

troop we are trained to the first annual reason where you near the first first

glainds Sjate In 19 Tonone of them that are peaceable and faithful in birgel: thou Jiste in the symmetry active receive and arother in little why will thou hadlow nint, far. Lythe independent the lower?

th term textended to the following the following textended to the field of the fiel

cty. And the assumment unto all the people in browdian, as the cut of the land of Schottk from the Billian ment unto all the people in browdian, as the cut of the land of Schottk from the Billian ment unto all the people in browdian, as the cut of the land of Schottk from the Billian ment of the Billian B

1. And the king called the G beauties and fish unto them, (now the fisher) of the fisher of the remains of the children of the but of the remains of the children of the fisher of the remains of the children of the fisher of the remains of the children of the fisher of the remains of the children of the fisher of the remains of the children of the fisher of the remains of the fisher of the fisher of the fisher of the fisher of the remains of the fisher of the f fa:1, &c.

a mass one some catestates beonter and fide monthem, (now the first of the moltrite, and the children of first, but of the remnant of a fine test and the children of first bour some them: a clistic fourth to hydron, in his rectivative children of first and falsh; a Where the but first has a first through the children of first and falsh; a Where the but first has a first test and the children of first and falsh; a Where the but first has a first test and the children of first and falsh; and the children of first and falsh; a Where the but first has a first test and the children of first and falsh; and the children of first and falsh;

II. Samuel.

4.1.9 And periods an one and or material platch, than the centre of the control platch in the centre of the control platch in the centre of the control platch in the centre of the cent

gether, and wereput to death in the days of harved, in the first days, to be in the beginning of Sarley-barvell.

10 ft And a Riegal the daughter of Alah took fackcloth, and Great Middle.

Shebath: for of Behri: but the min of Jeth Give unstands map, from Josh even to Jeth Give under Andre Give United States of the Conference of the Conference

Hand the state of the gold mental state of the state of t

12 Thele four were born to the giant in Gath, and fell by the hand size

It down.

16 If Then cried a wife wormmost of the city. Hear, hear 4 by.

16 If Then cried a wife wormmost of the city. Hear, hear 4 by.

17 And when he was concentration the rife wormmind, Articles

13 And when he was concentration to the wormmind, Articles

15 And when he was concentration to the wormmind, Articles

15 And When he was concentration to the wormmind, Articles

15 And When he was concentration to the hand of all this resemble and continued and the summer, and continued and of Summer and continued and are former and any formers, and

2 And he laid, " The LORD is my rock and my forcels, and "find

a The Gold of my rock, in him will broth: ten my flield, and the horn of my falvation, my high to see, and my reloge, my favora-tion (avolt me from violence.

4 I will call on the Lono, alo à worthy to be praited: fo thall I

n.ovol and thook because to was wroth.

9 There went up a broke fout of the nothers, and through the fifth.

ters, and thick clouds of the skies.

13 Through the brightness before him were costs of fire kindled. Intellectual 14 The LORD thundred from heaven, and the most High entered wants

to He

Davids pfalm of thankfgiving.

to He brought me both alkinious large place; he delivered me because he delighted in me.

1 The Lotto recorded me according to my nighteorized; according to the element of my land the third recomputed me.

1 For have ket the only of the Lotto, and law not whickedly depend from my fact.

1 For have ket the only of the Lotto, and law not whickedly depend from my fact. to the bedighted in me.

1 The Dath recorded to my tasks high be recording to the recording to my cleanage is in his pecification.

1 For this pecification are recording to my cleanage is in his pecification and recording to my cleanage is in his pecification.

1 For the recording to my cleanage is in his pecification and recording to my cleanage is in his pecification.

Heb. Month

pretir, PLUSATA

cover a wait.

34 Aifer God, his way is perfest, the word of the LORD is a tried:
the isa bucklet to all them that tout in him.
12 For who is God layer the Lord of and who is a ruck, fave our God?

33 God it my through and power; and let p naketh my way prited.
34 He † naketh my teet tike hindes feet; and letteth me upon my

high places. 36 He teacheth my hands † to war; fo that a bowe of fleet is broken

by mine arm.

35 Thou half also given me the filield of thy falvation; and thy
gentlenesh half in ade me great.

37 Thou half cultured by steps under ne; so that my f feet did

37 Thou half cultured by steps under ne; so that my f feet did Ho. i Ho.

38 There purfied none encourer, and deflroyed them; and turned not again and 1 had continued them. militalist again until 1 mat contunct treen.
39 And I have contuned them, and wounded them, that they could
be affer you beyone that maker my feet.
40 For Lord last girled me with through to battel; them that role up

against me, hart thou f fubdued under me, 41 Thou halt also given me the necks of mine enemies, that I might w/dls

datroy them that fate me.
42 They looked, but there may none to five : even unto the LORD, but he anti-crofthem not 41 Then did Ibeat them as fault as the dut of the carth, I did flamp

43 Then did location as main a threat them abroad.

Lem as the mice of the firect, and did lipite at them abroad.

44 Thou also had delivered me from the drivings of my people, then

44 Thou also had delivered me from the drivings of my people, then

44 Thou also had delivered me from the drivings of my people, then

45 the driving as the firect of the leaders: a people which I know not,

15 the driving as the firect of the leaders: a people which I know not,

16 the firect of the firect of the leaders: a people which I know not,

16 the firect of the firect of the leaders: a people which I know not,

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18 the firect of the firect of the leaders:

18 the firect of the leaders:

† Hel.

4 | \$4 rangers that | 1 | foliate themselves onto me; allow as they
5 raise the learn them has been continued to the straight with themselves onto me; allow as they
6 or;
7 or;
8 or;
8

47 The Lord liveth, and blefful lemy Rock; and exalted be the Golof the rock of my falvation.

et cheli-48 It is God that † avengeth me, and that bringeth down the people

Heb. In. under me,

Heb. 49 And that bringeth me forth from mine enemies; thou also had

49 And that bringeth me forth from mine enemies; thou fail delifted me up on high above them that role up against me : thou buil deinele a testment livered me from the violent man.

to Therefore I will give thinks unto thee, O Lord, among \* the Rome 15 heather, and I will long profession to the tume.

9. He is the to are of the ation for his king; and the weth mercy to

\*G.7.12. hts anointed, unto Days, and \* to his feed for evermore, CHAP. XXIII.

Color Jacob, a d the facety falment of little, faith,

ruleth over min mind be jult, ruling in the fear of Godi:

4 And be full be such : light of the morning in beathe fun rifethier in

a morning without clouds ju the tender graft farmging out of the earth by clear thining after rain,

oyeren mining after two.

§ Although my bodie le rot fo with God ; yet he hach made with
near eventuring, coverant, ordered in all thems and face; for
third all ny hivation, and all my detter, although he make it not to grow, 6 4 But the fire of Bellial Hall beall of them as thouse thrust away,

the the Philitines. 13 But he flood in the midd of the ground and defended it, and flew the principles and the Louis were down and cause to David in [31] into the band of man, 13 And a trace of the thirty chaol went down and cause to David in [31] into the band of man,

14 I wis allowpright before tam, an order of the minute of

or frow.

14 And he flow an Egyptian, † a goodly man; and the Egyptian † 17.

14 14 Spar in his haid; but he went down to him with a flath, and him of plucked the spear out of the Egyptians land, and flow him with his God. own figur.
22 Their thing did Bena'sh the fon of Jeholads, and had the name a ma of

among three mighty men.

33 He was it more honourable then the thirty, but he attained not to mann, or

13 newsia a more nonouncial treatment may be an established and bavid for him over his # [gard. fight cal-te full take: a and David for him over his # [gard. fight cal-te full take: him of host of his war one of the thirty; Ellamon the led, i Chr. fon of host out Beth-lehem. 11.32.

n or restour Beth-lenen, 25 Shannahthe Harolite, Etika the Harolite, 26 Heleztle \* Palite, fra the lon of Ikkefinhe Tekote, 27 Ablezet the Anethodaite, Mebannat the Hufhathic, a ma tof rica fisture.

7 Ablecer the Americahite, Mehamut the Hubathete, 182 Zalman the Medite, Shiharai the Netoyatahite, 187 Ablecer the Americahite, Shiharai the Netoyatahite, 182 Zalman the Medite, Shiharai the Netoyatahite, 182 Ablecer the Collider of Hubathai, 182 Ablecer the Collider of Hubathai, 183 Abrahamat the Haraite, Antanyth the Bartamite, 183 Abrahamat the Haraite, Ahiamathe food Sharar the Haraite, 283 Hitphelet the food of Ahabat, the food the Marchathite, Eliam at the control of Ahiathaphethe Glonite, 182 Ablantah the Haraite, 284 Ablat, the food the Marchathite, Eliam at the control of Ahiathaphethe Glonite, 182 Ablat, the Callette, 183 Ablat ablat, the Callette, 183 Ablat ablat, the Callette, 183 Ablat ablat, the Callette, 184 Ablat, 184 Abl

37 Zeickthe Aumonners ob the for of Zeruiab, 38 Ira an Ithine, Gajeb an Ithite, 39 Urash the Hittite: abuty and leven in all. CHAP, XXIV. velle 10

The AP, XXIV.

1 Devil tempted by Saten, frested food to number the people. The contains a mine monether it treets days, being the might of their traducted through fighting men, to Devil being their throughout through the latent to pound by Gate repetable, and coupling their treets and the charlest of their free and ten the upon by Davillay reportant presents the charlest of the may form, and they be also distribute tradest & Azemaks the filing floor; where keving facified, the class of mine.

flagur florith

A Rilagam the anger of the Lord was kindled against Ifract, and

A the moved David against them, to say, Go number Islact and I Satory

Coa Che Irdab.

Justin.

a for the king fidito look the captain of the bod, which was with a.t..

lim, 4 for now through at the triber of likeel, from than even to Beer. h Or, filrow, and number by the people, that I may know the number of Comf. of.

his nomed, and Days Java vor constitution of the following the left of the following following

Gelot Jacob, and the Incertal little (Litt),

1 the 19 int of the Long teakeby one, and for word not in my

2 the 19 int of the Long teakeby one, and for word not in my

4 Notwill Analog, the kings word prevailed against Job, and

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4 Notwill Analog, the kings word prevailed aga

5 % And they passed over Jordan, and pitched in Arver, on the auth take of the caythan lieth in the midde of the firiver of Gad, and # Or .

toward Jacet.

6 Thenthey came to Gilead, and to the Alandof Tabilin-bollint B Or, and tay came to Dang Jang and about to Gildon,

7 And care to the fitting hold of Tyre, and to all the cities of the mericinhandrone, and other Constitutes and they went on to the found of Jan Mich. all rem to Beet fliebs.

f R. . 6 | Ret the four of Relad full he filled them as the mediand away, because they among the table with the leads to the more of the might prove the form of the number of the people unto the light to four parts.

9 And food give up the form of the number of the people unto the light to four parts.

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the state of the control of the state of the

return to him that fent me.
14 And David field unto God, I am in a great strait: let us fall now into the hand of the Lord, (for his mercies are l'great) and fet me not fi the

15 50 MJ (J.

dajį. 1 Heb.

Let them

Jul. Hileb.

a damet. a virgin. I Helv

et unto

lim. † Heb.

1 11:5.

i Heb.

I. Kings.

15 Onthe Loan tent a petitione upon lightly from the morning on toward him: and Armonh went out and bowed himself before the certo the time appointed in the three died of the people from the morning on toward him: and Armonh went out and bowed himself before the certo to Beer-flee's, leveracy thoulind men.

15 And Menu all field, Wherever is my food the king come to his and won the front is, the Loan regented him of the evils and liad to the angel for the people, it is cought; they now then built, and armount the Loan, that they higher and bettyled from the firm the throught of the Loan was by the threshing place of Armonh the cought and the superior of the superior of the loan region of the Loan was by the threshing place of Armonh the cought and the superior of the loan region of the Loan was by the threshing place of Armonh the cought and the superior of the loan region of the Loan was by the threshing place of Armonh the loan, the transfer of the loan region has a region of the loan region of the loan region of the loan region has the loan region has the 17 And David fiake unto the Land when he faw the angel that en for wood.

17 And David fjake unto the Lordowich he fire the angel that flore the people, and bid, bu, have hand, and have done wickelly:

13 Althele thing old Arounds, as king, que unto the king; 1 and the thefe heigh, what have they done let this leads, lip to thee, be a farm find unto the king. The Lordowich Goldowich Arounds find unto the king, and againd my fabers loude.

14 And the king find unto Arounds, ky y but let his forely by/it of the as a rice in either will to dee bornt of terms, a most le Lordowich and fild unto him, Go up, reason alturate the Lordowich and find unto him, Go up, reason alturate the Lordowich and find unto him, Go up, reason alturate the Lordowich and find unto him, Go up, reason alturate the Lordowich and find unto him, Go up, reason alturate the Lordowich and find unto him, Go up, reason alturate the Lordowich and find unto him, Go up, reason and the Lordowich and the lordowic

## The first book of the KINGS, commonly called, The third book of the KINGS.

C. H. A. P. L.

1. Alifag theilith Diell in the extreme are, 5 Alimijal, Doeth, doubted by the line in the line when the line in the line the amount bile fing, 12 and Nathan from letbler. 18 Davidremmich line the Bill-Jaka. In Selmon by Daviliappointment, kenne monted ling by Zelok and Nathan, the profit friumpl. 41 Jonatha striping thefroms. Abouths until the Selmonth kern of the altar, upon the good kelociaur is signified?

Owking David was add, and if fitticken in years 3 and they corrected hums with clother, but he gains bear.

1 Wherefore his ferrount fad unto thin, 1 terthere is fourth for my lord the king, and it is that before the king, and let he is grant let he is the first than, and it the liemthy below, but my lord the king may get hear.

3 Subset fought for a first dunied throughout attitle coult of litted, and lound hilling a financiant, and lound hilling a financiant which the king, and minimal for the long is made better than the lound in distribution of the long in my lound to financiant and large men, and my more to be that he king, in my it can be increased in the lound hilling the same than the lound hilling the same that the long has the first being in my thought to be interested in the long of the long in my thought to be interested in the long of the long in my thought to be interested in the long of the long in my thought to be interested in the long of the long in my thought to be interested in the long in my thought to be interested in the long in the long of the long in the long of the long in the long in the long of the long in the long in the long of the long in the long in the long of the long in the long of the long in the long in the long of the lo extert into

beaster ib. 6 And his father had not displeated him † at any time, in flying,

with.

Why lait that done for and beathures a very goodly many and do mofrom bly

And the contress with flowing Adonigh, helped m.

Then

But Zack the priet and they thillusing Adonigh, helped m.

But Zack the priet and they thillusing Adonigh, helped m.

But Zack the priet and they thillusing Adonigh, helped m.

But Zack the priet and Email Email Email the found I fedurated and Relaxable meltin mere with the mere and the meltin mere and the meltin mere with the mere and the meltin mere and the meltin mere with the mere and the meltin mere and the meltin mere with the mere and the meltin mere and the mere and

1 \$ ...D.

15. And Burn-measurest and additional conditions only. Each of this fail of 1. What would then?
17. And fite faid and a him, My lord, there for earthly the Loren thy God unto time hand-maid, forest, Albredly Solomon day for that feign after are, and he that is to you my thouse:
18. And now behald, Aloniph reignethy and now my lord the king, the lowest day.

to Andhehath him usen, and far catel, and theep in abundance, feeing it.

10 Andhehath him usen, and far catel, and theep in abundance, feeing it.

20 And hath called all the four to the king, and Abathar the yriet, and

30 And Josh the captain of the look; but Salamon thy feware him hereous up a super size.

And thou, my local O king, the eyer of all Brief zerop rather that

and could host on the born of the second of the large protect that
thou Booklett fell them who that it is on the throne of my local de king

this was to Salaron, foliacing the second of the large protection of the large protec

fleet with memory of the first project.

23 A hallo, whitefleet talked with the king, Sydua the profession of the first place for the first place

And when he was come in before the king. It is bowed Limbell inflore the king with his race to the ground.

31 And Suthanitad, My lord O king, had thou faid, Adonijah fluit reign after me, and he thall it up on yethone?

43 For he is gone down thrustoy, and had had no own, and the caret, and there in a shandline, and had reliabilithe king stony, and the caret, and there in a shandline, and that reliability they care and distributed to the shandley, it was the king Adon jub.

44 High distribution do not by leving a man Landest the proof, and Benath distribution of the shandline do not by the shandline do not be the shandline of the well distribution do not by leving the carety of the well and the shandline do not be though the proof of the well distribution do not be shandlined to make the most of the well distribution do not be shandlined to make the most of the well distribution do not be shandlined to make the most of the well distribution.

te unto the ferrain, who should fit on the throne of my ford the king age. him?

28 Then King David aniwered and fald, Call me Butl-theba: thyfelf a man.

ing-floor and the oxen, for fitty flekels of tilver.

Jebulite.

19 And David, according to the flying of Gad, went up as the London commanded.

20 And Around looked, and flow the king and his terrasets conding land, and care offering shot the London was intreated by the land, and care offering shot the London was intreated by the land, and the plague was thyed from liked.

furedly Sciomon thy fon thalf reign after me, and he thatfart upon me throne in my flead; even to will I certainly do this day.

11 Then Bath thela bowed with for face to the earth, and did to

verence to the king and find, Let my ford king David live for ever.

32 ¶ And king David find, Call me Zashicthe prictly and Nathan

35 And Benaith the form of pelorials and/ored the king, and full, A-men; the LOBO Gold of my lard the king fry forto. 37 As the LORD Dath Gene with my fort the king, exemple to with 000 man, and taske his throne greater then the throne of my ked

40. And all the people came upafter him, and the people piped with 1 pipes, and reported with great joy, to that the earth tent with the 1 Oc.

form, and all de medio i behalf bekings retraint,
to But Nathan the project, and Benath, and the mightymen, and
\$ Johnson his brobber for called not.

1. Where the Nathan jake unto Bath-files the mother of Solomon, biging, I faith thouson feared that Abouigh the form of "Higgist
distriction, and Divide of moth Amountain tool"

1. Now therefore come, terms, I pay they give they considered the most of the company of the time come life, and he file of this form of Markhan

1. On and get thee to mousting David, and by wordown, Debt not
thou may fill the time come life, and the file of this form, and the file of this faith, and by wordown, Debt not
though my bod, O king, fearer mouthing had-malk (sing), and and the proposition of the company of the file of the file of the company of the file of the file of the company of the file of

47 And microser, the kit as fervata came to blast our lord king David, taying. God nake the name of Solomon batter then thy raise, and make his throne greater then thy throne; and the king board hims

felt i puntle hed. 48 And alforthus faid the king, Bleffed bothe LORD God of Hirsely which hith given one to lit on my throne this day, mine eyes even

49 And all the guells that more with Adonijah, were afreid, and rufe up, and went every man his way.

40 ¶ And Adoniuch leared because of Solomon, and arose, and went,

11 Otherwife it thall come to poli, when my lord the long that it between the rest and the long that it between the attribute, so the long that the will not the horse of the attribute, that I and my long Solomora thall be counted with a fathers, that I and my long Solomora thall be counted with a father at the long Solomora that the counted with a father at the long solomora that the counted with a father.

CHAP, H.

12 no Havit sin matherites S. Innex. I fedici of off, 5 of fail, 6 off, 6 to familion by occident festing themets Gath, is put to leath. On the days of Day'd drew migh, that he thould die; and te

1 N charged Solo non List me tayin a I go the way of all the cith; be thou firong therefore, and flow Davids charge to Solomon.

监

David charge to Solomon.

3 And keep the charge of the Loap thy God, to wrik in his way.

4 And keep the charge of the Loap thy God, to wrik in his way.

5 And keep the charge of the Loap thy God, to wrik in his way.

5 And keep the charge of the Loap thy God, to wrik in his way.

5 And keep the charge of the Loap thy God, the wind with the place of the charge of new, and a mentic product with in peace, and on the roote of with upon his girdle that may about his loyus, and in his flores that muse on his lect.

6 Do therefore according to thy wiftom, and let not his hearhest . 15131.1.

1 5121. H.S. f. 5173.

with the based.

9 Now there he hold him not quittell, for thou are a wife man, and
knowed what these or the thou must him; a but his hore head bring
thou down to the price with his taberes, and was buried in the city
to Su. Parid alejt with his taberes, and was buried in the city

in 1999).

11 And the days that David \* reigned over lifest, were fourty years:
11 And the days that David \* reigned over lifest, were fourty years;
12 few least reigned be in Hebron and thirty and three years reigned be in Jerublem. 1211. \* At 2.19, of David

13 ff Then fit Solomon upon the throne of David his father, and Can his kingdom was elablished greatly.

13 ¶ And Adonijah the four of Hazgith came to Bath-sheba the nor-

13 Cir. 13 And Adonish the fon of Hazgin came to batto-med the fact, ther of Solomon, and the faid, Council thou peaceably? And he faid, Peaceably. 14 Heffid moreover, I have forment at to lay unto thee. And the faid,

53) on.

15 And Leitits Thou knowell that the kingdom was mine, and that
all three free is on me, that I thould reign: however the kingdoming trunch about, and is become my brothers; for it was his from

to At drow lask one petition of thee, † deny me not. And the filed Heb. twan, t train to And telaid, Speak, I pray the, unto Submon the king (for he stay by all not try thee my) that he give me Abiling the Stumannate

13 Ant But-fleta fild, Well, I will freak for thee unto the king

14. Now herefore, at the Line tilevith, which take eliabilithed me, and like me conthe thement Durch my inter, and wholath made in 1877. A blook, at the "pound of Abrillah extra definition of the control of the state of the control of the control

1. And the one woman fail. O my lend, I and this woman half my him plain the most in Doas le lathfield and fill eponhim, and lary him plain the most lock easy the invocum bout which host hist from my and literate lock of my interest the lath of the most literate to the lath of the man half the most literate to the lath of lath of the lath of lath o

41 And it was told Solomon that Shinici had gone from Jerufalein

6 Deterchreaceord ng to the wifeon, and let not his boarders

16 Deterchreaceord ng to the wifeon, and let not his boarders

17 But these kinderformed force of a Brazithistic Gitealite, and
18 But the wifeon to the process of the control of the state o

on head to declare on the state of the state of David that the classified before the Lawrie for eye of the state of the st in the fund of Solomon. CHAP, III.

Schonyamarlık Petreki kapıltır. 2 Hişk ilacı kön in uğı Solo myrğanficik at ülem. 3 Solomyat ülem, in ile təha üke i Gel şave kin, infacia, üyken, olsalak üyken, iciki, sal konur, 18 Solomyalığımını kinca ili üve kalotı, mayık kim konur, 18 Solomyalığımını kinca ili üve kalotı, mayık kim

remared.

A Nel Suburson made affinity with Pharioth king of Eigyst, and took • Chap, Pharioth doughter and brought her into the city of Havid, until 7.3, the hall made an end of building his own hoofe, and the head of the 10.8 a, and the wall of producing mound about, a constraint wall of producing the places, because there was no boost; but turn to he man of the Loran, until those days.

A and Suburson loved the Loran, wall those days.

A suburson loved the Loran, wall those days.

A suburson the suburson the loran bount in the places.

A suburson the suburson the first the control of the loran control of the

car high place: a thouland burnt-offerings did Solomon offer upon great n.g.

13 And Buth-field field Well, I will freak for three notates king.
14 Buth-field field well, I will freak for three notates king.
15 Buth-field field well, I will freak for the field will be t

unto thee, all thy days.

14 And if thou will walk in my ways, to keep my flatutes and my full net commandments, \* as thy lather David did walk, then I will lengthen the

concenting the Foulcof Eli in Shit 6.

13 fi Thin pidings came to Josh. (be Inshibateumshalter Abanish), the aphretical measure for Josh. (bear high elicities) and the Abanish), the aphretical measure for Abanish (bear of the Abanish), the aphretical measure for Abanish (bear of the Abanish), the aphretical measure for the Lours produced the Lours produced for the Abanish (bear of the

sideport in bester and upon his throne that there be peace for ever front it for by a side of the peace for ever front it for by a side of the peace for ever front it for by a side of the peace for ever front it for by a side of the peace for ever front it for by a side of the peace for ever from the form of february in the front of the peace for ever from the front of the peace for ever from the front of the peace for ever from the front of the peace from the peace from the front of the peace front of the peace from the peace from the peace from the peace front of the peace from the peace from the peace from the peace front of the peace from the peace from the peace from the peace front of the peace from the peace from the peace from the peace front of the peace from the peace from the peace from the peace front of the peace from the peace front of th

1. Kings.

† Heb. † in him, to do judgement. CHAP. IV.

29 His wiftem.
O king Solomon was king over all Brack.
2 And thefe marthe princes which be h 2 And their morthe princes which be had, Azariah the fon of Za-

# Or, dok, A the pricit: 3 Ethoreph and Ahiah, the fons of Shifthara feribes : Jeto/aphat the of an individual teacher of the recorder of th

the form Nathan was principal others, and the kings friend.

6 And Abithar was over the boulhold; and \* Adoniram the fon of ran m tracer.

\* Cl. 6.44 Abla manuver the fit tribute,

7 ¶ And Salos non-find twelve officers over all liter, which provided

7 ¶ And Salos non-find twelve officers over all liter, which provided

7 ¶ And Salos non-find twelve officers over all liter, which provided

7 ¶ And Salos non-find twelve officers over all literation and the find levj. made provision. u Or.

8 And thele we their names : a The for of Hur, in noent Ephraim. 9 4 Thefon of Deker, in Makaz, and in Sharlbim, and B.t.-the-

Ber Istar. Burlefel. Brank.

n Or.

47.13.

e t Chr.

meth, and Flori-techania.

10 of The four of Held, in Arboda: to him particul Scalab, and all the Indioff Repher.

11 of The four of Held, in Arboda: to him particul Scalab, and all the Indioff Repher.

12 of The four of Arboda is to him particul Scalab, and all the Indioff Repher.

13 of The four of Arboda is magnificant Tanach and Megidda, and all the Indioff Repher.

14 a Bain the four of Arboda is to him particul Tanach and Megidda, and all Balchenou of Arboda is the popul disease.

13 a The four of Capter, in Ramoda-glead: to him particulate to control Jajir the four of Manifolds which aris (fields) to him particulate to control Jajir the four of Manifolds which aris (fields) to him particulate to the work.

13 A him abothe four of Iddo Kulf Mahamim.

14 Ahim abothe four of Iddo Kulf Mahamim.

15 Ahim are read in Najstuli; be allottook Balmuththe drughter of Solomon to wife.

16 Bellet the critical Solomon to the least the work of the work.

17 And Solomon bald threadours the aboundaries of the work.

18 All and Solomon bald threadours the mountains: of the work.

19 Ahim abothe four of Iddo Kulf Mahamim.

19 Ahim are read in Najstuli; be allottook Balmuththe drughter of Solomon to wife.

Solomon to wrfe.

16 Banah the fon of Huthai war in Ather and in Aloth. 17 Jehothaplat the fon of Parvali, in lifachar.

18 Shime the lon of Etah, in Benjamin.
19 Geber the lon of Urt war in the country of Gileady'n the country.

trey of Silvan king of the Amorites, and of Og king of Bathan ; and le

f Heb. frial.

† 4 to no nan sommon over all the relation in this tille the river; and he had pace on all tiller the winds thing, on this ride the river; and he had pace on all tilder round about him.

† 4 th.

\*\*The stription of the river o

ul Solomon.
26 ¶ And \* Solomon had fourty thou and thalls of hories for his cha-A Chr.

an max cancento, sing solutions to the, every man in his moment:

18 The door for the incide character are in the right fide office in the first fide office in the control of the middle character are in the right fide office in the middle character are in the right fide office in the middle character in the right fide office in the middle character in the right fide office in the middle character in the right fide office in the middle character in the right fide office in the middle character in the right fide office in the middle character in the right fide office in the middle character in the right fide office in the middle character are in the right fide office in the middle character are in the right fide office in the middle character are in the right fide office in the middle character are in the right fide office in the middle character are in the right fide office in the middle character are in the right fide office in the middle character are in the right fide office in the middle character are in the right fide office in the middle character are in the right fide office in the middle character are in the right fide office in the middle character are in the right fide office in the middle character are in the right fide office in the middle character are in the right fide office in the middle character are in the right fide office in the middle character are in the right fide of the middle character are in the right fide of the middle character are in the right fide of the middle character are in the right fide of the middle character are in the right fide of the middle character are in the right fide of the middle character are in the right fide of the middle character are in the right fide of the middle character are in the right fide of the middle character are in the right fide of the middle character are in the right fide of the middle character are in the right fide of the middle character are in the right fide of the middle character are in the middle character are in the middle character are i

Figure 19 and the first section with mand unfeaturing configuration and an extending nucle, and largeness of least, even as the find that won the cooling nucle, and largeness of least, even as the find that won the to And Solomons wildom excelled the wildom of all the children

of the cal-country, and all the wifsom of Egypt, mangand Chalcol, and Darda, the lons of Mahol: and his fame was in all

pations round about. 32 And helpake three thouland proverbs; and histories were a thoufand and five, 31 And he fiske of trees, from the codar-tree that is in Lebanon,

1 Hiram frilling to contential as shown, it tentified of its purple to build be tunified as fallows, and requiring food for hiram things to contribute the purple that the build be tunified from the time to be the tunified from t

ther) for Hiram was ever a lover of David.

a And & Solemon lentto Hiram, laying,

thy for in the dead; and the other finith, May, but thy for it the deal, and my for it the large of the large with prompt in it the large with prompt in it the large with prompt.

3. And the king field, Bring me a food. And they brought a food.

4. And the king field, Bring me a food. And they brought a food.

4. But now the Loren without maker the following the first prompt.

14. Anothe king field, Bring mer foord. Another brow; crawers
15. Another king field, Bring mer foord. Another brow; and the continuence, and habitotisticities.
15. Then hoke the summ whole the bring field; wing into the string field; wing into the string field to browled by send upon berfood another field. On his reverent the living field, and in now field by it; but it; other field; and it move field will distribute the field; and it move the flat did diff.
17. Then the king another three did did differed brown the field and the field of the pulgeone with the king field will be field the field of the pulgeone with the king and the field of the pulgeone with the field of the field of the field of the pulgeone with the king and the field of the pulgeone with the wind to field of the field of the pulgeone with the king and the field of the pulgeone with the will give here to the field will be field the field of the pulgeone with the will give here the field of the pulgeone with the will give here to the field will be field the field of the pulgeone with the pulgeon in nowichy it: the hide mother threed.

28 And III flasch heard of the pulgement within the kinghad pulge
29 And III flasch heard of the pulgement within the kinghad pulge
20 And III flasch heard of the pulgement within the kinghad pulge
21 And III flasch heard of the pulgement within the kinghad pulge
22 And III flasch heard of the pulgement.
23 And III flasch heard thin heard the word of Sobozzo,
24 And III flasch heard thin heard the word of Sobozzo,
25 And III flasch heard thin heard the word of Sobozzo,
26 And III flasch heard the Loss to this days that
26 And III flasch heard to pulge a pulge of pulgement of David a wife in over thin great people.
28 And III flasc the to Sobozzo,
29 And III flasch heard to pulge a pulgement of David a wife in over thin great people.
28 And III flasc the to Sobozzo,
29 And II

trang which thou fends to me for a set and to me to the al-centing under of cedus, and concerning tumber of the most effect. 9 My levents that bring them down from Levanon under their and fulfit comes them by feat in faces, must kepfer that thou fluit appear me, and with cuts from lot which appear that thou fluit has receive them; and thou that a complish my delite, in giving fact to the number of the fluid of the control of the control of the con-trol of the control of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the co to Sa Hiram gave Solomon cedar-trees, and fir trees, according to

an first center.

14 And Solomon give Hiram takenty thouland † meatures of when † Ha, for food to his bouthold, and twenty meafures of pure oyl: that gave ran. Solomon to Hiram year by year.

14 And the Louisieghte Solomon without, a sick promised timed: CA,

remarks nowing as common unition, as no promised timend 4 there was peace between Hiram and Solomon, and they two made a 3 th league together.

13 fl. And king. Solomon railed a † lesy out of all lifted 1 and the † Rd.
tey was thirty thouland men.
14 And he ken them to Lebanon, ten thouland a moneth by cour nea.

Adonican marover the levy.

15 And Solomon had threekore and ten thousand that bare but 14.

the filtime faurers: to they prepared timber and flones to build 1 Or

1 The building of Schoom temple, I flow hierafter of the standing of the stand

the fourth year of Solomonstein over that, in the moned Zif, which is the fecond moned, that he | began to build the loade of the | Bo.

which it the keep a money, that he follows the first in the land, and the model there is an a few displacement of the first in the follows and finished the follows a first in the follows and first follows and first in the follows and first in the follows and first in the follows and first fol is the mall of the laufe he made f narrow of retts round about, that the I Cr.

beams thould not be fathred in the water of the houle. 7 And the bot leafen it was inbuilding, was built of iton; make breight really before it was brought thather; to that there was neither ham tiles mer, nor ax, nor any tool of fron heard in the houle, whale it was in fran

10. 4 May 200 mon tab long mount in the form of the first and to be the chain of the fooder, while it was in \$22 and the food of too lead in the fooder, while it was in \$23 and the food of the chain of the fooder of the fooder of the chain of the fooder o

9 So he built the boufe and finithed it; and covered the boufe & with furnit bean s and boards of colar. to And then he built chain, ere a sainth attithe housestive rubits high. I Ho. and they reited on the houte with timber of cedar.

11 ¶ And the word of the Loren came to Solesson, flying, 1 Or. walk in my districts, and executemy judgment it and keep all my con-keeped mandments to walk in them: then will I perform my word with thee, the refur which I fack curry David by their.

13 And I will decitamong the children of Ifratt, and will not for- 1 1518; fake my propie litari.
14 Su Solomon built the hade, and finished it.

indiand five.

3) And be fishe of trees, from the colar-tree that is in Leonou, even used the hydrog that figures the wall; he picke also of least, and of look, and of core negliging, and of files.

3) And the cancer of all people to least the wildom of Solomon, from all singulations are the wall wildom.

4) Hiram fielding to correstablet Schomon, it extified of la garget to bell the tempt, and discided points to find in a the timber, least to be let the tempt, and discided points from the first of la garget to be the tempt, and discided points from the first of late of the tempt, and discided points from the first of late garget to be the tempt, and discided points from the first of late garget to be the tempt, and discided points from the first of late of the color of the first of late of the color of the first of the color of the first of the color of the first of the color of the color of the first of the color of the first 15 And he boilt the walls of the laste within with bords of celus, to, the boilt the floor of the laste, and the wills of the citing; a write to \$4.00, were afternous the indice, with word, and covered the floor of the laste him the word, and covered the floor of the laste him the words and covered the floor of the laste him the

and et me coverant of the Lond.

20 And the oracle in the forepart man twenty cubits in length, and of from
hearty cubits in breakh part twenty cubits in the height thereof: & he † 1kh
oversiald it with † pure gold, 2.2/3 covered the after white was of cedits, held of

Solomons buildings.

elle † Hes

of one medare, and one cite. 26 The height of the one cherub was ten cubits, and lowarit of the other cherub.

a7 And he let the cherubins within the inner houle; aist " s they e Esst. ay contracted the encumination the times made place? I may thetched forth the wing of the cherubina, is that the wing of the one touched the one will, and the wing of the other cherab touched Or, the ("co her wall; and their wings touched one another in the midd of getitel Cetoule.

23 And he overlaid the cherubins with gold.
29 And he carrydall the walls of the houle round about with carred figures of cherebims, and paint-trees, and f oven flowers, witharet of in and without.

30 And the floor of the locale he overfaid with gold, within and without. 31 fl And for the entring of the oracle he made doors of ofive tree;

100 fits the intel and indepots were a nith part of the way.

10 fits the intel and indepots were a nith part of the way.

11 The standoors allo une of olive trees and he carved upon as The a two does also more of other letters and the period of the strong of the other control of the other contro and up in the salm trees.

13 So allo made he for the door of the temple, soils of olive-tree

34 And the two decisions of firetees the two leaves of the one misself molten. city of a lourthpart of the well.

35 And be caived there elecubing, and alustros, and of more in the control from the caived there elecubing and alustros, and of more in the caived there elecubing and alustros. The control from the caived the

water temper terrest temp reason upon too towns contributed, water color-beams pointle fillers.

3. And it was covered with color-above upon the † beams, that less than the color-box colors above upon the peams, that less than the color above upon the peams, that less than the color above upon the peams, that less than the color above upon the peams, that less than the color above upon the peams, that less than the color above upon the peams, that less than the color above upon the peams, that less than the color above upon the peams that less than the color above upon the color above upon the color above upon the peams that less than the color above upon the c

1115.

at ink. 10t. frat Eght wars aun't le ta intlace ranks.

larvete

but, and the break this resulting counts and the process as Rectors from musers sing Summer, for measured the Lugar, but them is and the clare pillura and the clare where he might page, it is the contrast of the lugar parts and the clare where he might page, it is the contrast of the c

partion could be also be left from the note in form of the LORD. The algorithm of the lord. The second of the LORD. The algorithm of the lord. The second of the lord. The lord of the lord. The lord of the lord of the lord. The lord of the lord of the lord of the lord. The lord of the

\*\*Comparison manages of my, analysman to comparison and test states of the first to Analysman and colly thorat comparations along the first of the following and clear.

11 And above were colly thorat, cancer the melaters of beard fonces) and clear.

12 And the great controval shout, was with three toward have a first and the first possibility of the following and clear.

13 And the great controval shout, was with three toward have a first and the great controval shout, was with three toward have a first and the state of the following and for the port of the following and following foll

15 So So was overlish the look within with pure gold: and he make a partition, by the chains of gold before the oracle, and he within the thing of the chains of gold before the oracle, and he within the high which hole he contributed by the oracle he overlish that hole white hole is already when the the thing of the chains of gold before the oracle he overlish that who hole he can be the the thing of the chains of a following of the chains of a following of the chains of th

wrought like the brim of a cup, with flowers of lities : it contained two thousand baths.

27 (I And he made ten bafes of brafs four cubits was \$ length of one

bale & four cubits the breadth thereof, and three cubits the height of it.
25 And the work of the bales maron this manny: They had borders, and the borders neze between the ledges :

occi, matthe bonders were between the fodges;

3) And on the Lorders study were between the fodges were from, occi, and elembrane and upon the folges (learness hale above; and beneath the from and occi were certain additions made of this work, and the forest hale of the forest hale for the forest hale for the forest hale for the forest hale for hall forest hale fo

of indevery energy and our mann where you have not under the laver more underlieters motion, at the fide of every addition.

31 And the mouth of it within the chapter and above man a cubic. but the mouth thereof warround after the work of the bake, a cubit and anhalt; and allougen the mouth of it were gravings with their

builers, four-fquare, not round.

12. And under the borders were four wheels: and the axio-trees of

their aule trees, and their naves, and their felloes, and their fpikes

34 And flere were four und rietters to the four corners of one bal:

44. The topolitar, and the so, boals of the chapters that were un the topol the tan pillars; and the tan intervents, to cover the tan boals of the chapters which nearly in the top of the pillars; 44. And Jear lundted principants for the two networks, tren

4 And the war undown in the cross, and | high managing to the filling of the control of the filling of the control of the filling of the control of the chair cross that the control of the control of the chair cross that the control of the chair cross that the chair cross that the chair cross the control of the chair cross the cross that the chair cross the control of the uporthe

8 Oct. 44 ten on time a norphise percent accuracy, and new vettor seed to a Chin.

4 2 Chi.

5 2 Chi.

5 3 Chi.

7 10 cm. 4 military a middle and the characteristic and the control of the characteristic and BOr, Exol.

the numerical state, when they can out of the III sold Egyly.

10 And it came to pair when the pricits were come and of the buly
place, that the cloud \* filled the body of the LDRD,

11 So that the pricit soud has of that to minister, because of the
cloud; for the glory of the LDRD had filled the body of the LDRD,

11 So Than is place sounds, the LDRD had filled the body of the LDRD,

12 Than is place sounds, the LDRD had filled the body of the dark would death

13 the blick darkwish.

13 I have furely built thee an houfe to dwell in, a fettled place for thee to abide in for ever. 14 And the king turned his face about, and hieffed all the congre-

Batton of Hearly Candard the congregation of Hearlthood)

14 And he had, Birdfel for the LOND Gold of Iracly, which figure
with his mouth ento David my tather, and had have hand to finded

it, laying, 16 Since the day that I brought leith my people lifted out of Bropt, to since the experience parterning (copie intercent) (2004) their months open fall their these I first to build an bourt that my name might be therein; but I chole! David to be over my prople little, 17 Audit was in the heart of David my Litter, to build an hoole for them seed the LORD Godot lirsel. 18 And the LORD faid unto David my father, Whereas it was in

thine heart to build an house unto my name, thou didit well that it was in thine heart : to Nevertheless, thou fhalt not build the house, but thy for that thall come forth out of thy longs, he thall build the hade unto my

to And the Lond hath performed his worl that he spake, and I am rifer up in the room of David my jather, and lit on the throne of If-rael, as the LOKO promited, and have built an fourie for the name of

the LORD Goldel lirsel.

21 And I have jet there a place for the ark, wherein a the covenant of the LORD, which he made with our tathers, when he brought Lord God.

to Che. \* a Mac. 21 Andhefeld, . Logu Gol of littel, tlere it no Gol like ther, in

13 Another way to be a substitute of the substit

among the most are almost a summer moore, and are tendent; and a special point of the stand of Modes is ferrand, as it that shall, as it with shift and a sit with shift of the stand of Modes is ferrand to the stand of Modes is ferrand to the stand of Modes is ferrand to the stand of the sta 14 Thereforenow, Juny Goldo Hiral, 'rect with the fernant brell into not fearer un or brake us: My block that they promised him, foling, by There find to that these amain in my tight to the thorone of lifering is for the checked the rectain the same in my tight to the theore in a state and the walk close the checked the rectain the same as thou had walked before the commanded out of labers with close the commanded out of labers.

25 And how, O Gold of Hiral, lettly word, I pray thee, be verified, with his properties of the commanded out of labers.

36 And how, O Gold of Hiral, lettly word, I pray thee, be verified, with his properties of the commanded out of labers.

37 And how, O Gold of Hiral, lettly word, I pray thee, be verified, with his properties of the labers of the l · Chap. 1.4. 2 5 ml7.

11. wilkedistore me:
1 Heb., 25 And now, O God of Heast, let thy word, I pray thee, be verified,
1 Then July with thou fpaket unto thy fervant David my father,
1 ay But will God indeed dwell on the earth? behold, the heaven, not executed an outwill God indeed dwell on the earth? behold, the heaven, off units annual fearers cannot contain thee, how much left this house that Have builded?

that Have builded?

18 Yet have thou refject undothe priverol thy knount and to he fupplication, O Lordon by God, to branch unto the cry and to the property which thy termanprayeth before the cooling of the safety which they termanprayeth before the cooling of the safety of the safety and to the cry and to keep his communication, as at this day.

18 That this cream whe constraint the cooling of the safety of the safety and to keep his communication, as at this day.

18 That this cream whe constraint the safety of t from my filt.

11.11.

prayer, which the ferrant prayed before the cody:

30 I harding eyes mybe open toward this found inglet and they,
even toward the place of which thou half thid, 4 My name that be
three that then more therefore must the prayer which thy fervant
thalf make it towards this place.

30 And bearken thou to the disposite attorned the fervant, and of thy
propel fitted, when they find pray it towards this place; and heart tou
in learned by dwelling place, and when thou bearet, forgive,
31 § I lany manteful is gainful the neighbour, it had an ooth be
laid upon him to caute this to fever, and the oth come before three
alter in this house. tha place. the place.

18 1 1 any manurement against an engagement of motion of the mings and an engagement of the control of the cont andbere-

the rightwork to give him recording to the rightwork of the right better 33.4 Whit they perfect limited shan beloet the enemy, because they have introduced the right header. So that edge that you may happy a make head to give the fine of the people the goalnest that first, and bring them again unto the limit, which thou gived may limit habets.

34 ¶ When herwen's flucture, and there is no ratio, because they have inned existed their (if they pay houseful thriplace, and contest they man, and turn from their lim, when thou shifted within the manner of the people fluct, that thou tenthem the pool way wherein they flowed wast, and give run upon thy land which thought you to the people for an inheritance.
37 ¶ If there be in the land braine, if there be peffillence, blatting, and when the people with the performance of the performance of the people o

iffidion, nelstleretes as there exists that prayer and flopplication foewer be male by any many cr by all thy people little public his lands to ward, this lands to ward, this book?

3) The first thou inheaven the dwelling place, and longive, and do, and give to every minaccording to his ways, whole heart thou knowed i (for thou, even thou onely knowed the hearts of all the

4) That they may fear thee all the days that they live, in the land which thou gavert unto our fathers. 41 Moreover, concerning a thranger that it not of thy people lirael

but conditional of a larcountry, for thy names take; 4x (Forthey that their orday great name, and of thy throng Land, and of thy thretched-oct arm) when he that come and pray towards this bode:

Or, at iten out in the 4 holy place before the oracle, and they were not feen they may know that † this bonfe which I have builted, is called by +BA

thy mane.

44 If thypeople go out to betel against their enemy, whither a cold forcer thou that fand them, and thall fray acto the Louis the troard such the city which thou halt chosen, and for and the house that I have done. built for ils name: as Thin hear thou in beaventheir prayer and their furt lication, the age and maintain their e caule.

and monitain the r course.

45 If theyin against thee, (\* for there is no man that finnesh no.) 1 0, and thou be angry with them, and deliver them to the enemy, to that this, they carry them away captives, unto the fand of the enemy, for that this course, the course of the course o the citry them any captives, unsuche had other enough fair or ear,

47 fet if the faill behink themicites, in the rand withter freq

48 fet if they faill behink themicites, in the rand withter freq

49 fet if they faill behink themicites, in the rand withter freq

41 fet in the fail of them that carried them captives, fajing, Welawfin
42 And A return unto thee with all their fairst and with all their

43 And A return unto thee with all their fairst and with all their

45 And A return unto the with all their hast and with all their

46 And A return unto the with all their fairst and with all their

47 And A return unto the with all their fairst and with all their

48 And A return unto the with all their fairst and with all their

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40 And A return unto the with all their fairst and with all their

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43 And A return unto the with all their fairst and with all their

44 And A return unto the with all their fairst and with all their

45 And A return unto the with all their fairst and with all their

46 And A return unto the with all their fairst and wi

thy name:
49 Then hearthou their prayer and their for polication in harven for,
49 Then hearthou their prayer and their for polication in harven for,
thy dwellingsplace, and minimin deri if coule;
50 And hory five thy respectato have inmale gainful thee, and any right,
their transferdious wherein they have transferded against thee, and
give them companion before them, and so carrisoftent exprise, that they may have compatition on them: for For they fethy people and thine inheritance, which thou brought-

is Forther fithy copie and inherinaritance, waterinour orangerest from our of Egypts, from be mild of the format or it one.

3. That there exist may be open unto the implication of the few start, and most the popularitant of the present out the production of the p

fee thy ferving, when thou broughtest our lathers out of Egypt, O 194,

of the LORD, which he made with our rathers, when he brought Lord 100.

Lord out the land of Egypt.

14 And Schaum flood before "he alter of the LORD, in the althought lord the LORD, he attle from betwee the alter of the LORD, the attle from betwee the alter of the LORD, thought lord, with his band to be altered the LORD, to the kneeding on his kneed, with his band to be altered the LORD, to the kneeding on his kneed, with his band to be altered the LORD. h read up to heaven.

55 And betlood, and bleffol all the congregation of Ifrael, with a

† at all times, as the nutter that require: † #4. fo That all the people of the earth may know that the LORD is God, the ting

63 And Solomon offered a factifice of peace-offerings, which be offered unto the Lordo, two and twenty thousand oxen, and an hundred and twenty thousand sheep: To the king and all the chaldren of litad

and then y coordinated in the Cap.

64 \* The lame day did the king hallow the middle of the count that \* 1 Cap may be love the house of the LORD : for there he offered burnt offer 17. ings, and meat-offerings, at I the fat of the peace-offerings; because

of egipts of the control of the cont

35 4 When heaven's flutup, and there is not sin, because they a Collectionart in a tifer with Solomon, to The mutual profest of Collecterate of Aleman (b) is Journal to The motival princing S. Jamon and Healman (b) is S. Jamon and the Collection metals burdeness the facilitate conside present (a) Placebol weighter conscribe to leave, as S. Jamon people from people for S. Misson And Individual Section (b) is now principal with Societies and Albert Conscription when Societies and all Solomon and Collection (b) the Landau and the Collection for the Collection of the Collection for the Collection and the Collection for the Collection of the Collection for the Collection for

A the feeder of the county, and the engineering, and in considered define which he was pleated took to be conditioned, as I but he Lower particular Solomon the feeded time, and he had a Cheer appeared unto him at Ciberon.

A And the Lower hid unto him, I have heard thy prayer and thy

fupplication that thou hart made before me: These hallowed that book which then held built, "to put my mane there for ever, and mine for all the there perpetually.

4 And if their will walk before me, as Davidity inther walked, in

integrity of heart and in uproplants, to do according to all that I have commanded thee, and will keep my fratates and my judgements.

5 Then I will establish the phone of the king from upon listed for ever, \* 21 I promi ked to David thy Inther, Jajing, There thalf not fail \* 2 San. thee 2 man upo the threse of Hrael. 7.13.

A Barif youthall availtout from following me, you or your chil. I Choo a nerty primatical neutron mentanting me, you of percent dem, and willing keep my, oranization to a finy future, which I nate have feet before you by go an fictive other god yand worth patient. 7 Then will be could first be to the band which I have givent to many and this bode which I have histowed \* for my name, will culturated [18].

ant none:

all that their in beaven thy daelling-place, and do according to

all that their in beaven thy daelling-place, and do according to

all that their in high, every one that a faith by an attention of the carch

Buy know thy name, to fear thee, as do thy people linet, and that it that the glonthed, and frait kin; and they that fry, "Why know thy name, to fear thee, as do thy people linet, and that

the faith the glonthed, and frait kin; and they that fry, "Why know the name of the carches as do thy people linet, and that

Lithtite Lond done that unto this land, and to this loufe?

19 The throne had fix fleps, and the top of the throne must round for Analyte find linder, Record they for food the Lond their God, the hinde: and they now titler fide on the flace of the find have tatent but from the conduction that had of Egypt, and have tatent and two flows thought did the flats.

20 Analyte from flow from the one fide and on the flat the conduction that the conduction the conduction that the conduction the conduction the conduction that the conduction that

9 And they finall answer. Because they betweek the Loan treter [60], the both of the first own the f

11.460 (falous dominion.

· i Chr.

\*\*1 (\*\*) And three times in a year did Solomon offer hemotherings, of lines, "\*\*1 (\*\*) And three times in the hemother to the Lordon is and he bound incredict † to pan the atom which he built must be Lordon is and he bound incredict † to pan the atom which he built must be Lordon in the hemother incredict † to pan the atom the bound in the hemother of the Lordon is and he bound incredict † to pan the atom to the lordon in the hemother of the lordon in the lordon i

he heart.

3 And Solomon boldher all her 4 queffions: there was not any thing this firm the king, which he old her not.

4 And when the yearen of Seab halfern all Solomons wiskum, and the looke that he had with, 4 And the mouth hir solds.

5 And the mouth hir solds, an ithe fitting of his fervants, and the 4 attendance of his minuter and their apparet, and his a cop-bearers, and his aften to his minuter and their apparet, and his a cop-bearers, and his aften to his minuter and their apparet, and his a cop-bearers, and his aften to his, his, fi was a true freport that I heard in mine was non-left part in her.

6 And the field to the king, fi was a true freport that I heard in mine was non-left part in her.

7 Howbert, believed not the words ustil (case, and mine eyes the was no more [p ratio her.], believed not the words ustil (case, and mine eyes hadees) [1, 1 heleved not the words ustil (case, and mine eyes hadees) [1, 2 heleved not the words ustil (case, and her left had of thylon.

8 Highy act thy men happ, archefe thy lervants, which find continued the continued the eyes and the had of thylon.

8 Highy act thy men happ, archefe the Jervants, which find continued the eyes are the state of the fartat.

13 And Subzon built Gezet, and Beth-brown the referr,
18 And Builtub, and Tadowr in the willerned, in the lind,
19 And all the citized flutter that Subzon had, and cities for his admitted and the citized flutter that Subzon had, and cities for his builture, and that hat hos booms due to the state of the

On Malecus (1) and the same which I heard, which the same which I heard with I heard wi

ing Solumn.

11 And the any also of Hiram that brought gold from Ohle, brought from Ohle great plany silating-increase precous flows, brought from Ohle great plany silating-increase precous flows, and the control of the large makes of the language for the langu

as | And I leroboam the fon of Nebat, an Eptrathite of Zereda,

23 junes - jeropoum tre tou u treast, an estratuare or zereta Solomon iterruit (whole masher paine real/eriosa), awkow worum) even he lift up &s hand againft the king; 27 hat this treat exule that he lift up &s hand againft the king; Solomon bothishillo, and frepaired the breather of the city of David t Hes.

his fabor.

3 And the man Jerubaant was a mighty man of valour; and solumon feeling the young man that be it was inchetious, he made him reter over the febricg of the food of 10 feb, as39. And it cause to paid as that time when Jerubaam went out offtendal me, the title people a halp the Salionite found him in the way;
and he had each hand; then the area garment; and they two men alone
that the contract of the salionite found him in the way;

30 And Abijah caught the new garment that maion him, and rent it in twelve pieces.

33 Bezufet at they have furfixen me, and have worthipped Aftroteth the goldefior the Zidoniana, Chemolt the gold of the Modition,
and Mittom the gold of the Althornoid Amono, and have not wise
into young, to district what is right in time eyes, and to tay my life.

inter and my judgement, as did David but after.

31 Howdert, I will not take the whole kingdom out of his land:
at will make hum prince all the days of his hite, for David my tertest will make hum prince all the days of his hite, for David my tervantifike, whom I chale, because he kept my commandments and my
test that the David in Yethall not go up, nor fight again found
they find the Loun. They have the tention go, nor fight again for
the fight the Loun. Yethall not go up, nor fight again for
the fight the Loun. Yethall not go up, nor fight again for
the fight the Loun. They have fight the the fight the Loun. They have do the Loun.
They harden the relief review to defort the continue of the Loun.
They harden the relief review to defort the continue of the Loun.
They harden the relief review to deput a coordinate of the Loun.
They harden the relief review to go up nor fight again for
the fight the Loun. Yethall not go up, nor fight again for
the fight the Loun. Yethall not go up, nor fight again for
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the fight the Loun. Yethall not go up, nor fight again for
the fight the Loun. Yethall not go up, nor fight again for
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the fight the Loun. Yethall not go up, nor fight again for
the fight the Loun. Yethall not go up, nor fight again for
the fight the Loun. Yethall not go up, nor fight again for
the fight the Loun. Yethall not go up, nor fight and the fight the Loun.
The fight the Loun. Yethall not go up, nor fight and the substitute of the loun.
The fight the Loun. Yethall not go up, nor fight and the properties of the fight the Loun.
The fight the Loun. Yethall not go up, nor fight the Loun.
The fight the Loun. The head of the fight

35 Bet . I will take the kingdom out of his fons hand, and will give

† Hds lamp, ut '

Chip.

• Chip.

• Chap,

33 Bet \* Will take the king John out of this bust attack as will be the total to the count of the king.

36 And unto his for will be give one tribe, that Divid my for yard my have a light a lway belove me in Jerufaken, the city which I have cholom use to part pannet. Etc.

37 And I will take thee, and show that reign according to all that they foul deficient, and that he king over lifeet.

38 And it that be, it show with hearken unto all that I command a life that the life they were and his the fact in the him my tight, to keep

thy keil defireth, and future a many one was a finish in my high to keep the can will take then ye may all do their a right in my hight, to keep the can will take from you hand most cast lived my keryant did plat a limit on the concerned month Disc.

3. And this thing became a tun i not use program and made pricts of the sheek, and build thee a fute band, as I built for Dayd, and will be with thee, and build thee after band, as I built for Dayd, and will be with the copie, which were not of the ions of Levi.

3. And for man before the wine for ever.

3. And for man meth, the unto the feat that is in Justin, and to specify the manneth. It is unto the feat that is in Justin, and to specify the manneth.

Bors, and a will for the lead of David, but not for ever.

39 And I will for the lead of David, but not for ever.

39 And I will for the lead of David, but not for ever.

48 And the reld of the ever to kill Jerobam: and Jer., sum a refe, and fed into Epyrt, unto Salmak king of Egyr, and was in Beyon, and all that he day in Beyon, and all that he did, and a charge of the selection, are then we unten in the book of the action Solumon?

40 And the plane that Solumon reigned in Jerufalem, over all lira-

## Helps of the death of Solomon.

## And the relief to the 4 after of Solomon, and all that he dd., and high places which he had made.

## And the relief to the 4 after of Solomon, and all that he dd., and high places which he had made.

## And the relief to the 4 after of Solomon, and all that he dd., and high places which he had made.

## And the relief to the 4 after of Solomon, and all that he dd., and high places which he had made.

## And the relief to the 4 after of Solomon, and all that he dd., and high places which he had made.

## And the relief to the 4 after of Solomon, and all that he city of Solomon, and the solomon of the solomon flew with his fathers and was buried in the city of Solomon, and the solomon flew with his fathers and was buried in the city of Solomon, and all that he city of Solomon, and the city of Solomon flew with his fathers and was buried in the city of Solomon, and the city of Solomon, and the city of Solomon flew, and the city of Solomon, and th Dorid his lather 1 and \*\* Rechecous in some religions in this lated.

I the Habitist affined it at Sections to cover Rebolsom, by Jiroksom made a fait of prints attended thin. Rebolsom stylings the old most county, by the atolic of poung men, softwarth them roughly. 16 feet wither recolding the states of poung men, softwarth them roughly. 16 feet wither recolding at the state of poung men, softwarth them roughly. 16 feet with respect to the state of poung men, and made Rebolsom for the 18 feet with the made by the isolating of the two calculations with the state of the state of the state of the state of the 18 feet when the state of the state of the 18 feet with the 1

4 Chap,

5 And he faid unto them, Depart yet for three days, then come again

1 And to the own method per units any units any units and the people digitated.
6 4 And king Rebussian conflicted with the old men that floud be free Solution that there, while he get thred, and field, flow do you attiff, that I may an feer this people?
7 And they globe unto him, ship, of, if thou with the a fervirul unto this people this day, and will ferre them, and anther them, and glock good wondrup them, then they will be the ferrors to everythem.
8 But he for fook the rounded of the old men, which they had given the solution of the old men, and the stress the effects the rounded of the old men, which they did given the solution for the old men.

8 But ne to rook to be counted to the obstacle, which they do in the point men that were grown up with him, and which flood before him:

9 And be faid unto them, What counted give ye, that we may answer

this people, who have froken to me, faying, blake the yoke which thy

fall techt, morine of models of the fall o me fathers lungs.

no moners upon.

11 And now whereas my father did hale you with a heavy yoke, I will all to your yoke: my father hath chalified you with whips, but I will chalife you with feorpions.

in § So Jeroboan and all the people came to Rehoboan the third day, as the king had appointed Lying, Come to me again the third day, 13 And the king an accratthe Jeople † roughly and forlook the old

13 Ast the king antared the people's prographed todoors the out ment council that they gave him 1.

14 Antityske to them after the council of the young men, faying, 1.

15 Antityske to them after the council of the young men, faying, 1.

16 Where for the king hearth and he will that the you with fourpion. 1.

17 Where for the king hearth and not unstate people for the council of the material will be man of Cod went, which came from a fourpion. 1.

18 And the field unto his Gont, Saklie may the after the after the field unto his Gont, Saklie may then the field behave the field unto his Gont, Saklie may the after the after the field unto his Gont, Saklie may the field bim. 1.

18 And the field unto his Gont, Saklie may the after the after the field unto his Gont, Saklie may the after the field unto his Gont, Saklie may the after the field unto his Gont, Saklie may the after the after the council of the field unto his Gont, Saklie may the after the after the field unto his Gont, Saklie may the after the field unto his Gont, Saklie may the after the field unto his Gont, Saklie may then the field unto his Gont, Saklie may the after the field unto his Gont, Saklie may the after the field unto his Gont, Saklie may the after the field unto his Gont, Saklie may the after the field unto his Gont, Saklie may the after the field unto his Gont, Saklie may the after the field unto his Gont, Saklie may the after the field unto his Gont, Saklie may the after the after the field unto his Gont, Saklie may the man of God white the after the field unto his Gont, Saklie may the man of God white the field unto his Gont, Saklie may the man of God white the field unto his Gont, Saklie may the man of God white the field unto his Gont, Saklie may the man of God white the field unto his Gont, Saklie may the man of God white the field unto his Gont, Saklie may the man of God white the field unto his Gont, Saklie may the man of God white the field unto his Gont, Saklie may the man of God white the field unto his Gont, Saklie may the man of

the middle that Halad dil a and he abborred littel, and reigned on the combination of the fonoil fells: to your tents. O lines, the middle that Halad dil a and he abborred littel, and reigned on the combination for the fonoil fells: to your tents. O lines of the fonoil fells: to your t 17 But at for the claudren of lirse) which dwelt in the cities of Ja-

I. Kings.

ty not at far the extantion of more much mark in the clotted [14].

13 Then king Relaxonation Advance, who neat over the tribute;
and all lifect fromed him with those, that he do it therefore king
Relaxonary fundle freed to get him up to his chance, to fice to ! Bid.

Remount Those even to British the house of David unto this day.

19 So lited it rebelled exainfit the house of David unto this day.

20 A first came to passware all lifted heard that Jerokson marcome 10st, again, that they first and calced him unto the congregation, and made him him king over all littles, there was ponethat fullowed the house of Ballon and the hou

11 Anlimben Rehebum was come to Jerufalen, he affembled all tiel at 1 and when reasonam was consetu permitten, he attended all the mode of Judah, with the tribe of Benjamin, an Lunded and knyt-from thouland clotten men, which were warriours, to fight syability books of litter, to bring the kingdom again to Recisboraithe knyt-

it in twelve pieces.

11 And be find to Jeroboum. Take the tempieces: for thus fifth the Loure, the Galoritizes, Behold, I will rend the kingdom out of the handed Soloman, and will give ten tribes to the:

12 But he hald become the form plearent braded take, and for serious first the solution of the s 12 But \* the word of God came unto Shemaish the num of God, \* 1 Cz.

People, laying,
24 Thus faith the Loan, Ye thatt not go up, nor fight against your

to the mone of the table of the following the Lord was a fit this people group to do facrifice in the house of the Lord was facrificen, then thail to be next of this people turn again unwither lord, over upon Rehadoum king of Judah, and they thail kill me, and go again to Rehoboani king of Judah.

EQUALINATO REMOGRAM ROLLO (JEAN)

14 Whereupon the king tack courted, and made two calves of god,
and find unto them, It is too much for you to go up to Jeruskem; be a find
bold thy gods, O litted, which brought thee up out of the land of ma-

ag And he fet the one in Beth el, and the other put he in Dan,

33. non-seconomountes a real in the cigital mench, on the fit for teenth duy of the month, like into the fatal that in likely, and the fit is not forced upon the star, (build be in Both et) if farrificing won the foresteen the had made: and be placed in Beth-et the prints of the metals phip place which he had made.

burn incente.

a. And he cried against the alter in the word of the LORD, and faid,
O alter, alter, thus faith the LORD, Behold, a childe shall be born to
to the hoose of David, a Josiah by name, and upon thee shall be offer a La the priorit of the high places that burn incense upon thee, and mess spis

the pricisor the high priced mat point increase upon the prices of the bone fluid behavior spon thete.

3. And be gare a tigned the time day, flying. This at the figure which the Lord to highlycken is Behalt, the abure fluid be rem, and the shad that are upon it that the pure closed.

4. And it cause to pails when lang, i croboum heard the faying of the mun of God, which had cryed against the altar in Bethed, that to put in this hand from the attur, injury. Lay hold name, And his had which to pro both against him, direct up, for that he could not pull it in seal to their interests.

1 The stars allows rent, and the after poured out from the star, according to the tigne which the man of God had given by the world the Long.

And the king fild unto the man of God, Come home with me, and the lotte.

the thy fill and I will view them.

frich the fil, and I will give thee a reward.

8 And the man of God faktuntothe king, If thou will give me buff the book, I will not go in with thee, neither will I eat bread, nor

drink water inchis place: 9 For he was it charged me by the word of the LORD, faying, Est no bread, nor drink water, not turn again by the finne way that then

So be went another way, and returned not by the way that he came

to Beth-el.

11 ¶ Now there dwek in old prophet in Beth-el, and his four came
and told him all the works that the man of God had done that day in
Betl. el; the words which he had spaken unto the king, them they told allo to their father, 12 And their father faid unto them, What way went he? for his fent had feen what way the man of God went, which came from

The man of God flain by a lion.

s. Then be fild unto him. Come tome with me, and est bread.

14. Moreover, the Long finality alle him up a king over linest, who is a do be fild. I may not return with thee, nor go in with thee:
15. For fit was find to me by the word of the Long. Thou that the copy of the Long of t the time time, time to may earlier, and did ext bread in his book, and

19 30 few to the common to the first the table, that the world of the LORD came unto the propher that brough him back;
11 And he cried unto the same God that man from Judah trying,
11 And he cried unto the same God that same from Judah trying,
11 And he cried unto the same God that same from Judah trying,
11 And he cried unto the same God that same from Judah trying,
12 And the LORD, Purfameth as thou had dispersed the most hold. incition ne Lordy, everyment as trout and discovered mouthed annay to that the Lordy, and hard not kept the communication which the Lordy to gears; and be communicated thee, as But camed back, and hard easen bread, and drunk water in the intended.

rad prought pack.

14. And when he was gone, a lion met him by the way, and flew him:
and his carcale may call in the way, and the all flood by it, the tion allo

and his carcale was call in the way, and the air record by the carcale.

And behold, men patied by, and the the carcale call in the way, and the front linding by the carcale; and they came and told it in the cat by where the old expect detail.

25 And when the propher that booseth him lack from the way, and the front he way, the carcale was the best of the carcale was the standard was a discharged with the word of the LORD; the carcale cat the long hash delivered him under being, which the lack entoling in a difficient material discrete him was of the LORD; which be lack entoling.

27 And he legate to his long, laging, Sastile me the sis. And they is falled if the way, and the sis, and the long limited by the carcale call in the way, and the sis, and the long thanding by the carcale (the long had not earm the carcale, of the carcale of the num of God, and laid is upon it with and brought it back; and the old people that carcale cube city, to mourns and to bory him.

26 And lie in the life carcale in his own gave and they assumed over the many bouther.

36 And lie in the life carcale in his own gave and they assumed over the many bouther.

t Beb. nturus

49 and unique the man to the basic of Jerobakh, even to entited, and to delity it from off the face of the earth.

1 At his being fit, Tork bat, N. 1.

1 At his being fit, Tork bat, N. 2.

1 At his being fit, Tork bat, N. 2.

1 At his being fit, Tork bat, N. 2.

1 At his being fit, Tork bat, N. 2.

1 At his being fit, A his being fit, A his formation of the being fit of the bei

A T that time Abijah the ken of Jeroboum Ellitok.

A T that time Abijah the ken of Jeroboum Ellitok.

A Roll eroboum Ellitoh with view and Jeroboum: and get the roll shield be not known to be the wife of Jeroboum: and get the roll shield be bodd, there a Abijah the propher, which to didne that the limbour of Abijah oper this propher.

3 And take † with the ellitoh with a Bill become all a British of the roll of

rece to smoot, belood, there a Attiguistic prophet, which told me that

\* I flowed be king over this people.

3 And take f with the ten haves, and 8 cracken is and a 8 crafe of
1000, and pro to him he fall tellifies what full the count of the child, and
4 And fercheams wife and to, and arole, and were to Shido, and
4 And fercheams wife and to, and arole, and were to Shido, and
4 And fercheams wife and to, and arole, and were to Shido, and
4 And fercheams wife and to, and arole, and were to Shido, and
5 And there was war between Rebotours and Jerotours all the days 11.4. &
1.5 Sim, where the foot of July 12.5 Sim, and the country of the shift.

\* Now the rest of the shift all the country of the shift all the country of the shift.

came to the house of Ahijah, bot Ahijah could notice, for his equivalent of the after of Ahijam, and all that he did Age they not a surface of the after of the after of Ahijam, and all that he did Age they not a surface of the after of the

tiling. 7 Contil lerobean, thurfaith the Lunt God of Ifraet, Forafnuch

my people tirst.

8 And treatile king, how away from the house of David, and excell

8 And treatile king, how away from the house of David, and excell

there and not thou hatten on been as my fervant David, who keep my
commontments, and who followed no with all his heart, to do stake
only neight on right in mine excet.

9 But had done crit above attitute were before thee: for thou hat
pose on make the cutter gods, and multen images, to provide me to
pose on make the cutter gods, and multen images, to provide me to
given and half earlier gods, and multen images, to provide me to
start was perfect with the Lorn all his days.

15 And I le bought in the 'j thing which his father had dedicated, † Heb.
16 And the was was with the father had dedicated, † Heb.
18 And which in the up male fine little, and will take away the rem18 And the was was between the father had dedicated, the safety had the in the up male fine in lacet, and will take away the rem18 And the was was between the and had had had gode.

18 Busha kint of Hirel were mannion to be the safety days.

19 And Busha kint of Hirel were mannion to be the safety days.

11 Him that dieth of Lendown Laster in California.

to the word of the LORD, which he fpake by the hand of his ferrant Abijah the propher.

19 And the reit of the acts of Jerobuan, how he warred, and how he

medy behold, they are written in the book of the chronicles of the kings of litael.

20 And the days which Jeroboum reigned, were two endements years; and he filege with his futhers, and Nadab his fon reigned | Heb.

In its field.

33 But comel back, and had eaten bread, and drunk water in the as But comel back, and had eaten bread, and drunk water in the place of the which the IORD drd flay to thee, Est no bread, and drink to about mere though and to expect which the IORD drd flay to the Est flower to the IORD drd flay to the Est flower the IORD drd flay to the Est flower the IORD drd flay to the IORD drd

hin to jealeasie with their tim swhich they had consulted, above all that their father had done.

3 For they also built them high places, and it images, and graves it for, an every high hill, and under every green tree.

3 And there were also indomited in the land, and they did a coord-line (et.) of ing to all the abcustnessions of the nations which the Lonn cat on the flacts, bore the children of lines.

3 June 18 Jun

as and between the treatment of the notice of the LORD, and the treatment thek hingh hade, he even took away all 1 and he took . Chup, away all the filledist of gold a which Soloman had made, ... a And king Rechotsom made in their fleadbraten filledis, and to 1.5, ... and the filled which the flow of the kings hour. I shall of the chief of the figured, which kept 1 like ... BA and it warf, when the king went for to the houre of the LORD, that the guard bare them, and brought them back from the guard-hander.

city, to most n, and to bury him.

30 And he trid his careful in his own grave, and they mounted over him, fasted, Alas in horacle.

31 And he trid his careful in his own grave, and they mounted over him, fasted, Alas in horacle.

31 And he trid his care to yell a side he had burded him, that he fasket to his a fasted him to deal he had burded him, that he fasket to his most of the chronicles of the district him the most of class horized, but my boses bettech his boset, as the head had not close horized him him the had taken header and part is all the horized him him to had he had a had not had he had not had not had he had not had not had he had not had not had he had not had

A Nevertheles, for Davids like did the Lond his God give him a nimple n jerukiem, to fet up his fon after him, and to establish Je-

written in the 4 book of the chronicles of the kings of Julah? And 43 che, there was sat between Abijaman Heroboam.

8 And Abijamin Jeny with his fasters, and they buried him in the city of David; and 4 Ab his kon reigned in his stead, 9 4 And in the remotich year of throkean king of Hitsel, reigned 14 4. Als over Judah.

10 And fourty and one years reigned be in Jerukiem and his it more at Murchah, the doughts of the himkon.

11 And fourty and one years reigned be in Jerukiem, and his it more that the distribution of the himkon.

12 And fourty and one years reigned be in Jerukiem, and his it more than the distribution of the distribution of the himkon.

to consume true spaceam, the disiphter of Abimaloni.

11 And Abidd fat which was light in the eyes of the LORD at did like it.

12 And he took away the Southers over the land, and removed all the fabrical as his table in the most.

all gone.

11 Him that dieth of fewboam in the city, thall the dogs cat; and him the chief him the field that the found in the city is a constant to the lone of the first and the city is a constant to the city is a constant that is a constant the city is a

gold a come spin order to y teager man beamer and fent the captains of any f depart from me.

10 Sto Ben-halad hearkned unto king Afa, and fent the captains of behala, which he hadagainft the citize of fixed, and inset Jon, and Dan, and Abel-beth-manchah, and all Conneroth, with all the I and of

Milet. 3. The composition of the confidence of t

years,
16 And he did evil in the fight of the LORD, and walked in the way 10. Antic didevit in perigno of the constraint and may of the father and in this thin whereasth he must littled botton, and father than 19. And Buttha the found of Abijah, of the bode of littleday, confinitely paind him a and Baalba time thin at Gibberton, which belowed to the Publificing by Nadah, and Hirsellah dinget to Gibberton, 38. Even in the third year of Afrik ing of Judas, dud Baalba day him, and Even in the third year of Afrik ing of Judas, dud Baalba day him,

38 Frem in the third year of Ala king of JoAs, did Bailha 129 blin, and reigned in his fleed.

30 And it came to possible the reigned, that be finote all the boule of probosin, he left not to Jeroboumany that breaked, until be Laddeltroyedhin, according unto 4 the laying of the Loun, which he Juake by his fervant Abijah the Shisonite:

30 Becade of the finot of Jeroboum which he finned, and which he make literation, by his provocation wherewithhe provoked the LORD Calculation.

God of litacity anger,

31 4 Now the reft of the afts of Nadah, and all that he did, are they not written in the book of the chronicles of the kings of lirael?

12 And there was war between Ala and Baulha king of lirael all

their (2); 31 In the third year of Afa king of Justah, began Busha the fon of Ahipah to reign over all lited in Tireah, twenty and hour years, 33 And he did will in the light of the LORD, and walked in the way of Jeroboum, and in his firm whetevish he made lited to lin.

on secondam, and to his tin whetevith he made lifest to tim.

1.7 Ista's poply the aging Budge. Slide fluctuated him. 8 Zimple confirmed and Elde function the Management of the Confirmed State fluctuated him. 1 Zimple conditions, to the Confirmed Him to protect for a temple. The line from himself. 11 The line flum tens slicked, One i president acts of the Confirmed Himself and the Confirmed Himself and the Confirmed Himself and the Confirmed Himself and the Confirmed Himself Himself and the Confirmed Himself Himself and the Confirmed Himself Hi

the fulls of furthe.

Then the would of the LORD came to Jehathe fun of Hanni, against Baatha, faying,
Fordmucha's Leaked thee out of the deel, and made the prince over my people first, and thou halt walked in the way of Jeroboum, and halt made my people first to tin, to provoke me to anger with their than.

their fins:

Behold, I will take asay the potterity of Baafta, and the potterity

Ch.15.10, of his boode; and will make thy boode like \* the boole of Jeroboan the

King of Nebra;

Ch.13.11, 4 \* Him just dieth of Baafta in the city final the Augt ext; and him

that dieth of his inthe fields, final the lower of the airceat.

5 Now the reft of the afroid Baafta and what he did and 1; might,

as they not written in the book of the chouletes of the lines of lifee?

6 So Baaha litery with his inther, and was buried in Trizch, and

Eith his ion regined in his field.

7 And allo by the band of the prophet februthe fin of Hanani, came

the word of the Logan a giving Baafta, and sea buried become

after with the did in the high trithe Logan, in prophing him to

anger with the work of his hand, in being like the loade of froboun,

andbecade he killed him.

and because he killed him.

8 ¶ in the treeting and him year of AG king of Judah, began Etah the bin of Bailha ortelgo over liraci in Tirazh, two years.

9 And his fervant Zimmi (capetin of haif his chariost) conflicted against him as hew ari in Tirazh, drinkleg himfeld flucuk in the boule of Arta + fleward of his houle in Tirazh.

10 And Zimmi weren in and fluces him, and killed him, in the twenty and leaventh year of AB king of Judah, and reigned in his fleat.

11 ¶ And it came to palls when he began to reignation as betto on his thome, that he fleward the boule of Bailha: the fest him put one that pilleth against a wall, neither of his kinntolks, nor of his friends.

13 That and Zimmi delivog at his houle fleshin, according the word of the LOND, which he figake against Bailha † by Jehu the Prophet.

prophet;

1) For all the fins of Bastus, and the fins of Elah tiston, by which
they finned, and by which they make lines to fin, in provoking the
1.0.00 God of first to anger with their rapidle.
1. Now the refl of the Arts of Elah, and all that he did, we they not

14 reys to cra't one active real, as a tout read, it ney not and with mitted in the book of the chromoteke of the kings of line?

15 ¶ In the teenty and keenth year of Aik king of Josh, Aid Zimil ber bolom and car reign ferm that in Titzah; and the people myrencamped against Gibberton, Milch Mongal rothe Philistipes.

10 And be cried to be the control of the contr

to And the people that myre encamped heard (a), Zimri hath con-fired, and hath alfollatin the king: wherefore all liraci make Outri the captain of the holf, king over Ifrael that day in the camp,

17 And Omri went up from Gibbethon, and all lirael with him, and they belieged Tirzah,
18 And it came to pala when Zimri faw that the city was taken, that

he went into the palace of the kings hours, and burnt the kings house he went too the partect of the right states, and boths one sings some contact me more many right, and the control with inequality and bought in the fight of the camper into the houle, and delivered him with his moder: and Elisabitoth the houle, and delivered him with his moder: and Elisabitoth him the way of Jerobana, and in his im which he day, to that he houle, and delivered him with his moder: and Elisabitoth him the right of the little him with his moder: and Elisabitoth him the right of the little him with him own that the same of God, and they the word of the LORD in thy mosth, is roth. CHAP.

I. Kings. gold a come and heak thy league with Basilia king of first), that he wrought, are they not written in the book of the chronicles of the kings of little 1?

who grant two years the propte of first divided into two parts: hinds the propte followed. Thin the fun of Gineth, to make him king 1 and half followed Ontil.

the belt, which he had, againft the cities of flizel, and lined the many land and the properties of the cities of flizel, and lined the many land and the many land the people that followed Omit, a special of a single people at a flit followed Omit, a special of a single people at the followed Omit, as a first followed Omit, a special of a single people at the followed Omit, as the followed O

he lineed, arther fact written in the cooks of the countries of the kings of little?

28 to Chari fleye with his fathers, and was burled in Sanaria, and Arab his four reigned in his itead,

19 ¶ And in the thirty and eighth year of AG king of Jodah, begin Ahab the form of Omri to reigned ver little; and Adab the form of Omri to reigned ver little; in Sanaria; known yand two years,

30 And Ahab the form of Omri did evil in the light of the LORB,

30 Ard Abbible for O'Davi did will in the light of the Lors, above all that we believe him.

31 And it came to path, † as if it had been a high thing for him to † Bawaiki in the lins of Jeroboum the for oil Nebaty that he took to wife be maris arbeit ine despiter of Ethaniking of the Likulaina, and wert and fetting ferred Ball, and worthlypathian.

32 And har created up an alter for Ball, in the boots of Ball, which had boilt in Sanatia.

33 And har created up an alter for Ball, in the boots of Ball, which had boilt in Sanatia.

34 And And and a grove 1 and Abah did more to provide the Lors O God of Brate to anger, then all the kings of Brate that were before him.

14 1 In his days did Biet the Beth elite build Jericho: he tail the 19 Jin his drys did litel the Berb elite build Jericho: he lid the foundation thereof in Abriam his inflution, and let up the pare thereof in his youngeth for Segub, "according to the world of the LORD, "shall he fight by Johns the foin of Non.

18 Elijah kawing trayloghal araind Alah, a foot to Closifs, when the result of the Mills and Alah of the Wiskow of Zeenfach. 17 Herafut the wiskow for the Industries with the Mills and the wiskow of Zeenfach. 17 Herafut the wiskow for the Industries of Giled, † MA. A Not † Hispah the Thibling, who was of the Industries of Giled, † MA. Indianno Alah, "A the Lord Good of lined lives his better whom Einstein and the Control of the Mills and the Control of the Mills and the Control of the Mills and the Mills an

I titals, deet units note the not samurate pears, but accounting to play word.

a. And the word of the LONB came unto him, flying.

Fig.

Get these hance, and turns these cash ward, and hide thy felf by the brook chareful, that is be bree fordin.

4. And it likely be, fels thou that drink of the brook, and I have com-

4 And (I libal libe, it at thou in late in the brook and I have come. IMBJU: mandal the rarest to feed the other.

5 Su be went; and did according who the world of he LORD: for he went and develop the brook. Cherth, that is before fordin.

6 And the raven brough kins bread and field in the morning, and bread and fifth in the evening; and he drank of the brook.

7 And it cannot up the factor and he drank of the brook of the control of the

caule there had been no rain in the land.

8 If And the word of the LoRD came cano him, faving,

9 Atile, get thee to "Zarephath, which kelongeth to Zidon, and "Link-theel thee to band, Thave commanded a widow woman there to fix 25, and the later to behald, Thave commanded a widow woman there to fix 25, and

of Aiffe, get thee to "Zareplash, which being it to Zidoe, and "Like adell there: behold, I have commoded wirkow woman there to be a collision of the clips." I have commoded wirkow woman there to be a collision of the clips. The commoded wirkow woman there to be a collision of the clips. The collision of the clips woman was there gathering of the clips of the clips. The collision of the clips woman was there gathering of the collision of the clips woman was there gathering of the collision of the clips of the clips. The collision of the clips of

and to flay my for ?

19 And he fairlunto her, Give me thy for. And he took him out of her botom and carried him up into a fully after the abode, and laidhim

to And he cried unto the long, and thid, O Long my God, halt

thou also brought evil a pon the widow, with wrom Hojourn, by flaying at Andhe † firetched hindelfupon the childe three times, and cri † lich ed unto the Loutu and faid, O Loutu my God, I pray thee, let this child majorid foul come † into him again.

file.

12 And the LORO heard the voice of Elijah, and the Rolof the fals late-childe came into him again.

23 And the LORO heard the voice of Elijah, and the Rolof the fals late-childe came into him again, and he revived.

24 And Elijah took the childe, and brought him down out of the chamber into the houle, and delivered him unto his mother and Elijah took the child took him though the state of the chamber into the houle, and delivered him unto his mother and Elijah took the child the state of the chamber into the state of the chamber into the state of the chamber into the cha

He convinceth Basis prophets.

A CHAP. XVIII.

I he he extremity of sombat ligid for to Alab, mutath good Olath than a 400 Mills beloute that to the first to Alab, mutath good Olath than a 400 Mills beloute that to the first to Alab, and the first of the fi

2 And Ellian weatoness manages and the governour of bla
jamine in Samualis.
3 And Alab callad Cobalian which must the governour of bla
books: (now Obalian karedithe Loanspeatly).
4 For it was 6, when y freeder cutoff the projects of the Loanshar
Cobalin books in hundred prophets, and hid them by fifty in a care, and
the cobal cobaling of the best of notices.

folten with bread and water.)

toutem with bread and water.)

And Abb foldunts Oradinh, So Into the land, unroall fountain in the state of t

set of out by himself by hindell,

7 ¶ And as Obadish was in the way, behold, Elijah met him and he
kwe him, and fellon his tace, and faid, As thou that my kad Elijah?

8 And he andwered him, 1 km; go tell thy lord, Behold, Eli-

• The Research of the Park of the Research of the Research of Aub, to flay me?
• And E Did, What Lave linned, that the wouldn't deliver thy ferrant itself hand of Aub, to flay me?
• O it the Lorentry God liverh, there is no nation not kingdom, to it the Lorentry God liverh, there is no laten they find, it is may far it be took an outh of the kingdom and untion, that they may far it he took an outh of the kingdom and untion, that they is not far it is not far it is not far it is not far it.

16 So Osad ab word to merchany, as two tasts, and the size of merc Highs, the control High size of pale when Abb fine High, that Abab fild unto this, Art than the distinction limited by the distinction of the best and thy the followed Basilion. It was manufactured the Louis, and then had followed Basilion. To Now therefore fend, and gather to me all life a unto mount Carmel, and the prophess of Basil Sur hundred and fifty, and the prophess of the grover four hundred, which ear it effects in this, the state of the credit to Surface and the prophess of the grover four hundred, which ear it effects in the control to Surface who may be suffered to the property of the growth of the surface who may a feature of the surface who may the surface who may the surface when the surface who was the surface when the surface whe

to project since another intermediate in the i

tern having all have to plast the time of the offering of the residence of the offering the terming actifice, that Elijah the project came not and tale, Lown Go, dof abrahm, Pare, and of livel, bet is the known this day, that they goal in likes, and tell are the form that day, that they goal in likes, and tell are the form that the project of the control of the library that the library t

37 Hear me, O LORD, bear me, that this people may know that the soft the LORD God, and that thou half turned their heart back

38 Then the fire of the LORD fell, and confugnot the burnt facti-

Then the fire of the LORD fell, and confunctithe burnt factifice, and the wood, and the fluors, and the dud, and lithed up the
water that was in the reacher flow it, they fell on their face; and they
fold, The Lord p. First Cod, the Loft, p. hers the God,
on of them elegant and they pook then, and Elijah brought them Apprient,
one of them elegant and they pook them, and Elijah brought them Apprient,
of me much prove kindon, and letter the ty.

4. The Lord p. First Cod, the code of the code o

again keen times.

42 And it came to pall at the feventh time, that he fild, Beloid, there arise ha filler to add to the feel to the feel the aman hand, And he fild, there arise ha filler to deleted of the feel file a man hand, And he fill, Gooy, fayarro Anh., Prepare fly theirly, and get the edwars, that + 11 h, the rain light the rost.

45 And it came to pais in the mean while, that the beaven was black  $\widetilde{R}_{ind}$ , with clouds and wind, and there was a great rain. And Ahab rule and  $R_{ind}$ .

with clouds and wind, and there was a great rain. And Ahab rode and wind, and there was a great rain. And Ahab rode and wind a find hand the Lord was on Elijah, and he glided up his form, and rain before Ahab. It with centrainee of Jecreei.

1 Elijah she statud by Jethel, fact to Borrebea. 4 In the millioning tome to being usery of this file is tomefact by an analog 4 there's God at Jethel, the she was the she was a statud by the she had she

himdown again.
7 And the angel of the LORD came again the fecond time, and

touchedhim, andlald, Arite and eat, becaule the journey a too great

to thee, and did eat and drink, and went in the firength of the meat fourty days and foot synights, most Horeb the mount of God. 9 If And he came thinker unou cave, and looked there; and beholy, the world of the Longo conventions, and he taid into him, What do the world of the Longo conventions.

med, mottes governmented, which exist resolution of fixed, and gusbrerdshe pro20 Soluble for most little children of lifted, and gusbrerdshe pro21 Soluble for most little children of lifted, and gusbrerdshe pro22 And Elijah came untoul like copie, and lital. How long fait
23 the fixed by the copie and the fixed, follow firm; but it
24 the fixed light may be people, i, reen Londy census a
25 them fixed light may be people. I, reen Londy census a
26 fixed light may be people. I, reen Londy census a
27 fixed fixed light may be people. I, reen Londy census a
28 fixed may be supported to the Long p and state projects are four banded and
28 fixed methods and the copies.
29 fixed by the fixed and the long fixed light may
29 to of the subject and cut in piece, and light on moved, and part to fixe subject and light ligh

thine alters, salds in typ proches with the foods and and sign and.

A Letthem therefore give us two buileds, and let them chook coe buileds for themselves, and cut it in pieces, and lays to on wood, and pet no fite maker; and I will destitue other buileds, and lays to on wood, and pet no fite maker; and I will destitue other buileds, and lays to on wood, and pet no fite maker; and I will destitue other buileds, and lays to on wood, and pet no fite maker; and I will destitue other buileds, and lays to on wood, and pet no fite maker; and I will destitue other buileds, and lays to on wood, and pet no fite maker; and I will destitue other buileds, and lays to on wood, and pet no fite maker; and I will destitue other buileds, and lays to one of the LORD and pet no fite maker; and I will destitue of the LORD and build the cannot and after the wind an extreme to look of the LORD and the cannot and after the wind an extreme to look for your fetters, and definite first for your even many; and call on book for your fetters, and definite first for your even many; and call on book for your fetters, and definite first for your even many; and call on the first for your even more your to be and the subject which the subject which the subject which the subject which the subject with the subject which t

| Hazel, Intil Johnson, and the control of the little line in the little line in the little line in the little lit

went after Elijah, and minitter annu him.

1. Ben kalainet contest with Akabikhmer, kefejtik Semirie. 13 Bj.
the Viction of a project the Strians are flains. As the project liver warred Akabi, the Strians truling in the colleys, come admit bring Akabi, 38 Bj. the word of the project and look judicement, the Strian et in Mitten geland. It to Strian plainting clemifices, Akabih actib Bor-kalad away with a crossness. 33 The project under the problect per

erifone, making Abb to Julge blogfif, denoments Gods judgement season time.

A hal Serbadad the king of Syria gathered all his holt expether.

A hal diere were thinky and two kings with him, and holdes, and
hal feer were think being of lings with him, and holdes, and
hall the holm. Thus his Branchadd,

a Thy finer and thy gold in mine, thy wives allo and thy children,
each to goodlied, are mine.

4 And the king of liner land not gold hall have
1 And the mellengers came again, and hid, Thus In seath Branchadd,
ing the holmest a came again, and hid, Thus In seath Branchadd, hidwogh I have ten tunu the pinjang. Thou find the
liver me thy inversand thy gold, and thy wives and thy children
6 Yet I will find my ferrant unto the common was bout this time,
and they thall fearth thine haste, and the hode to (thy ferrants) and
it that he give phosilever is a pleasant in the hode to (thy ferrants) and
it that he give phosilever is a pleasant in the ce, each that hall it

and they fill floated thine house, and the houles of thy ferrance, and the shoules of the house of the fill the house of the house of the fill the house of the hou

ace at my

fut. † Hcb.

tents. Place the engines : olated en-HIDAY.

approach.

ii Ur. fur I fles.

18 And Ic HidyNatter mey be come on our preace; take turnua-tive, or whicher they be come out or war, take there a live. 19 So thele young men of the princes of the privinces, came out of the city, and the army which lowed them, to And they flew every one hit man; and the Spriam fled and tired perfect them: and Ben-hadd the kingol Sytu effected on an boris, with the had-men. as And the king of Ifrael went out, and finde the horfes and cha-

at Angle kingof litest with out, and that the borks and cha-riots, and flow the Sylains with a great fluepher.

11 § And the prophet came to be hing of litral and foldants him,
Colletengthen thy felf, and nark and ice what those doeth; for at the
return of the year, the drog of Sylain will come up a find thee,
13 And the fevrants of the kingo of Sylain falls unto him, Their goals
are gold of the hills, therefore they were fluonger than wer. but I we then there were the confirmed them to the plain, and furthy we shall be fluonger

that was

t Heb. to

fore will 1 deliver all this great multitude into thine rand, actye in the politic way of the Lord came to Elijah the Tith. 29 And they pitched one over against the other feven dryst, and for keventh dry the fresh way to be the trush as how the child way be in the trush of lifter likeworf the Syrins an hundred thouland boxtom in one day.

3 But the reli field to Apleck, intuite city and fever a wall fell upon the control of the child way be child to the present of the country and fever thousand of the men take war left upon the country and fever thousand of the men take war left upon the country and fever thousand of the men take war left upon the country and fever thousand of the men take war left upon the country and fever thousand of the men take war left upon the country and fever thousand of the men take war left upon the country and fever thousand of the men take war left upon the country and fever thousand of the men take war left upon the country and fever thousand of the men take war left upon the country and fever thousand of the men take war left upon the country and fever thousand the child and the country and the country and the country and fever thousand the child the country and the country and the country and the child the country and the country and the child the country and the country and the country and the child the country and the country and the child the country and the count

Diminicut, 31 my failer thate in Simaria, Then feld Ales, I will fend these any with this coronant, so he made a coronant with him, and ten him away.

45 ¶ And a certain man of the fins of the propheta, fild man his neighbour in the word of the Loray, Smite me, 1 pray thee. And the man enfeld to finite him.

55 Then hid he unto him, Becrafte thou half not obeyed the rotter of the Loray he felds with the loray his consistency of the loray has been at how any departed from me, 2 lion that lifts these. And allow as a hew as departed from him, 3 min found 1 min, and the him.

57 Then he found another man, and faid, Smite me, 1 pray thee, And the min from chim, 1 for that in finiting he wounded time.

57 Then he found another man, and faid, Smite me, 1 pray thee, And the min from chim, 1 for that in finiting he wounded time.

58 Then he found another man, and faid, Smite me, 1 pray thee, And the min from chim, 1 for that in finiting he wounded time.

58 Then he found another man, and faid, Smite me, 1 pray thee, And the ming other himself with a face upon his face.

59 Then he found another man, and faid, 5 mite me, 1 pray thee, and the faid his face path and the himself him the heart and the pray that mid there is a face and there, 1 he was some in the minimum of the mid the first of the decided it.

40 And 31 thy kin, and was but he here and there, 1 he was some, minimum that decided it.

41 And he himself and took the after away from his face, and the king of tired himself him the he has not the propheta.

42 And he feld inton him. The has the heart of the propheta.

and be cheer, and all the people fail unto him, Healten not unto firm, nor content.

9. Wherefore he fail unto the mcKinges of Ben-halal, Tell my tool the king, All that thou dial find for to thy ferrant at the fift, I will do: both this tipg may so da. And the mcKinges departed, and brought him word frain.

10. And be halalfert unto him, and fail, The gast ab 6 unto me and unce allo, if the dut of Sameria shall indice for handluls for all the people that follows up to da. And the mcKinges departed, and brought him word frain.

11. And the king of lifert an faceral, Tell tim, Let no him that girchen he handler in mineral, and propose that follows up to the follows up to the fillows up to the fillows up to the follows the fail to the head of the people that follows and the people that follows up to the fillows up to the fillows up to the fillows up to the follows the fillows up to the follows t

I will not give thee my vineyard.

7 And Jezebelhia wife tald unto him, Doll thou now govern the

kingdom of lirael? attic, and eat bread, and let thine heart be met-

kingtom or tiract? a messar cat preat, and tet mane neart de nite-ty. I will give thee the vineyard of Naboth the Jeucelite. 8 So the wrote letters in Ahaba name, and fealed term with his leaf, and fent the letters unto the ciders and to the nobles that were in his city dwelling with Naboth.

9 And the wrote in the letters, flying, Proclaim a faft, and fet Na-

9 And the wrotein the letters, fixing. Proclaims fail, and let Naboth † on high among the people:
10 And let wo men, form of Belial, before him, to bear winefu likely if a paint him, bying, Thou didl bidybene God and the king: and the proclaim of the carryfinmous, and then thin that he may die.
11 And the nen of his city, tess the elters and the nobles who were the inhibitants in his city, this as Jeccole had fent who them, and as it was written in the letters which like had fent unto them, and as it was written in the letters which like had fent unto them.
12 They proclaimed a fail, and let Naboth on high among the cruoke.

us fight against them in the plaip, and furery we man not tronger then there.

14 And both is thing, Take the kings away, every man not of his place, and pat optimism their room, as a document of the state of the

maria: Seriola, et la fiu de vinegara di Palocin, majiner ne ia gone
donti o polici di it.

(19 And thou flait peak unto him, figing, Thus täithehe Load,
Haft thou klited, and alio teleci policinan? And thou flait feak
untohim, fajing, Thus Hinhe to Load, in the place where days ide.

(2 days the bload of Naboth, fillished ilike hybboad, even thine.

12 o And Alab Lidid to Elijah, Haft thou found nee, O mine enemy
And the aniseted, I have tound ther: because thou halt fold thy left

5 jam.

15 jam. 19. The first term and feet abustinal of the men that were lett; and Ben-hald abuse from field, and came into the city, if jinus an inner chanber, the showner to a few more than the kings of the house of little are merciful kings; it can, I all adhalf-ight control from the city, if jinus an inner chanber, the the kings of the house of little are merciful kings; it can, I all the black of haboth. But the kings of the house of little are merciful kings; it can, I all the black of haboth. But the kings of the house of little are merciful kings; it can, I all the black of haboth. But the precise where day lick. \*\* Chap, Into part to the kings of the house of little are merciful kings; it can, I all the black of haboth. But they have the precise when he had the haboth can be considered when the haboth can be conside

I Or Allah 14 Him

Ot ,

att tangs as do the America, whom the LORD care our devotore the children of lines.

17 And it care to pifs a hen Ahab heard those words, if at he test his clottes, and just lacked to you has della, and hallod, and lay in face heard, and we have the control of the control of

is and the word of the Lorn came to Elijah the Titahite, dying, and all the word of the Lorn came to Elijah the Titahite, dying, and all the word of the Lorn came to every mind to the part of the pa

10 And he faid. Hear thou therefore the word of the Loan: How the Loan is fitting on his thorough and at the host of heaven flunding by him, on his right hand and on his left.

25 And the Loan field, Who that it Bertiwale Alab, that he may go by and fail at Ranaki pickel? And one taid on this manner, and another field on that manner, and it has the responsibility of the state of

as Now therefore behold, the Loan bath put a lying spirit in the mouth of all these thy prophets, and the Loan bath spoken evil con-

13 Him that dieth of Alab in the city, the does that eat and him that dieth in the field, that the food of the list of the limit at dieth in the field, that the food of the list of the limit at the first of the limit and the limit at dieth in the field, that the food of the limit at 3 f But there was now the use of Alab, which did fell himself to work wickelned in the fight of the Lord, whom Jezebelth is with 1 first on the cheek, and field, "Which way went the foliate the limit of the analysis, and the Lord hat feel in that day, when a Or all these and the cheek, and field, "Which way went the foliate the limit on the cheek, and field, "Which way went the foliate the list on the cheek, and field, "Which way went the foliate the list of the cheek, and field, "Which way went the foliate the list of the cheek, and field, "Which way went the foliate the list on the cheek, and field, "Which way went the foliate the list on the cheek, and field, "Which way went the foliate the list of the way and fined the limit of the li

1. And the fine of the case down to be king of first?

2. And behing of interliation and histerrants, Koun ye that Rahad for this official a war is and we ke fulli, and the incluse of the
had official and year, and we ke fulli, and the incluse of the
had official and year, and we ke fulli, and the incluse of the
had official and year and we ke fulli, and the incluse of the
had official and had been and we ke fulli, and the inclusion of the
had official and had been and we ke fulli, and the inclusion of the
had official and had been and had bee

# $\P$ The fecond book of the K I N G S, commonly called, The fourth book of the K I N G S.

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have the part of the method and the method of the method o

1 Mashrickith, 1 Alaquis finding to Fasir-class, bath is judgment in Elifa, 2 Elijahinsia bringstif fur from hasprangoritem whom Abrick Interfaced in ... It is from hasprangoritem whom Abrick Interfaced in ... It is from the straint of the state of the straint of the straint

and thy fifty. And sections that another captain of fifty, with his fifty in Alexander and Hid unto him, O man of God, thus hath the king laid, Come down quickly.

14 And

let live come down from heaven, be continue threand thy fifty. And the returned to Samaria, fire of God came down from heaven, and continued him and his fifty. 13 ft And be fer again a captain other than fifty, with his fifty:
all the third captain of the first and captain of the third fifty, with his fifty:
ald the third captain of third went up, and came and † fell on his
knees before Eliphi, and belough him, and find unto him. O man
of Cool, 1 pray thee, let my life, and the life out these fifty thy fervants

be precious in thy light.

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties, with their fifties; therefore let my life now be precious in thy fight,

15 And the angel of the Loun faid unto Elijah, Go down with

him, be not alraid of Lim. And he arole, and went down with him

nto the king. 16 And he fald unto him. Thus faith the LORD, Forstmuch 25 thou half lent mellengers to enquire of Baat-zebub the god of Ekron (in it not because there is no God in Itrael to enquire of his word?) therefore thou shalt not come down oil that bed on which then art gone up, but shalt furely die.

17 | So he diedaccording to the word of the Lorn which Elijah had (7) How neutralization in this field, in the ferond year of years and febourning and links field, in the ferond year of years and febourning of febourning the ferond year of years in the febourning of the ferond years and the febourning of the fe

CHAP. II.

I Elijah, tafing tisleaw of Elijas, milo bi muntle dividat Jos Lan, gand trailing Elifa binequality tafin up by a fary their into beseen. 12 Elifa dividing Jos Lan mito Elifa binequality tafin up by a fary their into beseen. 12 Elifa dividing Jos Lan mito Elifa muntle us alpowedded.

cen. 12 lifed dividing for lan with Ellijk martin, a algorithm to the function. Or be joing to polyth, bully obtained lands find the me. 19 life to the lands of the time. 19 life to the lands the time he forewards. It should be the lands to the lands of the lands o went down to Berbeet

a And thouse of the prophets that mre at Beth-it, came forth to Elifta, and faid unto him, knowed thou that the Loan will take away the malter from the head to day? And he faid, Yea, I know it,

eay thy matter from thy service only a maternative; better the bold purpose preser.

4 And Bijish haid noto him, Bifibo, tarry here, I pray thee; but the LORD hit thom the lot the meto jet ich, And he bisk, An the LORD hirtch, and at the kool liveth, will not leave thee. So they came to Jericho, if And the fines of the prophete that war at Jericho, came to link, and, faid who him, Rosowett than that the Lorn will take away thy malter from thy head to day? And he answered, Yea, I know the same than the

awiy thy miffer frontity head to day? And he answered, Te2, a know its hold you protee.

O And Bij hillid unto him, Tarry, I pray thee, here: for the Load hath fent me to Jordan. And he hid, As the Load billiveth, I will not leave thee. And they two went out.

I Heb. 7 And hilly men of the foun of the prophers went, and flood † to in Airly of weight of the wise state of the they work took by Jordan.

S And Bij in took his mantle, and wrape it together, and finote the wisers, and they were divided hither and thinber, to that they went over ton divergend.

• Ecclus

48. 9. 1 Mac.a.

18. Chip.

unto Elliffa, Aik what I fhall do for thee, before I be taken away fhall fell everygood tree, and thop all well loof water, and f mat every † 15. from thee, and felliffa fair's 1 pray thee, let a double portion of the pool piece of land with libours.

10 And he flaid, † Thou that asked a bard shing; aswerledy, if thou eeeme what a maken from thee, it flail be lount of the pool it hall to be for.

11 And it came to paiss they fill went on and talked, that behold, and a chard of fire, and barted of fire, and pared them both shocker, and a Elliph went up by a whitelwand into beaven.

12 And be considered the buff-men thereof, And he faw than no more; and he took though of promote the fair of the state of the buff-men thereof. And he faw than no more; and he took though of brown in the worker, and the buff-men thereof. And he faw than no more; and he took though of promote the fair the water, and though by the plant of Judan.

14 And he took was also the mantle of Eliph that tell from him, and finose went to be writer, and the buff-men thereof, and the plant of Judan.

14 And he took the mantle of Eliph that tell from him, and finose the water, and they do the four them; and they went went went.

15 And when the four of the prophets which were a toric was a few was a few for the water, and they failed before them; but it they entire the water they failed before them; but it they entire the water they failed before them; but it they entire the water they failed before them; but it they entire the water they failed before them; but it they entire the water they failed before them; but they

one of the 17 And when they urged him till he was albamed, he faid, Send.
mountains. They fount tree for a flar men, and they fought three days, but found him not.

him not.

18 Andwhen they came again to him, (for he tarried at Jericho)

18 Andwhen their hot fly unto you, Go noe?

19 If Andhe men of the chirplid unou Billing, Behold, I pray thee,
the lituation of this city is pleatant, as my lord feeth: but the water is
mught, and he ground fourne,

20 And he fild, Britin me a new crufe, and put fit therein. And
they branche that him.

or minus where the proof thence unto Beth-el: and as he was going up by the way, there came both hitle children out of the city, and mucked him, and faid unto him, Go up thou ball-head, go

12 And Ellish answered and fild unto them. If I be a man of Got, 25 And he went from thence to mount Cirmel, and from thence he

II. Kings.

Thorameritin. A Alpharelath of Statem, with Industria at the time of Elam, being difficult for want of water, y Elifa obtained the time of Elam, being difficult for want of water, y Elifa obtained with water, and growny of vollers, at The Modellethic field of the water, and the property of vollers, at The Modellethia field of Model by fairfung the ling of Elam for religible the field.

Model by fairfung the ling of Elam for religible the field.

Model by fairfung the ling of Elam for religible the field.

Model by fairfung the ling of Elam for religible the field.

reignoltwelve years,

reigned twelveyears.

3. And he wrought evit in the light of the Load, but not like his father, and like his mother; for he put away the † image of Basi that † Re. his father had made,

1 Merenbeleis, he cleaved unto the fins of Jeroboans the fou of No.

which made liracity fin a he departed not therefrom. 4 ¶ And Melha king of Moab was a theep mailer, and rendred and to the king of fliaet an hundred thouland lambs, and an hundred thou lind rains, with the wood.

1 but it came to 1 sh when \* Ahab was dead, that the king of Mo. \* the street lind against the king of lines.

6 9 And king Jehoram went out of Samaria the fame time, and tit.

numbredall listed.

7 And he went and fent to febalisphat the king of Judah, typing.
The king of Noub hath rebelled sgainfl me: with though with me
against bloob to batte? And he fails is will goung: I am nathon with
the proper of the profession profess as the profession of the pro numbre fall lites

8 And he fales, Whiten way main we grouper count the answering, the way through the writeneds if Edom.
9 Subte king of Ifrael went, and the king of Judah, and the king of Febom. and they letted a count if of the even they governey; and there was no water for the held, and for the cantel if that billowed them.
10 And the king of Ifrael fales, Alas that the Lond hat called their fale.

to Andthe king of lifed lists, Also, that the Lonn but called the is three king tags of the called the lists and of Mach.

1 But Jeouth peak tall, it shows not here a proper with a Lonn, that we may enquire withe Lonn by him? And once of the king of lifed the manner and the lists, there is Blittle the foor of Suppays, which pounds water on the Lands of Billian. So the king of lifed is And Jebudhapha (tisk, The word of the Lonn is with him. So the king of lifed, and Jebudhapha ta, and the word of the Lonn is with him. So the king of lifed, and Jebudhapha ta, and the king of Edom went down to him.

down to him.

13 And Ethina faid unto the king of litnet. What have I to do with these percentages of thy father and to the prophets of thy mather. And the king of litnet laid unto him, Na); for the Loan had called the latter kings stogether, to deliver them from 1 hand of Sook, 14 And Ethina falls. At the LOAD or thoust liveth, before whom I fland, turely, user it not that I regard the preferred y field the laid, it would not look to others. For fire thee.

13 But now bring me a minuter. And it came to pole when the minute plane, it has the hand of the LOAD came upon him.

15 And hefald/Thus faith § LOAD, Sake this valley for thost of the latter hand of the Coat came upon him.

7 And hity men of the fone of the products went, and flood † to view after this 1 and they now flood by forder.

8 And Elijah took his mantle, and wrap if together, and faue:

10 And Elijah took his mantle, and wrap if together, and faue:

11 And the fine of the wree dynated hither and thither, to that they tow went over on dry ground.

9 And fit came togatis when they were gone over, that Elijah field unto Eliflas, Ark what I fhall do for thee, before I be taken away from thee. And Elliha hits I gray thee, let a double portion of the fifth was the state of the state of

returned to their own land, CHAP, IV. 2 Elipha multiplicth the wildows of 1. 8 He giveth a fon to the good Shanammite. 18 Heraipth again her heat fon. 18 At Gilgalle besluth the deedy sottage. 41 He salafield an bundred men with twenty loaves.

Owthere crial a certain woman of the wires of the fons of the

Provider unto Elifta, fiying, Thy fernan my bushand is deal, and then knowed that thy fervant did fear the Lorne; and the creditour is come to take unto this my two fins in the bond-men.

2 had Ellifta i funno the, Yuki fall if do for the? tell me, what hat thou in the boule? And the fald, Thine hand-maisl tath not surpliment bush the first habited.

In there, and lidd, Thus fifth the Lordy, I have bested their waters and rate use in the only the control of the Lordy, I have bested their waters where the Lordy, I have bested their waters where the lidden can more death, or battern last.

3 Then he hid, Go borrow thee wellest subsed of all thy neighton as some waters were healed untuin day, according to the Lorging bows, seven op systells, it becomes few.

4 And when the water comes in, they that the close upon thee soft, and upon the low, an inflatt year out into all the credits, and thou years and upon the low, an inflatt year out into all the credits, and thou

ey, and mocked nim, and fild unto him, Go up thou balk-head, po up thou halk-head, and looked on them, and curied them 14.4 And he upred lack, and looked on them, and curied them 16 the name of the Loro: and there came both two the beatrow of the wood, and tare lourly and two children of them,

Elifba raifeth the dead childe.

ueliteur. † Heb. tiot ##

wreal, Verily the fath no childe, and her husband is old.

15 And he faid, Call her. And when he had called her, the thool in

the door,
15 And he faid, A About this † feation, according to the time of life,
thou fhalt embrace a fun. And the faid, Nay, my lord, then man of God. do not lie unto thine hand mand,

17 And the woman conceived, and bare a fon at that feafon that Eli-tha had fid unto her, according to the time of life. 18 4 And whenthe childe wargrown, it fell on a day, that he went

on to his father to the respects.

lid, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he

of Gal, and come athin.

13 And he faid, Wherefore will thou go to him to day? it is neither

ofrein not for me to

deceive mer

10 Then he field o Getari, Grid up thy logns, and take my first fin

11 And Naaman field, Shall there not then, I pray thes, be given to
thine had, and go thy vay: if thou meet any man, taket him not, and
if any later these anises him not again; and tay my shall upon the free
deep content to make burden of certific units other gods, but unto

30 And the mother of the childs faid, As the LORD liveth, and thy foul fiveth, I will not leave thee. And he arole, and follow-

31 And Gehazi passed on before them, and taid the staff upon the 31 And Gebati puffed on before them, and thid the flift upon the diwarmy tell in the bodic of Rummon, the LORD parkon thy ferroin a flict of the childs, but their at monther volce, not I be along a whose the went regime uncerthin, and told him, flying. The childs a bod in him field unto him, Go in peace. So he deputted from him

31 And when Elifha was come into the house, beholds the childe was dead, and tald ground is bed.

Prayed unto the JORD.

14 And he went up and lay upon the childe, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands, and he itretched himlest upon the childe, and the fielh of the childe

writed warm.

# Itel.

# 15 Then he returned, and walked in the house † to and fro, and revisite, ment up, and free, hed him! Huyon him: and the chikke neefect leven

arto his fervant, Set on the great per, and feethe pottage for the fond departed. of the truphers.

of And one went our into the field to gather herbs, and found a wide vine, and gathered thereof wilde goods his lay-fully and came and literal them into the patted postage; for they know them to, 40 Suthey poured out for the men to eat; and it came to pais authey

were eating of the portuge, that they cried out, and faid, O thou man of 4. But helid, Then bring may an able sea? if into the pay and

1 at But helid, Then bring may is a ble sea? if into the pay and

1 at The lep bother for love Namum fall cleare under the many into the list, lector for the people, dutthey may est; and there was no

thy locd for ever. And he went cut from this prefere a lepter as white

The corona mass mean mass and his high thirties my cat.

[Small, 44 And his fevirous faid. What, should let this before an hundred man, 11 he fol a cain, folier the people, that they may eat; for this faith "JASAI, the folio." They shall cat, and hall leve elected.

45 Su he let it before them, and they shd eat, and left through account to the world in the Limit.

Chap. v, vi.

7. Then the came and to lithe man of God; and be fails, Go, fell the standard of the came and to lithe man of God; and be fails, Go, fell the standard of the came and to lithe the match in occur be call.

8. I And it it fell on a day that Ethia justic to Sharen, where was great warm a padie it counter not him over the each. And joi true of the came is the came of the came in the fail of the came in the came the fail of the came in the came in the fail of the came in the fail of the came in the fail of the came in the

in value, but he may a leret.

2 And the Syrian had gone out by evo panies, and had brought a + H b, way captive out of the land of lines a little mild, and the + water out of the land of lines a little mild, and the + water out of the land of lines a little mild.

if hall be ween in a day that he came thither, and we constitute that it fall it fell on a day that he came thither, and we cannot be the came thinker, and hydre.

1 And he find to Ghazi his fervant, Cill this Shammaite. And he had called her, the flow be had called her, the flow prowers to the carnot for us with all this care, what is to be done for the extra your to the capation the fall.

5 And the find the flow of gold, and to with the ment allowed the carrely to the capation the fall.

6 And he brought the factor of gold, and can change of raincent. After the find the first, the first to the king of little, thinking the little to the king of little, thinking to when it is not with the care to gold, and can fall the little, the find the letter, the he letter.

6 And he brought the factor to the king of little, thinking of little, and he deep the letter to the king of little, thinking of little, and he deep the letter to the king of little, thinking of little, and he deep the letter to the king of little, and he dee

this teter is come undustry, ectody, it is represented to the production of the terror to the point.

7. And it came to pas when the king of lifact had read the letter, In La. Les st. that he net this chotte, a halid, Am I God, to kill and to make adventual than the state of th wherefore consider, I pray you, and fee how he feeketh a quarrel againt me.
8 fl Aulit was fo, when Etisha the man of God had heard that the

king of lifeet had rent his clothes, that he fent to the king, faying.
Wherefore hait thou rent thy clothes? Let him come now to the, and Le thall know that there is a prophet in Itraet.

9 So Neaman came with his hories, and with his charlot, and flood

at the door of the houle of Flitha.

to And Eithha fent a medlenger unto him, faying, Go and wafh in Jordan feven times, and thy dedli thalf come again unto thee, and thou

10. An alcente faither than, and orogen must be monthly a faither than 10 and 1

the legs.

1 Jan. Win

2 Are not il Abana and Pharpar, rivers of Danufeus, better then att my fif, He
the waters of lifes!? may I not wash in them and be clean? So be will, arti
tim out,

13 And he fidd. Where fore will thou go to him to shy? it is neither memory, nor fishbirth And the fidd. If fidd it is not in which, and the fiddled and find the first production of the water of literal may from a ship that the cate of the literal may from a ship that the cate of the literal may from a range.
14 She weet, and concentrate memory for the water of the cate of th the country of the co

ther win Gastin alline cantin, our in mare; now mercone, a pro-tice, take a blefulling of the fereign.

16 But he fail, Arthe Lond liveth, before whom I fland, I will re-ceive tone, And he unged him to take it, but he reluted.

17 And Nammarial, Shall there not then, I pray thee, be given to thy leavant two mules bunden of earth? for thy fervant will henceburth

the Lord.

18 In this thing the Lord pardon the kerant that when my mafter gorth most the hote of Rimmon to worthing there, and he teach that my land, and I how my felt in the house of Rimmon; when I how

† a first way a first the fervantof Hisha the man of Godfall, Behold, a bite pice ao fi But Gehari the fervantof Hisha the man of Godfall, Behold, a bite pice ao fi But Gehari the formation this Syrian, in not receiving at his of ground. ked, and filld growth bed.

My muster thath forced Naman this Syrian, in not receiving at his of ground.

33 He went in therefore, and first the door upon them twain, and shands that which he brought; but so the Lond liveth, I will for a stter Lim, and take ioniewhat of him.

24 So Gel agi followed after Naaman; and when Naaman faw lim

running after him, he lighted down from the chariot to meet him, and faid. I half well?

22. And he faid. All it well: my maller bath fent me, faying, Behalds Is the reeven now there be come to me from mount Ephraim two roung men prate?

even now mere use come to me from mount; param two young men of the form of the prophets; give them, I play thee, at already from and two changes of paramenas. It also have a least a change of paramenas at An IN Jamun this, Be content, take two attents. And he urged him, and beam two talects of thiree in two bage, with two changes of garments, and laid them upon two of his fervants, and they bare them before him. true bids, went up, and literabed him-intropound him, and the challes need to see a single distribution.

15 And he called Gauta and faid, Call this Shonamarite. Subsection of her and when the was come in unto him, be fid, Take up to your, and took be read when the was come in unto him, be fid, Take up to your, and took the content, take two takents. And he urged him, and located wither in two long, a fidther change of yound, and took up her for, and wone to clift to the ground, and took up her for, and wone to clift.

15 And bean the was content unto him, be first than and the first than and th

as But he went in and flood before his mafter; and Elifta faid ones And one went out into the field to gather herbs, and found a him, Whence come thou Gebat? And hefaid, Thy fervant wint | no + 11ch.

26 And he faid unto him, Went not mine heart with thee, when the or the ther. man founcd again from his charlot to meet theel at a time to receive money, and to receive garments, and olive pards, and vineyards, and theep, and exen, and men-levants, and outdervants?

av The lep one therefore of Namun fhall cleave unto thee and unto

helist, Procedure or separate process.

I ham in the part of the first superation of the first superat men? He for it a sain, Give the people, that the pumy ear) for that had the form. It for the fall the form of the

ta And Elijah answered and fild unto them, If I be a man of Got.

12 And Ellijth infected and fidd unto them, If I for man of Gu), the free condensation from beaver, to confiance beautifully fixed the first of God Came down from heaven, and confiance thin and this fifty, at I And the first again a capabin out the shirt differ, with his fifty, and the third capain of fifty went up, and came and + fell on his there before Eliph, and belongh thin, and fifth unto thins. O man of God 1 pray thee, ten my life, and the liter of the fifty thy fermatic the secondard with the same that the first of the fifty the formation of the satisfactors. be precious in thy light.

14 Behold, there came fire down from heaven, and burnt up the two catains of the former filties, with their filties; therefore fet my life now be precious in thy fight,

15 And the angel of the Loan faid unto Elijah, Go down with

him, be notatraid of him. And he arofe, and went down with him

unto the king.
16 And he fald unto him, Thus faith the LORD, Forasmuch as thou halt fent mellengerato enquire of Baal-zebub the god of Ekron (à it not because there is no God in Itrael to enquire of his word?) thereto the three house down off that bed on which thou art gone up, but that not come down off that bed on which thou art gone up, but that furely die.

17 fl Su hedical according to the word of the Loan which Elijah hal

Poken: and Johann region limited, in the ferondy art of John

and before the following of John the following the f

is Now the not of the aftered Abacha which ledd, are they not written in the book of the chronicles of the king of lines?

EIIAP. II

Elijah taling hilasoof Elijah, with bis munte dividath Jorian, 9 and tranling Elijah bergudigi takim up ha piny the istinto terven. "Elijah dividing for Law with Elijah munter and postilation of the first property of the property of the first hilasoo to feel Elijah, toud not paid tem. "16 lijah with first helite the unabeliform water." It has been the Loun would take up Elijah into heard of the world the light hill to the Elijah beauth light from Gilgal.

a And Elijah hild unto Elliha, "Tary beee, I pray thee; how Loun would have up the low the Loun would have the low the Loun beath and belinhalid and tim, At the Loun Butch, and belinhalid and tim, At the Loun Butch, and at thy foul liveth, I will not leave thee. So they went down to Bett-el.

event down to petroe;

3. And the fount of the prophets that were at Beth-el, came both to Birlin, and laid unto his, knowed thou that the Long will take a way thy maller from the feed to day? And the Birlin, Yea, I know tr, bold way our petroe.

4. And Elijahrad onno him, Elifan, turp here, I pray thee; both Loan hath feat meto leticho, And he birlin, Art the Long to liveth, and suth feat meto leticho, And he birlin, Art the Long to liveth, and suth feat meto leticho. And he birlin, Art the Long to liveth, and suth feat from to the prophets that war at Jericho, came to liveth, Bright and that the Long will take was the maller from the heart out? And chandweed, Yea, I know away thy mailer from thy head to day? And he answered, Yea, I know

away thy mafter from thy head to day? And he answered, Yea, I know its food you ware peace.

6. And Elijah had unto him, Tarry, I pray thee, here: for the Loand had helican the top food. And the idea, of the Cont. Dividition, and the idea, of the Cont. Dividition, and the idea, of the control is and they were there. And they two went control is and they were tood by Jordan.

7. And hit yn men of the Gons of the prophete went, and flood it to rever a section of the control is and they were divided hither and thicker, in that they two waters, and they were divided hither and thicker, in that they two waters, and they were divided hither and thicker, in that they two

the waters and one were missed and as a manager of the manager of

fpirit be upon me, to And he faid, † Thou halt asked a hardthing: nevertheless, thou feeme wien I am taken from thee, it faalt be fo unto thee, but if

pot, it shall not be fo.

• Ecclus

13.14. 4 Hcb.

red, it flull not be fly.

If And iteme trypfast they fifth went on and talked, that behald, up to highlight for a paper and a charlot of fire, and harfes of fire, and parted them armour, and both alunder, and a fifth flut to high a wind a finite house.

In And Blithafaw fly, and be cried, "My father, my father, the on the water charlot of lines," and the harfmen thereof. And the whim no more: to let a blood; and the book hold of his wom extent, and creat them in way flex the control of the contr

18. Ch.p.

charlot of first, and the harf-men thereof. And he saw him no more in the whole had of his own clother, and creat them in two pieces.

13 He took way also the matted of Plijah that tell from him, and mentack, and Itool by the † bank of Jordan, 14 And he took the mantle of Plijah that tell from him, and mentack, and Itool by the † bank of Jordan, 14 And he would be waters, and find, Where a the Loan Goldof Elijah? In min, and mentack, and though the prophets which the rest "to view at Jerish had minited in the waters, they partech hither and thinter and Elijah. And waters were an even to chear any of the prophets which there "to view at Jerish had with the water water, and the post the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had been the case, and on every good piece of had Joseph had been the case, and on every good piece of had been the case, and on every good piece of had been the case, and on every good piece of had been the case, and on every good piece of had been the case, and o

menuntalist. They fent therefore filty men, and they fought three days, but found

as Sother water were helded unto this day, according to the faying
as Sother water were helded unto this day, according to the faying
of Billia which heliques.

\$\frac{1}{2}\$ And \text{ went up from theme unto Beth-et} and as he was
going up by the way, there came both little children out of the
\$\frac{1}{2}\$ and marked him, and faid with him, Go up thou balk-head,
\$\frac{1}{2}\$ One went from him, and find with the door upon her, and upon he form, and that the door upon her, and upon he form, and the third with the children of the child

as And he turned back, and tooked on them, and curied them in the name of the Louis and there came both two the bears out of the wood, and tare fourly and two children of them.

II. Kings. 14 And he went from thence to mount Citmel, and from thence be

1 Intermetation a Mejha redeath 6 Jitherum, with Jadhajlati and the long of Eleminian distinct of Jitherum, with Jadhajlati and the long of Eleminian distinct for word of waters in Eleminian distinct for which the long of the uniter, coming to be finely, or were the long of the uniter, coming to bell, are overcomen. 60 the line of Melah by faterituing the line of Eleminian religible for the long of Eleminian religible for the long of CHAP. III.

reigned twelve years.

Andhe wrought evil in the light of the Load, but not like his a Andre wrongst evirin mengation and the finage of Basi that | RA his father had made.

nia talher had mase.

3. Neverthelist, he cleaved unto the fins of Jeroboum the fin of Ne-bat, which made fines to fin a he departed not thereform.

4. ¶ And Melha kingo t Mob was a sincer matter, and rendred an-to the king of fines an implice thouland lambs, and an handled thoufand rame, with the wood.

s betit came to jafs when \* Ahab was dead, that the king of Mo \* Co.

numbredail lined.

And he went and fent to feholisphat the king of Judah, taying,
The king of Mode bath redelled against me: with though with me
against bloob to batte? And he stab i will goup: I am as thou art,
I may report and imported as thy forth.

When the stab industrial metal life goup? And he tailsered, The
takes though the state themes the stable and the metal themes the stable state the stable sta

way through the wildernels of Edon.

way through the wildernet of Edon.

9 Su the king of Ifract worn, and the king of Judah, and the king of
Edom: and the Jercita countain of term day journey: and there was
no water for the clud, and for the cartel † that pollowed them.

10 And the king of firselinid, Alax Dar the Long hate called the few jet.

to Antithe king of life little Alts that the Lonn but called the interching to greater, a cellever them into the hand of Mach.

I But Jeodhipe Little Jone by him? And one of the king of life little and the long by him? And one of the king of life little and the little him of Shapkar, which yourde water on the Lands of Elijah.

I And Jeodhapha (kid, The word of the Lonn is with him, So the king of little, and Jeladhaphar, and the king of Edom went down to him.

down to him.

14 And Hithia Bild unto the king of litnel, What have I to do with

15 And Hithia Bild unto the king of litnel, What have I to do with

16 And Hithia Bild unto linn, Nay, for the Loun had

17 And Hithia Hid, Arthe LON to of host liveth, before whom I

18 And Hithia Hid, Arthe LON to of host liveth, before whom I

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18 And Hithia Hid, Arthe LON to of host liveth, before whom I

18 And Hithia Hid, Arthe Hidlia Hid, Arthe Hidlia Hid, Barren Hidlia Hid, Barre

king of Jestan, I would be now toward time, not need to each of But new bring me a minited. And it came to pass when the min-firely layed, that the hand of the Longo came upon him.

16 And be laid, Thus laith § Longo, blake this valley full of ditches.

17 For this titlithe L. G.M.; 'F thall notice with mixtor that ye fee tran jet that valled flash be filed with water, that ye may drink, both ye and your cater), and your bealts.

18 And this is for a light thing in the fight of the LORD: he will deliver the Mushies all timb your hand.

good piece of find with thones, 10 And it came to refer in the morning when the meat-offering was offered, that behold, there came water by the way of Edom, and the

offered, that behold, there came water by the way of Edum, and the country was filled with water.

31 ¶ And when all the Mabbites heard that the kings were come up to night against hem, the § gathered all that were able to § put on † RA armour, and upward, and flood in the bowlet.

31 And they role up early in the morning, and the fun floore up freely on the water, and the Mabbites faw the water on the other lides s † fine.

The properties of the proof of

5 So file went from him; and thut the door upon her, and upon her fons, who brought the wifit; to her, and the poured out.

6 And it came to pais when the reflets were full, that the hid unto her lon, Bring meyet a veffel. And he faid unto her, There is not a seffel more, And the orl itaged. Elifba raifeth the dead childe.

A Or.

7 Then the came and told the man of God; and he faid, Go, fell the o, h and paythy 1 deta, and live thou and thy children of the red.
8 And 1 it tell on a day, that Eithing alled to Shanem, where was 8 9 And 1 it fell on a capital timing piled to Samen, worse was a preat woman a radial be founded and old in the related. And/oit was that as oft as he colled by, becomed in thither to eat bread. 9 And the find onto the busined, Bohnd bow, I perceive that this was holy must of God, which pulled by us continually to Let us make a little chamber, I pray thee, on the wall, and let us fit be higher a bed, and action and the late a bed, and action and the same than the continual of the bind behavior and a same continual of the bind behavior and a same continual of the same and a same continual of the bind behavior and a same continual of the same and t untiter.

tiert E H

fet for him there a bed, and a table, and a thou, and a candictlick; and it shall be when he cometite us, that he shall turn in thither. 11 Andit fell on a day that he came thither, and he turned into the

ekamber, and lay there 12. And he faid to Gehari his fervant, Call this Shunammite. And when he had called her, the flood before him.
18 And befaid unto him, Say now unto her, Behold, thou full heen

13 And Ecfaduato time, Say now must ber, Behali, thou fast been arrived for a wish all this case, what in the Some for the Re woulded thou be fosten for or the kins, for or the captain not the food? And the infected, I dead it more gimes can people.

14 And Icfaid, What them with be done for her? And Gistai and far to kinst for the And Icfaid, and the relational to the standard and the control very line taken to thick, and for hashand to the food of the standard and the standard to the standard and the standard to the

15 And he faid, About this f feafon, according to the time of life, therefore a form And the field, Nay, my forder to main of Gods do not lie unto thine hand maid.

17. And the woman conceived, and bare a fon at that feafon that Eli-fin Lad faid unto her, according to the time of life. 13. ¶ And when the childe was grown, it fell on a day, that he went

out to his father to the respects.
19 And he had not his tuber, My head, my head. And he faid to a

lad, Carry hinto his mother.

ediain not to me to

> the anfacted, It is well. 27 And when the came to the man of God to the hill, the caught

thin by the feet, but Ghart came near to thrut her way. Another and come, and thou before him and lee hid, Bebull, now know that man of Gulfed, her her look, to her food at years within her; and the rank but in litael; now therefore, I pray the Loun hab full from me, and that not to him.

18 Then the faid, bid I delire a fun of my lord? did I not fay, Do not deceive me

decide the f 13 Then he fail to Gelati. Gird up thy boynt, and take myflaff in 17 And Namanalid. Shall face on then, I great by the specific or a fail and an analysis of the fail of the specific or the fail of the specific or the fail of the specific or the fail of the of the childs

to And the mother of the childe fail, At the LORD fiveth, and on the fiveth, I will not leave thee. And he arole, and follow-

1 And Gehzi possed on before them, and tald the staff upon the down my fell in the Louis of Rimmon, the Loring parken thy fervant steed the childs, but their maneither voice, nor † hearing a sheet-inhistating.

10 And he fail outsoliting, Go in peace. So the departed from him

32. And when Eitifia was come into the houfe, behold, the childe was dead, and taid upon his bed.

33 He went in therefore, and that the door upon them twain, and travel unto the LORD.

31. And he were up, and tay upon the childe, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands, and he first hands him ell upon the childe, and the fielh of the childe

the arms when the first three and walked in the house to and fro, and the child gent up, and first the distribution and the child feven when the things and the child opened his eyes.

13 And he child Gehavi and his eyes.

led ber: and when the was come in unto him, he faid, Take up thy form.

37 Then the went in, and fell at his feet, and bowed her fell to the ground, and took up her fen, and went out.

From a mattor of price of the product of the first and before the state of the first and before the state of the product of the profess are futing before him: and he fail and before the first of the profess are futing before him: and he fail and before the first of uf the truphets.

thumin the pot.
41 \$ And there came a man from Baal-fhalifha, and brought the

44 And there care a man from Bai-Indiath), and brought the man of Galderschutch full-indiate, such gain of Galderschutch full-indiate gain of Galderschutch gain of The October measures and the Artificial Health before an lumbed flexibility that the property of the Market Market

Chap. v. vi.

13 Herstung Namuni gifti, genetab lim f.ma of the teath 10 Geberg Assign be madre name unto Namun, a finitem nit blergen.

Ow Namun rapid not be hold to the long of syste, was a great 11 the long to the limit of the long of the long of the long to the long of the long to the long of the long to the long of the long o

Namans wife.

3 And the find unto her multerly, Would God my load were † with countethe prophet that a in Samaria: for he would † recover him of his name. epictic.

+ And one went in, and told his lord, flying, Thus and thus faid the willow.

| 10-b.

4. And car went in, and told his lord, figing, Thou and thus fitled by individually the trailed lists.

5. And the king, of symin stad, Go toggo, and I will fend a letter unto an adjorate his king of light and the large his department, and now his king of light and the changes of raincest. I flow to this king of light, And the changes of raincest. I flow.

6. And he brought the letter to the king of lifted, fling 8,000 when f 1 Ho, the letters is come unto thee, beloft, I have there with Rainmann of rather in.

7. And it cannot pass when the king of lifted ball road the letter, Int. Lett., that he create his colors, and shift, And I clear, but line at long, that the man doth tool unto me to recover a man of his keptolic?

where the man doth tool unto me to recover a man of his keptolic?

wherefore consider, I pray you, and fee how he feeketh a quarrel againt me. 8 HAndit was fo, when Hiffhathe man of God had heard that the

king of lifact had cent his clothes, that he fent to the king, faying, Wherefore hait thou tent thy clothes? Let him come how to me, and he that know that there is a prophet in Itraci.

9 So Neaman came with his horter, and with his charlot, and flood at the door of the houle of Fillia.

to And Eithia fent a metlenger unto him, faying, Go and waft in Jordan feventimer, and thy field thaif come again unto thee, and thou

13). City minto maintained and income and the mother, he for on the fine leaf ties in this particular. In the fine certainty and fine the best of the man of God, and the kield a time the best of the man of God, and the kield a time the man of God, and the kield a time the man of God, and the kield a time the mother of the word, and went away, and fills, Beholt, † II † 11 b., thought file will furely concort one, and find, did all to the man of first a mother one again.

11 And he field, Where kee will thou go to hintouby? it is neither the went on, no fish both. And he field, the kield is the kield in the mother of the field and it, and tid to be retreated to the control of the mother of the m

of the Lorent vertice (Fig. 1) over the leger, the leger, the leger, the leger, the leger, the leger then all the leger then all the leger than al

14. Then the field led an align addition her fervind, Drive, and go forwarded that knot they find go one, except thicking it is a fair fine went, and cance unous formation of the desired of the most of align goard that we have a fair cancellar and the cancellar an

be clear? A then went the down, and dipped himlet feven times in Jordan, 10 or, according to the Joying of the munor God; and his dich care again downs like untut the fields of a title childe, and be wateren.

19 4 And be recurred to the num of God, beaut all this company, and cane, and tood before him; and let field, Behold, now I know that they are God, in all the earth. In the lot little is now beat the support of the property of the support of the

Here we Gestin all the carm, but in Here: now therefore, 1 pray the; take a blethin, of the fevant.

16 But he first, A she Lond I wesh, before whom I stand, I will receive note. And he urged him to take it; but he refused.

17 And Nammarial, Shall there not then I pray these, be given to the fervant with much bunden of earth? For the fervant with here could be a shallown to the fervant with the control of the standard of the shallown the shal

the LORD.

the LOND.

18 In this thing the LOND pardon thy kervant, flot when my mafter
gorth mes the heatest Rimmon to wording there, and he leaneth on
my land, and I how my felt in the houle of Rimmon; when I how
down my felt in the Loutest Rimmon, the Lond pardon they fewer
the state of the land of the loutest Rimmon, the Lond pardon they fervant

19 municulus de la constant de la co hands that which he brought: but at the LORD liveth, I will run at-ter lim, and take formewhat of him.

11 So Gelagi followed after Naaman; and when Naaman fix lim running after him, he tighted down from the chariot to meet him and fald, if I call well? 22 And he faid, All is well: my maller both fent me, faving, Belouid, Is the co

even now there be come to me from mount Ephraim two young men peace? of the fons of the prophets: give them, I pay thee, a talent of lilver,

and two changes of gramments.

a) And Naman Rick, Be content, take two talents. And he urged
than, and board two talents of filter in two boas, with two changes of
garanents, and taid element wood bus fervants, and they bare them before him 24 And when he came to the r tower, he took them from their hand, & Or,

and bellowed then in the house; and he let the men go, and they fester last. as But he went in and flood before his mafter; and Elifta faid unto

of the prophers.

37 But he went in and flood before his miller; and Elima Initiation to him, Whence come the declarist And he field. Thy ferroun worth to or 11ch whither, and part dream from the part of portage; for they know them not, and brite and brief dream from the part of portage; for they know them not, and brite and part dream from the part of both per proposal to the part of th wanter.

15 And he field unto him, Went not mine heart with ther, when the or the her, unnutured again from his charlot to meet theel wit a time to receive man turned again from his charlot to meet theel wit a time to receive money, and to receive garmente, and office yards, and things and men-ferwants and mind tervants?

as inuw.

men Plefeld 2 zim, Give the people, flattlernmy ear; for the standard the loon, "They flatter, ealthill leave flattler, and the loon, "They flatter, ealthill leave flattler, and the loon, "They flatter, ealthill leave flattler, and left through zero exchange to the world the Loon, GHAP. V.

I Numars, by the specific merity, if first is Sometiato leave red of he layerie. Shifting frattle to the flattler, and the shifting the specific red place and the layerie of a layerie merity, if first is Sometiato leave red of he layerie. Shifting frattler flattler, we pay thee, into fooding, and take thence every name a beam, and can make us a place there where we may dwell. And the answer of the layerie of the people is the people flattler when the layerie is the people in the layerie is the people in the layerie in the layerie is the layerie in the layerie in the layerie in the layerie in the layerie is the layerie in the layerie in

Le aniwered, I will go.

4 So he went with them. And when they came to Jurdan, they cut

coan wood.

5 But a one was felling a beam. the fare-leadfill into the water:

a.d. he critical and to dy Anamolec, for it was fortowed.

6 And the min of solding, Water fall it? And he thewell limits

classified a sold was the lead of the Systam to bear and he of station, and a sale of the transfer a solding a gent hat; and the 4 18-5 place. And he cut down a ricky and call it in thirtee, and the iron did barn.

Therefore field her Take Huptothee, And he jut out his hand,

6 to tree the song of spirawarren against mace, and concern within steramic frying, in fuch and fuch pitce, full king if camp, 9. And the man of God fent unto the king of litael, taying, Beware that thou pair not fuch a place i for thather the Syrians are come estant.

to And the king of Hrael fent to the place which the man of God told him, and warned him of, and faved Limielt there, not once

1 Heb.

t 11.5.

1 (): vánište. · a Chr.

f Heb.

EARLY TE

11. Hileb.

23.74 they that le with them.

they that te with them.

17. And Eijftha prayed, and faid, LORD, I pray thee, open his eyes
that he may fee. And the LORD eye not the yes of the young man,
and he law; and behold, the mountain man full of hories, and charlos of fire round about Etilha. 18 And when they came down to him, I lifha prayed unto the LORD,

11 And the king of Brack faid unto Elifha, when he faw them, My fa-

thole whom thou hast taken captive with thy tword, and with thy bowe? let bread and water before them, that they may cat and drink, and go to

name and the state of the state

memans or syntaction to move into the intent titler, it a Banking of Syria gathered all his lad, and went up, and beinged Samaria.

3 And three was great families in Samaria, and behold, they beinged in multan files lead was full for bordrore pleasy fullive, and

fieged it, untian after lead was full for fourtour efter of thirty, and the bourh part of a chot observation for five from oil thier.

A find a the king of first was pulling by spon the wall, there exists a common untubling high gill by my bord Osing.

Or. A common untubling high girl my bord Osing.

Or. A first field, I little LOBO denote by the eyelence fluid they let not the thee? And the name of the win, yell a spon of the property of the

ed. The womante dunto me, Give thy for, that we may eat hear to day,

and we will eat my fon to mortow. Deut.38. f next day, Givethylon, that we miyeat him : and the bath bid

the first day, Give try ton, when the king heard the words of the wa-tor flandit cause to rafe when the king heard the words of the wa-to flandit cause to rafe when the pulfally upon the wall, and the

and he were with her bachbold, and higomorbinithe land othe Plantine fixers, years.

If And it came to pife when the king heard the word of the warman, that he tend his better, and he pifeld by upon the king heard the word of the warman, that he tend his better, and he pifeld by upon the wall, and the provides and the pifeld by upon the history and heard his better, and he pifeld he warm forth to represent the history and heard history and he had been designed to the history of the heard of the history and heard history and heard history and heard history and heard heard history and heard history and heard heard history and heard hear

Effy spoplath worldly their in Samis. 3 four him votes with a same and the Dannerel and Benefit of Spring, fring thing of the fifth in Tile and foliate of the fifth in Tile and foliate of their fifth in Tile and foliate of their first same and foliate of the first foliate of the fifth in Tile and foliate of the first foliate of the foliate of the first foliate of the foliate of

to the life, eyes, but finit not estitlered.

(1) I will life, eyes, but finit not estitlered.

(1) I was not a finite were four less non as the entring in of the gate;

as hallord, and they laid one to another. Why in we beceuteff we die?

4 If we fay, We will enter into the city, then the famine is in the flay with the food, and will doll their children, and rip up their works and we that die there: and it we fit ill there, we die also, Now the many their with children.

11. Kings. 3 And one field be content, I gray three and go with thy ferrants. And therefore come and feter full unto the boil of the Syring : If they fore

usative, we that five; and if they kill us, we that had die.

And they rote up in the twing t, to go us to the camp of the \$. it, and when they were court; the interstot part of the camp of \$...

chariot, and an infect hortes, mer the none of a great hold; and the find one to another. Les the king of this if both hired against until kings of the Hitters, and the kings of the hyppitans, to come ap-

negelore teat de, Take steptotice. Anane jurogius anno, ou wo. 7. Wherefore they aroke a diela in the tailight, and less their teats, and their tookes, and their aroke exemples it was and holder. Trien the kingtof Spria warred against thise, and took counted.

and the relocks, and make the third life.

8 And when thele legers come to the uttermark part of the campibles went into one tent, and did car and drink and carried theoretilizer and the legers and the legers and carried the campibles. gold, and rain ent, and went and hid it, and came again and entrodined

gold and randament and little and come 2, smooth effections and extention, and extended access day, and went and little of them they find our to another, Wedo took well: this day is a digit of solid indigit, and we hold not repeate it the vesting full the memory fields to meet the computation of t

not brice.

11 Therefore the heart of the king of Syria was fore troubled for the triang, and he called his ferrant, and field unso them, Willy exact the wine shirthout as in the king of Briard?

12 And onc of his ferrant fact, effects the king of Briard?

13 And he of his ferrant fact, effects the king of Briard?

14 And he of his ferrant fact, effects the king of Briard heart to the ferrant fact, and the called his ferrant in Briard, effects the king of Briard heart to the ferrant fact, and the called his ferrant fact (and the critical him. And it was told him, bying field of he win Briand.

14 Therefore the therefore the country and a feet hot his ferrant fact of the most of day was filen early and the critical him. And it was told him thin, and it does not be the shift of the shift of the critical him. And it was told him thin the first and his ferrant bid morbin, Alar my matter, both his forter and his ferrant bid morbins, Alar my matter, both his forter his field, laying, When they come out of the carp, to hade the called his field, laying, When they come out of the carp, to hade the called his field, laying, When they come out of the carp, to hade the called his field, laying, When they come out of the carp, to hade the called his field, laying, When they come out of the carp, to hade the called his field, laying, When they come out of the carp, to hade the single was the laying the called his filed his field.

2 And he called his his filed and his filed his his historial his called his his filed his his filed his his historial his filed his his historial his filed his his historial historial his historial histo

e do?

15 Andhe anforced, Fear not: for \* they that he with usuare mo then they fixed the hates that can in which are 10 y in the city, belond, y he with them.

they are as all the modified or 10 fixed that are 1, from the backed. May into they are even as all the multitude of the litracities that are continued) and let us lend andree.

ta They took therefore two chariot-hories, and the king feet after the holl of the Syrams, faying, Go and lee. 15 And they west after the munity forther and local the way marful

18 And when they came do with himlich, and he made and find. Since this papele, proy thee, with bindich, and he made and find. Since this papele, proy thee, with bindich, and he made and find the made and the mediager accurated and table the sing. 19 And Einhald almost them. This is northe my, neither at the heavy, it follows me, and I will bring jou to the nan whom yeteches. But he fall teams of marin.

19 And it came to prit when they were come into Samana etc.

11 And it came to prit when they were come into Samana etc.

12 And it came to prit when they were come into Samana etc.

13 And it came to prit when they were come into Samana etc.

14 And etc. I causiling to the world of the flows.

15 And the peof were to the load on wheele had he leaded, it were closely specified the old on wheele had be made and the leaded, to the charge of the gate; and the people will spon hammed ended as the man of Gall hadrad, altotyck extent extent dame. 18 And it came to pate as the man of God had forken to the king,

11. On the lange of merchan and the more than 2 had been a fairly from the fault fame; then 2 had been a fairly from the fairly fairly from the fairly fairly fairly from the fairly fairly from the fairly fairly fairly from the fairly 10 And that ford answered the man of God, and taid. Now behold, if

And he faid, Behold, thou haltice it with thine eyes, but that not est 10 And to it lett out unto him: for the people trod upon him in the

gate, and he died. CHAP VIII

CHAP. VIII.

The Sharamitte, be circle light control from view, to avoid the forestant from the first light is suitable facilities light and released the first light the line. I there for this particular facilities be being a suitable for the latter that the report of the beautist being a suitable for the latter light in facilities. As sharped we have a suitable for the latter light for light for

connate num:

13 And while heyer talked with them, behald, the mellonger cane
from numbin; and kelald, flevold, this critical the LORD, what
thould we there LORD any longer?

7 And Elitha came to Danafeer; and Ben-laded the king of Spita

en. 17 Files I this in the last cut property products the start of text part in the last cut product and the last cut product to the last cut product the last cut product to the last cut product the o So Hazzel went to meet him, and took a prefent f with him, even f

I freezer: Lowerstate Lown had bleeze the Carlo married year. He are the distriction from the Findelity from the war three; He art the mon of Goldwign.

2. And Hazerellid, Why weepen my lord? And he answerd, Because I know the critistor than will do not the children of likely best fitting bold with those will do not the children of likely best fitting bold with those from fire, and their song mon without

Re of the LORD.

(1) Yet the Lord would not definy Judis, for David his fervants transletiven his name (ke. \* as he promited him to give him also ya † light, and to his down in his chaint. chikren

. 1549. no filmhis days fidom revolted from under the Land of Judah, and † Hit nelle ut

Then Librah resulted atthe tance time.

13 And the redt of the after of foremand att that he did, ere they not

17 And he willed in the way of the first color of 12, and as for in the light of the Logit, as diffue located that; for he matche for in the window, and file, Who is on my finite light of the window, and file, Who is on my finite logit, a high face to the window, and file, Who is on my finite logit, and the light of the window, and file, who is on my finite logit, and the light of the window, and file, who is on my finite logit, and the light of the window, and file, who is on my finite logit, and the logit of the window, and file, who is on my finite logit, and the logit of the window, and file, who is on my finite logit.

the light of the Lorent, and self-toward means from the self-toward means to the self-toward means to the self-toward means to the self-toward means and self-toward means and self-toward means to the self-toward means to falaibis was fürk.

Ho.

nasilit.

then the Long, there are interested for the leading of the Long, there are interested for the long the land of the

der, and dec, and tarry not. 4 fl So the young man, even the young man the prophet, went to Ramatherited.

Anduben be came, behald, the estealne of the holl wege fittings

13 Then they halled and took every man his garment and put it under him on the top of the titars, and blew with trumpets, faying, John

T is king.
14 So Jehuthe fon of Jehothaphat, the fon of Nimihi, compired acontrol brain: (now forest tacket Remote gited, he and all lifeet, because of Hazaet king of Syria:

13 And Hartelfield, Barbart, it by ferrous a dog that be flood do the present and of the

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In Yet E-mire volted from under the lander Jedh who this day.

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Then Libral resulted with the fact me.

14 And a regard one year in Jerukien just the kied with a maker name was a continuous properties of the size of th

is And it that the first rate to the window, and this, which had the clooked out to him two or three ficunaths. If Or, I want he had the field, I have her down. So they threw her down and firm; et unique. of her blood was frinkled on the wall, and on the boiles : and he trod fainte

14. And they went to buy her; but they found no nine of her then the feet, and the plun of le hand.

15. Effentive every plus with influence and the first of the feet, and the plun of le hand.

15. Where we they came again and to difficult to the first of the feet, and the plun of le hand.

15. Where we they came again and to difficult to Tilbuiste, they have the first of the feet, and the plun of le hand.

15. Where we they came again and to difficult to Tilbuiste, they have the first of the feet and the feet, and the first of the County in the feet and the first of the feet and the feet and the first of the feet and the

as not seen mpore, as my firstiff to a special at the weightfers of fluid allowed historium for 34 Hould opposite fluid. 34 flow shaff functions from Similar and John wrote letters and lent to Similar, unto the rulers of Jedreel, to the chiers, and to it tem that brought up A habe stilling laying.

1. Now allowed the latter weakth you chained and burder, a fenced city with the most single fluid and the latter weakth you chained and burder, a fenced city with an Internal and the second city.

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Adde in the case, behold, the captains of the hold merelitting, and let list, I have an extand to thee, O cartain, Analysha field, Union which of shall a be a hold and the sale with you chain small horier, a formed city which offsitud? And him, The chain the loant God of litted, have another letter query extra jeepel of the Loant God of litted, have another letter query the jeepel of the Loant god of litted, have another letter query extra jeepel of the Loant god of litted, have another letter query extra jeepel of the Loant god of litted, and the day of the shall the loant god of litted, have the shall the loant god of litted, and the loant god of litted god of little god of littl

6 Then be more a letter the found time to then, foring. If yell exhaust, in third,
4 Marty, 9 And I will make the body of Alab, like the body of a Jerosom in Sarat, the found (Not), and like the body of Butha the found Alajah.
4 Marty 10 And the day find the Jerosom in Sarat, and the sarat of the sarat

the kings form and flew feventy performand put their neads in baskets, and fent him flew to Jetzech.

8 ¶ And the came a mellenger, and told him, flying. They have brought the leads of the kings forms. And he hid, Larye them in two keps at the enting into the gate, until the months.

9 And it came to pain the morning, that he went only and flood, and into a little people. Ye te infactions: he book, I configured gainst my una ter, and dow him: but who flow all these.

10 Know mow, that there final 101 into the earth nothing of the little which is the Lord place concerning the book of Alberts. It is the Lord place that which he fights # 100 he forms.

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13 Bet \* kmp b Louro bath done that which he folke \* by his ferrous Co. San.

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14 Bet \* kmp b Louro bath done that which he folke \* by his ferrous Co. San.

15 Bet \* kmp b Louro bath done that which he folke \* by his ferrous Co. San.

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18 So Jehr under a deartet, and went to Jearcet, for Journal by the san to a recomming.

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18 So Jehr under a deartet, and went to Jearcet, for Journal by the san to a recomming.

18 And Learned and Abar a khangol Lear a she came, and find, I fee a company, and the better the control of Jeda as the came, and find, I fee a company, and dearted and the san that the

of the queen, 14 And he laid, Take them alive. And they took them alive, and flew 1 Heb. 18. Librar sentone on hori-back to meet him, and faid, Thus 14. And he will be the market and they took them affice, and faid, Thus 14. And he will be the failed by the fail by the failed by the fai

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18.3 And Jong participation of the Arabitery Baral article for Joseph Arabitery Baral article, but Joseph Arabitery Baral and Jahr pietia, Letrone for early union in afthe project of Baral, all his ferman and lith pietia, Letrone for early working for the arabitery for early working the Arabitery Baral and the project participation of the Letrone for the Arabitery Baral and the project participation of the Letrone for the Arabitery Baral and Letrone for the Arabitery Baral and Letrone for the Letrone for

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13. B. Jehn's took no heed to walk in the two of the Lob o Godor it to the becaches of the house. If they walk in the two of the Lob o Godor it to the becaches of the house. If they walk in his part is or be deputed not from the time of Jeroso and, which made lifectoring. to int of thends.

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1 Many Corporation the chapter of the LORD, and the state of

4 2 Chr.

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that Jebolada the priort communiced; and they took every man his men that were recomen unto fishatha, and came to Jedolada the "riell." Adults priority give king Davidifyers and filled hat are riell the terrole of the LOND.

14 And to the coptains were housined, with his weapons in his hand, the paradiloxed, every man with his weapons in his hand, the paradiloxed, every man with his weapons in his hand, the paradiloxed, every man with his weapons in his hand, the paradiloxed, every man with his weapons in his hand, is a hard the paradiloxed, every man with his weapons in his hand, is a hard the paradiloxed the country of the three said weapons in his hand, is a hard the temple, and he hought for the his arm and the temple.

13 And he brought for the kings loss, and put the crown upon him, and they claytifeld in his fall years and part the lines of Live was a large of the lines of the country of the his his and his was a large of the lines of the lines of the weapons and of the all the his country of the his his his him to have a large of the lines of the him to have a large of the lines of the him to have a large of the lines of the him to have a large of the lines of the him to have a large of the lines of the him to have a large of the lines of the him to have a large of the lines of the him to have a large of the lines of the him to have a large of the lines of the him to have a large of the lines of the him to have a large of the lines of the him to have a large of the lines of the him to have a large him to have a l

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15. And when he was deputed thence, be f lighted on Johandh te blan of Rechals, coming honce humand be f faltered humand had to him. Jathine heart rapid, as my heart is with the heart Parall elemenths made had been continued to him. Jathine heart rapid, as my heart is with the heart Parall elemenths made had been continued to him and he rook hum up to him involve chance.

15. And he held, Course with manaller on geather the Long. So they made him ride in his charted.

15. And he had be control. Constitute the scatter the Long. So they made him ride in his charted.

15. And he had be control. Constitute the scatter the Long. So they made him ride in his charted.

15. Bet Jeannach they great commodable the present on makefult: a spain softle handred, the control had been and the present on makefult: a spain softle handred, the control had been and the present on makefult: a spain softle handred, the control had been and the present on makefult: a spain softle handred, the control had been and the present on makefult: a spain softle handred, the control had been and the present on the host, as it and the manaller of the had a spain softle handred the control had been and the present on the host, as it as the present of the host and the hadren of the host and the host and the him control had been and the present of the host and the him control had been and the present of the host and the present of the host and the him control had been and the hi

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17 And when he rame to Suntitabellew all that remained unto the habit in Suntita, this will be fall delitored him, according to the lajing of habital Letter not be thin in the habit of the Aries.

18 And they fail habit on her and the went by the way by the which the Lord, which he fashes the lajing of the Lord, which he fashes the lajing of the Lord, which he fashes the lajing of the lajing

the body water he passed only.

18 ¶ And Jehu guberel at the people together, and tald unto them, the bodtes came into the kings book, not there was the talan.

Abablered Bur a hitle, bur Jeduchuli keve han much.

17 ¶ And Jehu ada made a coverantisetween the Lorgi and the kings.

In 'the leventh year of Jehn Jel outh began to reign, and fourty year 'a Ca reigned bein Jerutalian, and his mothers mane uses Zabiah of Bore 11.1.

whom there is ought into your lands, classe, that intrite is missing.

15 And it came to play find your lands, classe, that intrite is missing.

15 And it came to play find your lands and other catains, Go in.

16 Heb.

17 Heb.

18 And the came to play find your lands to catain cattrions, Go in.

18 Heb.

19 And they have to come forth. And they finder cleams of the control to the city this board Blaid.

19 Heb.

10 And they track about the firm gressout of the local collabland.

11 Heb.

12 And heby track about the firm gressout of the local collabland.

13 And heby track about the firm gressout of the local collabland.

14 Heb.

15 And they track about the firm gressout of the local collabland.

16 Heb.

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10 Headed frough land or of little.

19 Headed frough land to see from after them, to and, the goden caiver that there is Babeles, and have resident the firm of periods the form of the control the local collabland.

18 Heb.

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10 Headed frough land to see from after them, to and, the goden caiver that there is Babeles, and have the missing of because the Local collaboration of the great the break careful to the bade was a found that may misse the careful the break careful to the bade was a found that may misse the break careful the br

8 And the prietts confented to receive no more money of the prook, I HA

trice, with all his heart. For he departed not from the time of Jervice and, which made lifeact to fine.

3.4 In those type the Logon began † to cut first fluore and likes a cliffmet the fronches of the booke.

3.4 From Jordan † callward, all the land of Gileal, the Galiterand the Rushmeter and the Munifice, from throur, (which a by the river the Rushmeter and the Munifice, from throur, (which a by the river Armon) even filled and all falling.

3.5 Now the refl of the Rat of Jehn, & all the ke did & at this implet, when they the control of house of the LORD, hard to have the And to mailton, and the serior of flone, and to buy timber, and the serior of flone, and to buy timber, and the serior of flone, and to buy timber, and the serior of flone, and to buy timber, and the serior of flone, and to buy timber, and the serior of flone, and the serior of flone,

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1), and refined keeping over the state of the Lord, and following the state of the Lord, and following the line of Jerobam de fon of Nelat, which made line to line, the land of the Lord of the Lord

and ease for the Cottlingory and they make him king and anomed him.

3 And the anger of the Loren was kindled againft first and be designed the they have a similar of the standard him to the hand of Heavel king of Syita, and into the hand

13 And the anger of the Loren was kindled againft first and be designed by the first the hand of Heavel him to the hand of Heavel him to the hand of Heavel him the first days.

3 And the anger of the Loren was kindled againft first and heavel him to the hand of Heavel him the him to the hand of Heavel him their days.

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Chap, xiv, xv.

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(And the Low pave literal afterious, fo that they went ood from the first the And of the Systams; and the children or literal, dwent in the first part of the Systams; and the children of literal, dwent in Cooling, who made literal in, for a walked therein; and there are made the prove also in Samuria.

(Nation of that leave of the Great to Jekostar, but fifty portmen, and ten chances, and ten though all of the literal the leave of the data of the single Systams. plates

make literium: for be waited therein.

11. And the retion the after of feat, and at that it indiction and the retion of feature featur

and Josh was buried in San and with the kings of tirset,

14 Now Elitha was failutely, of his treaticle whereof he died,
and Josh Eleking of Irrad cance down unto him, and west over his face, and fail, O my father, my father, the chariot of fired, and the made litaelto fin,

nes. To send he take to the king of a news, if a set one mind upon the life titles booke; and he per his hand a posit; and hinths par his hands upon

t Heb.

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13 So Hazacking of Sprinciols and Ben-Malabis for reigned in all fleads.

14 So Hazacking of Sprinciols and Ben-Malabis for reigned in all fleads of the Analabis fleat of the Analabis f

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f Or, the other in the face.

9 And Ichaelh the king of Biract fent to Amaziah king of Judah, lay-

9 And Jehadh the king of Hirsel feature Amariah king of Joddi, 1975.

ing The thille that run in Lebanou, fine turbe coult in the run in Lebanou, fine throughout the country of the state of the state

13 And Jebutha to Different Dearwood unto hant for the unit operation of litted, because the king of Joseph to of Joseph town of Aranah, at Bett-lite ach, and cause to Jerulaton hant for the unit operation of litted, because the king of Joseph town of Aranah, at Bett-lite ach, and cause to Jerulaton and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, at Bett-lite ach, and cause to Jerulaton, and practic form of Aranah, and at the Challe form of Aranah at the Challe form of Aranah at th

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for there was not any that up, nor any left, nor any help, r for lirach, an And the Logic faid not that he would blot out the name of lirach

to And Le that to the second of the second o

action from his freedence as to.

3. And he did fets which was right in the fight of the Lord, actilled from his freedence as to.

3. And he did fets which was right in the fight of the Lord, actill So Historicking of Sprinciols and Ben-halad his fon reigned conding to all that his tables Ameriah had done;

childe, heriet up.

17 In the nine and thirtieth year of Azariah king of Julah, began Membenithe fun of Gaditu seign weer litzel, and reigned ten

who make lifections.

10 And Putthe king of Affria came against the land: and Me. \*1 (hr. nahen) gave Puta thousand takentor sitter, that his hand might be \$1.50 minh into construct the kingdown in his hand.

20 And Monthem † exacted the sunory of lifect, sown of all the started to mighty men of wealth of each man fitty sheekels of history, to give to come for the.

· Zeph.

estled Enlish Michal Hds.

11.7.

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• C12.

† His.

at 4 And the reit of the afte of Menahem, an latt that he did, are they not written in the book of the chronicks of the kings of litael?

12 And Monahem fleet with his fathers, and Pekshigh his fon reignalin hisiteal.

23 9 In the fitteth year of Azarith king of Judih, Pekahith the found Menahem began to reign over litrael in Samuria, and ruga-

of two years.

24 And he did that notice was evit in the light of the LORD, he departed not from the fins of Jeroboum the ton of News, who

made lifaction in.

as But Pekah the fon of Remailiah, a captain of his, conspired a-3) But resaute unto treatment of the state of the king-pared him, and installing in Saniety, in the grane of the king-bude, with Arcolo and Ariely, and with Lim fitty men of the Gilta-dies; and he kittled him, and regned in his order. 35 And the retted the Arrol Pekahan, and all that he did, belook they are written in the loss of the chronicles with kings of Hirels,

as In the days of Pekah king of Hrzel, came Tighth-pilefer king of Alfyria, and took Ijon, and Abel-beth-matchah, and Janoth, and Keleth, and Hzor, and Gilead, and Gililee, all the land of Naph-

keldin, and Hibror, and Giller, and Giller, all the land of Nagh-ik, and cardio them extrust on Alfreit.

3. And Holhea de fon of Ethimade a roof, ratey against Pekah, the found Remainh, and innote him, and relevant Pekah, the legal of the root and the state, and relevant the town of Remainh, and innote him, and relevant Pekah, the Real him the root of the Alfreit of Pekah, and all that he als, bebud, they are written in the book of the channels of the kings of little, the height of Joham the foun of Legal him to relate the state of the root of the Alfreit of the Alfre

he reigned firteen years in Jenulalem; and his mothers name was Jenulu, the daughter of Zadok.

14 And he did Less wife startight in the light of the LORD; he did according to all that his lather Uzziah had done.

of interengeral memorians and make his highest the Lordon his God, like David his fatter.

3 but he wilked in the way of the kings of litzel, yea, and make his fort op aft through the fire according to the abomistions of the heart how, shought Lordon at our from before the children of litzel, and when the Lordon at the high places, and on the hills, and under every green tree.

5 flor Then Rean king of Syina, and Pekah for of Renaltiah king of litzel, cause up to Jerusleian towar: and they belieged Alaz, but of litzel, cause up to Jerusleian towar: and they belieged Alaz, but the fire and treichild of the Lordon and the commendation of the Lordon and the commendation of the Lordon the Lordon and the Lordon the Lordon

or until the work of the state of the state

of the continuous of the conti thandot the king of Syria, and out of the handot the king of lifted, which rife we spaint me.

8 And Abazrowk the filter and gold fear may found in the hoofe of the Lone, and in the treating of the Lone, and the king of Alfria went properties the Lone of Lone

king Ahaz came from Damafeur.

13. And he burnt his burnt entering, and any macronizing are proved his directioning, and interfering and interpretable when the state and the brought also the braten airst which was before the Louis, from the threshold of the louis, from between the airst and the hoster of the Louis, and put it on the north-like of the airst.

13. And him gabe commanded Unjush the pitch (1,10), 5, 100 the great allar burnt the manning burnt ordering, and the triffic and the manner of the great airst burnt ordering, and the kings burnt-stering, with the burnt-ordering of all the people of the land, and their meaning, and their dirth-ordering, and their dirth-ordering and their dirth-ordering and their dirth-ordering, and their dirth-ordering and their directions are also as the direction and their directions are also as the properties and their directions are also as the direction and their directions are also as the direct

the king of Affria: fo the king of Affria turned back, and flayed the layer from off th m, and took down the fra from off the braken oven that were under it, and part it in on a Javenient of itones,

and the king cony attack, parcelle from the bank of the king of Albyra, of 9 Now the right the last of Alax, which be did, are the partition in the look of the chronicks of the kings of Juna)?

10 And Ahae flegt with Lis fathers, and was buried with his father

a And heard that neith a will in the light of the Lond, but a

16 And the rettef the Art of Pekahah, and attituate dial heliold, they are witnern in the loss of the Artonicke of the kings of fined.

23 In the two and hinter year of Artonicking of John, by a 14 Angle about Remainful person to reignore linear in Samaria, and a right facing years.

24 And the did far which was evil in the fight of the Long, be departed not freedom the found Nebat, who much linear to form the linear of ferodom the found Nebat, who much linear to more the long of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, are both or specially not prefer to the Congression of Affrica, and the Affrica of Affrica, and the Affrica of Affrica, and the Affrica of Affrica, are a fine of Affrica, and the Affrica of Affri

the first that timing, and sometiments of the first that timing, and sometiments of the first time the major Adjars came up throughout all the indiand section to Samura, and beinged it there years of the first timing and the first of the first timing and the first of the first and pitch of the first and the first and first

elichties hadmate.

9. Andie childrend firset didferenty the thing that normal light grant the Losu their Gulandies, built them high placula their course, from the cover of the workform, to the fenced on. I their cuite, from the cover of the workform, to the fenced on. 1. Available, fet them up frimger and groves in every high bill, the

A An the different that straight in the light of the LOND: In Charles, the high places were not removal: the proof tentified and buntineened till in the high places, he built the higher gate of the howe of the LOND.

36 (Nowther reliable action of housen, and all that healed, as they also will be the how of the LOND begins to fold a gain flushed, as they have being of Syria, and technic house (the houn Remainh). 38 And Johan if per within in the houn Remainh, 38 And Johan if per within in the houn technic within the city of Dayld his inher, and was builted with his fatters in the city of Dayld his inher, and was builted with his fatters will be city of Dayld his inher, and was builted with his fatters.

CHAP XVI.

in the city of David his tables, and Abaz his for reigned in this tead.

1. Also is in tightning. Also a flittle his which is the common to the tables in the table his interval to the prophets.

1. Also is intightning, a flow a flittle his which is common to the tables in the table his intight to common to put tabler, and we have the foundation of the tables and the table his interval the prophets.

1. Not withfulfulfy, they would not bear, but a hardened their tables in the foundation that the time to the refuse the tables in the total the time to the refuse the time to the refuse the time to the tables in the time to the charged them, that they it outd not do like them.

16 And they left all the commandments of the Loan their God, \*Find.

God, but walked in the flatures of firsel which they made, to And the Lamp rejected all the feed of firsel, and afficted them, and delivered them into the hand of froders, until he had cut them

high capter the first and less makes the first state of the first stat

of it, according to all the workmindispictors of it.

If And Dijah the principle and a state of the state of

which flow some of them king Alaz came from Damakur.

1 And when the king was some from Damafeus, the king tow the alter; and the king approached to the alter, and offered thereon.

13 And he burnt differing, and this materoffering, and poured his differed effective, and the considering and poured his differed efficies, and placed in the critics of samme, and the number of the Godor the land; therefore he bubbled of this praces of the considering and the considering

17 fi And king Ahaz cut off the borders of the bafes, and removed 31 And the Avites made Nichaz and Tartak, and the September

Herekishs good reign.

the Locks of the high-places.

3 \* They feared the LoR D., and ferved their own gods,
after the manner of the nations, a whom they carried away from

not to memor of the markets, a wavenursy carried any from themes, and the theoret.

He destrictly they do after the former manners: they fear not the LORD, in their follows after their flatters, or after their ordinates. the LORD, matter cottey area to the retained, or after their out-nines, or after the low and commandment which the LORD com-minded the children of Joob, whom he mand likely \$ With whom the LORD had made a covenant, and charged them,

(ca.jt.

dia dela

45 Hoakers, they did not learken, but they did after their for minner.

41 State nations feared the LORD, and ferved their gravening. Soft their children, and their children and their

to reign.

a Theory and five years old was be when he begin to reign, and hereigned wenty an inner and parties of the rountrey, that have defined by an about year in freuhism; his moders name all the reigned wenty an about 22 charach.

35 But the room bott shall? ta Chr. 19.17.15.1

6 Forth clave to the LORD, endeparted not † from following, him, but keythis commandations, which the LoRD commanded Moles.

7 And the Lord was with him, and he propered whitherforever he until both; and he tebelled against the king of Atlyria, and

ca power.

And the Lord with which him, and be proferred whither be everly act to the lord with a lack to the Lord.

All the twelve and both: and the twelvel against take they of Allytis, and be done of the Lord to the Lord.

Be the the Philiftines, reen and a Carty and the bookers the Control the watches to the Lord city.

Group, from the twelve action to the king decision, and the fent thinkin, which was over the Loufilds, and Schon a Andre for the control the twelvel with a Lord to the Carty and the bookers to the watches to the Lord city.

And the first thinkin, which was over the Loufilds, as a day the close the feather than the control the level of the Lord city.

And the first thinkin, which was over the Lord white and the profess the found france.

And the first thinkin, the feath of the feather the class the profess the feather than the feather the thinkin and the control the lord city of the Lord the feather the control of the Lord the feather than the lord the the Lord the feather than the lord the Lord the feather than the lord the lord

retries of the Bok's:

11 Because they obeyed not the more of the Loan their God, but
unifigied bit novement arisin that Motesthe fervant of the Loan
commanded, and would not her telling, nor by them.

13 ¶ Now "In the bourceasth year of high Recokets, did § fem-4114

main returnous own and, and a waterdomento tall byte favolunt in the change of Aligna concerning against all the faced cutter of Judy. And to obtain a superior and the faced cutter of Judy and to obtain a superior and the faced cutter of Judy and to obtain a superior and the faced cutter of Judy and to obtain a superior and the faced an like.

the.

1 Or, /r

arther land,

18 Now behald, that y trustet upon the that of this bruiled record freely on which it is annoted in the standard percent. In the record of the percent is an thereof the trust in the LORG out foods a not in the the whole light with me, We trust in the LORG out foods a not that he whole light whome. We trust in the LORG out foods a not flood them.

18 Now therefore, O Lorg to out God, I before thee, five that he whole light hand Jerufalem, Ye that within before the out of this hand, that all the kingdom of the earth may know that the unit for the lorg God, reso thou outly.

Chap. xviii, xix. burnt their children in fire to Adramatelech and Anamatelech the
god of Sydarisite.

13 Nowtherefore, I frity thee, give 8 piedgesto my bord the king for,
of Allylia, and will deliver thee two thoutand barier, it thou be able to plant,
as a subject to the position of the piedgest of th

portunent as Am I now concerp without the Lord against this place to distroy it? The Lord faid to me, Go up against this land, and

de troy it. 25 Then faid Eliakim the fon of Hilkish, and Shebna, and Josh, uto RAS-Balesh, Seek. 1 pray thee, toth forms in the Syran language, ( for we underland it) and talk not with us in the Jess language, in the case of the people that are onthe wall.

37 But (talk hiskel highards them, Hath my mader that me to thy

35 With about it. Loko had male a covenant, and charged tem, 1910. So well all the feel of the people that are on the wall, 1910. So well all the feel of the people that are on the wall, 1910. So well all the feel of the people that are on the wall, 1910. So well all the feel of the people that are on the wall, 1910. So well all the feel of the people that are on the wall, 1910. The people that are on the people that are on the wall, 1910. The people that are on the people that are on the people that are on the wall, 1910. The people that are on the people that

communicated which is writte for you, ye failt observe to do for exercisees, and ye fill first rear wher gold.

18 And the covermental I have made with you, ye finall not form the first rearrange of the fir

15 But the people held their peace, and answered him not a word to the kings commodment war, fasting, Answer him not a fig. 13 Hard to bright he work warright in the fight of the Lown, according to the thin the work of the him and the him the CHAP, NIX.

(Heyl) becaming further yeals to gray for flow, b History, further yeals to gray for them, b History, further yeals to gray for flow, b History, but the history further in the history of years to year he history further years of years have gray further years of years have further years of years and history of years of the history further highest of years further highest high technical History further high further high technical History further high charter of years further work further hand be an insuch high technical History further high charter of years further high further hand be an insuch high technical History further high charter and power himself with further hand be an insuch himself with further hand were further as years for the himself hims

1 clothes, and covered himself with fackcloth, and went into the 37.1.

wite country, my came and with a mide Liphway of it collects fell.

18 And when they had called a take king, there came out to them.

18 And when they had called a take king, there came out to them.

18 And when they had called a take king, there couldn't a And Reshalack for dumo them, Speak ye now to Herekiah.

19 And Reshalack for dumo them, Speak ye now to Herekiah.

19 And Reshalack for dumo them, Speak ye now to Herekiah.

19 And Herekiah prayed before the Lond p. & kind, O Lond God of the Herekiah prayed before the Lond p. & kind, O Lond Herekiah prayed before the Lond p. & kind, O Lond Herekiah prayed before the Lond p. & kind, O Lond Herekiah prayed before the Lond p. & kind, O Lond Herekiah prayed before the Lond p. & kind, O Lond Herekiah prayed before the Lond p. & kind, O Lond Herekiah prayed before the

and their lands, 18 And have f caft their gods into the fire: for they mean ogods, † Heli, but the work of mens hands wood and flone; therefore they have de fiver.

il Or.

el it ef

antient

times ? thou!!!

- Heb

1 Or.

' a Chr. 33.14. 10.15.6

48.13. Heb.

to mati.

1113.5 debut oj. 1 11:b.

tild, With the more take of my clusters I are come up to the height of the mountains, to the infect of Lancons and will exclose it in the mountains, to the infect of Lancons and will exclose it the collective interestication and modern and into the keldings of the mountains, to the infect of Lancons and will exclose it the collective interestication and modern and into the keldings of the interestication in the book of the chromoters of the kings of the forest of the kings of the interestication in the book of the chromoters of the kings of the forest of the kings of the collection in the book of the chromoters of the kings of the forest of the kings of th ACT THE ATT By thy mellengers thou hast repossible LORD and had the rinny days for fall and the most time of the most time of

fore it be grown up.

37. But I know my I abode, and thy going out, and thy coming in,

and the range against one.

25 Becode thyrage against one, and thy tomate is come up into a few children or lifted.

25 Becode thyrage against one, and thy tomate is come up into a few children or lifted.

25 For Exhibiting the third delivery in the production of the children or lifted. AS Because thyrage against me, and thy tumbe to come up into a first and the party power of the mone early therefore I will portup rook in thy poky, and my briller in the mode delity of and the retained up alians to that, and make a grove, the mode that post they had that plant had been power to be a grove, the mode that plant had that plant had been proved in the back of learning.

19 And that plant has been given by the mode in the part that the back of learning in the mode and the plant had the plant had been proved by the mode in the back of learning in the plant had the plant had been plant had been plant to be a plant had been plant had been plant to be a plant had been plant had been plant had been plant had been plant had b Till Sale things as grow of hemfelves and in the ferund year that which fpring- and ferved them. sities to be eth of the lane, and in the third year lowe ye and reap, and plant vineyards, and eat the fruits thereof.

30 And the remnant that is escaped of the house of Judah, that!
yet again take root downward, and bear fruit upward.

31 For out of Jerulalem thatigo forth a remnant, and † they that efcape, out of mount Zion; the zeal of the Land of high thill do this.
32. Therefore thus thich the Lond cone roing, the king of Affyria, He this force thas in the it is a more ming the large of myria, the third for come into this city, not floot in a more determ or come before it with thirst, nor cert a bank against it.

38 by the way that he came, by the time, thin the certurn, and thalf not come into this city, into the Louin.

34 For I will defend that city to taye it, for mine own take, and for + H.5.14

Tu lit thit emmemeth. my fervant Davids fake.

proposition in previous payastras in the Albanda Alban

Mac. 741 ed, and dweltat Nineveh.

Assets.

1 Mic. 34 Calabatest approach.

1 Mic. 34 Calabatest approach and State of the Mic. 35 Mic. 35 Mic. 36 Mic. 3 I Hereliab baving received a mefface of leath, by grayer bath birlife

with the foods: and they cleared into the final of | Armenia | and one, and both one wickely boreal that the Amirica (d., which if A-lighthood has been regioned in the field.)

If Are lost the food in created in the field in the first both and the first both also to in with his day. It are been found and that may be that also to in with first both and the first both also to in with the first both and the firs 18 that dayward lecesiathick untolerand norther profession of Anoue cance to him, and taid unto him. That shall be lost 1, the lost 1, the

† Her. 1 Then he turned this section of the transfer how how I have warked he-give there LORD, lying give there LORD, lying contention . 3 before the Royal of the period heart, and have done that which

ionistraini 3 befeechtkee, O Long, remember now how I have wilked hething plage, for the circ it that a malwith a perfect heart, and have hore fast within
1 leb., agood in thy higher and Heerskish were thore.
2 fourt, that the word of the Long came to him, hyling,
1 ct.,
1 for the Long, the Good David thy lather, I have heard thy
project, havelengthy terms: behold, I will hell thee; on the third
thou that group was of the Long for the Long on the third
And I will hell these the long of the Long and the little state of the long of the Long on the third

And I will hell states the long for the Long and the little state of the long of

of Mad will ack unto the sources to the Long.

And will deliver thee, and the city, out of the hand of the king of Allysia, and their detection of this city out of the hand of the king of Allysia, and their detection of the city of the control of the city of

8 fl And Hezekiah faid unto Ifalah, What Ball bethe figne that the

LORD will heal me, and that I shall go up into the house of the LORD tither Manalleh did. o And Haishtaid, This figne that thou have of the Lunp, that the lerved the tools that his tarber ferved, and worth is ped them:

LOAD will dothething that he hath fjoken : thall the thallow go forward ten degrees, or go back ten degrees?

10 And H. zekiah answered. It is a lightthing for the fladow to

16 19 8.

ten degrees.

11 And Island the prophet cried unto the LORD, and \* he brought the flactowien degrees backward, by which it had gone down in the

Ile, 39.6. that Hezekiah halbeen tick.

then normal.

13 And the field, What have they feen in thine houle? And Hecestian with court in the stay or that are in more house larve they feen: there ingh hand or to the left.

3 And it comeso gain in the eighteenth year of king Johah, they have been more resolutes, that it comeso gain in the eighteenth year of king Johah, they have been more resolutes, that it comeso gain in the eighteenth year of king Johah, they have been more resolutes, that it comeso gain in the eighteenth year of king Johah, they have been more resolutes.

10 And initiatized unto Hercestell that it in thine hoofe, and that it her table take that up in those unto their day, a fail to curried which thy fathers have been up in those unto their day, a fail be curried to the father than the day, a fail to curried to the father than the day.

II. Kings

18 And of thy four that that I iffue from thee, which thou flatthe act. get, that they take away, and they that be currents in the pateend James

which thou I at the ken. And he faid, I feet not good, if peace and 10, 12

if Or, for the bulbe kaling of this kinder, not into the toterior this Garmet.

1 And Heccisch lifet with his tallett: and Minish this for tegrand of the three disciplination was the state of the toter of the territor of the tiggelpites. The three disciplinations of the territor of the tiggelpites. The three disciplinations of the three disciplinations of the territor of the tiggelpites of the tiggelpites of the territor of the tiggelpites of the tigge

2 And he did that which musevil in the high tof the Lond, after the

and ferret teen.

4 And 4 he built altars in the house of the Lone, of which the lone law law law is a law law in freedom will be enough and.

5 And he built altars for all the but of heaven, in the two course is say the horieut the LORD. 6 And be made his ion pils through the fire, and observed times.

and used enchantments, and dealt with tamilist spirits, and mixeds; he wrought much wickedness in the tight of the LORD, to provide

a mit of inger.

7. And Leick a graven image of the grove that he lead made, in the house of which the Lordo fact to Land, and to Sobotom his fon, In the fair back, and in Jerushiem, which I have choice out of all tribes of \$15.00. bitacle will I put my pame for ever,

8 Neither will I make the feet of I fract move any more out of the Charles

tand which I gave their fathers; onely if they will observe to do ac- at-cording, to all that I have commanded them, and according to all to this to an east a fave communication, and according to an the law list ampliferant Moles communication.

9 But they hearkened note: and Manufich feduced them to do more evil them the date autions, whom the LORD delivoral before the different date nations, whom the LORD delivoral before the different date.

verment into mercano o mercanos quantos analos de anticolores and a food to sult their energies;

15 Becaule they have chone reat which was evil in my light, and have failed; provoked me to anger finee the day their lathers came both out of E-

Eift, even unto this day.

15 Notewer Manufet that innerent blend very much sittle had filled Jerufilem † from one end to another, betale his fin where the with he made Judah to tin, in doing that which was evil in the fight beautiful or the fight to the first that the fir

of the LORD. of the LORD.

15 Now the reft of the afts of Manufich and attitute the distant his most in 15 Now the reft of the afts of Manufich and attitute the distant his most in the kings of Joshi?

15 And \* Manufich flept with his fathers, and was buried in the \*1Ch, garden of the son Looke, in the garden of Uzza: and Amon his yas lon regimen in this iteal.

19 [1] Amon was twenty and two years only when the beginn to refer and the reference in this iteal.

19 11 Amon that twenty and two years on when he regard to top as and he reigned two years in Jerdalem: and his mothers name was Methalteneth, the daughter of Haraz of Johah.

10 And healtd that thick was evil in the light of the Long, as his

as And he walked in allthe way that his lather walked in, and

12 And he forkuk the Lunu Gotothia fathers, and walked Det

ward on degree, or published adepree?

of had breekin answerd, it is a light time for the fladow to a \$\frac{1}{2}\$ And the ferrount of Anno combined against king, and flow down ten degrees may be it the fladow form backward. It is a flat the fladow from because the hadron combined against king, and flow down ten degrees may be it the fladow form backward. The hage in his own house.

24 And the people of the fand flow all them that had confried a gainst king Anon, and the pro, to of the land made Joseph Internation

11 And faith the prophet cried unto the LOND, and "ne brought the flat lock the degrees between, by which that algored was in the flat of Abz.

13 (4 \* A rithin time Bendard-batadan the form Balalan, king of Balyton, fent letters and a prefert unto Hierarchin Balalan, king of Balyton, fent letters and a prefert unto Hierarchin to the had beard that Heckshah beem tick.

13 And Herarchin having on the liter and the policy, and the presence of many the literand the policy, and the presence of many the literand that policy and the policy, and the presence of many the literand that policy and the policy, and the presence of many the literand that policy and the p

The book of the law read. the letter, on the house of the LORDs faring; the ton of pleumitam, the letter, on the house of the LORDs faring;

4 Go up to Hilkish the high priest, that he may fum the filter which

presdaming their brethren.
10 And he defiled Topheth, which is in the valley of the children

elet the king feat Shaphan the fen of Ataliah, the fon of Melhullam, of Hincom, then no man night make his fon or his dusther to 14fe

of Hindon, have no man magni make the 1900 fine the species of the through the first a block.

11 And be took way the barfes the the kings of Judah had given other lun, at the course my office the basic of the Long, by the clauser of Kuthan-metech the gehameriain, which was in the foburts, and Or.

that the king fest suspans the context of the LORD states that he may form the first white A Go up to lithicitathe high procedures the major that he may form the first white horizontal high procedures the page.

5 And ten throughout the factor in the LORD, and ten them give thinner the configuration the factor in the LORD, to ten the configuration the factor in the configuration that is in the hade of the LORD, to ten the configuration that the major in the configuration that is the hade of the LORD, to ten the configuration that is the hade of the LORD, to ten the configuration that is the hade of the LORD, to ten the configuration that is the hade of the LORD, to ten the configuration that the configuration that is the configuration that the conf

the piet tooks had so the tomotom from the time time the time to the broak hallon.

13 And the high place that trays before Jerufalem, which was on the state the right hand of the means of corruption, which solomon the sThat its king of lifed had brinkled for Albatech the abonization of the 21-te may made broats, and for Chenolthe abonization of the Machiter, and for 9 data. Mitten the abonization of the children of Ammon, did the king 1. No. and hearn flowe to repair the Dadie.

7. Howbell, there was no reckning made with them of the money that was delivered into their band, because they dealt faithfully.

8. If And Hilliach the high privillal and Shaphan the lender, I have found the back of the law in the basic of the Longo; and Hilliach gave the book to Shaphan, and he red it.

ominants own or me tawinine hone of the LORD: and Mitkind pure the book to Shaphan, and be related it.

9 And Shaphan the first came to the king, and brought the king
9 And Shaphan the first came to the king, and brought the king
word gain, and idd. The ferrante bare figathered the meany that
with our the whole has been delivered it into the franke that
that do the work, that have the correlation the food of the hone of the control that the thread the down and burnt the high the free the king and bread it is before the king.
It And the lone to part where the king had bread the words of the
book of the hand the king had bread the words of the
book of the hand the king and bread the words of the
book of the hand the king and bread, and Shaphan the
front Shaphan, and Achor the hand Michain, and Shaphan the
front Shaphan, and Achor the hand Michain, and Shaphan the
form of the hand the book of t

13 SO Halvalute pirel, and Abikan, and Activer, and Shapian, and Abih character to the first three products of the product that came out for death of the decision of Tababa, before of the first three products of the product that came out for death in length of the decision of the product that came out for death of the decision of the product that came out for death of the decision of the product that came out for death of the decision of the product that came out for death of the decision of the product that came out for death of the decision of the product that came out for death of the decision of the product that came out for death of the decision of the product that came out for death of the decision of the product that came out for death of the decision of the product that came out for death of the decision of the product that came out for death of the decision of the product that came out for decision of the product that came out for death of the decision of the product that came out for decision of the product that and Trivit, the for C Haltat, keyer of the wardnow, (now of Spaining).

The distribution of the table to the collected at they commissed of Sanutia, which the kings of first had made to provide the LORD the first transfer to the collected of Sanutia, which the kings of first had made to provide the LORD to transfer, juicia hook have, and did to the macroting to all the acts that had about in Beth-cl.

20 Andhe I flew all the priefts of the high places that mere there, I Or /ur on the alters, and burnt mens bones upon them, and returned to effici.

15 And members of the first force of the first f the range of paramountes.

17 Be such they have fortaken me, and have borne income unto a 17 And the king commanded all the people, faying, \* Keep \* 1 Chron. of the paramountes method to the paramountes of the property of the coverant.

and that not be questiond.

and that not be questiond.

as But to the king of John which first you to enquire of the LORD.

as But to the king of John which first you to enquire of the LORD.

the public which the public has been depleted in the LORD.

be the public which the public has been depleted in the public with the LORD Gold of litted, As to use the public which which the but the tends, and then had been depleted by the public between the public which which the public with the public which which the public which which the public with the public which which the public which will be public which which the pu 19 Berndethine heat waitender, and thou had humbled thy left ledweeth LORD, where the heard what I topke against this place, and againful the absiliance thereof, that they flowled become a definition and a core, and that routhy clother, and were before me; the book had a fire, and had tentily clother, and were before me; to Beholdtherebee, I willigather the curron thy Interes, and them eyes plant to a few and the circumstance of the land of the superior of the land of the superior of the land of the land

ling word again.

1 Julia capital the kook to be real reas followed principles. At the research the consense of the kook of the real reas followed principles. At the fourth is not to the test of the third point is the principles. At the fourth is not to the test of the third place in the properties must from a pole were after purchashing written and at a formation in 60, the dark must be good in the proposed of this precision by Minnifeld and provided him within 1 from a find and the fall of the properties of t

force least district.

So had be brought out the \* grove from the best; or transmission of the brought out the \* grove from the best; or transmission of the brought out the \* grove from the best; or transmission of the brought out the \* grove from the best; or transmission of the brought out the green of the brought of the brought of the present of the brought of the present of the brought of the present of the brought of the brought of the present of the brought of

a And the LORD fent against him bands of the Calders, and bands

ofthe Syrinu, and bands of the Modifier, and bands of the children.

\*Chip. 10. of Annuon, and first them against Judah to delaysis, "according to of the cycus o

flich.by to remove themost of his right, for the time of Manulch, according the fortof, to all that he did: 1, us it mained is:

A And also for the innocent blood that he thed, ( for he filted Jerufalem with innocent blood) which the Loan would not parken.

3 Thow the red of the after Jebouskin, and all that he did, are
they not written in the book of the character of the kings of Judah? 6 Su Jeholakim flept with his fathers; and Jehorachin his fon

reigned in hiefteal. 7 And the king of Egypt came not again any more out of his land; for the king of Babylon had taken from the river of Egypt unto the

nor the king of Bibylon that taken from the river or Egypt und the river Euphrates, all that pertained to the king of Egypt.

8 If characteria was eighteen years to be about the tegen to reign, and her eigned in fertilation three mounths; and his access name was Rebuffut, the deutyfact of Entain of Jeralation.

9 An headlet feat takes was even in the tight of the Load, according to the Control of the control

9 Anancial test take raceu in the light of the LOAD, according to all that his taker had done.

10 19 Attainment de firmus of Nebuchalnezzur king of Bablyon rane up againt fertillem, and the city † was before attained to the load of t Dan.t. L. esmeints

and niservants in contect.

14. And Jehotachin the king of Judah went out to the king of Ba-bylon, Le, and his mother, and his fervants, and his princes, and his holicers: and the king of Babylon took him in the eighth year of

17.

Logo, and the treatment of the kingst back; and out in pieces a me 10, 39, 6. verificing gold which Soutomak king of little had made in the temple other logo, as the Logo had tild.

14. And the carried way all fermine, and all the princes, and all the mighty time of walout, easy ten thousand captives, and all the rather men, and finish : pone remained, lave the pourels fort of the early and that had a captable had a captable and a c

people of the land. 15 And he carried away Jeholachin to Babylon, and the kings . Chron. • A Chopo
• 1 And • he carried way Jehotchin to Balyton, and Let King;

5. 10. mother, and the kings were, and his a differes, and the mighty of

Blh., 6. the time, I say returned he into captivity, from Jendisem to Balyton,

6. And all the men of night, were force thouland, and crais-men,

wowed;

16. and in the hard and all lifest way it from and apt for way, even them

the king of Blayton brought captive to Balyton and

16. and • the king of Blayton made that infinith his fathers bro
ther king in his little stay and changed his name to Zedekish.

\*Jet. 31.1. 17 (And \* the king of Balylon made Miltiniah his fathers brother king in his fields, and changed his mare of Zeickish.

\*Jet. 31.1. 18 \*Zeickish mak twenty alo one years old wine he beran to reign, and he religied elever years in Jerusliem: and Lis models.

19 And he distribute displaced if elevanth of Linban, ecording, and he religied elever years in Jerusliem: and Lis models.

19 And he distribute and problem and Justiniah haddore.

10 For through the angeres the Loran it came rops in Jerusliem and Justin, making the had alt them out thom his prekence, that Zeickish in the lief Lajasiniah the king of Balylon.

12 And he distribute and problem and Justiniah the king of Balylon.

13 Interpolated the Loran it came rops in Jerusliem and Justiniah the king of Balylon.

14 And the came to pain \*in the models, that finish is spirit treatment, this satisfact, it is spirit, but them less the state of the last transact, this principle and the state of the last transact, this principle and the state of the last transact, the spirit in the sign of the last transact, this principle and the state of the last transact, that plain the state of the last transact, that plain the state of the last transact of the last transact, that plain the state of the last transact of the last transact, that plain the state of the last transact of t

nai the fing went the way toward the plain.

And the army of the Caldees purfued after the king, and overtook him in the plains of Jericho: and all his army were feattered

6 So they took the king, and brought him up to the king of Baby-lun, to Riblah, and they † gave judgement upon him.

og of Bibylon, unto Jerulalam:

9 And he burnt the house out the Long, and the kings house, and all the houses of Jerulatern, and every great many books burnt he

to And all the army of the Caldees that more with the captain of

to And all the grandy the Consecution of Infaltent mound about.

18 Now the reft of the people that were left in the cuty, and the fugitive that fellaway to the king of Babylon, with the remnant His, of the multitude, did Nebuatradan the castain of the guard cuty has not the multitude, did Nebuatradan the castain of the guard cuty has not the multitude, did Nebuatradan the castain of the guard cuty has not the multitude, did Nebuatradan the castain of the guard cuty has not the multitude, did Nebuatradan the castain of the guard cuty has not the multitude, did Nebuatradan the castain of the guard cuty has not the multitude, did Nebuatradan the castain of the guard cuty has not the guard cuty has not the guard cuty and the guard cuty has not the guard cuty and guard cut

12 But the cartain of the goard felt of the poor of the land, to h vine dreakers, and husbandmen.

13 And the prillars of brais that are in the house of the LORD, a Chain and the bales, and the braien is a flat was in the Louie of the LORD, 17.

did the Caldees break in pieces, and earried the brais of them to jet u.m.

trapport.

14 And the post, and the flowels, and the fineflers, and the finous, and all the credel of best wherewith they ministred, took they say, and the fine-past, and the books, and finch things as we gold, in duty. The creation of the guard track away.

numeres: and me sing or purpoin took num in the eighth year of the four of the

13. And he carried out thence all the treatures of the boule of the hard treatures of the control of the boule of the Lugny, and the treatures of the king about, and to it is pieces all the without weight.

17. The height of the one pillatena eighteen only, and the 'Eag of the Control had field.

18. And he carried away all pointing, and all the princes, and all the mighty men of valout, even ten thousand captives, and all the mighty men of valout, even ten thousand captives, and all the wordshown, and pomegarance upon the chapter longing the mighty men of valout, even ten thousand for all the wordshown, and the warm their had the lectored pillatena to the chapter longing to the c

with wrothen work.

18 ¶ And the captain of the guard took Seraith the chief peids,

18 ¶ And the captain of the guard took Seraith the chief peids,

19 And son of the captain of the guard took Seraith the chief perfect

19 And son of the captain to the captain the captain to the captain to the captain th

which mutered the people of the land, and threeffore men of the lighty people of the land fare ware board in the city.

so And Meburar-shin cryatino fit he guard took thefe, and brought for them to the king of Bobyton (more them, and thew them at Ribbb for the land the king of Bobyton (more them, and thew them at Ribbb for the land the light broad at 19 and 19 and

Bayton, in the year that he began to regn, did lift up the head of Ichoischinking of Juda's our of oriton.

18 And he flake thindly to him, and be this throne above the High

throne of the kings that ware with him in Babylon,

19 And changed his prilon garments: and he did eat bread con-with times ly before him all the day of his life. to And his allowance was a continual allowance given him of the

king, a daily rate for every day, all the days of his life.

\* Gen.f.

\* Cen. 10 i Oŗ,

3.9.

Dam, \* Sheth, Enoth,
2 Kenan, Mahaiteel, Jerel,
3 Hensch, Mutafheleh, Laucch,
4 Hensch, Mutafheleh, Laucch,
5 1 \* The foase! Jacheth Gomer, and Migog, and Madal, and
Jaran, and Tudal, and Mithech and Titas.
6 And the foaro! Gomer, Albertenez, and Righath, & Togaranh.

Diplath, And the lone of Javan ; Elithah, and Tarthith, Kittim, and

14 The Jabuliteally, and the Amorite, and the Girgalhite, 15 And the Hirite, and the Archite, and the Sinite, 16 And the Acradite, and the Zemante, and the Hamathite,

CHAP. I.

Alem lies to Nord. (The form of Japieth. 87te passed Hom.

17 The form of Stem., 1 Stem lim to Artalem. 19 [Smeats form.

18 The form of Stem., 1 Stem lim to Artalem. 19 [Smeats form.

18 The form of Stem., 1 Stem lim to Artalem. 19 [Smeats form.

19 And under between to trust colors: the masses of the color of the colors of t ers name was Johenn.
20 And \* Johen begat Alauxiad, and Sheleph, and Hazarmarch, inflo.
\*Ges. in

as Hadorm allo, and Uzel, and Diklah,
as And Ebel, and Ahimsel, and Shebe,
as And Ophie, and Havilih, and Jobab. All thek were the fine

ut Jukton.

24 ¶° Shem, Arpharad, Shelah,
25 ° Bber, Peleg, Reu,
26 Serug, Nahur, Terah,

7 And the fions of Javan 3 Elittan, some and a state in a Dodanita.
8 Or, Ro2 And the fions of Ham3 Outh, and Miteralm, Port, and Canan.
9 And the fions of Cath, and Haviland Sabra, and Relation.
9 And the fions of Cath, and Miteralm, Port, and Canan.
9 And the fions of Cath, and Sabra, and Sab

1. Income use user or return, Abraham concepting: the bire the riteration of Asidna, and Belant, and Midner, and Midner, the hash back, by the And the inner Jokethan; Steep, and Desire.

1. And the issue of Midner; Eputh, and Eput, and Henoch, and Aside, and Eklash. All thele are the foot of Keturah.

460

The posterity of Judab. ifferity of Judah.

14 And Abraham beggt füge. The fins of flüte i Efü and fired. Jonatham and Joher died without children.

15 The four of Efü i Eliphar, Revel, and Jeuh, and Judah, and Judah is fine four of Eliphar. Teman, and Omar, I Zephi, and Game, Revel, and Timan, and Analek.

15 The four of Eliphar i Teman, and Omar, I Zephi, and Game, Revel, and Timan, and Analek.

17 The kins of Revel i Malari, Zephi, Shanmah, and Mitzah.

21 Leitheam of Seri. Learn, and Shokal, and Ziboon, and Analek.

22 Leitheam of Seri. Learn, and Shokal, and Ziboon, and Analek.

23 Leitheam of Seri. Learn, and Shokal, and Ziboon, and Analek.

1,10. and Korth.

10 The fons of Eliphuz , Teman, and Omar, I Zepdi, and Ga15, Geo.

17 The fons of Revel; pilath, Zersh, Shammah, and Milzzh.

28 And the Gons O Ser; Letan, and Shusal, and Zeboto, and Anath, and Diffuon, and Exer, and Diffuon.

37. 11 The board Revel, Nilster, Action, Samman, assentiates and the barehim Attil, and Antice tons of Serie, Lexin, and Shiban, and Antice tons of Serie, Lexin, and Shiban, and Antice tons of Series, Lexin, and Shiban, and Shiban, and Electrical Series, and Shiban, and

6 And Shem
6 And Shem
6 And When Belawas dead, John the found Zerah of Barah,
6 And When Belawas dead, John the found Zerah of Barah
7 And the found for the found the found that Tomas of Berth zur
7 And the found that Tomas of Berth zur
7 And the found found that Tomas of Berth zur
7 And the found found that Tomas of Berth zur
7 And Tomas of Be

44 And when Belawarderd, Joan Incionor Zerra of Burran, "As And the fon of Shammai reas Mison; and Maon reas the father; Or, 45 And the fon of Shammai reas Mison; and Moon reas the father; Or, 45 And Repta (Date vor. Admitted and the father) of Beth vor. Admitted and the father of Beth vor. (Green the father) of Beth

To mite, reigned in hister.

49 And Epsaha Calcbe concobine bere Haras, and Moda and ore open in the And when Hadham was dead, Hadad the fon of Bedal (which Gazes, and Maran begar Gazes, and Haran Bazes, and Haran Hara

referred in his Head. 49 And when Staut was dead, Baat-banm the fon of Achbor reign-

de. and he tiew him. 6(3): 4 And "Time his despiter in two here him Phares, and Zerah. 18 de 1: 4. All the host of high war hre. (5(3): 4. All the host of high war hre. (5(3): 4. The feore "Plates illeron, and Hamel. (6(3): 4. The feore "Plates illeron, and Hamel. (6(3): 4. And the fons of Zerah | 4 Zinet], "and Ethin, and Heman, and 10, 6. Circle, and E Datas, three others in all the despite illeron, and the despite illeron in the despite illeron ille

10, 10. Cirol, and BDrir: Investmentality.

10, 10. The Cirol, and BDrir: Investmentality.

10, 10. Cirol, and BDrir: Investmentality.

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19. Shade to be of Car The fore allo of Herron, that were born unto him; Jerahmeel, and I Ram and I Chelubil.

2.7.1. and § Rum, and § Chelobal.

(d. 1. 1. 1. And Rum 'begat Amminalab 1 and Amminalab begat Nab
(d. 1. 1. 1. And Rum 'begat Amminalab 1 and Amminalab begat Nab
(d. 1. 1. 1. And Nabhon begat Stains, and Stains begat Baze,

(d. 1. 1. And State begat Obed, and Obed begat lefts,

(d. 1. 1. And State begat Obed, and Obed begat lefts,

(d. 1. 2. 4. And State begat Obed, and Obed begat lefts,

(d. 1. 3. And State begat Obed, and Obed begat lefts,

(d. 1. 4. And State begat Obed, and Obed begat lefts,

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(d. 1. 4. And State obed, obed, obed begat lefts,

(d. 1. 4. And State obed, obed

Men 1.3. the libracelite

Man 1, the littmentie.

17 [And the font of Jeconiah J. Affir, † Statistica † his fon, A. O. 1.

18 [And Caleb the fon of Hearon begatefulzer of Arabah it of the following the followin

land of Gilead.

tiet. Him 31.

Durist, at NAsi the four of Jerahneel the full born of Hernelwere, Jacipa, Resulte full born, and Bunah, and Oren, and Oren, and Alaish.

15 Jerahneel had also another wife, whose name tran Atarah, the wathe mother of Orurn ar And the fone of Ram the first-born of Jerahmeet were, Mare, and Janus, and liker.

23 And the four of Onamwere, Shamma's and Jada. And the four

13 nature out of chamber of the war Abihai , and the bare lim Aban, and Molid.

13 And the name of the wife of Abihau was Abihai , and the bare lim Aban, and Molid. to And the forcel Ralab; Select and Appaim; but Siled died without children.

\* 31 And the four of Appairs 1 this And the four of 1this Shefting, And the children of Shefting Ahlai to And the funs of Jada the brother of Shatumai ; Jether, and Beth teleson.

aleb tras Achta.

so ii Thefe were the font of Caleb the fun of Hur, the first-born of the first born of the first born

50 if There were the barton cancer to more run, the man section of just plantath, Shobat the father of Knymb persing, 1 Samu the tather of Beth-release, Harph the father of Beth-pader, 10 cs. And Shobat the father of Kityath-paring, had found if Haroch, 2 Oct.

4 Teyl fix were born unto him in Hebron, and there he reigned from years and fix moneths; and in Jerufalem he reigned thiny and Chap. 14.7. 5 \* And these were born unto him in Jerusalem; Il Shimea, and 13.4. Shobab, and Nithan, and Solomon, four, of Il Bath-shua the daugh. \* s King 11.41. and

trol i Amaner:

6 likuralio, and i Etifuani, and Etifoclet,
7 And Nogah, and Neglet, and Japhia,
8 And Etifuani, and Etifoclet, nine,
9 Tely are all the lons of David, bende the four of the concu-

Indie (filed).

1. \* Andbe took Geftur, and Aram, with the towns of Jair, from

2. And the fone of Sheel land h; Shemaish: and the fine of Shee Jerash, and the fone of Shee Jerash, and the fone of Shee Jerash, and the fone of Sheel land h; Shemaish: a slick that the fine of Sheel land h; Shemaish: a slick that the fine of Sheel land h; Shemaish: a slick that the fine of Sheel land h; Shemaish: a slick that the fine of Sheel land h; Shemaish: a slick that the shemaish that the fine of Jerash the Jerash the fine of Jerash

Skalith.

11 The posturity of Julus by Califa P. W. Skalith.

12 The posturity of Julus by Califa P. W. 16 After the Mail 12 to, posturity of Herror, 90 of fabry, and bus prover. 11 The posturity of Herror of States 42 The ophority, and citizen of Stomen. 19 Their conquast Intelligible of Geles, and of the Amadellitus on months for.

11 the torus of Julushy \* Plance, I lecture, and a Caronh, and Hur, 25 & 46.18.

2 and Shoch! and Shobat.

1 and Shobai,

And B Reain the fun of Shobai, begat Jahath, and Jahath be Chickai,
gat Alunai, and Jahat. Thele are the finalities of the Zostahites. Chap a.o.
A And the Greef of the table of Brand, Jersel, and Jahan, and or Colo,
Idiaha: and the name of their falter was Buzelejani.
And Penuel the futher of Gedor, and Eresthe father of Hanha & Chi
Thele are the fount of Ilw, the finitions of Bapatain the Inter of Hands.

Chaj ,1.51,

s SI And

o And Nearthbarehim Alazam, and Hepker, and Temeni, and Habilandi Gileal. Habilitati Thefe gray the foursof Natrah.

7 And the funs of Helah were, Mereth, and Jezoar, and Ethnan.

8 And Out begat Anub, and Modelah, and the Jamilies of Abarbel,

8 And Oxbergh And Sand Zorean, another names or harden of blanch and proceedings and the food of land.

9 And Jose was more lonourable then his incheine and his mother called his name of Jabez Japing, Becaule bare him with foreout to And Jabez called on the Gol of linear, faging, 4 On that they would tell believe inched, and entiring my out, and that their hand night be with me, and that the woulded it feet pm from civil, that may not grieve me. And God granted him that which her expelled, if 4 And Chelus the brother of Shash, begat Mehlir, which was the father of Elbon. ferrowful. † 11cb. if thou + Ileb.

60 me.

18 Or.

18 And Edition beyas Beth-rapta, and Pakah, and Tehinnah the father of a limithalit. The leave the men of Receath.

13 And the loan of Nethera, Octomer, and Seriah: and the four of
Othnical of Indiatath.

# Of . Othnici (# Hahath.

Hashall, br.

14 And Moonachaberat Oybrah; and Seraith begat Josh, the faMonatela, brouther willing of clarathin, for they were craft men,
who legis,

16 And the form of Calcia the form of Jephanneh ; Iru, Jirah, and NaRec.

10 And the form of lefts, if even Kenre, and Merch, and
And the form of lefts at terr, I sheet, and Merch, and Jephan,

The Marketine of lefts at terr, I sheet, and Merch, and Jephan,

The man of the January and Shammal, and Ithian the tather of

Phermon.

Ffbtemos.

vito.

8 That is, 18 And his wife a Jabudjah bare Jered, the father of Gedor, and spriftown. Heber the tather of Sortho, and Jeksthiet the Juder of Zimoth. And the Juder of Janat, 18 Juder to the Jabudjah Garanic, and Eliteman the Mass Inhalman de taber of Kellah his Garanic, and Eliteman the Mass Inhalman de taber in Jabudjah, and Thun, And the bous of His urer, Zobeth, and Ben-Jasteh, menumed Leeth, and Lashabhe tather of Marchabanal he families of the houle of Albert multi wave the bouse of Albert on the wave the bouse of Albert on the houle of Albert menumed.

mentioned Lecth, and Latanine Flater to International Lecth, and Latanine Flater to International Control of them that wrought time lines, of the boule of Althera, as And Jokim, and the ment of Chozeba, and Joshi, & Saraph, who had a feet of the dominion in Moab, & Jalhubi-Jehen, And the Jura and estimated. 13 Their merche potters, and those that due it amongh plant and heiges; there was determined their that due it amongh plant and heiges; there was determined their gird his week.

24 If The knowl Sinteen wire, it Nemuch and Jamin, Jarib, Zerah, and Shudi:

gen, 46, to. 15 Shallum his son, Miblam his son, Mishma his son, Exol, 61, 25 And the son of Mishma 4 Hamuel his son, Zacchur his son, Shi-

are constant of the constant o

the children of Judah.

38 And they devel at 4 Beer-theba, and Moladah, and Hizer-thuab.

39 And at 8 Bithah, and at Eccus, and at 6 Toda.

30 And at Bethoel; and at Horsach, and at Eikhäp,

31 And at Beth meroboth, and 1 Hazar-thuin, and at Beth-birei,
and at Shazainn: Thele wertheir cities, unto the reign of David.

31 And their willinges were, 4 Etem, and Ain, Rimmon, and Tochen,
and Affina, the cities. Balah, Jul.19.3. Jul. 19.4.

and musta, over titled, 3.3 And all their with year that wave round about the fame cities, unto 6 Bust. Their way their mobileations, and I their generalogie. 3.4 And Methodob, and Jamiech, and Johns, the fon oil Americh, 3.5 And Joel, and Jehu the found Johnah, the fon oil Straigh, the fon oil Alieb. Hayestuleb 01.19.5.

JULIO 7. ULAIRG. 16 And Elicensia and Jiskobah and Jefhobaiah and Afaiah and Adiel, Badaillerr and Jeinidel, and Benalah, 161,1938. 37 And Ziza the fonut Shiphishe fon uf Allon, the fon of Jedaiah,

the fon of Shimri, the fon of Shemaiah.

the kin of Sthart, the lon of Stenaith,
at Hard 1 1 Their t mentioned by their name, are princes in their families:
cit letters and the house of their fathers in created practly.
If the same of the winds of their fathers in created practly.
If the same of the winds of their fathers are of Goody, con unto the eaf-fide
and the winds of their fathers are of Goody, con unto the eaf-fide
at And their written by mane, came in the days of Hearthick king
of their fathers written by mane, came in the days of Hearthick king
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of the written by mane, came in the days of Hearthick king
of the written by mane, came in the days of Hearthick king
of the written by the days. roums : becaule there was pallure there for their flocks.

42 And form of them, even of the fors of Simcon, five hundral men. 44 And found of them, tend of this form to Sinteedy the canada them, when the most six flavaring for their or prints Pelaturb, and Normal, and Rephaloh, and Uzetel, the fount of lith.

44 And they flowed the red to the Amarickites that were cleaped, and dwelt there unto this day.

C. H.A.P. V.

CHAP. V.
The line of Riuhm (who lyft his lithight) unto the aptivity. I Their exhitation and conjuil of the Hatanito. I the third man, and baltications of Gat. 18The number and conjuil of Ruthen, Gad, and the half of Manaille. Is The half talking and their man of that half-thick.

of standing, 33 Tet existations and stay than of test caspering.

1 The explicitly filled from the first of listed, (for he must be formable from the first of listed), the head of the first of listed from the first of lis

I. Chronicles. oClap. 1.4 [ And Albur f lither of Tekos, had two wives, likish & March fell by their hand; and they dwilt in their teets t throughout all the + Had

11 ¶ And the children of Gad dwelt over against them, to the land of a Balban unto Salcah: 13 Joel the chief, and Shapham the next, and Jaanal, and Shaphat Shapha Shaphan.

13 And their brethren of the house of their fathers were, Michael. and Mcfhultam, and Sheba, and Jorai, and Jachan, and Zia, and He-14 Thefe are the children of Abihail the fon of Huri, the fon of In-

rost, the ton of Gilest, the kin of Michael, the kin of Jehithai, the kin of Jahlo, the ton of Buz; 15 Ahi the kin of Abillet, the kin of Guni, chief of the house of

their lathers,
16 And they duelt in Gilead in Balhan, and in her towns, and in

16 And they dealt in Gilea in Duling, matter are reaps, and in all the laboration of Salzon, point their border.

17 All theleaver reckoned opgeneatogies in the days of \$ Johan | Head |
King of Judah, and in the days of Jerdoom king of I free. | 16 |

18 | The form of Readen, and other God (e.g., and half the tribe of Johan |

Manatich, forward men, men able to bear buckler and force), and a salar in the salar in the

to those with bowe, and skilful in war, were four and fourty thousand in the fever hundred and threefcore, that went out to the war. 19 And they mide war with the Hagarites, with " Jetus, and No-spatial No.

points and poster.

To And they were helped against them, and the Hagarites were de- 14.

Ilvered into their faind, and all that new with them: for they cried to
God in the lattel, and he was interested of them, because they get their as And they took away their cattely of their camela fifty thouland, the u

and of theep two hundred and fifty thouland, and of affect we thouland, sage and of them an hundred thouland. annot go men an manerent trousmen.

11. For there felt down many lain, because the war man of God. And Julie,
they doe't in their fleath until the capturity.

2. If And the children of the Laif tribe of Monafich, check in the Knigh,
land: they appreaded from Baithan, who Bast thermon, and Sculr, and

unto mount Hermon.

unto mount persoon.

a. And the enverthe heads of the houle of their fathers even Epler,
and this, and Elici, and Azerel, and Jeremiah, and Hodavith, and
Jaldet, mighty men of valver, † famous men, and heads of the base † Bb. as 4 And they transpressed against the God of their fathers, as wents who ing after the gods of the people of the land, whom God 112, delitoyed before them.

deftroyal before them.

12 And the God of Heat tiltered up the form of \*Put king of Af-\*\* Long
first, and the spirits of Tigrath princier king, of Athyris, and becaming the disease way, even the Revolution away, dentified, and the failties, and the failties of the failties

t He four of Levi-A Ylei lang of the pright unto the captivity. It He fourful of Grigkom, Mensi, and Kichit. 47 Fee office: A Aven, and la incurred Asserting Street into the Aven, as A He cities of the pright and Levilin.

1 a And the four of Kochin, Amusin, Ishira, & Ikbron, & Uzziel, ii.

3 And the four of Moshin, Amusin, Ishira, & Ikbron, & Uzziel, iii.

1 a And the four of Moshin, Amusin, Ishira, & Ikbron, & Uzziel, iii.

1 a And the four of Moshin, Amusin, Ishira, and Mariam, He Estitions allow Asserting Street Asserting Street, and Ishirana, iii.

1 a Moshin and Moshin, Bellevit, Moshin, And Moshin, Bellevit, and Ishirana, iii.

1 a Moshin and Moshin, Bellevit, Moshin, Mo

) times from Arton in Nadaharah Abibu, Elezari, radi timura.
4 Elezarrobe at Plinchu, Phinchus begu Ahilbus,
5 And Ahilbus begu Bakul, and Bukul begu Uzel.
6 And Uzzi begu Zerahish, and Zerahish begu Ahilbus,
8 And Ahilbus begu Aurial is and Amariah begu Ahilbus,
9 And Abimus begu Azarial and Arariah begu Ahilbus,
9 And Abimus begu Azarial, and Azariah begu Inhamar,
10 And Johanna begu Azariah, and Azariah begu Inhamar,
11 And Johanna begu Azariah, and Azariah begu Inhamar,
12 And Abimus begu Zadek, and "Zakok begur Salibus,
14 And Abimus begu Hisiah, and Hiskish begu Azariah,
14 And Azariah begur Seriah, and Seriah begur Izaziah,
15 And Azariah begur Seriah, and Seriah begur Izaziah,
16 And Azariah begur Seriah, and Seriah begur Izaziah,
17 And Isaziah sun Seriah begur Izaziah,
18 And Abimus begur Inkish, and Hiskish begur Azariah,
19 And Abimus begur Inkish, and Hiskish begur Izaziah,
19 And Abimus begur Inkish, and Hiskish begur Izaziah,
19 And Isaziah sun Seriah sun Se

18 And the lone of Kohath were, Anvam, and Ishar, and Hebron, "1Kath

and Hizziet 19 The funs of Merari , Mahil, and Mufhi. And thefe arethe fami-

ies of the Levenses according to their fathers.

100,

20 Of Gerfhom Libritist son, Jahah hi son, 2 Jammah hi son, 201 foothist of the Control of the Contro

at Liberath Mission, and Ebisliph hits son, and Allir hisson. Filed 14 Think his son, Uriel Linker, Uzziah his son, and Shaalkis so. 60, 13 Andthe Consot Einamh; Amazii, and Ahimath. Add 14 Asiy Einamh; the foas of Einamh; 2 Applai his son, and Consot Einamh; 2 Applai his son, and Alline his consot Einamh; 2 Applai his son, and Alline his son, and all his son, and

Aldas 27 htiab his fon, Jeroham his fon, Elkanah his fon.

28 And the fons of Samuel, the first-born; a Valhai, and Abiah. vet. 16, 19, The fons of Merati, Mihli, Libat his fon, Shimei his fon, Uzza \$5:264

his for,
33 Shimes Hasfon, Huggish his for, Afrish his fon,
44 And helde arriles whom David let over the fervice of long in the Int.
45 And helde arriles whom David let over the fervice of long in the Int.
46 And helde arriles who are the Andreit.
47 Andreit let arrive the Int.

\*\*Gen. 49. End specialised above in the tentre of the special special

or amuse, of Thekn of Eikanah, the kno of Jeel, the kno of Azariah, the kno of Zerdaniah, of The kno of Tabut the kno of Affir, the kno of Ebilish at the of Kotab,

The cities of the priests and Levites. 38 The fun of letter, the fun of Kutath, the fun of Levi, the fun

1 stract. 39 And his bruther Aliph (who flood on his right hand) soon Afach

3) And his brother Aliph (who flood on his right hand) even Aliph the lon of Brackish, the lon of Shinez, the form of Brackish, the lon of Shinez, the lon of Brackish of The known I Shines, the lon of Adulh, the lon of Edm, the lon of Adulh, the lon of Edm, the lon of Shines, the lon of Jamah, the lon of Shines, the lon of Hard, the lon of Brackish the lon of Levis, the lon of Brackish of the left hand a Brackish brother the long to Mercia, the lon of Mullich, the lon of Aliph, the lon of Mullich, the lon of Aliph, the lon of Aliph, the lon of Mullich, the Tackin of Anti, the lon of Ban, the fon of Shires, the fon of Levis, the lon of Mullich, the lon of Mullich, the lon of Mullich, the lon of Mullich, the lon of Levis, th

of Leri.

of Their brethren also the Levites were appointed unto all manner
of levice of the tabernacie of the hoster (Cod.

Levis, 90 But Asson and histons offered a quomb stars of the beamoffening, and on the alteroid received and menapsonicality all the
table of their learner of body, and to make an attorcitient for little accooking to all that Moderathe learners of God had commanded.

And all the described and their learners of the business his work of the place most body, and so make an associated for Brace are covered to all that Metastucketherrant of Gold had commissed.

10 and the least the forms of Amora, Estate that son, Thinechas his for the Son of Son, Urt his fon, Verah'ah his fon, the Son of Bulbah.

12 Abidina his son, the Son of S

for theirs was the lot.

55. And they gave them. Hebron in the lando! Judah, and the fuburby three from about!!.

arbs three from about 11.

6 Buther is knot the city, and the villages thereof, they give to global many and buther is the city and the villages thereof, they give to the city of factor is to your formatty give the cities of Julia, namely, if Andron is the city of factor, they give the cities of Julia, namely, if Andron is the city of factor is the city of factor. It is not statistic the city of factor is the city of factor is the city of factor. It is not statistic that is not standard the city of factor of the city of factor is the factor of factor is the city of

11. 15. 1 Ot.

Almen, Johnson

of Antimatic onto thomagan to the transfer of the hall-tribe, nor titing executed the hall-tribe, namely, cut of the hall-tribe of Manifels. by to, ten cities 12 Audio the four of Gridom throughout their families, out of A Admitte found. Gribon transplant their many the countries of the time of After, and not of the interest of After, and not of the time of After, and the open and the open, and the open, and the open, and the open, and the open a form, a for effect, and Teta bis kins, and

iy. • Jo∕b. 63 Unto the fors of Metall were given by let, throughout their fandites, and thembed Reusen, and ottal the tube of Gad, and ottal the tube of Zebasas, a nuclei cities.

64 And the children of linet gave to the Levites Hyrecities, with their luburbs. their mounts.

6 Adulter gare by let out of the tribe of the children of Judah, the from the root, she and est of the tribe of the children of Smeen, and cut of the tribe and the towns thereof;

Board entrough the fiberts, and Berb-toron winners are the fiberts of And Johnsmith the fiberts, and and an anomaly of And African with the fiberts and anomaly are the fiberts of And African with the fiberts of And African of Lapliets, Palich, and Bimbal, and African the fiberts of And enter the fiberts of And the fiberts of Lapliets, Palich, and Bimbal, and African the fiberts of And Enter th and Bileam with her fuburbs, for the family of the remunt of the

horse (No. 1th.
71 Unto the foliation were first out of the family of the failthing of Manaleh, Golan in Bullius with her fisherbs, and Aftaretain the fieldube: 71 Ando tol the tribe of libetary Kedelh with ber luburbs, Dabe-

rath with her luburbs, 73 Ard Ramoth with her luburbs, and Aneni with her luburbs; 74 And out of the tribe of After; Michal with her luburbs and Abdon with ter fuburing.

normanice motion;

15. And Haloo with herfoliaths, and Rehob with herfoliaths:
16. And out of the tithe of Naphani's Releth in Galilee with
her foliaths, and Hammon with her foliaths, and Kirjathaim with

neis with her fibores, and Jahrah with her liburhs,

18 Kedemetharlo with her luburhs, and Mephrath with her luburhs;

80 And out of the gribe of Gad, Ramoth in Gilead with her luburhs;

So And octoff termion of Grand and Management of the Ap. VII.

1 Ties ye of Illustration for Grand and Grand and Grand Stephenson with terministic of Fisher in Piterian by Iteman of Grand Stephenson and Fisher in Statistics of Affects of the Ap. VII.

1 Ties ye of Illustration of Grand Ap. VII.

1 Ties and T

1 1 Saga, for turning! 3 and the fons of Urzi; terahlah; and the fone of Izrahiah; Micheel, and Oxadiah, ad Jost, thish, five: all of them chief men, 4. And with them, by their generations, after the hoole of their fa-thers my chands of fooddiers for war, fix and thirty thouland such: for

they had many wives and lons. And their brethren among all the families of lilachar, were valiand men of might, reckoned in all by their genealogies, fourfeire and fren thousand.

6 ¶ The forest Benjamin, Bets, and Becher, and Jedisel, three, \* Gen, 7 And the kunsul Belts, Exbon, and Uzzi, and Uzziel, and Jeri-46, 21, much, and Its, five, Leads of the house of their fathers, mighty men of valuer, and were recknoed by their genealogies, twenty and two

thuriand and thirty and four,

8 And the tons of Becher, Zemira, and loaft, and Eliezer, and nature was or recore; zemirs, sad touin, sad interer, sad Flittensi, and Oari, and Jeimoth, and Abith, and Anstoch, sad Alameth, All thek as the ion to Becher;
 9 And the number of them, sicre their generators, besident the boole of test fathers, miglay men of valout, was

tons, received with concentral papers, angary ment of students, the death of the Mandred, to The Kongalikot ledisel, Bildun; and the ions of Bildun; lead, and Benjamin; and Elud, and Chenanah, and Zethan, and Tharmilh, and Aldinhabar. 11 All thele the long of Jediaci, by the heads of their fathers mighty men of valour, more leventeen thouland and two hundred foulding, fit

to roout for war and battel. ia Shuppimalio, and Huppim, the children of | Ir, and Hublim, # Or, Irl.

the ton of Machin, the ion of Manatich.
18 And his litter Hanungicketh bare Ished, and Ablezer, and

23 [And when he went in to his wife, the conceived and have a fon, and he called his name Beriah, because it went evit with his boule. 24 (And his laughter was Sherab, who built Beth horon the nether,

13 Abarecican na mount 12 Jadan liston, Ammiliad histon, Etifhama liston, 15 Jadan liston, Jeloshus histon, 15 Jadan liston, Jeloshus histon, 15 Jadan listoripodicilison and labitations neere, Betheel and the No. 18 Jadan listoripodicilison and labitations neere, Betheel and the No. 18 Jadan listoripodicilison and labitations neere, Betheel and the No. 18 Jadan listoripodicilison and listoripodicilison and the constitution of Geza and Listoripodicilison and the constitution of Geza and Jadan listoripodicilison and the constitution of Geza and Jadan listoripodicilison and the constitution of Geza and Jadan listoripodicilison and Listoripodicilison and

namer.

65 And there four of the families of the four of Keath, had cuited of the country out of the fine of the country out of

55 matthe found Japlict.
31 And the found Shanker Ahi, and Rubgah, Jekalesh, and Aram.
32 And the found this brother Hilem, "Zephih, and Imma, and Sie-46,17.

36 The fony of Zephah; Seah, and Harnepher, and Shual, and Be-

10 Alexandro Lind and Shammayan Shifinhi, and Ithran, and Beera, 3 the acts and the land sham Shammayan Shifinhi, and Ithran, and Beera, 3 than the tions of Ulia, with, and Ithrie, and Reila. 3 And the tions of Ulia, with, and Ithrie, and Reila. 4 All the learnthe children of Albert, and out feer a battle numer. choice and mighty men of values, chief to the prince. And the number through the prince is and the number throughout the general work them that were is to the war and to battel, were tarried and first couldn't have the contract and first contract and

battel, marturenty and fitting and men.

1 Tie form and different fitting and 14 P. VIII.

1 Tie form and different fitting and a 15 feet of 15 call and 15 orather.

O. Bernamme egen "Bena has the bours", Afficient between, and Abarahite third,

Notah the fourth, and Raphathe fifth.

3 And the formed bela were, a Adder, and Gera, and Abbhad,

Ard Abhitma, and Naman, and Abaah,

Ard Abhitma, and Naman, and Abaah,

And Abhitma, and Malah,

And Abhitma and Abaah,

And Abhitma and keeps and the said of the fathers of Abhitma Abhitma and keeps are the form to Househ.

And there are the tons of Educathese are the heads of the fathers of Ged 46.18

Now the long of life lar were, \* Tota, and Push, Jaftub, and half lett them away is Maltin and Baze are lat switer.

3 And the begat of Holefth his wite, Jobab, and Zibia, and Melba, a., the standard of the large standard of the large generators of wing of Total; they were viliamment of might an their generators which the warm of the large generators of the large standard of the large standard

14 Autor remmi ne negat natuo, and 1910a.
15 Teleon of Hearly flew, and blithm, and shamolysko built
Ono, and Lod with the town thereof:
13 Berial also and Shena, who were heal of the fathers of the inbibitation of hipsium, who drove way the imbibitation of Gath;
14 And May, Stanks, and Jerimoth,
15 And Lyte heart and Hobbs the face of Beriath.
16 And Lyte heart and Hobbs had been and Beriath.

16 And Michael, and High, and July, the fors of Beriah; 17 And Achadish, and Methuliam, and Hezeki, and Hel in libraria allo, and Jestiah, and Jobab, the long of Elpantand Thete dweit in Jerufalen.

the tons of Benjanin,

falls?

Stinuam.

Chap.9.13. begat Micah.

38 Their ware heads of the lathers, by their generations, chief mus.

29 And at Gibcon dwelt the # father of Gibeon ( whose " wires

15 And the fons of Alicah wers, Pithon, and Melech, and I Tarea,

Jonates.

(Vall Hinel were reckoned by genealogies, and behold, they now
Arthrenin the book of the kings of Hinel and Jodah, mbs were
carried away to Barylon for their transgression.

All flow the night inhabitions that doubt in their possessions in their

Sauls overshrow and detil I. Chronicles:

charge may upon them, and the opening thereof every morning two teines to them.

estant to them.

18 And sertain of them had the charge of the ministring reside,
that they should bring them in and out by tale,
19 Somet them also mer appointed unvertice the resides, and the
1 informment of the shoulding, and the fine show, and the wine the
and the oyl, and the frankine center, and the spice. nd the oyl, and the frankincenie, and the spices.

30 And some of the lone of the pricits made the platment of the new

30 And form ut the roses of the Levites (who may the first-barn of the first.
31 And Matitibish are of the Levites (who may the first-barn of the first limit to the

made a in the pans,

34 And the fon of Jonathan war # Merib-baat ; and Merib-baat

35 HAnd in Groces water will be the state of and Net and Netab.

37 And Gedur, and Ahlo, and Zecharlah, and Mikloth.

38 And Mikloth begat Stimman; and they allodwelt with their of the

bethern at Jerusken, over a ametither betheren.

39 \* And Ner begat Kilh, and Kilh begat Sart, and Saul begat J. Class
mathan, and Maicht-flus, and Abinatab, and Eth-baal. 40 And the fon of Jonathan was Merib baal; and Merib baal be-

14.51.

16 And Abaze egat Jehoulih, and Jehoulin object.

16 And Abaze egat Jehoulih, and Jehoulin object.

16 And Abaze egat Jehoulih, and Jehoulin object.

17 And Abaze begat Jimes. Rapha was his fon, Eksafah his fon, onnes are thefe, Arrikan, Bottom, all cheru, and Ishmael, and Shearigh, and Obidish, and Hanan, All gat Micah, Cheu, and infinite, and Bacarian, and Odalian, and a storm, of a All the font of Mich war, Pithon, and Mekch, and Takes, 4: All the font of Mich war, Pithon, and Mich war, Pithon, a

GHAP. 1X.

1 Teacrificad of fruits and further constraints. The criticism of fruits and further constraints. The fruits contained to the contract with buildning, white death in fruits, were the found of the contract with buildning, white death in fruits, were the found of Acct. I want to the constraint twitter. By the first of Saul and Jamelan. 44 And Azel had fix fons, whose names are thefe, Azeikam, Bo-cheru, and Ifhmael, and Sheariah, and Obadiah, and Hanan, Tack CHAP. X.

Sault worthers and dark. BThe PHillities triumph over Sad,
11The kindedist Jobb sites toward Saul and titlans, 13 Saul
far; for allibrite inclum another distalformem to Dardi.
Mos the Shuillines Cough spaint litera, and the monot literal
had from between Phillitines, and kildsom silvin in account to the 

a [] Now the first industrate that have a mater potention in the cities war, the life-little, the priefits, Leviers, and the Nethalam.

\*Neh.1.1. I And in !! crufaten ductrof the children of Jehaim, and Manatish:

4. Uthat the four A manibad, the first four and Manatish:

the four of Bant, of the children of Parcet the four of Just;

f And of the Shinniers A faith the first born, and his han,

had and the four of Zerah; Jewel, and their betchen, fin humdred and night. 3 And the battel went fore against Saul, and the farchers fait i Sang him, and he was wounded of the archers. and, more was wounced of the archers.

4. Then faid Stule to his amoun beaver, Draw thy fword, so thing the methough therewith, left these uncircumcifed come, and a 3 sec house me. Bothis atmour-beaver would not, for the was force afraid. So Saal gold tooks a food a feel to won! o and of the long of Zerthaj Jecci, and their brethren, in hundred and interly,

7. And of the bone of Benjamin i Sallu the fon of Methuliam, the
fon of Holaryah the fonn of Hearth,

8. And Ibneliah the fonn of Jeroban, and Eigh the fonn of Uzzi, the
fon of Michigan Stehuliam the fonn of Shephariah, the fonn of Reuelyth fond of Ibnijah, took a fword, and fell upon it.

s And when his armour-bearer law that Stul was dead, he fell like the wife on the fautd, and died.

for all blichit, and McMaillam the for of Shephatish, the form of feetet, the fine of binish,
An Allethe freederen, according to their generations, nine hundreal and fifty and first, Allethe men wars chief of the fathers in the
black of the fathers.

10 I And of the priefts, a Jedish, and Jethic, and Jachic,
11 And Adarrish the form of Hitsely, the form of Shephatish, the form of Spake, the form of Spake and Spake

houle of God,

13 And Adaiah the fun of Jerodam, the fun of Pathur, the fun of
Malchilah, and Madiat the fun of Adict, the fun of Jahrerah, the fun
Malchilah, and Madiat the fun of Addict, the fun of Jahrerah, the fun
to And their berthern head of the houle of their talterin, a tou
14 And their berthern head of the houle of their talterin, a tou
15 And their berthern head of the houle of God,
methy man worken the fervice of the houle of God.
They are the mean work of the fervice of the houle of God.
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They are the fervice of the houle of God.
They are the fervice of the houle of God.
They are the fervice of the houl tidings unto their idols, and to the people,
to And they put his atmour in the house of their gods, and fulned

his head in the temple of Dagon,
11 Hand when all Jabeth gilead heard all that the Philiftines had

done to Stul ; They arole, all the valuationen, and took away the body of Stul ; and the bodies of his bons, and brought them to Jacobi, and bened their benez under the oak in Jacobi, and ditted leven days.

13 [980 Stul idea for historiage follow high the promitted: 184 printing the study of the Lordon for the study paint the Lordon for asking country of one that had a familiar faint, and also for asking country of one that had a familiar faint, and the study of the s

the And enfutred net of the LORD: therefore he flew him, and "15m.
14 And enfutred net of the LORD: therefore he flew him, and "15m.
18.7.
14 And enfutred net of the LORD: therefore he flew him, and "15m.
14 And enfutred flew him to be a flew him, and "15m.
15 And the flew him to be a flew him, and "15m.
16 And the flew him, and "15m.
16 And the flew him, and "15m.
17 And the flew him, and "15m.
18 And the flew him, and the flew him, and "15m.
18 And the flew him the flew him, and the flew him th

n wisk the territe of the houle of God.

14. And of the Levrice 1, Shenath the tim of Hashub, the fin of
Azzisan, the four I Hahabish, of the tim of Meraii,

13. And Bakbakkar, Hereth, and Galas, and Battaniah the fon of
Mich, the four of Zickeig the time of Alph,

16. And Obadhahte from of Shenash, the four of Galas, the fon of
Zichuban, and derechiah, the tom of Ada, the four of Eikanah, that
dwelt in the villages of the Netophathites. ower in the elligest of the Retographics.

1 And the pointers are Shallman and Akkub, and Talmon, and
Abimon, and their brethern: Shallman was the chief.

18 (Wha hiberto waited in the king space ack ward) They were
18 (Wha hiberto waited in the king space ack ward) They were
19 And Shallman the found Kore, the found Ebi-Taph, the found
Kuth, and his brethern: (or the bacted his table ) the Kunt,

10 And Shallman the found Kore, the found Ebi-Taph, the found
11 And Shallman the found the bacted his table ) the Kunt,

12 And cholited of the LoRn: therefore

13 (Wha hiberto waited in the king day and the king day and the king day and to the king day and to the light of the bacted his table ) the Kunt.

14 And enhured not the LoRn: therefore

15 (Wha hiberto waited in the king.)

16 (Wha hiberto waited in the king.)

18 (Wha hiberto waited in the king.)

19 (Wha hiberto waited in the king.)

19 (Wha hiberto waited in the king.)

20 (MAP. XI.)

20 (MAP. XI.)

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t Davil ha growd confint in mak ling at Helson. 4 He winnels the colle of Zion from the Habette, by Tash scaleur. 10 Acatallate of David mingley men.

"Tilen "all lineage phenothemicle error David unto Helson, fip in the Habette of David mingles who have shown and thrileft.

Habette Hich bites mes over the work of meterories, respectively and the rabemately and their tributes tring over the bashood file. Load, tree keepers of the entry and had phine has the for of Eleasir was the roler over them in time.

ing Bobod, we are those and the indi-table that the second of the secon

stand Philincharthé fon of Elezaruwa na reasonation of the door of the thermate of the Congregation.

1 All Heckaria in the found of Methelemish, man points of the door of the thermate of the congregation.

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5 All the Karbar

come hither, Neverthelels, Daild took the calle of Zion, which is s. 6.

the city of Dayid.
6 And David fill, Who's ver to iteth the Jewites firlt, fhall be the chief and captain. So Josh the fon of Zerulah were first up, and the after feren days from time to time with them,
16 For thefe Leviter, the four chief patters, were in this flet was chief.
16, and were over the a chambers and treatures of the loute 7 And D 7 And David dwelt in the castle, therefore they called & is, The Titally city of David

8 And he built the city round about, even from Millo round a sun f.A.

Acatalogue of Davids mighty men t

His helpers to make him king. Chap, xii, xiii.

about : and loab + repaired the reft of the city.

9 3 David + waxed greater and greater : for the LORD of bofts

cening littet.

If And this is the number of the mighty men whom David had j is that j overthou a publishment of the little captains; be lift up of the valley, to his jet a just the his his just the his jet a just the his di desate

And frier has well throwing hims.

In the same of the throwing hims.

In the same of the throwing hims.

It least with David at Parl diamnin, and there the Philifilines, and the free price of ogene to battle, where was a parcel of ground him himself, and the proper field from the free the Philifilines, and the proper field from the free the Philifilines, and the proper field from the free the Philifilines, and the proper field from the free the Philifilines, and the proper field from the Philifilines and the proper field from the proper

for lifting up his itera symmet outcome.

1 Sim. 11 Of the three, he was more honourable then the two, for he spin. 21 Of the children of simon, mighty men of valour two to the war, as Of the children of simon, mighty men of valour two spin. 21 Of the children of Levi, four thoutand and fix handred.

2 Bearith the long of lebialat, the long of a valint man of Kabe when the date of the children of Levi, four thoutand and fix handred.

2 Of the children of Levi, four thoutand and fix handred.

3 Of the children of Levi, four thoutand and fix handred.

4 Of the children of Levi, four thoutand and fix handred.

5 Of the children of Levi, four thoutand and fix handred.

5 Of the children of Levi, four thoutand and fix handred.

5 Of the children of Levi, four thoutand and fix handred.

5 Of the children of Simon, mighty men of valour for the war, as the children of the children of Levi, four thoutand and fix handred.

5 Of the children of Simon, mighty men of valour for the war, as the children of the children o

awither repain is howelf, he attained now to the many the series of body. The waste has a Benish the load of levislate, the wood loads and levislate flow two literal to the children of levislate and fix hundred.

37 And he was a Benish the wood loads in a pit in a troopy-day.

38 And he levislate a Benish is a pit in a troopy-day.

39 And he levislate a Benish is a pit in a troopy-day.

39 And he levislate a Benish is a pit in a troopy-day.

30 And he levislate a Benish is a pit in a troopy-day.

31 And he levislate a benish is a pit in a troopy-day.

32 And he levislate and levislat

+ Heb.

F 1 Sum.

15im, 13.

19 Irathe for of likefithe Tekoite, Ablezer the Antothite, 19 fibbecathe Hulharhite, Ibithe Abbitte, 30 Miharai the Netophathite, Ilefol the fon of Baanah the Ne-

40 Irath: librite, Garchthe librite,

nice, and thirty with him,
43 Hanan the fort of Maachah, and Joshaphat the Mithnite,
44 Uzziathe Ashterathite, Shana and Johlet the sons of Hothan

44 Octavia namentalista (discher la fund) de la funditation del fu

10r, Haf.

f Elizzi, and Jetimoth, and Bealist, and Shemariah, and Shepha-ith the Harpfute.
6 Elkanh, and Jetish, and Azareel, and Joezer, and Jailtobeam, jetting, while

to Milhmannah the fourth, leremiah the fifth, at Attal the firth, Eliel the leventh, ta Johanna the cighth, Etzabad the ninth,

18. It with him. 18 of 18 Thee also are the chief of the nighty men whom David had, 18 there the chief of the nighty men whom David had, 18 there the chief of the nighty men whom David had, 18 there the chief of the name of the nighty men whom David had, 18 the the third to make him king according to the word of the Lord, config. It and the first the number of the mighty men whom David had, 18 the the config. It and the first the number of the mighty men whom David had, 18 the the third to the config. It and the first the number of the mighty men whom David had, 18 the third to the config. It and the first the number of the mighty men whom David had, 18 the the config. It and the first the number of the mighty men whom David had, 18 the word the call, and the part to high at it from retit and the part of the chief of the captions the world had, and to ward the writ.

18 the david had the creation of the chief of the captions the configuration of the chief of the captions the caption of the chief of the captions the caption of the chief of the captions the caption of the chief of the caption of the chief of the captions the caption of the caption of the chief of the captions the caption of the chief

old unto David.

17 And David went out to meet them, and answered and fald un- Thousand.

commandment.

33 Of Zebulun, such as went forth to battel, Il expert in war, Il Oi, sam-

33 OF Zeroman, norn as went notes to patter, it expert in war, it Of parathall informents of war, fifty thouland, which could it keep tank; gray for the form to dedouble heart.

34 And of Naghtali, a thousand captains, and with them, with gelis bet-

and fix hundred.

At the kut36 And of After, such as went fouth to battel, sexpert linear, telin aray,
fourty thouland.

This. 33 Annahim and 34 Annahim the Pelmite,
33 Hayer the Mecheralitic Anjain the Pelmite,
33 Hervite Curacies, Nazarithe four of 12-bit,
33 Hervite Curacies, Nazarithe four of 12-bit,
40 Zelek the Annonite, Nabrai the Bervelite, the armore bears
40 Zelek the Annonite, Nabrai the Bervelite, the armore bears
41 Josh the four of Zerulah,
42 Zelek the Annonite, Nabrai the Bervelite, the armore bears
43 Andon the other field of Joshanith, with all manner of Inflience and a Service of States and the Late of States and the States of States and the States of States and the States of States and States of States of States and States of States

ents of war for the battel, an hundred and twenty thouland.

Ref. 131 Attifice men of war, that could keep rank, came with a perfect a Or, but-

of Irath Efficiency and Committee of Abstraction of

tiere was joy in lieul. CHAP. XIII.

nais, and lithagh the Mobite.

4. Elicl, and Obed, and laied the Meddaile.

1. The impacts that came to David to Ziking. A think the way to the many point that came to David to Ziking. A think the many to the art the mat History.

Now a find earthey that came to David to Ziking. A while he yet was a mange the mighty men, helperts of the way.

1. The way a small with bower, and could wide both the right hand and the thin in during thouse, and flooring arrows out of a bower, are not Sauthbrether on Benjamin.

2. The third five A hister, the floor of A camerch and Beta-band, and joint for A hister, then Joint, the form of a Shemish the Gibentic, and jetting, and interface and the configuration of the prints and Levi to we can the clinic of the prints and Levi to we can be a substitute of the prints and Levi to we can be a substitute of the prints and Levi to we can be considered by the configuration in the configuration of the prints and Levi to we can be a substitute of the prints and Levi to we can be considered and the configuration in the configuration of the prints and Levi to we can be a substitute of the prints and Levi to the configuration in the configuration of the prints and Levi to we can be considered by the configuration in the configuration in the configuration in the configuration of the prints and Levi to we can be considered by the configuration of the prints and Levi to we can be considered by the configuration of the prints and Levi to we can be considered by the configuration of the prints and Levi to we can be considered by the configuration of the prints and Levi to we can be considered by the configuration of the confis

f Elvar's and Jenumch, and Bealth; and Shemarish, and Shemarish, and Shemarish, and Shemarish, and Shemarish, and Shemarish, and state of the Hampstote.

6 And David Mentury, and all litrate to \*Basths, that is, to Kirjach \*Joint, 15.9.

6 And David Mentury, and all litrate to \*Basths, that is, to Kirjach \*Joint, 15.9.

6 And David Mentury, and all litrate to \*Basths, that is, to Kirjach \*Joint, 15.9.

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6 And David Mentury, and all litrate to \*Basths, that is, to Kirjach \*Joint \*Joint \*Joint \*Joint \*Joint \*Joint \*Joint \*Joint \*Jo

to Vil it.

And they lodged round about the house of God, because the

A Or.

24 In four quarters were the porters, toward the eaft, well, north,

as And their brethren, welch werein their villager, nere to come

mafter. liesel:

# Thit is, the ark of God dome to me? use and or God some to me ?

13 Solvarid brought not the ark same to himself to the city of Da-will, but carried it aside into the house of Obed-count the Gittite.

14 And the ark of God remained with the family of Obed-count in of U114.

removel. As chap, his boule three nuneths. And the Long bleffed the boule or Obededom, and all that he had. 25. 5. "CHAP. XIV.

9 And the Phillitines came and pread themselves in the ralky of Replains.

Rephining to And David enquired of God, fajing, Shall I go up against the Bhittlines? and write thou deliver them from nance hand? And the Bhittlines? and write thou deliver them from no hand? And the Lorn Linkon Linkon his, Goup, for will deliver them into thin hand; at Subbey came up to Bhal-peragin, and David innote them there.

11. Subbey came up to Bhal-peragin, and David innote them there.

12. Then David laid, God hubb moken in soon mines comice by mine. Transch, and Jehiel, and Mettitubah, and Eirah, and Benaith, and his che the stating love in which the stating love in which and the stating love in the stating

R Thirtis, or of the places Bully-persion.

1 And when they had left their gold there, Dark give a constraint.

1 And when they had left their gold there, Dark give a constraint.

1 And when they had left their gold there, Dark give a constraint.

1 And when they had left their gold there, Dark give a constraint.

1 And when they had left their gold there, Dark give a constraint.

1 And when they had left their gold there, Dark give a constraint of soil.

1 Therefore David enquired again of Gold, and Gold tald anothin, and come upon them to go to up affer them turn any from them, and come upon them.

1 Samt, Go on to up affer them; many from them, and come upon them to go to the gold them to go to the gold them.

1 Samt, Go on the places the gold them to the gold them to go to the gold them to go to the gold them them to go to the gold them to go to go to the gold them.

1 Samt, Go on to part of them, the gold them the poole.

the holt of the Phillitines from Gibeon even to Gazer.
17 And the fame of David went oct into all lands, and the LORD

17 And he fame of Darlowent occurrence in the Lord brought the fear of Darlowent occurrence in the Lord brought the fear of Darlowent occurrence in the Lord brought the fear of Darlowent occurrence in the Lord broad his between the substitute of Lord broad and the John Carlowent of Darlowent occurrence in the Lord occurrence in the Lord of Lord broad and the Lord broad of Lord broad and the Lord broad bro

Num. 4. adred and event 6 Ofthe fons of Merari: Alalahthe chief, and his brethren two

hundred and twenty.

7 Of the funs of Gerfhom: Just the chief, and his brethren an hundred and thirty.

8 Of the fons of Elizaphan : Shemaiah the chief, and his brethten bis

eun hundred. of Of the Control Hebron: Biled the chief, & Habrethren footfcore. among all nations, so Of the Control Usciel: Amoninadab the chief, and his brethren as For great is the

of the forth Hebron: Bilet the chief, & his brethren four force.

1 Of the forth Hebron: Bilet the chief, & his brethren four force and hundred and twelf the chief, and his brethren is the present of the chief of the professor to Office forth of the professor to the chief of the professor to the chief of the professor the present of the professor to the present of the professor that the present of the professor that the present of the present of the professor that the present of the present of the present of the professor that the present of the present of the present of the professor that the present of the professor that the present of the p

to Andthe suggest the Lordowas kindled against Uzza, and he and Mechanish, and Jekofiaphat, and Nethaneet, and Anata, functehim, "because he put his hand to the aris: and there he died and Mechanish, and Benaish, and Flieter the pricit, and those with the trumpers before the aris of God; and Obed colors, and John

before Gol.

11 And David was displessed, because the Long that made a breach

12 And David was displessed, because the Long that made a breach

13 you Uzzzz where some in called a Perce-uzzzto this day,

13 And David was strated Good bount on C.

14 And David was strated Good bount on C.

15 Carbuid A bount to m C.

16 Carbuid A bount to m C.

16 And it can be optis when Good begat that there the

17 And David A bount to m C.

18 And it can be optis when Good begat that there the ner flow David and the elders of litael, and the captains over \$250.

ark of the covenant of the LORD, that they offered feven bullecks, and fever came,

27 And David may clothed with a robe of fine tinen, and all the

27 matterna area (comea wine a roce of materials) and all the Levilety burche aris, and the infinites, and Channaith y malerot the 6 km, with the interest Davidatio Led 44 on him an epod of lane. 104, 33 Thurati Irael broogs 440 the ark of the cover and of the Long area, with floorings and with kend of the covere, and with transpert, and

1 Hiram Holoff to Davil. A Davil filter in 1921s, with and silter in 1921s, with flowering and with filter to the Corner and the Corner, and with flowering and flowering flowering flowering that flowering and flowering flowering and with flowering and w

motors and doughters.

4 Now the fear the name of stechilden which he had in Jerula.

4 Now the fear the name of stechilden which he had in Jerula.

1 Davils fiftled facilities. 4 He celerals sewested models for the state of God, and letter in the state of God, and letter in the middle of the state of God, and letter in the stat The falon of timigration, in Happinath middler, featur film, and marketan, to attra leantmand on the ut.

O they brought the airk of God, and let it in the middle of the "sack front that David had pitched lor it; and they offered borne-dail it.

Trent that David had picked for it: and they offered burnol-terifier, and peace unlefting before God.

a Andwhen David had haske an end offering the burne-affering & the peace unleft by Early Company on the peace unleft of the peace of the peace unleft of the peace unleft by the peace of the peace unleft by one of the peace of the peace unleft by one of the peace of

male abund with cymbals.

6 Bensishaifo and Jahaziei the priefts with trampets continually frame before the ark of the covenant of God.

9 Sing unto him, ting plains unto him, talk you of all his won-drous works. to Gloryge in his holy name, let the heart ofthem rejoyce that

12 Remember his manyellous works that he hath done, his won-dees, and the judgements of his mouth

don to another people:

21 He fuffered no man to do them wrong : yea, he \* reproved \*Ga. b

11 He interest on man to the state of the st as Declarehiaghory among the feathen: his marvellous works if

an one at partons.

25 For great is the Lorer, and greatly to be praifed: h: also is to
be feared above all gods.

26 For all the gods \* of the people are dole; but the Lore made \*[mills

40. To offer borns offerings unto the LORD, upon the air of a factoring to offering unto the LORD, which compared the contribution of the second of the seco Heb. manded lifes!

All with them Heman and Johnthum, and the reft that were chosened at the work of the manner of the Luna placeaule his mere random lose ever;

41 And with them Heman and Jedushum with trumpets and cymbals, for those that should make a beand, and with manderal instruments of Gal: and the kin on Jedushum wirst porters

Gal: and the kin on Jedushum wirst porters

And all the people dequated every man to his house: and David returned to blets his bouse.

CHAP, XVII.

for ever.

15 According to all these words, and according to all this vision, so

und resummire are unn statute, and fist before the LORD and filed, Who am J. O. LORD God, and what is mine toute, that thou hat broughs me hitterto? prougrame nucertor to 17 And 18th list was a finall thing in thine eyes, O God, for thou half also focken of thy fervants hould for a great while to rome, and half equated me according to the effact of a man of high degree, O

26 And now, Long, (thou are God, and half promised this good-

and his throne thall be eliablished for evermore.

did Nathan Irrak unto David.

fore thee.

the beginning.

To And find the time that I commanded judges to be over my people files!) moreover, lwill thobbe all thine crimites. Furthermore, I splet first!) moreover, lwill thobbe all thine crimites. Furthermore, I all the LORD with build thee an hoste in I flow that the splet files are the LORD with build the each white many the splet files that the many that the proposed files are the splet files that the many that the proposed files that the proposed files are not all the first was consequently to the control of the proposed files and the proposed files are not all the first was consequently for the control of the proposed files are not all the first was consequently and the proposed files are not all the first was consequently and the proposed files are not all the first was consequently and the proposed files are not all the first was consequently and the proposed files are not all the first was consequently and the proposed files are not all the first was consequently and the proposed files are not all the first was consequently and the proposed files are not all the first was consequently and the proposed files are not all the proposed files are not all the first was consequently and the proposed files are not all the proposed files are no

them away.

3 Then there went seriain, and told David how the men were fermy mercy aray front him, 3 s I took if from him that was before thee.

14 Ber I will lettle him in mine house, and in my kingdom for every wed, ved, and he fent to meet them (for the men were greatly afhamed) and the king faid, Tarry at Jericho until your beards be grown, and

then return.

6 Il Ana whea the children of Ammon faw that they had made themfelves I odious to Devid. Hammand the children of Ammon fent a † Helthoushed ulector of litter to three them chantor and how reme out of to finit,
McGoyamin, and one of Syria-maschah, and out of Zoshah.

7 Suthey hired thirty and two thoushed charlets, and the king of
Marchah and hip popele, who came and pitched before Mcdesa. And
the children of Ammon gathered themselves together from their
cities and came mattel.

etter and came to battel.

8 And when Davidheard of it, he lent Joah, and all the hult of the

bill regressed me according to the consecutive for the honour of thy ferrantit is Wilth can David beard of it, he kent Josh, and all the hudout for the for those knowed thy ferrant fake, and according to thine on mighty area.

9 OLORD, for thy ferrant fake, and according to thine on mighty area.

9 And the children of Ammon came out, and Pat the battelin array for the control of the presents, in making known all this greathing the design of the proof of the p

incunctives in the field.

To Now when Jobbin that the battel was fet against him, before the hand behinds, be chose out of all the lichnic of lifest, and put them the fast of in arrange include systems.

I had the ret of the people he delivered unto the hand of this hand.

This in brother, and they let the mystems in array against the children li Or, of Ambun.

is And he taid, If the Syrians be too flrong for me, then thou that † Heb. help me: but if the children of Ammon be too flrong for thee, them Alikai.

a will net pose.

13 Bed in Good courage, and let us behave our felves validately for our people, and but the cities of our Good: and let the Long do the which is good in his light.

15 Good in his light.

15 So Joan and the people that more with him, drew nigh behave the

Syrians, unto the battel; and they fied before him,
15 And when the children of Ammon faw that the Syrians were fied,
they likewise field before Abifinal his brother, and entred into the city.

they increase common an observation and content, and common occupy.

The nation came to fordalism.

16 § And when the Systian law that they were put to the work before listed, they forth mellingers, and drew both the Systians that were beyond the triver; and a Shophach the capalinot the both of Holdres. That is, for the state of t

Goš.

a Or,

munj.

# Or.

littlem-

f H.5.

a Sam. the army and watch the country of the children of Annon and cam:
the full price: for I will not take that which it takes for the Long,
a to,
and believed Rabbah (but David turned at Jerufalem) and Joab imote
the.
Rabbah, and detroyed it.

The Rabbah, and detroyed it. t Heb a And David " took the crown of their king from off his head, and gold by weight. the aciete

raturacita lendilem 4 ¶ And it came to pris after this, \*that there 4 | arole war at 4 Ge-2ct with the Phillithus, at which time Sibsechai the Humathet. Hew S. p. at that was of the children of the giant, and they were place at \*Cibous.

fatt mar like a weavers beant. 6 And yet again there was war at Guth, where was a man of a Samal. 19. • 1 Sam.

O Analyst 2011. "Increwas more four and twenty, the or each bend, and fixon each bost, and the afforwas † the four of the grant.

7. But with he if deficed litret, Jonatian the four of its Stances, Davids brother, flewhim,

8 Their were been unto the giant in Gath, and they fell by the hand of David, and by the hand of David, and by the hand of his leavants.

hand of David, and by the land of his levrant,

Heb.

Series to 1 David length of State, for the July to marke it posts.

CHAP XII. 57th

Love the plant of the posts of the p

2. At J David faid to loab and to the rulers of the people. Go number

Hia: Hown Beer-fieba eventu Dany and bring the number of them to me, that I may know it.

3 And Josh answered, The Load make his people an hundred times

formany no as they be; but my ford the king, earthey not all my fords fervants? Why then doth my ford require this thing? why will be be a cause of trelian to [trae]?

carle of religiate to tract?

A Nevertheles, the kings word prescribed against Joab; wherefore Joah de sare of just described part all first Joan de non-thoughout all first Joan de non-thoughout all first Joan de people unouthered. And all they of first were a tro-thank thousand and an burder de thoughal men that does just a first Joan de J

and ten thouland men that drew fword.

6 But Levi and Benjamin counted he not among them: for the kings

† 11cb. 7 † And God was displeased with this thing, therefore he since entity will first.

8 And David fald unto God, "I have funcing greatly, because I have only the documents that the total fall unto God," I have funcing the 1000 force covered to the covery footibility.

1000 force covered to the covery footibility.

1000 force covered to the covery footibility.

1000 force covered to the covered to th

I then the experience of the first part of the f

land, and the angel of the Logo deltroying throughout all the coult ry manner of work, of titael; now therefore advife thy fell, what word I shall bring again 16 Of the gold, the

validations de Lorn bedell, and he repetited himothe existat

17 Now for your heart and your kell to feek the Lorn poor Gol,
lind to be angel that delipped, it is crow him to you heart and, And after the fore; and build be the fairtury of the Lorn poor Gol,
leve angel of the Lorn flowed by the thirding; show of # Ornand & principle are for the cover a cut, the Lorn, and they refete for Araunab, 2 SEB.11.

16 And David lift up his eyes and faw the angel of the LORD fland between the earth and the heaven, having a drawn food in his land fireteled out over Jerufalem; then Dayid and the elders of Ifrad, n.l.o. pres clubed in fackcloth fell upon their faces.

Try And Dividition to God, it it not it is commanded the payels to be modified; even it is that have finued and done cut indiced; but a first left the fleety shits have they look be thinked to be modified; even it is that have finued and done cut indiced; but a first left the fleety shits have they look be thinked that Justice and Justice and Justice and Justice and Justice and the Levice.

2 And be gathered together all the princes of first, with the profits and the Levice.

3 And the Levice were numbered from the zer of a thirty years and 4.1.

3 And the Levice were numbered from the zer of a thirty years and 4.1.

4 And be divided the most left that the little divided the most left that left the little divided the little divided the most left that left the little divided the little divided the little divided the little

wil, that David flooding up and fet up an attar unto the LOBO, in the eight thouland.

4. Of which twenty and four thousand were to be forward the work \* £146\*.

pame of the Long. when Ornan with him hid themfelves. Now Ornan was thrething wheat, tuened back 21. And as David came to Ornan, Ornan looked and faw David, and

and fare the went out of the Crefthing-thor, and bowed hindell to David with 4st names, Gerfton, Kotath, and Merari.
7 [Orthor Gerftonike meral Landmand Shine]. he and he as Then Dacidi 12 Then David Bidto Ornan, | Grant methe place of the threftfour four ing-doorsthat I may build an altar therein unto the LORD : trou many with him grant it me for the full price, that the plague may be flayed from the in -loor, that I may build an altar therein unto the LORD : thou that el, three.

13 And Ornan fald unto David, Take it to thee, and ke my bridtle 13 And Offent and commonstrate, it acts to incept and test point. The form of the first which is position from the form of the form which for int. The form which form the form of the first of first point in the first of first point for the meat of first point for the meat of first point for the first first point fo

and David built there an alter unto the Long, and offered barnes 16 And David Dulk there are not uncounter to us an autoreceasing orderings and peace-effectings, and called upon the Long, and he motivered him from heaven by fire upon the attent of bune-offering, any And the Long commanded the angel, and he gat up his fixed.

27 Annue E Dort Bound and anger, and he fee point mode again mouth the tach thereof. 28 ¶ At that time, when David has that the Lono had anfected him in the threshing-floor of Ornant he Jebudie, then he facilited there, 10 For the tubernacle of the Light which bokes made in the midgenels, and the altar of the burnt-ordering were at that leaden in the ligh

Rafts. 100 p. 31 feat uses of the enthleteners the grant, and they were place as calcium. 30 But David could not yo before it to enquire of God; for he wis Go

David criticonias the flut of the timple, presante abundance for the building of it. 6 He ingradiate Sciency in Gods from fir and be but in luiting the tentile. 17 He that gib the grines to afif ha fin. THen Davidta d, This so the book of the LORD God, and this the after of the burst off-ring for Brack.

And Dayd commanded to gather together the firangers that more

in the land of liraci, and he fet a along to how wrought tiones to build

6 If Tenne called not substantiation, and thinges into two and an hoste for the Loan God of Hired.

7 And David lind to Substanon, My forms for the lit was in my minde to build an hoste unjuy the name of the Loan my God:

of Botthe worl of the Lord came to me, 1310g. \* Thou haft fled \* Che blood abundantly, and halt made great wars: thou fluid too build as the boule unity my name, because thou Last flied much blood a pon the cards

9 Beloki, a for the libe from to thee, who that the aman of refland.
I will give him reft from all his enemies round about: for his name shall be a Solomon, and I will give Peace and quietness unto liracia I The He fhall build an Loufe for my name, and he thall be my fon, 15m.

and I will be his lather, and I will chablish the throne of his kingdom 111 over liract for ever.

11 Now my fon the Long be with thee, and proper thou and build the boule of the Long thy God, as the built and of thee.

12 Onely the Long give thee wildom and understanding, and give thee charge concerning lirsel, that thou anyeld keep the law of the I OR DILLY CAL

13 Then shalt thou profee ; if thou takest heed to fulfil the stanges

13 Then intill though offer, it thou have it because in the tributes and judgement which the Intill charged Moles with, concerning II real; bettings, and offer jound course, dread not, nor be difficulted.

13 Now behalf, it may much be I have prepared for the booke of the 10 to 10

add thereto. 15 Moreover there are workmen with thee in abundance, bewernand I workers of flone and timber, and all manner of cunning men for ere- | This

ry manner or work.

16 Of the gold, the filter, and the braft, and the iron, there is no none-to peak.

ber, Affle therefore, and he doing, and the LOND be with thee.

17 ¶ David allo commanded all the princes of first to help Solo-

in him that for me, at All David and Gal, I am in a great thair: he the fall now and him ophis hand of the Laura (for very 4 great are his mercica) but ket me and thin no the hand of mo.

14 So the Lown being relitience upon blasel: and there fell of the hand given the jud. Scients of the jud. Scients of the jud. Scients of the jud. Scients of the jud. Scients of

bring the ark of the coverage of the LORD, and the holy reliction God, into the busic that its the builton the more of the LORD.

CHAP, XXIII.

1 David in the classe markets downwhite a The number and lighther time of the Lording Telephordine of the lorgizations of the Lordine, Telephordine of the lorgizations of the Lordine.

Co when David was old and full of days, the market Saksman his fine the Cap.

Along over the Control of the Lordine.

thermits.
6 And \* David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into t courses among the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided them into the sons of Levi, 20 Sec. 40 And 10 David divided the sons of Levi, 20 Sec. 40 And 10 David divided

8 The lons of Landan, the chief was Jehiel, and Zetham, and Jo-Dish. 9 The long of Shimeig Shelomith, and Hazzel, and Haran, three, I Or, These were the chief of the fathers of Landan.
to And the sons of Shanes were John h. A. Zina, and Joulh, and Be will like

rio. Their four presents this of Shina;

11 And Jahath was the chief, and Zizah the fecond: but Jeulin and of me.

Berinh had now many fones; therefore they were in une reckoning, many for the chief. 11 PTK

The Levites families, and their offices. Chap. xxiv, xxv, xxvi. 11 ff The fons of Kohath Amerin, Labar, Hebron, and Uzziel, Kurr.
Er.5. 10. 13 The fons of "Amerin Amount of Medica" and "Aaroe was feEr.83. 1. partied, that he flowal fined fine the most looy things, he and his ferEr.83. 1. partied, that he flowal fined fine he most looy things, he and his ferEr.83. 1. parties of the flowal fined fine he most looy to minufer some him, and
to bleck in his name & rever. A Checkers, David and the captains of the bold (sparted to the left form) in the captains of the bold (sparted to the left form) in the captains of the bold (sparted to the left form) in the captains of the bold (sparted to the left form) in the captains of the bold (sparted to the left form) in the captains of the bold (sparted to the left form) in the captains of the bold (sparted to the left form) in the captains of the bold (sparted to the left form) in the captains of the bold (sparted to the left form) in the captains of the bold (sparted to the left form) in the captains of the bold (sparted to the left form) in the captains of the bold (sparted to the left form) in the captains of the bold (sparted to the left form) in the left form) in the captains of the bold (sparted to the left form) in the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form) in the left form of Alph, shaded (sparted to the left form) in the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, shaded (sparted to the left form) in the left form of Alph, s

thren the lone of Kifh took them.

taren the tons of Kinatook them.

13 The fons of Nishi ja Mahij and Eder and Jerensch three.

14 The tons of Nishi ja Mahij and Eder and Jerensch three.

14 The torse the found of Levi after the basic of their fathers j 13 The fors of Mulhi 3 Milliand Electrand ference hance of their fathers 14 (The fors of the fors of Levi after the bank of their fathers 14 (The fors of the fors of Levi after the bank of their fathers 14 (The fors of the fors of Levi after the bank of their fathers 14 (The fors of the fathers 14 (The fathers 14 (Th

what it is an Both for the them-bread and for the melitar for mean-contenting, lastifities and for the unleasened caker, and for the mide is a pain, the state and for that which is tread, and for all manner of measure and citie; the state of the state 76. And to fland every morning to thank and graticite Londy, and

17 The tenth to Shinch, is, his four and his brethren were twelve:

18 And that they flowed keep the charge of the capenage of the content of 31 Andtoofferalt burnt-feerifices unto the LORD in the fabbaths, Cup.9.19,

1cv.10.

a not " NAME and nonnegative contrainer, and not not the dren; therefore Elexar and Inhamar executed the pricide wifee. And David d'Ambared them, both Zadok of the fons of Fleazar, and Adjunctech of the fons of Ithamar, according to their offices in

their fervice. 4 And there were mu chiefmen found of the fons of Eleazar, then twelve a Antitace were not ance men or one on the one of the control that or is and thus were they disked: A name the time of the form of Eleast their ner i and thus were they disked: A name the time of Eleast their ner i and tight among the form of Ithamar according to the houfe of their and cight among the form of Ithamar according to the houfe of their and cight among the form of Ithamar according to the houfe of their

fathers.

§ Thus were they divited by lot, one fort with another; for the go
§ The one and
were the fortile fathers, and power our splite long to Cod, were of
the fort of Elezar; and of the fortile flathers.

§ And Sheamith the fort of Melance the fertile, one of the Levites,
were them before the king and the princes, and Zabakithe principal
white heads to me of Anialars, and before the helfer of the lather of
the gridle and Levites; one of principal bouthout being taken for Ele
§ The four and
§ The four an

legisfile acer, and one taken for lithings.

The control of the co

7 Now the inflict case forms personally as the highest Hall of Harm, the fourth to Scorling 9. The fifth to Malchijah, the fish the Minanin, to The feventhro Hakkar, the cighth to "Abijah, it The minth to Jehuh, the temb to Bleetanlah, it The executable to Eliahib, the twelfish to Jakim,

13 The devents to Frankis, the twe that to Jakin,
13 The thirteenth to Huysh, the four teers tho Jetheles to,
14 The fineenth to Blight, the fineenth to Immer,
15 The ferenteenth to Pethalis the twentith to Jetzeket,
15 The one and twentieth to Jakin, the two and twentieth to
15 The one and twentieth to Jakin, the two and twentieth to
15 The one and twentieth to Jakin, the two and twentieth to

11 Of the Izharites, Shelomoth: of the fons of Shelomoth, Jahath.

\*\*Oktale 3 And the found it fallows from the form of monotoning states and the found it fallows from the form, Amarithtic second, January 3 And the found Markow from the found the found Markow is found to find the found Markow is found to find in the found that is a Technological States and Markow found in the found of Jazzah Beno. ar Theions of Merati by Jazziah, Beno, and Shohan, and Zaccur,

wer the Imof the Levices, alter the boule of their fathers.

11 The likeasis call late over expiral their berthern the loss of 15 To Shappin and Boldh, the least of farther wired, and Jacks and Abinatech, and the chief of the laters of the priedle and Levite, even the principal of the priedle and Levite, even the principal of the principal of the priedle and Levite, even the principal of and the chief of the lathers of the pricits and Leviter, even the principul tatters over against their jounger brethren.

CHAP. XXV.

the LORD.

O'Heman: the loas of Heman, Bukkish, Matanish, Uzziel, H. O'Heman: the loas of Heman, Bukkish, Matanish, Uzziel, H. O'Heman, Heman, Haman, Hushah, Gidakis, and Holwert S. And Cousanic confolkschalms, Matkolish Robin, and Mahazioth: W. With S. And Cod, to https://doi.org/10.1001/j.chm. And God gave to Heman fourteen fons and mationed three charges for the second materials of the conformal formation of the country of the conformal formation of the conformation of the conformal formation of the conformal formation of the conformal formation of the conformation of

6 All thele were under the hands of their father, for long in the I Or,

13 In Creation of the leading the following the leading to the leading to the leading to the leading the leading to the leading the leadin

24 The seventeenth to Jushbekashah, le, his sons and his brethren

meretwelve: 25 The eighteenth to Hanani, de, his fons and his brethren were

16 The nineteenth to Mallothi, be, his fons and his brethren mere

17 The twentieth to Eliathah, &, his fons and his brethren were rurelec : 29 The one and twentieth to Hothir, &, his fons and his brethren

19 The two and twentieth to Giddalti, be, his fonsand his brethren

to The three and twentleth to Mahazioth, to, his fons and his bre-

11 The for and twentieth to Romanti-ezer, be, his fons and his bre-

thren mere twelve.

1 The imition of the portion, 13 the entire figured by lot, so The Leating test that lead to the test and the test that lead to the test and the test that lead to the test and test test and the test and test test

Jelozabad the ferond, Justithe third, and Sacar the fourth, and Notha- 9 19.

Ginul, 5 Annielithe find, flicture the feventh, Peulthuithe eighth, for G.d. 13 The three and prentient, to Delaish, the four and wentients bleikel a kim. 6 Albanto Shemajah lilafon were fone born, that ruled throughout Gladed me

Marith.

6 Affaction Shemalabilisfon were fine from the reled throughout (64-rd)

6 Affaction Shemalabilisfon were fine from that reled throughout (64-rd)

6 Affaction Shemalabilisfon were fine from that reled throughout (64-rd)

7 The family Shemalabilisfon the lower in reled throughout (64-rd)

8 Affaction of Shemalabilisfon were fine from the lower in release the lower in reled the lower in the lower in release to the lower in release the lower in l

to Alio Hoth of the children of Merzel, hallong Sinns the cluels

(for though he was not the first-born, yet his tasher made him y chief)
11 Hiskiah the fecund, Tebasiah the third, Zecharjah the fourth; all the lors and brethtenol Holah mere thirteen.

chiel men, laving wards one against another, to miniter in the houle the final of the Logo. 13 And they ext lutt has well the small as the greats according great.

17 Eath-ward Merena and two.
four a day, and toward Asupplimition and two.
U a

18 At 2 Chr.94

18 At Paphar well-ward, four at the capicy, and two at Parbar,
19 Thefa are the divisions of the porters among the fons of Kore,

and among the fons of Merari.

20 And of the Levites, Abijah seas over the treasures of the boule of

to And ot the Levites, Anish was over the treasurement of the Colland over the treasurement of the delicate things.

3. And over them that did the work of the first live for the first live for the box.

3. And over them that did the work of the first live for the first live for of Chebb.

3. And over them that did the work of the first live for the first live for the box.

3. And over them that did the work of the first live for the first live for the box.

3. And over them that did the work of the first live for the first live for the box.

3. And over them that did the work of the first live for the first live f kalı tilinesi chap. A. the trealites of the houle of the Luk D.

3. Or,

3. Of the Amazinites, and the leharites, the Hebronites, and the
John.

Uzzielites:

24 And Shebuel the fon of Gerfhom, the fon of Moles, was ruler of

the treatures, as And his brethren by Eliceer, Rehabish his son, and Jefhaish nite: and his son, and Joram his son, and Ziebri his son, and Shelomith of Adlai, 30 Ore his ion.

25 Which Six comit hand his brethren, was over all the treasures of 15 Which Shelomithand his brethren, were over all the treasurent of may lehkelich the Menocahite.

25 Which Shelomithand his brethren, were over all the treasurent of may lehkelich the Menocahite.

26 Which Shelomithand his brethren, were over all the treasurent of the foot has a large through the Market of the Market over the factor, was Jazia the Higgerite. All their must be plains over thousinsts and hundreds, and the capturated the both has a large through the Market over the factor which was king Daylar.

out of the

+ Heb. over the

+ Heb.

Of the children of Perez, mustbe chief of all the captains of the

hold for the first moneth.

4 And over the course of the second moneth, was a Dodai an Abo-1 Or,

11 The eighth captain for the eighth moneth, was Sibberai the Hu-Machine of the Zarbites and in his courfe was eveny & four thouland.

13 The ninth estain for the ninth moneth, was Abiezer the Ane-babile, of the Benjamites: and in his course was twenty and four

the triberut ftrael.

ber put in the account of the chronicles of king David, as if And over the kings treasures was Arasaveth the fon of Adiet; and over the flore-houses in the fields, in the cities, and in the villages, and in the callies, new Jehonathan the fon of Uzziah.

26 And over them that did the work of the field for tillage of the

hiphmite, 18 And over the olive-trees and the freomore-trees that were in & of the

low plains, was Bast-hanan the Gelerite; and over the cellur of on Jak. ag And over the herds that fed in Sharon, was Shitrai the Sharon nite: and over the herds that were in the valleys, was Shaphat the fem

Over the camels also, was Obit the Ishmeelite: and over the affer.

33 Alfo Junathan Daykis uncle was a counfellor, a wife mas.

prints over thoulasts and hundreds, and the captains of the both had delicated.

37 f Own the fivil won in battels, did they dedicate to maintain the lands of the Loro.

38 And all that Samsel the feer, and Saul the fon of fifth, and Abare the kin of Ner; and Justice the a sum of the lands of the kin of Ner; and Justice the lands of Schemath, and of districtives.

39 And all that Samsel the feer, and Saul the fon of fifth, and Abare the kin of Ner; and Justice the lands of Schemath, and of districtives.

30 And all that Samsel the feer, and Saul the fon of fifth, and Abare the kings contained to the first of the lands of Schemath, and of the first of the lands of the kings contained to the kings contained the kings c

name, because thou ket ken a man of me, and hast floot ) blood.

A Houselets the LORG Good I (first chose ne before all the bones of floot my tablet, to be king over fline) for ever to be bath observed. But he was to be the ruler; and of the boule of Judah, the boule of my tablet, as I had a now the town of my father, be liked me to make me king over all head. On the children of lines after their number, to wit, the childiship the children of lines after their number, to wit, the childiship that the children of lines after their number, to wit, the childiship that child the said application thousand and handreds, and their officers to be the ruler; and of the boulcoil with, the hoticoil my taker; and the that their officers to be the ruler; and of the boulcoil with, the hoticoil my taker; and the that their officers along the first of any father, be liked me to make my lathor and lines; and the first their own the rule that their own the ruler is and the first the first month, we I shabean the first and of the courte for the first month, we I shabean the first the courte for the first month, we I shabean the first the courte for the first month, we I shabean the first the courte for the first month, we I shabean the first the courte for the first month, we I shabean the first the courte for the first month of the kingdom of the LORD over I lines.

6 And belaid unto me, \* Solomon thylon, he shall build my home \* Quy, d my courts: for I have chosen him to be my son, and I will be his \* sim.

bot for the first amonth.

A diver the counted of the ferond month, war a Dolai an Abstraction counterform the first war billioght and the fisher, and of his courie war billioght all the third month, war a Benshin and the first depth of the third month, war a Benshin for the first and in his courie war to any commandances and my laid, creams, as a tolk day.

5 The third capcing of the third month, war a Benshin for the first and in his courie war tentry and four thouland.

1 The third capcing of the four his courie war tentry and four thouland.

1 The third capcing of the first month needs, war and the the breater of just, and zebadishils in maler him and his courie war tentry and four thouland.

5 The first first Benshin, wie war a mighty smong the thirty, and above the first and in his courie war and the breath of the thirty; and his courie war and the breath of the thirty and how the wine God of the first of 1 just, and zebadishils in maler him and his courie war tentry and four thouland.

5 The first Benshin, wie war a mighty smong the thirty, and above the first and in his courie war and the properties of the first and the firs

and hour thouland.

8 The fish oppin for the fish moveth, was Shambath the Izrahite: and in file courie reversiventy and four thouland.

9 The inith repair is the third moveth, was first the fine of liketh
the Technite: and in file courie reversiventy and four thouland.
to The ferenth regards were the reversiventy and four thouland.
to The ferenth regards for the deventh monoth, was Helete the Ferenth of the the result of the transfer of the preference of the file the result of the file the results of the file that the results of the file that the results of the file the results of the results of the file the results of the file the results of the results of the file the results of the file the results of the results of the results of the

13 And the pattern + of all that he had by the foirit, of the course of + HA the house of the Long, and of all the chambers round about, of the of all treasures of the house of God, and of the treasures of the dedicate ward

13 Alfo for the courses of the prieffs and the Levites, and for all the 13 The tenth agrain for the tenth moneth, that Maharai the Ne- work of the ferrice of the house of the Lond, and for all the reficisof apphability, of the Zamites: and in his courie persuant yand four ferrice in the house of the Lond.

13 The tembratesta for the tend moseth, row Maharal the New possibility of the Zanhtest and in his courie survivency and four thoughnd.

14 The eleventh as tain the eleventh mometh, raw Brainh is the principle of the calculation of the Eleventh mometh, raw Brainh is the principle of the calculation of the Eleventh mometh, raw Brainh is the principle of the calculation of the Eleventh mometh, raw Brainh is the grant for the eleventh mometh, raw Brainh is the grant for the eleventh mometh, raw Brainh is the grant for the eleventh mometh, raw Brainh is the grant for the eleventh mometh, raw Brainh is the eleventh mometh, raw Brainh is the principle of the candidates of all manners over the tribes of fiber; the rules of the candidates of good by weight, for the grant for the principle of all manners of the grant for the tended the weight for the candidates of all manners of the the grant for the candidates and for the translation of the the candidates of good by weight, for the grant for the principle of all manners of the the grant for the candidates of good by weight, for the grant for the principle of good by weight, for the grant for the principle of all manners of the grant for the candidates of good by weight, for the grant for the principle of good by weight, for the grant for the candidates of good by weight, for the good of all manners of the grant for the candidates of good by weight, for the good of all manners of the the grant for the candidates of good by weight, for the good of good of good by weight, for the good of good of good by weight, for the good of good of good by weight, for the good of good of good by weight, for the good of good of good by weight, for the good of good of good by weight, for the good of good of good by weight, for the good for the candidates of the candidates of

\*2 Sam. a But David look not the number of them from twenty years old.

\*3 Sam. a But David look not the number of them from twenty years old.

\*4 Sam. and under years the Excellent Excellent between the second of the principle CHAP. Offerings for the temple.

CHAP. XXIX.
1 Devid by his example and intrusty, Compile the printes and pumple to a flow willingth. 10 Purchal benefit with good prayer, 20 The stocked benefit for and printed food, and printing, make Subman fing, 26 Devide reiten and death. and state.

"Unbermore, David the king fild unto all the congregation, Sulomon my fan, whom stone God hath chofen, as not a young and
tender, and the work a great: for the palace as not for man, but for the

LOBO God.

2. Now I have prepared with all my might for the boofe of my God, the gold for thing to be made of golds and the filter for thing to filter, and work god the brish for thing to from for thing to from, and work for thing to frond yours shores, and sport to be fet, glithing fluores, and offerer to others, and all manner of precious fluores, and married there in abundance.

Rones in abundance.

3 Moreover, because I have set my affection to the house of my God, I have of micro own proper goad of gold and filter w Feb I have given to be house of my God, over and above all that I have prepared for

the holy house,

4 Even three thousing talents of gold, of the gold of \* Ophir, and
feven thousing talents of tefined filter to overlay the walls of the bou-. Kipg.

ks withd:

The gold for things of gold, and the filter for things of liters, and for all manner of which to be made by the hands of artificers. And who then is willing 4 to conferrate his few rice that any strout the Lours of 6. Then the effect of the thirders and princes of the tribes of lifned, and the captains of downtonds and of handred, with the rollers over the integes work, offered willingly.

And gave for the keryfeet of the hand of Gol, of gold, five thouse and tenters, and ten thouthout drains; and of filter, ten thousing tenters and of the first principles of the control of

is a distinct of from.

8 And they with whom pressors flowes were found, pave them to the treasure of the house of the Long, by the hand of Jehiel the Ger-

thonice.

9 Then the people rejerced, for that they offered willingly, because with periods heart they offered willingly to the Lord; and David the kings allo rejoyed with great for.

10 4 Whether David Side that Lord before all the congregation; and David Oil, Bieffed bethen, Lord God of Hreel our laber, the contractions of the congregations.

on: and Definition in the presence of the pres

heatabove att.

18 Behricker and honour come of thee, and thou reigned over all,

18 Behricker and honour come of thee, and thou reigned over all,

18 Behricker and might, and in thio chand it is to make

the pupiet, and in this chook of Gad the feet,

40 Or, and on the times that wenterer

10 With all hir reign and his might, and the times that wenterer

11 Now therefore, our God, we thank thee, and praife thy glo
him and our all the kingsoms of the country,

12 Now the reider therefore, our God, we thank thee, and praife thy glo
him and our all the kingsoms of the country,

18 Now the reider to be for the country,

18 Now the reider of the country,

18 Now the reider the first and might, and the times that wenterer

18 Now the reider the first and might, and the first and might are the country of th

24 Bit who are 1, and what is my people, that we flowed the able to † Heboffer to willingly after this fort? for all things common thee, and † of retain, or
thine own have we given thee.
15 For \* we militargets before thee, and following reason are all our flowers.

15 For \* we militargets before thee, and following reason are all our flowers.

15 For \* we militargets before thee, and following and there is none † liebthabling.

16 O LORD our God, all this flore that we have prepared to hulld be it thee as house for thine buly name, cometo of thine hand, and it all \$11,30,11.

bine own.

17 How with, my God, that then "tiled the heart, and had pleat "1, 100 miles, and the miles of the project of mine heart I have "11,000,000 mere and the pleath of the project of mine heart I have "11,000,000 mere and the project of the miles of the miles

the king.

1. And they facificed facilities unto the Lo Rt., and offered burntofferings unto the Lo Rt to not the more where that dry are at housing
blucks; a though anar, art a housing bash, with their drifts-offeings, and facilities in abundance for all lined:
13. And did eat and drink before the Lo Rt to on that day with great
14. And did eat and drink before the Lo Rt on that day with great
15. And did eat and drink before the Lo Rt on that day with great
16. The state of the Rt of t

as And dide at and drink before the Lonn on the day with great glands, and they make shown on the fin of Dard king the feeting at the glands and they make shown on the fin of Dard king the feeting at the glands and a strong fin feed of the Lonn of the the figure mour and a strong fin feed of Dard his fasher, and replicated, and all liftered between the figure as And all the princer and the mighty men, and all the fony likewise to king Dard 4 fusions the meltiners are to shown the king.

4. And all the princer and the mighty men, and all the figure for the wise to king Dard 4 fusions the meltiners are to shown the king.

5. And the Lonn a magnified Solomon exceedingly in the figure for the strain on any king before this in lifter.

6. The based the fin of left, retigned over all lifter.

6. The based the fin of left, retigned over all lifter.

6. The based the fin of left, retigned over the strain of the lifter of

The fecond book of the CHRONICLES.

16 \* And † Solomon had horse brought out of Egypt, and linen \* King.

18 \* And is blist is God. 13 \* Common strictle and wealth.

And is blist is God. 13 \* Common strictle and wealth.

And \* Solomon had horse brought out of Egypt, and linen \* 1 \* King.

17 \* And the force from the force of Egypt, and linen \* 1 \* King.

18 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

19 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

19 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

10 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

11 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

12 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

13 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

14 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

15 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

16 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

17 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

18 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

19 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

19 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

19 \* And † Solomon had horse brought out of Egypt, and linen \* 1 \* King.

19 \* And † Solomon had horse brought out of Egypt a charitor to Car.

20 \* And † Solomon had horse brought out of Egypt a charitor to Car.

20 \* And † Solomon had horse brought out of Egypt a charitor to Car.

21 \* And † Solomon had horse brought out of Egypt a charitor to Car.

22 \* And \* Solomon had horse brought out of Egypt a charitor to Car.

23 \* And \* Solomon had housely brought out of Egypt a charitor to Car.

24 \* And \* Solomon had housely brought out of Egypt a charitor to Car.

25 \* And \* Solomon had housely brought out of Egypt a charitor to Car.

26 \* And † Solomon had housely brought out of Egy

Ning.

nis was fiftill give tree.

8 And Solomon field wrot Gol. Thou hall thewed grees mercy undo

1 Cts. David my labers and hall nade me 'to reign in his lited.

11. 9 NownO Lon D Gol, let they promite mound have my dather be efficiently.

1 King, befinded: "for thou hall made are king were a jeople," like the duft of

the earth in multitude, to \* Give me now wiklem and knowledge, that I may \* go out and med atte come in before this people : for who can judge this thy people, that is

| Manage | M

at Gibcon, to Jerulalem, from before the tabernacie of the congreya-10 And Solomong thereof chariots and horf-men: and he had a thoughnd and four hendred chariots, and twelve thoughnd horf-men, which he placed in the charioteties, and with the king at

Chip A 17.

16 \* And † Solomon had hurles brought out of Egypt, and tinen \* : King.

in all lifest, the chief of the fathers.

3 to Sobation and all the congregation with him, went to the flight.

3 to Sobation and all the congregation of the Lord by a life that was a father was the thermack of the congregation of God, which beloek the format of the Lord by all made in the skinds of God, which beloek the format of the Lord by all made in the skinds of God, which beloek the format of the Lord by all made in the skinds of God, which beloek the format of the Lord by all made in the skinds of God, which beloek the format of the Lord by a line will be the skinds of God, which beloek the format of the Lord by a line will be the skinds of God, which beloek the format of the Lord by a line will be the skinds of God, which beloek the format of the Lord by a line will be skinds of God, which beloek the format of the Lord by a line will be skinds of the skinds of God, which beloek the format of the Lord by a line will be skinds of the skinds of God, which beloek the format of the Lord by a line will be skinds of the line will

s. And the boufe which I build it great : for great it out God above all gods.

6 \* But who † is able to build him an house, feeling the heaven, and \* 1 King,
who are 1 then that I should 8.77.

6 \* Bu who f is solve to build idm an houte, teeling the neaven, and \* 1, king, hearen of heaven a cannot contain him? who was if then that I flowed 8, 7, the him is him an boute, fave onely to born facrifice before him?

7 Send me now therefore a man, canning to work in gold, and in \$\frac{1}{2}\$ Heb.

6 iliver, and in betal, and in tron, and in parple, and cristion, and blue, but retains and that can kill! To grave with the curning men that or with section 14, or ofJustin and in Jerodalem, whom David my fither did provide.

8 Send me alife occlar-tree; pit treet, and a layour streets out of Lab \$\frac{1}{2}\$ multi
man; for know that thy fervants can skill to cut timber in Lebs \$\frac{1}{2}\$ fileb.

et 4 Thin Huram the king of Tyre answered in writing, which be † Hele-fant to Solomon, Because the Lond bath loved his people, he buth great an

Jordaiem.

Jerdaiem.

To Anothe king from the control-cities, and with the king at make leaven and earth, who hatfiguren to David the king a wife how. It is duel with preduce and underlinking that might bould an house course, the duel with preduce and underlinking that might bould an house course, and an house for his king, but and most be a side of, and continued treat and house for his king, but and an house course, and an house for his king, but an and house for his king, but and house the he abundance. made thee king over them.

13. Huram faid moreover, Bieffed be the LOND God of life either

13 And now I have feet a cunning man (endeed with understand and understand) of Buram my fathers; funding,

intb theefo

gr.

4 1 S1SI.

Cap.

util

14. The fan of a woman of the drughters of Dan, and his father was on the top of the two plants, and the two areas to cover the two ponnection the chapters which was on the top of the plants, and the two areas to the two ponnections and in tubers, in purple, in blue, and in their and in tubers, in purple, in blue, and in the said in the said in the since, and with the running men of my lotd David thy lather, and with the running men of my lotd David thy lather, and with the running men of my lotd David thy lather, and with the running men of my lotd David thy lather, and with the running men of my lotd David thy lather, and the third based on the man, and with the running men of my lotd David thy lather, and the running men of my lotd David thy lather, and the running men of my lotd David thy lather, and the running men of my lotd David thy lather, and the running men of the properties of the running men of my lotd David thy lather, and the running men of two properties and the running men of my lotd David thy lather, and the running men of the plants and the running men of my lotd David thy lather, and the two politics when the was on the run of the politics.

13 And four hundred possermance on the two weeks later of the competition of the curning and to distinguish the running men of my lotd David thy lather, and the two the run of two politics which we not be two properties when the was on the two politics which we not be two politics when the was on the two politics and the running men of the politics.

14 The four the running men of my lotd David thy lather, and the contract two covers the two politics when the two politics when the run of the two politics which we not be two politics and the running men of the running men of the running and the running men of the

1 Heb. attreling 10 12 161 f Heb.

nen, and in equition; allowagers in more a many in the property desired in the content of the many in an analysis the counting men, and with the counting men of my loof David thy taber, if Nox therefore the which, and the baries, the of and the same in the counting men of my loof David thy taber, if Nox therefore the which, and the baries, the of and the same in the property of t As verf.2. + Heb. the men

burdensjand fourfeorethouland to le bewers in the mountain, and three thouland and fix hundred over-feers to let the people a work.
CHAP. III.

1 The flate of time of faithful the temple. The online of peller, and the fluid result of the bound of the bo wid his lather, in the place that David had prepared in the thrething, were of gold, floor of V II Ornan the Jebanite,

ubieb was on of # Il Oran the seconds.

And the begand build nate second to of the second moneth, in 1 The delicated treatures. 1 The follows in lattice of the metalogue grade, 11 to 1 language private of file from 5 to favour,

there is the first of the first the fourth year of this reign.

3 (Now theke we the things a marine 5 shown was a findrucked for the building of the bush of God. The length by cubits after the first medice was therefore cubits, and the preside twenty cubits.

and the gold was gold of Parvains.

7 He overlaid allothe bode, the beams, the polis, and the walls founded.

thereof, and the doors thereof with gold, and graved cherubims on the waith.

8 And he made the mod holy boule, the length whereof mu according to the breakhol the boule, brenty tubits, and the breakhol terres
of twenty tubits: and he overtaid it with fine gold amounting to the 6.3. t Lleb. coured. n Or, (as

think)

work. H Or, to-

bouje. • Matth,

t Heb. Briffed to mate.

9 And the weight of the nails was filly thekels of gold; and he

9 And the weight of the mile was they fracted of goods about the control theory plans were them to such that gold, to And in the most holy house the make two clerobins \$0 of image.

11 If And the wings of the cherubins were twenty cubits tong; to cover under the wings of the collection were the place of the ask, and the cherubins were the place of the ask, and the cherubins were the place of the ask, and the cherubins were the place of the ask, and the cherubins were then from the ask and the cherubins were keen from the ask before the uncollection of the wings and the cherubins were keen from the ask before the control to the winds and the cherubins were keen from the ask before the control to the winds and the cherubins were keen from the ask before the control to the winds and the cherubins were keen from the ask before the create, but they were not keen the control to the winds and the cherubins were keen from the ask before the create, but they were not keen the control to the cherubins were keen from the ask before the create, but they were not keen the control to the cherubins were keen from the ask before the create the control to the winds and the cherubins were keen from the ask before the create the control to the winds and the cherubins were keen from the ask before the create the control to the winds and the cherubins were keen from the ask before the create the control to the winds and the cherubins were keen from the ask before the create the control to the winds and the cherubins were keen from the ask before the create the control to the cherubins were keen from the ask before the create the control to the cherubins were keen from the ask before the create the control to the cherubins were keen from the ask before the create the control to the winds and the cherubins were keen from the ask before the create the control to the cherubins were keen from the cherubins were keen from the cherubins were keen from the cherubins were keen the control to the cherubins were keen from the cherubins were k of moveable

the wing of the other cherul.

13 And one wing of the other cherub was five cubits, reaching to
the wall of the houle: and the other wing mas her cubits also, soyning to the wing of the other cherub.

13 The wings of these cherubims friend themselves forth twenty

Jer. 12.21. † 11e5. long. • t King.

7.11. Il Thatis.

le fall Malijk. I That is, in it is frength.

The star of head 1 the motion facility statics of an a Could, then we have of the couldnot find to minister by reason of the course artiflings, not take, of the course, artiflings, not take, of the course, and the course of th

to energiat trevers.

3. If a Allo he made a molten leas of ten cubits, I from brim to brim, round in compate, and five cubits the height thereof, and a line of thirty cubits did con pais it round about. \* 1 King.

forcer. 6 He made alto the lawer, and for the on the right hard, have choken David to be cutter over the people litaci.

Then the and five on the left, tought in them: I tuch things as they offered
Then the and five on the left, tought in them: I tuch things as they offered
Then the burnel offering, they wished in them; but the kawar for the
Then the burnel offering, they wished in them; but the kawar for the
Then the burnel offering, they wished in them; but the kawar for the
Then the burnel offering they wished in them; but the kawar for the
Then the burnel offering they wished in them; but the kawar for the
Then the burnel offering they wished in them; but the kawar for the
Then the burnel offering they wished in them; but the kawar for the
Then the burnel of the burnel of

burnt-offer- pricits to walh in. 7 And he made ten candidities of gold according to their form, thing heart to build an book for my name, shoulded well in that it 40í,

the right fide, and five on the left; and he made an hundred a bafont of gold.

9 If Furthermore, he made the court of the pricits, & the great court,

of the printermore, be made the court of the priests, & the great court, and door for the court, and overfiddle door of the ministration to Andhelict the feath of the court o it Or, lowls.

12 To withthe two pillars, and the pammels, and the chr. iters which all the congregation of livel, and fread both his lands

II. Chronicles.

industries, and they were found an insulated and fifty thousand three bouland and like bushed.

10 A and Sobana made all the reflect that were for the home of them and the bouland and like bushed.

10 A and Sobana made all the reflect that were for the home of them and the bushed b

5 And they brought up the ark, and the tabernacie of the congre-gation, and all the holy veries that were in the tabernacie, their did

could not be told nor numbred for multitude. 7 And the priefts brought in the ark of the covenant of the LOBB unto his place, to the oracle of the house into the most holy place.

there were ken from the ask before the ortect, but they were a hear of which, and there it is unto this day.

10 There was nothing in the ask fave the two thies which hade more than the challenn likes, when they came unto Egypt.

11 And it came to pair when the prictis were come out of the holy place: for all the prictis tower come out of the holy place: for all the prictis tower a precion were landlined.

to bit stand they flood on their faces are a limited.

14. And he made the "wist of blue, and purple, and crimon, and it would them and before the hoofe" two pillars of thirty and fine lines, and it would be before the hoofe "two pillars of thirty and fine client, and it was able before the hoofe "two pillars of thirty and five clients; a "Allo the Leviters slick was the fingers, all of them of Afga, he had before the hoofe "two pillars of thirty and five clients, and the chapter that was on the two of each of them.

15. The wings of the ker for the standard and the first a was a did not then with the first and the first, and the first, and the first, and the pillars of the standard the later, and with them an hundred and twenty pillars.

nat her cubit.

(6 And he made chains, as in the oracle, and put them on the heads of the pillars, and made an hundred pomegranates, and put them on the chains.

17 And he "reared up the pillars betwee the temple, one on the right hand, and the other on the left; and called the name of that on the left; and a pillar between the right hand, a placin, and the name of that on the left; Boar, the right hand, a placin, and the name of that on the left; Boar, the right hand, a placin, and the name of the true that the transport and cynalis, and the other control of the contro cloud, even the house of the Lords

in the \* thick darknets.

But I have built an house of habitation for thee, and a place for

5.1. brim, round in comput, and five cobust the height thereof, and a time of thirty outsite delenance in the computation of the constitution of t

and for them in the comple, live on the night hand, and five on the left, was in thine heart:

8 He made allocentables, and placed them in the temple, five on 9 Norwith landing, then that not bould the bode, but thy for which thall come torthout of thy logue, he thall build the book for my name.

to The LORD therefore bath performed his word that he bath for

12 1 And he it ad before the alter of the Load, in the prefence of

Selemons prayer at the dedication of the temples Chap. vii, viii. 1) (FOT SOMMON that make a practic matters) of the counts of the following and the counts broad, and there coults they, and had ket a half the reliate tould not enter into the base of the Long, better the counts at legan the follow), and incread down the counts at legan the counts at legan bases.

3 And the principle tought of the Long bases, better the counts and the counts and the long bases.

3 And the principle tought of the Long bases, and the counts are the glory of the Long to had filled the Long bases.

3 And the princip to the Long bases are the counts are the counts and the counts are the long to the Long bases.

3 And the princip to the Long to the Long bases are the counts are the long to the Long bases.

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5 And the princip to the Long bases are the long to the long to the Long bases are the long to the long

upon this need several interconspectation to make a market have in the hand nowards bearen in the hand nowards bearen in the hand nowards bearen in the hand. In the hand, no finite carria, which keeper to remain and bearen feel the mercy on the ferrants, that walk before the with all their hearts: 1 Thou which halk keys within ferrant bouch in plater, that the which then the pometed him; and finisher with thy meeth, and half and the second of the plate the second of the sec

Challace fail thee a man in my light to lit upon the traone of liracly yet to, that thy children take heed to their way to walk in my law, 4.5612 at t'au hait walked bebreme.

Pul 131.

b.id, herem, and the heavenot heaves cannot contamble; how such the first hand the first hand the first hand the first hand to the such that he first hand the first hand t Ms7.

the plan.

t lks.

frettes.

13 Then hear than from heaven, & count judge thy forvants by regoining the wicked)s recommencing his way upon his own healy. By
judith inguither fighteness, by times that continue than replacements

14 O Acid it thy people lifted he beytes to the worde before the creation

15 Then hear than from the leavens, and learner than it buy
to the many and a bring them again amon the hand which thou gaved

15 Then hear than from the leavens, and suppre that in this house

15 Then hear than from the gazen many the hand which thou gaved

15 When the theory is the suppression to the suppression of the sup

15 4 When the heaven is thesup, and there is no rain, because CKing. they have finned against thee just if they pray towards this place, and confels thy mane and turn from their tin when thou dott at life them:

at.9. • Heb. in the land

they next timent against mixture the state of the contract point and the state of the contract point and the state of the contract point and of the people little, when the hast taught them the state of the people little, when the hast taught the state of the people little, when the hast taught the state of the people little, when the hast taught the state of the people little, when the hast taught the state of the sta

mice before exist in the citical their lands y whatever loce, or and the water thinds the citical their lands y whatever loce, or and the water lands the citical their lands y whatever loce, or and the water lands the citical their lands of their lands of

cation, and maintain their it caufe. 35 If d ey fin against thee, (for there is a no man which finnesh not) and thou be angry with them, and deliver them over before their one-

mice and f they carry then away captives unto a land far off or near, 37 Yet, if they bethink them leives in the land whither they are car-pled captive, and turn and pray unto thee in the land of their captivity, flying. We have finned, we have done amifigand have dealt wickedly; 33 If they return to thee with all their heart & with all their foul, in

to use the inal of their captivity, whither they have carried them captives and the charloc effices and the chica of the hard men, and full that Sole-less prive conduction has allow great that their futures, and fermed the consultant to build in Jenuilems, and in Lebanco, and the course of solemon of the consultant that the consultant is the consultant that the consult both same:

3) Then hear thou from the heavens, con from thy dwelling-place, and the limit of policy and the limiter, and the A. which is more than the first proper and their (topolications, and maintain their d caste, and the limiter, and the

13 (For Solomon had made a braken fraffold, of five cubits and the facilities; and the glory of the Long filled the house.

their faces to the ground upon the parement, and worth p sed and pratied the faces, a first pool, for his mercy endurth for ever-4. If Then the king and all the people, offered factifices before the Lord.

And king Solomon offered a facrifice of twenty and two these

which thou hat promited him; and spaket with thy mouth, and had
fulfilled it wit thine throd, as it is to be day.

16 Now Encentee, O Long to do to I first; keep with thy fervant
16 Now Encentee, O Long to do to I first; keep with thy fervant
Darl my indeposited which thou hall promited him, spring, "I There

6 \* And the priest waited on their offices; the Levites also with "I Chr. instruments of mulick of the Long, which David the king had mide 15.15. influencests of matick of the LORD, which Daylo the King use most to praise the LORD, because his metry industs for ever, when Daylo praised by their ministery; and the priests founded trumpets before the clark.

as the half walked before me.

Now then, O Lord Gold Hirsel, let thy would be verified,
ther has

(8 But will Gold in very deel dwell with men on the earth? be
before head, never, and the besent otherwise them, and all lirsel thool.

(8 But will Gold in very deel dwell with men on the earth? be
before the bod? of the Lord of the before the bod with the before the bod in t

of the people (first), which they find I make awarde this pare:

| property that from the decling-place, rest from beavering and who
| part that from the decling-place, rest from beavering and who
| and its ambient beautiful to be property
| Thus \* Shown of findeduce boute of the Lown, and the kings \* I Kings
| to be Lown, and make it is a like an interpretable to make in the boule of \$1. &c. |
| the property of the lower is a shifted a consistent to make in the boule of \$1. &c. |
| the property of the lower is a shifted a consistent to make in the boule of \$1. &c. |
| the property of the lower is a shifted a consistent to make in the boule of \$1. &c. |
| the property of the lower is a shifted to be property of the lower is a shifted to be property of the lower is a shifted to be property of the lower is a shifted to the lower in the boule of \$1. &c. |
| the property of the lower is a shifted to be property of the lower is a

him, I have heard thy prayer, \* and have cholen this place to my fell 12.5. 13 If I flut up leaven that there be no rain, or if I command the

Acculate deposit the land, or if I fend politismer among my people at II my people the misch are called by my name, that I bumble † 11ch. ng-themkelves and pray, and feek my face, and turn from their wicked on them.

ways : then will I hearfrom beaven, and will lorgive their lin, and my tame 15 Now mine eyes shall be open, and mine cars attent † unto the

prayer that a made in this place.

16 For now have "I choice and fandified this house, that my name 1 lich. to may be there for ever; and mine eyes and mine here fhall be there the proper

1 Sections trillings, 7 The Gratian bulls were sift, Solomon must tributering but it plantitupies. It Phenois Institute removes to be built in 18 Solomon party Dimm Partifics. 14 Heappinists big rights Laviste to their plant, 717 fee most pitche boil from Opin. 4 King, A. A. N. "it cause to paid (at the end of twenty years, wherein Sulor A. M. "it cause to paid (at the end of twenty years, wherein Sulor A. M. "it cause to paid (at the end of twenty years, wherein Sulor and M. T. Taltute cities which I have made the Lord, and have made yellow the sulf the sulfit the confidence of th

3 And Solomon went to Hamath zobah, and prevailed against it.
4 And he built Tainor in the wiklerness, and all the store cities, which he built in Hamath.

whichne builtin a timen.

§ Also he built Beth-boron the apper, and Beth-boron the nether, fenced cities, with walls, gates, and bars:

6 And Beauth, and all the fluor-cities that Solomon had, and all the fluor-cities that solomon had the fluor

the five before a first O Louis post into up the print of the print of

4. O LORD GAI, turn not way the lace of thine anomed; rethe mercian of positide filters in the rest of the Ming Solomon others, new two

CHAP, VII.

1 Gal basing close its intrinsic to Sciences straint of first from bases,
and stray in the temple, the people were prime. 4 Sciences places are

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for manufacture of bloks, on the liberature are common, and apply, and on the new-moons, and apply, "for more present the praying according to the "B End,
for manufacture of bloks, on the liberature are common, and apply, "for manufacture of bloks, on the liberature are the sciences are the scines are the sciences are the sciences are the sciences are the sc

917. If And they departed not from the commandment of the king un-to the prictle and Levites, concerning any matter, or concerning the was the

Liel

to Now all the work of Solomon was prepared unto the day of the foundation of the houle of the LORD, and until it was finished. Is the ment of foundation of the house of the Lo

17 9 Then went Solomon to Erion geber, and to f Eloth, at the fra-fide in the land of Edom.

reasone in the last of Edom.

18 And Hurain fent him by the Lands of his leavants, thirst, and fervants that had knowledge of the feat and they were with the fervants of Soboton to Oykin; and took thence four handred and fifty telents of gold, and brought them to high Soboton.

18 The sum of Sobre division the significant of the Soboton to Oykin; and the significant of the division to the Soboton to Oykin; and Sobre division the significant to the significant of Sobre division to the significant of the soboton to Oykin; and Sobre division to the significant of the significant

Counted greys may to return animer as time young for the wife my flown of Salamon. At Solamon and Salamon and Salamon at Solamon and Salamon and Salamon at Solamon and Salamon and Salamon at Solamon and Peak good words to them, they will be the less that personal training and salamon and pleak them, and floak good words to them, they will be the less that the solamon and pleak good words to them, they will be the less than a pleak them, and floak good words to them, they will be the less than a pleak them, and floak good words to them, they will be the less than a pleak them, and floak good words to them, they will be the less than a pleak them, and floak good words to them, they will be the less than a pleak them, and floak good words to them, they will be the less than a pleak them, and floak good words to them, they will be the float to them, they will be the float the country with the country of them. They can be the solamon and the solamon

1 Or, fag.

and action it; and behold, the one half of the greatests of thy wiskers of the manufacture and tool one; for those creeded the frame that I heard.

7 Happy are thy men, and happy are their thy fervants, which fland the continually before thee, and hear thy wisken.

8 Bickfield be the Linn thy God, which delicated in the tofet thee on his throne, to sking for the Lonn thy God. because thy God heard of them, to do judgment and pilling.

9 And the gave the king an hundred and territy teleast of god, and of fineer great backstone, and precious thouses cather was there any litch fiftee at the queen of size to greeking Bolomon.

10 And the gave the king an hundred and territy teleast of god, and if fineer great backstone, and precious thouses cather was the through the first and the transmitted of his range for the hundred pilling the hundred and the sing makes of the algorithm to the house of the Lonn, and to the king sales, and harps and pilleries for ling, its: and there were none lich frem before in the land of fauth. But the force of the sale was the control, and were also was the control, and were also shown in one year, was tist hundred to all three does not show that therefore and the country, brought gold and the first and the country of the country, brough gold and fall, its first to Solomon in one year, was tist hundred to all three country, brought gold and fall. A N. A. N. A. A. N. A. S. C. A. S

kings of Araba, alon governous or the country, occopy personal first to Soluzione.

19 4 And king Soluzion male two handred targets of beaten gook!

18 And king Soluzion male two handred targets of beaten gook;

19 And king Soluzion male two handred targets,

10 And king handred filtekis made he of beaten gook; three hundred geless of good secrets one filtekis and the king put them in the house of the heret of Lebanon.

17 Moreover, the king made a great throne of Ivory, and overtaid it with pure gold.

18 And there were lix steps to the throne, with a foot-stool of gold,

13 And I feet we the light to the throne, with a loot-flood of gold, while are infland on the throne, and it they on each fide of the triting place, and two floot than dip by the flare.

19 And treet be floot that the floot on the one fide and on the other, upon the first floot. There was not the file made in any kingdom.

30 ¶ And tall the diplating-telled to it king Submon serve of gold, and all the wrifels of the body to the heart of Lectanon serve of process.

But up. Build: It none more of liver 3 is non non-ny-more the days of Solomon.

Or, there the days of Solomon.

If or, the sum of the things thips went to Tarthith with the learness of liver in them.

If or, the sum of t

\* ı King,

15.18. H That is,

. 4.16. Gen.

+ Heb.

10.38. \* I King.

words.

Entlester. King.

ferobusm the fon of Nebat? personan ne so or recut;
30 And Solomon reigned in Jerufilem over all lirzel, fourty years,
31 And Solomon flept with his fichers, and he was burled in the
city of David his futher, and Rehobounthis fon reigned in his tiend.

A No. 2 Rehobish went to Shechem in the to Shechem were all folA rate lower on makehin king.

3 And it came to pair when feroboan the fon of Nebat (who has
in Egypt, whither he had led from the prefence of \$Journathe king)
heraltit, that proboan returned one of Egypt.

3 And they fent and rathed him: 10 feroboan and all first came,
and forket to Rehoboan, himps,

4. Thy father make our yoke grierous, now therefore each that
formed hat the given fervitated of thy father, and his heavy yoke had
be put upon us, and or will ferre thee.

And be faid unto them. Come again unto me after three days, And people departed.

1 And king Rehobe am took counfel with the old men that had

fload hetere Solomon his father while he yet lived, thying, What counfel give ye me, to return aniwer to this people?

7 And they spake unto him, laying, Il thou be kinde to this people,

a very great countenty, and translativate baselynces, and gold in abundance, and precious items: and when the was count to Solomon, the communed with firm of all this stain the chance.

1. And Solomon toldher all het questions: and there was nothing the formation of the communed to the highest point.

2. And when the queen of Sheba had feen the wiskout of Solomon, and the hoster that lebal boilt, and the fitting of his fervants, and the attendance of his ministers, and their appeare, his if top-bearers also, and their appears, and his hoster that the had bound to the community of the country of the

attichance of his ministry, and next appears, we now and their appears, and their appears, and their appears, and their appears by which he went up into the book of the LoRn; there are no more lepint in her.

5 And their field to the king, it was term & responsible to the same their day, and they midden:

6 Howbeld, I between last their words, until I case, and mine eyes and behold, the one halfor the greatests of the wiskon was motorial energy from the same that beard.

7 Harpy are thy men, and harpy are their they forearms, which fland continually before thee, and hear thy wildow.

8 Bielded be the Lonn thy God: because thy God lowed lifest, by the big for the Lonn thy God: because thy God over them, to do judgment sad judge.

9 And the gree the king in mainteed and trempt alternst og utd, and of flycer great bundance, and previous thous: neither was there any littly fleet as the green of Birch gree king Solomon, which is now factor. And the kirry and the green of Birch gree king Solomon, and the more half and the solomon and all the people came to Rehotson on the blog to the comment of the blog to the control of the old news, and after the salvice of the young men, faying with the told accept the blog ministry perform the word the fall with the proper that the control of the blog ministry perform this word the fall was the proper form this word to the fall was the proper form the word to the class and of the fall was the proper form this word to the class was the country of the case when the fall was the proper form this word to feel the same the proper form the word to feel the fall was the proper form this word to feel the fall was the proper form this word to feel the fall was the proper form this word to feel the fall was the proper form the word to feel the fall was the form the fall was the form the fall was the form the fall was the fa

toyout tents, () [fael; and now Pavidee to thine own books, Soall lifed went to be just enter.

17 But as for the children of lifed that dwelt in the cities of lamb, Reboboum eigned vort them.

18 Then king Relaboum fem Haboum that was were the tribute, made the children of lifed thouch lim withflower, y be died; but king Reboboum in made freed to get him up to in chiriot, to the colorabiem, by And Hisal rebelled against the house of David annutulary.

18 Reboboum rading an earny to public and providents; The public in the freeding that it is fined and therefore and that it is radious with fort and providents; The public and kristin and that it is radious with fort and revisions; The public its disciplinary of public beautiful and the sign and that it is radious or come to [cruicken, he gathered of the Life A have of Julah and Benjamin, am hundred and bourfore these made and cholen mass which were warriours, to fight againd likes, how

I have of Juda and Benjamin, an insufered and open created and choken are which were warmours, to fight a gain to Itaach, an ingle bring, the kingdom again to Reckstom.

But the world the Lone, one to Security in an of God Jaring,

Speak wrote Rebotum the four of Soutmon king of Judah, and to all lized in Juda and Benjamin, faving,

4 That faith the Lone, 'Ye fhail not go up, nor right again you beckners, require every man which back,' to this thing is done of me. And they observed me words of the Lone, and returned from generated the security of the Lone, and returned from generated the security of the Lone, and returned from generated from the security of the Lone.

ing sgainft Jeroboum.

§ ¶ And Rehoboum dwelt in Jerufalem, and built cities for the

cince in Judah.

6 He builteren Beth-lehem, and Etam, and Tekoa,

7 And Beth-aur, and Shoco, and Adullam,

8 And Gath, and Marchish, and Ziph,

9 And Adoraim, and Lachilh, and Atekah,

to And Zorah, and Aljahin, and Hebrun, which we in Judah, and

at for the long tillips went to Taribil with the ferrants of literam: error three years once came the flips of Taribilith rings gold antilirer, it ivory, and apers, and peacocks.

1 And along Solution palled all the kings of the earth further and without.

2 And Abalil the kings of the earth fought the preferce of Solution, to hard his wislom, that God had you in his heart.

2 And Abalil the kings of the earth fought the preferce of Solution, that God had you in his heart.

2 And Abalil the kings of the earth fought the preferce of Solution, that God had you in his heart.

2 And Abalil the kings and the condition of the profession of the prefer and the profession of the prefer and the pr

us jette:
19 Which bare him children; Jeufn, and Shamarish, and Zahan.
20 And atter her, le took " Maachah the decepter of Abakan.
4 which bare him Abijab, and Attal, and Zita, and Shekumith.
4 And JA.

And JA.

And JA.

at And

derusalem fpolled.

Chapixii, xiii, xiv, xv.

'Afa deftrozethidolatry.

as And Reluboum loved Muschah the daughter of Ablahum above all his sures and his concolores: ( for he back eighteen sures, and treeffore concolores, and began twenty and eight sons, and three-

all it sure can bit concabines: { for the most expansion and three tree (core can chine), and cept more) and eight four, and three tree (core can chine), and cept more) and eight four, and the chief, to a half exchange it is the few of the many in the core of core in the courtes of plath and benjohn, must every lenced city:

1 And Rechard with a more of plath and benjohn, must every lenced city:

1 And a certain the courtes of plath and benjohn, must every lenced city:

1 And the courtes of plath and benjohn, must every lenced city:

1 And the court of plath gives of plath gives a most of the courte courted in the more of Judah and it gives the more of Judah and the courte of the courte of the more of Judah and the courte of the more of Jud

the Lubina, the Sukkulina, and the Europeans.

4 And the took the function cities which perturated Juddh, and came to lendition.

5 I Then time Shemaish the prophet to Rebootin, and so the princered Juddh that were gathered logication to Jenubiem because of Shiftika, and faird unto them, Than this the Loron, Ne Laire to fake, and therefore have I allo left you in the hand of Shiftika.

6 Whereavon the princer of little, and the king bumbled them.

6 Whereavon the princer of little, and the king bumbled them.

6 Whereavon the princer of little, and the king bumbled them.

6 Whereavon the princer of little, and the king bumbled them.

ne, and therefore have I allo led you intrinction of similarity of the following the princes of liract, and the king humbled them Obrid, and Afficers, and they faid. This London rightcom.

7 And when the London with they humbled them, the word was quiet to present the control of the present the same of the present th

7. And when the LOND me mixture measurements of the color of the LOND case to Shemith, frings. They have lumbled them then a lone lebes, temperal will not delice them, but I will great them a lone delicerance, and my weath final how be poured out upon Jerushiemby additional many weath final how be poured out upon Jerushiemby and brake down the 1 manger, and to a down the proves: the hand of Shiftak.

R Nevertheless, they shall be his servants a that they may know my

· Chp.

entrance of the kings Doule.

(1) And when the king entred into the boule of the LOND, the guard came and tet them, and brought aftern again into the purchet hunder.

13 And when the hearthed himself, the wrath of the LOND turned from him, that he would not define plan strongether: A and also in Ju-

from him, that he would be control and the control and the stage of a stage of the stage of the

i Or,

14. And A fit cricionto the LORD his God, and iid, LoRD, if it and A fit fried when the LORD his God, and iid, LoRD, if it and A fit fried when the LORD his God, and iid, LoRD, if it and A fit of when the like of the low of the state of the low of the l

continuity,
15 And Redectorm fleps with his fathers, and was buried in the elty of David yand Abujuh his for reigned in his field,
CHAP, XIII.

CHAP, XIII.

1 Abjub furcestine, muleth was againft Tarokoum. 4 He stellarth the right of the confection in Coste exercount he farokoum. 21 The wives and children of Abjub.

\* (Ka.). Now in the chieven by a rolling ferodom, began Abijah to 1,866 Now in the chieventh year of king ferodom, began Abijah to 1 fereigned three years in ferulisem: ( his mothers name also no shifted with che doughter of Urich Ciscah ) and there was war beset to the highligh and fe over.

a And Abijah flet the batterie aray, with an army of valiant men of

13 The Jeroboam caufed in ambaliment to come about behinde hem: uthey were before Judah, it the ambaliment grae behinde them, 18 And when Judah kooked back, behold, the battel gras before and

a And An did that which was good and right in the eyes of the

and brake down the 1 images, and cust down the groves: 1 lich.

4 And commanded Julian to feek the Long God of their fathers, and Astron.

8 Neverthelde, they finall be his ferrates; that they may searon as ferrice; and the levite of the high particles and the kingstonic feeds of the transferrant of the horiest the Lorder and teck failing about feeds of the transferrant of the horiest the Lorder and the high particles and the kingston and the market of the horiest the Lorder and the high particles of the high particles of the high particles of the high particles and the kingston and the high particles of the high pa

8 And Ala halan army of menthat have targets and frears, cut of Judah three hundred thoutand, and out of Benjamin, that bare fitted and drew bower, two hundred and tour teorethousand; all their were

ane there; and his made running may his main an ammanent,
14. And he did crit, becade he a prepared not his heart to feek his in the rathey of Zerbathah at Marchab.
14. And Ah a cricid input the LORD his God, and filld, LORD, fr h

13 And Alaand the people that were with him surfued them unto Geter: and the Ethiopians were overthrown, that they could not recover themselves, for they were † delroyed before the LORD and before † Heb, his half; and they carried away very much look.

14 And they faste all the cities round about Gerar, for the fear of the LORD came upon them; and they fooled all the cities, for there

was exceeding muchinoid in them, cantels in abundance, and returned to fermillens.

(see Allejhah je vo van.)

3. Aad Abijah je te de batterie stry, with an amy of valiant men of war, real tour larviceldowthod close, no ene : jeroboum alto tee the batterie are systant lain with eight lan. Incl. dubulant close man chira mighty men of valour.

4. And Abijah je te de batterie (late la late late laduant) close man chira mighty men of valour.

4. And Abijah je tou be pen moent Zeneralm, which is in ment Ephasm, and alid, laterate thou jeroboun, and alid lifatel.

5. Owal you not to know, that the LONG of the laterate the knap Adailos is morted for the valour.

6. Owal you not to know, that the LONG of the laterate the knap Adailos is morted for the valour.

8. Add he foliated deale were and the laterate and percent belong the laterate and percent belong the laterate the laterate

more, when Rehobean was young and tender-hearted, and cooled out withing them.

\* And many think to withink the kingdom of the LORD. In the Landords hostollarity and yet agree the manner of the rate of the part of the part

e i Kin.

In Alun-

fronchto Williams

dante.

+ Heb.

f lich

fathers, with all their heart and with all their foul;

13. That who locker would not feek the Leant God of Brack, "thould

be put to death, whether finall or great, whether man or woman,

14 And they tware unto the Loan with a load voice, and with
floating, and with tempets, and with corners.

rt. And all Judich rejoyed at the oath: for they had from with all the county and with their whole define, and he was found in 17. And of Benjamin.

17. And of Benjamin. 16 I And allo concerning & Marchabth : mother of Afatheking, he

removed her from being queen, because the had made an fidol in a grove; and Alacut down her idol, and thanged it, and burnt it as the

Book Killing

By the highplaces were not taken away out of lifeet; neverthe
18 But the highplaces were not taken away out of lifeet; neverthe
18 A halle brow, it into the bone of Gat the things that his fa
ther had ded each another he insure it had bedienced, filter, a malgod), Ln. w. Cele

19 And there was no more war unto the five and thirtieth year of the reign of Afa.

CHAP, XVI.

† Heb. Power of the LORD, and of the kings houle, and feat to B.in hadad king Dennife. § 57 stale had well at 1 Danufus, lying,

a There a keaper between me and thee, as these marbetween my father and they there is below, there is not the nitver and gold; go, break thy league with Baitha king of lifted, by the may depart from me.

4. And Ben-hadad headen-doubt king, Ata, and for the experience of the department of the control of the cont

5 And it came to pale, when Basina heard it, that he leit off build-

) And it came to pay, when housing heard if, that he left tell building of Ramb, and tech sow (ke cale,

• Then Afa the king took all Judth, and they carried away the
floner of Ramb, and the timper thereot, wherewish Buahawas a
building, and he built therewish Gebaard Mizzab.

7, If And affat time Hannith feet crame to Afk king of Judth,
and liab unto him, Becaulet how built relief on the king of Syria, and
not relief on the Logar thy Faol, therefore is the foot of the king of
Syria refused out of thing hand.

6 Ch.14.9. 8 Were not a the Ethiopians and the Lubims † a huge boil, with very many charlots and boti-men? yet, because thou didn't rely on the LORD, he delivered them into thine hand.

Loin, he delivered theminot thine hand.

9. Forther yeartothe LOND run to and fro throughout the whote earth, if to these himfelf iftom fin the helalf of term, whole heart a perfect towards him. Herein thou has been fourishly; therefore from henceforth thou that have ward therefore the henceforth thou that have ward for terrary in arge with him, because of this thing. And Alafyer prefital point of the peopletch time time.

11 (And blood, the advant Ala, infland halls by, they are written in the book of the kinggo of Jushia and little.

12 And Alafy, in the thirty and minth year of his retion, was diseased in his feet, until this addicate we exceeding great; yet in his distale be cought not to the Lown, but to the phylicinas.

11 4 And Alafy that thirty and the the phylicinas.

11 4 And Alafy that thirty and the phylicinas.

1 4 and 4 a life with his factors, and died in the one and four the property of his region.

4 And beyout this in his two figurations the bed 4 node for himself in the city of David, and hid him in the bed, which was in the led with face to loom and divers kinds of plan prepared by the ago the castes are; and they made a very great burning for him.

5 (11A) X (11A) And projected 7. His first best that the first principle with a large transfer in the level to nither plans refund be and, and projected 1. His his principle of the projected for the first plans of the level o 1 Jib Japlat futurin Alarimina Val. and profession. He feet the future within frame that the first future with the first future with the first future future future future future. It is seen to see that first future first for foot foot form of the wind is mergined and the first future future future. A big election of the first future future. A big election of the first future future future for first future future. A first future futu

a periodiction control of the state of the s in abundance,
6 And his heart a was lift up in the ways of the Loan; moreover,

and Zehadiah, and Alahel, and Shenilran oth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them

Adolijsh, and Tobjah, and Tobjah, Leviteri and with them
Billiama, and Jeborau, priedit.

9 And they taggit in Jusha, and Jetche book of the law of the Loan
9 And they taggit in Jusha, and Jetche book of the law of the Loan
9 And they taggit in Jusha, and Jetche book of the law of the Loan
18 Such king of livet, and Jetchinphat the king of Jusha was
18 Such king of livet, and Jetchinphat the king of Jusha the law of the
18 And the king of livet failures Jetchinphat I will digule an
28 Such king of livet, and Jetchinphat the king of Jusha the law of
18 And the king of livet failures Jetchinphat I will digule an
28 Such king of livet failures Jetchinphat I will digule an
28 Such king of livet, and Jetchinphat the king of livet
29 And the king of livet and commanded the captain of the charles the work of the private in the private livet was with him. Joing, Fight you with him I or great, the
28 Such king of livet, and Jetchinphat the king of livet.
29 And the king of livet was the captain of the charles for looking the livet and the medical factors.
20 Now the king of livet and commanded the captain of the charles for looking the captain of the charles for livet and place the private for law to the loan of the loan pole of the loan of the loan pole of the loan pol

13. And they control into a covernant to Rek the Lord God of their the fathers; Of Judah, the cast annual students. Adouble take their lathers; Of Judah, the cast annual students. Adouble the their lathers; Of Judah, the cast annual students. Adouble the their lathers; Of Judah, the cast annual students. Adouble the their lathers; Of Judah, the cast annual students. Adouble the their lathers; Of Judah, the cast annual students. Adouble the their lathers; Of Judah, the cast annual students. Adouble the their lathers; Of Judah, the cast annual students. Adouble the their lathers; Of Judah, the cast annual students. Adouble the their lathers; Of Judah, the cast annual students. Adouble the cast annual students.

of And I next to him not Jehotanan the captain; and with him to I BA 1) That I that to min the Joseph State of Michael I that the Mindel and the And next him was mustable the Good Michael unturke LORD; and with him two hundred that ded

17 Aral of Benjamin; Eliada a mighty man of valour, and with him.

17 And of Benjamin Fliat a anighty man of vation, and with him, and man of the bow and life it, two landed though and and as And next him may Jehozabad, and with him an headred and four foresthoding ready prepared for the sare.
18 Their walled out the kim, Serkiest Rely whom the king par in the fonced cities, throughout all Judah.
18 The Service of the Service o

the forced cates, throughout ill fields.

C II A P. XVIII.

I fish flashet formal in affairs with diels, is to five that open this limit at many flashet formal in affairs with diels, is to five the standard flashet field. A diels faunt by fair to pleta, securing to the world fillium is, in film the securing flashet f athnity with Ahab.

2 and a after training ears, he went down to Ahab to Samaria; and after Ahab killed fineep and oxen for him in abundance; and for the people is the 1 A/a, b the at of its Spina, direct the hands from builting of Rambell 1 and 1 files the spinal direct the hands from the hands for the spinal that the hands from the han that be but with him, and perhaded him to go up with lim to Rames that

4 II and tenomination unions with a little the atthem and of the Lord both day.
5 Therefore the king of free gathered together of propher for lambfed men, and fiddle nothers, Shall we go to Ramoth gired to batted, or thall I further? And they brid, Go up, for God will defire

frinto the king chand.
6 But Jehothaphat faid, to there not here a prophet of the Loan the High

6 But feldinghatish, Internother a prophet of the Loan the Hing indea, that we might engage of him?

And the king of first Itid into Jehoftaphat. There is yet one may by stoom we may enjure of the Loan is but I hate hum, for he never sophisher how about now, per stays set it the fine is plicatable for of Imma. And Jedothaphatish, Let mot the king laylo.

And the king of first a latic of one of his it officers, and fill, 10, 15 etchquickly Micrain the loan of Imma.

And the king of little and Jetothaphat king of Jukh, let tithe The of the most internoon and they little at the cutting in old the loan of the control of the most internoon and they have at the cutting in old the gate of Sumita, and all the properties to the children of his child phetical before them. to And Zedekiah the fort of Chensanah, had made him horse of

iron, and find, Thusfiith the Lond, With thefe thou fhalt guft Spra, until I they be confuned.

11 And all the prophers propheried to, flying, Go up to Ramoth the ilead, and profess for the Long that deliver it into the hand of the

the king.

12. All the medicager that went to call Micrish, finke to him, finlings Behold, the words of the prophets delice good to the king f with # 18.

use allows the city words were love, I pray thee, be tike one of their, with a

self-cathed and and freak thougast.

13 And Micarabilid, Arthe Long tireth, even what my Golfait, med

that will I feek.

14 And when he was come to the kirg, the king faid unto him Me.

44. Ad when he was come to the king, the kingstatunulain ma-ciaith, hill we good Ren. the piteral to batel, or final I to bear? And he final, Goyeun, & prodyer, fet they hall the delivered into your land, 13. And the kingshad to from, How many times that I adjure the ef-tical fay nothing but the truth to may, in the mane of the Lons is 10. Then he fairly, I did recall litrael featered upon the mountains, at freep that have no the phere is and the Lond of fair. The labor no ma-fter jet them return feer-free even norm to his hoods in page. 4. And the literal filtrael fairly in the hope in the forest them.

17. (And the king of first tridity fleshington, 19) I not tell the tell the would not prophetic good unto me, if bet evil?)

18. Again hebid. Therefore hear the word of the Long. The the high

Micafahupon the cheek, and faid, Which way went the loirit of the LORD from me, to feek unto thee?

14 And Micrah faid, Behold, thou fhalt fee on that day, when thou

4 And Micrathial, Behalt, thou finite can increase using lapton the waysof the Loane : moteover, warrance he have known they have been been been been and the control of th teturningeace.

returning eare,

24 And Micaish faid, If thou certainly return in peace, they hath me
not the Loran Spokenby me, And hefaid, Hearken all ye people
23 Southe king of Itraet, and Icholuphat the king of Judah went up

Beholbaphai's faft, and prayer t to Bur it came to pale that when the capitains of the chariote per- and all Judah, and the lahabitants of Jendalem fell before the LORD. 13 For it came to pair, that when the expetion of the charlest per-ceived that it was not the king of lines), they turned back again from sufficient going the LORID.

19 And the Leviter, of the children of the Ko'sathites, and of the

dised themback utushle LOBD Golof their fathers.

1 | Mad he let judges in the Istal, throughout all the forced cities of Judah city be give.

5 | And first the ladges, Take head whity edges for ye judge not literature.

1 | Ikk- 15 | Istalian judges for the let in the judges next.

1 | Ikk- 15 | The state is the let in office LOBD be group you, take head office is not right in judges that LOBD be group you, take head.

2 | Obs. 15 | Istalian and let head the head of the LOBD be group you.

2 | State is the let in the let in the head of the let in the letter in the letter in letter in the letter in letter in

Atte. H. ndalen

Ad 6.44. dialem.

RALLI-1. And be charged them, flying. The flutty ele in the fear of the folds.

Loan, highluly, and with a perfect them.

And what culterer flutt concert by we of your frethren the 184.17. decidinates cutter, between the wondern was not continued to the contin

trefalm on against the Lown, and ye want cone upon you, and you want bothers in this d, and ye find not treful;

11. And belook, Amarind the chief pried to overyou in all matters of the Lown and Zeakhath to not of librate, the rules of the host of the choice of Judich, for all the kings matters; also the Levites flux! So officers before you, "The a couragiculy, and the Lown fault be with the good, CHAP," XX.

Jobbashat in le flor grottlindt a file file from 14 The projection of John 1. The froster for file from the file file from 15 file for file for the file for file file for file file for file fo aren of Anneon, and with them of the bridge to Anneonice, case against John high the to battle.

Then there came for a finish the to battle against the children of Mode, and the children of Anneon, and with them of the bridge to go to Tarihifus. Then, are to that year multitude against the children beyond the fear on this low were produced against the chord by the first and the broad of the bridge to go to Tarihifus. The chord had been a finished to death the fine gold.

And Jecholy the traces, and let \$\frac{1}{2}\$ had in the Engels.

And Jecholy the traces, and let \$\frac{1}{2}\$ had in the Engels.

And Jecholy the traces, and let \$\frac{1}{2}\$ had it becomes the count of the bodie the London the congregation of Jecholand Jecholy the country of the bodie the London the Congregation of Jecholand Jecholy the bodie the London the congregation of Jecholand Jecholy the bodie the London the congregation of Jecholand Jecholy the bodie the London the congregation of Jecholand Jecholy the bodie the London the congregation of Jecholand Jecholy the London the Lon

of Andiaid, O Lond God atour interest are not thou God in hea-ren? and midth not thou wers all the kingdom of the heathen? and in flead, thing hand a three not power and might, to that none is able to with

nanatine r

7. Are not thou out God, † who didd drive out the inhabitants of

1. Are not thou out God, † who didd drive out the inhabitants of

1. Another in the foreign great gline in the freely desired in the free out of Johdan, but king of little in the free the men of Johdan, but king of little in the free the men of precious things, with lensely criteria. I

and the cour God, † who didd drive out the inhabitants of the first belons of Johana; harking of little, and greef if the the first belons of Johana; harking of little and of gold, and of prictious things, with kenced titles in Johan; but the kingdom of prictious things, with kenced titles in Johan; but the kingdom of prictious things, with kenced titles in Johan; but the kingdom of prictious things, with kenced titles in Johan; but the kingdom of prictious things, with kenced titles in Johan; but the kingdom of prictious things, with kenced title in Johan; but the kingdom of prictious things, with kenced title in Johan; but the kingdom of prictious in the prictious in the kingdom of prictious things, with kenced title in Johan; but the kingdom of prictious in the kingdom of

1 | 18 | 6 Active productive framework of the control of the contr

10 national section, the transfer content of the first instance of the first of the first instance of the first of the first instance of the first of the first the throughout form the first instance of the first instance

pind this great company that conseth against us; neither know we wistened betweeness arrayon thee.

11 And all Judichtood before the LORD, with their little ones,

te unon yord, tectoon.

If To monow pass down against them belook, they come up by
the felliful Zie, and ye shall finde them at the end of the a brook,
better the wilderness of plant,
if Ye shall make the shall finde them at the end of the a brook,
if Ye shall make the first in this battel, fletyour setters, stand ye
fill, and she the shiration of the LORD with you, O Judah and Jerufilem : fear not, norbe dilmayed ; to morrow go out against them, for

the LORD will be with vou. 18 And Jeholhapkat howed his head, with his face to the ground; fathers house, which were better then thyfelf;

the crived that it was not the king of linear property over a part of the partial man drew a lower at a restore, and finds the children of the Kochies, stood up to preside the LORD God of first winds and the control of the children of the Kochies, stood up to preside the LORD God of first winds and the control of the children of the Kochies, stood up to preside the LORD God of first winds and the control of the children of the Kochies, stood up to preside the LORD God of first winds and the children of the Kochies, stood up to preside the children of the Kochies, stood of first winds from the children of the Kochies, stood of the children of the Kochies, stood of first winds from the children of the Kochies, stood of first winds from the children of the Kochies, stood of first winds from the children of the Kochies, stood of the children of t

to the Loud had made them to rejoyce over their enemies. 28 And they cance of prublem with platterer, and harps and trum-pers, into the book of the LORD.

2) And the fear of God was on all the kingdoms of 1698 countrys, when they had heard dust the LORD lought against the enemies of

to So the realm of Jeboshaphat was quiet; for his God gave him reft round about.

31 11 And Ichofhaphat reigned over Judah; Jemes thirty and five 41 Kin. 12. years old when he began to reign, and he reigned twenty and five years 41, Ecc. in Jerulalem & his muchers name was Azubah the daughter of Shithi.

in Jerulican & Idinincheranian erra Arauch the daughter of Shihh.

3. And he walked in the way of An his falter, and departed not front it, doing teler neith owaright in the light of the LORD:

3. Howether, the high place, were now taken away, for asyet the poulehal not prepare their heartman the Goal of their lather.

4. Now the field of the Arab of Jebudapiat, find and Idi, behold dikey are written in the † book of Jedu the food of Hannil, "who † is men. † 11c.), tioned in the book of the kings of iffeet.

3. If And after this did Jesudaphat king of Judah joyn hindelf with " this, the Antach kings of lifteel, who did very wireled; "

4. And the kyned kindelf with him to make fully so go to Tarthiffit. † 11c.), and they made the filtering Front where the property of the control of the property of the control of the con

itesa.

2. And he had brothren the form of Jehoftsphat, Azariah, and Jehiel, and Kechariah, and Azariah, and Michael, and Shephatiah; all these

the tree-goundary and the prince of litred.

§ I lichorating withing and two years old when he began to reign, and he reign old elighyarts in Perolistin.

§ And he wasked in the way of the king, of litrach, like as did the hade of Anta's for he had the despiter of § Abab to wife; and he Chay as, wrought the midd treat critic the eyes of the Lordon of David, because of the covernment the Landard with David, and as he promised to give a flight to him, and to his foundard every and as a le promised to give a flight to him, and to his foundard every the dominant of little.

§ I had plays the Edomicer crowled from under the † dominant of little, lamp, erg of their litrachards went for the with him princes, and all his charlots confliction with him and he role up by night, and faute the Edomices which come. \*12.50m.76.

11 Add il judahhood jekire the LORD, with their little ones, with their sittle ones, with the sittle one of Steamah, a Levite of the fons of Afgh, the fond of Steamah, a Levite of the fons of Afgh, the sittle ones, with the sittle of the sittle ones of the sittle of the sittle ones of the sittle ones, with the sittle of the sittle ones of the sittle of the sittle ones of the

Alaking of Judah,
13 But halt walked in the way of the kings of Ifrael, and halt made Judah and the inhabitants of Jerufatem to go a whoring, like to the whoredoms of the house of Ahab, and also halt flain thy brethren of thy

11 Behold

oficel fociipa. Leve 18.11.

Damefil.

an hundred tolerate of fiver, and ten thousand measures of wheat, and ten thousand of barley. You much distinct relations of the confidence of Ammon 1994 untolin, both the fector of an and ten thousand of barley. You much distinct relations of the confidence of Ammon 1994 untolin, both the fector of a man of the confidence of the conf \*a King.

3 Novement of the children in the fire, after the aboutination of the heather whom the LOAD had callout before the children in the heather whom the LOAD had callout before the children in lifet, 4 He factificed also, and burnt incense in the high places, and on

and home it is children in the fire, after the abunilations of the heather whom the Lord D had call out before the children is lifed.

I the laterification, and not before the children is lifed.

I the laterification is an abunification to the hill and the hills, and under every green tree.

I wherether Lord D is God delivered him into the hand of the kingot Spits, and trey insuch him, and carried savy a great most titude of the merghiers, and brought them to † Danifleus; and Lord Western in the lord of t

† Heb.
† Dett to neking.
\*\*Mandhe chikten of Irael carried away cryitwe of their breethren, it was bandhe chikten of Irael carried away cryitwe of their breethren, it was bandred thouland women, ions and drughters, and took alla away man the two bandred thouland women, ions and drughters, and took alla away for the Lond to was there, whose name was Olded and he went out before the Lond to there, whose name was Olded and he went out before the Lond to dot your triaters away words with justify, he standed there in two your hand, and yo have thin them in a rage that reaction he pure herein.

10 And now you purpote to keep under the children of Judah and I Jesuficient for boad men, and boad women unto you; that are there is not with you, even with you, him againful the Lond pour God.

11 Now hear me threefulers and deliver the captures again, which ye have taken captive of your bestehen; for the firece with of the

the LORD.

20 And Tilgath plinefer king of Affyia came unto him, and differiled him, but thrength and himnor.

31 For Afaz took any a purton card of the bone of the Lorn, and our of the base of tree king, and other princes, and give it unto he king of the kings of the lorn.

31 And I have the base of tree king, and other princes, and give it unto the king of kilpita him and he helped him neuring the helped him and the helped him and the him and helped him and the him and helped him the helped of the Lorn is him and helped him the worther unless this mand all lifest.

31 And I have the ferrifice to blom, but the cost of Strain help them, and the house of the Lorn is him and help lifest to blom, and the purplet meet but the ferrifice to blom, but the very king of the Lorn is and the house of the Lorn is and the house of the Lorn is the lorn of the lorn is the l

3 Heretiab lie gooderign, 3 He reftorethriligion, 5 He extorteth the thouland theep,

11. Chronicles:

paragraph was also deterred into the hand of the king of litted, who timote him to the him to few him, and that you though minister with a great flaughter.

6 flyer reckin the food Remailability in Judah an hundred and texting thould allowed any wide wer all faviliant meny because the few food Annufa; and Jack with the food Annufa; and Jack with food Annufa; and Indian the food Annufa; and Jack with food Annufa; and Jack with

1) And of the form of Elizaphan, Shinuri, and Jeiel: and of the fine of Anno Alapha, "Accharia, and Mattemath.

14. And of the form of Heman, Jehiel, and Shimel: and of the form of Jedwhan; Shemish, and Uzerel.

15. And they gathered theft brethern, and Innfairfed themferet, and rame, according to the commandment of the slong, a by the 10 Matter and came, according to the commandment of the slong, a by the 10 Matter and the prefix were into the inner part of the LORD, to cleanle it, and hought out all the uncleanants that they found in the tempte of the LORD, in tothe toom of the boate of the LORD, to cleanle it, and hought out all the uncleanants that they found in the tempte of the LORD, in tothe toom of the boate of the LORD. And the Levites nook it, to carry it our abroad into the brook lates.

Attainer on 0 Salamanan amaza use source search; recovery agents the mithat cane from the way.

13 And indument them, 'e fluit not bring in the captive lither; for whereas we have officed against the London draw, ye incusted add mystower fine and against the London draw, ye incusted add mystower fine and top our telepais; for our treepais is great, and there is force was a force of the captive and the foot of the captive and the foot, before the princers and all the congregation.

15 Suth a randon men left the captive and the foot, before the princers and all the congregation.

15 And the menwhich were capteful by name, rote up, and rook, the captives, and with the lipid i chubed all that were traked among them, and arryed them, and gave them to set and to demand and any of them, and arryed them, and gave them to set and to demand and any of them, and arryed them, and gave them to set and to the foot, and they be subject force models and force of the London, and arryed them, and gave them to set and to the content of the them, and carried them, and carried them and carried them, and carried them and carried them, and carried the carried them and carried them, and carried them and carried them. The carried them and carried them and carried them and carried them, and carried them and carried them, and carried them and carried them, and carried them, and an an an arried them, and an arried them, and an arried them, and arried them, and an arried them, and an arried them, and an arried

14 the united by the control of the

38 But the pricits were too few, for that they could not flay all the phristipate benet offenney: a shorehore their betchem the Levices of ide being the strength of the titles, and the pricits were too few, for that the titles of the particular distribution benefitive, it is the pricital particular pricital particular themselves, or the pricital particular pricital particular points of the pricital particular pricital particular points of the pricital particular points of the point offenness of the point of the titles of ball the pricital pricital pricital particular points of the point of the titles of ball the pricital pric

At any light with a firm by basing defencis the altern of the top, by its furfaction days. If the support of the basine defenting our the morning and extending burnel offering as for the basine defent gar, or with the morning and extending burnel offering as for the basine, and the basine offering so the fabbaths, and for the pre-moons, and A plant and the first of the first and the basine of the first and the support of the support of the first and the support of the first and the support of the s

toform, ard no kelichen.

11 Neverschetzt, diversof Amer and Mimilkh, and of Zebulum in Neverschetzt, diversof Amer and Mimilkh, and of Zebulum in Alixin Jushi, he hand to God airst eight men he heart to dithe commandment of the kinder God.

12 Alixin Jushi, he hand to God airst eight men one heart to dithe commandment of the kinder God.

13 And Kore the for of Immilthe Levite, the content of the Lord Content of the kinder God.

14 And there illimited at Jerukim much people, to keep the held of understand bread in the ferond monch, a very great behalf of understand bread in the ferond monch, a very great congregation.

14 Another profe, and took may the 4 state that war in Jerustim more follow, and kinding in the content of the Lord Content of Another Content of the Lord Cont

cool month; and the polith and the Levites were affuned, and findified themicra, and breight in the burst orderings into the house of the LOB.

1th, A find the flock in their pare after their manner, according the their political to the law of Mofesth manual God; the principle findished the blood, and the theorem of the chast of the Levites.

1th the first war may in the congregation that were not fand; find; therefore the Levites had the charge of the killing of the principle the participation overs, for very one flat was not clean, to that this tell to the cover, for very one flat was not clean, to that this tell to the participation of the flat participation of the participation of the flat participation of the participation of the participation of the participation of the flat participation of the participation of the participation of the flat participation of the participat

On or mine hand?

16 And his ferrant spike yet more against the LORO God, and a gainst his ferrant spike yet more against the LORO God, and a gainst his ferrant spike yet more against the LORO God, and a gainst his ferrant spike to the LORO, and in Jerustian, and call stems outstless in the form of the LORO God of Iffeel, and to the proper of the proper of the god of the god of the proper of the god of the god of the proper of the follow God of Iffeel.

17 Henning cried with a load voice in the Joss speech unto the god of the proper of Joseph of Joseph of Joseph of Joseph of the God of Iffeel, and to trouble them, that the chief hand, to hall not the god of the god of Iffeel (of the god of Iffeel). If the god of Iffeel of Iffeel of Iffeel of Iffeel of Iffeel whetch he form of Iffeel of Iffeel of Iffeel whetch he form of Iffeel of Iffeel of Iffeel whetch he form of Iffeel of Iffeel of Iffeel whetch he form of Iffeel of Iffeel of Iffeel whetch he form of Iffeel of Iffeel of Iffeel whetch he form of Iffeel of Iffeel of Iffeel whetch he form of Iffeel of Iffeel of Iffeel whetch he form of Iffeel of Iffeel of Iffeel of Iffeel whetch he form of Iffeel of Iffeel of Iffeel of Iffeel whetch he form of Iffeel of Iffeel of Iffeel of Iffeel whetch he form of Iffeel whetch he form of Iffeel of Iffe fon of Am.z., prayed and cried to heaven.

2. 10 And the LORD font an angel which cut off all the mighty

19. 31, &c. men of valour, and the leaders and captains in the camp of the king of

male bim

up. † Heb.

infleu-

ments of

i Sam,

preciona stings.

Ot , wrought a miracle for

him. † Heb. ttelifting fairt jewels;
28 Store houses site for the incresse of corn, and wine, and only

at Sine baseds also for the interest of corn, and wine, and only and finite for all manner of beath, and cotes for the ke, to between the provided him cities and pulceflour of flocks, and bends in abundance, for Godhad given him hobbance very much 30. This fame flexchish all obtopped the upper water-courfe of Gibana, and hought it it raight shown to the welf-lide of the city of David. And life testish propered in all his spais,

31. 4 Howbert, in the suffered of the 'testish doors of the princes
of Bahylon, who 'fen unto that to enquire the wonder that was done in the land, God left him to try him, that he might know all that with his hought has been under the wonder that was done in the land, God left him to try him, that he might know all that we're in his 24st.

f Passion, who is feat unto the interpretation of Bassion, who is feat unto the interpretation of Bassion in the land. Gold this that try him, but he might know all the interpretation of the feat of

amnto anger.

And the fera carved image (the kha which he tat made) in the lawfifth of Nor joing 1 by Moke.

Pal. 13a kg, 1 m shir halp, a mily perfalse, which I have cheen before the more of the table to the Lorn. And Illisha anisered and till to Shaphan the feelbe. There I have placed in many the before the Lorn. And Illisha anisered and till to Shaphan the feelbe. The perfalses a shappen the perfalses and the feelbe perfalses a shappen the perfalses and the perfalses a shappen the perfalses and the perfalses

II. Chronicles.

in an arrest and graven images before he was numbled; be food, they we written among the layings of a the let. 2. 2.0 % So blandshilled as will his labers, arothey bested him in the jal. own books: and have his four expect in his testant of the part of the jal. 1.11% Among nature and his four expect in his testant or retired to the jal.

men of relout, and the leafers and cipitanism the camp of lack high of the filter and the mean of the companism of the compan

in the day it is a many of the second of the

3 ¶ For in the eighth-year of his reign, while he was yet young. It began to feek after the God of Davidhis inher: and in the twelfh began vicex aiter use two und union i stant; and in the tacth year he began "to punge Judah and Jerulalem from the high places, "I Ja and the gover, and the carred linages, and the molten images. 4 "And they brake down the altare of Badlim in his prefence and "Inta-

4 \* Anthrey wake own the state of the time in marper server; me the himges that war on high above then, he callows not by all groves, anothe careed images, and the molten images he brake in 10th, pieces, and made deal of them, and flowed frugon the figures of prime them that had furtificed onto them.

And he burne the bones of the pricits upon their stears, and clean-

all the tribes of Ifract, will I put my name for ever,

8 Neither will I any name remove the lost of Ifract from out of

16 And. Staphan carried the book to the king, and brought the

1 King. 19 4 Transa a. Jodinand Jerutakon.

10. 1. Justinant Jerutiem.

Joan And lie king sentiminto the book of the Lord D. and all the anon funds, and the large sentiminto the book of the Lord D. and the proof fudit, and the individual transfer of fudit, and the individual transfer of the Lord D. the Lordes and all the lord D. the Lordes and all the lordes of the Lordes and all the lordes of the Lordes and all the lordes of the Lord cars

of the first meneth.

a. And he let the priofis in their charges, and encouraged them to Letervice of the Loufe of the Lond.

a And lad unto the Lenter that rangh all first which were hely unto the Lenter that rangh all first which solonom the for of David king of Historia did built height now he aburden upon your

1100 4. Id.

11. MA

Clap

into a journ pare to the proper of the flock, lambs and kide, all the ket of the pair over-offerings, for all that are prefect, to the number of third touthing and three thousand bottocks: their were of the fact, kings fublance.

theory rousiness ansatures to season senses to the most hot the LORD.

8 Add his princest gare willingly unto the people, to the prieful and both Lords: All his afor technical against king Nebuschi and the Lords: And he afor technical against king Nebuschi and the Lords (God), and Lords (God), and Lords (God) and the historial and the most of the All to the private and the Lords (God) and the historial and the Lords (God) are the third to the private, and the Lords (God) and the charles of the Lords (God) and the Lords (God) 9 Commissiatio, and Shemaiat, and Nethancel, his brethren, and greffed Hidhalsh, and Jeles, and Jozabad, chief of the Lewices, I gave unstablished Lewices for juds over-efferings, five thoughed fould cated, and mission.

it And they kill dither pa's over, another piells sprinkled the Boul from their Lander, and the Levices "they of them.

13. And they removed the born of the land it, which which a difference of the profession of the Landille of the profession of the traffic of the profession of the Landille of the Landi 4 14.

Pad the usen

Chap. xxxv, xxxvi.

† 18th. king word back & 18th, (18) fing, All that was committed † to the first stands, they do it.

18th first stands, they do it.

18th first stands, they do it.

18th first stands for the stands for efferings and the fatumit might; therefore the Levices prevared for the miding the former than the priciathe long of Abon.

15 And the fingers the long of Abon green their place, according to the former than the fine of the first the former than the fine of the first the former than the first the former than the first the fi

19 And it case upplishen the king hal heard the words of the history that for the continue to the continue to

Aliha i terranol tile kings lying.

11 Go, engire of the Loke brone, and for them chattar i fri in length and in Jubb, concerning the words of the body that is found.

12 Go, engire of the Loke brone, and for them chattar i fri in length and in Jubb, concerning the words of the body that is found.

13 Go and the chart of the start of the sta

1 Re. 14 Thu faith the Load, Reloid, I will bring coil won this place, too long of legy coing we to high against Carchemist by Indian to the load with load.

18 Be the left middle load with loads the load with loads with loads the load with loads wit as Becade they have formand the potential of the control of the co

the Lorder, and all the project great and state to at most containing the control of the bins of the bins, and the feet of the bins of the commandment and the electron of the commandment of the present the feet of the bins, and the feet of the bins, and the feet of the bins of the commandment of the commandment of the bins, and the feet of the bins, and the feet of the bins, and the feet of the bins of the bins, and the feet of the bins, and the bins of the bins, and the bins, and the bins of the bins, and the bins, and the bins of the bins, and the bins of the bins, and the bins, and the bins, and the bins, and the

13 And Jathholok may all the abountations out of all the course of the property of the abountation out of all the course of the property of the about a property of the about

serveil in the light of the Lordon his Got.

5 Aryland lidan came up Nebuchalanctars king of Babylon, and I Or,

6 Aryland lidan came up Nebuchalanctars king of Babylon, and II Or,

5 Aryland lidan leatersto carry him to Babylon,

7 \* Yes usuchal cears also carried of the welfels of the houle of the 1 Chr 3.65.

Lorso Babylon, and put them in his temple at Babylon.

0 r, C. aids, 8 Now the reliable the affact of John kinn, and his aboundation Jet. 3.3.44

which held, and that which was found in him, behally, they are 3 K n.

written in the book of the kings of liract and Jodah and II Jelvitachin 34.8. And ladden to the Levites making the december a way of the ladden to the Loron, particle by a kin the hode, which a particle by a kin the hode, which a particle by the ladden of the hode of the hode

et 11 Nedekishwarone and twenty years old when he began to Mattanial.

and of Modes.

11 M. Zearnstandar and a sure project of the flock, lamba and kish, all right, and region deliverages in light flow so the people of the flock, lamba and kish, all right, and region deliverages in light flower project, to the number in Analized of the best so the flower project of the Lond his God, at the deliverage of the sound of the long his God, at the most hold the following flower project of the Lond his God, at the most hold the flower permanents of the Lond his God, at the most hold the flower permanents of the Lond his God, at the most hold the Lond his deliverage of the Lond his God, at the most hold the Lond his deliverage of the Lond

the mouth of the LORD.

13 And he after rebelled against king Nebuchadnezear, who had 24.18, made him swear by God; but he shifted his neck, and hardned his Jet 42.15.

nearting huming unious E.O.R. Gatol line),

14 | Moreover, all the clariot the pricits, and the people trans "Jer.-p.,

grafted very much, after all the aboundations of the freathers, 4, and 45,
and polluted the hoofe of the Load, which he had hallowed in Jer 15,
millen.

trite tenter for pair over-distings, five doubled mad lettel, and the leader of the tenter of the te

### TEZRA.

o HAP. I.
The produments of Come for the building of the tumple. The people provide for the return of Come reforts the soften of the tumple of Soft States.

Our make first year of Come king of Perfus, (that the world of the Lunty) or the mouth of terminh, michalis testited).

1 Chr.

the Lorus Goalos meet the abox confinential in produced.

4 And whelver remitted in any place where he (nowment, let hith many) speaks and with gold, and with lift immay, excels, and with bealth betild the free-all-ordering for the boate of

6 I that a in Jerukken.

§ Then rote up the chief of the fathers of Judah and Benjamin, and the priceles and the Lexites, with all them whole lipin (Gol Padeta).

All to Judah the Lexites, with all them whole lipin (Gol Padeta).

All the priceles and the Lord was whole a lipin (Gol Padeta).

All the priceles and the priceles and with peeds out then, because the priceles and with preceding the priceles.

All the price the high prought british well of out the hoof of the John of the priceles and the priceles and

e Thatis, ldged

and had put them in the bode of his goal:

8 Even those did Cyrus king of Petin bring forth by the hand of
Mithredath the treaturer, and numbred them unto \* Shelibazzar the of 1 Chr. 15.7. chapit. 4. prince of ludah. tince of judan.

9. And this is the number of them: thirty chargers of gold, a thou-

gurtation.

Minterestation treatment, and memoreusements are surjected to the process of the continuous and the process of the continuous and the continuous a \* Neh.7.6, 1

o Or,

a Or. Nd. 7.15.

Or;

len.7.35.

Or,

Nebem.

1 The children of Adin, four hundred fifty and tour, 15 The children of Act of Herestich, musty and eight, 17 The children of Berai, three hundred twenty and three, 18 The children of Hords an bandred and tweeth of The children of Influence bandred and tweeth of The children of Hundred and tweeth of The Children of Hundred and tweeth and three, 20 The children of Bertale Chan, although the shadow at The children of Bertale Chan, although the shadow at The Children of Bertale Chan, although the shadow and three.

22 The men of Netophah, fifty and fix.
23 The men of Anathath, an hundred twenty and eight.

23 The children of a Armaveth, fourty and two.
25 The children of Kirjath arm, Chephitah, and Beeroth, feven

13 The children's ritinary and thee,
26 The children of Ranuh and Gaba, fix hundred twenty and one,
27 The men of Michaels, an hundred twenty and two.
28 The men of Beth et and African hundred twenty and tree.

veil.7.

32. The children of Harim, three hundred and twenty.

33. The children of Lod, 8 Hadid, and Oro, feven hundred twenty or, 13 The

18 The children of fericlo, three hundred foorty and five. first the daily burne (firings by a 37 The children of Smash, three thousand and fix hundred and fasthe duty of every day required). ininfone · I Chr.

sine bunked keepty and three.

the treduces of the bank of the Lord, and the treduces of the king, and of his rimners, at they he brought to Babyton, and of his rimners, at they he brought to Babyton.

I His he rialism, and he must little places the red with face, and deflete, and its right to form the post of food, and larke down the wall of fee will be good to be red to the treduces of the trialism, and he must little places the red with face, and deflete, and all the particum to the proclamation throughout all hark part of the in and per it it little in a many larker than an after it it little to a fine of the complete the proclamation throughout all harkers, and per it it little in a many larker than an and per it it little to the proclamation throughout all harkers, and per it little in a fine that who after the proclamation throughout all harkers, and per it little in a fine that who after the proclamation throughout all harkers, and per it little in the fine that we will be a fine that the lock of the complete the fine that the lock of the complete the lock of the lock

- reraiss, or the engagement reraits the Lord by the mouth of \* J. reminhant annual value of the Lord by the mouth of \* J. reminhant annual value of the Lord by the mouth of \* J. reminhant annual value of the Lord by the Lord by the mouth of \* J. reminhant annual value of the Lord by the Lord

37 The children of "Immer, a thousand fifty and two.
38 The children of "Pather, a thousand two Londeed fourty & form, 241,
48 The children of "Pather, a thousand and feveneem.
40c.

39 The children of "larin, a the uland and deventeen," (2), of "The Levites; the children of lebus, and kindite full feeling of the ladwind, fevent and lour, at 1 The larings the children of Allephan landredwenty & eight, 14.1, 4.1 The children of the justices: the children of Leviteris; the children of Shalimn the 10; children of Arte, the children of Haltin, the children of Shalimn the 10; children of latting the children of Shalimn the 10; the children of latting the children of Shalimn the 10; the 10;

46 The children of Hagab, the children of il Shaimai, the children [Or of Hagan,

47 The children of Gidlel, the children of Gahar, the children of Renah,

54 The children of Barkos, the children of Silers, the children Belge

Thamah 54 The children of Neziah, the children of Hatirha. 55 4 The children of Solomons fervants: the children of Setti, the children of Suphereth, the children of a l'eroda;

of Gostrotect top in an piece:

69 They greeafter their ability, unto the \* treasure of the work, \* 1 the
threeftore and one through drains of gold, and five threeftord pound of starfiver, and one bundred pields parameter.

70 So they right and the Evertes, and Jame of the people, and the
fingers, and the potters, and Jame of the people, and the
value and other right.

all litted in their cities. CHAP, III.

t The alter is fet up. 4 Offerines ferguntes. 7 Workman preparal. 8 The foundations of the tempte are labeling read by and mouranne.

And when the leventh moneth was come, and the children of lirate A mere in the cities, the people gathered themselves together, as one

min, to ferulitem.

2 Then thush up a Jeffrus the fon of Jozzalsk, and his brethren the 10r 20 The children of the other \* Elim, atheuland technique the children of the other 2. The first of the first to first the first to first the first th as it is "written in the taw of More the man or Goo.

3. And they let the altar upon his bales, (for fear man upon them, be graded at the people of those country aland they offered burnt-offerings that it is caused burnt-offerings.

4 They keet allot the feet but exercises, a set waitened and evening.

4 They keet allot the feet but exercises, a set waiten, and extended the first the daily burnt offerings by number, according to the culture, as the set of the culture, as the culture culture, as the culture culture, as the culture culture, as the culture culture culture culture, as the culture culture

at 9 The prints : the children of " Jedalah of the borfe of lethers, " Deut. 12.5. " Ezod. 23. 16. " Numb. 29. 12, 8cc. † Heb. the motion & both

The foundation of the temple. tel, and of every one that willingly offered a tree-will-offering unto wen from me. the LORD.

6 From the first day of the severth moneth beganthey to offer Heb. the burne-offerings unto the LORD : but t the foundation of the temple of

9 Heb. Its bouncoffering amount LORE: but 1 the boundation of the temple of the LORO with not 1 the local temple of the LORO with not 1 the local temple of the LORO with not 1 the local temple of the LORO with not 1 the local temple of the LORO with not 1 the local temple of the LORO with not 1 the local temple of the local

chip. 1.40. thren the Leviter.

to And when the builders trid the foundation of the temple of the LORD, they fet the pricis in their apparel with trumpets, and the Levice the fone of Alaph, with compalato prairs the LORD, after the or-611. &16. dinance of David king of Ifizel.

11 And they fung together by courte, in praising an i giving thanks un table LoRo, because the foundation of the board of the Loro, because king said, but his met yet hards box exects wants lines. A natall the peop is thousand with a great thost, when they praided the Loro, because the foundation of the board of the Loro at the loro.

was 1814. 11 But many of the priefls and Leviter, and chief of the fathers, who were accept mention that had then the fath hade, when the foundation of this hade was fald betweetheir eyes, wep with a land voice, and many

this handware trade concerns a specific product a load for per continued the mails of the flowth for from the motion the weeping of the people. For the people flowed with a load thour, and the notice with eard star of the COLD APP. W. COLD APP. W.

CHAP. W.
The shorpeins being not supple to the bothers of the temple with the lattice characters to being in the bothers of the temple with the lattice of Artanaca. A) The belling a lattice to Artanaca. A lattice to

of line):

the form of 1 Then they came to Zerulcabel, and juthe chief of the fathers, and find unto them, Let us build with you, for we feek your Gal, as yo do and no do ferrifice unto Limitince the days of Elas-Laddon king of

John we to fitting another in the state of the chief of the fathers of lifet, kid who them, You have nothing to do with my, to be ild an bode unour God, but we car felves together will build unto the LOND God of Hiselas king Coustle king of Perfia both command-

es us.

4. Then the people of the land weakned the hands of the people of Judhand troobled them in building.

5. And hired concellibers against them, to frustrate their purpose, all the day of Cytes king of Petits, even until the reign of Darius king.

6 And in the reign of † Absluctur, in the beginning of his reign, wrote they unto tim an accountion against the Inhabitants of Judah and

Alskie. ugh. a Or.

Cil

Anteties.

the might 18 The letter which ye fent unto us, hath been plainly read be-

19 And 11 communded, and fearth hath been made and it is found h) made that this city of old time hash † made inforced on against kings, and emain. Her rebellion and fedicion have been made therein.

[Old to There have been mighty kings also over Jerufalem, which have

t Gld.

10 There have been mighty longs also over Jerufatem, which have find a ruled over all country; beyond the river; and toil, tribute, and cultum that pild upon them. was Prid unto them.

Chip.iv.v.vi. g And afterward offset the continual burnt-offering, both of the as † Give ye now commundment, to caufe their men to crafe, and † Cald, new moons, and of alth. fee feeling the Lobb, that was conferred that this city be not builded, until another commundment that it be given to the commundment that it be given to the commundment that it be given to the commundment that it is the commundment that it is the continual to the commundment that it is the continual to the commundment that it is the continual to the con

12 Take heed now that ye fait not to do this; why should damage

grow to the burt of the king a?

a? How when the cop of king Artaxerses ketter may trad be fore
Rehum and Simulhai the feribe and their companions, they went up in
hale to fertaken, unto the Jews, and make them to exile † by force † Cild,

and power.

34 Then ceased the work of the houle of God, which is at Jerula Jouer.

lem. So it ceased unto the fecond year of the reign of Darius king!

Trubkski and John, Intelligh Haggal and Zicherlah, Jet formed the luiding of the temple. I Tatual and Shether boynei could not him for the Jean. O Their letter to Davilu action the Jean.

Then the poperary Higgslith propose, and Zechniah the four "Higgslith, and Jether poperary in Judha and Jetula" Zechnich and Jetula "Zechnich, lein, in the more of the Good lifest, you must them,

Then role up Zecubbabel the four of Shedrich, and Jethua the for

of Jozadak and began to build the house of God, which a at Jerufalem:

with them were the prophets of God helping them. 3 ¶ At the fame time come to then Tanni, governour on this fide the tiver, and Shethar-borni, and their companion, and faid thus unto then, Who lath commanded you to build this boule, and to make

up this wall? 4 Then faid we unto them after this manner, What are the names of

the men if that make this building?

5 But the eye of their God was upon the elders of the Jews that they that build could not caule them to ecalest. If the matter came to Darius; and then the build-

they returned answer by letter concerning this matter,
6 ¶ The copy of the letter that Tattain, governour on this fide the
river, and Shithar-twonai, and his commanions the Aphartachites,
which were on this fide the river, fent unto Darius the king; 7 They lent a letter unto him, † wherein was written thus; Unto f Cald.

Darius the king, all peace. in them!

8 Be it known unto the king, that we went into the province of Ju-velerof, dianotte look of the great God, which is builded with † great thone, † Cakl, and timber is laid in the walls, and this work gooth fall on, and pro-Jones of

ipereth in their hands.

9 Then asked we those elders, and find unto them thus, Who comminded you to build this houle, and to make up their walls?

to We asked their names also, to certifie thee, that we might write

to We asked their names allo, to cettitie thee, that we might write the name of the must have the chief of them.

11 And thus they returned us answer, things, We are the fervants of the God of heaven and earth, and build the hoofe that substitled to determine years ago, which agrees king of little builded, \* and ferty. \* 1 King, 12 But after that our latters had provoked the God of heaven unto 6.1, wanth, be give them into the hand of \* Nebuchalanceaut techniq. 6' a King, Bubylon the Caldem, who defitived this hade, and carried the people 14.8.

Baby not the Calkern, who defined that back, and carryed the people 14.8. A way into Babylon, etc. Dan 18.8.

18 But in the fifth year of \*Cynusthe king of Babylon, the Dans king, \*Clang. Chan make a decrete to hall this houle of Kod.

14 And \*the wellers also of gold and thiver of the houle of God. \*Chan, and becapit them into the temple of Babylon, abode did Cynus the king, 6.5, and brought them into the temple of Babylon, and they were clivered unto my, "7.8. Se take out of the temple of Babylon, and they were clivered unto my, whate pame my a Shedharzar, whom he had make B governour:

1. And failt burns him. Take their veileting, m, carry them input he significant temple that it in Jerufalem, and let the houle of God be builked in

Forulation.

7 (I had in the day of Artaxertes wrote i Birthim, Mithridath, Tales, and the red of their of companions much artaxertes fing of Personal Control of the street of their of companions much artaxertes fing of Personal Control of the street of their of companions much artaxertes fing of Personal Control of the street of their of the street of the street of their of the street of the st

Answerzes the king. Thy fervatus the mean on this side the river, and a fuch a time.

18 Be it known new too the king, that the Jean-which came up from the rows, are come unto Jerulinen, building the redefitions and the bad city, and have a few public that it is city be builded.

18 Be it known now unto the king, that this city be builded and the fifth of the fifth of the fifth of the walls from a first public that it is city be builded and the fifth of the piece where they culticate and let the foundations of the walls from a first public that the fifth of the fifth of

his place.

8 Morcover, † Innake a decree, what yeshall do to the elders of the f. Cald.

10va, for the builting of this house of God: that of the Minga goods, I mas a
teen of the tribute beyond the river, furthatth expences be given unto leave in
the men, that they how of thindred.

9 And that which they have indied, but young bullocks, and † Cald.

11ms, and lumbs, for the burnt offerings of the Grd of heaven, water to
wheat, this, when, and op!, according to the spontanear of the 12pf.

12 pricts which are at Jerusilem, let it be given them day by day without fall:

r call.

+ Cald

+ Call.

· Chap,

+ CIL tors. I Heb,

† Cald. Let kim b

the trap?—It A durked at the dedication of this hock of God, an hundred partition, butlocks, two hundred trans, four hundred tambs a and tur a time of fering for all firsel, tache he-goats, according to the number of the

trixe of lite. 13 And the let the priefts in their divitions and the Levites in their taxing sthe king.

Counter for the first could God, which is at Jeruhitem, † as it is written.

are edine in the book of Moles, to the wir 19 And the children of the captivity kept the pass over, upon the

ting. N.m.3.6.

to For the priefly and the Levites were purifical openication measures and stilled the pure were for all the children of the part were for all the children of the priefly and for the children of the part were come again out of each and the children of Brack, which were come again out of each privity, and all find as had feyarated themselves men them tom the hundred male.

4 Of the found (Palatherman's ) Ethnomal the found (Zeraziah, and in him two hundred males.

5 Of the found (Palatherman's ) Ethnomal the found (Jalather, and with him three hundred males.

6 Of the foundation of All the foundation, and with him three hundred males.

Experiently at a few from a few from the form of Alexandra and the for the Loss Ead make them 1941by, antiturned the least of the large of Adold the loss of Etimyl dhaidthe found Adhaitsh, and with him Adhira meanthan, toffengthen their hands in the work of the loss of Godyth: God of lines.

7 Antid the loss of Etimyl dhaidthe found Adhaitsh, and with him four founds the found Shephatish; Zebalitah the found Michael, sal with him four four makes. 22 And kept the feaft of unleavened bread feven days with Juy : for

The fon of Amariah, the fon of Azariah, the fon of Meraloth, The fon of Zerahiah, the fon of Uzzi, the fon of Bukki,

ferminen, 15 \* Analit the Giver and gold that thou can't finde in all the pro-vince of Bibylon, with the free-will-offering of the people, and of the pricis, offering willingly for the boole of their God, which is in 24 \* Hulball Hulball where this plan, with the free will-often go the people, and of the of the priefly, offening witinegly for the boxic of their God, which is fertilem:

17 That hou mayed buy peedity with this movey, bullocks, runs,

18 And built planter in the box of the god, and the refthmus, with their meat offenings, and their dishevolverings, and offer its, reset the Girling of the box of the god, and the refthmus upon the altra of the box of country in the god and the king,

28 And built place of Oliffening of the box of the god and the king.

29 And built place of Oliffening of the box of the god and the king.

20 And built place of Oliffening of the box of the god and the country of the god of the god and the country of the god of the

them to the alter of the Loufe of your God which is in Jerustem.

An althodiscert full feem good to the can do unby bretherape of offered.

And industreer that feem good, that do after the will of your God.

The welfers all on that regiven thee, for the ferrice of the host of the feet of the f

of Heb.

of Antifer without prefer thing from mack

of Hebridges

at What forer is commanded by the God of heaven, let it be diligible does the following the heaven for why flowed there

we have the following the

be wrath against the realor of the king and his tons?

10 That they may offer the rifetes for fivest Levotes unto the God of braven, and pary for the line of the kine; and of his loss.

11 A file I law make a derive, that wholever find latter this word, in the I have make a derive, that wholever find latter this word, in the line that have the latter that word, and the land, a

all longs and people that full tyes to their hands, to alter and to distroy in this look of God which as I person which we make a derive. I should not be seen the constraint of the transfer of the state of the sta

and they protected, and minimizers, according to the communication of the first of

15 And this base was mished on the Diridday of the mosters held;
With was in the inship set of the region of Janua be king.
16 ¶ A althe th kine of the expertise, keep the land to Lawres, and the left of the challen of the expertise, keep the delication of this lower of the lawres of East M. P. Will.
17 A doubteful the delication of this back of Gad, an hydred.
18 A doubteful the delication of this back of Gad, an hydred.
18 A doubteful the delication of this back of Gad, an hydred.
19 A doubteful the delication of this back of Gad, an hydred.

come to program, as a retriegate a management of the elementation is a different.

I lete are now the chief of their fathers, and this is the generable of them that went up with me from Babylon, in the relega of Ar-

of the fons of David, Hattath.
3 Of the fons of Pharoth, Zechariah, ad

19 And the entation of the first mouth, with this were recogned by a boundary of boundary of boundary of boundary of boundary of the first mouth, and fifty, and fifty, and fifty, and fifty of the first mouth of the first first the first fir

7 And of the fons of Etam; Jefhaiah the fon of Athatiah, and with him

12 And of the fons of Accady Johanan, I the fon of Hickman, and I O. 6

with him an hundred and ten males.

13 And of the laftions of A funkam, whose names are these, Eliphe, So.

t, ) ciel, and Shemaiah, and with them threefcore nukes.

14 Of the fons alto of Bigvai; Uthas, and I Zabbud, and with them I Or

4 The final of Zenahab, the fond Planchas, the fond the Estar, the fond farmine chief print.

5 The final Aydina, the fond Planchas, the fond the Estar, the fond of Lenange for the final of the Color of Planchas, the fond the Estar, the fond farmine chief print.

6 The first section from the label of the final of the fond the final of the fi

priett, and Levice i may real or, which are minded of their own free and proceeding a few free content of the few free content limble time

23 So we failed and befought our God for this and he was entreated

the finite of the low of the God of Lewen, that require of you, it to do the precisity at the same that the control of the precision of the pr

or God.
It first we desirted from the river of Ahays, on the weight is of the first moneth, to go unto Jerufaten, and the fanduf our God was . . Erras confossion and prayer :

33 maker came to jerusiem and some mere time costs. 33 % Now on the keinth dry was the ulter and the publ, and the well-is weighed in the hard of our fold, by the limit of Meremah the lon of Urian the predi, and with him was Eleazer the lon of Phinchas and with them was Jorshad the fun of Jethus, and Nordish the fun of Binner, Levites:
11 By number and by weight of every one; and all the weight was

writen at that time.

33. Alfo the chiklen of the challad been carried away which were

34. Alfo the chiklen of the challad been carried away which were

35. Alfo the product of the challad been carried away which were

36. And they made produntation throughout Judah and Jerufalen,

37. And they made produntation throughout Judah and Jerufalen,

37. And they land product throughout Judah and Jerufalen,

38. The chick talking of the carried away which were a support to the captivity that they thould gather themselves

48. The chick talking of the carried away which were a support to the captivity that they thould gather themselves

48. The chick talking of the carried away which were a support to the transfer of the captivity that they thould gather themselves

48. The chick talking of the carried away which were

48. The chick talking of the carried away which were

48. The chick talking of the chick captivity that they thould gather themselves

48. The chick talking of the chick captivity that they thould gather themselves

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48. The chick talking of the chick captivity that they thould gather themselves

48. The chick talking of the chick captivity that they thould gather themselves

48. The chick talking of the chick captivity that they then them the chick captivity that they then the chick captivity that they are chick captivity they are chick captivity that they are chick captivity they are chick captivity they are chick captivity they are chick captivity th vertialis, twelve le-Bouts for aun offering; all ten mar aburnt of ferring unto the Land.

35 9 And they delivered the kings committions unto the kings licuto a matter deliverentic single committee the man make the received they furthered the people, and the factor of God.

CHAP. IX.

Examinate the the affects of the spirit with frantes. She pro-tibute God with conference of his.

On when the thing tweet does the princes came to me, thying.
The people of lited, and the printe, and the Levites lave not reparted themselves from the people of the linding dong according to their behindring a consultate. It is the the the same respective the first production of the first productio O'or wheath fettings were don; the prince came one, dying.

O'or wheath fettings were don; the prince came one, dying.

O'or wheath fettings were don; the prince came one, dying.

O'or wheath fettings were don; the prince came one, dying.

O'or wheath fettings were don; the prince came one, dying.

O'or wheath fettings were don; the prince came one, dying.

O'or wheath fettings were don; the prince came one, dying.

O'or wheath fettings were don; the prince came one, dying.

O'or wheath fettings were don; the prince came one, dying.

O'or wheath fettings were don; the prince came one, dying.

O'or wheath fettings were don; the prince came one, dying.

O'or wheath fettings were done, dying we

Textus, 4 of Forme meritond menyetoer God had not fortaken us in our bon-tradictional dage bat hathertenskel mercy surces in the light of the kings of Fer-jors shife. in, to give us accessing unlet up the hoster for God, and if to re-tilled. Interface debutions through, and to give us a wall in judicial in-forture. In the control of the control 9 For we nerebondmen, vetour God hich net forfaken us in our bon-

to Aid now, O our God, what shall we say after this? for we have need, locabed, and Elalah.

16 And now, to the too,

1 Hele. "The manufacture, the foreign the prophets, fag
11 Which could commanded by the foreign the prophets, fag
11 the foreign the prophets, the first and the prophets of the first and the first

cleannels. 12. Now therefore \* give not your daughters unto their fons, neither finition to the third washers are upon the government of the the present of the third washers are not not continued to the third washers are not not continued to the third washers are not not continued to the land, 1821, 11 and the rest that continued to the land, 1821, 11 and the rest that continued to the land, 1821, 182

not clearing?

15 O Lono God of firet, thou set righteous, for we remain yet cleared, as it white day; behald, we see before the inour treballes; for we equipped that before them, because of this, G. 11 A.P. X.

1 Shelhanial incomment Egrato referm the ftrange maritates, 6 Egra Stelparia recensaria kraterijem ite tranformariani. 6 Eva mouniai afimiliai tesperije. 9 Tel peoph at testakation EE-rasijani adspromijemminnai. 1 Tel cert to projemnit. 18 Te namas eftem uk is bal marcial frant ortes. On who Erra Indoproje, and akon he kal conklid, weeping Indicating himili doan belove the holder of Gal, it ere alten-tion below in the state of the

1 and catting turners to attractive the thorous of the and women, and children: for the people; way trengt origination of men, and women, and sticklen: for the people; way trengt size.

And Steckanish the found of lettle, down the found of Eam answering due to Earn. We have trefiglifed against our God, and have

etandud anto 2212. We have trepance a samuro cool, an ture taken thruge wives, of the pools of the land; yet now there is been infect concerning marking.

§ Now detector test unless a recognitivith our God, to pursue, if All the land to the turn of the land to the land to the turn of the land to the land

upon us and be defirered us from the hand of the enemy, and of fach
as its in with by the way.

Address cannot be credition, and abode there three days.

A days cannot be credition, and abode there three days.

A days cannot be credition, and abode there three days.

4 After the manute of the their bed good courage, and doir.
5 Then mote Eura, and made the chief priefls, the Leviter, and all final to five it, that they should do according to this word: And they

6 1 Then Ezra role up from before the houle of God, and went into the chumber of Johanan the fon of Elfalhib: and when he came that then, be did got problead, nor drink water: for he mourned because of

tweether unto Jerufalem;

8 And that wholever would not come within three days, according

a Anathan who were would not come within the capts, a coloning to the counted of the princes and the elders, all his fubblance floud die forfeited, and himself separated from the congregation of those that † Heb.

had been critical with the property of the state of the s

tenth moseshor examine the matter.

17. And they make an end with all the men that halt taken flrange wises, by the first day of the first moveth.

18. ¶ And among the found the priests, there were found that had taken strange wives: namely, of the found of Johns the found that had taken strange wives: namely, of the found of Johns the found that had taken strange wives: namely, of the found to Johns the found that had taken strange wives: namely, of the found that t

21 And of the fone of Barin; Maakiah, and Elijah, and Shemalah, and Jetriel, and Uzziah. 23 And of the fons of Pathur; Elioenai, Masfeiah, Ifhniael, Netha-

23 Allo of the Leviter, Jozelad, and Shimei, and Kelaiah, (the lance ft Kelita) Pethahuah, judah, and frifezer. 24 Of the fingersalio, Eliashib: and of the porters; Shallum, and

Telem, and Uri. as Moreover, of first: of the fons of Paroft; Ramiah, and Jezfah, and Malchiah, and Milamin, and Eleatar, and Malchiah, and

26 And of the fons of Eliam, Mattaniah, Zechariah, and Jehici, and Abdisand ferement, and Eliah. 27 And of the fons of Zattu; Elicensi, Lliathib, Mattaniah, and Je-

remeth, and Zabad, and Ariza.
28 Of the four affe of Bebai , Jehohanan, Hananiah, Zabbai, and

29 And of the Consof Bani, Melhullam, Malluch, and Adaiah, Jalhub,

and Sheal, and Ramoth, ana Sneal, and Kamuu. 35 And of the tona of Pahath-moab; Adna, and Chelat, Benalah, Marfelah, Mataniah, Bezaioci, and Binnul, and Minaffeh. 31 And of the tona of Marim, Effect, Ithijah, Matchiah, Shemalah,

11 Abd guester.
Shimou,
32 Benjarda, Maluch, and Shimariah,
33 Olthe fontol Hathuna, Mattenai, Mattichah, Zabad, Elipbelet,
34 Olthe fontol Hathuna, Mattenai, Mattichah, Zabad, Elipbelet,
34 Olthe fontol Hathunadi, Annan, and Uci.
35 Benjah, Shishin, Chelluh,
35 Benjah, Shishin, Chelluh,
36 Benjah, Shishin, Chelluh,

38 Becalah, Bossiah, Corlish, 30 Vaniah, Merenoch, Eliafib, 37 Marahah, Matrenal, and Jathu, 38 And Bani, and Binnuis, Slamel, 39 And Shelmiah, and Nathan, and Adriah, 68 Marahaskhal, Shafful, Sarai, 41 Azarcel, and Shelmiah, Shonariah,

Shallum, Anuriah, and Jucph Of the forsul Nebu ; Jetel, Mattith ah, Zabal, Zebina, Jahu, Caries.

44 Allthefe ladtaken firange wises : and Anne of them had wives

The The

Mahiale in tolone • Daniel

Deut.4.

## The book of NEHEMIAH.

CHAP. I.

par, which were ten of the ear tivity, and concerning fertilied.

3 And they fold unto m:, The reamont that are left of the eartivity there in the province, are in great alliefton and reproach; the

all of Jerulalem allo . a broken down, and the gates thereof are

Northin and oblive his communicatis:

6 Let the errow be stenitive, and thine eyes open, that tho major heart of prayer thy ferwar, which is prepared as the property of the characteristic and the prepared the property of the ferwar, which is prepared as the property of the characteristic and the prepared the communication of the prepared the property of the characteristic and the prepared the control of the characteristic and the prepared the characteristic and

to When Simbalta the Horonite, and To-lish the ferviant the Ammonite, heard of; it, inglend them executingly that there was consistent on the continuous problems of the second of the s

14 Then I went on to the gate of the fountain, and to the kings post; but there was no place for the bealt that was under media; against his houle,
if Then went I up In the night by the brook, and retored the
wall, and turned back, and entred by the gate of the valley, and
houle: after himse

for And the rulers know not whither I went, or what I did neither had I as yet told it gothe four, nor to the parels, nor to the parels, nor to the parels, nor to the parels, nor to the rulers, nor to the rulers are the rulers of the Rechimins, and of the merchants, onto the pure how former and it at to haily to put a little of rulers, and the rulers of the Rechimins, and of the merchants, or reparels, as a fine the ruler former and it as to be no more and it as to haily the wall of fertilizing that we be no more and any the fine rulers of the fine rulers of the fertilizing rulers of the rule

taid, Let us rife up and build. So they ftrengthned their hands he

CHAP. I. Milamid underflexition by Humon, the milar, of Junfalam, moorning But when Sanballat the Humonite, and Tobiah the ferrom the th, 184th, and partle 114 17220.

116 Words of Referand the found Hard ninh, And it came to pull in the moneth Chile, in the twentich part, at least to pull in the moneth Chile, in the twentich part, at least we refer in the twentich part, at least we receive the nint the kine? verebel against the king?

in Shallan the palace.

a. That Hanni, once I my brethern, came, he and ortain
men of Judda, and I asked them concerning the Jeon that hat clear
pad, which were left of the cay tiving, and concerning Jerudatem.

pad, which were left of the cay tiving, and concerning Jerudatem. you have no portion, nor right, nor memorial in Jerufalem.

1 The names and cray of them that builted the well. Hen Enable the high pricit role up with his brethren the pricits, and they built the free gate, they land third it, and lee burnt with fire.

4 I And it came to pais when I heard their words, that I fit down
and wept, and mounted varian days, and tatted, and prayed before
the God of heaven,

5 And tidd, I believe the open to open to when the agreet
the And the communication and mercy for them their
toze him and observe his communication.

5 And the communication and mercy for them their
toze him and observe his communication.

5 And the communication and mercy for them the
toze him and observe his communication.

5 But the integrate did the form of Hullerian build, who dy had being
the beam threoly, and trup the down thereofy, the locks exempt,

6 And the communication.

thy fervant Moles, faying, \* If ye transgrels, I will issuer you about among the nations:

9 But If ye turn usto me, and keep my commandments, and do then a surface of the surface of the

to the property hydronia, and to the prayer of thy fervanta, who define to tear thy name; and problem, they there, the ferront the stage of New York of the Stage of the main. For I was the sking, cop-leaser.

CILAP, II.

Asternant wordparline the stage of New Indians (and the stage of New Indians), for the stage of New Indians (and the stage of New Indians), for the stage of the

them the kings letters. (Now the king had lent captains of the army, and had men with me)

and had men with me)

10 When Sandallat the Horonite, and Toblad the fervant the Ammonth, based fit instantials the sand to the san

28 From above the borf-ate repaired the pricits, every one over trae.

against six toute.

19 After the repaired Zadok the fon of Immer, over against Mahaule: after him required also Shemaiah, the fun of Slecaniah, the feet of the eally law.

20 After him repaired Hananiah the fon of Shekmiah, and Hanna

While the enemy (coffs; Nehemiab prays.

I Will the remain field Nikoniah trajeth and sometime to the control of the contr

before the state of the state o

A their feetice to be less.

For three were that laid, We, our four, that we may say and live.

Journal of the ever that laid, We have been managed our laid.

There were although that laid, We have betraced on the laid our laid, and had a third were laid.

There were although that (We have betraced on the learnth.

Journal of the ever although that (We have betraced on the laid.

Journal of the ever although that (We have betraced on the laid.

Journal of the ever although that the find of our betraced on the laid.

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pramy 7 treng 1 week the control of the control of

seto toem.

1. Then field they, We with reflore them, and with require needing of them, is with used a surfloor layed. Then I called the prichs, and take to each other, that they should do a reconding to this promite that is and to the promite.

Also I thouse my kep, a medicial, Su God flades out every man

CHAP. IV.

I Will the comiles for fi Neimin's people and continuets the more.

I Will the comiles for fi Neimin's people and continuets the more.

I Will the comiles for fi Neimin's people and continuets the more.

I the comile the standard of the coming for fitted in which is the more.

I the comile the behaves, it was the continuents for the more.

The coming the figure of the coming the fitted in the coming to the propriet of the coming to the fitted in the coming to the

be continued: for the people had a mode to work.

7 | Burit came to pair that when Simbility and Toolah, another when Simbility and the Amounter, and the Ambadase, leard that the wallful problem is wreen used by affect that the wallful problem is wreen used, and the located beginn to be played, then they are very work.

8 And can probable the goods, according to come and to fight against problem, and y sharkers.

herite Lono alithu great and terrible, and high tory year brehave part Long, you found and part and your designer, your wires and your house.

6 Wherein man written it is reported among the heatten, and

1 Or,

1 And it came copylists their consists for more thank to rether; for which if

1 Or,

2 And it came copylists their consists to morph, that we re
2 And it came copylists their consists to morph, and consists the substitution of the consists of the

inflow, and food materiage tears counter to morganic use were
consequently and the safe, every not usually save the fine third words.

16. Add it carectopy a from that time both flast the half of myferstructure were then savel, and the Content inflort make held both the
firetry, the history, and the bases, and the half-engoing and the rulers

1. The firetry is highly myfer words, and the half-engoing and the rulers

1. The firetry is highly myfer words. Come now therefore, and the

1. The firetry is the firetry of the firet

more behind a sittle how cot facts.

17 They which butked on the wait, and they that have hurdens, with the death laded, error or without on this hands wrough in the winds.

18 For the hundler, every one hald is live adjusted by his factoring photological words. Come now therefore, and let the wait, and with the Met lead let let average in the words and with the frequent them to the first the lead to the complete weak let live and the words and to the rest let all wrongers was by me.

18 For the hundler, every one hald is live adjusted by his first lead of the through two by me.

19 And tild since the found it the trought was by me.

10 They had the transfall farmy, and the test of the people, throws the great and large, and we are feparated upon the will, one to transfall farm, the boar of before the control with one to transfall farm, the boar of before the control with one to transfall farm, the boar of before the control with one to transfall farm, the boar of before the control with one to transfall farm, the boar of before the control with the found the boar of the control with the found the boar of the was flut up, and he to!

of the people. The works operated large, and we are forgetted upon the with one in trousmoder.

10 In a haplance through a per and it was a per11 So we though of in the work; and half of them held the figure,
11 So we though of in the work; and half of them held the figure,
11 So we though of in the work; and half of them held the figure,
11 So we though of the norming, within feel the perint of the meet unique of the norming, within feel the perint of the meet in the perint medical is more by people, Let every one
100, not point in the first medical is more by people, Let every one
100, not point in the first medical is more than the night they may
what is the mean of the people, Let every one
100, not point in the first medical is more than the night they may
100 somether is not no porchem, nor my fervants, nor the men
100, not point in the night they may
11 So mentier is not on porchem, nor my fervants, nor the men
12 The fore one pet them of the withing.
13 The fore was be fired, that if foulthe a first, in the constitution of the deliverance of the period of the medical in the many of the medical in the many in the medical in the more many in the medical in the more many in the medical in the more many in the medical interval in the medical interval in the medical interval in the medical interval in the medical in

the fear of our God, because of the reproach of the heathen our patter exercise?

10 Theorie, and my heathern, and my steriorite, might exact of God above many)

11 Theorie, and my heathern, and my steriorite, might exact of God above many is a constraint of the pare of Jerushiem be opened then more and ours: Jaray out the under, send to the house of God above many is a single feature of the pare of Jerushiem be opened until the single and the sterior of the single feature of the single feature of Jerushiem or the single feature of the single feature of Jerushiem or the single feature of the single feature of

bles, and the judges, and the people, that they might be tecknowledge, genealogie; and I bound a register of the genealogic of them which cause up at the first, and found written therein.

13 And his brethern elde of the fethers, two hundred fourty and pointed two great companies of them elder feethers, two hundred fourty and out the right hand upon the wall toward the dung great companies of them elder feethers, were Hollman, and fall of the princes of Islah, tau; and Amathat, the fon of Azarcel, the ton of Ahalai, the fon of Methillemoth, the ion of lumer,

tif in a different process of the first process of

Harges'
I sam, the fin of Hichabith, the for of Bunnl,
I'm, the fine of same states and the chieful the Levites, † &st
the write over.

Appl. was the principal to begin the thankleining in payer; and
Bunkish the fector already then, and Asla the fin of States

Harb.

at the gat a 10 ff Andthe remove or more, or an appearance, all the cities of Juliah, every one in his inher tance. 21 Butthe Netlunims daelt in 4 Optel, and Zita, and Giffa were

overthe Nethingus. overthe Rethindur.

11 Theoreticer of our the Leviter of Jerch'ent, was Uzer the firm of Bani, the found Hallady objection of Matanish, the found of Michael of the form of Aliphi, the fluggers transported housingly of the bode of God. 1 Dr. the tomer. a) For it nacht: kings command.cent concerning them, that a certain portion thould be for the tingers, due for every day, a 4 And Pethaliah 9 fonot Methalicel, of the challen of Zerah 9 a fure or .

14 Ari Pethaliah Simot Michelabet jothe children (Zerh) from Joldyngar 4 kingstandin all materic concreting theycople, 34 And for the village towards their fields from of the children of behald settle it figure berson, and at Josh the villages active run at fitthous faith the villages thereof, and at Josh children of the villages thereof, and at Josh children of the villages thereof, 34 And at Heazer fluid. Re at Bete-finels and fit the villages thereof, 34 And at Children and Art Machan and in the villages thereof, 34 And at Josh Children and Art Zarech, and at Jarmath, 50 Zhoush, Audium, and Joshey villages thereof, at Acceptand a the village thereof, at Acceptand a the village thereof. And they decit from Beet-fished and to the villages thereof. And they decit from Beet-fished and to the villages thereof. And they decit from Beet-fished and to the villages thereof. And they decit from Beet-fished and to the villages thereof.

Beer (hebs, in to the valley of Hinnon,

It The children affo of Benjamin a from Gebs, dwelt ist Michmath, and Aijs, and Beth-et, and in their vallages,

I Or.

ver. 16.

VCF. 17. Montlate

VCf. 17.

ver. 10.

gruing.

sellal.

muli, and app, shootenet, and neutrophoges, 43 Adata Annh Ah, Nob, Acanish, 43 Harber, Ramaha Girinia, 34 Hadid, Zehom, Nebilia, 54 Lad, and Ono, the valley of crafumen. 35 And of the Levices, and La VIII.

CHAP. XII. The priofit B and the Lew term hith came up with Termbalet. 10 The futer from pifth print, an Circlain hith Lewiter, 37 The folerants of the delitation of the manifest Theoficer of print and Lewiter appoints

d in the tensie.

\* Exta...

\*\*Or the Learning\*\*

O' the Learning\*\*

and Mattaniah, wo'd mar over I the thank giving, he and his

9 Alfo Bakbukiah, and Unni, their brethren, nere over again't them

in the watches, to Il And Jeffing begat Joiakim, Joiakim also begat Eliashib, and to of And Jeften begat Jonaton, Jolaskim alfo begat Ethinbie, and Ethinbie begat John.

11 And Joind begat Jonatan, and Jonathan begat Jadua.
13 And in the day of Joiston, were prietty, the chief of the firsters.

13 Chiefar, Medulani, of Amarith, Jebahann;
14 Of Malicu, Jonathan; of Shekaniah, Jokah;
16 Of Malicu, Jonathan; of Shekaniah, Jokah;
17 Of Malicu, Jonathan; of Ginnetton, Meffullan;
17 Of Malicu, Jonathan; of Ginnetton, Meffullan;
18 Of Hillanh, Shamoua; of Shemish, Jebonathan;
18 Of Hillanh, Shamoua; of Shemish, Jebonathan;
18 Of Hillanh, Shamoua; of Shemish, Jebonathan;
19 And In Judath Auternal; of Ichibah Millan;

Mintania,

10 Oli Bida, Siamono et observation, Scionomai:
10 Andol Jofath, Bareni: of Jedatah, Uzar:
10 Oli Bida, Mali tol Amsk, Eber:
11 Oli Bida, Mali Althabih et oli Schalae, Nechaneel.
12 The Levites in the daysof Etalbih, Joiada, and Johanan, and Jakhan, prayersophish chief other lather: 18th the predit, to the relejo

of Dariusthe Perian.

33 The lons of Levi, the chief of the fathers, were written in the book of the \* Chronicles, even until the days of Johannan the fon of E-

24 And the chief of the Levites: Haftablah, Shereblah, and Jeffina the lon of Kalmiel, with their brethren over against them, to praise

and ougher thanks coording for the communication of David the man considerable and of Good, ward over against ward.

3 Maturahis, and Sakoticish, Obalish, Methaltam, Talmon, Ak.

1 Maturahis, and Maturahis, and Methaltam, and Methalta

46 Thefe merinihe days of binking the ion of Jedhus, the fign of Jozalak, and in the days of Nelemant the governour, and of Era the prict, the feitbe, didication of the wall of Jerulatem, they fought the Levites out of all their places; to bring them to Jerulatem, to keep the dedication with glainers, both with thankighings, and with larges and with the priction of the board the ingere gathered themletwa together, but and of the print country numbabout Jerulatem, and from the villages of Netophalhi.

19 Alfo from the boofe of Gilgal, and out of the fields of Gebs, and Annuveth; for the fingers had builded them villages round about Jerulatem.

33 And Azariah, Ezra, and Methullam,

Nehemiah.

33 Asi Asiish, Erra, and Meibiliam, 34 Judah and Beramin, and Jereminh, 35 And certain of the priedition with rundp-ts: namely, Zectatish the four of Jointain, tection of Standish, the four of Mannash, the Sand Lecture, the four of Anghe: 45 And his brethica, Section of Zercur, the four of Anghe: 45 And his brethica, Sectional and Azared, Midali, Gillal, Mark, Nethancel, and Johah, Jianan, worth the murical information of Joseph and Erra the ferribe to know them. 13 And at the foundain-park which was over against them, they went toply the fairs of the Carly of David, at the going up of the mill, above the faule (all basis deep munich waverestep) and

wentuelly the thir of the city of David, at the going up of the wait, above the tools of David, even much aware; steen least.

33 And the other company of them for the cabach, went over a gainst feet and it at the mand the fall of the people up on the wait, then beyond the tower of the tomerer, even must the broadwait; 13 And from hower the gate of Ephrain; and above the old gaz, and above the fifth gaz, at the tower of Henning, and the over of Mach, even unto the three gaza, at they thought the topic gaze, 45 Softeed the convergence of the control of the

nous, with retrainant terry section.

44. Allot, at dry they obtained great/artifices, and rejuyed, for God north-had make them rejuyed with great pay; the wiver also and the challeng for repoyed; but hat the pay of Jerofalem was heard even alart off.

rejorces; to that the joy of forthleten was heardeven a far off, at 1. And a father was come appointed oper the claimfore far 1 that 1. And a father was come appointed oper the claim of the tubes, a great can be turn out of the first of the critically portions if other in the outside of the fast of the critical portions if other in the outside of the control of the print and fast of the control of the contro

for the E-victor's that waited of their God, and the ward of their God, and the ward of the portrioration, according to the commundance of

and the wast of the permitted of the commander of the permitted of the per the Levites finetified elemunto the children of Airon. CHAP. XIII.

11. Lyntestancianed term undo the constructuration.

1 Tyron the realing of the law figuration in make from the mix make trutale. A blemisk at hirstonianes place to them to be strongly to the relationship to the straight to the relationship to the relati

to be tiened with Levice, and the lingers, and the porters) and the time of obtaining with elevated.

But in all this time was not lest pervisions: for in the two and of lish that the hyear of Arcasers sing of Bahy in , came I unto the king, which all terms of the history is and a family and the analysis of the history are him a chamber in the court of the holds of of the Bahadit pervection for the holds of the Court of the history of th

and the frankingerie.

10 ¶ And I precived that the portions of the Lewice had not been given thou for the Livites and the tingers that did the work, note that every uncto his field.

11 Then contended I with the rulers, and field, Why is the house of God fortaken? and I guthered them to getter, and feethem in their to late.

place.
12 Then brought all ful ab the tithe of the corn, and the new aise, fighte.

and the cryl, unto the fireturines.

14 And I made treatures over the treatures, Shetenish the prich & & & and Zadok the first, and of the Levice, Pedish and f next other first, and of the higher hands the first, and of the first, and of the treatures for they were different first, and of the first, and of the first, and first the first, and first the first first, and first f counted faithful and their office me to diffribete unto their brethem. Las \* Remember me, O my God, concerning this, and wipe not use | Head

i filin tholedays faw l'in Judah jametreading wine prefix on the l'first fabbath, and bringing in the area and lading after a sale wine grape. I list and ligs, a nalal manner of buselens, which they knought into Jesus. I muon the fabbath-day: and I tellined against them in the day whetein of the fabbath and it is a sale and it is a fabbath and it is a fabbath.

they fold wiftuals.

15 There dwelt tien of Tyre alfotherein, which brought fifth, and all standard of the children of Jolah, and in legulatem

and in terminin.

17 Then I controlled with the nobles of Jedah, and fill unesthem,
What cell thing is this that ye do, and profane the labbath day?

18 Did not your father that, and did not our God bring all the
efficient many advantage of the profane warm upon lined
by profaning the filbath.

nulatur.

30 And the priefit and the Levites parified themiliters, and parification begin to be the people, and the gates, and the wail.

31 Then I brought up the princered Judah upon the wail, and a grant and charged that they should not be opened till after the libbarh.

and Jones of my terransised 1 at the gates, that there thould no borden be bought in on the libbuth-day.

In one of my terransised 1 at the gates, that there thould no borden be bought in on the libbuth-day.

In other heads and delicers of all kinds of ware, kedged without Jenullam once or wise.

In Then I reliable against them, and faid onto them, Why kedge yet asked the wall? I shy edge agains, I will say hands on you. For other lines but heartest have now the telestablesh.

So when the wall? I shy edge agains, I will say hands on you. For other lines but heartest has no near out the labbuth. out Jerulatem unce or twice. 11 Local femined spatial means and in surface many view from that model the wall? 11 feet of the spatial view from the labeling means that means they no more on the labeling means that means they no more on the labeling means of the spatial view of the spatial view

him shirth ame they no merror intertablish.

1 And I constanted the Levice, that they libouid cleanle themiliere, and the they should come and keep the gates, to land title the libouid and they should be parter to land title the libouid and they should be parter to land title the libouid and provides a present of the married wires of Alba and found and the parter to the should be land to the high priefly and in the provided by the should be large to the large t this fire duly of Amoun, and of Moub:
as and their children tinke half in the freeth of Ashabal, and fouch

The book of ESTHER.

CHAP. I.

Adeform malithroyal feels to Valit fint for, refuelt to some.

14 Adeform by the council of Minusan, malith the discus of mans YOw it came to gali in the days of Abafuerus, ( this is Abalue-

Own clane by a in the chyriol handredly, Chin is noticed from the more than the chine the Children for the handred handred handred provinces.)

1 The introductory, the chie king Abdurus fat on the tarone (lat king don, which was in Staffan the palace).

1 Interburdy, at of his reign, it made a feat time all his princes, and his fermits stafe your of letters and pledia, the nobless and principles.

greater mount of a cording to every puniphealate.

9 Alo Vallitude queen make a leaft for the women, in the royal like, and but a like for which Mange for the like fails with the conditional of the line, the communical deforming flitten, larkown, by communical deforming the line, the product of the line, the product of the line, the line of the line of

(a), Actual and contact in the preference of Abductus the king, as I Tubring Validis the queen before the king, with the crown ruy-al, buffew the people and the princes her beauty: for the was 1 fair to

to But the queen Vallet refuted to come at the kings commandment by his chamberlains; therefore was the king very wroth, and his arger burned in him 13 Then the king fald to the wife-men, which knew the times, ( for

higher of forest the kings manier towards at that kines have adjudgement: the fector of his reit And the next text of an use Garlinen, Schart, Admita, Tarchambert calc find, here, hat new, and become, the feet of text on the connect,

Ett. 1st and Stedia, which fine the kings face, and which is the first in the
hypate.

† 1kb. 15 † What first we downto the queen Valiti, according to taw, be-what to be cause in ; but not performed the commandment of the king. Abalac-

tus, by the chambertains? 15 And M. muran answered before the king and the princes. Vashti The man primer, and no affect of the king onely, but also to all the primer, and to all the people that are in all the provinces of the king onely.

matie 17 For this deal of the queen first come about untual women, to that they find definite their horizontal in their eyes, when it first be reported. The king Anticeus commanded within the queen to be soften before the put the came now.

12 Ultray find the before this, but the came now.

13 Ultray find the before this, but the came now.

18 Heavy Builte-fuder of Ferham and Media tyme dry outs all 18 Then the king made great feel unto all his princes and his feel. Thus the state of the house and to the decident to year. Thus the state of the house of the house at the state of the promote and all libergh. Thus the state of the house of the state of the house of the state of the house of the state of the king. The state of the state of the state of the king. The state of the state of the king. The state of the state of the king. The state of the king of the state of the king. The state of the king of suteria better then fie.

better them the stage of the st

CHAP. II. CHAC. III.
1 Out of the doing of victure, symmitted by defent of Mechaliths now fing faller of Editor Stephenispeparation Herailafonethe eight is the massure of purification, and going in to the fant, as killer hely fallefact herailafonethe and Mechanis find purious Mechanisms attended in the absolute the wilder.

A Fier thefe things, when the wrath of king Abafuerus was appealed, he remembred Valhti, and what the lad done, and what was de-

a Then fash the kings fervants, that ministred unto him, Let there be fair young virginistings) hor the king.

3 And let the king appoint officer sin all the provinces of his kingdoh, that they may pather together all the fair young virgina unto Shuthanthe palace, but he bout of the women, jump the custody of Hield and a Hierarch in the custody of Hield had a Hierarch in the province of the think and in the custody of the women, and let the the had. I Hoge the kings chankerlain, keeper of the women, and let their the band.

a frequency containing region the women, and let use to make the many things for particulation be given them;

4. And teach marken which pleaketh the king, she queen in flead of Herel, v. 8.

18. N. win Shulhan the platecythere was a certain few, whose name was Mondera', the son of Jair, the son of Shinner, the son of Kifth, a Beatomite.

ecroths province their telector him.

4 When be direct the riches to his glorious king, hon, and the Lanor of this execution may be provided and four forced by.

4 When be direct that may thy, many, by, resum a transled and four forced by.

5 And when the direct privale king, make a feature of the properties were in the properties were in the properties were in the properties were in the interest of the properties were in the proper

out of the kings hoods, and it he preferred her and her made, unto the 1 Heb. In held place the Lowe of the women.

10 Effect that how thereof her people, nor her kindred; for shorders is had charged her, that the thouldnot there it.

11 And blonders walked every day before the court of the womens house, I to know how either did, and what thoust become of her. It had blonders walked every day before to go in to doing the feed with the habbeent we're moneths, according to the manner of the women, for for were the always their prefined manner. It feed to the house of the women pilled, to wift its momenth with ylo in myrth, and fix moneths with free could be women, and with other hings for the purpling of the women, it is a Then thur ame every marken into the kings, whithever the desired was given ther, to go with her out of the bogies of the women, and to the kings so the record of the course of the desired was given there, to go with her out of the bogies of the women, and to the kings so the record of the course of the women, and the terminal to the kings so the record of the course of the women, and the course of the

14 In the evening flowers, and on the morrow flor returned into the fector dout of the works, to the cuttody of \$handrags, the kings chandratain, which keys the concubines; the camein unto the king no more, except the king delighted in her, and that flowere called

15 4 Now when the turn of Either, the daughter of Abihali, the un-15 % Now when the current of Euters in eaugyster of normat, the water of the Modern of Web Jackhen her to his displace; was coute to go in unto the king, the required mobility, but what Hegasi the kings of amberian, the keeper of the women any otined; and Either obtained favour in the tight of all these to the kode arounder.

16 Suffilms was taken much king Abileuru, atto his look regal, in the tenth moment (which a the moneth Tebeth) in the feventh pear the transfer.

the tents museum when the control of the control of the region of the region.

17 And the king lowed fifther above all the wonten, and the obtained grace and a lower 1 in this tiple, more then all the virgins a to that hele the repair rown upon her fieed, and made her queen in fleed of anythesis.

18 And the king lower 1 in this tiple, more then all the virgins a total of the control of the co

18 Then the king made a great feaft unto all his princes and his fer-

decai halchaged her; for Ellher did the commandment of Morde-cia, like a whom the was brought up with him.

a. I flut hold days (white Mordecai faith in the kings gate.) two of the kings chamber lains, a Bigglanama (Ternh, of the ble which kerts of his I the door, were curredly, and looght to lay hand on the king Abafleerus. Bisthems, as And the Ching was known to Mordecia, who told it winto Ellher ch. 6.5., the queen, and Pither certified the king fabras, an Mordecai mannet, 116c, the as And when inquifition was made of the matter, it was found out; if i.gb.ld, therefore they were both langed on a tree; and it was written in the book of the chronicles before the king.

CHAP. III.
1 Haman alcantel by the line, and diffild by Merkea', fuleth re-ce geopon all the Jown, I Headitabloto. BHe obtainath by calumni-ation, a licina y the line to yit the Jewito duath.

A Ferrileiethings del king Ababeeus promote Haman the fon of I Hammedata the Aggite, and alvanted him, and fet his fest a-bore all the prince that ware with him.

3. And all the kings ferrants that meri in the kings grate, boxed, and reverenced Haman, for the king hold to commanded concerning him; but himdecal boxed not, not did him reverence.

mert, ur ejud. † Heb.

to defear ttem.

factory artists people of Modecat.

7. If in the first moneth (that is the moneth Nifan.) in the twelfth pear of king Ahalicerus, they east Par, that is, the lot, before Human from day to day, and from moneth to insuch, to the twelfth moneth.

4 Then the kings fervant, which were in the kingsgate, (kil mito Morteam to pair on the third by, that Filber put on for root blocked). Why transpredictiftouths kings communicated:

4 Now it came to pair, when they finde ditly unto him, and he print to pair, when they finde ditly unto him, and he pair to be subter boards excited to the control of the pair of the king to pay this rogatificate in the king to pay this rogatificate in the control of the pair of the king to pay this rogatificate in the pay the

court, that the of tamed taxour in his light; and the king held out a lighter the rollen feet to that was in his hard; to Either dress new f And when Hamanian that Morderaj howed not, not did him rewerence, (tech was Human Hillof wetch).

And he chough from to I symmols on Morderal alone 1 for they Lad flux achiling the people of Morderal 1 wherefore Human lought to did now all the Jews, that mysthroughout the whole king lound. Aba-

and touched the top of the form which no interest to gueen Ether) and a flowched the top of the form, What will ethou gueen Ether) and a dry copiell it this the even given there, to the fall of the kingdom, 4 and Ether sindarch, It it from youd unto the king, I et the king and Haman come that dy unjoin the baineut of I have received for lim.

5 Then the king hid, Goule Haman to make halle, that he may be a Hither hath hid 5 the king and Haman came to the banquer that

thou day to day, and from monether instruction, to use the state the mental hear.

8 ¶ And Hammifelt monething, Absfector, There is a certain prople featered shock, and dispersion mong the people, in all the proplet in the proplet in a proplet from all people, in all the proplet, in all the proplet, in all the proplet, in all the proplet, in a first buffer shows a reduced from all people, need there here they the kings thus a therefore it a not y to the kings proplet in the buffer shows.

9 His propleted.

8 ¶ And Hammifelt had a reduced from all people, need to the kings that a first proplet in the proplet in the

chind will propress though a trens of titretto the hands of those of his the charge of the bosined, to bring it into the kings treatures.

I have the charge of the bosined, to bring it into the kings treatures.

I hand the charge of the bosined, to bring it into the kings treatures.

I hand the charge of the bosined, to bring it into the kings treatures.

I hand the king that had a page to the leve a enemy, and the kings it does not have done to the charge of the charge of

\*\* Incomerce the kings electibes called on the thirteenth clay of the first manch, and there was written according to all that Human that commands unbatch kings first measurements and to the government state that the first manch, and there was written according to the writing the control of the first manch, and there was written according to the writing the collection of the first manch that mere the first manch the mere that mere the first manch the mere that mere the first manch the mere

Jew litting at the kings gate.

to definy, to kill, and to caule to perith all few, both young and old, bittle children and women, in one day, rown upon the thirteenth day of the twelfth moneth, ( which is the moneth Adar ) and to tale the levil a I gallows be made of fifty costs high, and to morrow leak there as to the king, that blonder a may be hanged thereon: then go thou is merrily with the king unto the banquet. And the thing pleaked lisof them for a prey,

14 The copy of the writing for a commandment to be given in eveapprovince, was published unto all people, that they should be ready man, and he cauted the gallows to be made. CHAP. VI. 23 Initial My.

15 The pulls went out, being hallned by the kings commandment, and the decree was given in Shutharthe pulsee: and the king and Hamm fathows to drink, but the 15 Suthar wasperyk seed.

C H A P. IV.

1 The great mounting of blocked and the Jenn A Epilor un terflanting.

1 Atafurus eraling in the throublies of the good fervice done by Markeorganisation in the execution of the good in the first that Method in the first that Method in the first the third to the first that the mide to time to constitute in the first that the mide to time to constitute in the first that the mide to time to constitute in the first that the mide to the first that the first that

N training the food drout the king fleep, and he commanded to the bring the book of records of the chronicles; and they were read the bin

a And to was found written, that Mordecal had told of Bigthan 41

a Mills was boundwritten, that protects that took of programs and Tetreft, how other kings of hander than, the keeper of the f down to have been been on the king Abstracture.

3 And the king first What become and dignity bath been down to a List. Moreover, and the been down to the beautiful to the king afternate that unfailted uses a list.

The treat mounting of Morleical and the Jerus a Filter underflanding the Anthon Morleich, who quants the sunts, and subspile to read and subspile the road and subspile the road and subspile to the sexual terror of the sunt of the Morleical preceived all that was some. Mordered terror the clother, and portion faction which they and went out into the middle of the city, and cried with a bouland a bitter cry:

And came core before the drings gate: for more might enter lists the kings gate clothed with fackedult.

And in every province with therefore the kings commundation and this decree came, there was great mounting among the Jova, and Talling, and weeping and waiting, and it may by it in facked his affice.

4,50 Effects mailed, and her jechamber him came & total is their desired waithequement excellingly grieverly, the feet it attements of the Mar-

3 And in every province which elever the kings commandation and his detection, there are given to making a manifest provided to the first his provid

which was before the kings gate.
7 And Morderai told him of all that has hapned unto him, and of the fum of the money that Hanan had promited to pay to the kings And llamin aniwered the king, For the man f whom the king too he had been the king too he the tour the limber and training adaption to the per touch at the free time is forthe few, to define the writing of the decree, that was given at Shuffant to delity them, to flew it unto filher, and to declare it umber, and to charge her that file should go in unto the

Addightethoubonour,

8 Let the royal spy arel be brought which the king while this be were and the horiethat the king rideth upon, and the crown toyal which which interupen his head:

which is temporal instead or and in spoon, and the control seems which is temporal instead or and let this against and horfe be delivered to the hand of once of let the kings and note leptines all at let may the man with home higher the king skip letter homeour. The home the city and problem be then high thin the high shall be the home. Then the king fail to the man, black halft, end take the speats, again and the horfer as how half had, and do even to to Mordecat the few that the highest paths and the sported and the thorter as how half had, and do even to to Mordecat the few that the highest paths and the sported and the through half them. served in Then took Haman the appared and the horfer and any of border left again all hough this on a lot the high state of the thirt than the high the high proclaimed be bre him. Thus finall it be done unto the min whom the taket hand collected the horse. It is a diship reaction of the left with deliber the horse. The high state deliber that the honor.

it in time sings servates and the people of the sings. Provinces do how, this who doesn't which man or worms, I half come unto the king into the inner court, who is not called, there is one taw of his to perfamit of white-need facts to whom the king intall hold out the golden feeter, that he may live; but I have not been called to come in untelling, there that you had be shorted to the sing, there that you had be shorted in the sings and they take to be described by the sings and they take to be described by the sings and they take to be described by the sings and the sings are the s king delightethtu hunour. Il And Mordecai came again to the kinga gate: but Haman hall- coaft io 12 And they sold to Morderd Ethers word.

13 Then Morder Commanded to andree Ether, Think not with the fell that thus that element to the kings that is, more then all the Jeas14 For if thous stongerthe holded this peace at the sine, then that there is entargement and element entire to the Jeas from another replication, place, butthus and hip father a holder that he delroyed: and who would be the second of the second

13. And they used no biordered Ethers words.

31. Then Mothered innounced to under Ether, Think not within a 13. Then Mothered innounced to under Ether, Think not within a 13. Then Mothered innounced to the king struck, more then all the Jews.

43. For if thou stoogener holded this peace at the item, from failth beer's enlargement and deliverance arifeto the Jews from another the beer's enlargement and deliverance arifeto the Jews from another the beer's enlargement and deliverance arifeto the Jews from another the beer's enlargement and deliverance arifeto the Jews from another the beer's enlargement and deliverance arifeto the Jews from another the beer's enlargement and deliverance arifeto the Jews from another the been deliverable and the subject of the beginning that is the best of the feed of the Jews below whether thou art come to the kings on the Jews and the beginning that the beginning the land to the beginning the land to the beginning the bed overed. It was a structure of the beginning that the subject to the land the land to the beginning that the land that the land the land that the land the land that the land that the land that the land the land that the land

(1) Obek ing and Human came † rolanguet with Bilber the speces. † Re.

2 And the king fish again to Filher, on the fecond day, at the trained banquet of wine. What in the petition, queen Filher? I and it while † Hos granted the; and what it it ye regard? I and it that the performed run had the

perifibitive halbe in fold for bond men & bond women, I had held by tongou, although the many round not counter, airly long change the many rounds and counter, airly long change the many rounds and counter, airly long change the many rounds and rounds and the first of the first is forderal tellupou them.
4 For Mordecal reargreat in the kings house, and his fame went out. All the bu-houghout all the provinces a forthis man Mordecal waxed greater profeshal

and greater.

§ Thus the Jews finote all their enemies with Introduction the found to 1s be by flushed to the found to 1s and their would uncounterly hated them. § Help found to Statinary painter? Hens flow the defitived five hundred men according 7 and Parlimentary, and Alghorn, and Alghorn, and Capitally 6 and Porates, and Adalas, and Arisis, and Vajezatha, with, 9 and paramalis, and Arisis, and Anisis, and Vajezatha, to The ten found of them that the three that the state of the foundation the enemy of the

| The control of the control of the king with the large with the king. Hit before the queen also before the first of the work and out the chimbertain, fidthefore the king. Begin the best of the control of the chimbertain, fidthefore the king. Begin the property of the control of the chimbertain, fidthefore the king. Begin the property of the control of the chimbertain, fidthefore the king. Begin the property of the control of the chimbertain, fidthefore the king. Begin the property of the control of the chimbertain, fidthefore the king. Begin the property of the control of the chimbertain, fidthefore the king. Begin the property of the control of the chimbertain, fidthefore the king. Begin the chimbertain also the control of the chimbertain and the control o

Angering, indicated extent by cotton both pack, and notes on make, which were in every city, the pallows.

1 Wherein the king granted the Jean, which were in every city, the pallows.

1 Wherein the king granted the Jean, which were in every city, the pallows.

1 Wherein the king granted the Jean which were in every city, the pallows.

2 Wherein the king granted the Jean which were in the trift, to delity), and to cause to perfit all the power of the people and province, therefore for all the word of this indicate and of few which the phallom left, that would all the high distinction and provinces of king Analysers, namely, province and the provinces of king Analysers, namely, province therefore the provinces of king Analysers, namely, province and the provinces of king Analysers, namely, province and the provinces of the provinces are a pointed understanding to their writings and 13 The copy of the writing, for a commandance to be given in every continuous are provinced and provinces of the provinces are a pointed understanding to their writings and 13 The copy of the writing, for a commandance to be given in every continuous are provinced and provinces of the provinces are a pointed understanding to their writings and 13 The copy of the writing that the provinces are also the provinces are provinced and the provin

Point the thirteenth As of the welch moneth, which is 9 moneth Adap, that they would keep the few days, according to their writings and 13 The copy of the writing, but a commandate to be given in every periodic way 4 possibilitied unto all people, and that the Jean floud is ready easily that that days, over expected the state of the state of

The first (the roles, f.e. for of Merched, billing them.) But the romin, with the ton four offlowns, 12. Adoption at the regard of Effer contain with the ton four offlowns, 12. Adoption at the regard of Effer contain white the affined.

On the ton day of proins are must plated.

On the test altith month (that the month Adar) on the third the created are taken that the ton the contain that the ton the contain that the contain that the contain that the level has the over the a that the day.

The first pathed the interest the attractive in the decreated and the contain that the level has the over the a that the day.

The first pathed the interest the attractive in the test that the level has the over the above that the day.

The first pathed the interest the attractive is the contain, that the level has the over the above that the day has the day that the level has the over the above the that the day.

The first pathed the interest the above the the contain, that the level has the over the the that the day.

The first pathed the interest the above the three the contain the ton a part of the kings of the level and the ton the contain that the level has the over the the three the contain the ton the contain that the level has the over the the three the contain that the level has the over the three three the contain the ton the contain the ton the contain the ton the contain the ton the contain the contain the ton the contain the ton the contain the contain the ton the contain the contai

a very great a houthell is that this man was the greateft of all the free 1 Or.

¶ The book of #0 B.

a Yie telimin, cities, and cities a star of 33 for bir eliliem. C Satan of the cell.

Appearing lefen Gol, by calcum intronofteinath leave to tomit Tob.

4 And his long went and testical in their boules, exceptione his day, & Files from ektimfy, idea, and advisors the of 35 for biestliken. C Satan of the Company of t

ilicie was a mun in the fand of Us, whole name was Joh and that man was \* perfect and upright, and one that feared God, and

Thurded lost continually.

6 9 Nowtherewass day, when the fonsol God came to prefer the day,

ber had commanded him.

CHAP. V.

1 Efter adventurint on the linguiavour obtained between of the scale adjusted in the singuish against felling, on the ferond day, at the thorough a hongered singuity. What at hypetition, queen Filher? and it shall be performed too the hill of the kingdom.

1 In this little to the control of the felling of the singuity of the singuity.

2 Then little the queen andwered and fail, if I have found treat found into the hill of the kingdom.

3 Then little the queen andwered and fail, if I have found treat found into the hill of the kingdom in the little of the language of the singuity of

king, to make fulplication unto him, and to make request before him for her people. 9 And Hatech came and told Fifther the words of Mordecat, to ¶ Again Either fpake unto Hatech, and gave him commundment unto Mardecal. 11 All the kings fervants and the people of the kings Provinces do

and me you me, man neuture earnor etting time days, inght or days lafton and in thickenife, and on will I go intunded king, which is not according to the law, and if I perith, I perith 17 So Mordecal's went his way, and diffactording to all the Ether I all commanded him.

Ing to Wellith Gal.

And there were born unto him feven form fit three drughters

His I foodbare a flow as feven thouland ficep, and three thouland
( the L, and the bunded poken force); and tire bundred the after, and

CHAP. I

† Hisb. themicky abstore the LORD, and † Strin came allo † among them.

18 allow 7 and the LORD and und the Stran, Whenece constituted Them for two from the moneyer.

19 and the LORD and und them \* going to und fur in the things of the money and the strength of the string th fur). † Eleb. + 11cb. earth, and from walking up and down finit.

In the millip & And the Lord little millip & And th

of them. vant for, that there is none like him in the cath, a perfect and an thould fuck of Petr, S. upright man, one that teach God, and eithersthe wil?

9 Then Satan answered the LORD, and faid, Doth fob fear God Hall thou for noughe? to Hill not theu made an hedge about him, and about his houl; at the

and about all that he hath on every tide? thou hat bleffed the work of his hands, and his hafeblance is increased in the land. 11 But put forth thine hand now, and touch all that he hath, † and I Heb. if he with cure these to thy face, be tour neter a And the LORD fath unto Satan, Behold, all that he hath is in

face. West fouth from the preference of the Lord.

was tour from the preference of the Load.

13 fland there ware day, when histors and historylates were
esting and dirikting wine in their estlect behaviors.

14 And the Second collary of them.

15 And the Second collary of them, and took them ways, yea, they
have that the fevents with esteed of the favord, and Londy and
the historylated behavior of the second of the second and tooks. eleaned alone to tell thee.

17 While the way set Ip-aking, there came also another, and field, the grave f of the fire of God is fain from the aven, and hathburst up the there are a fire of the fire of

1) While he wayet feeking, there came alloanother, and feld, Portal out tike the waters.

The Calkeans made out three bands, and 1 tell upon the camets, a four the thing which I greath leared is come upon me, and fin, and any drive carried them aways, yea, and than the frequents with the edge that which I was a fielded, is consequent one. and have carried them away, yea, and thain the fervants with the edge of the fword, and I onely amelicaped alone to tell thee.

18 While he was et peaking, there came also another, and find, trouble came.

Thy foreand thy daughters were eating and drinking wine in their thirther to ker eldel brothers houle:

1 lich. eldelbruders foule:

"om a file." of And bebuld, there came a great wind i frouthe wisterneting from a file.

"and limse the four concess of the house, and it relations the young the four concess of the house, and it relations the groung for the limit of the four concess of the four concess, and in the four concess, and in the limit of the limit of the four concess, and in the second of the four concess, and in the second of the four concess of the four

11 In all thirt flob innections one, not a charged God footiship.

1 Setting practing are in before Get. 11.

1 Setting practing are in before Get. 11.

1 Setting practing are in before Setting of the relaxets tempt for J. J. J. Fauttab in with feet better for the there is not before the wind feet before the thirty for the there is not to take the thirty for the there is not to the thirty for the thirty for the thirty feet in the thirty for the thirty feet in the t

ain there was a day, when the funs of God came to prefent them-A Gain there was a day, when the lons of God came to present mental felves belove the LOND, and Satan came also among them to prefer the firme, fent himless between the LOND.

9 Byth: bialt of G

a And the Long faid unto Stan, From whence comel thou? And first they continued to The corting of the

\*Chip.1.7, \*Satin influenced the Lordo, and fold. From gooding to and for in the careb, and from withing up and down in it.

3. And the Lordo find unto start, I left those confidence my ferrant 1.8.

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8 Or, only, 6 And the LORD laid unto Satan, Behold, he is in thine hand, 4 but fare his life.

7 fi So went Saian forth from the prefence of the Lord, and imore Joh with fore boyls, from the lobe of his foot unto his crown.

8 And he took him a positheard to ferage himself withal, and he fat down among the ailer.

on The faid his wife unto him, Dofthou fill retain thine inte-grity? earl: God, and die, to But he faid unto her, Thou freshed as one of the foolifft women

lpeaketh: what? that we receive good at the hand of God, and that we not receive evil? In all this did not Job fin with his lips.

If [Now when Jobs three friends heard of all this evil that was

come upon him, they came every one from his own place; Eliphaz e. en without wishord, the Temmite, and Bildad the Shohite, and Zophar the Naamathite; for they had made an appointment together to come to mourn with lum and to combat him

ta. And when they life up their ejesafar off, and knewhim not, they lifed up their roice, and sept, and they rentevery one his man-tic, and figrinkled dull upon their heads toward heaven.

13 Sothey fat down with himsponthe ground feven days and feven nights, and none finke a word unto him : for they law that He Rifel was verygreat.

Congress Havaillas, Interit a mon connectors read.

8 1.0. 4 Lettinday be dirknets, let not God regardit from above, neilet. 10, 14, ther let the light filme exponit.

9 Which does he will be a filme to go death a film it, let a cloud things f without momber.

Jeff. 10, 14 ther extraorphosomer of the holes of death sitting it, it a a room solling it.

Or, 6 Let dishind said the flinkes of death sitting it, it a a room shall again.

Or, it.

6.1 you high 1 dish a disherbed the day terrificit.

1. death since the day of high 1 dish and its let in not be joined unto them territ.

1. death since the day of high 1 disher the day of the day of the room the first in 1 is the day of the room the first in 1 is the day of the room the first in 1 is the day of the room the first in 1 is the day of the room the first in 1 is the day of the room the first in 1 is the day of the room the first in 1 is the day of the room the first in 1 is the day of the room the first in 1 is the day of the room the first in 1 is the last in 1 is

fooly note a fact mountained that a their mountained the tailight thereof be dark, let it look for light for day.

9 Lettheflars of the tailight thereof be dark, let it look for light

fordy. 9 Letthestarof the tailight inerem nevara, account to Or, let it but face none, neither let it fee † the draning of the day;

11 Why died I not from the worth? well did I not give up the ghost when I came out of the betty? ta Why did the knees prevent me? or why the breafts that ! 13 For now floutd I have tien till, and been quiet, I floutd have

flet ; then had I been at reit ; 14 With kings and counfellours of the earth, which built defetate places for themselves:

15 Or with princes y had gold, who filled their houles with filter: 16 Or as an hidden untimely birth 1 had not been 1 as infants with never few light.

17 There the wicked ceale from troubling: and there the f weary † Hel. 18 Therethe prisoners refl together, they hear not the spice of the firsth

profiler

as Which rejuyce exceedingly, and are glad when they can finde "Ch. 112

he grave?

23 Wh is listed citembo a man whose way is hid, and whom God been my hita hedged in ? 14 For my tighing cometh 1 before I eat, and my roatings are t

26 I was not in facty, nother half reit, neither was I quiet : yet me, to ble came. CHAP. IV.

the state of the s

1 I few ally the common with thee, with thou be grieved? † lich, a the though the common with the with the period of the common with the commo 4 Thy words have upholden him that was falling, and thou had frein from

firengthned the feeble knees. 5 But now it is come upon thee, and thou lainted a it touched ! H

6 Is not rely thy lear, thy confidence, thy hope, and the uprightness tout. of the teach state of the state

pels, respecte tame.

9 By the blatt of God they periffi, and a by the breath of his no. H. Cost.

heldentrating programs, among process and side of the control of t volce, fajing,
17 Shall mortal man be more ju t then God? fhall a man be more a Peri. A

17 Shill mortal mush or more just men Gour i man a mush or more a freat a price then him make?

18 Robal, be \* pot not ruft in his fervante juli and his angels he in the surfaced with full;

13 How much letter them that datall in \* houts of city, whose with the foundation in late data, switch are cruthed hefore the mech?

15 They are judicipled from morning to creating; they perific heights a secretable them rectaining in the perificulty.

for ever without any regarding it.

at Doth not their excellency which is in them, go asay? they die, beston is CHAP. V.

The barm of inconfileration, The est of the michel is mifers. 6 (in) is to be regarded in afficilion, 17 Th: happy end of Gods

Cortesion.

(All now, if there be any that will answer thee 3 and to which of 10r, 18th, Chilinto with thou 3 turn?

After wath killed the (dol) in man, and early flyeth the filly one, nation,

I have feen the foolish taking root; but (addenly 1 carled life 10r, 18th, 18th).

Rief was very great.

CHAP. III.

1 Jeb confine the day and provine of in hints. 13 The ray of hards.

A three million the fifty, treating of in hints. 13 The ray of hards.

A three million the fifty three any to deliver them.

5 Whole have the three major to deliver them.

5 Whole have the however excepted the house problem that the house excepted find the content not forth of the dult, neither day handle explored.

6 Although 1 million counts how the three days handle problem in the ground to the find in counts how the ground to the dult, neither days handle for the ground.

18, 10.

4 Let third type distincting the most of the ground to the problem of the problem of the problem of the ground to the problem of the ground to the problem of the ground to the ground to the ground to the problem of the ground to the gr

Which doeth great things fand unfearetable; marvellous Phi 72.17.

Who given rain upon the earth, and fend th waters upon the 1 Heb and + fielde . tt . To fet up on high those that be low; that those which mouth frait

may be evalted to latety.

11 \* He diluppointed the devices of the crafty, fo that their lunds there be a number. A cannot perform their enterprife, 13 " He taketh the wife in their van craftinels : and the counfel ! Hebent

\* 1 Sam. 1.7. Pfal. 112.7. \* Nch.4.15. Pfal.33.10. 10. \$ Or comot prifered 44) ting, \* 1 Cut.3 19.

theeni of Gods correction. Production to Invarid Is carried healing.

7 O remember that my life is wind mine eye i fhall no univer 1 lice. Ready in the day time, and grope in the live 1 look.

8 to 1 hoy i meet with darkness in the day time, and grope in the live of him that both feet me fhall fee me no mere: thing time. 10, ras pun day as in the night.

on day a in the night.

If the level the proof from the food, from their mooth, and expected it is the level the proof from the food in the mighty.

Fig. 1. 5 Subtle for highly, it he man whom took currectesh, therefore has the food of the food o

138. 5. birdemike wh 

leval. Ted that that the history is not that not van.

10, er. 1 The finit has visited the second for the secon

paral their soul.

unitrals/fi.
Dir Johnharmy grief were throughly weighed, and my calamity.

t laid in the balances tor eiter! 2 Formous twenty be heavier then the fand of the fea: therefore

two chare has loved up.
4\* For the arrowa of the Almighty are within me, the poilon whereby h to of direct to p my fairt: the terrours of God to let themselves in my sprind me.

Parisks of Rahthewilderfabray t when he bath grafa? or loweth the ux

Beauth of the state of the stat

8 \* For enquie, 1 pray thee, on the nomer agry anapropose with the fibral shall be the model of the fibral shall be the confort yea, I would haden up left in felt to the fearth of their tablets.

Some 1 let has not space, for three net concealed the works of the body Ope.

11 What is my fleered, that I hadd base? and what is mise to Stall not they teach thee, and etter words out of Chron. The first the base?

12 I must represent the fitter put of them. 12 of 12 years of the first the first person without mite? can the flag grow without mite?

return i ter man not trate, for i three not cone, al. if the words of the boly Ope,

it What is my free get, that I thould hape? and what is mine end that I book project go gitted

it I my three place the end of the market great get it to make it it I not they skep in me? and it will be a traceing the from me?

I have been a fine of the large traceing the from the friend white for the large traceing traceing the large traceing traceing the large traceing traceing the large traceing traceing

of My brethren have diale deceigfully as a brooks and as the fiream of brooks they put away: 15 Which are blackish by reason of the ice, and wherein the from

tachtle 17 What time they wan warm, I they vanish ; I when it listet,

entify they are 1 confunction to their place.

18 they are 1 confunction of their way are turned and; they go to nothing. 19 Thetroups of Tema looked, the companies of Sheha waited

Ilica es for them. tweks. 10 They were confounded because they had soped; they came 10the thather, and were athamed.

hapters at 1 For now ye are 1 nothing; ye fee my calling down, and

## lich. 11 Did I fay, Bring unto me? or give a reward for me of your Hensel, 32 Or deliver me from the enemies hand? or redeem me from the hand of the mighty?

24 Teach me, and I will hold my tongue; and caufe me to under- ling-place of the wicked a fault come to nought.

find wherein I have erred.

15 How forcible are right words! but what doth your arguing 1 tim. 22 Many interesting to not to be condemned by effections.

[Bo. b. before it, which are a rainful?

15 Days interest and find,

1 I know it is food a truth: but how thould a man be just a pit for a with God?

17 Yes, 1 to overwhelm the futheries, and you dig a pit for a with God? (Crure)

18 Nowtherefore be content, look upon me, for it ist evidentun- thouland.

tiel trouinels is a in it. reife thirgs?

CHAP. VII.

10, s 1 Johnney of the third of third of the 116. the a As a treast t carnelly delites the fladow, and as an hireting recise to looketh for the reast of his work;

Dibu, ne appointed to me. 3 So am I made to pullets manneths of vanity, and wearifor nights A fee arcointed to me.

140.00. 4 When list dawn, Ly, When that I arile, and the night be
150.01. 180.00. 180.00. 190.

7 O remember that my life it wind mine eye f thatt no more I Heb.

eyes are upon me and h lam not. yes are upon me and h lam not.

9 Arthe cloud is confumed, and vanisheth away: to be that goeth that is, to down to the grave, that come up no mere.

10 He that I return no more to his hoofe, neither that his place a limit is

know him any more. 11 Therefore I will not refrain my mouth, I will fieak in the an-no looser, gu th of my foirit, I will complain in the bluernels of my loot.

13 Am la fea, or a whale, that thou kit dt a watch over me

13.2.1. a contribute the contributed of the contrib

19 Distinguare necessaries of the second of

1 Billad freneth Gods Juffice, in Scaling with men according to thele 1 bildspreak (Gollydre, in dealing with man settering to sear work. Bit skiletthe satisfying to greate testind officialism of the sproatte. To the applied Cody by the dealing to Job. "Then answered Billshild the Studies; and last." A How long with the affects their string; and how long fail the works ofthy mouth be the artony wind?

1 "Doch God percent pelicences?" or doth the Almighty persent appears to

4 It thy children have finned against him, and he have call them Ding. t.

away 1 for their transgration:

5. If thou wouldest leek unto God betiner, and make thy supplied the band of

Deut.4.

of thoughting segments interested in the former ago, and propose thy the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the former ago, and propose the first relative to the first relativ

water !

13 Whitelift is set in his greennels, and not cot down, it wither Be 144.4.
th before any other heeb.
Plang 6.

11 \* Water transcending of the body and the supportion hope of Pf. 119. 6.

11 Source parts of all that forzet G.A. and the supportion hope of the 17.6.

Chip, 11. tallycrift:

13 Whole hope that! be cut self, and wholetiself fall be † afpl- 20, and i8-

15 He thatt tean upon his house, but it thall not thand: he thall that bold it fall, but it that not endure.

15 He is green before the fun, and his branch fhooteth forth in Prov 10.18 his garden. by His roots are unapped about the heap, and feeth the place of Heb. a fitters

flones.
18 If he deflrey him from his place, then it fhall deny him. faring, four, the first head. L. 19 Behold, this is the joy of his way, and out of the earth shall it by the

otherstrow 20 Behold, God will not cast away a persect man, neither will faid.

to Becomes the winders; the help of the state of the stat

Jobacknowledging Gods fuffices Beneth there is no contending with lim. 23 Manginectory is not to be conditioned by affiliation.

3 If he will contend with him, he cannot answer him one of a fore God.

18 Now threstore be context, work upon my.

4 Here which neart, annuages in the property of th

6 Which thaketh the earth out of her place, and the pillars thereof at, &c.

tremble 7 Which commandeth the fun, and it rifeth not : and fealeth up t Heb. of the flats.

he flars.

8 \* Which slone (president) out the heavens, and treadeth upon the Cimal.

Ch. 5-9. | waves of thefea. o Which maketh † Archurus, Orion, and Pleiades, and the \* Ita 45.0, chambers of the fouth.

to Whichdoeth great things palt finding out, yes, and wonders Rom. 9.10. without number. to Lo, he goeth by me, and I fee tim not: be passeth on atto, but sanitive

I perceive him res.

13 \* Behold, he taketh away, 1 who can hinder him? who willfay 1 lieb. lapunto him, What does thou? read to gride, are f proud helpers do gride, are

Ruop under him.

14 Roy

linengt/v

among the days. Ot, a levistlan, + 11ch, the spelits of the morning.

efficients, 17 Hear diligently my freeth, and my declaration of 18 Behold

if I will they thee, hear me, and that which I have icen, I will ul my heart

telure,

18 Which pave fuld from their fathers, and have not hid it: darknels,

Ofth dechier

ing neart.

13 They change the night into day: the light is † floor, because of † He 2.

13 If "KM"

carrieth away.
19 Gel layethup I his iniquity for his children : he rewardeth him, feder

10 Hiseyes thall fee his deftruftion andhe fhall drink of the wrath a Tratify

et th' Aimiglay.

21 For what pleafure lath he in his haufe aftel the when the num- sunt if the

ber of his monahaus cut off in the midt?

nigut). 22 Stall

out of my for ever! figh half! as Fort know that my fie God. latter day upon the earth.

Heb. 4 16 | Antiograph | Heb. 4 16 | Antiograph | Helb find | Helb

15 For I know that my redeenter liveth, and that he ilialt itand arthe

16 I Anithauf alter my skin, werme deltroy this boly, jet in my

'Heo, in 27 Whore I that the for my felt, and more eyes that behold, and not

my becom, I another , though my teins be continued I within me,

canhagon nothing.

rent under them.

night rouse to an earl

8 Heland: th up the waters in his thick clouds, and the cloud is not | Heb

o Heloldeth back f face of East rone & spreadth his cloud upon it. en leftilet

to He hath computed the waters with bounds, † unulthe day and with lat-

it The

6 Willhe pleadagainst me with His great power? No, but he would

8 Behold, I go forward, but he is not there ; and backward, but I can-

pet directle in me.
7 Therethe right cour might diffrate with him; for thould I be deli-

vered for ever from my j dge.

27 MY

bands of the wild: ata?

coing ful the direct.

bo buton the raiky sales thee?

Agram bis decllings.

6 Whole toulel lave unde the wildernels, and the † barren land

7 He forneth the multitude of the city, neither regard th he the

8 The range of the mountains is his patture, and be fearcheth after every green thing.

9 Will the unirorn be willing to ferve thee, or a lide by thy crib?

to Canti thou binde the unicoin with his band in the factowlor will-

thin among the merchants?

1 Coult thou fill his skin with parised from s, or his head with

num quara:

8 Laj thin: handupon hint, remember the battel, do no more,

9 Beloalt, the boye of him to fin van; thall not one be ext down
even at the light of him?

(land behire me?

to None it fo fierce that date flir bim up : who then is able to

molten looking glaft?

to Shall it be told him that I heak? Ha man feak, furely be

as Toutbing the Almighty, we cannot finde him out be geneellent in

freeb by realon ut darknets.

The know, that not import extensity.

15 Therefore does not specified in value Le multiplicit words without knowledge (CHAP, XXXV).

1 Eithe possible on a light in the ways relies of July for thinky (SM Myllog), as God welf-or the broughted.

Prov.1.19. regard it.

u That 19,

fline 13. 14 Although the flyell thou fluit nor fee him, yet judgement u be-fere to to. fore him, therefore trust low in him.

God Meftings, 14 Gods war frate to be mognified.

15 Bat nowbecaule it p not fo, A he lath vitted in his anger, set

5 \* Intrinsice among the nontrient property of the interpolarization of

wickelseffle. \* Rom.3.13. 4 Or, mate them guilty. 4 Or o from their eswifile

erfell. 8. Or, the defruitions of the econy are come to a ferfetual end : and Executing high thou definioned, &c.

speaketh † groud things.
Who have laid, With our tongue will we prevail, our lips † are things.
Heb.

s For mith w.

ouroan : who is lord over us ?

6 The words of the Lanto exepute words : A at hiver tried in a wullten-Fraction furnace of eath, purified in entines, 2 Sun. 7 Thou than keep them, O Loud, thou that preferre † them

from the reneration for ever. Plat. 18. to. B The wicked watk unevery fide, when the vitel men are exalted. # 110.140.

Provides, t Heb. Ein: that is very one of them. t Heb. thevilled of the fore of minaretxeited.

1 Paril complaints of leter in left, 1 Hegenott for preventing grace, 4 He buffeth of A cincinner. 9 Tother while mutician, A plaim of David.

Ow long with the u forget me, O Loub, forever? how long with I thou hide thy tace from me? How long that I take counterlining fout, broke forcow in my heart ataly? how long filled mine enemy be exaited over the?
 Conneteract Learning O Loads my Got: highten mine cycly at the method of the content o

tell. Theopretifepul death, 4 Left mine enemy lay, I have prevaited against him; and those

6.1 will ling unto the LORD, because hehath dealt bountifully

\* Pfal. to. The 'hold taid in has hear, Ferri no tool: they are cut-tures, they have done abominable works, there is none that

a. The LORD looked down from heaven upon the children of meny to fee if there were anythat did undenland, and feek G. al. 3. They are all good with they are all together become | filty | 1 be twelf forming enemaler, of their transcribed dark good in a notion.

4. They are all together become | filty | 1 be twelf forming enemaler, of their transcribed dark good in a notion.

4 Have all the workers of aniquity no knowledge? who cat up my 10. people at they cat bread, and call not con the LORD.

1 Heb. they 5 There † were they in great lear: for God is in the generation

6 You have the med the counted of the poor ; because the LORD is

his reluge.
7 to that the falvation of Ifrael representation of Zion! when 4 Heb.

Wie will the LORD injugeth back the captivity of his people, Jacob thall re-

# PSAL XV.

David Afficiath a citizm of Zion.
|| Applant of David.
| Tong, "who shall tabide in thy taberracte? who shall dwell in • Püt.14.

thy holy hill?

a "He that walketh uprightly, and worketh righteoufisely, and

folguen. Speaketh the truth In his heatt, 1884 tongue, nor docth evil to his 1884 to the backbiteth not with his tongue, nor docth evil to his The first between now up an impose, no occupant in hill flour and could be regarded as a first be neighbour, not a taket huy a repeated as and his neighbour, and his whole eye a wire perfon is contenued; but he knowered that the Loane is that flour and hut, and the tear the Loane is that flour that the art had been a first flour and hut, and the second of the contenue is the flour and had been a first flour and had been a

then that feet the keeps of the manager of the feet that t

Deu. 3.19. against the innucent He that doch these things shall never be moved. PSAL XVI.

4 1. Davidie, difteral of main, additional of the target from the Colorado dityriolidis, professiones, different mile tope of breaking, of the entire to the time of the feet from 500 and fill feet from 500 and from 500 and fill feet from 500 and from 500 and from 500 and fro

PReferre me, O God: for in the do I put my truth.

1 a O no foul, Lau hat faid unto the LORD, Thou are my Lord: agolden Pialm of Daril.

my goodnels extendet beat to thee . 3 But to the laints that are in the earth, and to the excellent in & 35.7. whom is all my delight.
Pfil 50.9. 4 Their forrows that the multiplied, that a haften after another

Or, give god : their drink-offerings of blood will I not offer, nortake up gift to an their many; into my tips.

D.u. 11.9. cup: thou maintaineit my lot.

Im. 3-34. 6 The lines are sum was a Holo of goodly heritage.

7 Holo of goodly heritage.

7 Livillable the Lordy, who tash given me evantel: my rein sale night-leavons.

Twillblefisthe LORD, who faith given me countel: my reins absolute & me in the night-featons.
8 \* 1 have fet the Largest always before me: because essist my right hand, I shall not be moved. Therefore myheatt is glad, and my glory rejoyceth; my fleth eye-light.

14th. at his present of the present

31.8(3.35, of joy, at thy right hand there are piculares for evermore.

1 Davidinconfilence of highterrity, craveth defence of God arainft bineamin, to Highwith their gibt, cast, and eagers fo. 13 He projets a salighteen in confidence of this byt.

11 A player of David.

Lear t the right, O Lonn, such lunto my cry, give ear unto my

Her t the right, O LOND, successfund list.

a Let my lentence come both from thy prefence: let thine eyes behold the things that are eyes? 3 Thou ball proved mine heart, thou hall visited no in the night, thou halterialme, and fhalefinde nothing : I am purpoled that my jerted mouth thall not transcrets.

4 concerning the work of the delityer.

§ Holding my goings in thy paths that my footleps † filip not.

6 That called upon thee, for thou will hear me, O God: incline

Pfalms.

thine car unto me, and hear my specim.

7 Show thy nurvellous loving kindness, O thou what first 10r, by thy right land, them which participated in the, from chare that face! that nicepatar aftem. S Keep in a stheapple of the eye: hide me under the thallow of truff in

y will in the wicked a that opposed sine from a my deally enemies, thefe that n/2 compalaticabout.

to They are included in their own fat; with their moeth experient the think providy.

11 They have now compatied us in our they at they have fee their tiles.

ever bowi in down to the cattle. to flike as a lion that respectly of thegrey, and as it were a me young itim flurking interestifiaces. † Het. 13 Arile, O Louis, f dilippoint him, call him down: deliver my minere-

the first of later a white enths foods of the mention mention in the first and foods of the first and whole bely thought a flex world, utilities their parties in the first world, utilities their parties in the first world, utilities and whole bely thought a flex world and the first and the

wolld, atternative primary are full of cliffich, the lease the lifety fell of their phylosis to their laber.

13 As for use, I will be holded, face in right councies: I that be future, if latistical, when I swake, with thy bikenels.

that to replace the project when I am moved.

But I have trutted in thy mercy, my heart that rejoyce in thy all in that deput between the fetting. They percent be fett. (Or, b) the freed, Or, from men by thine band. 1 Or, their elither ore felt,

with no.

PSAL XIV.

David depicts better negation of anatoral non-4th constants
the wireless telephone Living to a particular of the depict of the respirate. The deviate in terms
to wireless telephone Living respirate. The deviate in terms
to great or of the chief motion, A spinor of Living.
The wood habitful in his heart plane is no tool: they are cor-

a The LOND jing rock, and my fortrets, and my deliverer: my God, i my throughlin whom I will trul, my buckler, and the hom I lieb, my ut my fair ation, and my high to set. 3 I will call ufon the LORD indo it worthy to be prailed : to Bull

4 "The fortows of death compatied me, and the flow is of † ungod . Pal tis lymen male me atraid.

The History of helicon palled me about: the foures of death 146. fevented me.
6 In mydifficia I called aponthe LORD, and exceduationy (3.4: 4 Oc.

he heard my voice out of his temple, and my cry came before him, with remainto his ears 7 Then the earth flook and trembled ; the foundations also of the

hills moved and were thaken, breaute he was wrigh. 8 There wentup almoke fout of his noticits, and fire out of his ; H.S. f.

mouti devoured: coals were kindled by it.

9. He bowed the heavens also and came down: and darkness was

to Anthorodoupon a cheruh, and didilio: yea, hedid flioupon the wings of the wind, 11 He nude darknefe bis fecret place : bis pavilion round about

him, were dirk waters, and thick clouds of the skies.

12. At the brightness that was before him his thick clouds pailed.

hall-flower and coals of fre.

13 The Loran alfothem deed in the heavens, and the Highelt gave

the world were differented: at thyrobuke, () LORD, at the blat of

16 He lent from above, he took me, he drew me out of smany & Or.

17 He delivered me from my throng enemy, and from them which fire Laced me: for they were too throng, for me

is They prevented me in the day of my calemity , but the Load

was mythay,
19. He brought me forth also into a large place the delivered me, because he deshift red in me.

10 The LORD rewarded me according to my righteouthelt.

cording to the cleanuels of my hands lath he recompentrd me

11 For I have kept the ways of the Lond, and have not wickedty departed from my God.

as For all his judgements were before me, and 1 did not pet away

13 I was allo upright | hefore him; and l kesting fell from mine | Hith

24 Therefore hath the Lord recompended the according to my night-counters, according to the cleanness of my hands fin his Hin. le

35 With the merciful thou will thew thy felf merciful, with an up-

and thou will il thew thy fell froward.

27 For thou will fave the affacted people: but will bring down and the 25 For thou wilt light my & candle: the Load my God will co. \$ Or.

lighten my darkness.
29 For by thee I have a run through a troop: and by my God have O

to Affer God, his way is perfect: "the word of the LORD is "Pinl. 11.

trifed: here a backler to affel of the therefore in the lord is 4. feet 149.

11 \*For what is feet to be the control of the lord is 4. feet 149. \* For who is God lave the LORD ? or who is a rock fire our 140.

32 It Is God that girdeth me with ftreogth, and maketh my way \$ 011 A Concerning the works of men, by the word of thy lips, there heph places.

A Concerning the works of men, by the word of thy lips, there heph places.

The place is the binder fut, and fetteth me upon my best to be the places.

The place is the binder fut, and fetteth me upon my best the places.

34 He teacheth my Lands to war, to that a bowe of theet is broken in the second 35 Thou halt allo given me the fhield of thy fatration; and thy 14.45 f.

The creatures fhew Gods glory.

10t, with right and hath holden me up the gray gentlenels buth made me great. plant. Dr. lib. not mie. 11 Thire purfued mine enemles, and overtaken them; neither did

13 chare purpose more entines, an avertaken from: neinter did from a fin till they were continued. At I have wonder than that they were not able to rile; they are

the flavolution feet.

flavolution feet.

flavolution feet.

flavolution feet.

flavolution feet.

flavolution feet.

flavolution flavolution with fireogen onto buttel; thou half it is The flavolution flavoluti

and the deliver them that he me.

14 Berbou entite!,
14 They cred, but there was mone to five them; even unto the and praise they power.

18 A They cred, but there was mone to fire them; even unto the body, but he addressed them not.

It has been the addressed them that the doubt before the wind: I did the addressed them that the doubt before the wind: I did the addressed them that the did the them. the in-cattermout as the attent the treett.

180. 41 Thin half detivered me from the liftyings of the people; and things the that in the half of the healthen, a people whom I have

when not known mult terre me.

44 + Allowast technet of me, they finall obey me; I the firangers

Digiel that I from them they want me. miter not known that I ferve me.

fratile 45 Theitrangersthall fade away, and be afraid out of their close from Flaces. 45 The LORD liveth, and bleffed benny tock : and let the God of

illo si my fitymunhe exatted.

abovetheterhat rifeup against me; thou but delivered me from the ignet, friedra una.

fibrar 49 \* Teacher will Beave thanks unto thee, O Loko, smoog gulan the latents: artime prates una dyname.

Quity 10 Grandenverince guestine total king; and flowed mercyto
16 fibraried, collect, mobile rectains.

FAL XIX.

ph. Teacher of the Action of the College of Davidson.

"Ga.th. 9 To the chief mairien, A falm of David.
10 rath Till: heaven declare the glory of God; and the firmation thew

niedt abbie landy-work. y total a Day unto day uttereth fpeech, and night unto night fheweth akel. knowledge A There is no freech nor language, at where their voice is not

short heard.

A fill in time is gone out through all the earth, and their world it with a first time is gone out through all the earth, and their world in the unhadhers are personally for the unhalf and rethree is the chartes and the country out of his chanter, and re-

ARROSS. 1 Which is a bring toom coming out of the chracket, 494 fe-to, the poseth as although many run rates, the state of the spong forth a from the end of the Leaven; and his circuit un-able. tath cash with: and three is nothing that from the hear thereof.

when the calls of it: and three is nothing, that from the first the color of the part of t

this of the terr of the Loro we chan, enduring for every the pudgepack ments of the Loro we first means rightness rightness

fortif ke have dominion over me : then that I be spright, and I that be in- unto him, he heard.

15 My craft pearly of the meditation of my that to my source for the meditation of my that to my source for the meditation of my that to my source for the mind for him.

15 My craft pearly of the circle to my source for the mecking teach of tin's pecent from T the great transgreihon.

1 The chareb !i fitbile ling in bis exploits. 7 Her confilmes in Gods Tothe chief mulician, A platm of David.

the first The long hearthe in the doubtrouble, the mane of the God that is a first leftend thee.

A Remember all thy offerings & f accept thy burnt factifice. Sclaft, the far a Grant thee according to these was heart, and fulfil all thy generation

Faths, const.

| And the property of the prope the fem him I from his holy beaven, I with the laving through of his right

7 Some tru,t incharlots, and fonte in borfes: but we will rememberthename with LORD our God. figh. berthename of the LOND our God.

† lieb. b. 8 They are brought down and fain, but we are rifen and fland

the tertil upright. upright.
9 Sive Long, letthe king hear us when we call.
PS AL. XXI.
1 Atharlyticing for effort, 7 Confiners of factor function.
Whithe chief chascian, A Palmust David

the rejuctful his lips. Scho.

thout stall a crown of pare gold un fes head. 4 He asked life of thee, and thou garell it him, even length of divides everand ever. 5 Hirghory regreat in thy frivation, honour and majelly hat thou

Attimo 6 Forthou halt 1 mile him must or conservation in executing the handle contentione.

1 For the king traited in the LOND, and through the mercy of the

thates must thele, he that not be moved. fale outebete that hate thee,

o Thou fhalt make them as a fiery oven in the time of thine anger ; the LORD thall wallow them up in his wrath, and the fire shall desour them

to Their fruit fhate thou deftroy from the earth, and their feed from among the children of men,

vous device, which they are not able to perform.

13 Therefore if that thou make them turn their + back, when it Or. the first make ready thin second open the first pack, when a creation shall make ready thin second open thy things, a must the fact them as not than.

13 Bethou exitte!, LORD, in thine own ftrength : fo will we fing a butt.

PSAL XYII.

myfitution to crafted.

5 They cryed unto thee, and were delivered; they trusted in thee, 1 Heb.

47 It w Golffat | arengeth me, and I fubdueth the people unand were not content fol. 6 But I am a worm, and no man ; a reproach of men, and defiled Alvation.

is a.e. (3) le-different me from mine entaines; yea, thou litted me up of the people.

(4) He different me from mine entaines; yea, thou litted me up of the people.

(5) I different me from the from th 1 \* Alterey feature me, rec.

In fig. they flive the head, for in,

6 \* Herordedon the LoND, it at the would deliver him it.

6 \* Herordedon the LoND, it at the would deliver him it feeting he deliver

9 But thouser he start took me control the war in the fact in the super my model is the upon my model in the start in the super my God from open to I was call upon thee from the words: thou art my God from open.

M. (47)

P.S.M. XIX.

1 Themsengten Collighty a Therend, the green in David greet my methods below in the form me, for trouble is near a for there is 41. to help. is Many bulls have compatted me; fitting bulls of Bathan have by r. Iled

befet me tound. 13 They I gaped upon me with their mouths, as a ravening and a tie 10RD.

13 They I speed upon me miles their moeths, as a rarening and a fit JORD, norming from
11 has poured out likewater, and allow bourses as out of joyne if he appoints in the water of the properties of the first in the mide to my boards.
13 My fittengthis directup like a speed from a many to more clear blow, with now joyne, and thou hast brought me more doubtful death as Or, 65 For dough lare compated may the allending of the wireked have surjet me included me; a beyondered my hands and my feet, ...
13 I may tell all my bones: they look and that cupon me, if 15 tigs.
14 They part in warrantentamous them, and call loss upon my a believe.

17 I maytelfall mybones: they look and their upon my a kelere.
18 ° They part my garments among them, and call lots upon my a kelere.
11 b.

19 But be not thou far from me, O.LORD ; O my thrength, hatte of m. Itbele 10 Deliver my fout from the foord : 1 my darling 1 from the Power sainfine.

of the dog.

11 Save me from the flore mouth; for thou half heard me from the fun. red.

as My praife jeal! e of thee in the great congregation: I will pay . Like as

ny cours before them that fear ham,
25 The mock that leat and be fatisfied: they mall praife the LORD John 19. that feek him i your heart thall live for ever,
21 \* Althe ends of the world thall trenember and turn unto the Heb. my
LORD: and all the kindreds of the rations thall world ip before thee, one, one,

28 Forthe kingdomathe Londs and he fithe governour among 1 Heb. 2) Allthy that be fat upon earth fhall eat and worflip: all they bank that go do anto the duit, fliall bow before him, and none can keep . Hebr.a. alive his own foul.

tive his own foul. 30 A feed mailteive him, it that the accounted to the LORD for a . P at. s.R. eneration.
31 They that come, and that I declare his right could flaunto apeo 85, 9.

Daville unf len; ein Gols grott. 4 Ils. 40.

Destrict compares moral grant.

A plat moral David.

Tile Lord is a nytheyleed, I thailmot want.

1 He misketh metolite down in a green galutes: he leaded its behinder. I shift water.

3 He reduce than both the leaded me in the gashs of righter of facility that is the behinders between the compares the

nels for hismanics take.

4 Yes, though I walk through the valley of the shadow of death, 23.

1 will fear no evil: for thou art with me, thy rod and thy shall they John to. 5 Thouprepareft atable before me in the prefenceul mine ene- 1 Petaas.

1 Total Calcium Against David 6 The Appropriate a transposition in the production ment of the Agricultus and the Agricultus and the Agricultus and the Calcium and Calcium

I for then presented him with the bleilings of goodnets: I lich meters of guitings. Phil 3.6 and (18.6. I lich, males) for, I lich, to length of days. PSAL XXIV.

1 Coli ler hip in the world. 3 The citizen of Hiff ritual fration. D u. 10.14 7 Anexication toreine bim. S Apfalmof David. 6 Forthow half I made him modbleffed for ever thou half made The cauch is the Louis, and the culatisthereof a the world, 1 Cor. 10.

I and they that dwell therein. a . For he lith founded it vion the fest, and eftablithed it uron . ]. the flouds. 4 . [ He .] falasit.

Bba

stand in his Lulyplace?

electer of from the God of his bivation.

6 This actic generation of the God of his bivation.

6 This actic generation of the God.

phil 11. Universe of Long, do I hit up my foul.

phil 12. Ony God, I trust in thee, let me not be athaned: let not be the pit.

\*PILLAT. Givation, on thee 'o' I want at the day.

11. and 80. 6 Remember, OLOND, \* they tender mercies, and thy loving

11. 8: 119. kindnestees: for they keep ken exet of old. Phility. 7 Remember not the fine of my youth, nor my transgrellens: 87, 8 105, according to thy mercy temember thou me, for thy governer lake,

1, & 107.1. O LORD. 8 Gool and upright uthe LORD : therefore will be teach finners suppliestions.

to All the paths of the Lond see mercy and truth, unto such as seep his overant, and his tellimontes.

11 For thy names take, OLOND, parlon mine industry: for it

te great.

reco. 14 This way that I due literate to this leed that linder the carth. 18 The feet of the LORD with them that fear him: 4 and he feet of the LORD with them that fear him: 4 and he feet of the LORD with them that fear him: 4 and he feet of the LORD with them that fear him: 4 and he feet of the LORD with them that fear him: 4 and he feet of the LORD with them that fear him: 4 and he feet of the LORD with them that fear him: 4 and he feet of the LORD with the LORD with them that fear him: 4 and he feet of the LORD with the LORD

and bit so the annuallicited.

19 The toubles of my heart are enlarged: O bring thou are out make them it Look myon my affiction, and my pain, and forgire all my interest in the confideration of Confideration encades, for they are usury, and they have nice the the the confideration encades, for they are usury, and they have nice the the the confideration of the confideration.

David reforteth and Ded, in supplieure of the interesting.

Using me, O Lond. let I have walked in mine integrity: I have trulled also in the London: therefore i final modifies.

For the me O Landan almove me by the precious at my heart.

For the me O Landan almove me by the precious at my heart.

For the pring kindness is before name eyes: and I have walked. ● PG1, 7.0.

I have not fat with vain perfons, neither with I go in with

\$ I have hated the congregation of evil doers; and will not lit with the wicked.

6 I will with mine hands in innocency; to will I compatishine

atter, O Lord.
7 That I may publish with the voice of thankigiving, and tell of all thy wondroes works. de tabe 8 LORD, I have leved the liabitation of thy house, and the place

mule of thy 8 to the honour dwelleth.
9 to Gaber not my foul with finners, nor my life with † bloody men;
10 In whole hands is milchiel; and their right hand is † full

11 But as forme, I will walk in mine integrity : redeemme, and

About. be merciful unto me.

1 Mrb. 12 My foot flandeth in an even place; in the congregations will the bit in the congregations will the bit in the LORO.

PSAL. XXVII. a David papaint bliffeit by the power of God, 4 by ble love to the

a Or, my amount me: therefore will loffer in his tabernacie facilities 1 of joy, 1 will fing, yes, I will fing praifer unto the Lord.

Hear, O Lordy, which my voice: have mercy also upactive first and aniser me.

A my feet 8 at 22 a about me : therefore will I offer in his tabernaclefaciffices † of juy,

8 8 West they Alff. Seek ye my face; my heart fald unto thee, Thy face, Land, will i feck.

4 + He chat hath clean hand, and a pure heart; who hath net for it down the control of the me, of side to When my father and my mother forlike me, then the Loan and 86.11. numthe God of his bivation.

6 This with generation of them that feek him, that feek his feet, that it is Teach methy very, O Lond, and lead me in the plain gath, the head of the control of the control

6 This whe generation of the time to the state of the sta

10 Whole this King of Boars.

1 Paul I respite for the position of first.

1 Paul I respite for the position of first.

1 Paul I respite for the position.

1 Paul I respite f

\* Philas. U. D'ny Gol, I 'truth in thee, fet me not be althaned; let not a least the volce of my first friend on the continuous mentions of the continuous mentions and the continuous mentions are continuous mentions and th

in their nearth.

4 Give them according to their deeds, and according to the wick with their endeavours: give them after the work of their "fallers, hands, render to them their defert.

Ict, 92

and, render to them near detert.

5. Because they regard not the works of the LORD, not the opera-tion of his hands, leach all delivey them, and near and the may.

6. Bielled is the LORD, because he hath leard the worke of my

B The Loup is a their through, and he is the flaving through prout of his ancinted.

of nis ancinted.

9. Save thy prople, and blefs thine inheritance: If feed them also, and litt them up for ever.

PSAL XXIX. 10,14

I David extertist primate to rate glery to God, 3 by respin of his porter, it and principle of line party.

Appliance of line party for the property of the property of line party of li

A The voice of the LORD is 1 Powerful; the voice of the LORD of fall

tivil of majety.
The voice of the Load breaketh the cedars: yea, the Load Or, Del of the maketh them affords a calf: Lebanon, and \* Sirion & Bohn & Backeth Benner & Backeth & Bac

like a young unicorn.

The face of the LORD I divide the fames of free:

The proceed the LORD I black the wildernets the LORD flushed; the statement of Katell.

The rules of the LORD mustern the hinde if to raise, and affect the statement of Katell.

The rules of the LORD mustern the hinde if to raise, and affect when the borsts; it in his temple fash of every one focak of life gives in the LORD flushed in the LORD flushed flushed for the LORD flushed et evet. It The LORD will give fliength unto his people, the LORD will & Onne

Doo'l praifith Gol for his Minerance, 4 He exherteth others to &c.

projection by a song to place a superfact of the superfact of the projection by a song to place it is a superfact of the supe

Will catolithee, O LORD, for thou tait litted me up, and haft not made my torstortely experience.

A O Lord my God, cried unto thee, and thou haft heatelme.

A O Lord my God, cried unto thee, and thou haft heatelme.

A O Lord my God, cried unto thee, and thou haft heatelme.

A Sing unto the Houselet of production the gave; thou haft anymouth the country of the state of the state

that the dult praje thee? that lit declare thy truth?

10 Hear, O Lord & have mercy upon me. LORD be thou my helper. 9 Put & 1.

11 Thou halt turned for me, my mourning judged anding; thou had & & it.

\* Newlipoplaints his faith by the power of God, 4 by the lists to the footies of God, 9 by result.

\* Mic. 7.8. Tile LOND is "my light, and mythivation, whom that I fear.

\* Mic. 7.8. Tile LOND is "my light, and mythivation, whom that I fear.

\* Plant B. G. I when the wicked, see mine concursation foot I came upon the cutter of my though the mobile flower of the Lond and Gil.

\* Post B. A. State though an hold flowed cramp against me, my heart that it was a fear of my dearly in the bound of the Lond and Gil.

\* Plant B. G. Feet though with mobile the Lond, that will I confident.

\* Plant B. G. Feet though with mobile the flow in the swill I be confident.

\* Plant B. G. Feet though with mobile the flow in the swill I be confident.

\* Plant B. G. Feet though with mobile the flow in the swill I be confident.

\* Plant B. G. Feet though with mobile the flow in the swill I be confident.

\* Plant B. G. Feet though with mobile the flow in the swill be confident.

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\* Plant B. G. Feet the swill be confident.

\* Plant B. G. Feet the swill be confident.

\* Plant B.

upon a rock in popular process of the popular process of the rock and guide me.

6 And now fluid mine healthe lifted up above mine enemies round fike leading, and guide me.

6 And now fluid mine healthe lifted up above mine enemies round.

6 Pull metost of the net, that they have faid privily for me: for

thou ar my litength.
e o Intuthine land I commit my fpirit : thou hat redeemed me, o Lakth O LORD Guluftruth. 6 I have lated them that regard lying vanities; but I trust in the Lund.

7 1211

for my feet in a large room.

I lare met by upon met. O Lond, for I am introuble; mine eye in thee,

David's trayer.

7 | will be fled, and reloyee in thy marry for from half confirmation of the Loan is be from help and our filled.

7 | will be fled, and reloyee in thy marry for from half confirmation of the Loan is because we have trusted in fled and that me with no the incomplication of the loan half all parameters.

8 Add that me that me with no the load of the confirmation is the loan half all parameters.

\* firemet, upon m., O LOND, not i am introduced a more recommendation of the configuration of my neighbours, and a fear to mine acquaintance: they that did fee me airloot, their tromine. newmoon, ned from me.

12 1am forgotten as a dead man out of minde: 1 am like † a bro-

hear thereof, and be glad.

3 O magnifie the LORO with me and let us exalt his name together. ken reifel.

15 For I have heard the flander of many lear mu on every fice,
15 For I have heard the flander of many, lear mu on every fice,
16 for law town closest against me, they deviced to take a may

gyne.

4 Bel truted in the OLORD: 14th, Thouart my Gol.

5 My more are in tiyland; deliver me from the hand of mine

5 They concerned from the my target me. 5 They looked unto him, and if were tightned; and their faces a Or . were mut albanica. 6 This pour man cried, and the Lord heard firm; and faved him unto him. 15 Miketin face to thine upon the fervint : fare me for the mec-

ori or an an enough.

7 The angelor the Loun encampeth round about them that lead him, and delinered them,

8 O take and fee that the Loung it good: bleffed it the man that world he had been and the second of the terrane.

17 Let me not be aftramed, O LORD, for I have called upon thee ;

17 Let me not be attained, O LOND, for I have called upon thee; of The ange10, for the wickedde attained, and I set attain be tilled in the prace.

18 Let the typin his best at to finence: which high Repaired to the product of th o O fear the Lond, ye his faints; for there is no want to them that

rea nim.

10 The young lions do lack, and fulfer hunger: but they that feek
the Loan that not want any good thing.

11 Come ye children, hearken unto me: 1 will teach you the fear the behier the form of near them in the feeret of thy prefence from the of pileof man: though it keep them feeretly in a paytion from the of the Loan.

104.1.9 Anfe of tongues. at Bleikel Seile LORD ; for he bath flewed me bis marrellous

10), Malacet, in a fitting city.

Malacet, in ald enother. at Olerethe LORD, all ye his faints: for the LORD preferreth

13 Ober the LORD, ally bit times: for the LORD preferred be includ, and pointfully rewrite the depost door.

(Mill), 4: Be of good covering, and the lift fleegthen your heart, all ye that begin the LORD.

PSAL XXXII.

1. Ref. Leaf confide to remittee of four. 3 Confession of four tixether than the lift of the lift of the lift of the lift.

(M. 4) Elected the lift of lift of the lift of lift of the lift of lift of the lift of lift of the lift of lift of the lift of lift of the lift

the first five come of the much im.

7 Thou are my hiding place, thou flut preferre me from trouble:
thou flut to a prising about with longs of deliverance. 5 fab.

thoughaire a paisme about wintones or in the way which thou first 18 1 will initiate thee, and teach thee in the way which thou first

che, miss come near unto thee.

The site commensus outsides the content of the site of the sit of the site of

PSAL XXXIII.

1 Gelis to tegralful for his goodings of for his power, want for his goodings, so confidence into be placeted Gol.

Project in the Loke, Oye righteen for praise is comely for the topicht.

a Project Loke with horp: fing unto him with the plattery, and

a influence of ten fittings.

3 Singunto hima new long, playakiffully with a koudnoile.

4 For the word of the Long is right; and all his works are some

7 Hegathereiththe waters of the fea together, as an heap; the lay-eth up the deeth in flore boules. 8 Let all the earth fear the LORD : let all the inhabitants of the world thand in aw of him.

9 For helpake, and it was done the commanded, and it flood faft. | 16.10.3 | 10 \* The LORD | british the evenfel of the heathen to mought; | 18.0, | 10 \* The counterful the people of none effect. | 11 \* The counterful the Lorn illudeth for ever, the thoughts of

his heart a to all generation.
It Bieled futhe nation whole God fothe LONG; and the people From 19. 11 \* Biesled fithe nation and constraint.

11. 12. 13. The Loan koketh from heaven; he behokketh sitthe form

14 From the place of his habitation he looketh a pon all the inha-

12 3.13. 13 To deliver their foul from deuth & to keep them alive in famine, and let them not rejoyce over me.

a his foul fall make her boat in the LORD ; the humble shall

I forthe the Lunu, and to heard me, and delivered me from all

out of all his troubles.

12 What man is de that defitein life, and topeth many dies, that " t Pet 3.

10. he my fee good?

18 Recu thy tongue from eril, and thy lips from freshing goile.

18 Recu thy tongue from eril, and thy lips from freshing goile.

19 The retil and do good: 1 feek peace and partie at.

15 The recursible Lonn arrayon the righteous, and his case are 1/121, 11.05. oral unto their cry. Phil 37.48.
16 The face of the Long fragainst them that do evil, to cut off the a Pet 2.12.

tenembrane of them from the earth.

9 The lifetime ry, and the LORD bearth and delivered them out of all their troubles.

out of all their troubles, is The Long frings of unbushembha are of a broken heart; and field, is The Long frings of unbushembha are of a broken heart, and the field is a best of a contract solutions of the righteous; but the Long dell-of bears, earth himsured tilem all. Heli.

and the keepeth all bis tones; not the of them is broken, contract Evil that flay the weeked; and they that lote the righteous plant. | Detect a new of the content of the

2. Inscious ou microtropie very maintand up for mine nergy.
Draw out alls the feet, and thop fit way a paint them that perfect extens thy unto my feet, I am by fairation.

4. Let them be conformed and perto frame that feek after my 4. Philips.

[1] Indian be turned back and brought to condution that device 15, 8. 70.4.

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## But them be turned back and but the support to the support

6 Let their way be I dark and flippery, and let theangel of the Pill t.4.

Load periodic toom. 10.13.5.

7 Fr without cause have they hid for metheir net, in a pia, while life (1.7), without cause they have digged for my foul.

8 Let defluction come upon him 1 at unwarea, and let him the right hid. 11.15.

8 Let defluction come upon him 1 at unwarea, and let him the defluction tends of the present the him this dependent is not a the present the him this dependent in the land of the present the him this dependent is not a the present the presen o Andmy foulthall be poplulin the LORO : itifiall tejogce in his ring)

1910.

O All my bones that key, LORD, who is like unso thee, which do would be ligreet the ever from him that is too floor for binnyer, the poor and denoted the nector, from him that him?

It follows incide did taken p † they laid to my charge thins t Hen.

3. He tweth right conficts and judgement: \* the earth is full of the countries of the Loren when the earth is full of the countries of the Loren when they were fick, my clothing to m lacketocht; if it, as But as forme, when they were fick, my clothing to m lacketocht; if it, as But as forme, when they were fick, my clothing to m lacketocht; if it, as But as forme, when they were fick, my clothing to m lacketocht; if it, as But as forme, when they were fick, my clothing to m lacketocht; if it, as But as forme, when they were fick, my clothing to m lacketocht; if it, as But as forme, when they were fick, my clothing to my lacketocht; if it, as But as forme, when they were fick, my clothing to my lacketocht; if it, as But as forme, when they were fick, my clothing to my locketocht; if it, as But as forme, when they were fick, my clothing to my locketocht; if it, as But as forme, when they were fick, my clothing to my locketocht; if it, as But as forme, when they were fick, my clothing to my locketocht; if it, as But as forme, when they were fick, my clothing to my locketocht; if it, as But as forme, when they were fick, my clothing to my locketocht; if it, as But as forme, when they were fick, my clothing to my locketocht; if it, as But as forme, when they were fick, my clothing to my locketocht; if it, as But as forme, when they were fick, my clothing to my locketocht; if it, as But as forme, when they were fick, my clothing to my locketocht; if it is, as a subject to my locketocht; if it is, as a subject to my locketocht; if it is, as a subject to my locketocht; if it is, as a subject to my locketocht; if it is, as a subject to my locketocht; if it is, as a subject to my locketocht; if it is, as a subject to my locketocht; if it is, as a subject to my locketocht; if it is, as a subject to my locketocht; if it is, as a subject to my locketocht; if it is, as a subject to my locketocht; if it is, as a subject to my locketocht; if it is, as a subject to my locketocht; if it is, as a subject to my locketocht; if it i

own bolom.

4 I behaved my fell 1 as though be had been my friend or I litch debruther: I bowed down beavily, as one that no mench for his mother, pricing,

4 But in must abserting they enjoyed, and agathered themselves a Ortogether: maybe abjectly adtrect themselves together against me, affectly

and I know them 4 tory did ten me, and cateford,

With I sportnered mothers in leafus: they grathed upon me wright.

\*\*Held.\*\*

in Vith Effortisted Boteste in tents; incygninged upon me me extentibilities.

17 [not,] how hong withth a look on? refuse my fout from their aft med, and clitablions, I my darling trought itions.

18 \*1 will give thee Chanks in the great congregation: 1 with our particulate aroung function periods.

19 [cross them that around extended by wrongfully relayed over a large me endire further units which it eye, that there without a rank. I lefe me.

to For they freak not peace, but they devile decentul matters a only one painft them that acquiet in the lat d. Plate, 15 regarder 4 From the fue of his habitation he looked typo all the inner addition of the earth of the

caule, my God and my Lord.

14 Julye me, O LORD my God, according to thy right councie.

15 Let

tleb. Ab, af let them notify in their hearts, † Ab, fo would we lavelt : let 1 Hex. Ab. 13 Let usemborray in continuing a range woman action, them not by We have lead loved him up.
25 Let them be allowed and brought to confusion together, that rejoyce at mine hurt: let them be clothed with than e and dithonour,

that magnitic tlemfelver ac ainft me. † 11:b. my = 17 Let them thou for 1953 and he glid, that favour f my righteen righters f caule yea, let them fay continually, Let the Lorible magnified, which may be able to the property of his fervant.

33 And my tong ic that tipeak of thy righteouthels and of thy praife all the daylong.

PSAL XXXVI. 178 pleasureflate of the wiefels The realizing of Gold mercy, to Da-old projekty of fewer to Goldskillen.
To the chief nouncing, at pulmof their discherent of the Lund. The transfer discount to week at little within my heart, that there

no lear of God before Lineves. For he flattereth himfelt in his own eyes, † until his iniquity be to finte bie found to behateful.

to have all contact the first mouth or inquity and deceit; he fast left of bott.

10t, 4 Hed with a night before his test the history in a street to be such as the deceit of the bott.

10t, 4 Hed with a night before his test, he ketteth himself in a way.

van'ts. that is not good a head horseth not evil. "PL47, to. "Thy mercy, O Loads is in the heavens a softhy taightfulness

\* Pl 5710. 5 \* This face s<sub>1</sub> O Loady is to be heaven; and thy latitudines to 1.4. 4 resided unto the cheads.

1 Heb. 6 Thy instruments the the great mountain is thy judgments the mountainstated does to Loady, the mountainst of the mountainst the deat.

2 times of the state of presi, us. 1 Heb. and thou halt make them drink of the river of thy pleafurer. 9 For with thee a the fourtain of life; in thy high thall we ke light to Of continue thy foring kind nels unto them that know thee, and

witari. thy righteourne's to the upright in heart.

11 Let not the foot of pride come syaint me, and let not the hand dearn out of the wicked remove me.

12 There are the workers of iniquity fain: they are cast down, and fhall not be able to rife.

PS A L. XXXVII.

David gerfredith to patients, and confidence in Gol, by the different effate of the golf, and the wieled. Prov. 23. PRet\* not thyfelf because of evid does, neither bettou envious 2-

gainst the workers of iniquity.

a For they shall foun be out down like the grafs, and wither as the t Heb. in trutbur falleneft, Breen herb. Truthin the LORD, and do good, to thatt thou dwell in the land.

7 Truli in the Long, and do good, o finit thou duelt in the land, roll throws and freely thou finite leat.
4 Delight thy felt also in the Long 1 and he shall give thee the dearen firet of thine heart.

10RD.

9 Pr. 16.3.

10 Commit thy way unto the LORD: trust also in him, and be Mit 6.31.

10 And he first topals.

10 And he shall bring sorth thy right councils as the light, and thy 15 Pct. 17.

1 Pet 3.7, judgment at the room day.

1 Heb.
1 Red in the Loun, and with patiently for him: fret northy fell
1 Isolator to because of him who projected in his way, because of the man who
1 House the room of Loun of Ony God, be not far from me,
1 Make hate to because of him who projected in his way, because of the man who
1 Make hate to be the room of Loun of the room of Loun of Loun of Loun of Loun of Loun of Lounnian Live and the room of Lounnian Live and Live 8 Coale from anger, and torfake wrath; fret northy felf in any wife

9 For evil doers that the cut off: but those that wait upon the LORD, they that I inherit the earth. to Forget a little while and the wicked that not be: yes, thou that

difigently confider his place, and it stall not be.

11 But the meek that inherit the carth; and that delight them-

felves in the abundance of peace. 12 The wicked a plotteth against the just, and gnaffeth upon him graffifeth. with his teeth

18 "Flie L O R D that! laugh at him, for he feeth that his day is coming.

14 The wicked have drawn out the foord, and have bent their bone

to call down the coor and needy, and to thay i fuch as be of upright the apriett convertation. 15 Their fword fastlenter into their own heart, and their bowes that be broken.

16 A little that a right cous man bath, a better then the riches of nu-

7 For the arms of the wicked that the broken; but the Long uplocalith the righteous, is The Lorto know thithe dips of the upright; and their interi-

tance thattbe for ever. 19 They that not be afterned in the evil time; and in the days of famine they that be faistied.

turne as ay.

at The wicked horrow, th, and payeth not again; but the right cour

the parti-At Monthmerey, indigined:
At Forputs at Solieffed of him, shall indent the earth 3 and 117
to the solie of th

13 The fleps of a good man are d ordered by the Lord ; and he de- be no more.

# Ora The flees of a post manage for directly the LORD : and feeds the first flees in this way.

14. Though he till, he flest not be utterly cathdown, for the LORD : 1 The hearts of south one is the state of south one is the s

uproseen sem with our road
31. Threeben young and see a stock by a three I not feen the righ-teour fortiken, nor his feed to examply fread.
32 He art ever mercind, and frod the and his feed a broiled,
12 Departition evil, and loggest a middight for everimine. 18 For the Land love type femont, and for the choose finite, they are preferred for ever countries about the wicked thall be cut off.

Sout fortaken, not histerdinesting bread.

3. He at lever meeting and lends he middes lend in blook.

3. He at lever meeting and lends he middes lend in blook.

3. For the Linux box type growing and lends for not his finite,

4. Bornhe Linux box type growing and lends for not his finite,

4. Bornhe Linux box type growing and lends for not his finite,

4. Bornhe Linux box type growing and lends for not his finite,

5. The history of the linux box type growing and lends for the growing and history meeting and lends to the growing and lends for the growing history in the lower of pulle and complete growing history and lends for the growing history in the lower of pulle and complete growing history and lends for the growing history and lends for th eatketh of indeement.

31 The town his God win his hear, more of heat theps frittifide. 34 The wicked watcheth the right some and festerb to day him.
38 The Lond will not leave him in his hand, nor condenn him when he is judged.

Or.

21 Walt on the LORD, and keep his way, and he shall exalt thee to inherit the land; when the wicke lare extuff, thou fhatefee it.

It have feen the wicked in great power; and spreading hindelf

like a a preen bay tree. 100,4 35 Yet he yailed away, and loshe was not; yea, Hought him, but free tree 37 Mirkth: periceman, and behold the opright: for the end of ething;

18 But the transgreffourafhalt be deftroyed together, the end of the wicked thall be cut oil. 39 Butthe talvation of the right out in of the Lo RD, le intheir through in the time of trouble.

4. And the LORD that help them, and deliver them; he that I deliver them from the wicked, and fave them because they trul in him.

PSAL XXXVIII.

PSAL XXXIII.

Day/Installed Life And A XXXIII.

Day/Installed Salts rate compation of its fittiful cafe.

A patian of David to disting to reasonate and.

Locally relates men to its the within mither distinction in the locally relate.

1 For the activate that it may find he could be an agent in that a fitting of relating bounds for my litch, because of my lin.

4 For mine inclusives a region were nine forch; at an heavy burden fraction of the could be a fitting of relating to the local standards of the formation for the fitting of the fittin

as rong. 7 Formy loyns are filled with a louthforn diffuse; and there is no conducts in my field. 8 Lant feeble and fore broken: I have roared by reason of the dif-

quietnels of my beart. 9 Lord, all my delite a before thee; and my groaning fanothed

to bly heartpanteth, my ftrength failtith me : as for the light of mine eyes, it allo f is gone from me. it My lovers and my triends thandakof from my f fore: and my land with kinimen thand alar off.

kinimen fland afar toll.

A They alki that feels after my life, by finates for me and they that I like, feek my lout, fixed mulchlerous things, and imagine deceits affithe fresh.

13 But I, as a deaf mus heard not ; and I will as a domb man that might will openeth not his must be 14 Thus I was as a man that heareth not, and in whole mouth are no

15 For Minthee, O LORD, do I hope: thou will Miteer, O LORD 1 Or,

my (dod.)

(i) Fur I faid, Hase ma, left ofter a fightey flowal rejoyce over me: monification my foot dispects, they magnife thoughters extend my foot dispects, they magnife thoughters accontinually before me.

(i) Fur I am ready it to halt, and any forces accontinually before me.

(ii) Be Fur I will foote are mine impairly it will be forty for may im.

(ii) Be fur I will foote are mine impairly it will be forty for may im.

(iii) Business encouncity are lively, and they are fliving; and they that for his me as summediate are introduced. hate me wrong fully are multiplied.

1 lkb.
10 They also that render evil for good, are mineadversaries: because being li-

10.00 fried.

11 Forthkemenn, O Lorgo : O my God, be not lar fromme,
12 Mokenhet to helpine, O Lordin, larisation,
13 Mokenhet to helpine, O Lordin, larisation,
14 Forthemen of Social palgoments, to and personant in
15 felling himself, a Theoremson of Social palgoments, to and personant in
15 felling himself, a Chechbary, Applimen David,
15 Call Lattice Acclaimments, while line and may have been a source.

I Said, I will take heed to my way, that I lin not with my tongue: 1 1. will keep † my mouth with a bridle; white the wicked is before me. † 18th. 4 a Iwas dum's with filence, I held my peace, even from good, and feiliger my forrow was + thirred. 3 My heart was not within me, white I was muling the fire burned : my

then lake I withmy tongue.

4 LORD, make me to know mine end, and the measure of my days, 11, 12/41.

white other lines have a low trail land.

5 Behold, then half made my days a an hand breasth, and naine age or lattim was nothing before the everify every min flat his builthate waitings. That he

6 Surely everyman walkethin f a win flow, furely they are disfut- flef, etcl in vain; he heapeth up riete, and knowething who shall gas Pfa.fi.g. thereben

of the footish. t Heb. 9 I was dumb, I opened not my mouth a because thou did I ft.

to Remove thy throke away from me : I am confumed by the f blow + Hextha of thine hand. thine hand. 14 When thou with rebukes dust correct man for iniquity, thou ma- le defente. as Buther wicked that perith and the enemies of the Long philder 11. When thou with rebukes delt correct man for iniquity, thou may k. Jeferton as 11 the lat of trada, they that to conforme into make that it eye con-kell har beauty to conforme away like a most his trely every main as a libit, trood

42 Har my frayer, O I onn, a digive ear untony crie, hold not "Levarat thy force at my trans." for I am a stranger with thee, and a logoum (charact 13 Offizieme, that I may recover frength, before I go hence, and Heb. 11.13.

feth tot the proud, norfuch as turn a ide to lier.

f Many, O Lond my G of arethy won lettel works mbighthou haft a Or a done, and thythoughten bightereto us a aid. A they cannot be recked a norther ed up in order anto thee of I woold declare and heale of them, they are order them untetla. Mo then can be usuabted. 6.51office 6 \* Steinfice and othering thou dold now defire, naine care habithout the former is planted in against the effecting bed thou no required.

1 \* Helicity for the many values of the book of working of the former of the fo

that with me cvil.

of securifice and othering thou diffe not defire, mine ears hat thou 2. How two distrating our defection with try and, and paractive of the box distributed with all the people, and call the need.

§ bot the get not the land in pollethon by their own tord, neither did their own and two them; but they right and, and thine arms and the right of they contenue, becaut, doubtain a fevor unto them.

§ The art my King, O Golf, content deliverances for a freely.

They are the well on a right down our enemies, a thought a name.

4. I notatively long, O'C'), comman active meeting proba-f Through the will we table down our content; stroughly, make will we treat them under that it is up a point to. 6. For I will not treat in my boxs, bother that my favord five me. 7. But thou held tared as from our chenics, and half-per than to thank

throad the management of the m clar hat due. B In Gol we boaft att the day long; and praife thy name for ever,

he For income rable each have compared one a lost, mine insputies
breaken hadryon me, lo that I amatan histor lock by: they are no
trendth har of manchesh therefore my Control little me, and
Bespleis (O Lount delivere my Control logs there, that the charter
I for the more alimned and conformations there, that the charter
that the label was the thomas defined as a formation. o But thou half cast off, and put us to shame, and goest not forth with to Thoumskell us to turn back from the enemy; and they which

13 of the themse albumed and consources together, that leck after 1. The ability of the themse albumed and consources together, that leck after 1. The ability of the themse and the themse are the thems featt reducation; the firation, and done not increase the files, as Thou letter they project for neight, and done not increase the files. ast want me ever.

15 Let them be defutate for a reward of their flague, that fay unto e, constant.

ralls by their price. derai interferenciat are round about us.
14 \* Thoumshell us a by wordsmeng the heathen; a flaking of . ] cr. 149. the heal among the prople.

tail. as "Yes, for thy fake are we killed all the day long 3 we are count- \$Roin.8.3\$

yuriter.
\* Thou art fairer then the children of men : grace is poured into Mere ug.

6 . Thy thione, O God, is for ever and ever: the feepere of thy . Heb.t. &.

85 For our foul is bowed down to the duft sour belly cleareth unto

35 Arife † for our help, and redeem us for thy mercles fake, PSALXIN

15 My confusion a continually peloteme, and the flume of my face hat covered me : 16 For the voice of him that reproacheth and blafphemeth ; by rea-

is Letalline traffectines, respects to glid infine. Let lich islave thylavation, by continually. The Lord is imagated, it Bet I am four aid needy for the Lord frankett, upon the thou at my help and my deliveres, take no terrying, of my God. I Gallette (the post A Dackt complimed) of the monital traffer, in the fact to old to become no Hefalbes (63]: Funcius.

1 Outhe clast mulician, Aplalm of David.

DLaffed is be that confiderethe the post, the Lordowill deliver him. fon of the enemy and avenger, 17. All this is come upon us syethave we not forgotten thee, neither

10. It is a measurement of the manufacture from the 18 Our heart is not turned back, neither have our siteps declined sold from thy way.

19 Though thou half fore broken us in the place of dragons, and covered us with the fluxflow of death.

10 Though thou half fore broken us in the place of dragons, and covered us with the fluxflow of death. beard that the state of the him upon the bed of tanguilding thou at the Lond will flieng then him upon the bed of tanguilding thou what make all his bed in his technology. to Hwehre logotten the name of out Gal, or firetched out our

4 Haid, Lord, be negetful and one, healthy foul, for Thave lin-6 Mine enemies freak evil of me : When fall liedie, and Lis name penin? hands to a thrange gud; 21 Shall not God fearch this out? for he knoweth the fecrets of the butthe Bederarnit thre.

6 And if he come to fee me, he speaketh vanity his heart gathereth cdasfileep for the flaupher.

23 Awake, why fleepell thou, O Lord? arile, caft us not off forerer,

14 Wherefore highly though the caft us not off forerer. o and it in come to tee me, neigensetti vanny i ma man gameteen luiquiy to it fell, neen he goeta abrust, hetelich it. 7 All that hate me whitper together against me; against me do they

tild. dente i mylan.

8 f An cvild icele, /p (to), cleaveth ful unto him; and now that the history on more.

9 f Yest a dine own handlar hiendin whom I multed, which did cleave the myland in the property has in the property has been considered.

6 of Butthery, Oloko, be merciful unto m; and raif no op, that is the myland in the myland i and our opposition? theearth

t The pulety and crace of Creifit (inchem to Theduty of the church and tle lenifistletoj.
Tuthe chief muician upon Shofhannim, forthe fons of Korah, # Or 185 th my toquitethem. 11 By this I know that thou favourest me, because mine enemy both Michil, Afongol loves.

Michil, Afongol loves.

M'thent is ending a good matter: lipeak of the things which then.

Head of the things which th

i By this I know mark as on the state of the

lating, Auko and amen. 1 Parificial to force God in the temple. 3 He entour egeth bis foul to

thy tipe; therefore God liad bi-dicher forever,
3. Guid thy fund upon thy thigh; O most mighty; with thy glory and thy majerty.

4 And in thy majerty † ride professoully, because of truthand meek. † H. h. pro4 And in thy majerty † ride professoully, because of truthand the struck of the truthand in an I right coulines. and thy right hand the struck of the truthand in the struck of the struck truft in God.

To the chief mutician & Mafelill, for the fons of Korah. Habited A Scheduler plantch later the water-brooks to paneth my load after the fact, a start of the fact, a start of the fact of the fact, a start of the fact of 1 Thine arrows are that pin the heart of the kings enemies ; where-

A fine trouser thirp in an appear before God?

3 dependence for God?

3 dependence for the plan and appear before for the plan appear before for

3. Myters have been my meat day and night, while they constituted in the property of the frequency of the first have been supported by the free member the fether of pour out my foul in me, for that the first member the fether of pour out me foul in me, for the first member the fether of pour out me mentioned in the fether of the fether

in me? tope thus in God, for I that I set (praite him # for the felp of his contenance.

6 Our God, mp foul is call down within me: therefore will restain market the frounds land of Jordan, and of the Hernamites from the log, for hill Minar. inorphatical, whereas they make more the grad.

9 Kingeduphters treat manually howerable women; upon thy
right hand did find the queen in politic Coldit.

10 Hearken, O displace, and coulder, and justificatione eary forger allot history any polity, and by finite facility.

11 3 that lither king greatly deare thy beauty; for he in thy Lord, and
within the history.

7 Deep callethunto deep at the noise of thy water-spouts all thy waves worthing thou time.

14. And the displace of Tyte platt better with a gift, even the rich a Medical monar the people fibrill interest thy twost.

13. The kings daughter is all glorious withing her clothing is of the first.

7 Deep callettunto acception for the day time, and they believe are gone over the form will command his loving kindness in the day time.

8 Yet the Loran will command his loving kindness in the day time. linked. sadin the night his long Ball le with me, and my prayer unto the Gol

9 Willify unto Gol myrock. Why had then forgotten me? why wrought publ.

13 The thing compact in an ignorous within it is a committee opportfuen of the enemy?

14 She fluid be brought unto the kirr in rainent of needle-work;

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4 There arriver, the fream whereof their make gial the city of the few.

1 The confilence which the church lath in Gol. 8 An exhertation to be

VI oth: enter materials for memory form, Along Orieft

Od hour refuge and then, the area prefered telep in trouble.

Therefore will not we be a stoughthe earth be removed, and though the obsertainthe carried into the middle fibe fee.

Though the waters therefore form, and he troubled, though the mount in the carried fronts. Seth.

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fountain of litacl.

tongetb unto God.

11 O Kt

† H.h. 16 of He make awayto his anger, he fisired not their foul from

the death: but gave their file over to the pellilence.

Path.

To, freemen the testemeter of H.m.:

To, and finote all the tril-born in Egytt: the chief of their file of the testemeter of H.m.:

To, freemen the testemeter of H.m.:

To, an analytical and white the vine;

The make his own proughter to golvath like fleep, and guided

To the bost out of the wood doth wall it, and the wilde beaft of the lickly doth dervourit.

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The bost out of the wood doth wall it is a l

12 But made his own people to go forth like theep, and guided them in the wildern is like a flock. their beafts 33 Andhe ledthem on fitely, to that they feated not; but the fea muzeain.

13. And he brough them to the border of his find, any, near to the bonder of his find, and the bonder of his find, and the his bonder of his find, and his bonder of his find,

not his tellimonics: coveres. " Jul. 13.7. 57 But turnel back and dealt unfaithfully like their fathers : they

were turned wide like a deceitful bowe.

\$8 \* For they provoked him to anger with their high places, and For they provided mint of anger which there is a property and moved him to jet aboute with their privariant, etc.

19 When God hearlift, he was worth, and greatly abborred lirael;

60 So that he fortook the tibernacle of Shiloh, the tent which he 31, 11.

a ı Sım, placed among men:
61 And delivered historength into captivity, and his glory into the enemies hand.

62 Hegave his people over also unto the sword; and was wroth with his interitance. 61 The fire confuned their young men; and their maidens were not

not † given to marriage.
64 Their greats tell by the food; and their widows made no latrdf:1. 65 Then the Lori awaked as one out of deep, and like a mighty

man that theateth by reaton of wine.
65 And he timore his enemies in the hinder parts: he put them to a perpetual reproach. 67 Moreovers, he refuted the tabernacte of Joseph; and choic not the tribe of Francism.

the time of Fixtain.

68 But choe'the thibe of Judah, the mount /Jion which he loved.

69 And bebuilt his landway like high place, like the earth which he had he diabilihed for ever.

70 He chole David also his fervant, and took him from the

Hich from theepfolds: 

Or, for

\* PSI.

4 \* We are become a reprote to our neighbours: a form and definion to them that are round about us.

\$ 45. definion to them that are round about vs.

\*let 10.45. f \* How long, Lond? with thou be 20.07 for ever? thall thy jea\*lia 64.9. touic burn like fire?

\*B. Or, the 6 \* Your out by yirth upon the healthen that have not known thee, \*Ila 64.9, tools burn like fire?

NO 1.16 6 Pour out by ward hugon the heathers that have not known thee, iniquities and upon the king bons that have not called upon thy name.

7 burn he plave devoured I acody and Laid watte his dwelling, place, that wire 8 O' remember not against us if towner iniquities; let thy tender

referration 11 Let the lighting of the priloner come before thee, according edition of the tributer come before thee, according that pointed to die. t H:b.fa 11 And render unto our neighbours feven-lold into their bolom

generation the reproach where with they have reprovided thee, O Lord.
and trust
ration. 13 So wethy people and there or thy public will give the thanks
for ever; we will like what thy praint to tail generations.
PSAL, LXXX.

1 The fedmin in his graver complained of the miftelis of the church.
8 Gole former favours are turned into judgmunts, 14 He grapeth

for left care.

To the chief munician upon Shahannim, Eduth, A plain A of Afgh.

Live ear, O flieshend of lifety, thou that teaded to deph like a flock,

Thought deciled Sewarthe cherubims, thine forth.

a Before Ephraim, and Benjamin, and Manadelightir up thy thrength, the Higarens. † He5.

and f conservative us.

Turn us again, O God; and raute thy face to thine, and we bitanto U Tyre. eome fer that he lived 4 O LORD God of botts, how long f wilt thou be angry against

7 Turn us again, O God of holts, and caufe thy face to thine, and we finall be laved. 8 Thou half brought a vine out of Egypt: thou half caff out the heathen, and planted it.

9 Thou prepareditroom before it, and didit case it to take deep root, and it filled the land. to The hills were covered with the fludow of it, and the boughs

t Heb, the free of a strilly the good by color.

1 Heb, the free of a strilly the good by color.

1 to She fine toor the though another to down her bedges, to that all they

2 to The initiation of the free of the string of the ulur of

branch that thou madel throng for thy fell.

16 It w being with hirs, it is cut down, they perith at the rebuke

of the countenance.

or in counterance.

17 Letthy hand be upon the man of thy right hand, upon the fun
of man when thou mad it it iron he re's fell.

18 So will not we go back from thee: quicken us, and we will

call upon thy name. an upon the name.
19 Turn us again. O Lord God of holts, caufethy face to faine. and we that be laved.

PSAL, LXXXI.

1 Anachestation to a felium paiging of 60.4 God elating that duty be responsible to a felium paiging of 60.4 God elating that duty be responsible to felium paiging that the felicity felium, and feliproved their annibut.

If Transc chief musclin upon Gittleth, Applant 40 Afach.
One on obvious God over through: make a popul noise unto the Afach.
Sadol Jaco. a Take a plaim, and bring hither the timbrel, the pleafant lars

with the plattery.

2 Blow up the trumpet in the new-moon, in the time appointed,

a now upmertually in the terror and a town of the God of Jacob,

4 For this manifested for first, and a town of the God of Jacob,

5 This te califord in Judgo for a tellimony, when he west out I Or,

a through the landor legipt: a feer I heard a language that I under a fuel. thus not. 6 1 removed his moulder from the burden : his hands t were de tolid

hered from the jots.
7 Thus calleditint trouble, and I delivered thee; I answered the 154, in the feeted place of thander; I proved thee at the waters of a file 154, in the feeted place of thander; I proved the at the waters of a file 154. livered from the pots. bah, Selah.

8 Hear, O my people, and I will tellifie unto thee; O liraet, if frin.

8 Hear O my peorle and stimute the state of the country of the cou

none of me 13 \* So I gave them up it untotheir own hearts luft : and they tive, walked in their own counters.

13 O tilai my jeople had hearkned unto me, and lifaet had walked julki

n, guided them by the skillunde of this hands.

1 The pfalmift complaints of the lifetiment of femplature. 8 He presents for additionally a femplature of the lifetiment of th

noe cerus.

3 Their blood have they fined like writer round about Jerudaem:

1 The plantification exhibited judgo, sand reproved their negligible, and top you move to busy them.

gma, Bresith God to fulfa.

A plain it of "liph.

(A) thandeth in the congression of the mighty: he judgeth a Appl. I mong the gods.

2 How long will ye judge unjulty, and accept the perions of a Dear, the worked? Sciah.

3 How long, will ye longe unjustry, and acceptance to the hold, the wicked 5 celab.

§ The lend the peor and linedy; that them out of the hand of the July.

Fig., wicked.

that with blots with the state of the state

Acomplaint to God of the elemier confirmite. 9 A grager againft them that offerft the church. A flong or plains at Aliph.

K Rep not thou filence, O God: bold not thy peace, and be not Apple.

1. OG.J. a For lo, thine enemies make a tumult: and they that hate thee,

tave titt up the lead.
3 They have taken crafty counfel againft thy people, and confuited against thy ladden unes.

4 They have faid, Come, and let us cut them off from being a nation: that the name of Head may be no more in remembrance.

5 For they have confulted together with one † conlent: they are † Heb. confederate against thee.
6 The tahernicles of Edom, and the Immaelites: of Moab, and

7 Gebal, and Ammon, and Amatek, the Phillittines with the inha-

Affur allo is juyned with them: † they have bolpen the chil. 1865. 9 Do untu them as unto the " Midianites : as to " Sifera, as to Ja- ben of in, at the brook of Kifon dren of Lot. S:lah.

the prayer of the people :

Thou feeled them with the bread of tears: and givefithem tears in the broad of Kilon

of Thou feeled them with the bread of tears: and givefithem tears in Histoperin feel at the broad of Kilon

of Thou maked to a dirife unto our neighbours: and our enemies

for the maked to a dirife unto our neighbours: and our enemies

if Make their nobles like \*Orto, and like \*Zech: yea all their print. Left.

of the maked to a dirife unto our neighbours: and our enemies cca as " Zebah, and as Zaimenna : 13 Whofaid Let ustake to our felves the houfer of God in poffeilion, 15.

13 Omy Gut, make them like a wheel as the Hubble before the wind. Isig. 14 As the fire burneth the wood, and as the flame letteth the moun- 4-11.44 tains on fires 15 Su perfecute them with thy tempell, and make them afraid with 7.35.

the floria. 16Fill their faces with this ine; y they may feek thy name, O LORD . B.M. 17 Let them be confounded and troubled for ever; yes, let them

David in afflittion prayeth for mercy.

PSAL LXXXIV. FSAL LAXAN.

1 The probabilistic for the communion of the fundamy Afracth bom the filter in a street which the probabilistic method in a street with the filter in the fil

Hefities artest in eliterin. 8 Hefisich to benfrid unto ff.
To the chief matician upon Gittish. A tolan s to the loss of Koth.

Howardshie are thy tobernactes, O form of helts!

A My four tongerth, yes, even fainceth for the courts of the Loue; my best and my sich crieflow to the living God.

Yes, the lipitron hash found an houte, and the values and the my token the my token to the most of the most of the methods. brieft, where the may tay her y ungererer thine alters, O LORD of

perion, where the may ray net young, even tunne anary, O how of Sou, my King, and my God.

4 Bedydant they that daedlin thy house: they will be flill peal.

makers 4 Bickled a the man whole through a in thee; in whose heatters are the man whole through a in thee; in whose heatters because the man wave unergine in thee; in whole leasters to wave of them.

At the wave of them, the valley it of Baca, make it a well; the man are a minimum public.

parte. time to a michine poor.

[Uniform 7 They go I from then gib to through, every one of them in Alon the per 1 real for a condition of the co

the large Section of the large of the large

to For a day in thy court su better then a thouland; ! I had rather delita morried. a determine a door-keep or in the house of my God, then to dwell in the tents

or with control God wasfun and shield; the Lond will give grace and glory: " no good thing will be withhold from them that that, walk epigleth.

walk criticals.

10 LORD of both, \* hielfed in the man that trofted in thee.

PSAL LXXXV.

11 primited not of the represent of forms mently, people for the continuous testing. It is provided to want thereton, out of some forces of Galaxan transfer and the continuous testing. Addition for the forces of Salaxan forces for the forces of Salaxan forces for the salaxan forces for the salaxan forces forces.

1 To the chief mulician. A platm # for the fons of Korah 

L buck the capturity of proof is the morning at 1 Thou half forgiven the individual of the proof is thou half coverdistribution. Schin. auth Fallan 14 LOR (1917) 14 LOR (1917) 14 LOR (1917) 15 LOR (1917) 15 LOR (1917) 16 LOR (1917) 16

from the firsteeness of the angest.

4 Turn us, Q. God of our labyation, and cause thine anges to-

werde unto come angry with us for ever? will thou draw out thine 6 m v.t.

anger to all generations?

6 Witt thou not revise us again; that thy people may rejoyce

in thee;
7 Shewarthy, mercy, O Loko, and grart in the fabration,
81 will bear what God the Louis will feeks for he will feek peace
and this people, and to his faints: how bett the moneton a gain to folly,
9 Such has threaton a night them that fear him; that glosy may daell in our land.

i in our rand. Mercy and truth are met together : righteoulisels and peace have illed rath other.

11 Truth fhall figing out of the earth; and right coulded that I book Litted 14:60

PSAL LXXXVI.

Davit frentthatblu grave by the confeince of the edition . 4 by the collect and grave of God in the left at the continuance of feemer tract. 14 Complaining of the grouls be craceth fometolen of

10r, a Orangoo maji. ¶ # A prayer of David.
progress—100 w down thine ear, O Lordy, Lear nee, but Lom poor and needy,
next from 10 Preferre on boul, for Lord # body: O thou my God, fave thy
of the control of the cont

of Perish Reyardila tredieth in these.

10 and 3 Be merciful unto me, O Lord: for I cryanto thee A daily,
10 and 4 Rejoyce the foot of thy fervant; for auto thee, O Lord, do 1 count. Life up my foul.

excl.46. It \* Teachmethyws, O Lond, I will walk in thytruth: unite of the control of the control

will granter to nome for eventuate.

1) For greater thy next years of me; and thou had delivered my
four than the local Mach.

1) Then the alpha the minimum in the and the Minimum in the local machine in the minimum in the machine in the minimum in the machine in the minimum in the minimum in the machine in the machine

to O Gol the pro-date tilen against me, and the attemblies of two-1977. 14 U Gold terior date titlen grand me, and the attendance to prolife bits for testing layering fast after my food and Layer no. 1 (4) the Second David my forward; with my body oyl have 1 and 10.

10 1 have found David my forward; with my body oyl have 1 and 10.

11 1 have found David my forward; with my body oyl have 1 and 10.

12 1 have found David my forward; with my body oyl have 1 and 10.

13 1 have found David my forward; with my body oyl have 1 and 10.

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19 1 have found David my forward; with my body oyl have 1 and 10.

19 1 have found David my forward; with my body oyl have 1 and 10.

19 1 have found David my forward in the fou

18 Ext bod, O Dod, et a Gostilitat con pation, and gra-bles 15. Gost being that it, and plentous in mercy adultate.

Nation 1. I consider c, and have mercy up in the give Lyttength
Ext 18. Research and the form of thin bands and,
10 July 18. Considerate the form of thin bands and,
11 He considerated the bod of the logic metal combined me,
12 Section 21 to 18 to 1

1 The argent elser of that ach, 4 Thematify towns and com-

| The description of first classification of the first place of the fi daciliage of Jacob. .

I I VUI I VA. V 3 Glorious things are floken of thee, O city of Gol. Selah, I will make mention of Ralah, and Baby lon to the arthat know me,

4 will make memori origino and not portour and was ab-bodd Pholids and Tyre, with this par it memor was burn there 4 And of Zion it fluid ted in J. This and that man was burn in her i and the highest hunder that classical her. 6 The LOND lital count when he writesh up the people, it at this

mur was born there. Sciah.

7 As well the ingers as the players on influments flat le there is all mylprings see in the PSAL IXXVIII.

A programmer of the complaint.

A programmer of fined tought to the chief mufician up of Or. of.

A fong or thin it for the mot Korth, to the chief mufician up on Ministrict month, it Matchild the tennite textuals.

Jana Gast of my latracon, I have ened day and night be fine of Month of the chief of th a Let my payer come before thee; incline thine ear unto my cry. Exable, a For my foul is full of troubles; and my life draw, the might unit of fruition, a grave.

the grave 4 I am counted with them that go down fire the pit: I am as a man that hath no flength.

ear rate no iteragit.

5 Free among the dead, like the flain that lie in the grave, whom

4 Or, by

the translated no more: earthey are not off from they band.

6 Thow half taking in the lowed p.t., including, in the deep,

7. Thy with first hard upon me, and thou last allefted me with

this wave.

all thy waves, 5:tah.

8 Thou halt put away mine acquaintance far from me: thou halt made me an abonumation unto them: I am that up, and I cannot

one form,

9 Mine eye mourneth by reaton of affliction: Lond, I have called daily upon thee, I have iterated out my hards unto thee,

10 Wift thou they wonders to the deal? mail the skall artic and

it Shall thy loving kindnet be declared in the grave? or thy faith-fulnction detruction? praife thee? Sclah,

12 Stalteliy wonderebe known in the dark? and thy right confincts

13 But unto thee layer cried, O LORD, and in the morning

on user 15 Lamail Radand ready to die, from my youthup: welle Iluf-

for the terrours, I am districted.

The first central good over me, the terrours have cut me off.

The first central good over me, they terrours have cut me off.

They came round about me I daily like water, they compalled it Or, all

me about to zellich. ne about rogerier. 18 Lover and friend half thou put far from me, and mine acquaint-

ance into darkuels. PSAL LYXXIX.

1 The polamist persists of the necessaria, for his workerful powers, from the enceptive dense, to find leaven to the (nation of Tour). Sittle complaining of content neutral 45 been polarists.

1 State complaining of content neutral 45 been possible to the first the state.

2 State the first the

1 Treumaniques accounted that is good: and our land to yet the Lord final good that good: and our land to yet the Lord final good that good: and our land that good that good the lord final good to the land that good the limit and final good to the limit and that good the limit and that good that legt to post a LXXXVI.

2 For Three list, Mery land to only land to the limit to do the limit to do the limit to the limit t

4. Thyleed will actuability not ever, and outcome up up urmore to gas a lighter at the fearent ball praise thy wonders, O LORO: thy faith the sign of the congregation of the faint.

5. Fand, the heavent ball praise the faint faint the LORD? why is found the faint of the faint o

Thou ruleit the raying of the fea : when the waves thereof arife,

3 Be mercital unione; O Lord : for 1 cryonototice 8 daily, 4 Regore the foot of thy fervant : for moto thee O Lord, do 1 thus un place.

3 For those, Lord, art good, and ready to ker/fee : and pleateons in more your all them that call upon thee.

4 Give car, O Lord, out only praject : and attend to the voice of figure three can be considered. The hard and the loads them in the case of three care of three

\*\*POALS, of my (up) least on.

1. 7 In the day of my troubed with call upon thee; for thou will

1. 8 An angular good them is none-like unto thee, O Lord, \* net-light hand, as ship his state of the light hand.

1. The bart is a might yarm; through is the hand, as ship his thy P hand, it is thought in the light hand.

2. I do not be sufficient to the light hand, as ship his thy P hand, it is the light hand.

14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of thy throne; merital 14 Julii cand judgement set the tabilitation of tabili

constituted by a second of the constitution of

olnted film.

21 With whom my hand that! be effabliffied: mine arm affo fhall \* 1 Sant.

as The enemy first received upon him; nor the fon of wicked-

24 And I will beat down his focs before his face, and plaque then 24 But in faithfuineis and my mercy fall be with him; and in my

24 that the form or exalted, and his right hand in the rivers.
24 that the land and alternate that and his right hand in the rivers.
24 that the common of them and the state of the state 16 Hellafters unto me, Thou art my l'ather, my God, and the rock of my talvation.

mugg.

PSAL. CIII. 1 An extertation to High God for be murey, 15 and for the conflancy

Pleastle LORD, O my foul; and all that is within me, Ny his to-

a Bicisthe LOND, O my foul, and forget net althisbenefits. a Bleithe Long, O my soal, and forger not atthibbenetis.

3 Web forgive and thine impairies: who health all thy different the be momore: blefs thou the Long D, O my boal. Patheyethe LONG, A Who redeemed thy life from additivation: who crowneth thee with loving kindness and tender mercles.

renewal like the eagles. 6 The LORD executah righteoufnels and judgement for all that

He ande known his ways unto Hofes, his acts unto the children 8 . The Long & merciful and gracious, flow to anger, and | plen-

secure 5.10. Security our imagenies. Neho, 17. — 11 For f as the kearen y high above the earth: fo great is his mer-

Plate 84.15. To a first a the earlies from the well: fo far hath he removed our feet and freelfloor from our fraingression from our fraingression at Lineau states printed his children: fo the Long pitteth them freelfloor from the Long pitteth them

that fear him. of the moment out trame: he remembreth that we are dult.

15 As for man, his days are as grafts; as a flower of the field, to be flourished.

Deut.7.9. commandments to du them.

tip lie constitute of the line his pleatur

as Biels the LORD, all his works in all places of his dominion : blefs the LORD, O myloul.

Amelitation upon the might power, I and wonderful providence of Gol. 31 God igher its etamal. 33 The professionals programs to frail 603.

Blefs the Lora, O my fout: O Lora my God, thou art very Breast, thou art clothed with homour animajetly.

Who coverest by full with light, as with a garment: who stretch-

eft out the heavens like a cuttain. a Who laveth the beams of his chambers in the waters, who maketh

the clouds his clariot, who walketh upon the wings of the wind. \*Rebt. 1.7. 4 \* Who maketh his angels spirits: his miniters a flaming fire.
† Heb. † We fard the foundations of the earth, that it should not be re-Heb. moved for ever. 6 Thou covereditiewith the deep as with a garment; the waters founded the

tarth upon flood above the mountains, ber bafet. 7 At the rebuke the hal 7 At thy rebuke they fled: at the voice of thy thunder they hafted Bil They go up by the mountains: they go down by the valleys un-

ins to the place which thou half founded for them.

6 9 Thou half fet a bound that they may not pais over: that they turn aAmi.th tulies not again the defends. 10 He hills. t Hefendeth the firings into the valleys, which t run among

11 They give drink to every beatt of the field; the wildcaffes + quench their thirit. + Hrb. 12 By them thatt the fowls of the heaven have their habitation, which fing among the hranches.

13 He watereth the hills from his chambers : the earth is fatisfied with the fruit of the works.

sive a

with the future fraywork.

I He cavelsheggist to grow for the cetted, and herb for the fervice of man: thathe myshing furth tood out of the earthit And \* wine fast maken fight the heart of man, and † oil to
make fit face to thine; and break which trengtheath man sent
of The trees of the Color are future flags; the cetter of Leboson

to The color of the Color are future flags; the cetter of Leboson volu. Judg.g. t Heb.to

mate his which he hard planted, fate 17 Where the birds m 17 Where the birds make their nells : 4s for the flork, the fir-trees

18 The high hills are a reluge for the wilde goats, and the rocks orl, or 18 The high more then for the concys. 19 Heappelateth the moon for Calons; the fun knoweth his go-

ing down. to Thou makel darkness, and it is night : wherein fall the beatis of the forest do creep fortb. at The young lions tour after their prey, and feck their meat from

beeftetbere Gul as The fun stifeth, they gather themlelves together, and lay them

doon the deficient strength of the door and the door and the door at the door and t as O Long, how manifold are thy works? in wildom halt thou materimali: the earth is full of thy notice.

25 30 is this great and wide lea, wherein are things creeping innumerable, both inalf and great healts,
as There go the thirs a there is that leviathan, whom thou halt Heb.

madeto playtherein.

17 \*Thefewait allupunthee: that thou mayell give them their

| The first writally on thee; tan more reported than hand, a POL 145, meat in the feakin.

| POL 145, meat in the feakin.
| They have giveft them, they gather: thou opened than hand, they are filled with good.
| Thou higheft by teer, they are troubled; thou takelt away their breath, they die, and return to their dult.
| To Thou lend thou they feiti, they are created; and thou tenesses have face of the earth.

31 The glory of the LORD | thall endure for ever: the LORD + Hib. maitrepree in his works.

12 He looketh on the earth, and it trembleth; he toucheth the

as ne towern on the earth, and retemberth; he touchest the hills, and they flooke. 31 willing unto the Lord as long as Live: I will ling praife urto my God, while I have my being. 34th meditation of him that be forcet: I will be grad in the Lord.

ith towing kindnels and tender mercles.

3 Who fills it the day of the first prout is a fact out for mercles.

4 March relation to graph G. I. and fact out from els. 7 The first of the first productions of Alabam, boxes 1914 h. 2 to the first of the first productions of Alabam, boxes 1914 h. 2 to the first first first production of Alabam, boxes 1914 h. 2 to the first f trought out of Eggt, fed in the willianes, and flanted in Carain.

O Give thanks unto the Lord ; call upon his name; make "(Ctros, known his decala amore the people.

a Sing unto him, ting platms unto him: talk ye of all his non-lis, 114.

drout works. 3 Glory je in his boly name : let the heart of them rejoyce that feek the LORD

4 Sick the LORD, and his ftrength: feck his face evernure. f Remember his nurvellous works that he hath done, his wonders and the indements of his mouth. 6 O ye leed ut Abraham his fervant, ye children of Jacob his

6 O ye feed or norman me controlled to the carb.

7 He is the LORD our God, his judgements are in all the earth.

8 He lath remember this coverant for ever, the word which he commanded to a housing generations.

9 "Which corresp the male with Abraham, is his only man little for 1, it may no And confirmed the time unto Jacob lora law, and to little for 1, it may be considered as a command.

Read of the controlled as a command. to the state of th

umunumments to do them.

10 The Lord hath prejated his throne in the heavens; and his to another people.

14 He fulleted no man to do them wrong; yea, he reproved kings 14.

for their lakes : is stating, Touch not mine anotherd, and do my prophets no harm. Then, to Alone over, he called for a familie upon the land; he brake the

17 He fent a minbefore them, \* even Juleph web was fold for a \* Gente. 18 Whole feet they hart with fetters : † he was laid in fron. 130 Whose feet they hart with setters: † the was raine in those 19 Until the time that his word came; the word of the LORD to. 10 The king fent and loufed him: even the ruler of the people, fail ions

10° The king fent and looked him: even the ruter of the province has been and let him go free.

11° He made him tord of his house, & subset of all his f Goblance. @Gast,

11 To binde his princes at his pleasure: and teach his fenteurs;

"Gast,

"

at a little latte came into Egypt: and Jacob lojourned in the land 42. of Ilam. of stam.

14 And he increased his people greatly; and made them thronger then their entmies.

Go. 45

entheir enemies.
25 \* He turned their heart to hatchis people, to deal fubrilly with 4. Exit, 16 " He fent Mofes his fervant, and Aaron whom he had cholen. and of Ham.

13º He fent darknels, and made it dark : and they rebelled not "Emdig. 1114 gaint his word.

39 \* He turned their waters into blood, and flew their fifth.

30 \* Their land brought forth frogs in abundance, in the chambing the chamber of the chambing againth his word.

berauf their kings. ers of their kings.
31 \* Helpake, and there came divers forts of thes, and tice in all 32.
Exoly, their cealts. Hegavethem hattforeain : and flaming fire in their land. 10.

33 Helmogetheir vines stuamitheir fig-trees; and brake the trees "Emd&s of their coafts. Ttheir coalts.

34. Helpake, and the locults came: and emerpillers, and that 17, 14.

6 End 6

difficut number,

35 And dideatupall the herbs in their land; and devoured the 18. fruit of their ground.
15 " Helmite alfo all the fiell born in their tand : the chiefof all teres

their through.

17 \* He brought them forth allowith filter and gold; and for half are not one feeth genora among their tribes.

28 \* Egypt was glad when they departed; for the fear of them fell egypt was glad when they departed; for the fear of them fell egypt was glad when they departed; for the fear of them fell egypt was glad when they departed; for the fear of them fell egypt was glad when they departed; for the fear of them

uron then . He foread a cloud for a covering: and fire to give light in . Ex 11 15. BELILL. 40 The people asked, and he brought quaits; and tailefied them . Es. if.

with the bread of heaven.

41 \* He worned the rock, and the waters guilled out, they ran in the \* Ex. 16. 42 For he remembred his holy promife, and Abrah m histeriant, 1 Or.144 43 And he brought forth his people with joy, a. 1 1 is cucken with | Heb.

Harders:
43° And gave them the lands of the hearthen; and they inherited 'poet,'
the labour of the people;
45° That they might observe his flautes, and keep his laws. Praife 14,131,
ye the LORD.

The pulmin extent to traffic Gol. A the position of fine and of state of the constitution of the constitut

Bleffed are they that keep judgement; and he that doeth righted the sufficient at all times.

ounces at all times,
4 Remember me, O Long, with the favour that (thu beaufaint)
thy fewice: O with me with thy fabration:

Ifriels rebellion. 7 That I may fee the good of thy chifen, that I may rejoyce in the gladest of thy nation: that I may gistry with these inheritance. It is a few there in many that I may gistry with these inheritance. If We have in mand with our lathers: we have committed inliquity,

entre cone wickelly.

The three cone wickelly are the wonders in Egypt, they remembered not the multitude of thy mercure, " but provoked tim at the first. PORTINGE AND ADDITIONAL TO THE WOOD AND ADDITIONAL OF THE WOOD ADDIT frol. 411,11

referred them from the hand of the enemy,

\*Each | 11 \* And the waters covered their cannotes: there was not one of

\*Each | 12 \* Then bettered they his words, they fing his praife.

\*Each | 13 \* Then bettered they his words, they wated not for his counfet:

\*Each | 14 \* But | Henders ceedingly in the wildernefs, and teaphed Gof

\*Each | 14 \* And the ground has been considered. 15 . And he gave them their requelt, but fent leannels into their

the sub fool.

They envied Modes also in the camp, and Asson the faint of lab, the 1000.

The 1000 to 1000 to

to Lund.

17 • The earth opened and fwallowed up Dathan, and covered the his wonderful work at othe children of mer company of Abiram.
18 And a fire was kindled in their company ; the fiame burns up PALES.

Ce.10.5. the micked.

13 They made a call in Horch, and worthinged the motten image.

13 Thus they changed their glody to to the time land of an ox that te nicked.

then, each grait,

1) In the first forget God their twiour, which had done great things the downwards thereof.

in It. 18. in Egipt: Size 15. in Egipt: Wend works in the land of Ham, and terrible things by Nea 16. Ite Red fca.

hot. i.e. his closen the dire him in the breach, to turn away his wrath, left 

1145 ofte LORD of the LORD is the LORD to the LORD to the LORD to the LORD to the Miles and the Miles and the Miles as it To overthrow their feed also among the nations, and to feat-these as it To overthrow their feed also among the nations, and to feat-

half for the chain the linds, and to feat-half for the They joined them for allounto Bail-peor, and ate the fa-fined. efficerotthe dead.

19 Thusthey provoked him to anger with their inventions: and He is the plague braic in upon them.

The is the plague braic in upon them.

The is a Trenthosi up Phinches, and executed judgement; and so the

nale them 30 Trentload It was that was connect auto him for nightconjucts auto all the No.

Bersitins for extinote.

3. \* They angled king also at the unders of strife, so that it went till with Modes for their sikes;

3. Bersudethey provoked his spirit, so that he spake unadvisedly as Bersudethey provoked his spirit, so that he spake unadvisedly

14 They did not dellroy the nations, o concerning whom the Long commanded them:

LOND commandor eren:
35 But were mingled among the heathen, and learned their works.
36 And they ferwed their souls: which were a fnare unto them. 55 And tree jerved their tobul; which were a finite unto them.

37 Yes, the jacrificed their four and their dusplaces unto devils,
38 And fine finoverables d, erri the blood of their four and of
their dusplaces, we om they iterificed uses the labels of Canasan; and

their dugiteers, wammery attended uses the last of Canada; and the land was polluted with blood.

1) Thus were they defield with their own works, and went a whorting with their own intentions.

4) Therefore was the wash of the Load kindled against his pro-

to ancience was the wish of the Louis kindica against ma peo-ple, in kindich that he abouted his own inheritance. 41 And he gave them into the hand of the heather 4 and they that

43 Theireneauer alloopyrefled them, and they were brought into
43 Theireneauer alloopyrefled them, and they were brought into
64 Standard their hand.
44 Standard the brought low for their instance.
45 Standard, he regarded their addition when he heard
their cry.
45 Standard their addition when he heard

26 Standard their addition when he heard

27 Standard their addition when he heard

28 Standard their addition when he heard

29 Standard their addition when he heard

20 Standard their addition when he heard

20 Standard their addition when he heard

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21 Standard their addition when he heard

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22 Standard their addition when he heard

23 Standard their addition when he heard

24 Standard their addition when he heard

25 Standard their addition when he heard

26 Standard their addition when he heard

27 Standard their addition when he heard

28 Standard their a

47 Sine ui, O Link Dour God, and gather as from among the nea-thon, to give chanks unto thy holy name, a ratio triumph in thy praite.

48 Bieled I the LONG Godd I line I from eventalling to certain ing: and let all the popth Gy, Amen. Parliese the LONG.

15 A L. CVII.

15 A L. CVII.

16 A L. CVIII.

17 A Let Jahn'in exhibite the transfer of the over against, 17 over 18 A L. CVIII.

18 A L. CVIII.

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10 A L. CVIII.

11 A L. CV

hit min, 23 over fa men, 33 and in livers caritier of life Giverhinks unto the Long, for few good; for his mercy en-

nonthe find of the energy :

And gathered them out of the lands, from the east and from the with from the north and i from the fouth.

They wanded in the wildernels in a lotitary way, they found no

city to dwell in.
5 Hungry and thirtly, their foul fainted in them.

f Hengry and thirtly, their foul lainted in them.
6 Then they cried unto the LOND in their trouble, and he delivered them out of their differentials may that they might gut u.a. ) And he ledthem forth by the right way, that they might go to a city of habitation.

8 On that me; would praife the Longs for his goodness, and for his

won keful works to the children of men 9 For helituficabile longing tout, and filleth the hanger level with

to Such as fit in darkness and in the fladow of death, teing bound

in a diction and fron : 11 Because they rebelled against the words of God, and contenmed the counted withe most High;

13 Therefore he brought down their heart with tabour, they fell

8 Neverthields, he fived them for his names fake; that he might power to be known.

9 Her creative Reclievalls, and it was dried up; fohe led them by the creative Reclievalls, and it was dried up; fohe led them by the creative from the hand of his that hated them; and he faved them from the hand of the enemy; the means of the creative for the hand of the enemy; the means of the creative for the hand of the enemy; the means of the creative for the hand of the enemy; the means of the creative for the hand of the enemy; the means of the creative for the hand of the enemy; the means of the creative for the hand of the enemy; the means of the creative for the hand of the enemy; the means of the creative for the hand of the enemy; the creative for the hand of the enemy of the creative for the creative for the hand of the hand of the creative for the hand of the hand of the creative for the hand of the hand of the creative for the hand o

quities, are alfifeted.

13 \* Their fool abtorreth all manner of meat, and they draw near \* Job 37. unto the extenut death. 19 Then they ery unto the Lond in their trouble, he fireth them

to He kent his word, and heated them, and delivered com from their dettructions.

at Ohthatenerwouldpraife the LORD for his goodnete, and for

34 And letthen facilice the facilities of thankigiring, and declarchis works with a rejuycing.

18 They that go down to the lea in falps, that do bufinels in great firefine.

waters: 14 Thefe fee the works of the LORD, and his wonders in the deep. 15 For he commundeth, and I raileth the flormy wind, which is the

into up me ware a mercu.

15 They mount up to the heaven, they go down again to the depths, find.

15 They mount up to the heaven, they go down again to the depths, find.

15 They ree I to and ito, and itayger like a drunken man, and fare fileb. All

16 they was the man and they are the man and fare fileb.

tedies.

Therefore he fald that he would deliny them, had not Mores at their wite end.

Therefore he fald that he would deliny them, had not Mores at their wite end.

Therefore he fald that he would deliny them, had not Mores at their wite end.

an anentary cryatorine Louis in their trouble, and no bring- are children out of their dilitedies.

19 He maketh the floring a calm, for that the waves thereof are filled. We

and the maximum training a caim, to matter warranteer inclining to Then are they gird because they be quiet; is be bringeth then untue third additionally and the control of this goodness, and for the many would praise the Lord for his goodness, and for his wonderful works to the children of men.

12 Letthemeralt himselfe in the congregation of the people, and praise him in the alleady of the electric 38 Heturneth rivers into a wildernell, and the water-fprings into

34 A fruitfulland into 1 barrennell, for the wickednell of them 1 11cb. at owers meren.

35 \* He turneth the wilderness into a flanding water, and dry \* 16.41.18.

ground into water-springs.

36 And there he maketh the hungry to dwell, that they may pre-

30 And three ne maketa are compy to unavaisable project (in for abitation);
31 And lowe the fields, and plant rineyards, which may yeeld fruits
of increase.
32 He bletteth them allo, so that they are meltiplied greatly, and so Job 12,
fuffered not their cartel to decrease,
32 Again they are middled and brought low through oppression;
10, wald
affiliation and fortow.

amiction and know.

40 \* He pour checontempt upon princers, and cauleth them to wan-place.

1 Sa der in the a wildernels, where there is not way.

41 \* Yet extends the Expound high il from affiliation, and nucketh a. 8.

1 Imagilies like a flock.

43 \* The relations that it is and actions and all 4 industry 2.8. tim lamilies like a tlock:

4. \* The righteous fail fee it, and rejoyce; and all \* iniquity 7.8.

An i

PSAL CYIII.

David entourageth limiff to praif Gad. 5 He provide for Gods of fishers according to he promite. It His confidence in Gods ledge.

A long of fallowed David.

Ong glovy.

A wake pittery and harp: I most fif will send every raile, even with my shipping to the glove of the provide and I will fing or of the provide and I will fing or after united amount to enations.

10, in a procedure range of the major to the

Pilito O Give thinks into the Long, for fra good: for his mercy on the Long of the Long for for the Long for the Lon

11 Through God we thall do valiantly; for he it is that thall trea! down our enemies.

PSAL. CIX.

PS A.L. CIX.

1 Pavil compliating of big hards succeeding and the perform of Judia, devoted below. 16 He peach teles for a 12 Compliating of the same for the sam

lying tongue.

They compaffed me about also with words of lasted; and fought themislics. against me without a cause,

be any to favour his fatherfels children.

and down as the locult.

haft done it.

pom tte

• Mat. 1 2.

Mik 12.

Luke 10.

momb of dead bodies :

ing : then up the head.

Prov.1.7.

and 9.10. Ecclus 1.

Raft Love, S. 6, and 7. 17. 9 Or, great.

have pleafute therein.

to gracious and full of compation.

out guilty, prayer become fin.

5 A good man sheweth farour, and lendeth; he will guide his af-4 For my love, they are my advertistles; but I glos my filfunto prayer. fairs with f differention.

6 Surely he shall not be moved for ever; the righteous shall be in full more. And they have rewarded me evil for good, and hatred for my love.
6 Set thou a wicked man overhim: and let a Satan fland at his

everlathing regionstrance olerfory, eight hand.
† lich, so 7 When he shall be judged, let him † be condemned, and let his He fhall not be afraid of coil tidings; his heart is fixed, truffing out guilty, prayer become un.
ur uitlet. 8 Let his days below, and o let another take his 9 office.
After a let his children be tatherfeld, and his wife a utdow.
Of, to Let his children be continually wag bonds, and bog: let them

8 His Leart is eilabliffted, the fhall not be afraid, until be fee bis

definition his elemine. Le hath given to the foot his righteon a Cotage
10 The who different is, he hath given to the foot his righteon a Cotage
10 The who ded half he for a line for greened he family grain with
his teetin, and melt away a the define of the wiscold that it grain his
his teetin, and melt away a the define of the wiscold that it grain.

to keem common or common yagawa, and begineement feek this brad allowed of their distance pieces.

11 Let the esturioner catch all that he hash; and let the stranger spolitification. tresument mentany; recounterine utechthall prith.
PSAL CVIII.
1 Anakhitatientstrijh Gelfer beseuttlere, blee Venary.
1) Rithe ye the Luan, Vrale, Oyclevantof the Luan, panie 1845, u.e. 12 Lettherebenonetuextendmercyunto bim; neither letthere 13. Let his policity be cally in all the generation following let their number bistictude. 14. Let the injulying of his fisher the remembred with the LOND: and let not the lin, of his nather be that to do it. 1 the name of the LORD.

2 Bieffed be the name of the LORD, from this time forth and for Danillo.

retmore.
3 \* From the sliing of the fun unto the guing down of the fame, the \*Mal, 1.11. and the fact the firm of internationer or model out.

15 Let them be before the LONO continually, that he may cut off
the menopy of them from the earth.

16 Because that he remembred not to flow mercy, but perfected Lorunnach to be priited.

4 The Lorun is high above all rations, and his glory above the heavens.

to decide the reminister not to new mercy, our presence of the power and note, but, at the implicit conduct broken in heart, it is the lored curing to let it come unto him; as he delighted not in helding doctribe in from him.

18 As he clocked, handell with curing like as with his garnest; and in the capith? neavens. I stop the Loan our God, who I declicth on high? Altith his 6. Who hundreth himself to behold the things that see in heaven, lift to 18 As he clothed hinted wincoming the 3 min rate princes: and nine entire the holes in terms of the holes in board in the water, and like of it not histone. 7 He railfold within him 19 Let the unto him arthe garnest which exercise him, and tor of the dought in a glither streen the legical continually.

30 Let this be the recovered in mine above the continual to 7 . Heraifeth up the poor out of the duft, and lifteth the needy out . Fin.

8 That he may let bim with princes, ever with the princes of his Pist, reg. 10 Left filler titleren unsuranten film flow.

9 He maketh the harren waman r to see the that the barren waman r to see in mader of children Praife; ethe Londo.

11 Bit do thou for me, O GOD the Lond, for thy names fake; be-mader of children Praife; ethe Londo.

PSAL, CMV. 9 He maketh the harren waman t to keep house, and to le a joyful Heb. to

eaufe thy mercy is good, deliver thou me,
22 For 1 am your and needy, and my heart is wounded within me,
23 I am gone like the shadow, when it declinesh: I am totled up Anexhortetion by the example of the dumberestures, to feer God in Wilen . If at 1 went out of Fgypt, the house of Jaco's from a . Eg. 123. 24 My kness are weak through falling; and my fleth faileth of

Witten \* 1112-1 went out of veryet, me booke of 12005 from 2 \* Ex. 123.

1 people of trange trangenge of the booke of 12005 from 2 \* Ex. 123.

2 \* The teach via shift farthery, and threat diversible to the shift of the transport of the transpor 25 I became also a reproach unto them; uten they leoked upon me, they flaked their heads.

26 Helpane, O Lord my God: O lave me according to thy mercy:

27 That they may know, that this fifthy hand: that thou Lord 6 Ye mountains, that ye skipped like rams ; and ye littlehills

28 Let them curfe, but blefe thou : when they arife, let them be like lambs? 7 Tremble thou earth at the prefence of the Lord, at the prefence affinined; but let thy fervant rejuyce.

19 Let mine advertages be clothed with flume; and let them coof the God of Jarob. 8 Which turned the rock into a flanding water, the flint late a \* Ex 174.

19 Let mane shrethister becomed within time: has a term to rect thin effect with their own continuous, as with a manale, to I will greatly posite the LORD with my mouth: yea, I will praise him among the multitude.
14 For he fluid flund at the right hand of the poor, to fave Find From those that condemn his lood.
15 A L CX. PSAL. CXV.

PSAL. CVV.

Through Galis truly plating, a whilely accountry, quere better to confirm at in Galisto by the following the followi PSAL CX.

1 The fingtom, 4 the prigitions, 5 the conquist, 7 and the passion of Christ.

The \* Londild unions tond, Sit thousemy right hand, until \* Pleafed.

The Londild unions tond, Sit thousemy right hand, until \* Pleafed.

The Long that female ray footbool.

The Long that female ray of thy through out of Zion: rule

The Long that female ray of thy through out of Zion: rule cefed.

4 \* Their idols are liker and gold, the work of mens hands.

5 They have mouths, but they speak most 5 eyes have they, but they 6 follige.

thou in the mids of thine enemies.

3 Thy people past switting in the day of thy prizer, in the beauties of bolineis it from the wond of the morning; thou had the fuelth not. 6 They have ears, but they hear not; notes have they, but they if. 41. tiet 01 founces in tous on more of the Adia 1.14 decorated with youth 1 Qut. 15. 4 The Loss hith favors, and without repent, 4 Thou at a prieft of the Adia 1.15 decorated and the Adia 1.15 decor I They have hands, but they handle not ; feet have they, but they with not; neither freik they through their throat.

8 They that make the n, are like unto them a fo is every one that

trulteth in them.

90 [free], trultellou in the Long; be is their help and their fhield. to O house of Airon, trult in the Longs: he is their help and

7 He fhalldrink of the brook in the way : therefore thall he lift 11 Ye that fear the Lond, truft in the LOND : be is their help and

12 The LORn hath been mindful of ur, he will blefe ur, he will

blefithe houle of Ifrael, he will bleft the houle of Aaron.

13 He will be them that feet the LOND, beth foully and great. He has 18 the LOND flushment received you must be more you be your children with. 18 You are belief lot feet long, which make heaven and carrh. 18 You are belief lot feet long, which make heaven and carrh. 18 the beaven, seen the heaven are the LOND: but the earth lath he give note children of me.

the first free all practices were not to The fire of Galfere lith from wife, m,

11th first PRaifeye the LORD. I will praife the LORD with my whole heart,
holds. 17 The dead praise not the LORD, neither any thit go down into a The works of the LORD are great, lought out of all them that 18 . But we will bleft the Lond, from this time forth and for ever- . Dint. 3 His work is honourable and glorious; and his righteoninels en-

nore. Praife the LORD.

PSA L. CXVI.

dareth for ever.

4 He hith made his wenderful works to be remembred: the LORD PSAL. CAND.
The probably froedline bir love and duty to God for ble deliverance in his finite bir thankful.
Love the Lond, because he hash beard my voice, and my kep-1 Heb. 16 Hebathgiven | meatunbothemthat fear him; he will ever be the state of the covenant.

Heb, are fishing in the weed his people the power of his works, that he may fold all, give them the heritage of the heathen.

7 The works of his hands are verify and judgement a all lis coma Becaufe he hath inclined his ear unto me, therefore will I call uj on him ha shong as live.

1 "Helotrows of death compaffed me, and the paint of hell † gat my day.
Includent me: I found trouble and fortow.

1 "Paint. 8 They I thand fait for ever and ever, and are done in trush and

4 Then called I upon the name of the LORD , O LORD, I beteech thee deliver no feet.

uprightnets.
9 He knot redemption unto his people, he hath communication cos Gracious in telest, and righteons: yea, our God is merciful. Heb.

6 The Land perferent the limite: I was brought low, and be found as
their man. 16. y reconstruction of the management of the ma

7 Return unto thyreit, Omyfoul, for the Long hath dealt bountifully with thee.

1 Gollion bath the recording of the life, 4 and of the life rooms, 10 the life of the life rooms, 10 the life of t 8 For thou halt delivered my foul from death, mine eyes from trars, and my feet from falling.

9 I will walk before the LORD in the land of the living.

12 What fhall I render upto the L O R D, for all his benefits to - Rould

wards me? 13 I will take the cup of latestion, and call upon the name of

The fafety of truft in God. 14 I will pay my town unto the LORD, new in the prefence of all his

> y casa main a monate contents somethy to the state of thankfulving and will call upty I will offer to the ethe facilities of thankfulving, and will call upteth monies. onthe name of the Long.

ame pame of the Londo.

18 I will pay may rows unto the Londonowin the prefence of all his meditate in thy flatters. copie; by In the courts of the LORD's house, in the midd of thee, O Jeru-

hkm. Praite yethe LORD. PSAL. CXVII.

| PARL CAVII. | Antikatalint project of for himself and truth. | Antikatalint project of for himself and pention; poste has, all people, | For his mertalin kinded is great towardous; and the truth with LORD participation of the LORD participation of th PSAL CYVIII.

1 Actaletation to preference of the ment, 4 the primit by the ex-prime a peace of the ment, 4 the primit by the ex-prime a peace of the ment, 1 the prime to the tops of the primiting the order to the tension of the case of the Concentral actaleta (No., to the in good; because his men-

a chest. Of convenients unto the Lown, once it now.

Construct the convenient to rest.

Rost. Let listed powerly, that his metry industs for ever.

Bert. Let the boule of Arron now lay, that his metry industs for ever.

Rost. Let them now that iter the Lown lay, that his metry industs his. for eret.

for eret.

f Lalled upon the Loko f in diffrets: the Lond answered me, and

pearst fit mu in a large place. (abd) fit mu in a large place. 6 The Lord w four my fide, I will not fear: what can man do folds. 6 The Lord w four my fide, I will not fear:

Hill uxome? trome;

The long takething part with them that help me; therefore shall lice my defer a worthern that late use.

His locater to study in the Long, then to put confidence in man.

Aids, of it is better to treff in the Loud, then to per complete in princes to All nations compalled me about; but in the name of the Loud

\*Exist. 14 \* The Lord it my through and long, and is become my fat-Lit. tation.

15 The voice of rejoycing and fairstion is in the tibernacies of the rightous; the right hand of the Louis doubt variantly. if The right hand of the LOND is exalted; the right hand of the

LOND docthwitistly.
17 Hibli net die, but live, and declare the works of the LORD. 13 The LORD lath challned me fore ; but he hath not given me ower unto death.

er unto cette.

10 Open on ette green i tigleoulneft: E will go in to them, and
1 will variette Lond.

10 This precitie Lond, into which the righteous thall enter,
11 I will variettee, for thou half heard me, and are become my fal11.

vition.

13 \* The flone relieb the builders relufed, is become the head flone ned me. 1 SEE, 21.

of the corner. a. office colors.

Martino. 13 † This is the Lord Dackons; it is marget lour in our eyes.

La to 17. 13 This actic day which the Lord hath made, we will rejoyce and M. 411. begistinit.

ific. 1.4. 15 Sire now, I befeech thee, O LORD ; O LORD, I befeech thee,

HEATin fend now professity. is 1630. blefted you out the Earle of the Long.

as marconarremunation normal the star, as Thou art my God, and I will priside thee; then art my God, I will exalt thee.

19 Ogiec thanks unto the LORD, for len good : for his mercy erdiretblot ever. PSAL CXIX.

This falm containeth fundy grapes, graffe, and profificat of ole-

10r, Bested are the aundested in the way, who walk in the law of the point.

Lond.

Bested are they that keep his testimonics, and that lock him with

the whole heart. .cw.note nearc.

3 They also do no iniquity: they watk in his ways.

4 They last commanded wto keep thy precepts diligently,

5 O that my ways were directed to keep thy flatutes!

6 Then that I not be afhamed, when I have respect unto all thy

commonlments.
7 I will praise thee with aprightness of heart, when I shall lare learned f thy righteous judgements.

8 I will keep thy itstutes: Oforlike me not utterly.

9 Whereaith fhall a wang man cleanfe his way? by taking heed thereto according to the word.

10 With my whole hearthave I fought thee; O Let me not wonder

from the commandatents.
71 If it would are I had in mine heart, I I might not fin against thee, the statute.

12 Bleffed of theu, O LORD: teach methy flatutes.
13 Within fine have I declared all the judgements of thy mouth. 14 There reporced in the way of thy tellimonies, as muit at in all

rud. 17 1 Graza word, 17 Dealbountifully with thy fervant, that I may live, and keep thy 1021.12.15 18 1 Open thou mine eyes, that I may belou'd wondrous things out P. 19. 11. of thy law. CAINS.

19 \* Low a ftranger in the earth, hide not thy commandments from

no My fout heraketh for the longing that it hath unto thy judge-ments at all times.

1 Thou halt rebuked the producter are curled, which do err from

Precious in the light of the Lorin, a the death of his faints.

11 Precious in the light of the Lorin, a the death of his faints.
12 O Long, welly Lorenty fervise, Londy ferving, and the found they commandments.
13 Remove from the reprosect and contempt, for 1 have kept thy death and contempt, for 1 have kept thy

23 Princesaffodidfit and freak againft me : but thy fervant did + Heb. at Thytedimonica alfo are my delight, and t my councillours, counfel.

25 My foul cleareth unto the duft; quicken thou me according to thy word.

25 I have declared my ways, and thou heardeft me; each me thy \$1 f.25.4.

27 Make me to understand the way of thy precepts; to shall I talk & & . I to of thy wondrous works. fthy wordrous works.

28 My foul | melitch for heavines : firengthen thou me according | 11cb.

2) Remove from me the way of lying; and grant me thy law gra-

closely.

30 I have chofen the way of truth thy judgements have I laid before me
31 I have the kuntuchy ectinomics: O LORD, put me not to thome,
32 I will run the way of thy commandments, when thou that enlarge my heart.

untashe end.

34 Give mounderstanding, and I shall keep thy law, yes, I shall oblerve it with my whole heart. 35 Make me tugo in the path of thy commandments, for therein do

nement.

16 Incline my heart unrustly tellimonies, and not to coveroulness. † Heb.

17 † Turn away mine eyes from beholding vanity: and quicken thou histories.

mein thy way.

33 Stablith thy word unto thy fervant, who is decertal to thy feat.

35 Turn assy myreproach which I feat for thy judgement are good

40 Behold; I have longed after thy precepts: quicken me in thy

io All patiot a companion as constituted in the state of the state of

4 3 So that I have wedcen to be annex roun on the specific of the specific of

annies,
47 And I will delight my fell (in thy commandments & I have loved, at large
48 My lands afforwill lifting unto thy commandments which I have
loved : and I will no ditate in thy first to.

43 Remember the word unto thy fervant, upon which thou hall caufed nie to hope to This is no combertin my affiction : for thy word hath quick-

51 The proud have had me greatly in decision : 11t have I not declined from thy law. 12 I renembredthyjudgements of old, O LORD ; and have con-

13 Boroar hab taken told upon me, became of the wicked that forlike thy law.

14 Tily flattees have been my fongs in the boule of my pilgrimage, it laws emandred thy name, O LORO, in the night, and have

16 This I had : because I kept thy precepts.

17 Thou are my portion, O LORD, Thevefaid, that I would keep

thy words.

18 Universed thy f favour with my wholeheart: be merciful unto Heb. nic according to thy word.

ne according to the work and tornad my feet unto thy tellinonder,

59 It bought up my says, and tornad my feet unto thy tellinonder,

61 The right, and deliged not to keep thy commandments.

61 The right is the wicked have robbed me: but I have not for

gotten thy law.
61 At and night I will rife to give thanks unto thee; because ut thy righteous judgements.
A Lam a companion of all remethat lear thee, and of them that

keep thy records, 64 O Lond, 15 full of thymercy: teach methy flutures, 64 The earth, O Lond, 15 full of thymercy teach methy flutures, 65 Thou half deak well with thy lervant, O Lond, according unto

thy word.

65 Teach me good judgement, and knowledge: for I have be-Icered thyro maindments.

C Before I was afficted; I went aftery but now have I kept thy word.

es Thouart good, and hoelt good a teach me thy flatater.
69 The proof have surged a treatment; for Fwill keep thy precerts with my whole heart.

70 Their heart is as fat as greate, but I delight in thy law. 71 Ir it good for me that I have been affilited; that I might lesso

2 \* The law of thy mouth a better unto me, then thoulands of gold \* Pf. 19. 10

JOD.

ing that I may learn they com nandments. 74 They that for thee, will be glad when they fee me : because !

25 I know, O LORD, that the judgements are tright, and that their t'au intait' tulneu hait aittifted me. 75 Let, 1 praythee, thy merciful kindnelibe † formy comfort, ac + file's to

cording to thy word unto thy fervant.

7 Let thy tead a magazic consecuto meather I may live : for the comfort me tantimy delight.

clous, and full of compallion, and eightcous,

helhall wound the heads over a many countreys.

PSAL. CYL.

1 The pfalmift by livexample insitet botters to graffe God, for liggio-

Wealth and rickes Rall le in his houle; and his rightcoulness endureth for erer. 4 Unto the upright there arifeth light in the darknels; to it gra- the Loan.

peculiar trealure.

in the text, and all deep places \*Interests and all deep pareet.

\*Ice, 10, 13

\*It: caukith the virture to aftend from \$ ends of the earth, he manners, beth highannys for the raturbe bringen it he wind out of his treaturies.

\*Heb.

\* Whof Lote the first-borned Figyr, 1 both of mannard beath.

from man 9 is reconstructed and wonders into the man interest of gyptique with leaf with a distribution and upon libit foreignet.

Num at 6 'Who induce great nations, and flee might y kings: a 1, 15, 16, 11 Shook kings the Amoritet, and Og king of Baffun, and all the kings of man in the limit of man in the leaf with the le

5,6.7,8.9. 15 They have mouths, but they fpeak not ; eyes have they, but they

feenot.
17 They have ears, but they hear gut; neither is there are breath in their mouths. 18 They that make them are like unto them : fo is every one that

treileth in them.
13 Bels Lond, O house of Heret, blefs y Lond, O house of Arron. to Biefithe Lond, O houfe of Livis yethat lear the Lond, bleis

the LORD.

11 Bielled be the LORD out of Zion, which dwellethat Jerufalem. Praite ye the LORD.

le ye the Lord.
PSAL CXXXVI.
An extentation to give thanke to Golfer particular merciu.
Cive thanks und the Lord of the frequency in this metry. B 107.1. O enterett for ever. a Ogivethanks unto the God of gods; for his mercy industib

3 O give thanks to the Lord of fords: for his mercy in luret b for ever. 4 To him who alone doeth great wonders: for his mercy industif

for ever.

1 To him that by wildom made the Leavens; for his mercy indu-• Gen. 1. 6 \* To him that by window means to the state of the waters; for his or ever.
• Gen. 1.0. 6 \* To him that if tetched out the earth above the waters; for his

Gen. 19. 6 \* Tohim that firetenes our une cases

Ter. 10.12. mercy endurate for ever.

Gen. 11.15 \* To him than and great lights; for his mercy endurate for ever.

Gen. 11.16 \* To him than and great lights; for his mercy endurate for ever.

Heb. 6 \* The fine 1 to rule by day; for his mercy endurate for ever.

The state of the present † Heb. 9 1 in Tuhims for there 9 1 in Tuhims by day to \* Tuhims Ex. 13.10 durith for ever, 12.17, 116 hor ever, 116 hor ever.

\*Ex.13.19 development out Brace from among them; for his mercy exidence, ret but ever.

12 With a frong hand, and with a firetched out arm; for his mercy

13 \* To him which divided the Rol fealinto parts: for his mercy \*Ex.14.21, endureth forever. 14 And made litael to painthrough the midit of it: for his mercy endurith lot ever.

\*Er.14.39. 15 \*But † overture w transport to the metry of which forever.

16 \*To him which field is people through the wilderneft: fur his action of the metry of 15 But | overthrew Pharaoh and his boft in the Red fea: for his

1 Heb.

MELLY JAMES AND HAMPS AND THE STREET AND TH

a) Who remembred us in our low etlate: for his mercy endureth 84 And bath redeemed us from our enemies : for his mercy induretb

as Who giveth food to all fleth: for his mercy endureth for ever, 26 Ogive thanks unto the God of heaven ; for his mero enlegeth

PSAL CXXXVII. The conflancy of the Jewe in espticity. 7 The prophet confeth Elim

BY the rivers of Babylon, there we fat down, yea we weps, when we remembred Zion.

We hanged our harps a ron the willows, in the midd thereof.

† Heb. ile and they that the carried us any captive required of us f a fong, and they that t waled us, required of us mainth, fajing, Singus our of

1100. re and hey that water with any required of an among remove meeting! A though at Bloom.

15cf. 4 though at Bloom.

15cf. 4 though at Bloom.

15cf. 4 though at Bloom at B

of a first : Recumbert, O. ORO, the challen a bose + my chief joy.

Recumbert, O. ORO, the challen of belomin the day of Jefor the the form the challen of the challen of

ike. † Neb. mali kur. † Neb. wofiel. † Neb. tlat recompageth unto else the leel in leeb dlow didn. † ver. \* No. 13.16. † Neb. thereof.

PSAL CXXXVIII. P. A. L. CXXXVIII.

1 Dav'l praifith God for the trait of his work. 4 He prophith that the kings of the earth fall proping to 2.7 He profified his sound meeting. J.

A telahn of David.

\*Pf. 19.46 | Will praife thee with my whole heart, \* before the gods will I fing

4 For the Lono bath cholen Jacob anto bindfelf, and listed for his by Joving Bindrels, and by thought, and praise the name, for equility reclaims.

4 For the Lono bath cholen Jacob anto bindfelf, and lordly trade, if or thou bath magnified the continuous properties of the bath of the bath magnified the world before the present of the bath magnified the Whitehover the Lono placeful distribution beared and in early a feet day when I cited, thou an foreceditms: and five egiblesceld the state of the bath of the bath of the state of the state of the bath of the state of the state of the state of the bath of the state of the st

nte with livength in my lout.

4 All the kings of the earth thall praife thee, O Long, when they hear the world pith; nouth.

g Yes, they thall ling in the ways of the LORD : for great is the o Wrights design the content of the maintenance of the forth the fort

understanded my thought aure off.

3 Thou I compassed my fath, and my lying down, and are requalet. I Or,

ed with ill my ways, a Fretteris not awied in my tongue, but ho, O. Loku, then krow-ett nashoge, the g. Then half before me behinde and before, & tald thine hand upon me, b. Such smortedge trico wanderful for me, at it is high, I canon co-

Whither that I go from the fpirit? or whither that I fice from

preference:

\* If I alcend up Into heaven, thou are there: If I make my bod in \* Ama A.
Lichall shower else. hell, behold, thou at there. 9 If I take the wingsutthe morning, and dwell in the attermed

y 15 factor the feat :
10 Even there half thy hand fead me, & thy right hand fhall hold n.e
11 If fay, Surely the darknets thall cover meters in the night thait

be light about me.

13 Yes, "the darkness a hideth not from thee 3 but the night this." look \$1,

14 Yes, "the darkness and the high tars both alike forth. He's \$1,

15 For thou that possessed my refins; thou halt covered me in my more. Hear the high this probability of the high this probability is the high this probability. The high this probability is the high this probability. He had not been also because the high this probability is the high t

there womb.

14 I will praise thee, for 1 am fearfully and won'critally made, nate, not, the stillous art by works, and that my foul, knoweth 4 right well.

15 My fibilitates was not hild from thee, when I was made in fector, as the art currously wought in the bower parts of the care of the stillous art of the my fubilitate, a thick in conditionance were is the bowly 4 all my members were written, a thick in conditionance were is 1 Hick, the mode, when a syst them was none of them.

17 \* How precious villouse thy thoughts unto me, O God I bow 10s, francista 18 ft i flood down them, they we made a mode of the conditional made with the still of the francista.

48 If I flouid count them, they are no in number then the fand: but when I wake, I amilil with thee. 19 Surely thou wilt thay the wicked, Q God : depart from metherefore, we bloody men.

10 For they forak against thee wickedly, and thine encuies take wanter the name in vain

to Done that them, O L O R D, that hate thee? and am not I had been sufficiently with thate that title up against thee?

as I hate them with period hated; I count them mine enemies. 13 Search me, O God, and know my heart: try me, and know my + Hobag

14 Andice if there be any t wicked way in me, and lead me in the effect. way evertalling.

1 David projected be iditeresticion Saul and Dore & He project of a tem. 12 He comforted bimply by construction Cod.

To the caled mulician, A ytalm of David. Deliver me, O Lond, from the crit man: preferre me from the

Which imagine mifchiels in cheir heart ; continually are they ga- mantf w

therediogether for war.

3 Th. y Lave Iharproch their torgues like a ferrent j \* a'ders poyon \* Pa galkunder their lipt, Setah.

4 Keepme, O Loxu, from the hands of the wicked preferre me from

4 Repine O Lordington tremate of the wireke present the most the votient man, we have up no electron transmay goings.

5 The proud have field a limite for me, and cord, they have freed a 10c, if they have freed a limit to they have freed to they have region for me. See the votice of my heridals.

6 Individual of Elono, Theoreting God: Leat the voice of my heridals. functions, O LORD. 7 O Gott the Lord, the firength of my falvation; thou half covered manuf

my heal in the day of battet 8 Grant not, O LORD, the defires of the wicked, furtier not ble 9 Or. wicked device, t left they east themselves. Seath.

9. As for the cheek of those that compass me about, let the mishief of finion, a their own type cover them.

to Let burning coals fall upon them, let them be call into the fire, man of st funt the violent man to oventhrow fins.
12 I know that the LORD will maintain the caule of the afflicted, firling h

antitle right of the poor. fauld is surely the right court that is give thanks unto thy name, the up-history right fhall dwell in it y prefen e

PSAL CYLL Pavilfrageth that the full may beartigtable, 3 bis confidence fromt, 7 and tradition for the first of David.

[Aplation of David.]

One, I cry unto the enable Late unto meggive car unto my roloc,

. when I cry unto thee. 2 Let my rayer be jick tort, before the ar incente, and the lifting † 11th up of my hands, as the evening termine.

3 Set a watch, O Lond, before my month, keep the door of my lifts.

4 Incline not my heart to any evil thing, to practile wicked works

To fetch with men that work injustly: and let me not est of their dainties.

1 Let the right confinite me, it foul it as kelabelit; and let him report me, it foul it is not extended and technical proper me, it foul it is not necessarily in the found in the confinite mercy, it is not necessarily in the confinite mercy in the second of the confinite mercy is not necessarily in the confinite mercy in the confinit

my mount, the they are tweet.

7 Our bones are fraggered at the graves mouth, as when one cutteth and cleareth most up on the carth.

and cleaveth most upon the earliest at But mine eyes are unto the law face there eat my foul definite. But mine eyes are unto thee, O Gob the Lord ; in thee is my truft, there exe my tool electricity.

9. Keep me from the linke which they have laid for me, and the gring of the workers of iniquity.

10. Let the wicked fall fato their own nets, whileft that I withat

PSAL CYLIL day.

David flentib that in bie troubte all bie comfort was in graper unto 11:311 Il Mafchil of David , a prayer when he was in the cave. I Cried unto the Long with my voice; with my voice unto the Long

did I make my tupplication. a I poured out my complaint before him a i flewed before him my

3 When my spirit was were whelmed within me, then thou knewest are 3 years my spent was averwarened within me, onen from knewest with my stee in the way wherein I walked, have they privily laid a loase total to me.

4 I I looked on my right hand and befield, but the e was no magazint 4 I looked on my right hand and belefel, but the seas no management would know me prefuge furtheren promise me and my mylon.

1 the provide know me prefuge furtheren promise me mylon period in the land of the living.

1 the season and uson my right for a lambought very lower deliver me from mylon mylon prefuger, but they are fittinger than 1.

2 the firm mylon for our principal at may penife thy name: the rightout full compair me about for the film deal boundingly with mr.

1 to season and the mylon mylon for the film deal boundingly with mr.

1 to season and the mylon mylon for the film deal boundingly with mr.

1 to season and the mylon for the mylon

I'S AL CYLIII

PARL OLLING Davityrapithe, of factor in full-timent. 3 He complaineth of his priefi-5 He furnith outh by fail to medit animal proper. 7 He grapithe, or group 9 for deliverance, to for familification, to for defination of tu-

A film of David. Here my prayer, O Lost, give car to my speplications; in thy faithfulceis a fact me, and in thy rightcouncit, a And cost motine judgment with thy fervant; but a faithful distinction is supported by the control of the

2 For the enemy hath perfected my fout, he hath finites my life ed will be delited on the ground; h: hath made me to dwill in darknets, as those all by mouth that have been long dead. 4. Therefore is my lpirit overwhelmed within me ; my heart within

f I remember the days of old, I meditate on all thy works : I mule on

the work of thy hands.
6 I firetch forth my hands unto thee; my foul thir flets after thee, as

do litruit : caule nieto know the way wherein libould walk, for litte

owillo illeb. Hi O Ikiliver me, O Lordy, from mine enemies: 14 flee unto thee to math hideme.

to Teach me to do thy will, for thou art my God ; thy fifrit a good,

D. Affold is the Loan from timenth, which teached my hands for a function figure and my forger to fight.

2 \* I by products and my forreto, my high tower and my deliverer, my high and ke in whom I trust; who subducth my people in the contract of the cont under me

LOAD, what a man, that thou takeft knowledge of him? or the for of man, that thou nukeft account of him? 4 \* Han is like to vanity; his days are as a faalow that paffeth

101, my 6 Bow thy hearens, O Longo, and come down; bouch the mountaints, 101, my 6 Bow thy hearens, O Longo, and come down; bouch the mountaints, and they find it lines. P017. 6 . Call forth lightning, and featter them : fhoot our thine arrows,

1984. and define them.

1863.5. 7 Send thine † Land from above, ild me, and deliver me out of great

1864.6. 1864.8. waters a from the hand of fittings children: 8 Whole much freaketh vanity; and their right hand a a right

9 I willing a new long unto thee, O God: upon a plaintry, and an inframent of ten firings will Iting peatles unto thee

from hich 13 Testour lors may be applants grown up in their youth a that our triber, daughters may be as corner stones, f politheal after the similitude of a

13 That our garners may be full, affording † all manner of flore ; that car flore may bring forth thousands, and ten thousands in our hafe with theers :

14 That our oxen may let Grong to labour ; that there be no breaking in, nor going out; that there he no complaining in out frech.

15 \* Happy a that pople that is in latch a cace: 7cc, happy is that
pople, whole God is the LORD.

3 Great is the LORD, and greatly to be praifed; + and his greatness + Heb. and unkarchable.

4. One peneration (hall praifethy works to another, and thall declare greatout)

thy mighty acts.

§ 1 will feesk of the glorious honour of thy majefly, and of thy won-facts.

§ 1 Will feesk of the glorious honour of thy majefly, and of thy won-facts. 6 And men that freak of the might of thy terrible afts; and I will times, of Angus + weeks. declare thy greatness.
7 They finall abundarally utter the memory of thy great goodness, and 1 Heb.

failting of thy rightcoulocis.

K \* The Loan It gracious and full of compaffion flow to anger, and \* Exed. 34. † of great mercy.

9 The LoRo regood to all: and his tender mercies are over all his 14.74.48.

to Att thy works thatt praife thee, O LORD, and thy faints that it s, and it They shall freak of the glory of thy kingdom, and talk of thy i Heb.

12 To make known to the fone of men, his mighty afte, and the glo- stary.

11 To make known to the tous of men, as myle, a cer, and the few mostly flow singlety to his kinglood.

13 Thy kingdom is 1 an eversaling kingdom, and thy dominion 1 lice, as shorted transplant at generations.

14 The LOBB sphools that that, and raileth up all the fether cfull ages. he bowed down.

15 The eyes of all # wait upon thee, and thou givet them their s Or, look

15 The eyes of all # wait upon thee, and thou givet them their s of a flat.

meat in due leakin. to Thou opened thine land, and fatisfielt the delire of every living th 1) The LORD firiglacous in all his ways, and it holy mails Or,

his works.

18 The LORD is nigh unto all them that call upon him, to all of himstarcall upon him introdu.

18 The will fulfit the delite of them that for him; to all will heat their cry, and will live them.

10 The Lord preferreth all them that love him; but all the wick-

ed will be delitoy.

a) My mouth finalificals the praife of the LORD; and let all field ble has buly name for ever and ever.

P S A L. CXLVI.

1 The falmily concide popular profits to God. 3 He exheteth not to truly laman. 1 God faths from, 1 police, mars), and lingdom, it only worly to be truly it.

1 Plantegette Long. Proficie Long, O my foul.

1 While line, will be side that land.

T Diverse the Lond. Francisco Lond. Omy tool.

1 While live, will I paid the Lond. I will fing praise 100/ph.

1 both my God, while I have any being.

2 Par notypout trult in princes, nor in the fon of man, in whom Pail, 118.

4. His breath gooth forth, he returned to his earth; in that very 10r, Adthere is no s help.

day his thoughts periff. ory management permit.

5 Happy is bether but the God of Jacob for his help, whose hope is in the Long o his God; which observers and earth, the fear and all that therein its

which keeperh truth for ever:

in Terchmet to de they will, for thou at my God: the light a good, the light and two the hand tweet global parts rike: for the sight global parts rike in the sight in the sight global parts rike in the sight global pa

PRaife et the Lono: for it in good to imp praifes unto our Gody for it in pleasant, and praife is comely.

The Lono (with build up Jerufakm): he gether (thoughther the

outcasts of lirsel.

2. He heater the broken in heart, and bindeth up their † wounds. † Heb. He telleth the number of the stars ; be calleth them all by griefi.

f Great it our Lord, and of great power: † his underfunding † Heb. of

6 The LORD lifteth up the meek: he calleth the wicked down flanding to the ground.

7 Sing unto the Long with thankfgiving: fing praise upon the number. harp unto our God:
8 Who covereth the heaven with clouds, who prepareth rain for

the earth, who maketh grain to grow upon the mountains.

9 \* He giveth to the healt his load, and to the young ravens \* Job 38. o He to He delighteth not in the thrength of the horle; he taketh not Pal tol-

pleafure in the legs of a man.
11 The LORD taketh pleafure in them that fear him, in those that

hope in his mercy.

13 For he lath threngthord the bars of thy gates: he had bleffed thy children within thee. by enulation metamonics.

14 The maketh peace in thy borders, and filleth thee with the † Heb.

15 Helendeth touth his commandurent upon earth; his word run
15 Helendeth touth his commandurent upon earth; his word run
16 Helendeth touth his commandurent upon earth; his word run
18 Helendeth touth his commandurent upon earth; his word run-

neth very faithfy, or the wood: he feattereth the hoar frost like after 1 the past frost like after 1 the calleth forth his tee like maricin: who can stand below \$\frac{1}{2}\$ Heb. fet his cold?

Le \$\frac{1}{2}\$ Use \$\frac{1}{2}\$ Site \$\fra

Against suretifbip, idlenefs, erc. Chap. iv, v, vi. The betty gain, and fludy thereof: a That thou may eff regard differetion, and that thy lips may keep Her promifes, and directions Proverbs. Wildoms complaint and threats t of Cliappy is the man stat fundeth wildom, and t the man star getknowledge.

2 % For the lips of a flrange woman drop as an honey comb, and a, 15, an the Lot the merchangile of it a petter then the merchangile of til-and about transfer of the more than the merchangile of til-18 He fendethout his word, and melteththem: he canfeth his firstes pomerables be beth given to the church to rule the confine-1 1 - For the tips of a temporal control of the past a two-edged found.

4 But her end is bitter at sworamood, thirp as a two-edged found.

5 the feet go down to death: her fleep at he hold on hell.

6 Let thou flowled founder the path of life, her ways are markeble.

6 Cup. wind to blow, and the waters flow. and the gain thereof then fine gold. 10 He theworth + his word unto Jacob, his thattes and his Judge + | DRaite ye the Lond. Sing unto the Lond a new long, and his + RA 11d. H 1 Distille yethe Long. Many in the course is who he are in the patient the congestion of lifets.

a Let three rejoyee in him that made him: let the children of Michiga on he popular their king.

3 Let themposite his mane h in the dance: let them ting profess 10 th mid. 1160 ter and the gain therefore their tubles; and all the things thou can't mentaunto lirael. plant, office see not to be compared auto per 16 Length of days win her right hand; and in her left hand riches so He hath not dealt fo with any nation : and as for his judgements, that then can't not know them.

7. Hear me now therefore, O ye children, and deput not from the 7.2%. to the then not dealth with any nation : and a for an page action, they have not known them. Praire yells: LOKO.

PSAL. CXLVIII.

The folialife the fattle file filled, 7 the transfelol. It and the cation and tomour.

17 fler whys are ways of pleatanenels, and all her paths are peace.

18 8 % is a reconstitute to them that by hold upon her; and happy is and honour. unto him with the timbrel and lurp.

4 For the Login taketh pleasure in his people: he will be autifice 8 Remove thy way far from her, and come not nigh the door of rds of my mouth. to we watter in the united tay not upon ter; and tappy it is The Lora by within both founded the earth; by understanding has be retablished the heavens. nd traquit to praif 633.

1 Raile yethe Codo, Praife ye the LORD from the heavens:
praife him in the helphis,
2 Praife pen him all his angels: praife pehim all his bolts.
2 Praife pen him all him pen praife him all yet late of light. 4 For the First Prince in the content of the second in larvation of Let the flicts be just ling box; let the mind about upon their bod!

6 Let the high profession God be 1 in their mouth, and a two-edged ! Had fewerd in their hand.] Q Leit thou kive thine honour unto others, and thy years unto to Lett ftrangers be filled with † thy wealth, and thy labours be in fire sets. to By his knowledge the depths are broken up, and the clouds drop the cruel. 7 To execute vengeance upon the heathen, and punishments upon little. Praise him ye heavens of Leavens, and ye waters that leabove own no.ce. 11 (1) store, let not them depart from thine eyes; keep found wif-domined difference. 12 (1) the store of the the busie of a firancer. tt And thou mourn at the laft, when thy fielh and thy body are the beavens. 8 To binde their kings with chains, and their nobles with fetters f Let them praife the name of the Long: for he commanded, and contumed ta And fig, How have I hated infirmction, and my heart despited theywere created.

6 He hath alfortablished them for ever and ever; he hath made a of from a . To execute upon them the judgement written : this toward . Deag. 9 \* To execute upon them the judgement written; this lower \* Dea; have all his limit. Paile; et the Lown.

PS A L. C. L.

Anexbestation to praife God, I with all finite of inframent.

The life; the Lowe Praife God in his limitesty: praiching in filed, the finament of his power. reprour

13 And have not obeyed the voice of my teachers, nor inclined
mine car to them that influcted nic?

14 I was simult in all evil, to the midit of the congregation and 6 He hati attorizament utamine tres and tres defected which full not pair,
7 Profeste Lord n from the earth, ye dragont and all deeps.
8 Fire and I stall, flow and upport, floring wind fulfilling his word,
9 Mountains and all its finitely received and it colors. finable. aumane. 14. When thou liest downsthou shalt not be asraid: yearthou shalt lie usua, enumy neep man be tweet.

18 Be not afraid of fusiken lears neither of the delotation of the wicked, when it cometh. down, and thy fleep that I be freet. 15 9 Drink waters out of thine own citlern; and running waters out t Heb. to Beattand all cattel, creeping things, and 1 thing book it Kings of the earth, and all people; princes, and all judges a Praile him for his miglayacts: praife bim according to his ex. ners, when it content is Forthe LORD that be thy confidence, and that keep thy hot of thine own sell. from being taken,

17 (Withhold not good from + th:m to whom it is due, when it is to Let thy fountains be differfed abroad, and rivers of waters in cellent greatnefi. mint. cellent greatners.

3 Praile him with the found of the a trumpet: praile him with the 4 Or, plattery and tarp.

4 Praile him with the timbrel and a dance: praile him with things 4 Or, 12 Both young men and mildens, old men and children.

13 Let them praise the name of the Loran: for his name atone is 17 Let them be onely thine own and not flrangers with thee.
18 Let thy fountain be bieffed; and reporce with the wife of † Heb. testerflint, his glays above the critical and bearen.

If exterflint, his glays above the critical and bearen.

It lie allogashteth the born of his people the graile of all his faints, and organs, toward the children of lirach, a people martuno him. Praile yethe.

If Traile him upon the lead LORD. 11 I. Minnou not procession I in the measurement of the theory of think index do do it.

3 Say not undustry neighbour, Go., and come again, and to morrow I will give 1 when thou hat it by thee.

13 (Doile not cell against thy neighbour, feeling he dwelleth &
14 (Doile not cell against thy neighbour, feeling he dwelleth &usy yourn.

10 Let be at the loving blinds, and pleafant not, let her breaf 1 lieb.
11 that it can be at it men, and the thou ravillat always with her love.
12 to had why with thou, my lon, be ravillat with a it range woman, and two it is the restorate the bolom of a it range of the state o f Praife him upon the loud symbols: praife him upon the high-PSAL CYLIY. 6 Let every thing that lath breath, praile the LORD. Praile to Suive not with a man without cause, if he have done thee I The proplet extertett to profe Godfor the love to the Burth, fand ye the LORD. as \* For the ways of man we before the eyes of the LORD, and he 3 Job 31.44 no harm. Conserved all his goldings.

1 a 1 His own insulation for the wicked himleft, and he final (1 ap 15, 5, 1 a 1 His own insulation) [c. 16.17, 6 a 1 fe final die without infraction, and in the greatness of his foil 5 and 16 and 4 The PROVERBS. CHAP. L a So that thou incline thine ear unto wildom, and apply thine he fall goaltray, mod: to a wild the mixing of fivent, to William somethate of the contempt. 14 Sk the tainth be reorteneed.

He prover has of Sulmon the found David, king of lifted,
Tuknow widom and infrudion, to perceive the words CHAP, VI. 1 Again 1 factifile, 6 though, 12 and might ecoupage, th Seventhings betyled to God. to The Replings of Indiana, 25 The mightely of 35 The wise that i Indiciting lory, but flame † finall be the promotion of both. 4. If thou lecketther as filver, and fearcheft for her, as for hid u C.H.A.P. IV.

I. Schiman, to perfecte the direction of feareth what infination be had of large min. § In fluid without the part of the misted to their shortable of feareth to first had with a direction.

If an all those the factorities of the most in the works of the w of underlianding ;
To receive the influencion of without judice, and judge-5 Then that thou understand the fear of the LORD; and finde 44 the knowledge of God.
6 ° For the Lord giveth without; out of his mouth senset know. \* 1 King. To give lubtily to the timple, to the young man knowledge and ledge and understanding.
7 He layeth up found wishom for the righteous; It is a bucklet to luning. guitter. 4 To give the world of thy mostly.

3 Do this now, my fort, and deliver thy felf, when thou art come intushe hand of thy friend; [10], handle thy felf, fi and make fure fi Butterion.

3 A wife man will hear, and will increase learning: and a man of them that waik uprockity.

When that waik uprockity.

B He keepeth the parts of judgement, and preferreth the way of a pussentanang. a For I give you good doctrine, forfake you not my law. 3 For I was my fathers ion, " tender and onely believed in the fight of thy friend,
4 Give no fleep to thine eyes, not flumbet to thine eyes lide.
5 Deliver thy lelists a rot from the hand of the functor and as a bird. The wind the hand of the functor and as a bird the from the hand of the functor.
6 Good the ant, those fleegard, confider het ways, and be wife:
11 Friend.
7 Which harm, no reguled, overfeet, or rulet,
8 Portrideth het meat in the functor, and gatherethher food in the harvell. 8 Or , 43 6 To underftand a proverb , and fi the interpretation ; the words his faints. 6 Toundertuna approces, and unconsidered of the wife, and their dark hydrogen and the delta with their dark hydrogen.

9 The fact of the Lond is the beginning of knowledge:

10 When which me and induction.

10 When which me enterthinou thine heart, and knowledge is pleasant until the enterthinous the enterthinous thine heart, and the entert daguent Ouch Job 18, He taught me allo, and faid unto me, Let thine heart retain my 4 • 11 taught me allo, and told unto me, Let turner near retain my words: keep my communicant and live. § Get wildout, get understanding : larget it not, neither declino from the words of my month. 6 Fujikke let not, and the fall it preferve thee: love her, and the shall Palitt. 12 To deliver thee from the way of the evil man, from the man that ipeaketh insward things. 9 \* New long witt thou fleep, O fluggard? when witt thou arise out 4 Chap, of thy fleep? 10.

O For they feater 1 an ormation or grace upon try occas, and 11 rod
(DO), the 10 4 My fon, it timers entice thee, confent thou not. 13 Who
grindight 11 lithey fay. Come withou, let us fay wait for blood, let us furk
and they fay for the innovered without cause.

Yeth. Oi , the 13 Who leave the paths of sprightness, to watk in the ways of 7 Wissom a the principal thing, therefore get wiftom : and with all to Yet a little fleep, a little flumber, a little folding of the hands 24.33. thy getting get understanding.

Enalt her and the shall promote thee : the shall bring thee to horivily for the innocent without cause:

14 Who rejuyce to do evil, and delight in the forwardness of the
15 Let us (sallow them a palive as the grave, and whole, as those wicked. fileb.10 to fleep. that go down into the pit:

13 We that! finde all precious (ubflance, we that) fill our boxfes
with poil; 15 Whole ways are crooked, and they froward in their paths.
15 To deliver thee from the firange woman, \* even from the firan . Chy h. nor, when thou dout embrace her.

9 She fhall give to thine head \* an unament of grace: 8 a crown of gray that the deliver to thee.

10 Hear, O my fon, and receive my tayings: and the years of thy tife when they doll embras Ming. u an armed nun.

12 ¶ A naughty perfon, a wicked man walketh with a froward 2.,4. as an armed man. ger mere flattereth with her words.

17 Which forfaketh the guide of her youth, and forgetteth the 7.1. 13 He winketh with his eyes, he feesketh with his feet, he teacheth with his fingers.
14 Frowarders is in his heart, he devifeth milethel continually, he floweth difford. 24 Calf in thy for among us, let us all have one purfe:
16 My fon, walk not thou in the way with them; retrain thy foct thall be many.

11 I have taught thee in the way of uliforn: I have led thee in evenant of her rook.

18 For her houle inclineth unto death, and her paths unto the dead 16 . Furthers feet run to evit, and make halle to flied blood. right parts.

12 When thou goed, thy fleps fluil not be firstined, \* and when
the runned, thou fluit not fluide.

13 Take fait hold of influction, let be not go 3 keep her, for the is \* I(2.19.7. 19 None that go unto her, return again, neither take they hold of foweth difford. 17 Surely in vain the net is foread t in the fight of any bird the paths of life. 30 That thou stayeft walk in the way of good men, and keep the " ho is. 18 And they by wait for their own bloud, they lurk privily for t Heb In Palar. be broken without remedy,
46 (I Thele for things doth the LORD hate; ) cs, leven see an abound for the
nation for most him: the epiof their omn lives. Petrol the righteour thy life. 19 Start the ways of every one that is greedy of gain: which ta-keth away the life of the owners thereof. 24 For the upright thatt duett in the tand, and the perfect thatt Plattet. every thing H<sub>i</sub>O<sub>i</sub> •Bille temain in it. 17 t A proud look, a fring tongue, and hands that flied innocent of bis fout, is a "Enter the month of the first part away,
is Arudit, put not by it, turn from it, and pair away,
is for they sleep not except they have done mischief: and their
sleep in taken away under they cause from to tall,
if For they cat the bread of wickedness, and drink the wine of
ity For they cat the bread of wickedness, and drink the wine of so 1 1 . Wildom crieth without, the uttereth ber voice in the 23 \* Burthe wickedshall be evroff from the earth, and the trad- 1 Or Cas I. t lieb. ffreetr grellours that the a rooted out of it.
CHAP. 111-18 An heart that deviceth wicked imaginations, . feet that be full Jungley at She criesh in the chief place of concourfe, in the openings of t An extentialisate obelient, a to faith, to envilonation, 9 to devotion, a to pation at The large rain of wife in 1976 paner, a soltle benefit of wifeline. It Are extentialisate to sharitakenin, so panealiming, it and isometraken, it is the anni it has to the airle keep my comaliming, it is not entiraken, it is to the interest of the airle keep
in your maniments.

You, longer not my law y " but let thine heart keep my comgraph and the properties of the airle keep my comgraph.

Por length of days, and though tile, and peace that they add to thee.

Historia in running to mitchief, a running to mitchiet,
19 A falle witness that speaketh lies, and him that soweth discord a Rom. 2. the gates: In the city flecutereth her words, Island, as How long, ye limple ones, will ye love limplicity? and the formers delight in their forming, and foots hate knowledge? exultent among brethren.
20 ff \* My son, keep thy lathers commandment, and forfake not the Chape 18 But the path of the just it es the flinling light, that flineth more 23 Turnyu at my reprout: behold, I will pour out my fpirit unto
you, I will make known my words unto you.
24 1 Because I have called, and ye retuled, I have firetehed out and more unto the perfect day.

19 The way of the wicked is as darkness; they know not at what law of thy mother.

at Binde them continually upon thine heart, and tie them about the thumble my land, and no man recarded;

25 But ye haye fet at nough a all my counfel, and would none of 12. ADA 66.4. thy neck.

a When thou goeft, it fhall lead thee a when thou the pert, it fhall
keep thee; and man thou awaket, it fhall talk with thee.

a3 \* For the commandment is a 1 linns; and the law is light; and terror to the law is light; and terror to the law is light; and the law is light; a thy neck. 20 9 My fon, attend to my words, incline thine ear unto my 3 Let not mercy and truth tortike thee; binde them about the of the 107 A my regreed:

26 Talko will laugh at your calamity, I will mock when your fear at Let them not depart from thine eyes ; keep them in the midt of neck, write them upon the table of thine heart. 1165 So that thou finds favour, and a good undertlanding in the Deut. it reproofs of inftruction are the way of life: coneth a 27 When your fear cometh as defolation, and your deffruition conech as a whith rind, when diffred and anguish conech upon you. that God and man.

§ Il Trud in the Lond with all thine heart; and tean not unto 111.00. 14 To keep thee from the evit woman, from the flattery & of the tongue of a firings woman. an Por they are tife unto those that finde them, and † health to all their field. as y recognly best i with all diligence; for out of it see the itself the part of if their delth, weath and dilligence; for out of it ease the ifhine own understanding.

6 In all thy ways acknowledge him, and he shall direct thy ruchs souther Dob 37.9. 18 \* Then final they callepon me, but I will not aniwer; they that!

fact. 14. 29 For that they hated knowledge, and did not choose the fear of 7 ¶ \* Be not wife in thise uwil eyes: fear the Lors , and depart (4). luct of tite and taut, the long 8 It fills be the aith to thy navel, and t marrow to thy bones.
9 \* Honour the Lord with thy lubilance, and with the first field is 16. 30 They would none of my counfel; they despited att my reproof. feller belurethee. Therefore thall they cat of the fruit of their own ways and be of all thine increase. 15 Punder the path of thy feet and a let all thy ways be established.

27 \* Turn not to the right hand nor to the left: remove thy foot filled with their own devices, to . So fhall thy barns be filled with glenty, and thy preffes fhall ! Iles. and summer two correct.

13. For the furning axey of the fimple shall flay them, and the built out with new nine.

13. But whole feathers them.

14. But whole feathers them.

15. Stylen, define not the challing of the Lord is neither 1822 as the wary of his correction. Ler, that not be innocent. 30 Mindo not despite a thief, if he fleat to fatishe his foul when he the woman from evil. CHAP. V.

1. Schmon rehertable the field of a vi? m. A Hejleneth the milikifof a hierdon and rist. 13 the short the territoria, the edition of the little contact and the lift, and the lift, and the lift of an hair.

MY form stand who my wildon, and how there can be undertanding. CHAP. V. ts hungry:

18 bit 17 be be found, be fhall reduced two-fold, be fhall give all the

18 bit 17 be be found, be fhall reduced two-fold, be fhall give all the

18 bit 18 bi quiet from tear of evil. 12 For whom the Lorio loveth, he correcteth, even as a father and here the lon, in whom he delighteth. CHAP. II. 2 Within fromfrite calling first edition, to and fafety from reil company, to and discline first political to and fafety from reil 34, 15, Dear, 15, 1, &c. Mal. 3, 10, &c. Luke 14, 13, \*Dear, 18, 8, Dear, 18, 1, Berel, 19, 3, 10, &c. Luke 14, 13, \*Dear, 18, 18, Dear, 18, Dear 33 A wound least. Eca

Thefame, 6 and existence of miflom. to Theexcelleners 12 the nature, 15 the somer, 18 the riches, 22 and the etern to of miflom. 12 Wiffim is to kelipies for the lighting it brinest.

Others suithonery? and understanding put forth her voice?

She standeth in the top of high places, by the may in the pla-

3 She crieth at the gates, at the entry of the city, at the coming in Unto you, O men, I call, and my roice a to the fons of man, O ye timple, undertland without a and ye tools, he ye of an under-Randing heart.

6 Hear, for I will leak of excellent things, and the opening of my he calleth away a the lubit ance of the wicked.

tips fold be right things.
7 For my no. thin ill peak treth, and wickedness à † an abomina-

B All the worker fary month are in righteoriness, there is necking to free the month of the worker for the content of the second of the properties in them.

9 They are all plain to thin that underlandsth, and right to them. the mouth of the wicked.

then choice g. id.

8 The wife in

11 For w. Rott is better then rubles 3 and all the things that may fool if thall fall.

\*\* Sport Control of the Control of t ty inventions. 13 The fear of the Loan is to hate evil; pride and arrogancy, and fool a fhall fall.

& 16. 16.

the evil way, and the frustred mouth do I hate 14 Countel is mine, and found without: I assumderflanding, I have covereth the mouth of the wicked. 15 By mekings reign, and princes decree justice. 15 By me princes rule, and nobles, roop all the judges of the earth.

17 I love them that love me, and those that feek me early fluid

18 Riches and horour ere with me ; yes, durable riches and 7.16... 19 \* My fruit is better then gold, jes, then fine gold; and my tevenue then choice filver. to Is lead in the way of right countries, in the midd of the paths of

at That I may caufe those that love me, to inherit fubitance ; and I 21 The LORD possessed me in the beginning of his way, before his

at I was fet up from evertalling, from the beginning, or ever the Calth war.

The properties of it; and felly, Proverbs. 21 When there mere no decthed was brought forth; when there was

no fountains accounding with water.

as Before the mountains were tested before the hills was I brought 26 While as yet be had not made the earth, not the e fields, not fithe # Or.

highest part of the dust of the world. pholipart of the dult of the world.
27 When he prepared the heavens, I musthere when he kella com. I O pals upon the face of the de, th: 23 When he eftablished the clouds above; when he drengthnot the part

of in anxiamits of bisonn experience, to female to the two along of an above, it is added to female and the fem

arm:

30 Then I was by him, as one brought up with him: and I was did. Jun II
by kindelight, respecting always before him:

31 Respecting in the habitable part of his earth, and my delights Priory,
mer with the found of men. we with the fonsul men.

33 Now therefore hearken unto me, O ye children: for bleffed Pficing.

13. Now therefore hearken unto me, O ye children: for bleffed Pficing.

ar the that keep my ways.

13 Hear indirect or, and be wife, and refule it not.

24 Bieffed is the man that heareth me, watching dilly at my gates, Lukus A waiting at the pulls of my doors.

35 For whole findeth me, findeth tile, and thall t obtain favour of t lieb.

the LORD. se LORD. 36 But he that finneth against me, wrongeth his own foul; all they furth that hate me, love death. CHAP. IX.

t The Biftigline, 4 and doffeire of miffom. 13 The cuftom, 16 and tre 

y pillars.

2. Sie hath killed f her beatls, the bath mingled her wine 1 the bath f Heb.

and unminion ner rane.

3 She hath fem forth her maidens, the crieth upon the highest places
of the city.

Whole integrate, let him turn in hather: as for him that wanteth

understanding, their th to him, 5 Come, cat of my bread, and drink of the wine which I have

6 Fortake the fuelith, and live, and go in the way of under-

8 . Reprove not a feorner, left be late thee; rebuke a wife man, and . Manh.

9 Gire infleu lion to a wife man, and he will be yet wifer : teach a 9 GPC input violety a nice man, source with serior just man, and he will increate in tearing.

10 \* The fear of the Lord in the beginning of wildom: and the \*John A.d.

10 \* The fear of the Lord in the beginning of wildom:

knowledge of the fully is understanding.

11 \* For by size thy days shall be multiplied, and the years of thy life Cap. 17.

That is provided to the fully and the years of the cap. 17.

Chap. 17. 12 If thou be wife, thou that be wife for thy leff; but if thou fcorn- 10 27, ell, thou alone thatt bear it.

A foolish woman is clamorous; the is simple, and knoweth . Cap. othing.

14 For the fineth at the door of her house, on a feat in the high places of the city.

of the city,

15 To city suffengers who go right on their ways.

16 Whole is imple, let his upon in hither and as for him that wasteth understanding, the faith to him.

17 Solly a steril as fewer, and been if eatin in ferret is pleasure.

18 Solly a steril as fewer, and been if eatin in ferret is pleasure.

18 Solly a steril as fewer, and been if eatin in ferret is pleasure.

13 But he knoweth not that the dead are there; and that her guells of female are in the depths of bell. CHAP. X

From this elapter to the five and translittle, are fundey offerentiens of

meral orthus, and their centers Viet.
The prometia of Solomon. A wife konniketh a glid father; bet + Oz.,
I a fooliff flon is the beaving's of his mother.

1. Treatient of Solomon is profit mothing; but rightecolinels deli- other.

vereth from death. 3 . The Land will not fuffer the foul of the righteous to familh but . Plant.

4 \* He becometh poor that deakth with atlack hand; but the hand the midd of the diligent makesh rich.

f He that guthereth in lumater is a wife fon ; but he that fleepeth in mildigh

\* The memory of the juft /s bleffed : but the name of the wicked . Plans that fined her acketer to Receive try influencion, and not fiver; and knowledge rather to Receive try influencion, and not fiver; and knowledge rather to Receive try influencion, and not fiver; and knowledge rather to Receive try influence commandments: but † a prating † Reb. 8 The mile in Leart will receive commandments: but † a prating † Reb.

11 \* The mouth of a righteous man is a well of life : but violence . Plast

13 Hatted flurreth up littles; but a love covereth alltles,
13 In the lips of him that hath understanding, wildom is found; Adj le
but a real is for the back of him that is sold of funderstanding. kelm. 13. Hatted fürrethup thifes: but \* love coverethallting. 14 Wife men lay up knowledge; but the mouth of the foothing near och 14.16 defined to the foothi

15 \* The rich mans wealth is his floorg city : the define floor of the 12.4. poor is their poverty.

16 The labour of the righteous tentets to life; the fruit of the wick. Heb.

d to tin. 12. He fi in the way of life that keep th influction : but be that re . Class. fulcthreproof, it erreth.
18 He that hideth hatred with lying I ps, and he that uncertha 10th flander, is a fool.

19 In the multitude of wordsthere wanteth not fin : but be that re-

fraineth his Hps, is wife. 10 The tongue of the just is as choice fifter ; the heart of the wicked a little worth.

The way and end of righteous and wicked, Chap. xi, xii, xiii, xiv.

Of industry and chastning children. to A righteous man regardeth the life of his heaft; but the stender | Or,

as The lips of the rightcour feed many ; but foots die for want † of mercies of the nicked are cited.

Heriattileth in land, that be fatisfied with bread: but he 6 Chap. the followith van profont, revocal materialities.

12 The wicked courses if the net of eviluan: but the root of the . Or, the nations. It he bleffing of the Loan, it makes trich, and he addeds no trees withit, or the route, is more tone, one an anotheritardrighteous yeeks the fruit.

13 1\* The wicked is faired by the transgression of his lips, but the 1 Heb.

11 - 17 may postero notes on attach the many parties of the defice of the wicked, it finite on upon him; but the defice of the register of the many parties of the defice of the many parties of the many part jul first come var of trouble.

14 \* A man stall be latisfied with good by the fruit of bis mouth, and its writed 44 \* A man mail to thus need with good by the man of an anount, and is writed the recompenie of a mans hands shall be tradeof unto him.

15 \* The way of a look it right in his own eyes; but he that hearly transfers fire. its Association of a parent, for the wickers with the de-tic county an excitating foundation, as As smooth to the teets, and as limite to the eyes, foll the flugneth unto countel is wife.

and a summer to the teeth, and as implicate the eyes, foliathed they and the thint.

3. The terror of the Corn of protongeth days: but the years of the wicked that the charge read of the control of the crossing countries wile.

16 A fools wrath is † Prefently known: but a prodent man cover- \*Ch.16.7. 18 Tie lope of the righteous feat to gladne's : but the " expedia-

on name.

17 \* He that freaketh truth, Meweth forth rightcoulnessiont a falle \*Ch.3.7. witners, deceil.

18 \* There is that feeketh like the pierclogs of a fword: but the in that day.

\*Ch.14.5.

tongue at the wife is health.

sich is The top: of the rightees flat is glaines; but the "especia-ied \$ too of he wished that jettife, its time of the wind he will its time of the wind the flat in the pright; but definally flat in opinifector he wisers of infant; but the wished that the time to the time of the price of the wished that ongue of the wife it hearth.

19 The lip of trush thall be established for ever; but a lying tongue \$19,57.4. 20 Deceit is in the heart of them that imagine evil; but to the counacing a series of the first bringeth forth without; but the froward Pigen meintabit the faith. fellours of peace, it joy.

11 There thall no evit happen to the just; bug the wicked that i be

and the figure the righteens know what is acceptable; but the kul i. ancommunicater.

3. Lying lips are abundant on the LORD: but they that deal truly are leading the.

3. A product man conceateth knowledge: but the beam of fools \*Ch 13.4.6. mouthuttle wieked fresent 1 truaridnets.

\*¡Falfe ballance is abomination to the Loan but fa juft weight

A "Felie ballancer account of the cometh flume, but with the lowly was "When pride cometh, then cometh flume, but with the bowly was but the pervertis ruclaimeth foolillands. be under tribute.

15 • Heaving in the heart of man maketh it thop: but a good word desirful. DOLLS

waxen.

1 The integrity of the upright that I guide them; but the perverti-net of transfertiour stall defloy them.

2 Rucket from not in the day of wrath; but righten include livermaketh it glad. 1 The night coulness of the perfect that I direct his way: but the

1 The infracountifolthe perfect mail 1 circut are way; but one at 17 The flothing which of the infracounties of the symptom that it is a significant flower on many fraction. But the state of the perfect of the symptom that it is a special way to the significant materials.

1 The infracounties of the symptom that it is a special way to the significant of the significant significant in the significant significant in the significant sin

action manifest.

9 And Appointe with the asseth defroyeth his reighbour, but through mehin his itead. Fick 7.19. knowledge that the just be delivered. now ever man me pur occurrection.

10 When it goeth well with the righteous, the city repoyeeth: and

[Add.1.8] To When tracts well with the righteous, the city reported it will be a been desired perith, there is looking.

18 By the beliefung of the using factor by in emitted: but it is overthere in the best of the and the sicked.

18 By the beliefung of the wicked.

18 By the beliefung of the sicked.

18 By the beliefung of the sicked.

18 Been the sicked by the sicked by the significant is but a name of the sicked.

18 Been the sicked by the

Med. 13 A tale bases revealed secrets: but bethat is of a faithful feture of light concentration matter.

white the factor i furcibility, robre, the factor is a fitted process and the second proces

et, troubleth frivan Heft.
13 The wrickel weiketh adecetital work: but to him that loweth
rightoodied, had ha fare roward.
19 Aariel toodischt reidels to title: to be that purfeeth evil. 1 w/w. 11.1,\$6. † Heb.

ath it white wandeath.

10 They that are of a froward heart are abomination to the LORD:

to they matter of a moratonearter around muton to the Lordon bethink a stroppingle in the way, are indedigible.

1 Their band point hand, the wicked thit not be unjumified; but the feed of the inclusions that the delivered. 12 Ara jewelof goldina fwines frost, fo is a fair woman which its

13 The delire of the right constronely good; but the expeditation mithaut diferetion, erteth

otine wiekeigt wegin.

3. There fethal featereth, and yet increaleth, and there fithat with-holded more then in meet, but it to did to proverty.

3. The interational million make fat, and be that watereth, shall

is fletba with old the corn, the people find curfe him; but ble he dust regarded, cornor, that be havened, to flet be without the corn, the people find curfe him; but ble he dust regarded, cornor, that be havened, to flet dust regarded, cornor, that be havened, the havened, t

18 He that trudethin his riches that! fall, but \* the righteous fail fools fiftail be dellroged.

if R 10.2. 18 ne une. 2) He that troubleth his own house, that i inferit the wind; and the payed.

granke, foul fall le lervant to the wife of heart. 6. Not paid to terrant to the wire of nearly 2. The invited the righteous is a tree of title, and be that h wire-nebbasis it wife.

31. Beloid, the righteous final be recompensed in the earth much 1173.

Their, novethewicked and the inner. Willow loved, infinition, loved knowledge; but he that hatch reprod, in best fin

2 Agood may obtain the favour of the Loan; tras man of wicked

devices with the condean.

\*Chito,ii, a A map that thou be chabitated by wicked acts: but the frost of the righterous that not be moved. 4 \* Avertices woman is a covarioned harbond; but the that no distributions woman is a covarioned to the factor of the distribution of the distribu

Arthaftamed, fras tort unefe in bis bones. wicked are dece.t 6° The weed suttle wicked are to lie in walt for bloud but the mouth

tital, of the upright fluit deliver them.

7 \* The wicked are overthouse, and granot: but the house of the 7 The wicked are right cour fhall fland. CATIAL, 8 A man shall be commended according to his wildom; but he that is

† Heb.

\*\*The state of the stat

16 The replacement more a excellent them has neighbour; but the way of the wicked following them has which he cook in hunting; but he feel without of a different man is precious; it in the way of right conducts it life, and in the path-way it fairs; it is not way of right conducts it life, and in the path-way it fairs; CHAP. XIII. Wilclun bereit las fatters faitraction : but a fromer heareth not A Wile for hearth in three states and the fourth; but the fourt of Chapital expenses a \* A min shall extend the fruit of bis mouth; but the fourth of the chapital extends of the control of the chapital extends of the chapi

roctaineth (coltilancis, as \* The hand of the diligent that) bear rule, but the a flothful that) \*Ch. 10.4.

as The righteous is more a excellent then his neighbour; but the # Or,

the transperdours had not sudence.

He that keepeth his nife; but he that openeth wide his lips, that have definition. ordering ups, manuare doubteroon.
4 The foul of the fluggard delireth, and bath nothing; but the for I

of the duligent (ball be made tat.

§ A rightcourse a batch lying: but a wicked man is lostfrom, and

6 Ryfaculneti keepeth tim that is opright in the way but wick. Chap.

one is personned to the in St.
7 There is that nakethbunkell rich, yet fath nothing; there is that nakethbunkell rich, yet fath nothing; there is that nakethbunkell toor, yet fath great riches, bushbun noor beauti 8 The random of a many hite are his riches; but the poor hearth

no trebuse.

9 The light of the right cost rejoyeeth; "but the film pol the "Job 18.6.

8 21.17.

10 One's by faide counch contention; but with the well-advised for Or.

11 One's by faide counch contention; but with the well-advised for Or.

11 atklon.
11 Weakh gotten by vanity, fhall be diminifted: butbe that 21 . Ch. 10 2. thereth † by Jahour, thall increase.

12 Hope deferred maketh the heart fick; but when the defire content, † Heb.

it is a tree of life.

14 Whole deep feth the word, that the deftroyed but he that fear, th fearl, the commandators, I that be rewarded. at a The law of the wife few foundation of tife, to depart from the wall being

eaces or occurre.

15 Good underflanding giveth favour: but the way of transferelloses \* Ch.14.27. frates of death.

16 " Every prudent man dealeth with knowledge; but a fuol flay ith +Ch. 12.22. open kis folly.

17 A wicked mellenger falleth into mischiel; but a fauthful and al. † 11ch.

falour is health.

18 Porcery and fluine. Auff le to him that refuseth instruction; but fired the to him that refuseth instruction; but that he however.

one finance activored.

11 Evil particular timeers: but to the rightcour, good shall be re- field to as A good man leaveth an inheritance to his childrens children; and Job. 27.17.

the " wraith of the finner fr hid up for the jut. -103.47.17.

33 "Much food in in the trillage of the poor that there is that it deft oy- "Ch. 13.11.

ed for want of judgement. chaitneth lim bet mer.

minera and because steel to the fatistying of his faul: but the belly by 134, 10.

1 1 he wicked that want.

of the wicked thalt want. CHAP. XIV. CHAP. XW.

Every wife women buildeth het tooler but the foolish placketh it downwith her hand.

1 Hethat walketh inhit upgiglaneth, feareth the Lown; \*but h \* hob.

fir methofile ox. A fauthul witnels will not lie beta falle witnels fhall utter lies, \*f. # 20 16.

6 Afortierleicht witnets witnet neuer state unter state knowledige is & 13.1. Ch. 6.19.60

cancuntonimitatundentanisth.

"Go from the prefered a boliffi man, when the preferred not 12.17,
is big the hijs of handeless." Chill Sime without of the preferred from the first makeful at the preferred from the first makeful at the preferred from the first makeful at the first ma

as dem upon the Brab.

11 [4]

6. 17. Mickely num.

1 Meh.

1 Meh.

1 Met.

1 7 The robbery of the wicked thill + deliroy them, because they relute to do indigement.

8 The way of man a troward and thrange; but as for the pure, his 9 \* It is better to dwell in a corner of the houle top, then with 1 a 13. 11. † Heb. for brawing woman in a wide house.

\*\*Heb. for 10 \* The first of the wicked defreth evil: his neighbour † findeth then, or

dwill with no lawer in his eyes. 1) . When the former is punished, the limple is made wife; and 11. When the feoret is punition, the major is more more.

13. Seel thou a non-different to Lis bounced in 13. The rightous man wilely count each the fact which wicked: kings, be that not that the fact of mean more.

C. H.A.P. XXIII. 25.14, and but God overthrowith the wicked for their wickedieli.

13 Wholo flur peth his cars at the cry of the poor, he also that cry 13. Wholottorpeth his ears a Heb. a himfell, bet than not be leard. 14 \* A gate in keretpacifieth anger : and a reward in the bolon, พงหมา of contintions fitting with, † He's, an 15 ft is now 15 It is juy to the just to do judgement : but deftruction fall bito

the workers of inequity.

16 The man that wandreth out of the way of underflanding, shall bin of fociety. lich, 4 17 H; that boreth pleader fall is a poor man; be that loreth at fa-+ Heb. W

not te-18 "The wicked stall be a ranform for the righteous; and the trans-Chi. greilour for the upright 19 \* It Is better to dwell f in the wildernels, then with a contenti-

10.31. 19 It is better to dwe Mist.19, ous and an angry woman. 30, &c. 20 There is a tresture to ne usuars - Crap, 17, wife: but a loulith man frendeth it up. to There is a treature to be defired, and onlin the dwelling of the at He that followeth after right quitiels and mercy, findeth life,

8.84 18.16. right confined and honour. Or, the ilrength of the confidence thereof.

23 Whofo keepeth his mouth and his tongue, keep eth his foul 11.8. Verfes.

23 Proud and handhay fearner is his name, who deateth † in proud t Heb. in 15 . The defire of the flothful killeth him : for his hands refule

the defert. 25 TT 14, &c. 15 He covereth greatily all the day long; but the \* rightons gis fr \* Chap, 12, veth and spareth not. 13, &c. 27 \* The lacrifice of the wicked is abomination; bow much more, a

files, in when he bringeth it I with a wicked minde? Hyprath all the latte witness that perith; but the man that heareth, tle weath fpeaketh conflaintly. a) A wicked man hardneth his face; but as for the upright, he il direct an his way.

110. 30 ° Plers is no wildom nor understanding, nor council signals 19 likes thou my kin, and be wife, and guide thine heart in the way. Will 19 Philips, the Loan D.

Chap 134, 31 ° The hot Prepared sgainst the day of battel; but " likest + of sleft.

Philips, the Loan D.

Chap 134, 31 ° The hot Prepared sgainst the day of battel; but " likest + of sleft.

Philips, the Loan D.

Chap 134, 31 ° The hot Prepared sgainst the day of battel; but " likest + of sleft. , 31 . The horse

Amus 3.2. † Heb. in wis febuft. \* Ch. 19.5,9. † Heb. a witney of lie. A Or, con-ficult. \* Jeeg. 33. \* Plat 33.17. \* Plat 3.8. H Or, willery.

GHAP. XXII.

A \* Good name is rather to be cholen then great riches, and 1 lowing favour rather then filter and gold.

a \* The rich and pour meet together; the Load is the maker of · Becles pour a bet- them all.

to then

3 . A prudent men forefeeth the evil, and hideth himfell: but the simple pais on and are punified.

4 \* 1 By humility and the fear of the LORD, are riches, and ho-\*Ch.19.13.

· Chip. Ph. 113.3. keep his first that the lar from them.

Or, the 6 a Train up a childe t in the way he should go: and when he mand of Isold, he will not depart from it. NOr, the mility,

7 The rich ruleth over the poor, and the borrower is knyant | to the lender. \* He that foweth iniquity, that resp vanity: a and the rod of ii Ör, cate-

his anger that tail. ebite. 1 Heb. in 9 % He that hath a bountiful eye shall be blessed: for he giveth of his bread to the poor.

History. to \* Call out the former, and contention thall go out ; yea, thrife and represch fhall ceate. that lend-

11 He that loveth purenels of heart, I for the grace of his tips, the king fall be his friend.

wife its intelligence and the control of the contro

first to the rich failf forely some to want.

17 Bust down thine ear, and hear the words of the wife, and ap- feth literagth.

In bis lips. 19 That thy truft may t

so Have not I written to thee excellent things in counfels and knowledge

\*\* If the langer make the know the certainty of the words of the langer than the liver them that are drawn unto decay a chapt. It is also laber that are drawn unto decay and the later than 12. If the laber that are drawn unto decay and the later than 12. If the laber that are drawn unto decay a chapt. It is also later that are drawn unto decay a chapt. It is also later than 12. If the later th

4 \* An high book, and a proval heart, and 4 the plowing of the much; that thus mighted animer the morals of truth a to them that s Or, jo michel, in the fend dutother?

a. Rob not the poor, because he is poor; o neither oppress the fauthor, as no not the poor, because he is poor; o neither oppress the fauthor, as o For the Long will plead their cause, and spoil the fauthorities to.

a4 Makeno friendin:p with an angry man; and with a furious man it, thou that not go: CAALA as Left flow fearn his ways, and get a finare to thy foul.

36 ° Be not thought of them that thinks hands, or of them that are there

ar it then had nothing to pay, why should be take away thy bed 14. Ktal. from under thee? 23 \* Remove not the ancient a land-mark, which thy fathers Co. 21.10

have fet. 29 Seelt thou a man diligent in bisbuinels? be fhall fland before bead. thank SHIPE.

WHen thou litted to eat with a ruler, confider diligently what is a And put a knife to the throat, it thus be a man given to ap-

1 Be not delirous of his dannies : for they are deceitful meat. 1 the not defined of managing on the ground without the 4. Labour not to be rich; care from thine can without is not? for rich; 6.9.10.

1. Will thou let thine on a upon that which is not? for rich; 6.9.10. certainly make them close wings, they the away as an eagle towards. I lich i Tin,

caven.

6 Batthou not the bread of him that hath an evil eyes ne therees will then fire thou his de nity meats.

7 For as fie thinketh in his heart, fu ji be: Eat and drink, faith Out of his bear. he to thee, but his heart is in a with three.

8 The mories a list thou hait eaten, thate thou wom't up, and hole

9 Speak not in the ears of a fool ; for he will deliafe the willow ut thy words. to Remove not the old a land-mark; and enter not into the Dem. 12

fields of the fatheriets. 11 ° For their redeemer is mighty; he thall plead their cause the with thee. with thee.

13 Applythine heart unto influedion, and thine eareto the world also for knowledge.

13 Withhold not correction from the chikle: for if thou beath world.

13 Withhold not correction from the chikle: for if thou beath world.

13 Withhold not correction from the chikle:

bim with the rod, he shall not die,

14 Thou shalt beat him with the rod, and shalt deliver his soul at
from helt.

om hell. 15 My fon, if thine heart be wife, my heart shall rejoyce, al. Chap. 12. even mine. even mine.

16 Yea, my reins shall rejuyee, when thy lips speak right things.

1, a Let not thine heart envy inners: but be thou in the hear of \$1.4.4.

the Lorn all the day long. 18 For furely there is an # end, and thine expectation that not 4 Or

1 Forthe dumhard and the plutton fittill come to paverty: and the 13-13-drowline fit fitting that the plutton fittill come to paverty: and drowline fit fitting that the plutter that beyet thee, and defitte now that the machine when the fitting that the plutter that beyet thee, and defitte now that the machine when the fitting that the plutter that beyet thee, and defitte now that the machine the plutter that beyet thee, and defitte now that the machine that the plutter that the plutter that the plutter that beyet the paverty and the plutter that the plutter tha 13 Buy the truth and fell is not , also willow, and infraction, 1 Opn

and underfinding.

14 The father of the rightown shall greatly repoyee; and be that she give the could be that he could be shall be gial, and she that bare thee the shall be gial, and she that bare thee like the shall be gial, and she that bare thee

a) tay trace and my moora harmonic multi-lenger.

at My longive methine heart, and let thine eyes observe my ways. It is a constant of the ph. Capat.

ar For an whore is a deep ditch; and a stringer woman is a Capat.

nation (it. 18 Shealfo lieth in wait I as for a prey, and increaseth the trans Chara wer, and life.

3 Thorns are finite say in the way of the froward; be that doth greffour say imming men.

39 Who hash we? who hath forcew? who hath contentions?

40.741.

39 Who hash we who hath forcew? who hath contentions?

40.741.

41 Train up a childe † in the way he floweld go; and when he who hath habbiling? who hath wounds without cause? who hath rec's the say in the say he flowed go; and when he who hath habbiling? who hath wounds without cause? who hath rec's the say in the say in

30 They italiany long at the wines they that go to feek mint wine. I is fall, at Look not thou upon the wine when it is red, when it given his should find the tune. We nit may seek it fall sends

obus in the tup, when it most this fell angle.

3a At the full this this a ferpint, and thingeth like I an adder. 10t.

33 Thine eyes that behold flrange women, and thine heart that confures. utter perverse things.

1 this is
34 Year thou thair be some that tieth down t in the midt of the the hear of

13 The fixed main for 1812 was recurrenced in the man as we was a few factors of a mile.

15 The fixed tricken mee, fall that fay, and I was not firely they filed. I have besten mee and filed to not when that I have best must and filed to not when that I have best must be set in the firely filed. I have best must be set in the firely filed filed to the filed YOU ASSESSED.

CHAP. XXIV. BE not thou a envious against evil min, neither diffre to be a Prints beith them.

a Porther bear thubeth defined on & their lips talk of milithis [74,3].

3 Through withom is an hooke builded, and by understanding it Chapter established. And by knowledg : fall the changers be filled with all precious "Pfil to 7.

for it is a down thine car, and her the words of the wife, and apfor its plant most my knowledge.

6 For ity splice heart most my knowledge.

6 For ity splice house the most my knowledge.

6 For ity splice heart most my knowledge.

7 Without it too high for a fool: he opened not his most in most heart mill within he intentions in the plant 7 Wildom is too high for a fool; he openeth not his mouth in micks, be used

he este

8 Hethatdevifeth to do evit, furlibe called a milehierous perfor. 18 4 to
9 The thought of toolifhnets Is in; and the former is an about

15.14 fution to n cu ution to neu.

10 If thou faint in the day of alvertiey, thy firength is f foult.

11 If thou forbeat to deliver them that are drawn unto death, same, and a published.

U) [18] Serth the beart confider (t) and be that keepeth thy foul, do that the booken down, and without wall, the booken down, and without wall, the spaint is said (t) and shill not be tender to rear) man according to the broken down, and without wall.

[3] A lie that Lat's no rule over his own for the broken down, and without wall.

[3] A lie that Lat's no rule over his own for the broken down, and without wall.

[3] A lie that Lat's no rule over his own for the broken down, and without wall. with to Annia (and the following the followi Lit works

The first state of the control of th tor to curvin.

15 Lty no: wait, Qwicked man, against the dwelling of the righter cause in final just come

shipto, our thoutest incling piece.

hipto, our thoutest incling piece.

hipto, if a for a jult men fallethieven times, and silethup again; but \*Coast to the writer a maintain manumer.

\*Mod 19- 17 \*Replyce nor when thine enemy faileds, and let not thine heart

\*Mod 19- 17 \*Replyce nor when thine enemy faileds, and let not thine heart

\*Answer a food according to his folly, let the be wife in † his own † Reb. 3/4

Rapid & begind when he from higher

\*\*Contest\*\*

18 Left the Long Keit, and fit difpleste him, and heturn away his concert. Polices with from him. 19 % Fret not thy felf because of evil men, ne ther be thou envious

of the micked.

7 The
10 Further that the no reward to the evil man, the I candle of tools. Q.if. i athewicked. shrill in the wisked that be put out.

left. 21 Mylon, fear thought Loan, and the king : apt meddle not with

If the to them that are given to change 23 Fortheir calamity fhall site fuddenty, and who knoweth the ru-

(iv, top incole, embent of actions and the control of the control

sign 14 the core in the most of the core in the core in the people carfe, nations that a short the people carfe, nations that a short the core in the ling thall come apon them. 15 Every man thall kils He lies f that giveth a right answer. Propercity work without and make it he for thy felf in the field;

and atterwards build thine houle. more, and atterwards build thine fourte.

Fig. 17.15 as Bounta sattlefs against thy neighbour without cause; and de-En 1. 17. ceire not with t'y tips.

6.6 (a) 1. 2 \* Say not. I will do foto him as he hath done to me: I will ren-

4.5.4.5.2 dereube ma ecoding to list work.

6.4.5.8 dereube ma ecoding to list work.

6.4.5.8 dereube ma ecoding to list work.

6.4.1.4 so level y be first of the flocking and by the sine grad of the min his level, yellow the first work of the first work.

6.4.1.4 so level y be first work of the first work.

6.4.1.4 so level the first work of the first doine cerved instruction

33 \* Yet a little fleep, a little flumber, a little folding of the hands dust 11 libration to ilon #30rth 34 Safhall thytoretty cont., 45 one that travelleth ; and thy want ritacele astanaemedman.

Bes. jet my lest. . Chap. 6. 4, &c. + 11cb. a man of field.

CHAP, XXV. t Office ation about fings, 8 and about avoiding coufes of quards, and

firster confictions, in the men of Hezeklah Hille we allo prove the of Solo mon, which the men of Hezeklah king of Judah copied out. a It to the glory of God to concert a thing ; but the honour of kings dereis no

feeling, at to learth out a mutter.

1th, to 8. 3 The heaven for leight, and the carth for depth, and the least of

Ridge, 1 Indicators and proceedings of the process of the prince when some time of the prince when t

1 no. 8 for not forth hality to thire, the few form nor what to da in the folion se, and thereof, when the might be result in the to thank.

9 Define they will with a perphone simply, and a beforee nor wind. Interto unother:

(O(4)) To Leithe that heaven in most a many for the folioner nor wind.

He has netway, it A wordt fully finden is the applies of gold in pletures of filter.

If A fifty is A wordt fully finden is the applies of gold in pletures of filter.

Gasp, wife repower upon two distributions of broads of the full but medical control of

14 Wholo boulleth himself f of a fatie gift, felife clouds and wind

19 Confidence in an unfaithful man in time of trouble, is life a

The state of the s

fribrate; falltema ditee. 13 a The north-wind driveth away rain : fo darban angry countebelbeing mince a backbitung tongue.

24 ten bettertodwelling corner of the boul-top, then with a friend branting woman and in a wide boute.

Octoris, fountain, and a corruptifying.

Aug. of fitting good to estauch honey; for musto learch their own never fatished. Blue, tract flory.

28 . He that bath no rule over his own fpirit, letife a city that it . C so.

\* A whip for the borie, a bridle for the als, and a rod for the + pi, sa er fieds back.

4 Antiver not a fool according to his fully, left thou alfo be like un-

6 He that fendeth a meffage by the hand of a loot, cutteth off the feet, and drinketh a damage,
7 The lega of the fame f are not equal; fo it a parable in the mouth fame. His are 8 Ashe that bindeth a flone in a fling: fo & he that giveth honour lifte lug.

tu a fool. 9 Arathorn goeth up into the hand of a drunkard, fo fra parable in the gutthe mouth of teels.

the mount of fields.

10 I The great first thirt formed all thirty, both rewardeth the food, cloud from and ceasarded transferthours.

11 A ray alog returneth to his wenity on food returneth to his folly, of from, in Section and work in his own concent? there is more hope of 101, a great

fool then of him.
13 \* The liothiul man faith, There is a hon in the way, a lion is in out all and to be reliefe. the ilrecte. te Arthe door turneth upon his hinger, to dath the flothful upon fool he bi-

15 \* The flott but hideth his hand in bir bolom, sit grieveth him tes fentto bring leagain to his mouth, 16 Theiligeard is wifer in his own concert, then leven men that allet a.zz. in render a reason.
17 Hechatpatheth by, and fi medlich with itrite bilonging not to eat the can render a realon.

17 increate price not a south of the case in the first in the from that taketh a dog by the case in the first in the from that may who catteth † fire brands, arrows, and death:

18 Ara mad may who catteth † fire brands, arrows, and death:

19 So is the man that deceive he fire neighbour, and firth, Am not 1 e. G. 19, 44.

& Otheris infort?

20 + Where no wood is, there the fire goeth out; fo \* where there is many. nu f tale-beater the thile f cealeth. at \* At coals are to burning coals, and wood to fire a fo is a con-ragin

tentieva nun to kindle titile. \* The words of a tale-bearer are as wounds, and they go down farmer of into the f innermol parts of the belly. uto the finnermot parts of the belly.

13 Burning lips, and a wicked heart, see life a potifierd covered with fileb.

lver sinds.

14 He that lateth, I diffembleth with life, and layers up deceit moul.

as When he i feaketh fair, beleeve him not: for there are feven a (Hand abuminations inhis heart. cominations in his neart.

25 a Who hatred is covered by decele, his wickedness shall be prive.

ing mouth worketh ruine.

History a transfer frame of the control of the state of the control of the state of the control of the control

1 Officeation of fiffice, seftruction, 11 of the to evolt office, 13 and of the bought time.

Oalt not thy felf of f to morrow; for thou knowest not what a day o jam.4.187

D may bring forth. a Let another man praife thee, and not thine own mouth; a ftranger, 1 Heb. 10

and not thine own lips,

3 Atlane is heavy, and the find weighty: but a fools wrath is hea-1 Heb. vier then them both 4 | Wrath is cruel, and anger is outragious; but who is able to fland featings.

before a enty: 6 % faithful are the wounds of a friend ; but the kiffes of an enemy er uitr; and

readeceittut.
7 The full fourth to theth an honey-comb a but to the hungry four oreflowing are adeceitlal. "Gass, wife reprover upon a sub-direct error in the first further meeting of the first further than boney comby but \* to the hungry four our for the first further than the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our for the first further than boney comby but \* to the hungry four our further than but the first further than boney comby but the first further than but the first further t

of first, of Oliminent and performer place the heart; to dark the betternford of the section of

this, is brown could about out of your fitting of the data of the

woman are alike.

15 Wholever Hilleth her, hideth the wind, and the oliminent of his Ch. 10.16, right and affile hearn; this fiff.

17 from flat parth from, to a main flat proch the counterance of his "Ch. 19.13.

14. First better to deciting a context of the feed-top, then what it is a single woman and in a wide bode.

15. At cold water to a fairly bod lock frood near from a fire country as a high-resultantly bod lock frood near from a free country as a high-resultantly bod lock frood near from a free country as a high-resultantly bod lock frood near frood from the free fr

14 \*The king that faithfully judgeth the poor, his thanne fluth be I timent left on the fluther than the poor is a child left to limit for the projection of a control in the modern trust him.

15 \*The road and reproduce with the poor is a child left to limit for the projection of a control in modern trust him.

a What, my fon ? and what, the fon of my womb? and what, the

Or, the we clashished for ever.

Ch 10 19, bringeth his mother to thame, " Ver. 37. 4 Chap, 10, 1, and 17,11, 15.

15 \* The rod and reproof give wildon; but a childe left to limfilf,

ed : for there is a time there, for every parpo'e, and for every work is I fand in my heaft concerning the estate of the tons of m:n, a that S Verf r. of training to God might manifell them, and that they might fee that they themickes enter (vi) accounts, and fin, &c. 19 \* For that which befulleth the font of men, befulleth beauty, even

Chap.1.6, they have all one breath, for that a man fact, not greenmence above a † Heb. beat; for all a vanity.

Tritch in opinion we can unique in domination certain specifies. 12 "Witerione I perceive that there to publing better, then that a "Ch. 1.1, man thould rejoyee in his own works; for that it has partion; for \$\mathcal{K}\_1 \text{.} \text

power, but they I all no comforter. a Wherefore I praifed the dead which are already dead autre then not filled

dept. (bod 3.17), a "Wherehor approximation of the body of the bod | Section | Sect

official of the second of the & 14.13. 9 Thouse better then one a because they have a good reward for Prov. 15, their labour.

to For littley fall, the one will lift up his fellow: but wo to him that is alone when he fall, this for be but not another to help him up.

11. Again, it soo lie together, then they have heat; but how can one

CIIAP. V.

2 Be not rath with the mouth, and let not thing heart be hally to ut-Rrow 1 68. eer an f thing before Gal: for God a in feaven, and thou upon earth:

3. For a deem consett through the multitude of humeri, and a lool, water is from a by multitude of words.

4. When thou vowell a your unto God, defer not to Pay it: for be

Life no pleasure in souls, " pay that which thou ball vowed.

5 Better is its that thou shoulded not vow, then that thou shoulded Deut.

two vanities ; but feat thou Gal. the symmetry out restriction.

If the description of the poor, and violent perventing is trigonometric polygonement of polygon

A feet until the feet is the profit of the earth is for all: the king timply is which are in the city.

9 \$ Norcover, the profit of the earth is for all: the king timply is which are in the city.

6 \* For the field.

6 \* For the field is the field in the field is the field in t

good is the funktionness the teal, faving the betalting of som with the test in the fleep of a labouring much is freet, whether he call title or much, but the shandance of the sich without hidder him toffer, at I there is a force villating I laye from under the lun, namely, is he s

kept for the owners thereof to their burt.

Jub 1.41. 14 Bu thole riches perifit by crittravel: and he begetteth a fon, and

9. Jub. 14. 18 Bu their ichte, perifit by eitherwich and he begetteth afungation of the first perifit by eitherwich and he begetteth afungation of the filled management of of the days, 19 Everyman allo to whom God hath given riches and wealth, and .

that wickedness was there ; and the place of righteourises, that ini- hath given him power to est thereof, and to take his portion, and to 1 Or. reporce in his labour ; this a the gift of God.

Thoughte

to 4 For he shall not much remember the days of his life; because gire act

Godaniwereth bim in the peyof his heart. CHAP. VI. The varity of ricks with out ufe. 3 of children, 6 and old age without bribbe, ricks, 9 The varity of fift and washing defeat. It The tendings of of canitus.
There is an evil which I have feen under the fun and it is common

among men

A month of Gold his higher nicker, wealth, and forour, o fitted as a fitted man for the form of the four of the fo

3 ¶ If a man beget an hundred elitteen, and live many years, to the the day of his years be many, and historic or not finled with road, and which the disjoint is the continuous section in the attention to the disjoint in the attention of the first in interface to a finite attention of the first in interface to many and the attention of the first in interface to many and the attention of the first interface to the f

nogood: do not all go to one place?
7 All the inbour of man is for his mouth, and yet the † appetitels † 166.

8 For what fath the wife more then the foothwhat fath the poor, that

knoweth to walk before the tiving?

9 Better is the light of the cycs of then the winding of the delire; † Hel. this is allowantly and vexatio collection.

to That which hat been, is named already, and it is known that it walling if Is mun : neither may be cout ind with him that is mightier then he. to I Seeing there be many things to at increase vanity, what ir man I fleb. if

ta For who knoweth what is good for man in this life, fall the days the layer of has vain tife which he ipendeth as \*a thallow? for who cantell a thelphil tion what that the after him and or the fun?

THAP. VIII.

Remeller stainfly carrie, are a good name, a meetification, 7 patients,

11 miftion at The definitely of miftion.

A "Good name is better the n precious ointmess, and the day of death, " Pross.

A footname procure bith, a fill is better to go to the holfe of mourning, then to go to the houle of teating; for that is the end of all men, and the living will by

be usual alone 2

13. And time presultagaint him, two finds withfland him; and a threefold cords no quickly broken.

14. Better a source and solic childe, then an old and foolith king.

15. Better a source and solic childe, then an old and foolith king.

15. Better a source and solic childe, then an old and foolith king.

15. Better a source and solic childe, then an old and foolith king.

15. Better a source and solic childe, then an old and foolith king.

15. Better a source and solic childe, then an old and foolith king.

15. It is better to be art the rebuke of the wife, then for a man to bear. Proving the solic public of minth.

16. Solic public.

16. For a the format the rebuke of the wife, then for a man to bear. Proving the solic public.

16. For a the red foolith is reported and the third.

16. For a the fool of them wife, then the beginning thereof; and the rebuilt is the solic vision.

16. Solic portfolio minth.

16. Solic public.

16. For a the fool of them wife, then the beginning thereof; and the rebuilt is the child of a thing, then the beginning thereof; and the risk, public that the limit, which walk under the fool.

16. Solic public.

1

1 Visitis in divinifaction is immunizing estand opposition, 9 and bottom of tools, which is it is off incident it is established. If of incident it is established in the property of the incident is the established in the property of the incident is of the incident in the incident in the incident is of the incident incident in the incident in the incident incident in the incident 13 For willons fra f defenre,and money fra defence butthe excel & Or.

13 for willamins 4 icleare and money is a defence but the erech 1 Or, tency of honeledge, it, that wisking with this extract with a law, it a good a 11 Consider the work of God; for "who can make that this jet an index, my, which he had make crooked!

13 in the day of professing being fully but in the day of advertisp con-bitte in district. God all that high the one over a gainst the other, to the code of Heo, that man though finde rocking after him.

15 All thing have 1 feet in the days of my ranity: there is a jet "Chair, more that perificial in the single contents and there is a wicked must had "Heb, probregately it of in this wicked with the mast.)

5 Better it that not income monators or composition from the perifficial in Energy treatment of the Country and Interest a

thou die † before thy time? † 11st.
18 It is good that thou thouldest take hold of this, yet also from this met in the withdraw notatine hand; for he that feareth Godsthall come forth of time-

William threngthnesh the wife, more then ten mighty own \* Provatthich are in the city.

10 ° For there is not a just man upon earth that doeth good, and time Cappath eith not.

1 hing.

terved type the feet.

10. He that by eth hiver, that in not be fit infield with filter; nor he is that by eth hiver, the first in a state of the first in the state of the state of the first in the state of the st

like aile halt cuted others.

1 He

3 1 A Hitch have I proved by witdom: 11 id, 1 with be wire, betti grees of an I fortners.

3 That which is far off and executing decrywho can fink it text!

3 That which is far off and executing decrywho can fink it text!

3 That which has far off and executing decrywho can fink it text!

3 That which has the century in the control to learch, and tytick cost † He, without and the century it limits, and to know the wicked cell to 1 tolly, I act we control to billing and made of it.

even of foothings and macros:

15 \* And I finde more bitter then death, the woman whole heart is fall.

15 \* And I finde more bitter then death, the woman whole heart is fall.

Internal nets, and her hands a hands: twho of pleafeth God fault then

feltyle from ket, but the inner flath be taken by a fall.

11. 11.

12. Behald, this have I found (faith the preaches) a conting one by the hand. as Which yet my foul teacth, but I finde not: one manamong a is 1733 thousand have I found, but a woman among all the felice I not found, but a woman among all the felice I not found, but a 10 Lo, this enely have I found, "that God hath made man upright; God.

ere thing after enather to finde cut the respon . Gen. 1.3%

The work of God & unfearchable.

His in a life of the control of the common that in the control of the control of

gard of the oath of God.

3 Benne faily to go out of his fight: Rand not in an evilthing, for hedoch whattoryer pleakth him. 4 Where the world of a king is, there is tower: and who may by much lim, What world thou?

und him, What dort the of monandar at a final feel no evaluating;

[Bid, for a last with many heat different hoof time; and pulyement.

6. Because overcypuspic there is time; and judgement a therefore the mattery dumin feet evaluation.

For the known has that which that be: for who can tell him a monandar that the control has a monandar that the co

God given I in under the lun.

16 I When I applied mine heart to know wildom, and to fee the 16 Ti When I applied mine near to know what the in that neither befinelight is done upon the earth; ( for all others in that neither day nor negleteeth licep with this eyes).

day not neglatestable op with this eyes)
17 The 1 behird at the work of God, that a man cannot finde
early work that is done under the fun; because though a man laboarte behir took, rathe final that finds it a year further, though a
wile most thank to know it, set that he not be able to finde it.

GHAP. IX.

I first this plan to a least 18.4 After it a meeplity of dath
understand 18.5 After a content that the 11 God tree.

arte times agint to good and set. A There is a mergity of state and min. To small classification in the 1th 1.0 God free client radiation and 1.1 Wildings better then threath to the client and to the client and to the client of the 1.1 Condition 1.1 Condition in the client to declare all this, that few of the 1.1 Condition is the configuration of the client freedom to the client and the state of the client freedom to the client and the client freedom to the \*fl.B. 1 \* Allth ste comealike to all, there is one event to the rightcous intly and to the whole is only produced to the ceremitation the uniteral Rule, 1.16, to him that the first such as the himself and to handless feet in the first for the finance; and in that the creek, as de that feared an only.

3 This is nevel among all times that the document the fun, that there is one visit among all times that the document the fun, that there is one visit among the visit and the heart of the forse of men is full deal and to that the control the forse of men is the latest that the document and the same that the same thad the same that the same that the same that the same that the sa fullof evil, and madnels je in their heart while they live, and after

that they exturb: dead.

4 If For to him that is joyned to all the living, there is hope : for

buttune nat chaire Ligibus to them all,

18 For this night keep except the flustine, as the fifther that are taken in the

18 For this night keep except in the finite 3 was the finit

18 This 25, upon the flustified was except in the finite 3 was the finite

11 This wildow have been also under the fun, and it sensed

11 This wildow have been also under the fun, and it sensed

pressumm me:

14 The man a little city, and few men within it; and there came a
great ling against it & beingged it; chairt great bulvarkagainst it;

15 Nowth rewas found in it a par wife man, and he by his wife om delivered the city, yet no mix remembered that them por man-down delivered the city, yet no mix remembered that them por man-fer, i.e., the parameter without it would be the certificity, the parameter without it defined, and he words are not heard.

The wife of the substitute of

4 It the hirfforthe ruler rice on against thee, leave not thy place of the control of the contro

netter let like power maker the first a time wheterin one man intention of All Cish have been deep the first a time wheterin one man intention of the property of the first the wheter deep the property of the first the wheter deep the property of the first the property of the first the property of the first the wheter deep the polar of the property of the first the wheter of the first the first the wheter of the wheter of the wheter of the first the first the wheter of the first the f

\*Right, protocol, ethicity throw that "whall be well with them that the content of the content o

All thy bread Jujon the waters; for thou fialt finde itafter | Reb.

a Girca portion to feven, and also to eight a forthod knowell not free of the

a Girea portion referent and also weight a forthork knowed not year of the whatevith hill between the cash, they empty the whites upon the Pleast, to each: and the tree failt was the size of the white white the tree failt which the control the between the process of the control the control to year. I had, to 43e, a like the control to the work of the control to the work of the work of the light in or reg.

5 As the a housed now what the way of the lightly not how the house is year in the work out for the lightly the hilder even for thou knowed to whether the hilder even for thou knowed now there if that priorie, relief all is through the work of the work of

8 But if a man five many years, and rejoyce in them all 3 yet let him remember the days of darkness, but they fhall be many. All that

contect in wanty.

9 TRespotes O young man, in the your, and let thy heart cheer the entire day of thy worth, and make in the ways of the heart, and in the fight of thine eyes; but how thou, that for all thele things God will bring thee into judgement.

allying dog inhetter them a dead in the state dead know not for Therefore returns a Lorow from thy heart, and parabay evil 401, and more anything, mither have they any more a result, for the memory of them by other have they any more a result, for the memory of them by other have they any more a result, for the memory of them by other have they any more a result, for the memory of them by other have they any more a result, for the memory of them by other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and parabay evil 401, and more any other hand, and any other h

18 Apr. 18 part of the test part power accepted that when the control of the first part power and the first part power and the first part power accepted that work.

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"Then fhall the duit return to the cath as it was ; and the fpirit " 1 Kin, 4. first return unto Gul whog weit.

8 % Vanity of vanities, faith the preacher all fivanity.

8 (1 Vanity of vanities, faith the preacher, and reasons,
9 And 8 moreover, because the preacher was wise, he titll tangle two days
he people knowledge, yea, he gave good heed, and fought out, and different out, or defined to the control of the c

domeditive containing por site man, and he bylls with domeditive the rest many progress.

10. They reached kight to finde out 1 acceptable words, and the treating in the por many wiscount deficiely, and to words are to the rad.

11. The word of the wide are a goodly and at mile falled by the month of the first methy and of the wide are a goodly and at mile falled by the month of the word of the wide are a goodly and at mile falled by the set of the word of the wide are a goodly and at mile falled by the first treation leading to the first treation of the whole matter, Ferr Co.) heart is the word of the word of

## The SONG of SOLOMON.

CHAP. 1.

The third for wint Chile, 5 the configurable defender, 7 and about the trainment of lived.

The profit to be third that the impact is Selfind, and that he to telefore but it that; 5 and pleasing his loss to be, as glotable grantous from the light state of the profit is the latest and they because of terrin the night.

The little goldings, which is Solomon.

"Alleting of longs, which is Solutions.

1 Let him kits me with the killes of his mouth; " for † thy Ch. 4.10.

1.7. Tunners me wanter may be an interest to be firster tells when a solution fresh the major of the goal of the livest of the year of the point interest power for a rotation proved for it, therefore due the vergins love three.

4. \*\*Drawing, we will from after thee; the sing hath brought me intuly it chambers; we will be glad and repyee in thee, we will refuse the single proved for the proved for the proved for the proved for the provided for t Hes. • Juh.6.44.

themp-

. 0.

member thy love more then wine: a the upright love thee,

§ Lam black, but comely, O ye diaghters of Jerufalem, as the
tention Kedar, as the curtains of Sociation. they live

6 Look not upon me, because I am nick, because the fun lash looked from me, ny mothers challen were angey with me, they made me the keeper of the vineyards, but mine own vineyard have

7 Tell me, O thou whom my fout loveth, where thou feedeth, where fi barren among them. fl Or, thus maked the fleet to relationous for why thousel be has one as one that that turneth since by the flocks of thy companious?

If I i thou know not, O thou faired among women, goth, way

forth by the tootileps of the flock, and feed thy kids betice the therherds tents. 9 There compared thee, O my love, to a company of hotics in Pharmons chartots.

to Thy checks are comely with tows of jewels, thy neck with chainsoffold.

11 We will make thee horders of gold with itu is of filter.
13 | While the king fifted at his table, my ipikenan tendeth forth the facil thereof.

13 A bundle of myrth is my welbeloved unto me 3 he fhalf lie all night betwire my breatts. 14 My beloved is unto me, as cluster of it camphice in the vine-

14 My Desored is unto me, as a counter or in east and approfit yards of Engedi.

"Ch4.t.k 15 Behold, thou are fair, a my love; behold, thou are fair, thou

fift dures eyes, 16 Betuild, thou are fair, my belored, yea pleasant; also our bol (Or, m) emperion ligreen, 17 The beaup of our house are cedar, and our a ratters of fir. geliniu.

of its stants. In Certification for the stants. 10 The graphinon of the stants, for faith and lear.

I Am the role of Stanton, and being the life of the stallers.

I At the life arong thorms, for implications the daughters.

I At the life arong thorms, for implications the daughters.

I Adultatal and life first and thereto my taller.

And faith and life first and thereto my taller.

4 Hebought me to the † banquetting, houle, and his banner over them.

5 Stay me with flaguns, I comfort me with applea ; for I am fick

6 . Ilis teft hand is under my head, and his right hand doth embufe of brace me. 7 t \* I charge you, Oye daughters of Jerufalem, by the roes, and by the hinds of the field, that ye thir not up, not awake my love, till w*ine.* † Hcb.

60.43.5% through the latter.
8.4.
4. West 17 one, and come away.

on and come away.

the state of the state o

15 Take unthe foxer, the little loxer, that foil the vines : for our vines face tender grapes.
16 ¶ \* My beloved is mine, and I am his: he feedeth among

"Ch.0.3.06 10 31" by octored 17 mine, and 1 avit call it recent among 7,10. the littles, "Ch.4.5. 17 "Until the day break, and the flux low if the away 1, turn myber-Ch.8.14, loved, and be thou "like a roe, or a young hart upon the mountil" of ultra in the Bether.

CHAP. III. 1 The church ber fight and villary intemptation. 6The elect gleri-

This check are as a bed of filees, as a sweet nonces, more properties. It foughts in the file of the properties of of the propert

Thousamm not.

3. The watchmen that go about the city, found me: to whom I fall, saw yehim whom my four layeth?

4. It was but a little that I polled from them, but I found him whom

1 flustices in the go about the city, found me: to show it is the watchen that go about the city, found me: to show it is flustices in the watchen that go about the city, found me: to show it is flustices in the control of the watchen in the control of the medium whom my found words: I control of the medium whom my found them in any makes a look, and into the change of unit I had brought thin into my makes a look, and into the change of the medium that concerding.

2 Ch. 4.7. 5 I changes you operated femilien, by the root, and by the hinds of the field, that yellitime of your wakes my look, and the field of the field, that yellitime of your wakes my look, and the merchant?

3 I this figure a pilitar to make feet to red, the field is the field. He place to the field that is make the left. He place that the field is the field in the field i

8 Thy all Eudlands, long expert in war; every min sats his found upon his thing, becard of lear in the night,
9 King Sabanon and climical 1 a charlot of \$\frac{9}{2}\$ wood of Lebanon, \$\frac{1}{2}\$ for the made the prilins a theory of lifers; the borons intered of policy the made the prilins a theory of lifers; the convenience of the purple; the midd thereof being parell in the one principle of the made the principle of the made the principle of the made the principle of the pr

eliculate and in the day of the glainess of his heart.

t Cliff fittel first ble earn of the share. 8 He front ble live to be, the live the transfer be made fifth being the live to be a three three best of the client from the life three best to the life three best to be seen without by tooks; the hair is as a "lock of good, & fact that pear from mount fined." Co fig. 1 The cents with a life three best of play the server floor, which I Orthodorum through the made the life three best for three best for the life thr

3 Thy lips are like a threed of fearlet, and thy speech is comely:

thy temples are like a piece of a ponegranate within thy tocks.

4 Thy neck is like the tower of David builded for an armoury.

whereon there hing a thouland bucklers all thieldiof nighty men.

5 "Thy two breath are like two young toes that are twints which "Ch. J. e. feed among the lilies.

feet among the inters.

6 \* Untitle day † break, and the fladows flee away. I will get \* Ch.s.t.f.
me to the mountain of mogth, and to the hill of franking code.

+ M.A. met un the nountation in arth, and to the half of transincente.

8 (\*\* Cross art III int, my lowe, there is no topet in thee.

8 (\*\* Cross with me trous 1: basson, my liposite, with time from 1:- "\$25 k, k v, libraron." lov's from the cup of Arusa, from the top of 15 kerni \* and \* bea. 1-9.

Herason, from the from clars, from the mountain of the leoparts.

9 Thou had 4 ramithed my heart, my fifter, my fewele y that had 1 Ontoles ravibled my heart with one of thin oe chain of the neck. assy my to flow it is thy lowe, my finder, my fewele \* how much better leaf.

In the live of Ome troust. A cross a the land of the product of the thin o

11 Thy lips, O my spouls, drop as the honey-comb: honey and milk arounder thy tongue, and the finell of thy garments is like the fusellut Lebanon.

12 A garden † enclosed is my litter, my fewale; a foring that up, † Heb.

17 The because of our basic arrectar, notion a ratters of fir.

C. H. P. H.

1 Termutual laws of Christ well in theath. STelebye, to and eating of the thresh. A Clember of the thresh of thresh of the thres

15 A fountain of gardens, a well of living waters, and threams from Lebanon. 16 [] Awake, Quontewind, and come thou fouth, blow upon my

parder, the phese there may how out; let my beloved come into his garden, and eat his pleafant fruits.

C. H.A.P. V.

Cryst analytistic clarect with his calling, a The chards bearing as tale of Chile lan infect of love, 9 A deficition of Chill by

His traini Am constants my garden, my fister, my footle, I have gathered im myth with my fiste. I have eaten my boney comb with my haney. These drunk my wine with my milk: ear, O friends, drink, lyca, drink abundantly, O bekwel.

with a still 8 (1) The rote of my beloved! behold, he content teaping upon that knocketh, frince of my beloved he had not that knocketh, frince, frince, from the mountains, akipping upon the hills.

9 (1) The rote of my beloved! behold, he content teaping upon that knocketh, frince, fr

feet, Low fault I deficition?

4 My belood put in his hand by the hole of the door, and my bore function)

9.4.

Ver. 17.

One, and count way.

18 to be up to upon to my memorial map in proceeding myth, upon the names pages with checked, my phenomenal map in a transfer of the country manager of the country manager is the cree particle both enter in the map in another myther map in the check.

19 The figure particle both enter in the manager manager is the checked grape give a good simely. All, figure my plant one, and with checked my proceeding my first mention of the country manager in the checked grape give a good simel. All, figures my plant one, and country in the country manager is the checked grape give a good simel. All, figures my plant one, and country in the country manager is the checked grape give a good simel. All the country manager is the checked grape give a good simely manager in the country manager is the country manager in the country manager in the country manager is to be under the country manager in the country manager in the country manager in the country manager is the country manager in the country

8 I change you, O daughters of lendstem, if ye finde my belo-smid.

8 I change you. O daughters of Jeruslaton, If yo finde my new suits,

"At that ye teel thin, that I amelical love." On too,

9 What is they believed market then souther beloved, O thou faired feet,

among women? what is they beloved market than souther beloved, I like feet attaction with Courage us?

10 My beloved is white & rusly, the chiefest among ten thousand, sufficient in this head is at the most fine gold, his backs are a bully, and fitty fault,

black as a treen.

12 . His eyes are as the eyes of dorce by the rivers of waters, wall- priting

An exhortation to repentance. 4 9 Thou art beautiful, O my lore as Tirath, comely as Jerufalem, tembless as army with banners.

Turn any thine eyes from me, for 1 they have overcome me:

§ Turn a say time eyes from me, for a lowy hare overcome me; thy have a sa a flock to goute that appear from Gilead.
6 Thy extent as a flock to incept which go up from the washing, aboreout every one beareth twins, and there is not one barren among where our property one.

near.

7 As a piece of a pomegranate are thy temples within thy locks.

8 There are three-tore queens, and fourfeare concubines, and vir-

8 There are therefore species, and now the with early one of her moof hydore, my walched is her one in the with early one of her moter, the with choice one of her that have her the daughters faw her,
of the with choice one of her that have her the daughters faw her,
of the with choice one of her that have her the daughters faw her,
of the with choice one of her that have her her her her have her the stand promptly (high samme,
of the with carries and her considered, and they praifolder.

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to years a metter toucher rotters une morning all as the moon, the clearasthe fun, anterible as an army with banners?

It went down must be graden of tour to fee the fruits of the valto I bent down into the garden of note to tee the fruit of the value of the vine dominited, and the foundations of the vine dominited, and the foundations of the vine dominited, and the foundation of the vine down the vine dow 11 Of ever I was aware, my foul fi made me I'de the chantes of

the date of the state of the st

d Kate Bultwo semice. CHAP. VII. 1 A furtin leftrigtion of the thurbber graut, to The thurb grofffeth

1. A fartire definition of the there be greate, to The chart by political form of the there be greate, to The chart by political form of the there be greate, to The chart by political form of the there be greated to the first and definition of the there be greated to the first and definition of the there be a filled to the first and definition of the there be a filled to the first and definition of the there be a filled to the fille

1 1 joint of the finite fewels, the work of the hands of a cunning workman.

1 Thy narellistic around goolet, which wanted not i tiquour; the being list is not known to the theory of the finite.

2 Thy next was a to according to extend the first finite.

4 Thy next was a to according to the first finite pools in Reducing the fage of Birth-shalling they as the toward Danafus.

(This Productual Learning with E. Caimed, and the daine of this control in the Caimed, and the daine.

panon, which looken toward to panatum,

§ Thinched spouther which I Carnel, and the fair of thine
beddike parfle is he king is held in the palietie.

6 How lair and how pleafun art thou, O love, for delights!

# Het height for the parameter, with the notion to bought thereof; now allotty breath that he are clusters of the vine, and the height for the park is a price of the price of

to ¶ . I am my beloveds, and his defire is towards me-

11 Come, my beloved, let us go forth into the field : let us ladge in & 6.3.

the villages,

12 Let us get a pearly other vine jards, let us fee if the vine flow13 Let us get a pearly other vine jards, let us fee if the vine flow14 flow in the case of the pearly let us the jards are all manner of the late of pearly let us th

CHAP. VIII.

4 \* I charge you, O daughters of Jeru'atem, † that ye ftir not up, \* Ch.a.7.&

4 - 1 charge year, O complete not permatering 1 may be memorable and the memorable of 4. Who at his that concern up from the wilderness, learning upon less the wilderness of the memorable of th

as one that found | favour.

11 Sulonion had a vinepard at Baal-harron, he let out the vinepard feats.

unto keepers; every one for the trust thereof was to bring a thouland gitter of filver.

7 This thy litture is like to a paim tree, and try breats to citette a first of tiree.
8 flilld. I will goup to the valuetee, will take bold of the boughs face a flouring and the challete pite fruit thereo, two bundled, terror; now also thy breatts hall be as chalters of the vine, and the

14 fit Make latte, my beloved, and be thou like to a roe, or to a + Heb.

## I The book of the Prophet ISAIAH.

a 1 fals complaint by Just for the reliables. It is the extent to refer the control of the physicial state of the false for the control of the physicial state of the false for the control of the physicial state of the false for the control of the physician of the false for the false for the mouthout be look to the false for the control of the false false for the false for the control of the false false for the false for the control of the false false false for the false false false for the false fal

tike. rebeledagamit me.

15 The of knoweth has owner, and the shifts makets criticitation of the following hand a pointine, and furrely purple and in accordance of the following my people date men that impurity a feed of criticis and the following my people that with impurity a feed of criticis and the following my people that with impurity a feed of criticis and the following makets and the following my people makets with individual and the called, the cry of tight and the people makets and the following makets and the control of the following makets and have toroked the boly One of Hischarto anger, they are f gune a-

Or, et al. for the color of the bod even unmorbe lead, there is not unmorbe to a first in the color of the bod even unmorbe lead, there is no to the color of the lead of the color of the

10.4 feet. 19 four new moons, analyses a personal and the second of the mhijly

is fiWath ye, mike you clein, por away the evil of your doings from before abore eyes, "ceale to do evil, 12 Learn to do well, feek judjement, il relieve the opposited, judge 

ted like crimion, they thall be as wool. 19 If ye be willing and obelient, ye thattest the good of the land.

| Let Good to the second of th the Logo is sufficient to be a common in accops or the momentary of the first excited above the hills, and all motion think thou words.

A dialoung people finding unding, come ye, and fet us go up to prefer the momentum other locaty, but houde on the Good of Jacoby, and the militarity of this way, and we will wait in his paths; for our of Zinger and the militarity of the Logo is the militarity of th

In Witen ye come it to at pear before me, as to hath required this at most finding to control of the pear hand to treat day courts?

18 Birg at some visual buttons, increde is an abomination unto the pear hand to treat day courts?

4 And be finding upge among the nation, and that rebuse many specifies among and the pear to the lettern meeting.

18 Your new moons, and your appointed feath on Soal bacets, they it to the nation of the pear that the pear that they learn any more.

5 O Loude of Jacob, come ye, and let us wilk in the light of the ligh

LORD.
6 (Therefore thou half foruken thy people the bonk of Jacob, be6 (Therefore top indical) from the cult, and are knoth-five stilled the CO,
2 (Their fundation that of the conditions in the children of frangers, more than 2. Their fundation to that of their and gold, nighter is there are good these for their treafters; their lands also full of bortes, neither is there are, \$0 or a children of chainter.

As and the production of chainter.

en fot their chariote. entot their chariots.

8 Their land alor is full of slots: they worthly the work of their with the own hunds, that which their own fingers have made.

9 And the mean man bowelt down, and the great man humble: h bec.

lumielt, therefore lumire them not.

to f Entit

to ill Enter into the rock, and hide thee in the daft, for fear of the
Long, and for the glosy of the modelly.

11 The \*loty tooks of man finithe bound of, and the Laughtinefs
of men that be board down, and the Long above that the cardiat
of men that be board down, and the Long above that the cardiat

2 to men that be board down, and the Long above that the cardiat

2 to men that the long and of the cardiat and the long above that the cardiat and the long inthat day.

12 For the day of the Lond of hole that be upon every one that is

proud and tofty, and upon every one that a litted up, and he that I be

† Heb.

13 And upon all the colars of Lebanon, that are high and lift dup, tables, and upon all the oaks of Bahan,

44 And upon all the high mountains, and upon all the high mountains, and upon all the high mountains. tteidele

littedup, 15 And upon ever high tower, and upon every fenced wall 15 And upon ever high tower, and upon every fenced wall 15 And upon all y filips of Tarthilh, and up in all tplealant is flures
17 And the lottinels of man shall be bower down, and the rau, life nels of men that the made low; and the LORD alone that I be exalt-

\*\*Holito 8. cd in that the mast row.

\*\*Holito 8. cd in that day.

Lu. 31, 23, 24.

18 And i the idola he final retretly about in.

8 And i the idola he final retretly about in.

18 And i the idola he final retretly about in.

18 And i the idola he final retretly about in.

18 And i the idola he idola he idola he idola and for the glory oldar matchy when the articular late termby the careb.

2 In that day a man idual care it has robust of the robust in the idola of the robust in the robust in

Łuflur, 11 Togo into the ciclis of the rocks, and into the tops of the rag-ged rocks, for leas of the LORD, and for the glory of his majetty. when he arrieth to thake terribly the earth.

at Ceale je from man whoft breath in his notfrils : for wherein is he to be accounted of?

CHAP. III. The gent conjugationals contact of the Act of the Influence of the Influen

a. The mighty man, and the man of war, the judge, and the prophet, and the prodent, and the ancient,

3. The captain of fifty, and if the honourable man, and the counter-

1 11ch. tour, and the cumping artificer, and a she cloquent oratour.

4 And I will give a children to be their princes, and babes shall rule

eent in ecunte-3 And the people that be opprefied, everyone by another, and evety the by his neighbour; the childs that behave hindelt proudly a
13

gainfit the ancient, and the bale against the honourable.

6. When a man that take hold of his brother of the house of his fa-Speet. ther, faying, Thou halt clothing, be thou our ruler, and let this ruine

tenner thy hand:
7 In that day that the timear, faving, I will not be an theater after Heb. left up the in my boule a neither bread not clothing a make me not a ruler of the scoole.

in the second of the following and public fails: because their tongue kinder up, and their doings are guidifule Lock top provide the eye or his glory of an electric doings are guidifule Lock top provide the eye or his glory of an electric doing are guidifule to the contentance who where for guidiful them and eye of an electric doing the eye of the ey

to tay naverewanceverming consistency.

10 Say yet other right cours, that it fall be well with him; for they shall ear the fruit of their doings.

11 Wound the wicked, it fall bell with him; for the reward of \$1.8C 19.5.

His mile tathe finite of their doings.

11 Womnto the wicked, if Bull bell mith him for the reward of the women that draw imaginity with cores or ramy; a women to the core with a cart-tope; and tweet with a cart-tope; and twee

happen, and which fireteed-forth necks and wanten engages as While's public the wird of for reward, and take away the right for a state of the reward, and take away the right for a state of the right constraint.

Therefore the Lord will fine with a facility for their level. Countries of the right constraint.

Therefore the Lord will fine with a facility for their level.

Therefore the Lord will fine with a facility for their level.

Therefore the Lord will fine with a facility for their level.

Therefore the Lord will fine with a facility for their level.

Therefore the wild of for reward, and take away the right for the right property for the right property

18 In that day the ford will take away the bravery of their tinkling motenotel ornaments about the effet, and their # cauls, and theer round tires like

worli. 19 The fichains, and the bracelets, and the 1 mufflers,
10 The honners, and the ornaments of the legs, and the headbands,

and the 1 tublets, and the ear rings, HOr, at Therings, and note jewels, 22 The changeable fuits of apparel, and the manties, and the wint-

spangled denuments. Heb. ples and the criping optin.

1 The glaffer, and the fine linear and the books and the retir.

2 And it had it ment up a retain and the books and the retir.

3 The glaffer, and the line linear and the books and the retir.

4 And it had it ment up as a retain and in lead of section of the linear markets are the retained to the retain and the books.

5 Indicate a fail in flead of a little area of a retained to the retained to the retained of the retained to the retained of the

13 Thy men thall fall by the fword, and thy 1 mighty in the war.

15 And her gates thall lament and meurn, and the being a 1 deto-

A Michael Benthalis (March 1994) A Michael Benthalis (March 1994) A Michael Benthalis (March 1994) A Minutat deplete word fall take bold of own man, tying, the left March 1994 A Minutat depletes word fall take bold of own man, tying, the left March 1994 A Minutat depletes word fall take bold of own man, tying, the left March 1994 A Minutat deplete word fall take bold of own man for the left of the l the name to us be called by thy name, I to take away our reproach.

called upon a In that day that the branch of the Longs, be † beautiful and glo-

talethy

t Lich. liests and dary. | Heb. f.e the eftagling of Ifrail. | Ot, to life.

miett.

empties.

Ote

And there that like a resemble to a flag bory fault before from a life of And there that like a resemble to a flag bory fault before from above. the heat, and for a place of refuge, and for a covert from flormand 1 His. A

1 Unfertie garalle of a vineyar i, Godentufeth bie fevere julgement, BHa julgements upon courtoufny, it upon lafertioujouf, it upon imprest, no and upon imprest, no and upon imprest, no The executioners of God juliements. Own it I mig to my well-closed, a long of my beloved touching . Jet. 11.

Ow will I mig to my well-cloved both a a uneyard in flavory trait. Matai. H.

his vineyard. My well-cloved both a a uneyard in flavory trait. Matai. H. fol hill al hill.

2 And he il lenced is, and gathered out the stone sthereof, and plant. Lin. 20, 9. Mu.n.i 1. And feel Refered, in agrances out the flower interrot, and pane. United eliterative choicely ying, and built a tours en the midd of it, and is 1 like, it to 1 mike a wine-prefet factom; and he looked that it though bring long for right built grayer, and the looked wind flower flower

3 Antibor, O management of the property of the I have been done more to my vineyard, that I have been done more to my vineyard, that I have now kailit, done in it will creture when I tooked that it though bring forth garges. The done in it will creture when I tooked that it though bring forth garges. brought it forth will be grapes ?

brought to both with Egypter f

And now give to a with tell you what I will do to my wing tell f

and the will be a few the control of the military sway the help effected, and it finish be extensive; sway the help effected, and it finish by trough down the wall the control, and it finish by trough on or digged, but trakes, there fails to come by bitter and them; it will also command the close that the same in the same in the same of the control of the same in the same in the same of the same o

that they rain no rain upon it.
7 For the vine and of the Lorge of holls with a house of lirsel, and the

7 For the vine, and with Lown of notice to the considering section mental lighth † for prefitting print; and the looked for pulgement, but the health † or prefitting for reflections, and befored a cry. Health feel, finding, 8 Y Wo amount a metal upon a horizontar, that hy feel to feel, finding, 10 the major principles of a mortest of the earth of the Country of the more carrier facility. Longrad horizontal many boates a finding that the definition of the country of the first without hospitalistics.

thall be defutite, seen great and fair without inhabitant.
to Yea, ten acres of vineyard thall yeeld one bath, and the feed of a Or

an fomer thall yeeld an ephah. The icie II 4 Wo unto them that tile a pearly in the morning, that they process may follow (trong drink, that continue until night, till wine I inflanc fightle

is And the harp and the viol, the tabers and pipe, and wine are in Illes, if their fealls; but they regard not the work of the Louis, neutherrows: Act, &c. are the operation of his hands.

13 ff. Therefore my people are gore into captivity, because the state of the operation and their thought them are familiarly, and their (10), prenotionally fig. and their thought has the men are familiarly, and their (10), pre-

inultitude direct up with thirit.

14 Therefore hell hath entarged her fell, and opened her mouth † He.

without meature; and their glovy and their multitude, and their form, their flar and he that rejuyeeth thall deteemd into it.

15. And \* the mean man thall be brought down, and the mighty man famou.

that be humbled, and the eyes of the folly that be humbled.

15 But the Loon of helds that be exalted in judgement and 17 God 11, 17

that a holy, that to tankfind in right councils.

10. the 17 Then shall the lamba teed after their manner, add the walle place holy. Get. ces of the fut ones fash trangers est.

foundations and the tecture they have call supply the two the filled in Louis of Jody, and despited the word to Jody Occo threat. I supply a Theorem to Louis and Louis of the Louis and L

midit of the literate "For all this knowner is not turned away, but a fort, literate different of the fifth." 26 f And he will life up an entigne to the nations from far, and 17,21, 463

willhils unto then from the cita of the carth : and behold, they that 10.4.

as Who's arrows are thany, and all their boxes, bent, their houses, belta, looks that be counted like turn, and their wheels like a whirlwind.

Or, and

29 Their rouring joan felike alternative that I rour like young tions: it in filled year they that I rour and tay both of the prey and that it carry it away tate. Add to the filled in the prey and the prey are the prey and the prey are the prey are the prey and the prey are and none thatt deliver it.

to And in that day they that to a raction to them; like the maring of Arabica. the least and flore look unto the land, behold daranels and a lottow, thereif it and the light to darkned in the heavens thereof. CHAP, M.

1 Ifalabina vik noftle lock to troop 15 fe not treefed, a confirm-effor bung are 9 Heften testeody name of the people, anto their Noval

that are disped of fliate,

A shift that concepts for the state of the a Aboveit flood the teraphina each one had nawings, with takin; 1105, the covered his race, and with twain he covered his teet, and with twain in its tool dis.

g And | one cried unto another, and raid, . Holy, boly, boly in RerA &

Aber comfort, and figne : His judgement.

AND comports and prace it is placement. Chip, viii, viii, it. If rately judgeme a And it colours that, if the whole carth full of his glory, and the point of the foot moved if the write of him that cried, and the point of the foot moved it the write of him that cried, and the bode was liked with finor.

The him the foot moved it has a man been a foot of the foot o

12 taket.

1. Trenfill J. Lord, how long? And te answered, Until the class and give ear ally out for country; gredy sor felies, and John Fernander 12 to the document assets, and the tender without man, and the tourist m the land not butterh delutate. 12 And the Louis have removed men far away, and there be a great

is an in a male with the farth factor of the farth factor of the farthing in the mid to the farth. I am in that tectury and that the case has the factor of frieder, en: as a teil tree, anitas an une whole e tubtlance rein them, when La til, they call their leaves fo the body tool foll 5, the labellance thereof,

100. a findaufer, See. † Heb. lear printerrint, Sec. † Heb. Lef late with lef. la-AL 10 ander at le est ured and bath ben truifed. Ot, flee (, or flon.

t Ala hentrollelu (Place et Plak, li enfortel li aliane talinibilate utal fletalem flock to displativitation forte), i piricentrophe ilalie (Adaman arangitamilali (Italian flock), i piricentrophe ilalie (It

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person of remains, string or mary security constrainty was against the focult mot prevail against it.

Addition to tild the loose of David, fajing, Syria t is confederate will Epiguam. And his heart was moved, and the leart of

f that the nota je pe.

9 And the heal of my healing Samiris, and the head of Samaris in

Remai abrilon Hilly will not belowed unerly be thattened be established to I Moreover, the Lond frake again and Alaz, faying, Differt if Akther aligned the Loku thy Golfinskit either inthe depth, Brechti or mitche gladore, to But Alastick, I will not ask, neither will I trage the Loku.

lid Dal Ratical. at Butter and force that feers, that he may know to retule the

cit, and cloude the good.

17 For before the cuttle fluit know to relufe the evit, & choole the port, the hadt, it day horrettinal be toriken of both ber kings. prince of Feare.

point in The Loku mallian gaponthe and upon the people and appropriate the theory of the third point the third 18 Andit that to note patent that day that the Lord faulthits for the they that it in the united that the third sector of patents of Egypt, and for

the beethat is in the land of Allyria.

19 And they find come, and that treft all of them in the defolate valleys and in the holes of the tocks, and upon all thorns, and upon all

1. In the fame day that the Lord thave with a " ratour that is hired, whiten. Sandros thembeyond the rivers by the kingul Athria, the head and "King," the hart of the feet, and it that also contains the beard. 21 And it thall come to pale in that day, that a man thall mariffe a

pung cert, and two theep:

13 And it fluit come to just for the abundance of milk that they Shall gire the Shall but better, for better and honey shall every one cat do they feek the LORD of horts. His in that is left finite land.

nerbe for briefs and thorns. 24 With arrows and with bowes that I men come thither ; becaufe

100. In the plate is the properly that spring of the properly the spring of the spring of the properly the spring of the spring of the properly the spring of the properly the spring o pro. Or. M. Orcover, the LOND faid unto me, Take these greatfull, and and the people of the fail write in it with a mans pen concerning hather thatal hath-base. his brother,

2 And I took unto me faithful witneffer to record, Urfahthe prieff,

and zecturian the ion of Jebercetail.

3 And I went onto the projected, and the conceived and hare a 1 H b.
fon a theralistic Louis to me. Cell himanne Maker-initial hath har, a spended
4 For before the childe that I have knowledge to cryg. My lather and units. my mother, I the rich and Damafeus, and the Iport of Samatra that be I Or ,

my incoure, a tree rices to train and a state of the stat n romancia una poque renden un metera i samoni osa go em o i di titi ya and egope ci in ce, a pada Remitabilori.

7 Nove therebute, behald, the Lordbingsch by given them the water tole in any of the circuit, filtray and many reset the king of Affiria, and all his perfect elevates, y and be falled come up over all his chanch, and go over all kee.

73 and be falled come up over all his chanch, and go over all kee.

84 and 26 and 26 come of the come

station and abouting point with Thermound, included the state of the s

o Pieces.

10 Take counfeltogether, and it shall come to nought; speak the willing.

to Take Connection Center, and it introduces to recognize years when it is conducted and it find in officials for close with one with a trong hand, and in Jet.

11 \{ \text{For the Lamb finke that to me \( \phi \) with a trong hand, and in Jet.

11 \{ \text{Say \quad \text{Find \quad \quad \text{Find \quad \quad \text{Find \quad \text{Find \quad \text{Find \quad \text{Find \quad \quad \quad \text{Find \quad \quad

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It han beyon dread.

14 And be that the for a furtherry; but for the author of thumbling, the last set of the analysis and for a nock of other to both the fourteend finally for a guidand for the last set of 15 Andmany arrong them that a thempte and fall, and be broken, 1 P. Ca. and before and is taken.

and remarce, a many taxen.

15 Bindeup the telimony, feal the law among my difficien.

15 Bindeup the telimony of the Lovan that facethids face from the Lucacette to And Lucil with usin upon the Lovan that facethids face from the Lucacette Lovale of Jacob, and Lucil Rook for him.

none or racon, and a will look for turn.

18 \* Behold, I and the children whom the Lono hash given me are \* Hebr.
for figur, and for wooders in Heact; from the Lono or hosts, which hash,
dwelleth in mount. Zion. 19 4 An I when they thall tay unto you, Seek unto them that have

the state of the location Davis, 1910a, 3110a to the least of large plants and his heart was mored, and the large plants and his heart was mored, and the large plants and his heart was mored, and the large plants and his heart was mored and his heart was mored. The heart of the his how to the his how the large plants and his heart was mored and his heart was more and his heart was and his heart was more and his heart was m a. The people that walked in darknels, have feen a great light: Ft h5.14, they that dwell in the land of the thirdow of death, upon them bath the 3. Or.

inflathined.
3 Thou half multiplied the pation, and il not incressed the joy : they il Or juy before the saccording to the joy in hat self, and as mantejuy or when when the

they divide the ij ort.

4 For thou half broken the yoke of his burden, and the flaff of his \* Judg 7.18 13 But Alexivia in himself as a minimal and in the state of the state

of the formations a childe is born, unto us a \* fon lapticen, and the good the mer-vernment that the upon by thoulder; and his name that the called, remember Wonderful, Countelloct, The mighty Gods The excellating father, The &

. Of the increase of His government and peace there fall beno a lit was of the increase of a foreign that have a few foreign as of the control of the increase of the few foreign and with public from henceforth even † Hebler eyer; the \* zeriol the LOND of lasts will perform thus.

for ever the "zerfothe Lond of help will perform this."
8 The Lordina a wording Jacoband it faith ighted upon titach.
8 The Lordina a wording Jacoband it faith ighted upon titach.
9 And all the pole it will from, a true lephatim and the industrian. "Luke the of Samura, if a tay in the grade and inconticul beath.
10 The relevant faith conducts with both will found the feormatics are cut down that we will thinger feminist collars.
11 Therefore the Lordinal literature all well are seen from the feormatic the formation of the second service of the second service the service and the second service the service of the second service and service the service of the second service and service the service of the 11 Therefore the Lown that the up the advertages of Reem against Ch 37.32.

transcription of the process of the

13 I for the people turnethict that himt at finiteth them, neither mouth 14 Therefore the Lond will cut off from Ifrael head and tail, tete.4.

the first theory innoceans.

Addit difference to pair in that day, that every place failthe, branch and thin tone day.

Where there were absoluted since, at a thouland fifterings, it that

15 The ancient and howership, he is the head; and the project that they that

teacheth lies, he afte tall, all them 16 For the leaders of this peor le caule them to err, and I the that Helid.

13 With arrow and with become the control from the contro as led of them, are a delitored. A Or, they

n lichthalt come from far ? to whom will je fice for help : and where

were an authority to the found with a fee for hilp? and where will a few you fightly?

A Widney me bey find how down under the princers, and they a Ch. 5.3.7, find in the detection of For all that has angeres not turned away, and 9. 12, "extlast and a disclosication." HOT, TAD Adhyrian, the robot mine anger, it and the thaif in their Note the land immortange thon.

6. I will fend him against an in poetitical nation, and against the 1 Heb.

People of my wrath will I give him a charge to take the foot, and to take the proy, and t to tread them down like the mire of the firects.

7 Howbert, he meaneth not for neither doth his heart think to, but It is in his heart to deliroy, and cut off nations not a few. 8 \* For hefaith, Arrand my princes altogether kings?

Dar them 9 fr not Calno, as Carchemath? a not Hamatha as Aquad? a not a teratint, Samuria, as Danialcus?

a treamit, "To At my hand bith found the king fourse file idolf and who fe gra-24, 31, and wer images didexcel them of Jentitlen, and of Sanatra ti Shill I not, as I have done unto Samaria and hir idote, Godo to

nanumen nee a variant man.

13. And there that he hand a part the rickes of the people; and

15. And there that he an hep-hway for the remnant of his people. Here
a one pathered eiger for an eleft, have I gathered all the earth, and
which that the left from Ah. (as, I he as it was to fixed in the day that
there was none that moved the ware, or opened the meeth, or
the exame up out of the had of 1 yet.

CHAT. XII.

CHAP, XII.

On all 13 Shifthe axboard tileth grindthim that he with the resident of a Abrumharday the interaction of Gal.

Abrumharday the office of the magnificitient against limited that he in the arrival of the abrumharday the office of the magnificitient against the metal tile in type or as it deathal of the office of the magnificitient against the office of the magnificitient against the arrival of the

to a Derector challthe Lord, the Lord not Leads, find among his fat.

1 Or., that one tease(fi, and under heightry heithall kindle a berning like the berning of his in the lord of the little of the

17. And the light of the through the control time and tribuil bound of even the storm and to be received in the and tribuil bound of even the storm and to be returned need, and thail contained the glory of the foreign do this fractial need, a And in that they find the foreign do the foreign (a:nteth

d Hib. 19 And the reft of the trees of his forest that be + few, that a childe

from its to the common to the common to the common of lives, the common of lives, and to the common of lives, and to the arcectage dot the bodies of laces, that the name of summing the common of the

nontire of flitter in truch.

1 The remain fluit return, resulte remaint of facely, and the first flower fl

4 The mile of a malitude in the manifolds, \$16.5 at \$400 ft. at \$4

lift uf bit as Forveta ver, little white, and the in lightnion that ceale, and mineanger in their de truthon, 26 And the Long of holisthall thir up a fourge for him, accord

Brud. 1. Bru

hah biduphis carrieres.

10 They are gone over the pallage; they have taken up their todg-ling at Geba, Ramah is ahard, Gineah of Saul is ided.

gireft the report of the character of Zion, the hill of Jerulat. at. 13 Behold, the Lord, the Loun of hote fall too the bough with terrour; and the high ones of flature will be from down, and the his force anger.

14. And it half be as the chaird roe, and as a floor plant to man down.

hongs many section the thickettette was a section of the first through the control of the contro

Hilleberg, so Andhe shall finatch on the right hand and be tungrys and domain understanding the forit of counsel and might, the forit of

howledge, and othe fear of the LOND;

And that make turn of a gaick underdanding in the fear of the f. Reb. A defidition to the object of the fifth of the first of t

\* Treight to Attended the property of the Attended to Attended the Control of the

1 to turn made the needy from playerisent, and to take away no consummers with a contributing a first triple from the protein peaper, that at loss any betheir peaper. And the take protein peaper, that at loss any betheir peaper. And the coar and the care that the protein peaper is that they may do the the circle.

7 And the total and the admitted that the coar that the do in the take the coar.

4 And wat well be do in the day of what the defoliation do and take the coar.

doubt getter: maters for many action messages.

A shall delecting chief while play not the local tree also and the wound while half as his hardon their cockutine den.

They half nother not defrey in all my boly nomining for the also.

They half nother not defrey in all my boly nomining for the also. earth that ice tull of the knowled good the LORD, asthewaters cover thefa.

the feature of America (by there that the a root of Jeffe, which fault fleet of Posts to the amenicance) they of the post that the Grant tested, and his ref. the had the feature of the f that be t clorious. It Analythan come topals in that day, that the Lord fail fet his ther.

hinds an the fecond time, to recover the reducant of his people which that the tech, from Affria, and from Feyer, and from Petros, the firm blanch of the feet of and from Cuth, and from Elam, and from Shinar, and from Hamar, wine, and from the illands of the fea.

12 And he that feet up an entigene for the nations and final affects to the

14. And Exhibite transcription to the network passion and association of the cut after the transcription to the transcription of the transcription of the transcription of personal transcription and the advertisers of the transcription of th vexE larm.

Javahamandh richit?

1. Wherefore ithinit concepts, that when the Lord Life performed his whole work becomes an Zion, and on Jeonfalem, I will be writing thinity upon the floodless of the Phit fiftees world by cord from the whole work becomes a few many in the few with they thinity of the notific cat together; forey that by the few many from the first point from t

Theo.

Spiroy of his high book.

The open of the high book of the state of the same of the

f Sing unto the Lord ; for he hath done excellent things; this is fireme.

known in all the carth.

6 Cry out and floor, thou + inhabitant of Zion; for great is the mishors. buly One of Bracifinthe midft of thee.

CHAP. XIII. A Golmafteeth the armin of the weath, & He thereforth to deliver Be-

5. They come from a far country, from the end of heaven, even the LOBB and the weaponed his indication, to delitoy the whole head. 6 1 Howly e, for the day of the LORD a at Land, it that come as a distriction from the Alimetry.
7 Therefore that fall and a the faint, & every many heart half metr. 1 Or, Al

8 And they that the atraid: pages and formous that take book of the them, they finall the na pain as a work at that travaleth: they shall the na pain as a work at that travaleth: they shall the na pain as a work at that travaleth: annated to one at another, their faces field hear thanes.

9 Behold, the day of the Long costeeth, cruel both with wrath and their engager, to lay the find dislate yand he fhall dealtoy the unners troy was

to For the flars of beaven, and the conflettations thereof that I a mighter

give their light the fan fhall be darkned in his going kirth, and f fles the mean thill not coule her light to thine.

11 And I will punish the world for their evil, and the wicked for fourth

fig. it G.S., Rimbit stated, Green or some income.

1. Littleyb, voice, Observer Gallini; cade it to be leard

11. And I will point the width for they civil, and the winess of the income income in the production of the income income income income in the income 3.2 A psychiatch remain at Nob that day; he shall shake his hand the golden wedge of Ochir.

3.2 A psychiatch remain at the shall shall be shall shake the shall be s out of her place in the wrath of the Lond of hads, and in the day of Marajan

Megels triumph over Babel.

### file for the copy of the fruit of the words there exists and the content of the copy of the fruit of the words, the first of the copy of the fruit of the words, the first of the copy of the fruit of the words, the first of the copy of the cop

with them, and they thall cleave to the boale of Jicob.

And the test is fall take them, and bring, them to their place is added to the fall take them, and bring them to the LORD, for added to the fall to the fall that the tree of the fall take them captures, it whole to the fall take the fall t

wherein thou wait made to ferves

4 The thou finite skeup this a proverty against the king of Ba-4 To I me thou that class up this a prover a stand the king of Ba-bikm and thy. How high the opportunities calciffed a golden city calciff (The Lond high broken the liatful the wicked, and the localities

the parts.

6 Head of mote the people in wrath with † a continual flowe 3 leads the nated the nations in anger, a perfect cold, and more hindresh.

7 The whole earth is at tell and is quiet; they break forth into

Green the first correspondent thee, and the coders of Lebanon Jay-ler, Since thou are laid down, no teller is consciun against us, 9 1 Hell from beneath is moved for thee to meet therat thy coming: I nen mon beneath is moved for the cut in next for all up counting intuition up the dead for the tree all the ! A dictioned of the earth, in the histories all the kings of the nations, to All they that lipsek and by more therefore all the kings of the nations. rieteste.

ham in Antice praintees arous anouncement and anouncement of the control of the c

101. It is a attroout in trou nearen, if O recret, in or its morning (25) for it a art though down to the ground, which had to select the ration if for the had had in distinction. I will alread into heaven, I will earling those above the first of God. I will fit allo upon the mantalthe congregation, in the lides of the north

14 I will alread above the heights of the clouds, I will be like the

med light.

18 Yethou But be brought down to hely to the fider of the pit.

18 Yethou But be brought down to hely to the fider of the pit.

18 They but keedee, final matrowly kook upon tice, and confider

18 They but keedee, final matrowly kook upon tice, and confider

18 They but keedee, final matrowly kook upon tice, and confider

18 They but keedee, final matrowly kook upon tice, and confider

18 When they be treaters shall treated to when it fair yet files.

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18 When the m

tions singular:
17 Tear matrix world as a wildernelly, and deflipsed the critical
terror, tear separal nettle hoole of his priloners?
18 Attacking of the nations, even all of them tile in glory, crety

isettle one in his own houle,

continuous bolet.

1) But thou art car feet of the grave, the an abonimable brunch;

1) But thou art car feet of the grave, the an abonimable brunch;

1) but the art care feet of the grave and the grave of the gra

supplies. It is repare magnetic for the entire of the magnety of their ra-kies, ig, there that they do not rice not policis the land, nor fill the face of the \*face s, worth with cities.

Mailiff. 33 For I wiffrit up age nit them, feiththe LORD of lacts, and ext off from Bosylon the name, and seminant, and four and neglica, faith the LOAD.

23 I will alle make it a folk iben for the bittermand per tol water: and I will tweep it with the below of diduction, faith the Logic of

14 fl The Lord of Loris hathfaoin, faying, Sately as I have the all following to pair; and as I have purposed, for finall it

25 That I will break the Affirian items land, and upon my mountilistreading under foot: then that this yoke degart from off them, and his turken depart from off their shoulders.

fr. 1. It Howh Ogite (crys Octo, new make, and it none fell lealone & 1cz. i5.

bottace than core masses in the season of the masses of the masses that the masses that what that sorther active the melencers of the main of the than the masses that the mas

Lick, 7,18. 3 Intherritectister auf gried themfelves with fackeleth; on the fore the whitiwind,

13 Tiel, boxer also faill dash the young men to pieces, and they top soft their boxes, and in their lirect every one shall look, I weep the boxer also fail to the pieces that the pieces that the boxer day of the pieces that the pieces the pieces that the pieces the pieces that the pieces that the pieces that the pieces the pieces that the pieces that the pieces the pieces the pieces that the pieces that the pieces that the pieces the pieces the pieces that the pieces the pieces that the pieces the pieces that the pieces that the pieces that the pieces the pieces that the pieces that

CHAP. XVI. theutral for ber feite. 4 The profet ben whith to . 12 Tte Jusqueent

Endye the lamb to the ruler of the land from a + Sela to the wil- 100, Peter.

Shouly the liability the ruler of the finantionary and to be a first the first the most of the deglet of 2000.

1 For this libe, that is a wandring brids out that the nell 15 a role the dealy facts of Nouls his line at the brids of Armon.

1 The counterfection pulsement make the final was the night for factor, in the modulot the mounday, hids the oxicality, lowery not him that the brids.

4 Let mine outcalls dwell with thee; Mush, be thou a covert to them | Heb.

4 Let mine cutrath described the phaso-feet took covert to tent y tiefs, front the feet of the policitor the featorment real are all the fively a tingo-feet cecked, if the pyrelour are commended to the land.

5 And in nearly find the through exclusively and feeting too, if in took, in the observated to band, judging and feeting too, judgener, and tability the five took of the control of the part of the phaso-feeting too.

6 We have begreat of the 5 pade of Most (he is very proad) to see 14.77.

6 We have begreat of the 5 pade of Most (he is very proad) to see 14.77. of his hop hincis, and his pride, and his wrath : but his lice fall not fic 4.7.

7 Therefore that Mon's how for Mon's, every one that how! + Or, refor the touncation of Kir-brecketh that he amount, forely the ore part.

let, 427,

nricken.

8 Forthe fields of Helibon Linguish, and the vine of Silomb, the \*fer, if, we lords of the least in have broken do an the principal phase thereof. Or, they are come rich unto Jazer, they windred them is the wilderness, the wilderness, a cutter.

tier are come even into Jazer, they wanted the rink. The wildering a central interfedance are littered about my are gine over the fea.

Or, 9 (1) The circuit will be want with the wreying of Jazer, the vine of shingled with the serving of Jazer, the vine of shingled with the serving of Jazer, the vine of shingled with the shingled about the shingled and the shingled with the shingled and the shingled with the shingled project of the plate with the shingled with the shingled where the shingled with the shingled

mine inward parts for Kir-Lareth.

13 [And it that] come to pair, when it is feen that Mosh is weary on the high place, that he shall come to his fairftuary to gray, but he

thall not prevail,

14 This is the word that the LORD hathfoken concerning Mosb

14 But now the Long buth foken, laying, Within three years, 43 the years of anhircting, and the glory of Mods shall be concenned, with all that great modified 3 and the remaint full be very small and 3 Or, not

CHAP, XVII. 1 Seria and Ifeat are therefore the demant of all frequently of the ringing of the officer of the transfer of

The bracehol Danaton, Behold, Danaton is tiken away from ke-to a city, and it has the a minon keep.

1. The cities of Arot are footile in the phallible for flocks which that the down, and more that make then atraid.

2. The Internation full cities from a fighting, another kingdom from Danaton, another common of syrin; they finithe eather joby of the children of lines, faithful bolk of John.

4. And indicated yir fluit come to pair, the the glory of Jacob that be makeding, and de limes of his field has war kein.

4. And it faithful as as he in the fairful man gatheretische com, and rayets the cears with his arm jand it fluit be as be that gatheretis eas, in the valleton Replants.

in the valleyof Reglaim.

4 ( Tyer gleaning grapes that the left in it, as the thaking of an olive-tree two or three betties in the top of the uppermost bough, four this restanting most focus in the state of the control of the cont

it Howh, Ogite ery, Ocity, thou whole Patellina art disluted:

bither shall conclude the measurement of the patent of the patent

10 set 5 brought unitence; because in the night Kit of Mous is the notice of the transport of the new form of the first power of Spith, and copies on the transport of Spith, and copies on the transport of Spith, and copies on the transport of Spith, and copies on the spith of the transport of Spith, and copies of the spith of the transport of Spith, and copies of the spith of the 11 And Piedown,

i non occusió necessis, necessis no contra la coloridad y André Loro feed, I se se ny trivat limitad, a sided mixed

P.O., and A. Tamenderia mode term by a recovermentation from the S. Andlikey limit as stress between the upon the waters from a few years to make the stress and period, to a people feet male mode that years and the symmetrial makes and the stress and the stress makes the stress

eth Loren. (Poiled. 4 All ve inhabitants of the world, and dwellers on the earth, I ex v. nation of when he lifteth up an emigne on the mountains, and when he blow-Int. line.

Attachment for the control of the co the under

1 Or, near 1 For a north in return and the bud is putelly and the force grope leaf the first principal the distribution in the distribution to the first the first the first the first principal the first principal the first principal the first principal that the first principal the first principal that the first principa tend the responsing in the most permanent cut on the for go with pre-rient in high-books, and take 2003 and catchount the form her.

6. They that the left together muot the to a touther mountains, and to touther the beath of the earth; and the locals that tummer open them, and all

10 train i in the attentive cards and the loads that the themap and all the best to the earth had more upon teem.

10 find a minute product in the cards had been a find the product in the teet. Loads of the find the product is the teet of the find the product is the teet of the find the find the teet of the find the

first net to: Lornot bott, the nomet Zion, 1914 of the Lornot bott, the nomet Zion, 1915 of the fring 18 Third 1915 of the fring 18 Third.

Int of Expeto thebuch Allies to est of Expe blow that I le under oil got Behold the Loko in the on a witte oil. and that committee Fryge and the id about Fryge that the mo-yed at his prefince, and the heart of Fryge that melt in the mild to the

† Hen. the channers, and the third the channers and the channers, and the channers, and the man the channers and the wireds.

4 And the legy-turns will 14 rive over the the hand of a crust the final of a fact that the legy-turns will 15 rive over the appendix the Lord, the Lord over the appendix to the lord over of halfs. s And the waters that tail from the fea, and the river that I be wall-

ed and dried up.

6 And they that turn the riverstar away, and the brooks of defence

fittibe on pirel and dredue: the receipt and they shall spiller.

7 The paper-reed by the brooks, by the mouth of the brooks, and every thing town by the brooks that by ther, by driven axes, † and be

1 R 5. brooks that tanions and they that freed nots upon the waters shall

10t, niite O Moreower, they that work in fine this, and they that we ave it nettreviste-

199. 1 H/5.

of marks

tings.

106

de Hi.

counteffours of Pairsolas become british; Low Lyge unto Pairsola, I am the for of the weet thefe not socient langs?

\* \*\* Where are they? where are thy wile from? and let them telether row, and let them know what the LoRD of a o't chata purposed up on

Estit.
13 The princes of Zoanare become foots the princes of Nophare deceived, they have allouduced high to read their that are the tray for ternues deceived, they have and lich. ul the tribes thereof. 14 The LORD hathmingled + a priverie frint in the mid tabered.

# Heo.

\* I phit of mentioned the process of the control of the co

tall, branch or roth may do.

16 In that day that he per be like unto women; and it float be a-

field and lear brear lear the thicking of the hand of the LOND of Lorts, which he shaketh over it.

18 I Inthat day that five cities in the find of egypt peak title fanguage of Cantan, and Incarto the Logati of losts; one mail be called

the city and defruition,

a At the fame time frage the Lono ; by Wish the fem of Anor, by - politice down,

14 And behold, at evening dide trouble and before the magning 1.1 Ing. Go, and look the freehold from off thy formand per off the face

16) the surself pepfer will differ the left of jim. 7. A ratiof that surself pepfer will differ the left of jim. 7. A ratiof that surself pepfer will differ the left of jim. 7. A ratiof that surself pepfer will not an additional to the left of jim. 7. A ratiof that surself pepfer will differ be surself pepfer be surs

n, and of respective into 5. 6 And the manufacture of the first of the

none expectation winder we need to help to be delivered from the totaling of Allyria, and how field week ap.? CHAP, XXI.

A Theprophet has allowed the equivalent of the prophet has a contract the prophet has been a contract the prophet of the proph the, a moved to refer to as a strength time of the hear colored by the backet of the feet of the feet As what would in the county pair

through 3/9 it cometh from the defect, from a terriale had.

A function vision is declared another the tree leaves dealer | H.S.

1 A Egrecon without is declared unto the Treatzeou delay 1 H.A. distriction delay at Article (policy of Chilin, by Ind., 1 H.A. distriction as 3), and the good of condition to Ind., tieve, O Madia (a) the length of good of the child under the made to condition to on using a tree pages of a word in the darket. I was based down at the composite of the children and of the length of the condition of the children and of the length of the condition of the length of

f Prepare the tables watch in the watch towne, eat, dink : arillege mashet princes and anotatile foold. For this high the Lord aid untoms, Go, fera watelman, let him the pat.

declare what he feet is 7. A. dhe fawa chariot with a couple of hother in, a charlot of a Te-,

7. A disting Carlot title Copyr or rower massermants and affect of the carlot, and be heartened injectly with morthless. B. And Theoretic, A. Iron, and J. Hard, contradity upon the 10st with the carlot, A. Iron, and Landerfring wide widenights of the carlot of the carlot of the carlot. Heb. and his preference, and the leavest of type that more in the mid-tot in the mid-tot in the mid-tot in the mid-tot in the leavest one against the leavest one against the leavest one against the mid-tot in the mid

11 h The burden of Denish He call thromeout of Seri, Watch Reviges man what of their glateway I man, what of the right? on what of the night, water man, what or one might is the night; the morning to tech, and also the night; the fig. 1,

if ye will enquire, enquire ye; return, cone.

11 ft. The bord, nor on Arches, firth: foreit in Arabea that lye kalge,

O ye travelling congruer of Delimin.
14 Theinhab factor the final of Tema I brought water to him that I Or. worthing they presented with their bread him the died. It is not, 15 for they fled a t from the favores, from the drawn facility and 10 h. fr

from the heat power, and tream the gracy outsets of war.

10. For this heat the Doe Gild gracouse, Within a very recording to 1 H.S. they are of an interior, and all they try of Koda (I all Int. 1). The after And the reliable of the number of fractions, the models are not been

the children of Kedar fluithe dominified : for the LOKE God of line 1 160. ellathic occurt.

Q SMOOTS and the content of the will be described in the purpose of creofall that make the content of the conte tiulif tution. Haburdin of the valley of vision. What affects the anovellat thou

1 art wholly consup to the host tops?
2 Thou that art full of fire, a tuninfucution, a joyent city the

la cur not to comfort me i breaule of the froiting of the daughter of any 9. t. no is oble.

For it a aday of trouble, and of treading downs and of perplexity I mark by the Lord Comott o fain the valley of value, breaking down the latter is

with a field crying to the normal man, increasing countries that while a field crying to the normal man and the field with chattots of the north last men and the least the fine that the concrete the flicts.

main temperature motion making us the foliated the LOBO of Hosts, which definished never it.

17 And the Lobo of John fighths atterior mino Fight, every one of terrors, and the hord new indicated which is a test of hombits and the hombits are not a test of hombits and the hombits and the hombits are not a test of hombits and the hombits and the hombits are not a test of hombits. The hombits are not a test of hombits are not a test of hombits and the hombits are not a test of hombits and the hombits are not a test of hombits and hombits are not a test of hombits and the hombits are not a test of hombits and hombits are not a te 9 Ye Lave feen allothe breaches of the city of David, thu they are & Or. LABLE

miny: and ye gathered together the waters of the hours jood.
to And ye have numbred the boules of Jepatia may and the Lorfes have ye broken down to fortific the wall.

1) Initiately find there be an atter to the Loron in the midd of large introduction of the land of Egypt, and applies a reconstruction to the Loron of Loron 11 Addits Long thallfaire 1731, the thall times and heat it. 14 Audit was recented in nine ears by the Long to the Art Street with and they find recurrence and they find the control of t 14 And it was reseated in mine ears by the LORD of both, Surely without

and the Affricantial recognition (e.g. the first and the English and the Affricantial Recognition (e.g. the first error unto Stefan, which were the foot, e.f., for the first and the figure and full three earlies and the Affricantial Recognition (e.g. the first error unto Stefan, which were the foot, e.f., for the 12 february 13 which were the foot, e.f., for the 12 february 14 february 15 which the first earlies and the first error unto Stefan, which were the foot, e.f., for the 12 february 15 which the first earlies and the firs

14. The day dist light term admitted to the constraint of the cons

Theovershrow of Tyre, Gods judgements Chap, xxiii, xxiv, xxv, xxvi.

10 Candithal come to politath day, that i will call my fer11 And built dekter in macricity to e, and framethen him with
12 And built dekter in macricity to e, and framethen him with
13 produck is lift comme they concerned in the bards and be final
14 And built dekter in macricity to e, and framethen him with
15 produck in lift comme they concerned in the bards and be final
16 production in the bards and be final
17 production in the bards and be final
18 production in the bards and be final that the bards and be final
18 production in the bards and be final that is the bards and be final that in the bards: for the windows the more final type,
18 production in the bards: for the windows the concerned in the bards and be final that in the bards: for the windows the concerned in the bards and be final to the bards and be final that in the bards: for the windows the concerned in the bards and be final that in the bards: for the windows the concerned in the bards and be final that in the bards: for the windows the concerned in the bards and be final that in the bards: for the windows the concerned in the bards and be final that the bards and be final that the bards and be final the bards and be final that the bards an as mucroscop or the concentration of the thing the experimental of the control of

4 Erihili<sup>4</sup> open & more that that and be foulthing to non-fluid open. 33 And I will be ten hum are must made to piace 3 and be militared to the right of whome to his indicate look. 34 And they that though upon hom all the glory of his faders boule, the official and the fluid, 31 wells of must quantity; from the reference of the must be designed as the control of the control

t Thempredicaverthers of Tree. 17 Teile undappretten.
Thebredica of Tyre, Howle be those of Teithelin, for it is laid. withfuthation into houle, wenting in ; from the find of Committs revealed to them,

a Be f titil, pe intalaumts of the ide, thou whom the merchants of a or j title, y the substitute of the title and the title and the just of the industry in the title and the title

let exence, another is a nurt of nations.

4 Betwo allumed, O'Z dong for the feathath fooken, countle french of the Cox laying french food for many forth children, neighbor from the promption, neighbor from the promption of the feeth from the contenting from the first painted and the feeth from the feeth

6 Paliye over to Tarthich, bowl ye inhabitants of the file.

7 Indianour popularity, whose autiquity and ancient days; her contentially carry for rational to following. conference carry for paration to injustiff.

A Which that each of the counted against. Type, the crowning city, who entered state princes, whole traffickers are the honourable of the countered state.

185. 9 The Louis field than propoled it, to than the gride of all their gloss, or from the more reason that the chonoresis of the earth. to Pate through the land as a river, O daughter of Taritaith: that

a nomore i firencia. the Louis Actigiven a commendment of a jainst | the merchant-city, tor. Legion occupants to minimate of a panel free intercontrary, exempt to distroy the fatting halfstrated.

127. 12 Assistand, Than that manufacture, Other opposited sin-

gat man gin, dargeter of Nicon; anti-gals over to Chittin, there also that thulmenitel. H.A.

against notes.

13 Behold, the land of the Caldrain, this people was not till the Allyrin buided ther them that dwell in the widerich : Ceylet up the toacrethered, they railed up the Palaces thereof, and he brought

14 Hoal, ye thips of Tarthith : for your firength is land wa'te. 13 And it that come to pass in that days that Type that the forget-

Heb. (in livers) years, according to the days of one sing; after the end of first livers, years half tree lings are harlot. nym i reconsystemy man tyre migaran miros.

1.6 Tace an harp, poakout the cite, thou harter that Lath been lorenter for t gotten, make bacet meksby, ting, many longs, that it our mayelt be recortect formation.

17 f.A.ditthall cometo passatter the end of a venty years, that the et er tort. I membre 10 FA-Infulliforate pris iterribe entert. recovering the down tripide deverter with the politic transaction of the work bloom the centre. In A reference with all kingdoms of the work bloom, the other centre. In A reference to the light and the work bloom, the other centre is a bloom and the work bloom, the other centre is a bloom and the politic of the politic of

the dr. Cem that d'off better the Louis, o car fufficiently, and for ; darable dictions. CHAP, XXIV

1 The Julia I promote of the International American follows: play registion as Galerian international follows: before the following the continual production of the material production and the material production of the material producti

a And it faillie, as with the people, to with the # prieft ; as with property About that the same the people, to with the People is on the tervise, to with he maker; as with the mind, to with he minten; as with the looker, for with the letter, for with the borrow trave the tester of old systems that the tester of old systems is the letter of old systems. It was also that the tester of old systems in the letter ol turi.

The earth in serneth and taleth away, the world languisheth and

58.5. th fasthaws, the longly people of the rather language to the desired to the language of the language to the fastham of the control of the language of th carlilling covenant.

6 Therefore both the curle dissoured the earth, and they that dwell of thee. therein are levolate; therefore the inhabitants of the earth are burned, ant ten mentelt.

hearted bright.

14:24. 8 The matth of theretreakth, the roife of them that rejoyee 12:18, y. et al. St. the project the large earlier.

22.13. 9, the requestion of the center of the control of the state of the center of th

B.C. 11. Car noman may come in.

10. 4 They faithful up this piece, they maining for the majority of the Lord, they find replaced to make it. The Lord, they find replaced to make it. The control of the Lord find time to me : de treacherous deskits lave deski treacheroush, pes, the trea- thy highs, O LORD .

earth is mayed exceedingly.

The earth (hall be stop and fro tike a drunkard, and first the rereference of the Luxun that the control of the cont

military le ny fired.

21 Thin the moor that he confounded and the fun afhamed, when effectioner the Long of holistical reign in mount Zion and in Jerulaicus and Or, don-

a betore las ancients gloriously. A Or , faunt manting. \* Ch. 13. to. Ezek. 31. 7. Joel 2, 31. and 3, 15. 1 Or there thall be clery before he assents

CHAP, XXV.

The proflet profit to fife this planmants, of for his facing lengths, a golfic to scall released to this literature, the profit country to could will exalt thee, I will profit thy names for the boulart done wonderful things, the councils of old are faithfulnets auf truth.

a For thou hall mode of a city, an heap of a defenced city, a tu-ine : a palace of firangers, to be no city, it that inever be built.

Therefore that the throng propley builde threath city of the terrible nations thall fear thee 4 for the ubilt been aftrengthru the poor, aftrength to the needy

in his dillett, a refuge from the ftorm, a flindow from the Leas, when the bla't or the terrible ones is as a fform assainfi the wall.

5. Troublathering down the polic of throughpy as the least in a dry

the care the heat with the fluobout a cloud; the branch of the tritile on situatibe bought low.

6 And in this mountain fibrilite. Lord of hade make unto all

people a featful fatthings, afeatful wines on the lees, of fatthings

full of martow, of wines on the fees well refund,

7 And he will fidelites in this mountain the face of the covering # H-b. r more any restroy mean momenture rate of the covering 1 H-b. (2) to call people, and the writter injural over all mones. Another is 3 He with analow up each in victory, and the Lord Gon with 1 Heb. wire away transform of all frees, and the rebuke of his people coverf. thatthe take away from off all the earth: for the LOR to hath for . Cor. 15.

our. 9 Candit that befaid in that day, In, this is our God, we have Rev. 7.17. usited for long, and the utility us: Car first let LORD, we have usite and it 4, et of the limit we will be plad, and rejoyee in this livation.

to For in that mountain that the hand of the Lord reft, and Mod

that the I troden downunder himseven as thaw is a troden down for 1 Or

the grouphil.

11 And he shall pread both his hands in the midst of them, as the silver of that summeth spreads to first he hands in the silver of hands and he shall bring streption of the relation of the silver of hands.

Maintenance of the streption of the relation of the silver of hands.

1 H.5 Thousett keep find in 4 perfect peace, u.b. fe a minde a flayed on trutter the checalle hereafted in thee. 4 Truly win the Lord for everifor in the Lord JEHOVAH a fear, feate,

f excitating through.

5 C. For Lebring the down them that dwell on high, the lotty city by thought, or leptch it low, he logen it low, execute the ground, he bringeth it recommendation. 6 The foot thattered it down, even the fect of the poor, and the fileh.

fleps of the needy. neps of the newy of the jult as prightness; thou most upright, doct weigh againties a thought the jult.

B Yea, in the way of thy judgements, O LORD, have we waited for

three the delire of our foul is to thy name, and to the remembrance

9 Withing feut lave I defired thee in the night, yea with my spirit arman men will I teck the early; for when thy judgements are in the 7 The news the mounterh, the vine (angulabith, all the mirry-carth, the inhabitantion the world will fearurable which,

to Let to our refliexed to the wicked, set will be not learn righte-outed State land of uprightness will be dear unjustly, and will not behold the maj thy of the LORD.

betson the majory of the construction, they will not fee, but they fluid fee, and for alterneting their ensy for the people, year the fire of thine a Or, towards officential dankst.

The city of confusion is broken down : every it affects that up, exemits that if every them, see for a select it was also half wrong a thy paster.

The city of confusion is broken down : every it affects that the control is a fill control in the city of every see for a select it was also half wrong a thy paster.

(2) nonanaisy cone in.

11 There acrying for wine indictitectic, all pay is darked, the all converts from.

12 Indictive the half a point.

13 Indictive the half a point, and the gate is finition whileds the three half and the point of the half and a point.

14 Indictive is left deblation, and the gate is finition whileds the three half and the point of the half and a point of the half a

14. It with that the time has corne in a single respective for a superior of the their published which published another tree of a site plantage that making to perform the single research being a fixed or the majority of the published performance o

- to the B in mentared when it though both, thou will define with it; if the B in mentared when it though both, thou will called with it; if the B in the B in
- finited it genthall not thandup,
  forth. to Yet the detended city past be defoliate, and the habitation for-
- taken, and telt like a wildernets; there thall the call feed, and there re thall he lie down, and configure the branches thereof.
  it. It When the roughs thereof are withered, they thall be broken off: muetbit.
- - In the Lorentz in the land of Egopt, and flat more than the Lorentz in the land of Egopt, and flat more than the Lorentz in the land of Egopt, and flat more than the Lorentz in the land of Egopt and land more than the Lorentz in th
- † Heb. 1 under feet,
  with first. 4 And the glorious beauty which is on the head of the far visite,
  mith first. 6 and the glorious beauty which is on the head of the far visite,
  which when he that booketh upon it, leeth it, while this jet in his
- handhe f eateth it up.
- Heb. bandle feated high.

  All that dry fibilithe Load of holishe for a crown of glory, and for a distance of the Load of holishe for a crown of glory, and for a distance of the Load of his people:

  All for a distance of the Load of his people:

  All for a distance of the Load of his people:

  All for a distance of the Load of his people:

  All for a distance of the Load of his people:

  All for a distance of the Load of the Load of his people:

  All for a distance of the Load of the Loa
- the har-
- upon line, lineupon line, here a little and there a little.

  14 For with f \*dammering lips and another tonene a will be freak hath been.
- † Heb. to this people. Ammue. harroffie, weary to reit, amitthe is the refreshing; yet they would not hear.

  1 Cor.

  13 But the word of the Lond was unto them, precept upon pre-
- in To whom he fail. This is the reft whereatile to may could be weary urreft, and this the treeft whereatile to may could be a "The medical to this Interest felter by in the Long, and be He's 19. The medical to this Interest felter by in the Long, and be He's 19. The medical to this Interest felter by in the Long, and be He's 19. The medical to this Interest felter by in the Long, and the He's 19. The medical to this Interest felter by in the Long, and the He's 19. The medical to this Interest felter by in the Long, and the He's 19. The medical to the Long, and the He's 19. The medical to the Long, and the He's 19. The medical to the Long, and the He's 19. The Medical to the Long, and the He's 19. The Medical to the Long, and the He's 19. The Medical to the Long, and the He's 19. The Long, and the 24. 21. Spotes.
  - 14 f) Whereiore heartheword of the Lordy, ye feoraful men that rule this progle which a in Jerulalem.

    15 Becaute yehrvelaid, We have made a covenant with death, and
- · PAI. 118. 11. Matth.
- 21, 41. 16 ff Therefore that this hord. God, Beloid, Hayin Zion for 23. They also that error line first 1241 cone to understanding, and feg.
  AR. 4. 11, a foundation, a altone, a treed tione, a precious constraint, a foundation, a altone, a treed tione, a precious constraint, a foundation, a fitted tione, a treed tione, a precious constraint, a foundation, a fitted tione, a fitted tione, a precious constraint, a foundation of the fitted tione.
- Aft. 11. a boundation, a flone, a tried flone, a precious corner grow, a tried flore, a precious corner grow, a tried flore, a flore in the confidence of th

- 13.13.11

  13. We have been with childe, we have been in pain, we have seat the condition of the condition of
- were thought torthwired, we have not wrought any deniverance in one earth, in their base the inhabitant of the world fain.

  19. The Jackman third by the fritter with my deal body fluid they arise; another and in greather deal in dust; for the down an election, in the critical method that the critical country and the covering persons; then that he covering persons; then that he covering persons; then that he covering persons; the number of the t
- 1 It care of to folder at 1.720.5.7 in configuration agree production. The least of price at 1.620.5.7 in configuration. The least of price at 1.620.5.7 in the principle of the
  - hin, as For the frickes are not theished with a threshing influences, the what as For the frickes are not threshed with a threshing influences in the pro-nenther is a cart-wheel tarned about upon the common with a red.
  - are betterned with a this, and the equation with red.

    10 first first a service brailed a person of the service with red.

    11 first first
  - † 1125. berter. 1 Or , and to limbeth it in futh fort at his Got bettereb hou.

  - 1 Gale leavy judgement up in Treathins, 7 The impatiable of the commut. 9 The findings, 13 and trey hyperips of the front AA from the Treathing time that the fails.
    1 W UwAttel to Article the city when Divid duelt; add pe year \( \tilde{0}\) Or to the statem that the critical. to sear a let them I kell the sinces
  - 2 Yet I willdittrels Artel, and therethalt be heavinefs and forma : that is, and it that the unto me as Atrel.
- and trainformed near a free.

  3 And I will come against the round above, and will lay forge 6.4.

  2 and the with a mount, and I will raise beers against the.

  1.0.,

  4. And thou that he brought down, and finit freely out of the 4 strain, ground, and thy freech that he are not of the 40, and thy more 1 flee, that he are of one that that a number of print, not of the ground, and thy site flee freech that he are of one that that a number of print, not of the ground, and thy site flee freech that the wifer name the first. 11 When the root, it thereof are withereightey half be broken off;

  12 Month for mixe the proper of no under the another mixed the proper of no under the month of the proper of the there is and the day that when no favour them, that the proper of the mixed and the most off month echanical the mixed that the them to favour the proper of the cut of from the chanel of the rover unto the freem of Egypt, and that the garden of the cut of from the chanel of the rover unto the freem of Egypt, and that the garden of the cut of from the chanel of the rover unto the freem of Egypt, and that the cut of from the chanel of the rover unto the freem of Egypt, and that the cut of from the chanel of the rover unto the freem of Egypt, and that the cut of from the chanel of the rover unto the freem of Egypt, and that the cut of from the chanel of the rover unto the freem of Egypt, and the molitude of the critical of the free and that published in the mixed on the country that the molitude of the critical of the such that the country that the mixed of the country that the country that the

  - A book that is feat, which mer deliver to one that is featured, laying, a Or Realthry I pray the jamil helaith, I cannot, for it wested:
  - Realth() (Paylice) and hearing reamine, for it increase:
    14 And the book is delivered to function in one learned, (nying)
    Read this, I pray thee yand belinth, I am not reamed.
    13 4 Wherefore the Lord lift, \* Forthmuch as this people draw \* Minh,
    13 4 Wherefore the Lord lift, \* Forthmuch as this people draw \* Minh,
  - near me with their mouth, and with their lips do horson me, but lave 1, 8, removed their heart far from me, and their lear towards me intugh Mirk 2, 6,
- through throng drink, they err in wition, they thumble is judgement.

  8 For all tables are full of wouth and findineds, of that there are block than 10 wouth and findineds, of that there are block than 10 wouth and the state of the work and whom mhall be make to the puppers clays for this proper decided by or him that make it, the "Eccess understandy" doctione? He metals are wented from the male, and drawn from the breats.

  10 Ros, and their works are in the dark, and they toy, "Whoteen yetf, go to Whom that it can that the state of the work and the work it works are wented to the make to the hard nounderstanding."

  10 Ros, and their works are in the dark, and they toy, "Whoteen yetf, go to work and who works are in the dark, and the dark, and they for the work and they toy thin that termed it, and the hard works are in the dark, and they toy thin that termed it, and the hard works are in the dark, and they toy thin that termed it, and the hard works are in the dark, and they toy thin that termed it, and the hard works are in the dark, and they toy thin that termed it, and the hard works are in the dark, and they toy the work are the dark, and the work are the dark are the dark
  - a fruitful field, and the fruitful field that the effected as a forest?

    48 fl And in that day fluit the deat hear the words of the book, and
  - the exerof the blind tha life; out of obfeunty, and out of darkne

  - that reprove than the gate as drum a sile the just for a thing of nought.

    23 Therefore thus british the LORD, who redeemed Alwaham, concerning the heafe of Jacob, Jacob thall not now be athanied, neither thatthis face man wax pale.
- 1) Democytherency we have more a common with cent, and maintain region way pre-tail patherough, it find fine come unto us for we have made the middle thing they find the true on price, and find the deebly One god some cut reflues and under fulfixed have we had we felter to 1 from the first the fixed in the 1. They also determine the first before that in the 1. They also determine the first before the contribution of the first before the first

  - feirit, that they may add tin to tin :

- ade mercles to his church s

  - 4. This were all amanical or a propie rear court not front them, or his an hilp not profit, it is although all of a representation of the build of trouble 6. The builds not the beatly of the bound; into the final of trouble
  - 6 The bards not the cocile of the Condition of the Condition of the Cocile of the Coci
- u it.

  - 13 Wherefore thus fifth the bay One of Hazel. Because edoptic through and projection and perventisely and Hazel received and troust through the trough as a breach receive that the man that he cay yours a breach receive that figure that he cay yours a breach receive that a light will, which be reading conscious flad only a state of the cay of the cay
- feeling outing high wall, whole breaking counch foldenly at an initiation.

  It handle that break it as the breaking of † the potters welled, the properties of the properties of the potters welled, the properties of the pro

  - ne your urengen yang ya womannot.

    16 But ye But, No, for we will flee upon horles y therefore fluid ye flee; and we will ride upon the faith; therefore thall they that purfice; and we will ride upon the faith; therefore thall they that purfice.
- he we, be failt. egoupociain.
  17 Oriethouland shall fire sethe rebuke of one catche rebuke of 10. freshilly the, this co-let as a become spontle top to a mon-somerfithing about 100 men as hit, which, it a Authentic will be London with the may be gracious
- girecist, 18 4 Amineretoremittle Lord wait too, no my be girecus its cift, 1800 pay, and therebire will be be excluded that he my begine it rively, 1900 pay for the Lord made of oil judgement [ \* bieffed ser all \* fill, 1, beginet that he had.
  - ng Forthepeuple fall duellin Zion at Jeru'alem; thou fialt ucep
- ii. 8.1

  19. For the people that does lim Zhon se Jeru's lean; then fluit seed to be store; he will be extry practious unto thee, at the reduced thy cry to the bread of a shering, and the set of a sinding, a print line to the said of a shering, and the cry of a sinding, a print line to the store of a sinding, a print line to the store of a sinding, a print line to the store of a sinding, a print line to the store of a sinding, a print line the store of a sinding, a print line the store of a sinding, a print line the store of the store of a sinding, a print line the store of the store
- as Yeshalt defile allothe covering of † thy graven images of fil-

t Kas

- as Yeihitt shite illothe corering of † thy graven images of firet, and the oranness of thy motion images of pid; thou that fill the area is a monitorious relation that it is around to the hence.

  13 Trin that it is grave the rain of thy feed that thou that five the ground with just been to be increased to the earth, and it that he had a plentious; in it aday that they care level in large rathress.

  13 The sour libraries and the young alter that erre the ground, that care the ground, that care the ground, that care the ground, that care the ground is the care that the thin the pid is the proposition of the pid is the pid in the pid is the pid in the pid 1 Oc.
  - flive land with the fan.

    34 And there that the upon every high mountain, and upon every
    high hill, fivers and treams of waters, in the day of the great

- taiped, and halittones. tentinet it Forthrough the voice of the Lond iball the Allyrian be besten sporting down with limite with the red.

- CHAP. XXX.

  It is traited event the confightion to diffic to Experiment (and Saman and Carnel of the Confightion to diffic to Experiment (and Saman and Carnel of the Confightion to difficulties to the Confightion to the Confightion of the Co fahiali wegber.

- 1 The wife to go down into Egyst, (and have not aixed at my ach purcounting on his process when a uniting or the process the process the notation of the process of the pro

  - rewited. 7 For in that day every min that I \* cast away landdole of filver, and I ap. 11.

  - 3 Andthory coutine meany tant.

  - 7 The matuments also of the churt are cell; he devileth wicked devices to ditroy the poor with 1310g words, even it when the teech it Or, for the tell of the contraction of the contrac B Buttle liberal devileth liberal things, and by liberal things freelith fpakethright.
  - mattie e trand.

    9 ¶ Rile ppy ewomen that are st cale, bear my volce ye carelel sport in justiment.

    10 † Mind way and year failing be troubled, ye carelels women:

    10 † Mind way and year failing be troubled, ye carelels women:

    10 of the visuage fault but, the patheting findt not come.

  - to 1 Many day and year multy are troubled, ye criters usume: 1 Or, for the vinage fluid bat, the patterning fluid not come of ye careful videous the troubled ye content that are at care; the troubled ye careful videous through a fluid preference and print far feld-the proposed turns ye and make ye best, and print far feld-the possible fluid to the Lays after the pleafant fields, for the Lays after the pleafant fields, for the Lays after the pleafant fields.
  - ruitful vinc.

    18 Uponthetandufmy people thalt come up thorns and briers, † Heb. If opportuetantormy recept mine come up tooms and oriests. It is also upon all the houlesoft joy in the joyous city.

    If Becaule the palaces that be bothlen, the manifinde of the city. Affire.
  - that be left, the flores and towers that be for dens for ever, a joy of # Or, wilde allea politice of the ket to the form on high, and the upon of the the total the point of the politic to the politic to
  - 16 Then judgement that dwelt in the wildernels, and righteoul- watch
  - 16 Then parenere unit certiful with white the pare, and the effect of the right end of the ruled field.

    17 And the work of rugheomiest it till the pare, and the effect of the right ended, quietched and affinance for ever.

    18 And any receipe that I dwell in a peaceable habitation, and in ROT.
  - fure dwellings, and in quiet refling-places:
    19 When it fluithail, coming down on the forest a sand the city and the site shall be
  - fluit be low in a low place.

    10 Bieffel me ye that lowe benide all waters, that fend forth thicke uttuly aba-
- 18 Another complete upon every man meantain, and spon every the first specific of the specific specifi
  - a O LORD, be gratious untour, we have united for thee; be thou their answers; morning, our labytism also in the time of trouble.

    At the notice with times it the pupie fled; at the lifting up of it y left the notion write fastered.

    And quotiful finite gathered tide the gathering of the catered.

    And quotiful finite gathered tide the gathering of the catered.

    It is a the running to and frout knowly fluid the run report bean.

    It is a the running to and frout knowly fluid the run report bean.

    The LORD it extled; to be dearlich on high, be that filled.

    The LORD it extled; to be dearlich on high, be that filled.

    The LORD it extled; to be dearlich on high, be that filled.

    The LORD it extled; to be dearlich on high, be that filled.

    The LORD it extled; to be dearlich on high, be that filled.

    The LORD it extled to the dearlich of the properties of the properties.

    The LORD it is the properties of the labelity of the time.

    The LORD it is the properties of the labelity of the graties of the properties of the properties.

    The LORD it is the properties of the labelity of the graties of the properties of the properties.

    The LORD is the properties of the properties of

  - down this limit with the tool.

    If and it necessity the extere the grounded that that pair, which is all and it necessity the extere the grounded that that pair, which is a label to be that the part of the loop half by the label to the loop half by the label to the of petro final were bitterly.

    8 The high-ways lie wate, the way-faring man ceafeth, he had a maging a laborate the covenant, he had despited the cities, he regarded no maging a laborate the covenant, he had despited the cities, he regarded no
    - thake off tele fruits, 10 Nowwill I he exalted, now and, 10 Nowwill I nice faith the Lord : now will I he exalted, now

ujeiete. the land that is very lar off.

18 Thine heart thail maditate terrour : \* Where is the feribe? where withe f receiver? where it he that counted the toxers? 19 Thou thatt not fee a firre people, a people of a desper speech then thou can't perceive 1014 distanceing toughe, that the use of

not understand,

as Look upon Zion the city of our fotennities; thine eyes shall
fee Jerulalem ay dethas ration, a raseinacle that half not be taken
down, not one of the stakes, thereof shall ever be removed, neither

bizb places. the land of that any of the condition, of he broken. at Burthere the glorious Lotts will leantous a pirce of broad rivers and theams wherein that go no galley with ours neith r

iver a set in county as a count many on a purely was a county as a county and the large term in a county ladge, the Londo at our file large term, as for the London and large, a will have a .

13 a Thy tacking a real body they could not well throughout their many they could not prepare the first. Then the proport a great poil. i Cur.

divided, the lame take the pres.

14 And the inhabitant thail rot fay, I am tick: the people that

Heb. 14 And the inhabitant field for tay, I am

fraction tante. + Hab. Hatute-maler. & Or, They bace forfalently taillings.

1. 10. † Heb.

Heb.

CHAP, XXXIV.

1Th fultiments action of the elevated by the chart, 11 The hydronopher names is 57 tecentally of the perfects.
Come near permission to hear, and heathern by people: Lettle chart hear, and 1 all that is therein yith world, and all things become bothern.

the indistrict. a For the indignation of the Lord is upon all nations, and ha tury upon all their armies : he bath utterly defroyed them, he bath deli

word them to the flugter.

3 Their fluin alloid all be cit got, and their think thall come up out their carcales, and the mountains thall be miched with their bload.

4 And all the hot yill keaven thall be disholved, and the freavens that be \* rolled together as a ferole; and all their buts thall fail destroyit down as the leaf fall then from the vine, and as a \* falling he from 11. • Rcv. 6. the fig-tree.

the ny-tree,

I for my fword thall be buthed in heaven : behold it thall come
down upon Idanea, and wouthe people of my curie to judgement.

6 The tword of the LORD is filled with blood, it is made fat with fainch, and with the blood of lambs and goats, with the lat of the kidneys of rams : for the LOND hath a facilities in Bozrah, and a great

flughter in the land of Idonica.

7 And their unicorns thall come down with them, and the bullocks a functions, with the bullocks a functions, with the bullocks a functions. duit made fat with fatnels. Or,

8 For it is the day of the LORDS \* vengeance, and the year of redrunten. \* Chip. compences for the controvertic of Zion.

9 And the fireams thereof first be turned into pitch, and the dust thereotinto brimfone, and the land thereotihall become burning

to It that) not be quenched night nor day, \* the imoke thereof that! \* Rev. 18.

18, & 19.3, your for ever: from generation to generation it fluil lie waite, none that pals through it for ever and ever. \* Zeph. 3. 11 4 \* Butthe a commonant and the bittern thall policis it, the owl-14. afto and the raven thall dwell in it, and be thall directly out upon it the Roy. 18.1. line of confusion, and the flones of emptinels.

13. They fhall call the noblesthereof to the kingdom, but none dall

be there and all her princes thall be nothing.

And thorns thall come up in her palaces, nottles and brambles In the fortreffes thereof, and it that the an habitation of dragons, and

in the content at the content of the

Ijim. H Ot .

a treatment interpret, and monour arms role.

I that blottom cloud intly, and recover even with joy and finging the glory of Lebinou full be given unto it, the excellency of Carneland Shaton; they shall see the glory of the LORD, and the Auft. Matth

high. Ing the glory of Lebason that the given and it, the execlency of the bode of the LORD.

"Math.

"Math.

"Strengthen's the glory of the LORD, suffix

"Stringthen's the weak limit, and confirm the feethelenes.

"And the stringthen in the clored with tacketch, more behalf and the stringthen's the children are for, once to the birth, and the string the limit the stringthen's the stringthen's the stringthen's the stringthen's the children are for, once to the birth, and the stringthen is the children are for the research of the stringthen's the str

Mat. 1.5. 6 Then fall the "lime man leap as an hart, and the 'tongue of the Mark'?. dumb fault hing: for in the will fries that! " waters break out, and a feet a literans in the delect.

Bis, Ecc. Herana in the delect.

"Mit. 1.5, 7 And the parchal ground mill the come a pool, and the thirdy lind.

"Mit. 1.5, 7 And the parchal ground mill the come a pool, and the thirdy lind.

"Mit. 1.5, 6 Each with teeds and ruthers.

AR. 3. a. &c., pad8. 7. & 14. 8. &c. \* Math. 9. 34. 33. & 13. 14. 15. 30. \* Jud. 7. \$1. 39. A Const for such, &c.

\* PRI. 15 Hethat walketh † rightgoulty, and foetketh tuprightty, to 8. And in high-way fall bettere, and a way, and it fulfile relied to the distribution of the way of bothere, the understand the total to the control of the state from the way of bothere, the understand the total to

to And Co transland of the LORD hair return and come to Zion. \* Cap, with long standerer aring, up quen their heads; they that tobust str, the popular gladietic and between this plane field thee away.

C. H. A. P. XXXVI.

1. Strangeberk in each the finish. 4. Faild also, first b. Sannesteith, by Hafelenow grefrestom jellistett the griflet small to Hu merle art cold to Heretrab.

or told to Herekiab. Que it came to pair of king Herekiab, \* a Kag. Que it came to pair in the fourteenth year of king Herekiab, \* a Kag.

over the house, and Shebra the ateribe, and Josh Ataphy longie of reconcer.
And Rabinakeh find unto them, Say ye now to Hezekiah, findan, Thushinh the great king, the king of Allylia, What confidence a this wherein thou (rulett?)

5 List, faith thou, (but they are but † vain words) & I have counted # Heb. and then gift for war: now on whom dot thou truly that thou tebelled first of

against net a special services a special services and services as a special services as a special services and services as a special service services as a special services as a special service services as a special servi

white our training and the property of the control of the state of the faid to Judah and to Jerulaiem, Ye mair worning neriore marantare 3 Now therefore give 4 pledges, I pray thee, to my multer the king 1 Or. of Allyria, and I willigive thee two thousand hories, it thou be able on logary.

thy part to be ruders afron them.

O How then write thou turn away the face of one captain of the least of my mailers fervants, and put thy trutton Egypt for chariots and for

to And am I now come up without the Load against this land to destroyit? the Load land unto me, Go up against this land, and

11 4 Thenfaid Eliakim and Shebna and Joah unto Rabshakela Speak, I pray thee, unto the letvants in the Serian language a for we undentand it; and local not to us in the Jews language, in the cars of the people that are on the wall.

or herespectually with the state of the me to thy maler and to the, to feek thefeword? Earls to not feet me to the mental it upon the wall, that they may eat their own dung, and drink their usin pils with you?

Then Rabihakeh flood, and cried with a loud spice in the lews language, and taid, Hear ye the words of the great king, the

14 Thus faith the king, Let not Hezekiah deceive you, for he thall not be able to deliver you.

15 Neither let Hezekiah make you trubt in the Long, faying,

The Journal ted Heréskih mike you truly in the Loun, figing. The Loute until the dy her is up that eight him to be delivered into the hand of this may be eight in the hand of this may be the hand of the king of Allrida. On the hand of the king of Allrida, 10 the hand of the king of Allrida, 10 the Hand of the hand of

fatemout of myfamil?

at Butthey held their peace, and answered him not a word: for the kings commandment was faying. Applied from not.

Extra over the master over marries and negatives and perfect of the first marries and the second of Hilbird and over the 15 fl Seek ye out of the book of the Loun, and read readone of bothold, and Shorne the first, and John the four of Adulph the feel child Hilbird he was a second of the second

17 Anathe hash call the lock for them, and his band hash divided it unto them by line; they find pollis it for ever, from generation failthey distillated in the ever, from generation failthey distillated in the grade of the first generation failthey distillated in the grade of the first grade of the gra

Ninnel by has welf in.

A NI it canciously she heling. Herekuth heard it, that he root \*a Kin, has clocked, and covered himself with tackcloth, and went into 19,1,86, the house of the LOSD.

femily wherefore till up the tests which the LORD thy God hath femily wherefore till up the tests for the remains that a \( \frac{1}{2} \) left. It is the remains that a \( \frac{1}{2} \) left. \( \

for the first principle of the first state of the first state of the first first first state of the first fi

7 Behald, I will a lend a that upon him and he fhairlear a numor, and fil-and return to his upon land, and I will coule him to fall by the lived of the in his wan land. 8 C 50

auberibe lettere The Affritane flain. Chap, xxxviii, xxxix,xl.

forth repeatch the living God.

18 Of a truth, Lond, the kings of Athria have faid wafte all the

f maions and their countreys, 19 And have f call their gods into the fire: for they were no gods, 19 And have f call their gods into the fire: for they were no gods, beith sork of men hands, wood and tione: therefore they have de-flayed them.

inspection.

33 Now therefore, O LORD our God, five us from his hand, that all the kingdoms of the earth may know, that thou set the LORD, even

thousely.

11 Then Isiah the fon of Amdr fent unto Herekish, Taying, Thus
11 Then Isiah the fon of Amdr fent unto Herekish, Taying, Thus
12 Then Isiah the Lond God of Ifrael, Wheness thou half prayed to me against

is a Teen lists the foun of amost tens unto a security of the beat of the lists. Where are bound after project on security is the beat of the lists. Where are bound after project on security film;

The rings the desplace of Zion that defolfed beat of the lists to found the desplace of Zion that defolfed beat of the lists to found the desplace of Zion that defolfed beat of the lists to found the desplace of Zion that defolfed beat of the lists to found the desplace of Zion that defolfed beat of the lists to found the desplace of Zion that defolfed beat of the lists that the lists that the lists of the lists that the lists of the lists that the lists of the list

begrowing.

and But I know thy s abode, and thy going out, and thy coming is,

the state of the s

It And the remnant that is eftspel of the house of Judah, fall cat the truit thereof.

and the root down and, and bear first upward.

13 For out of leafs in that go to the remant, and † they the drap cost of mount Zion the restorate Low out hels shall do this. ma hing 37 Therefore the fifth the Lorn concerning the king of Affirth 1818 Med 18 flath no come into this city, root not a narrow there, nor come flow the the third not come into this city, root hoot an arrow there, nor come 184 table between twith hields, nor call a bank against it.

digniductias Minerch. Hefuffer in Arthur in the March in

† 110, the phoping, \*2Kin.19.31.Ch.9.7. \*2Kin.10.6.\*2Kin,19.31.1 Heb. Armet.

Hezekiahs recovery. John Baftiff,

And this said has been the course of some the king of Affiria varing and the black from the Load has defined that it was adopted from Lacilla.

And he heard it was correctly a flat be been of the beard from the load heard that it was depicted from Lacilla.

And he heard it was correctly a flat be beard from the load of the load

to my food delivered if from the pit of contentions; or the market was a supplied to my fine behavior that have been a supplied to the charge of the market was a lab this day; the first of the children finall make known thy truth.

10 The Lobe was ready to the me: therefore we will fing my food for the titting of intruments, all the days of our life, in the house for the market was the market was a lab this day; the food for the titting of intruments, all the days of our life, in the house for the market was a lab this day; the food for the market was a lab this day; the mark

of the LORD.
At For Island had fild, let them take a lump of figs, and lay it for a file pile.

plailter upon the boyl, and be fhall recover.

11 Heaving no testing, which could be supported by the loude of the Loud of the CHAP. XXXIX.

1 Merodub lesses first for the Heaving to the counter facts military the testing to the counter facts in the counter facts for the counter facts and the counter facts for the counter facts facts for the counter facts facts for the counter facts facts facts for the counter facts facts for the counter facts facts facts for the counter facts facts for the counter facts facts facts for the counter facts facts for the counter facts facts facts for the counter facts facts facts for the counter facts facts for the counter facts facts facts facts for the counter facts facts

notice of bit traigures. I (lathbursty flatting testing) protection to the first protection of the fir

And recession of the What are they fren in thine house? And Herekt-fren faid be. What are they fren in thine house ? And Herekt-shanfacerd, Alithat a in mine house have they fren ; there is nothing among my treatures that I have not fleaced them. § Then faid thinh to Herektah, Hear the word of the Lond of

holts.
6 Behold, the days come, that all that is in thine houle, and thus which thy tathets have hid up in there until this day, thall be carried to Babylon; nothing that the lettin juich the LORD.
7 And of thy sine that that little from thee, which thou that begge, thall they take may just they flash be cunached in the palace of the large o

ing of Babylon.

8 Then laid Hezekish to Islath, Good is the word of the Lord

which thou halt spoken; he fald moreover, For there shall be peace and truth in my days.

is mall not come into this city, nor floor an arrow there, nor come

to the city with hields, nor call alank against it.

13 By the way that he case, by the finate faulther return, and flust
processing the city of the composition of the comp

The description of the property of the propert

the charm recommensum and the same and the charm of the same and the s

Wife 13. 13 Who hath directed the foirit of the Long, or telng t his coun-"Wiff pt. 13 Wood that direct date is print of the Low of complete the No. 1.1.34. Elikuar has that though that may be and conference that the suph that the host of the conference that the public date of the conference that the public date of the conference that the public date of the conference that the new york of the conference that the public date of the conference that the conference that the public date of the conference that the public date of the conference that the conference t

make m ty little thing.

make m ty little thing.

15 And Lebanon a net fulficient to burn, nor the bea'ls the reof fulmaterial. 13 And Lebanon a necturities consuming that it is and Lebanon a necturities of the history and the proceedings of the materials nection, and they are counted to nectural and a superior of the necturity.

him lefs then nothing, and vanity.
18 ¶ To whom then willy: \* liken God? or what likene's will ye 13 The workman melteth a grav in image, and the goldlimith livreade thit over with gold, and caffeth this er courin. \* A&t. 17. compire unto him?.

this tower with gold, and calcidate the task routs before the control of the carbon immediately for the carbon immediately carbon immediately for the carbon immediately carbon immediately for the carbon immedia

other earth

10 the carth

11 the heath fitted upon the circle of the carth, and the inhall the third the that fitted upon the circle of the carth, and the inhall the inhall the color and the carth, and precede the denotes as a tent to ideal lim.

11 the fitted, the cartering and precede the denotes as a tent to ideal lim.

12 the fitted the carth and precede the denotes as a tent to ideal lim.

13 the fitted the cart and the planted in the carth and the final all below upon them, and the final all below upon them, and the fitted with a fitted that the carth and the fitted limits are the carth and the fitted limits and the fitted limits and the fitted limits are the carth and the fitted limits are the carthagon and the car

way as itubbl:.

25 To whom then will ye liken me, or that! I be equal? faith the

his On:

15 Littup your eyes on high, and tehold who hath created thefe though that brings the out their heliby number: I exalish the matter, by the greatest fool his might, for the 16 as illings in power, set

one raintin.

27 Why thyelt thou, O Jacob, and fpeakelt, O Ifract, My way is hid
from the Lower from my galgement is pathel over from my Gad?

18 ¶ Haftthou not knoan? halt thou not heard, the effectivities Pf. 47.5 ther is weary? \* there is no that earth trinde th not, nelap He proches weary? \* there is no that ching of his understanding.

Ap He proches weary? \* there is no that ching is and to then that have no might,

ayı. † Heb

† Heb. "Held Be guifed them and pathol factor, cean by the way that he could be guited them and pathol factor, cean by the way that he could be guite with his feet.

"Coatlo." Who bush wrough and done it, calling the containous from the beitinning ? I the Loun, the "unit, and is the beitinning? I the Loun, the "unit, and is the beitinning." The literate it, and letter, the read of the centre were afreit,

and 18.19. The literature, and reason, not reason for the first drawners, and came, and reason for the first drawners, and came, and reason for the filts.

11st. butter, f Be of good courage, first drawners, and the that finesther from the first drawners from the first

Initiate feed of heratum my fillend.

1 Or, 101 O Thou whom I have taken from the ends of the earth, and called injuly the thought have taken from the ends of the earth, and called injuly the trum the chief men thereof, and faid unto thee. These are my for-

4. Or, 163- 9. Thou whom I have taken from the earls of the earth, and called impose to the form the chief men hereof, and failunton thee, Thou art my fee-foots, It is good.

10-19 Feet thou not, for I am with thee be not disnoyed, for I and the with the right hand of my tight confiets.

10-19 Feet thou not, for I am with thee be not disnoyed, for I and the with the right hand of my tight confiets.

10-19 Feet thou not, for I am with thee bent disnoyed, for I and the with the right hand of my tight confiets.

10-19 Feet thou not, for I am with thee a with the right hand of my tight confiets.

10-19 Feet thou not in the right hand of my tight confiets.

10-19 Feet thou not in the right hand of my tight confiets.

10-19 Feet the my tight hand of my tight hand the my tight hand the my tight hand the my tight hand the my tight was a my tight the chall be as my time.

\*\*Burse of contended with these is they that was a gainful take that he is usefulng, Jan 193; and as a thing of neught.

\*\*En. 194.\*\* 14 For I the Long thy Gal with hold by thight hand, laying into Cn. 60.11. these, Fear not, I will help these.

\*\*Zect 194.\*\* In Fear not, that want Jacob, and yet men of lined: I will help the these is the Long, and thy robenter, the body Doct of lined. He many of 1, Babad, I will make the a new flown the Child printinated 14-th of the line is chalf, which has been supported by the line in the history of the line in the line in the line is chalf.

\*\*Born make the hills as chalf.\*\* 16 Thou shalt lan them, and the wind shall carry them away, and

of the white in the control wind man care the wind the color of the co

the dry land lightings of water.

mouth:

10 I will plant in the wilderness the cedit, the fluttah-tree, and the

6th 37 myrds, and the oyl tree: I will from the defert the fir-tree, and the

and 33.8. pine, and the box-treetugether:

"Pi, 107.

That they may ke, and know, and consider, and understand to gether, that the hand of the LURD hath cone this, and the buly One of little little created it.

Ifiiah. at † Produce your carle, fifth the LOAD i bring forth your frome † Hei, caffon, lath the King of Jacob.

as Let then bring from brits, and flow us what that I happen: It rises now them flow the forms: things what they it that we may be onlike them. I Held.

And know the latter read of them, in ordering withing to two cones. I then

23 Shewthethings that areto come berealter, that we may know best ages that year gods eyes do good or do evil, that we may be dilimited, then

that year gods type, do good or do evil, that we may not initially them, and octobal for logither.

14 Bibbill, year thof mobiling, and your work thofrought; an about 10 ct manuform is a fast chook that you a surface of a 1 layer million go an invante north, and be finall come; from the million and the finall come upon the logither million gods the logither million of the logither millio

running with ten marties, each effect of enterfeather forms, and on mill code byte 1 of 1 princes a trap mater), and as the feather enterfeather forms who beginning, that we may show that the beginning, that we may show the beginning that we may show the feather than the beginning that we may show the mill woods 2 of the intended that the before the beginning that we may show the mill woods 2 of the control of the control

1 The office of Christy react in the machine and crustary & Gods promise with him to Academication to profe God for his toful. 17 History

with him, to A takkertation to progress of a support of progress of the profession and buying the mission my foul "Matrice" broad "in february atoms buying the mission, bethalf bring both "Matrice" delighters. I have put my fifte upon him, bethalf bring both "Matrice" palarmentitude Gentika.

2 Heffullnotery, nor liftur, nor caufe his voice to be heard in Fra. 1A.

theithert.

A braided recofficial he not break; and its "finoding flar flat he had been a figure the half brain; both judy means to to track.

He familiant is 1, now be a divosar gold till he have the judy means to the control of t

te increate third count to the hint, a not to them test are no might, to fewer the youthern's limit and the warm, and the young men that the proof is the first own the first ow

gainth is esemis.

14 There long time holden my peace, Thive been first and refrain. Emplified my left in reward defining woman, I with definy and meltify. defour at once.

† Heb.
15 I will make wa'ten ountains and hills, and dry up all their berb's fadinger

(1) will make waten contains and hills, and dry up at their both's year and will make the meet inhand, and will have the question.

15 And I will bring the him to be a way that they know not, I will head them in gular fact they have not known: I will make darknown that they have not a word of the property of the prop

goon.

18 Hear ye deaf, and took ye blinde, that ye muy kee.

19 Who whith debut my fervant? or deaf, as my medienter that 1 and 45. if, find? who whinde as better is perfect, and blinde as the LORDS.

lervant?

so Seeing manythings, \* but thou objetveft not: o; ening the ears, \* go tit.

but he heareth not 21 The LORD is well pleased for his righteousnessike, te will ma-

at the Lunu is wear person on the approximations, i.e. with use point the law, and make if it homeorable.

at But this way expected bed and fourled, if they are it of them fan it of in holes, and they are full on priving health in they are for a person possed clinectely, but a food, and none in the Rethole.

at Who among you will give ear to bit it is about the beat en, and it is at the art for the time to come?

hear) for the time to come?

as Who pare Jacob by a judy, and lined to the cobers? do not \$\frac{\psi}{\psi}\$ the text body of the problem of

and the representation of the standard of the control of the contr

called the by thy more, thou are mine.

2. When thou palled through the waters, I will be with thee; and through the raters, I will be with thee; and through the rivers, they fall not overflow thee; when thou walled through the rivers, they fall not overflow thee; when thou walled

through the fire, thou halt not be burnt ; ceither thall the flame kin-3 For I amthe LORD thy God, the buly One of Ilizel, thy faviour : I gave Egypt for thy ranfom, Ethiopia and Seba for thee.

Mul laexenfable. The folly of idol-makers. 4 since thou wast precious in my fight, thou hast been honourable, and have loved thee; therefore will I give men for thee, and people

for the first not, for I am with thee; I will bring my teen must be carry, and puber thee from the well.

16 will five such entite, Give up a and to the Routh, Keep not be carry, and my doughters from the ends of the earth;

18 Note bring my loss from fir, and my doughters from the ends of the earth;

29 Loss every use that is called by my mane; for I have created him and it is a great of the created him.

20 Loss bring great have to mand him, yet I have made him.

21 Bring both the blinde people that have eyes, and the deaf that

\*\*Child I am be: \*\* before methere was \$ no Godformed, betther instruction that it is a face see. \*\* and be Loans, and bedde me clare is no faviour. It leaves the loans, and bedde me clare is no faviour. It leaves the control of th

to The best of the ness mail topour mes are original and the the sistencial piece water in the wilderness, and tirers in the defect, to give drink to my people, my cholen.

11 This people have I formed for my leftly they finall frees forth

office of any penic.

The 1.74 at § But thou halt not called upon use, O Jacob, but thou halt been weary of me, O liraci.

a) Thus but not brought me the finall cattel of thy burnt offering mental that the honoured me with thy factifices. I have not cased there leave with an offering, nor warted there with incense. Heb. di ot

thin cracket theer to leave with an offering, nor warried thee with incente,
11 lich.
12 Then had bought are no live effect are with maney, neither had
then to the lich are with the fact they be relief to the their contents that make me
then to the lich are the varied are with thine indequates,
the lich are the lich are the varied are with thine indequates,
the lich are the lich

vertices, to have mean recommendation as a pressure recommendation of the state of

10 Who hash formed a gody or notiten a graven image, test is profitled. The formed in graven in the state of the workers,
fittled for nothing?

This for nothing?

This for nothing?

This for a finite or is the state of the workers,
for the point of the state of the workers,
for the point for a state of the state of the workers,
for the point or workers and worker in with the desired in the Lord of the result of the state of the Lord of the result of the state of the Lord of the result of the state of the lord of the state of the s

the control of the co

Chap,xliv,xlv. 15 Then that i the for a man to burn; for he will take thereof sod warm himself; wa, he kindleth if and baketh beed 1702, be maketh a good, and worthippeth if 1 he maketh it a graven in age, and taileth

4 since thus sail preclosules my light, thus many the part of the

lorgotten of me:

31 I have bissest out as a thick clead, thy transgressions, and as a
cloud, thy first return into me, but I have redeemed thee,

13 Sing, O je havens you fee LORD but howels: Shout ye lowreparts of the cauth break with into diagong ye maunising. O lord
and very tree therein; to the LORD but he can be a lord, and give,
fired hindeling hirst.

rified himfelfin line!

13 Thurbut the Low or thy redeemer, and be that formed thee from
the words. I saw the Low o that maketh all tidnes, that directed
furth the feavers alone, that foreacht about the earth by my felt
13 That further the token growt the lines, and maketh diviners
med, that turneth write usen backward, and maketh their knowledge
featible.

tack, they are quenched as tow.

18 fill fill commanded in the firmer things, neither consider the things told, with the good old, will do a "new things; now it that if they are those it? I will exemine a way in the wildered, and tivers in the first, it, it is behold, will be field that the control of his medicapets, that define to the medicapets, and twit a fine to a solid the field that become me, the dragons and the first that define the medicapets, that define to predict the medicapets, and the constitution of the medicapets, that define to the medicapets, that the medicapets, that define to the medicapets and the medicapet

the temple, I by tourishing mainter and.
CHAP. XEV.
I Golf collect Cyrol for his charden fate. I By his omniforting the thil-length obelieve. 30 He conclusies the like is foundly, by his facing

Part Hur fifth the Load to his anointed, to Crus, whole right hand the Have baken, to fishle nationabelore him; and the will loads a Cr., the topin of kinger to pen before him the two-leaved gates, and the formal parts hall not be fluir.

Executars not be mut.

2. I will go before thee, and make the crooked places firsight: i will block in pieces the gates of brais, and cut in funder the base.

offron.

And I will give the the treafures of darknets, and hidden riche of lectre places, that thou must know, that I the LORD, which call the bythy name, an the God of line!.

For Javob nyferwise like, and lifest mine etch, I have eve I called the bythy name: I have farmant-direct, though thou haft net language.

1 Thy find the bath himsed, and thy † teachers have transprecial to traveles.

1 Thy find the bath himsed, and thy † teachers have transprecial to traveles.

1 Statement have prefunded by a finder to represent the furthers, and first to represent the furthers are prefunded by the first to red by the first

IGiah.

Mill, a.t.o. from that time? have not I the LORD? and there is no Godelie!fill, sure- lide me, a just God and a faviour, there is none beliefe me,
by by faul

as Look undo me, and be yetared all the ends of the earth; for

tipic content, and the return in a control to the c outness and as In the LORD that all the feed of ifraet be juftified, and that

\*Theidoloof Rabilon could not face them files. A God faceth his profile to the trains I lole are not comparable to God for power, to or prejent

Bil boweth down, Nebo floopeth, their idols were upon the beafts, and upon the cattel; your carriages was beavy baden, they are a burden to the weary bush.

2. They floor, they bust down together, they could not deliver the

their foul. burden, but † themselves are gone into east tivity.

3 Thearken unto me, O house of facob, and all the remnant of

+ Heb.

the house of firsel, which are born by mes from the belly, which are carried from the womb.

4. And eventu your old age I am he and eventu hoar hairs will I carry you: I have made, and I will bear, even I will carry and will de-

8 Remember this, and thew your felves men; bring it again to

\*\*Remmber fldt, and then your felves near; strong it again to minds, O yettralifections through of lost law God, and item is none cite, law God, and then it none ince ne.

\*\*Pf.13. 11.

\*\*Pro. 19.3. 11.

\*\*Pro. 19.3. 11.

\*\*Bro. 19.3. 11.

\*\*Lich, dr. 1.

\*\*Lich, dr. 1.

\*\*Lich is unit and art done, foliog, \*\* bit confid thall thad, and and 11.

\*\*Lich is unit and art done, foliog, \*\* bit confid thall thad, and and 11.

\*\*Lich is unit and art done, foliog, \*\* bit confid thall thad, and and 11.

\*\*Lich is unit and that are content, yet, the manthan executed her man of it to pfal, have probed its, built also bit.

\*\*Lich is unit and that are probed its, built also bit.

\*\*Lich is unit and is uni

13. If Hearken unto me, ye that hearted, that we far from righte-outhele.

13 I bring near my righteoulnels : it fhall not be far off, and my fallyation fhall not tarry ; and I will place fallyation in Zion for Ifrael

not too mait too more be called tender and deficite.

a Take the militures and grinde meal, uncover thy locks, make breake [e.g., uncover the thoch, a stower the river.

a Thy nakedness that the uncovered, yes, thy than fluit be seen: I will take registence, and I will not meet the area as mo.

4. As for sour redeemen, the Lunu of holds a bit a name, the body One of trace.

of lines.

of the both filest, and get thee into durine fig. O charge test of the 6 states for home first no more the called the lady of a ingickout.

of 1 was wroth with my people, I have polluted mine inheritance, and given their into this hash thou didfit the them to mere, upon the ancient but thou were heavily laid by take.

7 1fl And both kildt, familie \*\* a lady for ever: for that thou didfit not lay ballet things to thy heart, neither didfit rerember the latter end of it.

8 Therefore hear now this, thou that are given to pleast tes, that twellest carelesty, that layest in thine heart, I am and none else besides me, I shall not tit as a widow, neither shall I know the tots of

• Ch. 11.10 But the two things that come to thee in a moment in one day, the loss of children, and widowhood, they shall come upon thee in their pearly long for the multitude of thy birecties, and for the great

to turna-

is Behold they find the ast labele; the nice must burn them; they five find in additive I them they power of the dame: their flat would be start at nor fire to the five flat containing not be a could warm at nor fire to the five flat containing not be a could warm at nor fire to the five flat containing not be a could warm at nor fire to the five flat containing not be a could be start at nor fire to the five flat the his intercy on them that then, even by the fiving or water that the guide them.

1 the five flat was the five flat was flat warms and my high-ways that it is not for the fiving or water that the guide them.

1 the five flat was flat was flat was flat was flat was flat was flat will make all my mountains a way, and my high-ways that it was flat He's ter, none fall live thee, Cli A P. XLYIII.

B Gal, to convinct the popular their fortherm obliness, proved the and from the coll, and the Chown the Lord Sinim. Proved the fortherm obliness, proved the and from the coll, and the Chown the Lord Sinim. Proved the Chown the Lord Sinim. The selection that th

ROLL 11 ther: who hash deciated this from ancient time? who hash told it like it was now it the LORD? and sieve is no God cite it rack, and are come forth out of the waters of justing-which fiscate the many and food and a device. There is no more bridge me.

by the name of the LOAD, and make mention of the God of I finel, but not intently, nor in right-conficiel.

a For they call the miletered the buy city, and they them three upon the God of intel, the LOAD of but is a fix man.

3 I have declared the karner things from the beginning: and they went forth out of my month, and I fix used them, I did them foldering.

and they came to make

and they came to pair.

Because I have what thou as f to bitimate, and thy neck is an Iron f Hely
finess, and thy low brait.

I have even from the beginning declared it to thee 3 before it
came, to pair i facewolf there: left thou houseled thy, bline felo I hash

done them, and my graven image, and my motion image, bath com-

6 Thou hait heard, fee all this ; and will not ye declare it? I have thewed thee new things from this time, even hidden things, and thou

ided not know them.

7 They are created now, and not from the beginning, even before the day when thou hearket them not; left thou thou kind tay, Belok!

I knew teem.

8 Yea thus hearded not, yea thou knewed not, yea from that time that thine car was not opened: for I knew that Low woulded deal very treacheroully, and wall called a transfer clower from the words.

9 [From my maner take will defer mine amore, and for my praife

9 (1 For my names fake will I defer mine anger, and for my praife will I refrain for thee, that I coulded not off.

10 Behold, I have refined thee, but not a with filter 1 I have choen 1 Or.

4 And secret to your owning a second will be a secret will consider the second will be a se

up together.

1. All ye affemble your felves and hear: which among them hash a life is declared thele things? the Louis hash hered him; he will do his plat if Or fure on Baby lon, and his arm Auf be on the Caldenn.

fure on Babylon, and his arm fall be on the Catalent.

15 I, rear his replace of have called him. I have brought him, bod fall
and be fall make his way professor.

10 S Course pensurations, hearty e this, I have not specim face front end
rectificant the beginning, from the most hit twas, there are it; and
now the Lord Good and has falled tank fair.

17 Thus into the Lorn thry relevency, the hay One of lines, I am
the Lord Good and has falled the heart heart of the history

18 On that the Lorn thry relevency, the hay One of lines, I am
the Lord Good which teached there to profit, which leakeds there

18 Other than the of model fig.

18 Other than the distribution of the relevant to the fall

20 Secreberral as internal the protection of the fall

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26 Secreberral as the fall of the fall

27 Secreberral as the fall of the fall

28 Secreberral as the fall of the fall

28 Secreberral as the fall of t

Por contribute authorization only dominant mental; then had tay parce been as a frier, and thy righten died as the many of the lear 19. Thy ford also had been as the land, and the origining of thy how-els like the gravel thereof; his name should not have been cut of nor daffrored from before me

thirstion filed in tentry, and will price intrituou in Zhou for little growth of the property of the property

out of capticity

liten, Onlies, unto me, and bearken ye people from far, The LORD

Little called me from the sumb, from the boach of my mother bath be made necessored my most title a flar p fisced, in the fladow of the hand hath hade my most title a flar p fisced, in the fladow of the hand hath he hid me, and made me a publical flasts, in his quiver

but he had me 3 And faid unto me, Thou are my fervace, O livert, in whom I will

be gorthed.

A then I sind, I have late our on wain, I have figen my fittength for a cought, and in vain, returnly my judgement is which to knot, and a my work with my food.

I have now the wind of the cought in the cought in

their practions on the maintee of my pretents, and on me great a man nethal, it is a light time great great me stable and the incluments. The prevented the perfect of the continuent me wishous not by honoredize, it that he prevented the continuent me wishous not by honoredize, it is that pervented the continuent me wishous not by honoredize, it is that prevented the continuent me wishous not by honoredize, it is that prevented the continuent me wishous not become of firstless and his body flow and the continuent me wishous that the continuent me whom the me wishous mend depictable to him whom the mean and depictable to him whom the mean and depictable to him whom the man and depictable to him whom the man and depictable to him whom the man arise, princes and the flow particularly and the holy One of littles, and he to the continuent means the continuent mean

whence in first; and multine train is a spon mere assessment of the many control of the people, to either the control of the people, to eithe the control of the people, to either the control of the people, to either the control of the people, to either the control of t

ta Behald, thele fhall come from far: and to thele from the north

st. 6, to flation to be affianced.

8 \* He a cert Laj jufficht ne, who will control with me I let us

8 \* He a near Laj jufficht ne, who will control with me I let us

10 a flation and a supporter who as a fun on absorbing I let him come near to me.

9 Berbid, the Lack Goo will tely me, who a ke that fluid condenn

10 a flow a flating mount as a garment in the model flation and the will control to a flation of the control to the model flation will be wide or him international assignment to the model flation that obeyond the price of this international power between the flational states of the model of the control to the flational states of the company just plate about a flation of the control to the flational states of the flational states of the control just flat in the flational states of the control to the flational states of the control to the flational states of the flational

in forrow. CHAP, LL

1 Auskertation after the pattern of Alexanto truft in Chift, 3 by rapn of the comfortably records. A of the ritheous placetion, 7 and man marchity. Of Chift by a familiation and adjusted the from the flast of mon. 15 the Smattle the spillerin of Freiglann, 21 and pro-

ments difference.

Lanken to me, yether follow after righteousness, yether seek the Lond ; book unto the rock whence ye are bewn, and to the hole

Bonesam shall express. But the leavens, and book upon the earth bed 6. It imposes you to be leavens, and book upon the earth bed. The latest wild like a garment, and they that dealth earth lide in the first bed like a garment, and they that dealth earth lide in the latest of the lide of the latest of the late that not be about hed.

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the forester, the amount of HAP. L.

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If this formula, that the destillation of the Jones is that worky January as Thur fifth thy Lord the Lunus, and thy Gol that picak the law, he is shifted to face, a by his challenge is that worky January and the read of the copy of the law of the

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\* Egyt to logour interparation from the Lordy that my people (6)

111 1.86. 6 \* I page my back to the finiters, and my checks to them that place (c. 1)

112 1.86. 6 \* I page my back to the finiters, and my checks to them that place (c. 1)

113 1.86. 6 \* I page my back to the finiters, and my checks to them that place (c. 1)

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home, and the Lors of see and the three th

Rodreigneth!

8 Thy watchmen fhall lift up the ruice, with the voice together shall they fing; for they shall fee eye to e, e, when the LOND shall bring again Zion.

9 fi Break furthints by fing together ye walle places of Jerusakan;
for the LORD hash comforted his people, he hash redeemed Jerusakan.

latem.

to The LORD both made bare his boly arm in the eyes of all the nations, and a all the ends of the earth thall fee the lairation of our opt of a.

Il Indus took wins the rock attenty of a feebras, and use note of the pits abstract edigged.

1. Look used Abraham Joan (a there, and onto Sarah fast her you a feet took used Abraham Joan (a there, and onto Sarah fast her you a feet took used Abraham Joan (a there is a feet and the second time.

2. For the Look of hill contout Zion; the wild combut all her walls are all make the reliable fines in the feet and her defer this the particular of the 100 to jay and gladness that it be tought thereof a state of the state of t

3 He kujese

to must on probest finds Aland.

form. 1 file fluttle of the travel of his foul, as I that is be factored; by \* Mat. 15. Ala knowledge flutt may right consterrant judicity many, too be fluttlef, his arca bear their indiquities.

Mat. 145. 1. Therefore will bloyde him a portion with the great, and he

\*\*Hat 15. It is knowledge that hay rijectoral terrori public many to be that 6.1 de knowledge that hay rijectoral terrori public many to be that 6.1 de knowledge that hay rijectoral terrori public many to be that 6.1 de knowledge that hay rijectoral terrori public many to be that 6.1 de knowledge that hay rijectoral terrori with the great, and he had my s. the first with the transferdence in a day rijectorate the foot with the transferdence in the first public system of the development is desired, and the transfer development is desired, and the first public system of the development is desired, and the first public system of the development is desired by the first public system of the development is desired by the first public system of the development is desired by the first public system of the development is desired by the first public system of the development is desired by the desired of the development is desired by the children of the married wite.

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\*\*Gald-2, \*\*Ing.\*\*O better the children of the married wite.

\*\*Gald-2, \*\*Ing.\*\*O better the child

the children of the defolate, then the children of the married wate, of my covenant:

talino d'althe abbitations that e not, leight nitroguen and the places.

3 For thou fluitherak forth on the right had and on the left, and with feed fluid inherit the Gentiler, and make the defolie cities to be inhabited.

3 For thou fluitherak forth on the right had and on the left, and with feed fluid inherit the Gentiler, and make the defolie cities to be inhabited.

4 All 3 be also it be t.e.d., come to dervuer, meast 1 pe be also in times.

A Fear not, for thou flait nor be aframed neither he thou confounded, for thou flait not be put to flame; for thou flait longer the flame of thy youth, and flait not remember the reproach of thy widow hood a-

The property of the paster is this husband, (the Loss of hods is his name,)

and thy redement the body One of lined, the God of the whole early
and they are highered related reason underland; they allow to their thin he called.

The property of the paster is the called the paster is the paster is the paster in the paster is the paster in the paster in the paster in the paster is the paster in the paster in the paster in the paster is the paster in the paster in the paster in the paster is the paster in the paster i

main to be careed.

For the LOND bath called thee as a woman forfaken and griered in firitional a water of youth, when thou wait retuled, taith thy God.

7 For a final in moment have I furtisken thee, but with great mercies will I gather thee.

8 In a little wrath 1 hid my face from thee, for a moment, but with everlafting kindnels will I have mercy on thee, faith the LORO thy redeemer

redeemer.

9 For this is such waters of \* Nonhumomer: for sal have fower that the maters of Nonh thousing moves the earth; to have I fower that the weakers of Nonh thousing move the earth; to have I fower that it would not be sured with thee, not rebuke thee, to Por the mount an in thall they at, and the hill be reconsered, been my kindede finall not deput from thee, neither final the coverant of my peace be removed, faith the I one, that that merey on thee.

11 Oh thou milities, took with tempeth, and not comforted, hewer the mount of the milities, the milities, and the comforted here.

1 Like, 20, 20, 31, will by thy flower with \* lair colours, and by thy foundations with highlight.

with lappines.
12 And I will make thy windows of sgate, and thy gates of carban-

\* Joh.6.45:

1 And all thy bunches or ip relativities;

1 And all thy thickness of the London (the London and great for the percentify) thickness of the country to the London and great for the percentify thickness of the London and great for the percentify thickness of the London and great for the percentification, for the all the collection of the London for the

one mear nee:

15 Behold, they shall furely guther together, but not by me; who so ever that guther together against thee, that tall for thy take,
16 Behold, I have created the limit that bloweth the coast in the fire,

and that bringeth both an intrument for his work, and I have created the walter to delive, 17 | No weapon that is formed againft thee, thall profer 1 and eve-

ry to agree the find title and of the company of th

compander to the people.

the knew nor the chall two unto the because of the LORD thy God, ble, and to revive the least of the contine ones.

\*Ch 33.14. 3 "Het is despited and rejected of men a man of forous and act the holy Occol line; for he hath great; and it were don't result of the state of the st while he is near.

The the wicked furfike his way, and t the unrighteous than his t lich.

evenuer: A Enlarge the place of thy tert, and let them firetch forth the cut.

19 holding the place of thy tert, and let them firetch forth the cut.

19 holding the place of thy tert, and let them firetch forth the cut.

19 holding the place of the tert, and let them firetch forth the cut.

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11 holding the place of the tert them firetch forth the cut.

12 holding the place of the tert them firetch forth them firetch forth the cut.

13 holding the place of the tert them firetch forth the

to Hiswatchmen we blinde: they are all Ignorant, they are all of the data doubt dogs, they cannot lack; I fleeping, 1,102 down, toving to the bloom to the data of the data.

us n may, every one for his gain, from his quarter.

13 Come per fay ther, I will letch wine, and we will fill our felres is leaved
with fireng drink, and to morrow thall be as this day, and much more
fall. CHAP, LVII.

2 Tieliffel Leith of the righteem. 3 God in provide the Jews for their morph (belief), 13 He creek eventellial promifiets the funtant. The righteens perifieth, and no man layeth it to hearty and

† " merceful nien are taken away, none confidering that the f Heb. righteous is taken away f from the evis to some. mensi

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different and the backers of the forecreft, the feed of the a bit of the feed of the of the feed

a feed of fathbood?

If Binding your felves 4 with idols \* under every green tree flay will.

If Binding your felves 4 with idols \* under every green tree flay will.

If Binding your felves 4 with idols \* under every green tree flay to the good of the collection o a feed of faltboard?

nercies of David.

4 Behold, Thive given him for a winner to the people, a leader and the fluorising shock occurring to which the therefore, a leader and the fluorising shock occurring to the way of my copie.

5 Behold, thou fluid a nation that thou knowed not, and nation that fluid a contract and hombit fluid in the fluid contract and hombit fluid in the fluid and the fluid an

16 For I will not contend for ever, neither will the always nroth to the birth fhould fall before me, and the foot wire is have mad.

17 For the injustry of his conclusions away work, and looked fine.
18th me, and was wroth, and he went on histography in the way of the nean. 13 Thurescenhisways and will heat him: I will lead him also,

13 Threecons way and with real must 1 with read rise and, and reflore combete to the bin, and to his mount of the first 1 feer, place to bin that is far off, and the bone had a feet in far off, and the bone, and with leading in the bin and to be the marked we like the troubled less, when it cannot refl,

the third cover turn, and turn uncountered to the marning, and third residue the first turn of the cover turn and turn uncountered to the cover turn of the

asthe mon-day.

11 Andre Link in all guide the continuity, and intrinuit in boil in a doubt, and make list to beness and those flushes links as water of grades in the signing of sarter, while water it in institute in a different part of the continuity and in the sarter in all limited and water places it so flust raise up the foundation of many generations; and thou thirthe culted, the regainer of the breach, the reducer of path to deat link.

marke called, the requirer of the breach, the reducer of paths to design of the called t ects.

11 0.4.

restock.

4. Now calligh for judice, nor say peakets for trush; they trush in the property of the property of

Pal. 1, 14, out into a virer.

10. 6 Their webs fhall not become garments, seither shall they co-

\*\* Analysis programmer near two drotted has been and by the design of the displaced by the

16 4 And be few that there was no man, and wonded that flow was
no inecrecious: "therefore his arm brought fibration nationing, and "this is real
in replacefied; it to tained him.

17 For he person right, which as a breat-plate, and an helmet of "light,"
if y for he person right, which as a breat-plate, and an helmet of "light,"
if y for the person right, which as a foliate of the standard of the person of the standard of the standard of the standard are the standard of the standard are the standard of the standard are the standard of t

ay recompance.

19 Su thati they fear the name of the LORD from the west, and his \* Rev. 12. ray recompence.

is a former be must of the lips. Peace, place to this stat is far off, and the state is near, in third. Long, and will healthin, as Buth-wicked are like the troubled for, when it cannot refl, where extracted up must read of the control of the con

GAR?

9 Surely the files that I wast for me, and the thirts of Tarthith fift, \* Gal.4.15, to bring the form that their filler and their poldwith them, unture training the Lann the God and to the holy One of Iffact, be-

kings that minister untuities for in my wrath I mode thee, but in my layour have I had mercy on thee.

11 Theology of the gates I had be up condinually, they shall not "Re-21-25" be shot day nor might, that men may be my untuities the 2 for each of the left their kings may be stought, the for the nation and king formulate and I not be real than the service without the state of th

11. For the nation and king-hord at will not kerre thee, hast permitted as the hord of the

nuny penerations.

16 Thoulast also luck the milk of the Gentiles, and fast fuck the

16. Thoushall allo luck the milk of the Contiles, and flaff firsk the breat of kings, and thou flaff know far if the LoRo and thy fusions and thy relicement, the milphy One of Jacob.

17. For brists with luning gold, and for inten twill bring, litter, and for wood brais, and for thouse from: I will also make thy officers parts and thing extituous rigid examels.

18. Volcance fluid no more be breat in thy land, walling nor defeating the state of the state o

a Afinic one finder paths.

In the trip of the paths are the first paths.

In the trip of the paths are the first paths are the first paths are the paths are the first paths are the pa

rengenice of our God, to contort all that meetin;

11 We rear all like bears, and mount fore like dones; we look for
index-one, but there's muse, see divisition, bear it is far spif from us.

12 For our transpetition are minipled better there, and our time
thin expiritive; for our transpetitions are with us, and a for ove
industries, the construction of the profit of the profit of
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anymore, we know them:

13 In transpreheng, and hing, against the Loan, and departing are reclaiment, and they shall reparting which claims, and they shall reparting which the statement of many generations.

5 Ansitty ages is shall than a sall reclaims the few policy of many contentions.

6 Ansitty ages is shall than a sall reclaims to the sall reclaims to the sall reclaims to the sall reclaims.

Ilaiah.

all ing correctness work in the high party induce are lefting correctness with them.

9. And their feed fiall be known among the Gentles, and their offersting among the repulse: all that tee them that acknowledge them, that they are the feed market the LORD hath biedfield.

The swing greatly rejoice in the Lunn, my foul that be justed in my God, but he hath clothed me with the garneous of alvation, he hath covered me with the rube of righteonines, as a brideground decknowled as with the rube of righteonines, as a brideground decknowled in the full with ornaments; and as a bride aborneth to full with her juight.

11 For as the earth bringent fouth her bud, and as the garden cau-feth the things that are found in it to Joing; both: for the Lord Gob will caule righteoutherlandrenic to Joing forth before all 3 nations. CHAU. LXII.

5 For at a young man marrieth a virgin, is shall thy fons marry thee; and t as the bridegroom rejoyceth over the bride, is shall thy

God resource over thee. 6 Thave fet watchmen upon thy walls, O Jerufalem, which shall never hold their peace day not night: 1 ye that make mention of the

groom, ver hold their peace day nor night: a ye that make mention of the a Or. LOUR, free past filence; a relative 7 and give thin out feel, till be eliablish, and till he make Jeruth LOR7), filena praife in the earth.

nation a prairie in the earth.

8 The LORD hath faviring this right hand, and by the arm of his fittingth, I Surely, I will no more give thy corn to be meat for thine enemies, and the kins of the ittranger that i not drink thy wine, for the # / PM / PM 9 which thou haft laboured . HA.

9 But they that have gathered it, fhall eat it, and praife the LOBD and they that have brought it together, that i drink it in the courts of if i give

Bef. 10. 40.3, to \$\frac{1}{2}\$ Go through, go through the gates; \$\frac{1}{2}\$ prepire you the way of add; \$\frac{1}{2}\$. It is \$\frac{1}{2}\$ Go through, go through the gates; \$\frac{1}{2}\$ prepire you the way of add; \$\frac{1}{2}\$. It is provise; call up, call up the high way, guiner out the thores; litting \$\frac{1}{2}\$ (e.g., a librated for the people.)

Mil. 11. \$\frac{1}{2}\$ is Bethod; the Long hash proclaimed unto the end of the world, John; \$\frac{1}{2}\$ sup re to the daughter of Zlon, Geloid, by litration council; \$\frac{1}{2}\$ sup re to the daughter of Zlon, Geloid, by litration council; \$\frac{1}{2}\$ sup re to the daughter of Zlon, Geloid, by litration council; \$\frac{1}{2}\$ of \$\frac{1}{2}\$ and the line line, and the long to the relevened of the world; \$\frac{1}{2}\$ of \$\frac{1}{2}\$ to the called so that at a part of folkers.

G. H. A. P. IXIII.

\*\*Containing the line is \$\frac{1}{2}\$ and \$\frac{1}{2}\$ the dilation of the line is \$\frac{1}{2}\$ and \$\frac{1}{2}\$ the dilation of the line is \$\frac{1}{2}\$ and \$\frac{1}{2}\$ the dilation of the line is \$\frac{1}{2}\$ and \$\frac{1}{2}\$ the dilation of the line is \$\frac{1}{2}\$ and \$\frac{1}{2}\$ the dilation of the line is \$\frac{1}{2}\$ of the line is \$\frac{1}{2}\$ and \$\frac{1}{2}\$ the dilation of the line is \$\frac{1}{2}\$ and \$\frac{1}{2}\$ the dilation of the line is \$\frac{1}{2}\$ and \$\frac{1}{2}\$ the dilation of the line is \$\frac{1}{2}\$ and \$\frac{1}{2}\$ the line is \$\frac{1}{2}\$ and \$\frac{1}{2}\$ the line is \$\frac{1}{2}\$ and \$\frac{1}{2}\$ the line is \$\frac{1}{2}\$ the line is \$\frac{1}{2}\$ and \$\frac{1}{2}\$ the line is \$\frac{1}{2}\$ of the line is \$\frac{1}{2}\$ and \$\frac{1}{2}\$ the line is \$\

t Heb. \* Rev.

14. 30,

his free merey. 15 The church in their proper, 17 and complaint, pro-

for the forth the conest from Edon, with died grancest from Boarth? I hat forth is appared, travelling in the greated of his iteragis? I that forth in sight outlier, mighty to

a Wherefore are thou red in thine appared, and thy garments like him that treadeth in the wine fat?

and the acceptant to the structure of a later of the people they we not with me; for I will tread them in mine anger, and transfer them in my lary, and their bload that he ip inkied upon my garment, and will that all my rainent.

4 For the day of vengeance is in mine heart, and the year of my redeemed is come.

• Chap.

inditional my rainent.

For the \*\frac{4}{2}\) overageance is in mine heart, and the year of my
electronic is come.

And I hooked, and there are none to help pand I wondred that there
are none to up hold; therefore mine town \*\text{arm in the most in the content of the most interest in the content of the 5 And I koked, and few user none to help and I wonder other they are none to pubolic therefore mine own "arm brought livetion use to me, and my fury, it qubekt me.

6 And I will treat down the people in mine anger, and make them dranking my fury, and, will bring down their fittength to the carth.

7 Il yell mention the toring kindedics of the LOND, and the praise of the LOND, according to all that the LOND which he hash believed on them, according to his the College of first, which he hash believed on them, according to his mercies, and according to the mainticade with is long; kindedics.

8 For he hid, Surely they use my people, children that will not lie: 50 he was the first sour.

9 I ball their a hid into the was allifted, and the anget of his prefered wed chem. I in his low and in his port he reaccound it come.

• Deut. 7. 7, a.

Rnce fived them: \* in his love and in his pity he relected them, and he bare them, and carried them all the days of old. Namh. to & But they a rebelled, and wered his boly ipint: therefore be

was turned to be their enemy, and he fought against them.

11 Then he remembred the days of old, Moles and his people, 16.6c 05.9.

lar, Where's he that "brought them up out of the fea, with the fifteperd of his flockswhere's he that put his holy first within him it. That he learn by the right hand of Moier, with his glotices arm, "dividing the water before them, to make himself an evertail-Aipbrile.

Joh. 3. 16. Deut, £6. 15, tte mujej

16 Doublefs thou art our father, though Abraham be ignormed a 10, so man, and lifted acknowledge us not: thou, O Lokes, art our father, retempt our receivement, thy name is toom eventialing.

17 Y O Lokes, why but thou and our to refrom thy weight and though a hardned our heart from the test Return for thy ferrants lake, the tip name.

triber of there inheritance.

18 The people of thy holine's have post-field its but a little while; it is our advertures have troden down thy fanctures. 19 We are thin, thou never heard trule over them, I they were talled upon

of called by passe.

CH A P. LXIV.

1 Thicker's prants for the illustration of Gale passe. 5 Celevating Gale mens, it makets confident of their natural certuition, 91s

complaineth of their of dion

complaint to plain of cities.

Od the though wouldn't cent the heavens, that thou woulded come

Od the though wouldn't cent the heavens, that thou wouldn't come

A studies the cities fire burned, the fire cauded the waters to f. He's,
boyl, to make the make howen to thine advertisation, they the subtions it for if

by the first the first the first the state of the first of the first the state of the state of the state of the first the state of the state of

hatt routumed us because of our insquities.

8 But now, O Lono, thou are our father: we are the city, and thou multid, our petter, and we all are the work of thy hand.

of 180 not "worth very love, O Lond, neither remember linguing "Pl. 79. In for ever; behalf, fee we octech thee, we are all thy people, to Thy holy criticate a wildernets, Zion to a wildernets, Jensie

11 Our holy and our beautiful houle, where our fathers praifed thee, is burning with fire; and all our pleatant things are his walte.

13 Whit thou refrain thy left for their elegation O Load? with thous bold thy peace, and aith, it us very fire?

CH A P. LXV.

1 The colling of the Gentille. 3 The Jean for their Introduction of the Gentle. 8 A command half be favol. 11 Julie-monte on the wifely, and highlings on the gody. 17 The highliful.

a Chilfheurth mbo be in a nabe the willors over the entmits, 7 and 5 Whiching, Stand by thy fell, come not near to me, for I am boilet pum, what his many topsealth; church. to India Juff wouth be entmindent then thou; thele are a locate in my a noie, a fire that burnch all the I Ot,

day. 6 Behold, it lawritten before me, [ will not keep filence, but will

o control is a minima netwer men's win that need menters but win for econogenic even recompenie into their booking.

7 Your injustites, and the inquirtes of your injustites to the total winds have been intended upon the monotatins, and blisphened me upon the hills: therefore will I men'ure their former work into their bolion. Thus fith the Load, As the new wine is found in the cluffer,

and one faith, Delloy it not, for a bleiling is in it; ho will I do for my fervanta like, that I may not delivy them all.

9. And I will bring both a feed out of Jarob, and out of Jacha an

nheritour of my mountains; and mine elect thall inherit it, and my

aftimed,

14 Behold, my ferranta thallting for joy of heart, but ye fluid ey
for fortwood heart and thall host for fyearton of first

14 And ye findlineary our mone for a cure tom my cholen; for the heafty
Loc Loop thall thay the, and earlifailer areas by another passe;

16 That he who biell, the himself in the earth, that libeta himself in
the (solid truth, and he that hearted) in the earth, that libeta himself in
the (solid truth, and he that hearted) in the earth, that libeta himself in

God of truth a because the former troubles are forgotten, and because they are hid from mine eyes.

17 ¶ For hebold, I create \* new heavens, and a new earth : and the former thall not be remembred, nor † conse into minde.

Fig. 1. That led them through the deep, as an horfe in the wilderness.

1. That led them through the deep, as an horfe in the wilderness.

1. That led them through the deep, as an horfe in the wilderness.

1. At a beald could hown into the wilder, the plint of the Lown of the care of the care of the large of the lar

Plant vineyards, and eat the truit of them.

geenishealled: His vifions, and meffage.

sa They fail not build, and another lamble, they fail not plants a sactor car; for such days of a see, or the days of my people, and mine cleft if fail load, enjoy the work of their hand;

13 They fail met labour invarian, not hing fourth for trouble; for they are the leed of the bleffed of the LORD, and their origing with He's part made plant part

184 And it fhall come to pafrathat a hefore they calls I will answer.

\*\*Madiffull come to pair, that a before they cail, I will answer, and the loon final source of the will and the table builder; and the loon final spart of the will and the table builder; and the loon final spart of the will control that bind lied electorecher, and the loon final spart of the will and the table builder; and the loon final control that no of strong a limp bejo mountain, that the LOUND the limited but no of strong a limp bejo mountain, that the LOUND that LOUND the limited but no of strong a limp bejo mountain, that the LOUND that LOUND that little strong the look of the lo free ureges. Hushiththe Long, \* The heaven is my throne, and the earth is

my footbol: where rite boule that ye build unto met and

I my footbod: where it the basic that he total cuts one mer and the first the place of the place of my rest?

1.02.6.14 See for the place of my rest?

1.02.6.14 See for the place of my rest.

1.03.6.14 See for the place of my rest.

1.04.6.14 See for the place of my rest.

1.05.6.14 See for the place of my rest.

1.05.6.14

He chark kilch an us, a saif he flear man, he that harrificeth 10. (it. 112). As a flee cut off a degineck; he that offered an oblation of the cut off a degineck; he that offered an oblation saif is of principled to the cut of the belief of the cut of t

fail be alhamed.

6 A voice of noise from the city, a voice from the temple, a voice

of the Long that rendreth recon pence to lusenemies.

of the Long that render the open extra increase.

7 Bive the travilled, the brought Leth; betwee the pin came,
7 Bive the travilled, the brought Leth; betwee the pin came,
8 Wordath head fach a thing? who had feer fought things? that
8 Wordath head fach a thing? who had feer fought things? that
8 the earth be made to bring for thin one day, or that is automote born
8 to the thin be made to bring for the thind and of Leade to bring forth? leth
9 Shall bring on the birth, and of Leade to bring forth? leth
9 Shall bring on the birth, and of Leade to bring forth? leth
9 Shall bring on the birth, and of Leade to bring forth? leth
18 the Long.

18 An Attent public grant me: for their worm that of de, days to see
18 the the travilled of the pin forth? leth
18 the Long.

18 An Attent public grant me: for their worm that of de, days to see
18 the travilled of against me: for their worm that out die, days to se
18 the Long.

18 An Attent public grant me: for their worm that out die, days to se
18 the the travilled of against me: for their worm that the travilled of against me: for their worm that out die, days to se
18 the Anti-Public against me: for their worm that me the control of the second of the pin for the second of t

to Rejujes ye with Jerufaten, and be glad with her all ye that love to recipie be with ferminen, and or ground of the recipies be now with her, all pethal mouth for better to the remains of her confoliation; that ye may make out, and be delighted with the having a Or, foliation; that ye may maille out, and be delighted with the having a Or.

dance of her glory. brightmyre

a river, and the glory of the Gentiles like a dowing fiteam; then that ye face, ye fail be a born upon for ides, and be deadled upon • Chap.49.

13 As unce whom his mother comforteth, fo will I comfort you: 22, 6660.4.

with names of fire, and by his foord, will the LORD plead with all fish; and the larn of the LORD final the many, it They that in Rine themselves, and purific themselves in § gar-

17 Trey instruction incurrency and positive guarantees in the addens, the hinde one treat in the midd, eating faines tell, and the said of Office and the mode, that he coolined together, faith the Lukit. one after 18 For 1 (now their works and their thoughts 11 that come, that another.

to For I (now their works and their thoughter) it main councilant; will gether all nations and conguest, the sylind council feel my glory; so and widles a ligne among them, and I will fleed which that cleave of them, into the nations, for thinkin, Pul and Lud that draw the bourgh or Tubal and Javan, to the illes after off, that there much sort my tainff neither have feel my glory; and they shall declare my glory and they finall declare my glory and the feel life.

my transf neither have (eeu my glovy a mot trey intail occure my grow).

23 And they that I bring all your brethern for an offering motor by the flow, and they that I bring all your brethers, you my holy mountain feru. Br. 10.6. the mad your moter, and upon moter, and upon moter, and upon moter, and upon moter and the charles, to my holy mountain feru. Br. 10.6. chap 61.6. chap 61.6. chap 61.6. a clean v. 61.6. to not be toude to the LORD.

2 clean v. 61.6. to not be toude to the LORD.

3 And I will allotake of them for \* prietty, and for Levites, faith fleve, 1.6. \*\* Ch.61.7.\* \*\* Ch

the LURD.

22 For 23 of the newheavens, and the new earth which I will make, a Fet, 3:15, that from the close me, taith the LORD, to thail your feed and you Rev. 3:15. Hills remain before me, taith the LORD, to thail your feed and you Rev. 3:15.

## The book of the Prophet FEREMIAH.

nere in Austract in the land of Benjamin:

To whom the word of the Lord crane in the days of Jofahite ion of Amon king of Judah, in the thirteenth year of

It came allo in the days of John'skim the found John's king of John's unto the end of the eleventh year of Zedekish the found John's unto the end of the eleventh year of Zedekish the found of the fishing of John's unto the training says of Jerushian capture in the fishing of John's unto the training says of Jerushian capture in the fishing of John's unto the training says of Jerushian capture in the fishing of John's unto the Lordon O house of Jacob, and all the 4-fishing of John's unto the Lordon O house of Jacob, and all the 4-fishing of John's unto the Lordon O house of Jacob, and all the 4-fishing of John's unto the Lordon O house of Jacob, and all the 4-fishing of John's unto the Lordon O house of Jacob, and all the 4-fishing of John's unto the Lordon O house of Jacob, and all the 4-fishing of John's unto the Lordon O house of Jacob, and all the 4-fishing of John's unto the Lordon O house of Jacob, and all the 4-fishing of John's unto the Lordon O house of Jacob, and all the 4-fishing of John's unto the Lordon O house of Jacob, and all the 4-fishing of John's unto the Lordon O house of Jacob, and all the 4-fishing of Jacob, and all the Jacob, and all the 4-fishing of Jacob, and all the 4-fi

o Then the LORD per forth his hand, and a wurhed my mouth, and Drut. 31 the Lounfaid untom; Behold, There of ut my words in the mouth.

halen m; word to perform it.

13 And the word of the Loft it came unto me the second time, tap-ing, What kee't thou 1 and 1 kid, I fee a feething for, and the face

thereof was towards the north, 14 Then the Loren fald unto me, Out of the o north an evil i fliall lut of the breakforth upon all the inhabitants of the land

ine the break forth upon all the inchainment of be land, and the form to the f

standard the before them, which is day a defenced city, and an individual to the behalt, he was much the this day a defenced city, and an individual to the behalt in the multi-the white land, against the long it to pull the attention the street the stre

CHAP. I.

1 The time, a satisfication of fermida. 11 His projectical visions of an almost relative from the satisfication of the profession of the pro

allized mas bolincia unto the LORD, and the first fruits of his it - 10. 8, create: all that devour him, that offend; evil shall come upon a Chapte.

my isno, and more more nertinge an abomination.

8 The priofit fail now, Where a the Loan? and they that handle of 18 km me most the pulmorasilorization gradient gradient manufacture prophetical by Bast, and walked after things that do not a 10 km me.

9 f Wherefore I will yet plead with you, faith the LORD, an I

o fl Wherefore I will yet plead with you, faith the Load, and with hyour children children will lylead.
To For pist were the illead children, and lee and find man Ke - a Or , to For pist were the illead children belief a stilling.

Our for the status changed their gods, which are 'et no gods' but 'chap, my excel have changed their glory for the radies dath not profit.

If the a status changed their glory for the radies dath not profit.

If Be also hindred, Oy he haven, a table, and be horrithy lainable by every deblate, high the LOAD.

If for an accole have committed (no critic they have for the second and the committee of the

ye very actorite, min the Loud.

13 For my people have committed two crits; they have forfake.

15 For my people have committed two crits; they have forfake.

16 Pf. 36.9.

net le \* (onitaino) living water, and neventhem outciretin, or . \* "1, 30, 7, ken cirtems that can bold no water, burn flase? why is helipoiled? 13 & 814 of 17 h livela fervante he home burn flase? why is helipoiled? 13 & 814 of 17 he young liven to are burn his, and y relied, and they made? Here, his clies are burnt without inhabitant. he could be likely in the lively and the living of the lively and the lively and the lively and the living of the lively and the lively head.

gods, and woth pped the works of their own hands.

17 Thos therefore girdup thy loon, and arile, and feeth water
them all that form wand there, be med discussed at their faces, teel
18 constant the to be for them.

18 And one what last these to do in the way of Egypt, to drink the grows
18 And one what last these to do in the way of Afferis.

18 And one what last these to do in the way of Afferis.

ditisk the national triplets and the national state of the nationa

1 Or, antithorfitable twill not a transfer in when a upon every high lall, first, and under every green tree thou wandered, playing the hallow, and under every green tree thou wandered, playing the hallow, and under every green tree thou wandered, playing the hallow, and the hallow the same that the same the classification of the hallow the same the hallow the same the hallow the same the hallow the same the hallow \*Es.15.17. me?

phil. 4.. as Porthough thou " with thee with nite, and take the much 22.00 feet and 22.00 feet a

the define of post thir face; but in the time of their is usually leave the start.

8 Or and the start,

18 Or and the start,

18 Or and the start is good that thou haft make the cile to them arise to prompte.

18 Or and the start is good that thou haft make the cile to them arise to prompte.

18 Or and the start is good to start in good to start in the number of thy pitters are thy good, to like the start in the number of thy pitters are thy good, to like the start in greater the good to start in the number of thy pitters are thy good, to like the start in greater the good to start in the start in the start in greater the good that in the start in greater the good that in the start in greater the good that the start in greater the good that in the start in greater the good that the start in greater to good the start in greater the good that th

Heb.

suct of the mit. \*10.1616.

28. 24. Occi no setter rain, and mon name a whores forenead, thou refu-Clap. 9.14. fell to be afhaned.

4 Chap.

4 Chap.

4. Witthou not from this time cry more me, my section of the guided my year?

4. Will be retirre be age, for ever? with he keep it to the end?

5. Will be retirre be age, for ever? with he keep it to the end?

6. Makey the motion to the nations, behold, publish again flow 16.

6. Makey the motion to the nations, behold, publish again flow 16.

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6. Makey the motion to the nations, behold, publish again flow 16.

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6. Makey the motion of the nations are consistent to the control of the motion of the motio . Copp. s.

A constitution to the total control of the constitution of the plant for transition and her trackfrows sitter Jakih have?

8 And they, when for all the cracks whereby backliding that consulted adultery, I had pure rawy, and given her a bill of the region of the plant for the consulted adultery, I had pure rawy, and given her a bill of the region of the plant for the consulted adultery. I had be a red now, but went and playing the plant for the consulted and the plant for the plan

ed the harlot allo.

And the came to pass through the B light nels of her wherealous, that

1 Or, 9 And reame to pair through the 8 light octived her when how, that family 1 and 1 an

Pfil. § 3, angerto the public of the season and the best of the property of the public of the season and the season a

\*\* Chap, for this first be made and the control of the control of

and thou filled a will not a transfered; when a upon every high latt, little, and they final come to exter out of the land of the north to

20 4 Surely, as a wife treather only departed from her humand; 7 Here to have you deaft treather only with me, O house of liracl, faith the field of the

wwines, 20 As the third is athaned when he is bound; to is the connect it.

Bet. red athaned y bey, their kings, their princes, and their printes, and their printes,

If then wiltreturn, O lirsel, faith the Lond, \* return and me: \* feel to landit then wilt pot away thing about matters out of my fight, then it.

And thou inhitiers. The Lond inverbed in truth in independent in the fitting is too.

1 If Depending from.

1 If Depending from the sand of distances where the result of the sand in the

18.5.4.6.
18.5.4.6.
20.6. It was not seen to the seed of the seed

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intent, nert waterin come from a memory as proceedings of memory and memory a

the new measures, personnel to their person in reservations of 1, fact, 19 % bly " lowests, my boards, I am pained at f my very heart, my e six six heart maketh a notion mee, I cannot hold my peace, because than 2 can a chair heard, O my fort, the faund of the tramper, the abrarod war. I field to Deliter from upon de invition is crited, for the whole hand is at most market and the six of the control of the c

ipuited : fieldenty are my tental puited, and my curtains in a moment my facil.

The Jatiment of Gad upon the heat, for their privariation, 7 for their addition, 10 for their empirity, 10 for their entertied foot, 11 and 12 for the reaction of Gad, 11 and 12 for their and heat hought the firetup of Lenditen, and for now Dad know, and leck in the broad piece therein, if we can have a my three to you have a my their the source of the formal three they but executed hudgement, that feeken the truth, my, tilker the soy but executed hudgement, that feeken the truth,

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m) four he averaged on buch a nation as the 3 more in the averaged on buch a nation as the 3 more in 6 Goy sup 1 pan her sells, and deltroy, but make not a full end; take away her battements, but they are not the LOBB.

15 for the lands of little, and the based of Judah have dealt very treather only against me, faith the LOBB.

15 at Say her begind the faith at LOBB.

16 little are they have belief the LOBB and falls. If a more be, neither fail there is one upon we neither failth use for found nor farmor; if and the prophets thall browned wind, and the word who tim (the page 1) the internal little door entour stand, and the word who tim (the page 1) the internal little door entour words in thy mosth fairs, and this fair soul of bothold, will make my words in thy mosth fairs, and this (LD). If some wood, and that derous them.

16 at 1. If LD, I will bring a "nation upon you from far. O haude of litael. In do. 11.

the earth.

18. Neverthelets in thole days, fifth the Long, I will not make does of a Chap, I.

19. Long the control of the co

Robatis to Decision two transformations of the Large transformation of the Large trans

they na paliover it ?

Detail: biddemickee, jet can they not prevail thoughtey turr, jet can be the provided of the p

CHAP. VI.

The county fort arising full-by exercises therefore, b Gol fitlithitian on welf in office the first. O The profit themselved to
y-ternate of Gol leaved of their first. We to produce the
control view light temporary moral re by altimation their first.
O'vertibles of Benjamin, pather your levers the cut of the
mal to flewthen, and blook the tumpet in Telow; and tel
up a figure of the light haccerem; for evil appeared out of the

touth and recat deligation, 1 Thave likened the daughter of Zion, to a I comely and delicate ineling at Weman.

3. The the pheridish their flocks that come unto her; they that pitch teris tests against her round about; they that I feed every one in his older.

Chap. v. vi, vii. 1 for thus being a volce as of a woman in trevall, earlier and a volce as of a woman in trevall, earlier and the property of the position of Forthus being to foot a field, the volce of the souther of foot is the possibility we rise to be realist and the control of the control

active and a state of the state

therin.

17 Alfo I few technical over you, Aving, Hearken to the found of 20, the trumpet: but they faid, We will use hearken.

13 ¶ Therefore hears ye nations, and know, O congregation, what 20, Mat. IIa

a stangthen.

19 [libr, O cath, behild, I will bring evil upon this people, even the fewtive their two-plats, becarde faxy have and heathand unto 1 y words, nor to my 1 w, but rejected it.

20 "Towally purple councils there to me incerfe from Shebi.? • 10, 1, 11, and the freest cane from a far countrey? your burst-offerings wernow & 65. x. acceptable, nor your facilifical extentions.

11 Therefore thus falls the Loan, Behold; I will by flumbling. He had believe their shift the Loan, Behold; I will by flumbling. He had believe their shift the form, behold; a well as the form register their kee. 5.

12 Thus lath the Loan, Behold; a weed council from the north countrey, and a great nation shall be raifed from the fides of • Chap. c. the earth.

hatherica hold of us, and pain, as of a worsum in travail.

as Go not forth into the field, nor walk by the way i for the first of the enemy after at on every field the with a fackcloth, and was a first on every field the with a fackcloth, and was a first one to the first one to the first one of the first of the first one of the first one of the first o

CHAP, VII. 1 Jermiskis fint to coll for true reproducts to prevent the Jen; capthetis, the rejulate their sine confidence to by the example of Shi & 17 He theutouth them for their itelater, 21 He rejulate the facility of

one engoant care and engoant a ferificial to grain of a 11 He trainfall them for his liberary in the relation of the Hybridian and the state of the Hybridian and the state of the Hybridian and H

the distribution of the di

burn incende unto Bial, and waik areer colore goas whom ye know 13. Mar. it. 17.
1014. A concern end dirad before me in this baole, 1 which is c. Hee J. kno 9.6.
10 my name, and by. We are delivered to do all thele absolutations? " 1 fam. 4.
11 list this Loule, which is called by my name, become a "de not 1 continered to repeat before even I have been righther the Continered to 1 fam. 1 fam.

14 Therefore \$165.4.

\* I Sam. 4. fataets, as I have done to \* Shiloh.

Long. 11. Intection ferminent?
14. 614. 18 "The children guider wood, indice inheristantie the fire, and city and date that outflinterin.
15. The women kneed few doughto make cakes to the fayoren of the women kneed few doughto make cakes to the fayoren of the women kneed few doughto make cakes to the fayoren of the women kneed few doughto make cakes to the fayoren of the women kneed few doughto make cakes to the fayoren of the women kneed few doughto make cakes to the fayoren of the women kneed few doughto make cakes to the fayoren of the women kneed few doughtones in the fayoren of t

Chip. 6.10, burnt-off-rings unto your farntices, and eat field.
Amos S. 1. 12 For fighe not unto your fathers, nor commund of them in the day that I brought them out of the land of Eggs, t concerning then is not the health of the dayblet of any people precovered?

CHAP, IX.

soncerning beant offerings of terrinces.

2 and the tring comparated 1 them, laying 2 Obey myrotice, 1 seemidal towards the large element in thing comparated 1 them, laying 2 Obey myrotice, 1 seemidal towards the large element in Digitals and the same of the terrinor of the tring element in Digitals and the same office elements in the second of the tring element in Digitals and the same office elements in the second of the same of the counters and in the dimergination of their evil heart, and I went back-

19. 5. Countels and in the d into nejl. + Heb.

111/1. \* 1 Chr.35.

LORU: they have fet their abominations in the house which is called by my mame, to pollute it. Co. 19. 1. came it up.

Pl. 79.3. (half no more be called to phenour the valley of the for of Hinnoin, Gh, 16.4. but the valley of flaughter for they shall bury in Tophet, till there be

8 35.10.
8 33.10.
8 33.11.
16 Then will I crude to \* cease from the cities of Judah, and from Little will be fitteet rol Jerusatem, the voice of mitth, and the voice of glashed; the runce of the bride grown, and the voice of the bride; for the land

a. And they find ligread hom before the fun, and the moon, and all the first the property of the property of the first t

of west 7 yes, the institute heaven showed the vestion of the street of

18. How do e fly. We are wife, and the have the LORD as without it is effected.

40. 6.11. Do, centianly I in vain made he ris the pen of the feterose in vain.

40. 6.6.11. O' It The wife men are altimotel, they are difficured and taken; loss as dung upon the open field, and as the Landful after the harved want, 2004. Do

After kight, they have rejected the word of the LORD, and it what wildows it is and none that it gather them.

40. Chapt. 13. The wife were will give their wires unto the test, and their fields don, neither let DND. Let not the wife man glory in hit wife. I then the company that the latter than the control of t

tog farm. If you may have related memorary the autogeneous properties and proposed in interconnection in the carm; for intercent principles of the complete of

14 Therefore will I do unto the boule which is called by my name, fade, and the things that I have given them that I pall away from them, wherein, set with and unto the place which I gave to you, and to your Later, as I have do not a Shirl.

14 Why do we in till I all made your lefter, and let up can be in the cheffered quite, and at up to lient there: for the your of God

18 CH'ben I would comfort my felt against fortow, my heart in His.

\* Chap4, and to jour out of this outraing surveius poor just a plant in your and the load of the notified in the load of the l

alternithment lath taken lold on me. Chies at It there no balmin Gilead? at there no balmin Gilead? at these no phylician there? why f He.

paterness, to Departure as receiving on a 2 and to trul not in them.

Sixty, but in Gol. 13 lit threatonth but I was as Gortha.

Of a 1 magha weep day and night for the share of the daughter of Nico and

Othal magha weep day and night for the share of the daughter of Nico and

ward, nod not forward.

A that I might weep day and night for the flain of the daughter of from 18 flower than 18 flower than

of Chap 16, not aniser thee.

A "Take yellocal every one of his a neighbour, and trult years in "Ch.114, and "Take yellocal every one of his a neighbour, and trult years in "Ch.114, and the prefibed, and is cut of from their mouth.

B Or, the role could be found in received a correction; touth a prefibed, and is cut of from their mouth.

10 | Condition hair, O Taryldon, and call it away, and take up freek the truth; they have tought their tonge to tyeth her, and warry 10 of the children of host wards.

I Kin, kenthegeoration of his wards.

Ch.10. f. Lunu: they have fettheir about matters one evil in my fight, faith the Ch.10. f.

Lunu: they have fettheir about matters which is called a reverse in the book of the children.

Therefore that faith the Lunu of the diaghter of my poorle?

Therefore that faith the Lunu of the diaghter of my poorle?

and try them a for how that I do for the direction of my people?

B Their tongue is as an arrow that over, it speakeds \* deceit; one \* Palitic. by my mane, to polite it.

31 And they have boilthe. Nigh places of Toj bet, which is intle.

43 Horst bayes a unstant which with the places of Toj bet, which is intle.

45 Then they have boilthe in the places of Toj bet, which is intle.

46 Then they are an answer that with one with the unit of the places of the nice of the nice is the nice, it commanded from not, neither if came titing un bears. It elected is need to the nice of the

heaken - percently to the neighbour with the notation of a finite of \$10.5 hill 1 now with them for their things? With the Lono. † Had half not not look be averaged on fuch a nation as a thir? I start to For the mountains will Take up a weeping and waitings and for \$1\frac{1}{2} \text{min}.

the heaven, and for the healts of the catth, and none their list stem the voice of the catted, should be founded be seen and the beat low. Them stift custem a ceaffrom the cities of Jacks, and from the french females, and the voice of the best certain the content of the conte

as For death is count up into our windows, and is entred into our palaces, to cut off the children from without, and the young men from

and 6.15. In the mutual malifiarit fews: for every one front be least even more and first the greatest in given to "coverage the first few for every one front be least even more and first few for every one front be least even more and first few for first few few for first few for first few for first few for first few for f

halibe call down lithinks Long. The Long of their half halibe call down lithinks Long. The Long of their half halibe call down lithinks Long of their half halibe call down lithinks and the call halibe call halibe call the call halibe . CMAPi

I livel.

Thus find the Lunu, Learn not the way of the heathen, and be

them.

3 For the freshoust of the people are value in the success, and the first one of the bord (the work with a factor of the bord (the work with a factor of the bord (the work with far and with gold, they taken it with nails are value).

4 They does the with interest with a factor with a fact 3 for the Trunches of the Annie of the Sanking of the Sanking of the Sanking Conference of the S

Fig. 41. O paratiment as stars in more "line unto thee, O Lond, stout of great, and the panes agrees in mights.

1 pail 86. To the word more test thee, O king of nation? I for I to thee doth in appearum: too faunch a sunger glattle safe may of the institute, and \$1.50.

1 km/4 in little king-dem there is none the ut of thee.

8 But they are 1 attoucher \* brouth and touthin the flock is a 100.

duttrine of vanities.

9 Silver spread intoplates is brought from Tarthish, and gold from Ustar, the work of the workman, and of the hands of the founder: bee and purple a their (athling; they are all f work of conning men. 10 But the Lord of the God, he are living God, and an feetiliting King; as his wrath the earth thall tremble, and the nalie's

tions fail to be able to abid: his indignation.

11 The shall city boar them, The goods that have not made the
heavens, and the earth, was they shall perith from the earth, and from under their heavens. as He b hith made the earth by his power, he hath established the world by his without, and fasts directed out the heavens by his

dilettion 18 When be uttereth his voice elere is a 6 multitude of a sters in the heavens, and he cauleth the vagours to affend from the ends of the earth; he maketh lightnings a with rain, and bringeth forth the

15 Theyarevinity, anfthe work of errours: in the time of their miration they hall pertile.

16 "The portion of Jacob a not like them; for the at the former of all things, and like in the todot has inheritance, the Lordot hots.

17 f Gutter up thy water out of the land, O 1 inhabitant of the

Chieff, faithful then fith the Lord, Behold, I will thing out the final in the faithful them, yea, they have taken root: † the, \* 100 terms, 100 terms for the first the first the first them for the first

\*\*Chapta, United that an united with my word in grievous: but I fid. 1.4. 1.5 \$\frac{1}{2}\$\$ \$\frac{1}{2}\$\$\$ \$\frac{1}{2}\$\$ \$\frac{1}{2}\$\$\$ \$

\*Chap. 9. 21 For the patiours are become bruttin, and there tooks that be

as Behold the moife of the bruit is come, and a great commution out of the a morth-country, to make the critica of Judah deloiste, and den of dragons.

sitution defolate. CHAP, XI.

1 Jumilab proclaimeth Gods covenant, 8 rebuleth the Jenes dif boing threof, it prophetibiolisto come upon them, il and uponthemen of Analicia, for confilering to Lis foremiab

THe word that came to I cremiah from the Long, laying,

The world that came to be comind from the Lord, playing,
1 there yet he work of this coverance, and feeds note the men
of foods, and to the risk shiftent of fermittees,
3 And by thou new them, The in thirte. Lown God of lifteel,
4 Which I commissed your laters in the day that I two give them
1.5 The shiftent of the later of the great of the common of the commissed of the later of \*\* And by the units them. This first the Loren God of lived, a Curied wite nan state every continuous team. This first the source of the Cornel of the Corne

t Mrs.

enties of Judah, and in the ffreets of Jerufalem, Gying, Hear ye the words of this covenant, and do them.
7 For I carnelly proceed unto your fathers, in the day rist I

1 For a carrein processed used your release, in the day rest budget (teamps not of the tand of Figy), rem unto this day time early and pracelling, figure, Obey my voice.

8 Yettery obeyed not, not inclined their case, but walked every one in the a imagination of their cert heart; therefore furth bring wounthen slithe words of this covenant, which I commanded them

to de, but they did them not.

9 And the Loundaid unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerublem.

to They are quined back to the inslute of officir torefathers, which reluded to hear my worst, and they went after either gods to ferve them is the houle of linear and the houle of Judah larre broken m) to make a fish to be such after the total of the contract of the co venaur which I made with their beliets.

Idde vanity, Gode covenant proclaimed. Chap. n.xi.xii, xiii. The fews treathery. The wickeds profperity.

CHAP. X.

I The wayout simple (30 of Got and this). The traject extertain to the classes and a chooping to fair the market have been to ectage and a chooping to fair the submit to tome. 19 He tome state the following the fair out to easier 19 He tome state the following the fair out to easier 19 He tome state the following the fair out to the submit to tome. 19 He tome state the following the fair out the submit to tome. 19 He tome state the following the fair out the submit to the submi Chap. 1.

Ball.

44 Therefore \* praymot thou for this people, neither life up a cry \* Chap
or prayer for them; for I will not hear them in the time that they cry
Heb.

on it, and the branches of it are flower.

17 For the Lunn or holds that planted thee, both pronounced evil

18 For the Lunn or holds that planted thee, both pronounced evil

19 For the Lunn or holds that planted thee, and of the houle of further artificial that want the houle of a line of the houle of further than the planted flower for the foreign flower flower

da, watch they have done against premierce to provide me to be not involving income and Ball.

18 Il And the Lordo bath given me knowledge of it, and I know in 100 it, then thou thereoft me their dislipping to the A. Ur.

19 But I had like a listsh or an or that is brought to the A. Ur.

19 But I had like a listsh or any that is brought to the A. Ur.

10 But I had like a listsh or any that he shought to the A. Ur.

10 But I had like a list or any that he shought to the A. Ur.

11 But I had like a list of the list of

more remembred. 

have I revealed thy caute.

11 Therefore thus faith the Louts of the men of Anathoth, that 15.7. to Therefore that faith the Lord of the men of Anathola, that is Chr. 18.9. feek the life, laying, Prophetic not in the name of the Lord, that thou Pfil. 7.9.

are not by use nand:

24 Therefore that shift h: Loan of holts, Behold, I will I point (Ch. 17, 10, 12)

14 Therefore that did by the favord, their some and their feet on the daugners that die by famine.

Rev. 3.35.

an anters that dee by famine.

21 And there that be no requant of them, for I will bring evil up 1 Heb.

andoer of the treature.

4. Every man it is broken in the knowledge every bunder is on them of Author, even the ever of their violation.

4. Every man it is broken in the knowledge every bunder is on the month Author, even the ever of their violation.

6. HA!, XII.

7. Treatists complainted of the which groups in the time of their analysis complainted of the which group is relative treated a satisfiction.

4. They are young, and the work of crowers in the time of their contractions are the contraction. 7 and lamenteth bis leestage. 14 He gromifeth to the genitemt return

trom castivit). Ichemantilou, O Lond, when I plead with thee : per e let me Il Or,

Refrequent from O LORDs ments: \* Wherefore dash the way of Interna-tion winds of project? abort, reace all they happy that deal very trea with their

But thou O LORD, \* knowest me; thou hast feenme, and triest Hab. 1.4.

f fi lithou hall run with the footmen, and they have wearied thee, 34.

then how can't thou contend with hortes? and it in the land of jeace wherein thou truited, they was real the, then how will thou do in the

forthing of Jordan?
6 For even thy brethren, and the house of thy father, even they the have dealt treacher und with these, years they have called a multitude \$1.00°, have dealt treacher under the words under they could be the local. the control of the co after thee plekere them not, though they beak tale words unt : the eind ofter the 7 4 1 have furtaken mine leade, Thave left mine heritage, 1 fully, avergines the devils behaved at one that lead to heritage, 1 fully.

8 Mine heritage is unto me as a lion in the foreit, it if † crieth out † Heb. against me therefore have I hared it.

gaint me; therefore nave trusters.

9 Mincheritage fruitume at a piperkled bird, the birds numbs. # Or. bout are against her ; come ye, attemble att the heatta of the field, yelleth.

s com: to levour. to Many partours have destroyed my vineyard, they have troden my Portion under foet, they have made my t pleafant purtion a defoia: La coite.

11 They have made it defoiste, and being defoiste it mourneth une ; reliented. me afte whole land is made deluiste, because no man layeth if to 1 Or.

tourn the internance water a rave cause any receive internal ment. Behold. I will? Pulck them out of their land, and plack out the Mitch 6-hode of Judich from smoot them.

15 And third (one to Judich inter that I have placked them out, 1 [16], 16, will receive, and are controlled to the most out of the ment. I for the controlled to the most of the ment.

with cum, and one companion on occus, and with oring the magnitude of every mann of his healtings, and every mann of his healtings, and every mann of his healt of healt consections. If they will diligently learn the ways Clup, 31, of any provide, to know they may now, The Loan this city (at they taugh 37), any provide to the earth of health healt they be built to the midd of 37.

ny people.
17 But if they will not " obey, I will utterly pluck up, and deftry . 16,60,

that nation, laubthe LORD.

i In the enge of a locus globe, but man Eughates, God preferred the suppulsion of his poste, an Under the purche of the brittes filled with man, be forestelled being drundening in subject, as the expectation

citetbaut

Teremish.

grevent their future judgemeints, an He Beweid their abominations are the couft thereof. "I Hus laith the Logio unto me, Go and get thee a linen girdle, and

put it upon thy loyns, and put it may in water.

a So I got a girdle, according to the word of the LoRo, and put it

on my loyin.

And the word of the LORD came unto me the fecond time, laying,

Take the gunific that thou built par, which a upon thy boyns, and
artik, no to Euphrates, and hade it there in a bole withe rock.

So I went and had it by Euphrates, as the LORD command-

6 And it came to pass after many days, that the LORD faid unto me,

6. And it claim to puts aircr many days, marine 1000 is a sun of a rile, good Euphrates, and also the gride from thence, which I commanded thee to Mide there.
7. Then I went to Euphrates and digged, and took the girdle from the Place where I had hid it, a and behold, the girdle was marted, it was

produble for nothing.

8 Then the word of the Lord came unto me, flyings

9 Thus faith the LORD, Alerthismanner will a mar the pride of Judah, and the great pride of Jerusalem. to This evil people which refule to hear my words, which walk in the dimerination of their heart, and walk after other gods to ferve

Or, then interination of their heart, and walk after other gods to ferve thus, en- them, and to worth p them, thall even be as this girdle, which is good

tream, and to worm process management of a many for the rothing.

1. For a she giralle cleavest to the loyns of a many for fave leaves of the rother work builded litract, and the whole lowed of ladal, high the Loxas, that they might be unto me for a recopie, do for a mane, and for a praid, & for a givey; but they would not least, a filter-builded little-giral word, then they would not least. the LORD God of litael, Every bottle that the filled with wine : and they that I by unto thee, Do we not certainly know, that every bottle that he fitted with wine?

13 Then thate thou lay unto them, Thus faith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that lit upon Davids throng, and the pricits, and the prophets, and all the inhabt-

tants of Jerufalem with drunkennels. tal and will dalt them tone stainst another, even the fathers and God? the lone specifier in the lone specifier. a man a-gainfi kis

1 Hcb.

occure the count open is certificating septime.

18 Say amouth a king, and to the queen, Humble your River, fit the last set for the family, note family, to the families, bothe families are for the capturity.

your gluty.
19 The cities of the fouth shall be thut up, and none shall open them; Judih thall be carried away captive all of it, it shall be wholly carried

take theesa a woman in travail?

case meesa a woman intravair.

Ch 5.19, 21 And I thou Big in thins heart, 8 Wherefore come hele things and 16.10, upon me I be the greature of things in the state of the stat

into the many earlied good that are 1 according to overli.

and

4 Therefore will I feature them as the flubble that pathth away by

† Her.

the wind of the wildernet.

25 This is thy lot, the portion of thy measures from me, faith the Loku ; because thou half long-teem; and trulled in faithcod.

26 Therefore will I different thy skitts upon thy lace, that thy fluore cought.

thy uppear.

17 There from thine adulteries, and thy neighings, the leadness of thy whorekout and thine abuninations unthe fulls in the holds: we after after others of Jerulalem, will thou not be made clean? I when plat it outs of the full in the holds in the holds.

1. The gelicous famile groupts formulable pear, to The Lord will not be interactify the popel. 1) Ling projects or no except for them. 17 formulable movied to compilation them.

The world with LORD that came to Jeconian concerning the

+ Heb. Ile dearth,

a Judeh mourneth, and the gates thereof languish, they are back

is Judin moments, and the gates mercus inspanse may use protile facility

or in the fround, and the crued Jeculation it goines to the waters, they

amen to the plus, and bound now sater, they returned with their veiles

energy; they were altituded and constanted, and covered their heads.

4 Because the ground is clays, for there was no ratio in the earth,

the plus mem were alliamed, they covered their heads.

5 Yea, the limited allic calved in the: field, and forticus for the second s

5 Yea, the immenting risk of the wind property of the work of the wind like distribution of the wind like distribution with the wind like the workers, not rejoyed: 1 for a "Elect 1." I like the wind like distribution with the wind like wind like the wind like wind like the wind like wind l

thouldeft thou be as a tirranger in the land, and as a way-laring man, flor turneth ride totarry for a night?

ex 32.10. net accept them; he will now remember their iniquity, and vint

it Then laid the LOAD unto me, Pray not for this people for their red em thee out of the Land of the terrible. rad.

12 . When they fait I will not hear their cry, and when they offer Pas . 2 13. When they fail I will not hear their cry, and when they once "F11-48 huma-offering and an obligation, I will not accept them; but I will not a life 1.14. I must be the life of the fawd, and by the finding, and by the cyblicnes, 1.3. Then faid I, An Lord Got, whethold, the prophetal by worsheep. Fairx, at Yebrit may be the binouth, entitle mail by have famine, but I will give blee, 1. The fair of the binouth entitle mail by have famine, but I will give blee, 1. Then fair of the binouth entitle mail by have famine, but I will give blee, 1. Then fair of the binouth entitle mail to be a second of the binouth entities and the binouth of the binouth entitle mail to be a second of the binouth entitle mail t

you t aftured peace in this place.
14 Then the LORD fail unto me, The prophets pro helie lies in my theref name, I lear them not, neither have I commanded them, neither truth ipake unto them: they prophetic unto you a faile vition and divination, Chillia. and a tining thought, at the description terms and artimoto, "Chart, and a tining thought, at the description terms," and at tining the property that and at a proposed to my name, and I feel them not get they are some death at the property of the man, and I feel them not, get they are some death and a time that I those types the them are the state of the some death of the some death those types.

phas be confumed.

16 And the people to whom they prophetic, thall be cult out in the firee so I ferulaten, because of the famine, and the fired, and they

nices on Jethalicith, occasion on the results, and the most of most of millione on the business of millioner that the most of millioner that despitates a text in the state of millioner that millioner that the most of millioner that the millioner that the most occasion them. I text millioner that the most occasion that may be made the most occasion that the most occasion with texts apply and days and let them not occasion that may be made the most occasion with texts apply and days and let them not occasion, with market and a sufficient most of millioner than the millioner than the millioner than the millioner than the millioner that the millioner than ry riewous blow.

il letter intuthe city, then behold them that are fick with famine a yea, both the prophet and the Pried a go about into a land that they \$ 00, and

knowned.

19 Halthou anterly rejected Jush? high thy foot louded 12:00 2 for such why halt the uninten us, and there are to belling for us? "walcoded a lead selection to peace, and there are no good; and for the unseed beating, and be mense.

traid (count).

to Weacknowledge, O Lond, our wickedness, said the indepthy of itself.

to Weacknowledge, O Lond, our wickedness, said the indepthy of itself.

A. I. i. Do not abbour as, bothy manner idea, do not differed the throne Chair,

a. I. her charek as planning the vanieties of the Gentiles that can cade Dang &

"It is as,

iii as of contact he have up the flowing of an other of the London Chair.

"It is a contact the charek pure flowing of an other of the London London."

God? therefore we will wait upon tiee: for thou halt made all thele

with to the capturity.

3 And I will a point over them four f kinds, faith the Lantyte \*Lasht, fourd withy, and the days to tear, and the knows of the Leawn, and the feet beatts of the carth, to devour and deftry.

4 And, I will coule them to be \* resoured into all king dominof the fourth.

2257 (PMV).

10 Liftupyour eyes, and behold them that come from the north:
21 What will chause was given thee, thy beautibul dook?
21 What will chause was given them. The profit of the which is called a foundation.
22 What will chause was given the half if profit hee? (for thou half.)
23 What will chause was a facility of the half if you thou half.
24 For what half have been proposed to thee, O Jerustam for who half the was given thee, O Jerustam for who half the was given the control of the profit of the half the half the profit of the half the ha

earth persulcul symmetric forms in accommang or promptor and the which he dail in Josephen.

5 for the final three proposition, O Jerulaten for who final the fire from mounties? O retulaten for who final three propositions of Thou hall touchen me, faithful a John 0, thou are guest-lectures. Details therefore will if therefore will fitter thous my hand against three and dotter three fire will be form that the fire will be formed to the fire of the

wany with repenting.
7 And I will finithen with a fin in the gates of the fand: 1 will in bereave the of it children, I will dafter may people, fits they return | Heb.

not from their ways. not from their ways.

8 Their widows are increased to me above the land of the fear: If you,
when brought you them is a printithe moster of the young men, a to finde
footler at mon-day: I have tastled tim to fall upon it taddenly, and peneric terrours upon the city.

derious upon tree city.

9 She that hat hom feven, languisheth: the hath given up the 1 Or, ghul, "her funt a gone down while it was yet day: the hath been a sain hat hamed and condunded, and the retidue of these will 1 deliver to the mother;

to the contract of the contrac

a I will caule the enemy to entreat thee well in the time of evil, and in and the Jeengreen, A B. B. A 12 Shall from break the northern from and the flee! 13 Thy lublance and thy treatures will figive to the "fool with the "by the price, and that for all thy time, even in all thy borders.

14 And I will nuke the to pair with thine enemers into a find poid. Ca. so, U.

e4 And I will nuke the to puis with thinke encouragement in the thou knowet not: for a fire is kindled in mine anger, notes hall a Or, I willie. 15 9 O Long, thou knoweft, remember me, and wifit me, and re- trutth

wenge me of my perfectiours, take me not away in thy long-fulfering : months know that for thy lake I have fuffered rebake.

16 Try words were found, and I did east them, and thy word was "Carra, unto me the joy and recycling of milite hears, for \$1 aim called by thy "Dra \$1, name, Q Lond Gold thods."

3. O the Dope of tirret, me involvement in time of two long way waters start [131].

Notified those has a lineager that claud, and as a way-lang man, lear game half the Long, if those me and it that the Collade half that before me : and it that the Collade of Win flowled those has a man alfonded, as a mighty man star the third preferror into much with the control but it easy man, man, and the start in the control in the control but it easy man, man, and the control in the control but it easy man, man, and the control in the control but it easy man, man, and the control in the control

Whythouse tributes a num transcensis a regard many tributes the control of t

11 And I will deliver thee out of the hand of the wicked and I will

the problem who the type of systems, from marriage, from bodge of monophing and from the problem in the midst of systems of monophing and from the problem in the midst of systems of the first of the system of the sys The projet under the types of abiliting from marriages from boufet

a Thoughat not take thee a wife, neither than thou have fons por daugheers in this place.

(2-1) & ber frufthe earth. per truthe earth. For D. Brier not into the boule of a mourn-10. 10. as we are the construction of a mount of the construction of a mount of the construction of the co

mercies. A Beh the great and the fautt fhall die in this land : they fhall not Tert. & be buried, nother inalities lancet for them, but \* cut themicives,

the first be borred, on the that lines have to them, not a cut themselves, but it and make themselve that law them.

10. The the final most tear themselves for them in mourning to completed bott them in the deal, neither thall man give them the cut of consideration to drive the many three than the cut of consideration that the models are the cut of the consideration that the models are the cut of the consideration that the cut of the consideration that the cut of the c

Exist-17 8 Thou that not also go into the heale of feating, to fit with them to falcu.

thing wherein there in no profit.

raing imperein rees in Du proud.

10 Shall a man make Evals unto himfelf, and they are no pode?

11 Therefore behald, I will this once could them to know, I will this once could them to know, I will the same of caufe then to know mine hand and my might, and they thall know

Call Charles and LEARD CH A.P. XVII.

1 The captivity of Julat for the fine 5 rought in manticorphi. 7 in God is While O The incident bard is was desire God to 3 The fabricity of God. 15 The fabricity of the fine of the profession of the profession. is in to corn its coverant in bellowing the factors for the first to corn its coverant in bellowing the factors.

The final Jodah is written with a "pen of iton, and with the point of a diamond, it is graven upon the table of their heart, and the factors is the factors of the factors.

ide as a subproute horsest your airses.

\*\*Ast. 1. \*\*A Whilet their children exempter their atom and their \*\* government to their store and their \*\* government to the lighthill.

\*\*Castin.\*\* 19 Own mountain in the field. \*\*I will give the fluid backet, and all hytericate to the fight addy pitch places for in, throughout all thy

tiles. 4 And theu, even † the felf that discontinue from thine heritage artiful, that I gare thee, and I will coale the to better thine enemies in the land which thou knowed not: for ye have kindled a fire in mine anger,

Homi Londis o poi ne man ne na arrec pameia vi ne watera, ana mas prede-chouche roat by the liver, and final me Re with next conside but her teel flatible given, and final me be careful in the pear of ideough, methy final received into specifying fruit.

O N Teel beart of decelling about all ridge, and deferately whicked,

of The hear is deceible above all they, so a depending vector, fairly from the series of the heart, I try the rind, error to give the feath, error man according to his ways, and according to the future his makes it, doings,

11 As the pattridge f firethon orga, and harchethform not : /o he f Or at that getterh riches and not by nglo, that it eave them in the midst of safeting his obje, and as his end that it ea hou.

1 If A gardina slight throne from the beginning, is the place of our addition.

13 O LOND, the rope of tirret, "afficiationize in the natural seath by forth and part to the written in the earth, be forth, caute they have to taken the LOND, the "bountain of living waters." 17,73 74, 14 Hz anc. O Lond, and I that the bearded a tive me, and I that the 16,1.85 faved: but thou art my proble.

\*Cn.x.13.

15 | Behold, they by unto me, \* Where it the word of the LORD? \* 11.5.19.

I For that this the Lond concerning the foot and concerning the displaces that are bown in this place, and concerning their mothers that the theory of the foot of came use of my tips, was right before thee.

17 Be not a terror unto me, thou at my hope in the day of evil.

18 Let them be constanted that perfectute me, but let not me be addy of evolutionable to them be distanced, but let not me be distanced to the me distanced by the contourable to them be distanced, but let not me be distanced to the me distanced by the me with double detired them be distanced by the me with double detired them before the me distanced by the me with double detired them.

tillou.

10 9 Thusfild the Lord unit me, Go and fland in the gate of the Ne heard children of the people, whereby the kings of John come in and by "Ch. 11.30 the which they good, and in all the gate of trailing to Antley who them, Heary the world the Lord, ye kings of Judh, and all little, and all the inhabitants of Jerusice; that every in by the gate.

in by their gates.
At Thus latth the LORD, \* Take heed to your Gives, and bear no . Neh. 17. burden on the labath-day, not bring it in by the gates of Jeru- 19.

Ekit-17 a Thou thall not allo go into the house of leading, not wint income as larcen.

31 Neither carry forth a burden out of your house on the fabband.

22 Leading of the fabband out of the fabband of the fabband of the fabband of the fabband out of the fabband of the fabba

C.111.4 O Fortbaithib the LOAD of both, the God of litted, Behold, a litted to cellect of the place in your cyte, and in your days, with the load of the voice of both, and the varie copital and a litted to cellect of the place in your cyte, and in your days, the control of the voice of both, and the varie copital and a litted in the voice of both the bride.

10. The voice of with an other copital when the white flow is the control of the place of the voice of the bride.

11. The product of this control of the control of the place of the voice of the bride.

12. The flut the voice of a place of the control of the c

Advanced names monomer is the control of the contro

the indication of the indicati 2 Arife, and go down to the potters laute, and there I will caule a Or .

Pettet to makeif.

Then the word of the Long came to me, fixing,

O Daude of linels ' cames I do with you arthrighter? fifth the kead of the
Long, Belokt, as the clays in the petters hand, to see ye in mine potters.

Heb.

best them from every mountain, and from every hill, and out of the holes to the control of the holes.

3. Then I went down to the potters bould, and behold, he wrongs traits.

45.1811—17 For mine "sets are upon all their ways: they are not hid from my hard of the set of the control of the set of

JONE Belokk, attacting a nation, and concernional plants of based of little that the state of th

ingrgoss,
13 And they fale, \* There is no hope, but we will walk after out \* Ch. 2.10,
own devices, and we will every one do the imagination of his evil Or, my

Fact.

13 Therefore the skith the Lonn, "Ask ye now among the heather stack, or low
who that heard fach things: the virgin of lited hath done a very has the from of
the thing."

Liberton!

1 3 Own movemain in the field, a 1 will give thy furthere of the history of the third the field, and the high place for the interpolar all the high place for the interpolar all the history of the histo

that contend with me.

as Shift eith be recompended for good if for they have digged as it to PA to a no form from them that the form from the form from the man for time respectively the state from them.

and to turn raw yeth arts if from them.

11 There the delives up that it this item to the funite, and it is a safe.

CHAP.

troughtuddenly upon them, for they have digged a pit to take me, and to be modernly upon them, for the plane is not because the plane is not plane is not because the plane is not the day where "Abla, Charles, is not plane is not plane is not plane is not the day where "Abla, Charles, is not plane is not plane. It is not plane is not plane. It is not plane is not plane. It is not plane i f Heb.

CHAP. XIX.

1 Under the type of treating a gotten well, is for your at the deflation of the four for their fix.

Tilus such the Lond, Go and get at outers earthen boute and tale

1 of the ancient of the people, and of the antennous contents of the pricting

1 lish, the the entry of the early gate, and proclimathere the words that I thall do not the entry of the early gate, and proclimathere the words that I thall do not the entry of the early gate, and proclimathere the words that I thall do not the entry of the early gate, and proclimathere the words that I thall do not the entry of the entry of the early gate, and proclimathere the words that I thall do not the entry of the entry eritabee .

fur-541t,

tel thee:

• increase behavior the days come, faith the Lond attailed less at a fifther faid Jeremiah unto them, Thes shall yeun week-but to more be called Topics, nor the valley of the load of Histories, with

\*Ch. 8.4. 8 And I will make this city \*definite and an hiffing: every one that and aparts, patient thereby that I be attentified and hift, because of all the plagues and to. 11, thereof.

That it, reacting place in beginning which and by the fourte of the final decided the place of the first of t

7 10 Long, thou hast deceived me, and I was 11 deceived; thou weapons, a artitrunger then I, and hast prevailed; I am in detailon delly, every to the fire.

the word of the Loan was made a reproach unto me, and a derived the greaterly?

Ally,

O' Then I field, I will not make mention of him, not feesk any of the Loan their God, and word the second of the Loan their God, and word the second of the second of the Loan their God, and word the second of the second of the Loan their God, and word the second of the second of

have I of ened my caule.

13 Cutted bette man who becomes unings to my same; same; a min chikle is born unto thee, making him very plad.

15 And leithat man be as the cities which the Lungu's overhiers, " Gen. 14. and repented not: and lethins hear the cry in the auraing, and the atflucting at non-tide:

17 Because he flew me not from the womb 1 or that my mether

if Breate te tree me was income and he would to be always great grib me.
18 \* Wherefore came I forth out of the womb to be I about and to . \* hb 1.4. row, that my days flouristic continued with thame?

LIAN. A.M.

2 Zek hish fendeth to Jerimba to inquiro there and infrade captions. B Assessment fortelleth a but I free and infrade captions. B Assessment the profess of the California, the and infradeship to the California.

"He word which came unto Jeremiah from the LORD, when king Zelekiah fent unto him Paftur the fon of Meletrah, and Zer ha-

nish the knot Maskish the prict, taying,
a Enquire, I gray thre, of the LORO for us, ( for Nebuchadrezzas kin tot Babyion maketh war against us ) it fo be that the Loan will deal with us according to all his wondrous works, that he may goue

hall no more be called Topics, nor mercancy or no one to the valley of higher, but the valley of higher, and so that was a supposed of the valley of higher and the valley of higher half of their internations of the valley of t

8 And I will provide the provided the provided and provided the provided the provided and provided and provided and provided as the provided and provided and provided and provided and provided as the provided and provided and

B For fince lipke, I cried out, I cried violence and foul poecade man to his neighbour. Wherefore tash the Lorun done that man to his neighbour. Wherefore tash the Lorun done that man to his neighbour. 9 Then they shall answer, Because they have furtaken the covenant I kin. 94

of the Lowe their God, and worthipped other god, and en ed them to fi Weep ye not for the dead, neither bemoin him, but wery fee for him that goeth a say: for he that it cturn no more, nor fee his na-

tive country.

It for thus fifth the Lord buching Statium. The for of Josh king of Josh which reigned in fleet of Josh his taker, which were forth out of this place. If the fifth not return this reasy more.

1. But he fibril die in the place whither they have eld bin captives.

Against mockers of true prophets. Could threatned, A prophefic of reftauration. Chap. uniil, univ, unv.

ed with vertallion.

####! 13 4 We see to him that build the his house by unrighteen indicated and heard his word? In the a counter of the Long, and both per 10 referred and heard his word? In the Long is gone furth in tury, even "Ch. 30.13, "Behald, as "whith wind of the Long is gone furth in tury, even "Ch. 30.13, "Behald, as "white wind it is given with in tury, even "Ch. 30.13, agricum with reinded, it think it is given and the head of the long is gone furth in tury, even "Ch. 30.13, agricum with reinded, it think it is given and the head of the long is gone furth in tury, even "Ch. 30.13, agricum with reinded, it think it is given and the head of the long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone furth in tury, even "Ch. 30.13, agricum with reinded in the Long is gone fur

ao The anger of the Long thail not return until he have execu- "Ch. Joseftel, and till he have performed the thoughts of his heart; in the latter I with remultion.

1 Share the very more than chiefe the fulf in colar? did not tell, and with he have performed the thoughts of his reart; in the same it fails that retains and judgement and judice, and then it was days that consider it perfectly.

2 I have not ken their prophets, yet they ran: I have not found in the large for the same it has the form the fails of the foundation.

by high care a relation ke, and do judge-grant and utilities, and the relation the relation to the relation to the poor and occupation if was well with him?

(8 Rejusted the case of the poor and occupation if was well with the past continue know me? I with the LORD.

The past continue know me? I with the LORD.

So find the poor and occupation is an expectation of the control of the poor and t 19 Etc Hall be buried with the burial of an ali, drawn and call forth beyond the gree of Jerufalen.

10 If Gouyte Lekstow, rid cry and lifting the wolce in Baihan, and cry from the pultages for all the Juvers are defroyed.

11 Id.

11 Clac wonto be in the by † Friefferty, but thou likely, 1 will not play the bar: this data here thy manner from they youth, that then obeyedd not preferred to the control of the

accume water they renevely man to the property of the large logistic man prace, for faul, 187 The provider it that had never let him tetil a decum; and he filter, 187 The provider it that hath my word, let him freed, my word faithfully: what is the chaif if it is need to the wheek? Sinthe LORD, 187 to the whole wheek wheek wheek to the large wheek whee my rote.

12. The mind final cast up all thy postures, and thy lovers shall go into capt day, for cly then that the de alloaned and consumeded for all thy micknesses.

meretet breaketh the rock in pieces? To Therebre behold, "I am against the prophets, faith the LORD, "Det. 18. thy with chacia.

1 Of finds it and of Lebanon, that maked the nell in the cedars, the gracious that though when pangs come upon thee, the pain as of soon in turns it?

14 At life, faith the Lone, though Contain the fon of Jeholakin lang of Jeholakin the fon of Jeholakin the fonce, the gracious my right hand, yet would I pluck the choice.

thy wickensets.

1 Of Jinkholizant of Lebanon, that nukefi thy neft in the cedars, and the prophets of the prophets of the Lord of the Lor

they non return.

18 fe this mun Cuniah a del. fed broken idol? a sea well-i wherein 37 Thus thatly e tayeveryone to his neighbour, and every one to his neighbour, what hath the Lord answered? and, What hath the Lord later it was a five to the lord later.

if I this wan Contan det. Endowcen halt is he well-whetein in superince wherein the call out, he and his feed, and are call most halt which they know not?

19 O catch, carth, carth, fear the word of the Loan.

10 That this the Loan, White yethis wan childleft, a man thet that not project in his days: for no man of his feed thall project in the days: for no man of his feed thall project in the ground to the word of the call and the

1 Hi profestib arefauration of the features flock. 5 Cirif pall rule and feat them, 9 Against fully profess, 33 and most as of the true

Libbin licken?

\$ And the barden of the Lond finally emention no more; for every must word thall be this barden; for yet have perverted the words of the living (500, to the Londs to that our God.)

17 Than this troot is you the proybet, What hat the Londs of the creative and, What hat the Londs forker?

18 Bor in thy clay, The barden of the Londs is the Londs of the

\*Etck:11. \*WO be used by other with a delitor and letter the there of my large fraction in the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the first fraction of the LORO, and have featured by the LORO, and

race 44. assumption that the more, not be disamped, netter than they be licking, faith the Lond.

fig. at 1 flb. bold, "the days come, faith the Lond, that I will taile unto feel. Dard a right com branch, and king thall reign and profeer, and thall

thereft.

The Loan thewed me, and behold, two baskets of figs were fet betwee the temple of the Loan, siter that Nebuchairezzar king a betwee the temple of the Loan, siter that Nebuchairezzar king a behough the house the temple of the latest and the temple prince of Jash, within the carpenters and finance a Chapter of the latest and had brought them to Babyton.

2 One basket had very nempty figs, which could not be extensively as the work badd.

3 Then bad the Loan unto me, What feel thou, Jeremiah ? and I bedays, and figs. the good high, forey goods and the evil, very evil, that can

3 Then field the LoRo unto me; What feet thou, Jeremith P and I beauty, Bild, Pipe: the goalings, frey good and the evil, very crit, that care not be eaten, the archivertil.

4 The plan the sound of the LoRo came untome, figure,

5 Thurstin the Loro the God of Heart, Like thele good figs,

with a science length of them that are carried away captire of Jodal., † Heb. rie whom I have feet out of this place into the land of the Caldens for eaglioty.

641. Drafa righteous branch, and a kingthall reign and proper, and final Callife recent pickers and pointer earth.

6 In his days laish than be freed, and lifest final deed lifety; addition in the standard standard and the standard standard right.

6 In his days laish than be freed, and lifest final deed lifety; addition in the standard right.

6 In the standard right red, which becapts up the children final deed in the Long, that they fine tour office tour office that of Ergit's fines.

6 In the standard right red, which becapts up the children of the bodied lifety of

9 9 Mine learn within me is broken because of the proposet, all my have either. I am little a drucken many and like a man whom when hallow, texting it because of the LORD, and because of the words of his bothers, to be the trainf is full of adulter many many in the property of the standard property many in the standard property many in the countries red, and their force what tight.

10 r. The technical and printiate producing, that had been and property many in the distriction and full therefore in the standard property many in the prophetical Samula (they property many in the standard property many in the prophetical Samula (they property), and the standard property many in the prophetical Samula (they property many in the standard property many in the prophetical Samula (they property), and the standard property many in the prophetical Samula (they property), and the standard property many in the prophetical Samula (they property many in the standard property many in the prophetical Samula (they property many in the prophetical Samula (they property many in the prophetical Samula (they property many in the standard property many in the prophetical Samula (they property many in the standard property many in the prophetical Samula (they property many in the standard property many in the prophetical Samula (they property many in the standard property many in the prophetical Samula (they property many in the standard property many in the prophetical Samula (they property many in the standard property many in the prophetical Samula (they prophetical that did not the their

Edgit, borra.

107.

11 Threfarether tith the Loan of both concerning the prophets, beautiful the control of the prophets of learned to women at a data and the model of the world of the w

\_ (13 ¶\Ye

fing carly and ficeking, but ye have not hearkned.

4. And the Long halfs fentume you all his fervants the prophets.

\*\*Ch.19.19. \*\*viling early and fending them, but ye have not hearkned, not incli-

\*\*Changle, \*\*\* Timple array amoretowing terminous posses.

\*\*\* A Kin. 1.

\*\*\* A Kin. 1.

\*\*\* They lie, \*\*\* Timple again now every one from his evil way, and the coll of your changs, and dwell in the land, that the Long half, and the coll of your changs, and dwell in the land, that the Long half, and the land the land, and the working it would be and the land, and the working the land, and the working of your hand, and the will approach a machine.

6 And go not after other godstuferre them, and to working them,
adjourned and not a neger with the work of your hands, and I will
adjourned and to to anger with the work of your hands, and I will
the provide ane to anger with the works of your hands, to your own
ut.

1 They have not anger with the works of your hands, to your own
ut.

14 Therefore the work of the Loans of both, Because ye have not
and my words.

16 Therefore the words of yerrants the proplets, whose intuiting up carly and lending them (but ye have not might provoke me to anger with the works of your hands, to your own

beard my words,

9 Behold, I will lend and take all the families of the north, faith hearkined)

1 Then 9 Behold, I will feal and take all the families of the north, taken the loss, and behold after the loss, and behold after the loss of Bobbon my fervent, and will be made on the carth.

77 A to could be fill the made of the carth.

78 Subspiritely, and the prophets and all the geople heard Jones. Consider the made of the carth.

79 Subspiritely, and the prophets and all the geople heard Jones. Consider the Loss.

80 How it cannot up in which general the made of the carth.

81 Now it cannot up in which goes are not of feathers.

"Ch.3.7.7. " Found that I believe the manual according to their deeds, and the ch.3.7.7. " wine-cop of this turp at my land, and cause all the minors, to when the characteristic of the characteristi

10 Anatoxyman arms, source from the following them.
17 Then took like cups the LORDs hand, and made all the nati18 But know ye for cu18 But know ye for cu-

ectify and the notice of the Linux, and all the kings of "Elim, and "Chi. 19-33, all the kings of "Elim, and the kings of "Elim, and "Chi. 19-34, all the kings of the holder, "Chi. 19-34, all the

Ch. 16.4. (couls of the carth.

Ch.4.8 & 33 And the flain of the Long that the that day from one end of 6.25.

the earth even unto the after end of the carth; they find not be 12.

\*\* Thus fifth the Lond to me, place there bound and poker and per.

\*\*And the fill and the Lond fluid be at that day from one end of the centh eren unto the earther and of the centh. Even the third profile of the days of your fillers to the finally and the fill of the days of your fillers to the finally and per different per dependence of the first for the days of your fillers to the finally and per different per dependence of the first for the days of your fillers to the finally and fillers to the finally and the fillers for the days of your fillers to the finally and the fillers for the days of your fillers to the fillers for the fillers for the days of your fillers to the fillers for the fi

for flagge of the flower of the first sense of the forest of the first sense of the first

A From the thirteen the year of Josh the fon of Amon king of Judic, even used thirt day (that a the three and twentich year) the world of the LOAD hith come untone, and I have fowen unto yourising early and feeling garly and feeling for the reno of the world of the LOAD hith come untone, and I have fowen unto yourising early and feeling for the reno of the world and the LOAD hith form unto you all his ferrants the prophets, 4 And the LOAD hith feat unto you all his ferrants the prophets, 4 And the LOAD hith feat unto you all his ferrants the prophets, 4 And the LOAD hith feat unto you all his ferrants the prophets, 4 And the LOAD Hith feat unto you all his ferrants the prophets, 4 And the LOAD of the LOAD hith feat of the LOAD hith feat the LOAD hith counter to world by the LOAD hith counter to world by

a floration to all the circles of Julah, which come to working most.

Londs boule, all the words that I command thee to feak unto them;

Ad. ta,

6 Then will I make this houfe like \* Shiloh, and will make this \* 1 Sage.

10 Now it cannet to pair with the formation and of fresh.

10 Now it cannet to pair with the formation had make an end of fresh.
10 Moreover, 1 will take from them the \* voice of mirth, and the large all that the LOND had commanded him to fresh unto all the near-

| Heb. | Miles | Miles

16 Anathey (hall drink, and be moved, and be mad, because of the the evil that he hath pronounced spaint you, and be moved, and be mad, because of the evil that he hath pronounced spaint you, and the last seement the hath pronounced spaint you, and the last seement the hath pronounced spaint you.

\*\*Ch.49.7\*

Total U.V., 24 Add all the kings of Arabia, and all the kings of the "mingled style-file" at And all the kings of Arabia, and all the kings of Eliam, and the kings of Arabia, and all the kings of Eliam, and Eliam, a

Einefrophere, Hananiahe falfe prophefie. Chap, xxvill, xxix, Feremiabe letter. Of Ahab and Zeavitah, con will pend be think be long, with the found and with the famine, and with the long of Barbon, that nationally pend be the long of Barbon, the long of Barbon for the long with the found and with the famine, and with the long of Barbon for the long that pend be long to the long of Barbon for the long that pend be long to the long of Barbon for the long that the long is the long of Barbon for the long that the long is the long of Barbon for the long that the long is the long of Barbon for the long is the long of Barbon for the long the long the long for the long of Barbon for the long the long for the long of Barbon for the long th

not you.

1) Hearken not unto them, ferce the king of Babyton and live:

1) Hearken not unto them, ferce the king of Babyton and live:

1) Hearken not unto them, ferce the king of Babyton and live:

1) But the property, and the local of the Lond of the the lond of the beautiful the business of the lond of the Lond

il the day that I write them that the LONG, there will to bring the CRIP.

CRIP.10. Up, and rether them to This place.

CHAP. XXVIII.

I Houseld probabilify the forms of the vegit and of Jesulak.

I comisk without to be true, found that toward will delay be nettrue probability from the Joych. In Jesulak without the Jesulak the Jesulak delay by the true poly. I said portal the Houselak death.

A bit crame to plus the lane year, in the beginning other criga of A Jokelish king of Judah, in the fount year, and in the fifth month yield Houselak the bound to A very the form when the beginning the criga of Chemo lost errors were lost by the ball to Dong, in the prochession of the poly of the procedure of the

month, that Hamilah the kin of Arur the propher, which was of Gibeon, linke more me in the house of the Long, in the precluce of the preclic, and off little people, billing.

The freaken the Lorn of halo, the God of Hirsel, fayings it have broken the pake of the king of Babylon.

Which is too fully sear will be ling, a sain flow this piace all the ridlet pi the Long to move, that Neburchalocarat king of Babylon took any from this piace, and carried them to Babylon.

And will bring again to this piace, feen she the Good febola-kinking of Luch, with all the frequency of Judah, that went Into Babylon, faith the Long i for I will break the yoke of the king of Babylon.

f Bes, orion,

5 I Then the prophet Jeremish hiddento the prophet Hananish in
the presence of the priests, and in the presence of all the prople that

f. Then the prophet Jeremish fill dumpt the prophet. Hannish in the preference of the priefles, and in the preference of all the prophet that the prophet is the prophet became the Loan. Became the Loan of the L

bert tuns and duggeers, that ye may be interested you to be failed by a dischedular and the control and you to be carticle and you give and you must be LORD for it. for in the peace there of hairly have peace.

8 If For the lithink LORD on your bords, the Gold of little, Lord your prophers and your diviners that he in the midt by Journal of decire you, neither bearband your diviners that he in the midt by Journal of decire you, neither bearband your diviners that he are the pays Chiffs 4.

with ally our trait.

14 And I will be found of you, faithfule Load, and I will bern away "Dat

15 And I will be found of you, faithfule Load, and I will

27 your captury, and I will gather you from all the nations, and from Xe,

28 I the place whither I have driven you, faith the Load, and I will

28 I have driven you, faithfule Load, and I will

29 All the place which is a supported to the carried a-

way captive.
of Because ye have fail. The LORD hath called us up prophets in

Bitylon:

16 Know that therislichthe Loan, of the king that fitter agon the know of bard, and of all the people that dwelleth in this city, and of unit of the control of t

renthem:
1. Because they have not hearkned to my words, faith the LOND,
1. which a lieu unto them by my fervane the prophete, riting up car and 1s. 34.
1y, and fending them, but ye would not here, in this to Don.
10 filter ye therefore the word of the LOND, as ally cot the capel,
vity whom I have fent from Jeruite em to Banylon at 1 the state the LOND to that the Good of linesh of Abb the
fon of Kolish, and of Zedekith the lond of Maleish, which prophetics
a lie unto you in my name, Behod, I will deliver them linesh that of Naberchadecrast king of Babylon, and he that fully them before
1. The state of the state of the linesh that of Naberchadecrast king of Babylon, and he that fully them before

CHAP. XXX.

1 a Thin feating LONG GOOD little, in any visit after which working I have joined number in a book.

3 Por lo, the days come, faith the LONG, that I will bring again the captivity of my reople lines and healt, which chitche LONG, and I will easie them to return to the land that I gave to their fathers, and they

4 ¶ And thele welle words that the LORD spake concerning If-rael, and concerning Idah.

5 For the faith the LORD, We have heard a voice of trembling,

I offear, and not of peace.

6 Ask ye now, andice whether + a man doth travail with childe?

of the state of th

11 for 1 m with the count make a transplanter their chought make full end full antion whither I havetenered they yet will I for make a full end of thee; but I will correct thee 'in madure, and will not leave thee along their unpublished.

12 For drawfaith the Lown Thy branks a inturable, and thy wound Ch.10.14.

The last is a Fee district Lordo. Thy braid a incursary and the first production of the Lordo Holls the God of Hack, As yet the first halfest in the Lordo Holls the God of Hack, As yet the first halfest in the Hadron Holls the God of Hack, As yet the first halfest in the Hadron Had

were interestal.

\*Ch 15/18 (by 5 ernel thou for thine affiltition? thy forrow is incurable, for the multitude of thine injust; steady thy and were increased. I have be at the ching unto thee.

15 Thereione all they that docum thee \* Builthe decoured, and all thine afteriation, every once of them full go into vigitive; and they have been aftered the child the steady of the state of the state

city fail to builded upon her own it heap, and the judace that termin after the manner reteroit.

19 Aprilong of them that ip oueced thankfeiring, and the wrice of them that make mere and lively multiply them, and they that took her it will all give the them, and they fail took be first it will all give the them, and they fail took be finally.

20 Their children also final the an addeding, and their congregation that he elibalished before me, and i will possible them, and their involves that he of themselves, and their governous that he madd to them, and i will cause thin to draw near, and he final is preach upon me is for who is this that engaged the heart to approach upon me is for who is this that engaged and it. It is a Andye that it is "my people, and i will be your God."

20 And it is a final to great white land the Long, such tooth with fary, a "Chally", continuing whit wind, it that it is in the plin upon the head of the wirked.

10. | H:b.

our Gal.

7 For thus fath the LORO, Sing with gladness for Jacob, and
most among the chief of the nations: publish pe, passely and lay, O
LORO, since thy people of creasons of lates.

8 By hold, I will be long them stone the north-counter, and gladne
them from the coalst of the earth, and with them the blank and the
lane, has some with chiefs, do ther that prayellers with childer,
the coalst with chiefs, do ther that prayellers with childers
could be a great company fluid recumentation.

On The Child transpirith services, as a wish 8 functionations with 8

gether, a great company final terum thither.

9 They final come with weeping, and wish a fineplications will a forther the king of Babylons army before a fermion in all left and them to walk by the rivert of water, in a final way a feet in they find it control the prime, which was one of the final many a firtherm in a filler the bound of the Loran, Open titions, and declare it in the iteration of, and its ite that control that of wall gather thins, and the fire the first of the fir

11 For the Loan hath redeemed Jacob, and ranfomed him from

CHAP. XXV.

Cold feach Jarmids his return of the Jirst. A first that book the hand of limited an attrooper then bec.

I food feach Jarmids his return of the Jirst. A first that book the hand of limited an attrooper then be.

I a Thus feaken his Lorne Good of liret, 19,107, Writethee

I a Thus feaken his Lorne Good of liret, 19,107, Writethee

I a Thus feaken his Lorne Good of liret, 19,107, Writethee

I a Thus feaken his Lorne Good of liret, 19,107, Writethee

I a Thus feaken his Lorne Good of liret, 19,107, Writethee

I a Thus feaken his Lorne Good of liret, 19,107, Writethee

I a Thus feaken his Lorne Good of liret, 19,107, Writethee

I a Thus feaken his Lorne Good of liret, 19,107, Writethee

I a Thus feaken his Lorne Good of liret, 19,107, Writethee

I a Write Lorne by more at all.

17 And accrets tope in tance as, future Loudy, that by cell, for full consequent to be one unboder.

18 If here furth heart Ephraim beamsing hindelf flui, They halt claffied me, and I was challed as a bulkek unaccutoactis the poly, turn thou me, and I fluit be turned jot thou art the Long.

my con10. Surely a after that I was turned, I repented a and after that I a Dea p. a
was indirected, I functe upon my thigh: I was a three-dayer, even confounded, because I did bear the regression of my youth.

founded, because and exercise reprogram of my journ.

to 11 Epitalism my dear found in the a picalism childed for fince I
figake against him, I do cannot by remember him fill to therefore my
bowels haretropoled for him 11 will furely have mercy upon him to the Heb. the Louis

at Seither up may marker, make there high heaps : fet thine heart from L. tward the high way, was the way which thou wend it turn again, O surgin of lired, turn again to their thy circs.

a fill was long with two you alous, O thou backflishing daugher? for the Loup ham erecated a new thing in the carth, A woman that

normanianu.

26 Upon this I awaked and beheld and my freep was fiveet unto me,

17 9 Beholf, the days come, faith the Loun, that I will fowe the
house of lifact, and the house of Judah with the feed of man, and with

that foult the chall be a fpoil, and all that prey upon the writ a give for a prey will refluce the thick wrother, and I will be at the of the prey wroth, faith the Lone, Book controlled a controlled a prey wroth, faith the Lone is Book and the present a

was an action of the Louis fall most return, suctility the force anger of the Louis fall most return, suctility the force anger of the Louis fall most return, suctility the force anger of the Louis fall most return, suctility the force anger of the Louis fall most return, suctility the force anger of the Louis fall most return, suctility that the force anger of the Louis fall most return, suctility that the force anger of the Louis fall most return, suctility that the force anger of the Louis fall most return is the fall most return in the fall most re

2. Thus fidth the Lonn, The people which was the first of the fuser, the function of the care in the which relations to the care in the which relations to the care in the which relations to the function of the care in the

1 Jamish kincimpripasi by Rishish for bis pospisia, 6 byak He-namuli full. 13 Burub muh jeptruc bis redencis, si teknofile posfir return. 16 Jermish bis propre complaints to God. 26 God tonfamith bis sepirish pri bis forigre complaints to God. 26 God tonfamith bis sepirish pri bis forig 35 and promifile a tenden

THe word that came to Jeremish from the Long in the tenth year of 1 Zedekjah king of Judah, which was the eighteenth year of Neba-chadrettar.

neremiab imprisoned e His prayer. 4 And Zedekish king of Josh Bail not eftepe out of the hand of the Calkans, but that liver, a be delivered too the hand of the king of Bolyan, and that liver's with him much to manh and his open that he had his eyes. And he that lead Zedekish to Babyion, and there that he be intil this him, with the Louis o Evengaye fight with the Calkans of the last lead of th

6 I And Jeremiah fait, The word of the Loan came unto me,

7 Beheld, Hanameri the fon of Shailum thine uncle, that) come I nearen, samener me on or maintain unior uncer, mair come unon tree, trying. Buy deemy field that a in Anatho, b. for the right of recomption a thine to buy it.

8. So Hanancel sunce uncleas for came to me in the court of the

8 to manager such such as the came to me in the court of the frient according to the word of the Lober, and find unto me, Buy my field, I pery free, that as in Amaboth which is in the counter of Benjamin: to the right of inheritance a titled, and the recomption the third buy if for thy fall: then I know that this man the world of the lone.

OND. Q And I bought the field of Hanameet my uncles fun, that was in Anathoth, and neighed lum the money, even a ferenteen thekels of

19 And the Caldens take next against care whose roofs they for on this cay, and burn it with the basics, were whose roofs they for on this cay, and burn it with the basics, were whose roofs they have obtained in the property of the control of the property of the propert

an Beloid, I will egather them out of all countrys, whither I have driven them in mine anger and in my tory and in great worth; and I will being them again auto this place, and I will case them to dwell it is the manufacture of the manufactu Deut. 30.

38 And they fall be my people, and I will be their God.
39 And I will give them one heart, and one way that they may and to feat me for ever, for the good of them, and of their children after a. & 31.

them.

40 And I will make an evertailing covenant with them, that I will Erck. 11.

50 turns away i from them, to do them good, but I will put any lear in the fraction, that they fall not depair from me.

41 Yea, I will relies oper over them to do them good, and I will plant it has no them unthe land f affuredly, with my whole heart, and with my little whole both.

them in this lead } iffuredly, with my whole heart, and with my which whole both.

43 For this faith the Lordo, Like as I have brought all this great them.

43 For this faith the Lordo, Like as I have brought all this great them.

43 And feels that be bought in this land, whereofy a fay, It is do not, a faith, and for a more and the feels and the Cakesan. 17.

44 Men that boy fields for money, and faither the velocity, and feel feels, and the twinteffen in the island B migrain, and in the pit
cer above for the migrain the this faith B migrain, and in the pit
cer above for credien, and in the cities of Judah, and in the cities of the mounting, and in the cities of the mounting, and in the cities of the pit
cer above for the midrate cities of the pit
fount: for I will cause their reprinty or curve, both the LOBB.

4 Colf promitte to its captivity a realow return, 9 a joylul flate,

bits, buy it for the first plat is such as the word of the plate in the plate is the plate in the plate in the plate is the plate in the plate is the plate in the plate in the plate is the plate in the plate in the plate is the plate in the plate in the plate is the plate in the plate is the plate in the plate in the plate in the plate is the plate in the plate in the plate is the plate in the plate in the plate in the plate is the plate in the plate in the plate in the plate is the plate in the plate in the plate in the plate is the plate in th

Logs.

3) For this city hathbeen to me, at a provocation of saine suger

10 That the world of the Logs extending to employ the control of the logs extending to employ the control of the logs extending to the control of the logs extending to the control of the logs extending to the logs extending to the logs extending the logs extendin

° 2 Sam. 7

and the cut in the matter and the cut in the

Throndab professits the captivity of Zeidelab and the ulty. The princes and the people become distinct the profession of the coverage of God, realisms them, 13 Jurialish for this in-

words that were in the Brit 1011, which personaum king or judie had bord.

10 And thou flast five 1 should making of Jadah. This Bith the Lorn. Thou had bount this roll, flying, Why had thou writer therein, tying. The king of Babyton final certainly come and definy this land, and thil reade to coale from thome man and beal? At Terrote the shifthet Done, of Jerbakkin king of Jadah. He finith have more to fit upon the throne of Darid, and his dead book finite. The total in the day to the feet, and in the night to \$\frac{1}{2}\$ finite.

11 And I will \$\frac{1}{2}\$ purple have and his feeth, and his feeth, or the largette of finite. The first had he will be given been and upon the finabilitation of Jerdiness, and upon the finite them, but they heartsooth or \$\frac{1}{2}\$ first note, Jeremiah another roll, and gave it to Barach the first her from the first, who work therein from the mount of Jeremiah, all the words of the book which Jeboukim king of Judah plate but to the first, and an over added befields unruchen namy file words.

f like words.

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The Engition basine rails it is face of the Calians, king Takitab patients in mumbs to part for the point. I formula projektable Calians that return and wilkeys in the states for a patient, bears and in the place. It is stated for a patient, bears and in the place, no the shared Takitab of the supplicit, is interesting for the liberty, be obtained from Jacobs.

\*KMAH. A theonof Ichalians about Nelsachadrezzer king of Babylon made long in the time of Judh.

10. The Stortish the words of the English of the patients and the words of the English that cannot the words of the English that the take they the process. CHAP. XXXVII

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the their is the Then lidd ferential, it is fulle, I full not away to the Caldenn:

with fulle to the beat kneed not to him: to I tijah took ferensiah and brought

teris. him to the princes.

15 Where fore the princes were writh with Jeremiah, and fanote him, and put him in priking in the house of Jonathan the feribe; for

CHAP. XXXVIII.
1 formish by a fast, parefolor is put into the destroy of Malcheb.
7 End males, by felt, getteth birn from voluntament, 14 Upon flust

Thereil & barnt, Feremiah imprisoned : Chap.xxxvii,xxxviii,xxxix.

His conference with the king.

28 Now the king fix in the winter-house, in the ninth moneth 3
28 Now the king fix in the bearth burning before him.

29 Now the king fix in the bearth burning before him.

20 And it cause to pair the when school had read three or

21 And it cause to pair the when school had read three or

22 Then Shepharish the fix of Mattin, and Gedulish the fixed three or

23 And it cause to pair the when kinle, and call if into the fire that

24 And it cause to pair the man kinle, and call if into the fire that

25 And it cause to pair the man kinle fixed the fixed the winds the fixed that the fixed the fixed the fixed the fixed that the fixed th

family, the Loun, He that remains thin this city that ide \* Chap, at, a Thur faith the Loun, \* He that remains thin this city that ide \* Chap, at, by the fault, by the famile, and by the politicate; but he that giveth 9, forth to the Caldetan, that live for he that it here has tife for a prey,

wa on the beauth, until all the roll was contained in the fire that was on the beauth.

14 Yet they were not afraids, now recet their garments, notifier the lange, many of his ferrorate the heard all their words.

15 Nevertheids, Eliantina, and beliath, and Genariah had made interceints to the kings, that he would not have the roll, but he would not have them.

16 Battle king commanded Jerahmeel the form of Hammelech.

17 Battle form of Artiel, and Shelemiah the form of Abdest, in and Shelemiah the king of Baylons army, which hall take the Bartech he fettiles, and Jeremiah the prophet but the Lenny of the Hammelech his defens.

17 Then the word of the Long came to Jeremiah (afterthat the fire the battle had been the words which Bartech were at the months of Jeremiah (afterthat the long o

5 Then Zedekish the king filld, Bebold, he is in your hand; for the king is not be that can do say thing storal you.

6 The not kety Jermin, and call him from the dampeon of fall chish the kin fold Hammetch that as in the court of the perion: and it has been jet down Jermin with cools. And in the dampeon there was no of the ling, water, but mire: 30 Jerminh hank in the mire.

7 Now when Ebod-melecth the thinglain, one of the canacha which was in the kings hould, heard that they had yot permish in the dampeon, (the kings then fitting in the gate of Benjamin)

8 Ebod-melech went forth out of the kings hould, said Quee to the kings that the contraction of the canacha when the contraction of the canacha when the contraction of the canacha which was in the kings though in the gate of Benjamin)

king, Living, 9 his brid the king, their men have done evilinal that they have o My and the king, there men have oune evilinall than they have one to Jeremish the Prophet, whom they have call it to the dungeons and the is like to die for hunger in the place where he is, for there is

and the little to die for hanged in the parker whethe Ethiopian fiying,
no make bread in the city.
Then the king commanded Ebed-metch be Ethiopian fiying,
Take from hence thirty men it with thee, and take up for emish the
Prophet use of the dangeon better the die.
If So Ebed-metch took the new with him, and sent into the fand,
but of the king under the treating, and took thence old cast closes,
and old forten rigs, and let them down by tords into the dangeon to
tree this part of the command of th

Jeremish.

14. And Ered-melech the Ethiopian faid unto Jeremish, Put now tely old call closus, and out many under thine arm holes, under the cords. And Jeremish didds.

13. So they drew up Jeremish with cords and cook hist up out of the dangoon, and foreign the reminister in the court of the prison.

14. If then Zolckish the king international permish the properties of the Long p. 10° r. and the king faid unto Jeremish, I will sak the a thing; hide nothing primipal.

in made king in the tand of Judh.

10.1.14. Bot other he, no ribit straints, nor the people of the land, did a first of the people of the land, did a first of the people of the land, and the king first lebes of the land. The land is the straints and the king first lebes of the land, and the land of the land of the land, will first lebes of the land o

and the it, and but it with fire.

9. The faith the LORD, Decire not your † feires, faying, The Cakkans faithfurely depart from us: for they faill not depart, to feet LORD by the Landing the word of the Lord fail to the Lord fa

ken by the handot the king of Babylon; and I than than cause that I lied, city to be burn with fire.

I Then fill Zeckish anto Jetenalah, Let no man know of these burn, itse, and those hast not die.

I But first perfuser hearthat I have talked with these and they come annot they and tyo who then Declare untous now what thou hast field muto the king, habe it no irom us, and we will not put there to death; also what the king field unto thee:

I Then thou Bull if you who then, it preferred my supplication before the king, that he would not cause use to return to Josephans have to not before.

15 Where fore the princes were wrong and into the design and find by the principal was that the prince, in the plad made that the prince, and the plant is the plant in th

of the king of Babylon.

4 9 And it came to pair, that when Zolekiah the king of Judah five.

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and it.

\*a Kina, T He word which came amo Jermilah from the LORD of when New for came to pail, when Neberchaterate king of Bobyton

a Kina, T He word which came amo Jermilah from the LORD of when New for fear of the same of the came to pail, when Neberchaterate king of Bobyton and all that smy, and all the Sparie for well and the Came, and fear tear of logical fear that the LORD of when New for the came of the same of the came of the came

1 leb. In most is a fine king of Babyton, and the Intil tipek with thee mouth to movith, unto me.

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tiem, and ait the men ufust, then they fiel, and went formhoused the city by night, by the way of the kings graten, by the gate to the city by night, by the way of the kings graten, by the gate to twist the two wills, and he went out the part of the pairs.

3 But the Galdans army pulsed after them, and overmost Zecke kith in the pairs of Jetleon: and whyn they had taken him, they hough him up to Neubrahletzer kings fifthy him the libidh in the limit of libidh in the limit of limit

7 Moreover, he put out Acticitate eyes, and bound aim 1 white has to carry him (e Balyon. 8 f) And the Calcians burne the kings houle, and the houles of the pople with fire, and lyake down the walls of Jerustiem.

9 Then Nebuzza, shin the st expain of the guard carried away extires full Balyon the removed of the poyle that remained in the city, and that that fell away, that tell up him, with the reft of the with two

that remained.

that more powel this remained.

But Rebuzza adain the captain of the guard left of the poor of the powel which had not load in the brid of Jodah, and gave thou that Jodah, and gave thou that Jodah and the proper of the powel which had not load in the late time attention and the powel of the ers, or flauchter

placeful in the command of the first the command and the data of the command of t

of Bayloto, come, and a provided the control of Baylon, whom the king of Bayloto (and thitter to control of Baylon), whom the king of Bayloto (and thit the four of Ahlkam the four of Baylon), whom the king of Bayloto (and the four of Ahlkam the four of Baylon), whom the king of Bayloto (and the though of the captain of the guard gave fain within an anong the people to guard gave fain within a woman the tops, to the captain of the guard gave fain within a woman the tops, to the captain of the guard gave fain within a woman the field, sear they and their men heart that the king of Baylon had committed upon han men and women, and children, and of the loan, of them the nor of Ahlkam the fain of Kerch, and ferral the loan of Ahlkam gavernour in the loan, of the bulb were not carried away capture to Baylon a great man that the loan of Ahlkam the fain of Kerch, and ferral the loan of Ahlkam the fain of Kerch, and ferral the loan of Ahlkam the fain of Kerch, and ferral the loan of Ahlkam the fain of Kerch, and ferral the loan of Ahlkam the fain of Kerch, and ferral the loan of Ahlkam the fain of Kerch, and ferral the loan of Ahlkam the fain of Kerch, and ferral the loan of Ahlkam the fain of Kerch, and ferral the loan of Ahlkam the fain of Kerch, and ferral the loan of Ahlkam the fain of Kerch, and ferral the loan of Ahlkam the fain of Kerch, and ferral the free the loan of Ahlkam the fain of Kerch, and ferral the free the loan of Ahlkam the fain of Kerch, and ferral the ferral the loan of Ahlkam the fain of Kerch, and ferral the ferral the loan of Ahlkam the fain of Kerch, and ferral the ferral the loan of Ahlkam the fain of Kerch, and ferral the ferral the loan of Ahlkam the fain of Kerch, and ferral the ferral the loan of Ahlkam the fain of Kerch, and ferral the faint of Ahlkam the fain of Ah

driven, and came to the lind of Joshy, to Goldish noto Miryah, and
gubered when and immericitality, representing the forecast, the properties of the Links out Goldish and the captains of
the forecast, the finding came to Goldish had being the forecast and the forecast and the captains of
the forecast are too Goldish be higgsly,
the And Mill wate high, the finding came to Goldish be forecast the forecast the first forecast the fore

grain water to very, and new min, whom the king of Bibylon had a lineaget sho flow all the lews that were with him, can with Go-dalish at Miryah, and the Calicans that were found there, and the nen of war

4 And it came to pails the fecund day after he had ilain Gedaliah.

A half came to pit the fectord dry after he had their Geduing, and no may know it.

That there came certain from Shechem, from Shibob, and from Sharing, and their could be seen and being clother critical burner to the houlest the Loung.

And thimselfection of Nethatiath went bound on the house them, tweeping all loons as he went; and it came to pay such a first next them, be talked who then, beautiful of the food of his him. In them, to talked who they came into the middle of the seen and support the property of the seen and and them into the middle of see, they in the seen and the men the food to the seen and support to the city, that the seen that ware with him.

But came my seen found among them that fail is not bloned. Sty was out; for we have treadure in the field, of wheel, and of barrey, and of barrey.

in the first, and hergis interest, Ribmag, and all the kings of the kers had been that are with him.

By the first had not among the many formal horse of the court of the principles of the first had not among the many formal had been to the first had not among the many formal had been to the first had not all the principles of the principles of the first had not all the principles of the principles of the first had not all the man of whom those we are read.

18 For I will likely deliver thee, and thus first two fails to will have a previously the first doubt the high the principles of the first had not all the principles of the first had not be given been understood to the had of the man of whom those we are read.

18 For I will likely deliver thee, and thus first two fails to will have a previously deliver thee.

19 But tend may be the word of the dead to many the many of the principles and the principles of the

18 For I will lively deliver thee, and aton finit not fill by the food but thy life hill be ken pery unout the, because thou halpest thy until noe, thin the Long.

1 I must be then further by Nishau-shon, south to Galdich. 7 He different the life of the properties of the New York of the Committee of the Committ

teremiabe prophefic of Egypt.

co, andto fojourn.

CHAP, XLIII. 1 Island differentiating Jacobiate prophylic, exertith Jacobiah and other into Erypt. 8 Jacobiah projektib by a type the conjust of

& But Johannthe fon of Kareah, and all the captains of the for-

9 Take great flones in thine hand, and hide them in the clay in

Chap, xliii, xliv, xlv.

Obstinate idolaters threatned.

13 9 But If ye fly, We will not dwell in this land, neither obey the sold of the LORD your God, the sold of the LORD your God, the sold of the LORD your God, the sold is sold of the LORD your God, the sold is sold of the LORD your God, the sold is sold of the LORD your God, the sold is sold of the LORD your God, the sold is sold of the LORD your God, the sold is sold of the LORD your Lord, sold of the LORD your Lord, sold your Lord, your Lord, sold your Lord, your

off from you man and woman, childe and facility and to the LoRD, your Gody.

18 Springs, No, but we will go into the land of Egypt, where we falled to many nor hear the found of the trumbys, nor have langer of bread, and there will we deall;

18 And now therefore hear the word of the LoRD, by remnant of fault to the land to the properties of the contract of the land to the land of the land to the land of the land of the land to the land of the land of the land to the land of the land of the land to the land of the la

10 They are not † humbled even unto this day, neither have they † Heb. feared nor walked in my law, nor in my flatotes that I fet before you, conteits.

and belone your tablers.

11 4 Therefore thus faith the Lord of holes, the God of lively

12 4 Therefore thus faith the Lord of rolls, the God of lively

13 4 Across

Behold, • I will fee my face against you for evil, and to cut off all • Across

0.4.

acc atrait, plant total court by decaying the factors of the factors chall distill the with all the ment that for their faces to go into the factors of the | Best that in the Loun to hatche Gold I firet, A sinner as the most include the power of the most in the Loun to hatche Gold I firet, A sinner as the most include the power of the power of the most include the power

as Nowtherctore know certainly, that ye shall die by the sword, by the tamine, and by the pellilence, in the place whither ye defire to

aniwered leremish, faying, 16 As for the word that thou half froken unto us in the name of

the LORD, we will not hearken unto thee.

17 But we will certainly do what loever thing speech forth out of 1) But we will certainly do windower thing goein fount out of our own models, but mincende munt the "quere of leaven, and on 10 r, pour o'd dink-th-rings unto her, as we have done, we and our to frame of theirs, our kings and our princes, in the cities of Judah, and in the kesten, theretool [readlows for their down or the cities of the well, and faw no cvit.

etter in Etyl. 6 Human freeman had made an end of A feetding unto all the copy, all the words of the Lord their God, for which the Lord their God had best him to them even all ell, and faw no evit.

18 Bet fince we left oil to burn incense to the queen of feaven, and † Heb. God, for which the LORD their God had best him to them from all their words,

a Thenf, ake Azirish the fon of Hofbaish, and Johann the fon of

A Thenf, ake Azirish the fon of Hofbaish, and Johann the fon of

these words,

1 Then Jake Azariah the form of Holhaish, and Johanna the form of Then Jake Azariah the form of Holhaish, and all the proof men, faying unto Jereman, Thou feaked this thirty the London God hath to test the rothy, Good time Egys.

1 Bell fruch the form of Neriah test there only, Good time Egys.

1 Bell fruch the form of Neriah test there only, Good time Egys.

1 Bell fruch the form of Neriah test there on Azimit us, for to detailed the continuence of the service of the

tives samouse and outs. Catseau, that they might put us to death, and carry us say of circu into Babyton.

5 So foliam the low of Karech, and slit the capains of the forces, and slit be people adopted not the ronce of the Lond, to shell in the lind of both.

faying.

11 The intenfe that ye butte in the cities of Judah, and in the treets of Jerusliem, ye and your fathers, your kings and your princers, and the people of the fault, did not the Lorn remember them, at the cities into this minde? 5 But Johann He koo of Meten, and all the Critish of the for-ce, took all the remain of Judih, that were returned from all not-tions which they Jabbern driven, to deel lin the tand of Judih, 6 Eventer and women, and children, and the kings doughter, and every return the Roburga-Salmb et certain of the guard had left with Godhich the knot Abikam the lon of Sheplan, and Jerembah the robot and Blownshot kings Sherish. 22 So that the LORD could no longer bear, because of the evil of

as Sushatthe Louis owld no longer bart, because of the extri-your doings, and because of the abundantion which be have com-mitted; threebor's your fand a declation, and an advoidment, and a curle without an inhabition, as a third shy, as Because you have burn intende, and because we have finned a-gainst the Louis, and have not obeyed the voice of the Louis, in a valked in his hay nown it is flattere; nor lin his tellimonics; there-fore this evil is happed unto you, as as this day, a 4 blocower, Jernish is fail unto all the people, and to all the wi-men, Hear the worl of the Louis, all Judah that we in the land of

with Gentlian to board animal its on our stageness, and retarbet proper, and Brutch the found (Serial).

2 Subsy cane into the land of Egyft for they obeyed not the solice of the Loung that came they, et out of Tahpanhes.

8 I Then came the world of the Loung unto Jeremiah in Tahpan-

O Tike great flones in thine mana, as well as the control of the c 9 Takegreat flores in thise hand, and hide them in the city in the brick kith, which at the cuty of Pharoba bade in Tahpahas, the brick kith, which at the cuty of Pharoba bade in Tahpahas, in the light of the ment of bad. The faith the Loan of half at the Galoff is on Andayawa then, Thus faith the Loan of half at the Galoff is on Andayawa then, Thus faith the Loan of half at the Galoff is on Andayawa then, Thus faith the Loan of half at the Galoff is on Andayawa then, and kill feel in those upon the floore that Law then and the proposed in the control of the open on therein, and will feel in those upon the floore that Law the control of the control of the open on the control of the contr

tebern with fire.

CHAP, XLW.

I Journal is expected the light and of Juda for their Haletry. It Has a professional tree following the first in the same of the first, no furnish treatment teen for the family and for the first in the same of the first, no furnish treatment teen for the family and for the first in the same of the first in the definition of feet.

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Tile word that Jeremiah the prophet fluke unto Baruchthe for of 3 Because of their wickedness which they have committed to yo-Nerrah, when he lad written thele words in a book at the me ath of Jeremah, in the tourth year of Jeholakin the fon of Jonah 1 ing s person the management and the property of the control of the con

of Jecental, in the locatin Jecon Institute they, you, not yout laber;

t blookin I fact unto you all my fervant the prophets, then
the solid all displayments and the prophets in the solid prophets. The shithing Louist the Gold float unto thee, O Bruch,
that claim for the solid prophets and the state of the solid prophets in the shithing Louist the Gold float unto thee, O Bruch,
Then did they We is me now, for the Louis hath added rich
that did they we is me now, for the Louis hath added rich
the did to the solid prophets and the state of the shift of the solid prophets and they we have the solid prophets and they prophets and the shift of the solid prophets and the shift of the solid prophets and the shift of the shift of

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11 For to, I will make thee fault among the heathen, and delpifed

14.

t Juoniab prophetit ble overthou of Phesable arms at Eustralue, translate conjust of Egypt by Nibulta Ireque. by the comferent Jacobia their chaftifiment.

(11,5.

† H25.

11 The workthat the Lord folke to Jeremiah the propiet, how high ardicezzat king of Bob lon thoust come and finite tire land of Exply.

(4) Declare ye in Egypt, and publish in Migdut, and publish in Noph, and in This anter: they es, Stand hill, and prepare time s to the faord shall decour round about thee.

ameny at 1200 m among the mountaint, and at estimately the 163, for that the come.

19 On the doughter dwelling in Egypt, † furnish thy fell to go in majet the to Citivity; for Noyh thall be wate and defolate without an inha-

inframmer bettift.

10 Empt a life a very fair beifer, but deftruction cometh : it co-

methout of the north.
21 Allo her hired men ere in the millt of her, like + fatted but-24.2(1 of locks, forthey also are turned back, as tire skell away together; they the land of Moto, far or near.

M. fall. I did not stand of Moto, far or near.

M. fall. I did not stand, because the day of their calamity was come upon tilem.

14. The born of Moto is come.

on northern peeu metal of incir campin was come exportizing and the time of their vibitation.

1. The voice the roll failing tilke a terpent, for they that march with array, and come ay aid ther with array, as the vector work.

1. They that our dwan her forest, tauture. Long, though it cannot be fearched, because they are more then the grafto; pers, and are

innumerable.

13 The daughter of Egypt that the confounded, the that the deliver-

at Transplace of the footh of t naurykra † 11. ba

as And I will deliver them into the hand of those that leek their Aman. 35 And will deliver them in the tent of those traiters mer to be known his write, but the Loss patified not be known in [40].

16.4 11. lives, and into the hand of Nebuchher care in known his most offer it.

17.5 43 5. the Land of this leviant; and after a nature that be inhabited as in the 11. Therefore will I loss for Mush and I will cryout for all Study, mean in

| 1. | Nex 3 is the Land of his teasure and area stands that his inhabited, as into the Land of his teasure and area stands that his inhabited, as into the Land of his teasure and area stands that his inhabited, as into the Land of his teasure and area stands that his inhabited, as in the teasure of the Land of his teasure and the control of the Land of his teasure and the control of the Land of his teasure and the control of the Land of his teasure and the Land of his his teasure and

terminal to a lock of the children for feedback of hades

4 Because the day that country to find all the Phillittee, and
to cet off for Typicand Zidon very helper that remaineths for the

Lond will from the Philadines, the remnant of the country of

† Heb. ₩ijli. s Batdness is consupon Gaza, Athicitan is rut oil saith the remnant of their valley : how long with that earthy fell?

6 O thous and of the Lond, how long will be ere thou be qui-Atter thy et? f put up thy fell into thy feabbard, reit and we itill.

7 † Now can it be quiet, feeing the Loud hath given it a charge † Heb. against Ashkelon, and against the sea-shore? three hath he appointed it. Here task

the state of the s

6 Fig., Jav. poor fires, and be like I (i.e. nexth in the unistence). To plot became the unit intended in the work and in the treates the unit in the property of the unit his principal by the p 8 Fgs) trifethup like a floud, and ki waters are moved like the risters and bettath, lividigoup, and will cover the earth, livididous with his "prieth and his prince together.

9. Other up or Louise, and tage ye chaired, and tet the mightymen close forth, the flethopans and it the Lividian that handle and broaden bowe.

10. For this is the day of the Louise and the Laovid flatilities. The prince are greatly and the Lydana that handle and broaden bowe.

10. For this is the day of the Louise Good flouds, a day of wengedned, thather may average than of this advertise; and the Laovid flatilities to the control of the lividian and the letting and make drauk withheir bload; to the Louise day of the Lividian and the chair withheir bload; to the Louise day of the Lividian and the chair withheir bload; to the Louise day of the Lividian and the chair withheir bload; to the Louise day of the Lividian and the Louise day of the Lividian and the lividian and the chair withheir bload; to the Louise day of the Lividian and the work of the Lividian and the Laovidian and the Lividian and the Lividian and the Laovidian and the Laovidian

curled be feethat keepen back his favord from blood.

11 [Most hath been at cale from his yearly and he both feethed on 10 c. his tees, and hah not been respected from welfer to welfel, neither hanh and mental begins into captivity; therefore his exte † remained in him, and his 1 like. Englisters.

11 Goup Into Giletal, and take balm, O virgin, the daughter of Legane into captings; therefore his take a remained in him, and his a large into captings; therefore his take a remained in him, and his a large into captings; therefore his take a remained in him, and his a large into capting in his the Long, that I will find.

12 Therefore behold, the days come, fifth the Long, that I will find.

(110).

13. The nations have heard of thy flame, and thy cry hath filled the feed uncolding an anterest the final case him to wender, and fill items land; but the mighty wan thath thumbled against the mighty and they pry his well-it, and break their bookler.

24. And (Judy Hall) hall be allowed of Chemoth, as the booklet of the mighty was the mighty with their properties.

was affirmed of # Buth-eithelt confidence.

14 Williams of # Buth-eithelt confidence.

14 Williams of # Buth-eithelt confidence.

15 Multi Strate of the sea might and fitting men for the war?

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19 Multi Strate of the sea might and fitting men for the war?

19 Multi Strate of the sea might and fitting men for the war?

19 Multi Strate of the sea might and fitting men for the war.

young men are yone down to the llaughter, laith the King, whole name the thing is the Link to of boths.

Noph, and in This anter; they e, Stand 1211, and progress one of food shift between conditions of the Control o

at And judgement is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephanth,

12 Andupon Dison, and upon Nebo, and upon Beth-diblathaim, 23 Andupon Kiriathdol, and upon Beth-gamul, and upon Beth-

24 And upon Kerfoch, and upon Bozrah, and upon all the cities of

of The hom of Moad is cut off, and his arm is broken, faith the LORD.

16 ¶ Make ye himdrunken : for he magnified bimgiff againft the

LORD : Morb aifofhall wailow in bie vomit, and be aifo iball be in detition. ar Forwas not I ract a decition unto thee? was he found among theeves? for time thou spakest of him, thou a skippedt for not.
ast O we that dwell in Abab, heave the cities and dwell in the rock, # Or.

his beste.

to I know his wrath, but the LORD, but it fall not le fer his lies 40r,

13 For every near years many anevery years 1 representation of 14 for the hands hall be cutting, and upon the logistic feels, 1 Their hall be limitation generally upon all the hands of the Marb, and in the literest thereof; for I have broken Marb like and the hands of the hands

fel, wherein a no pleafare, firth the Loun.
30 They that I how before, How but broken down? towhich blo ab turned the + back with thane? to that! Moabbe a derition, and a + Hos. diffusiting to all the mason than, 40 For thus faith the LOBD, Behold, he fluit die as an eagle, and thatt threat his wings over Much.

menor war marioe est of its that day, time ne 1040 of natts.
13 And I will indike 8 for in the wall of Domaieus, and it that confine the palater of Ben-badd.
25 Toncerology Kodar, and concerning the kingdoms of Itspar, which Nebechadrezzer king of Badylon fluit faster, thus

# H5.

Paltel.

Or.

4 1 Kertoch is taken, and the flange holds are farreilled, and the flitte Load, Arife ye, go up to Kedar, and fool the men of the flitte mighty ment herrandy, and the flower flo

the call.

39 Their tents and their flocks that they take away, they that take to themselves their cutains and all their vellels, and their cauch, and they mutulen. Fear is one cuty life.

30 The Floc. They us for on, dwell deep O ye inhabitants of \* Ver. R. There, thin the Lowby for Nebuchalizari king of Bulyton to the hath taken counted against you, and hath conceived a purpole in the taken. 44. And Maddinill be delayed from being a people, because be an anguined simplify a multitle Loan bearing mailed simplify a multitle Loan bearing mailed simplify a multitle Loan bearing mailed simplify and their cauchy and the properties of the period Maddining and the properties of the period o

qui care, faith the Load, which have neuter gate for bate, which that nat

inth the LORD.

4. They that the discontinuous that the both peculiar of the phase that a fire thall conclusions of Halbon, because of the force but a fire thall conclusion the middle of \$1000, and thall drove the conter of bloods, and that drove the conter of bloods, and the cross of the calculated an intermediate the conter of bloods, and the conter of bloods, and the contert of bloods, and the contert of bloods are the content of the uncuratione.

3. And their camels thall be about, and the multitude of the translation of

33 And Hazor thall be a dwelling for dragons, and a defolation by that have ever i there fhall to min abide there, not any ton of min dwell the certite 34 The word of the Louis that came to Jeremiah the pumplic lair felled

174 juliformet of the American. The formation of the American. The full formation of the American of the American

belere them that feek their life; and I will bring evil upon them earn my firree anger, laith the LORD, and I will lend the fword after them, with fire: then that I fleet be heir unto them that were his beits, faith the LORD.

3 Host, O Helibon, for All is ffoiled: cry to disaghers of Rab-bib, gridye with facketosh: Janent and run to and tro by the hedges, for it their king fluil go into cactivity, and his \* priceles and his printili I have confumed them.

48 And I will let my throne in Elam, and will defroy from thence

18 And I will let my tanget in clause and mirror to the height got the prince, in which to Loro,

3) ¶ But it final course to passing the later days, that ¶ I will bring 0 Chap. 4.7.

23 and the captivity of Elem, high the Loro.

24 A. P. L.

24 A. P. L.

25 A. P. L.

1.9. 21, 35 The julgement of Babion. 4, 17, 33 The relemption of

101. Cest weether.

26. 4 Wherefure ghorief thou in the valleys, a thy flowing valley, O to 437, bacafilding day bees that truthed in her treasures, fasting, Who shall or, and the second sec Me word that the LORD Cake again't Babylon, and against the

The weaturature London pages again to assyon, and against the land offset Californ to be Germin the people, and the continue to be clared to a form the people of the continue to the first the continue to the contin

o non-nichthe Long.

Aumon, fifththe Long, thus faiththe Long of hole, " It wildom to move in Temps? is counted perithed from the judent? is their

Author, matter Long.

7 (Concerning Sakon, thus first the Long of Italis, \* Is wildom
7 (Concerning Sakon, thus first the Long of Italis, \* Is wildom
7 (Concerning Sakon, thus first the Long of Italis, \* Is wildom
18 Fice, te furm bets, do: Il skep, O Inhabitars of Dolan, for 1
8 Fice, te furm bets, do: Il skep, O Inhabitars of Dolan, for 1
8 Fice, te furm bets, do: Il skep, O Inhabitars of Dolan, for 1
18 Fice, te furm bets, do: Il skep, O Inhabitars of Dolan, for 1
18 Fice, te furm bets, do: Il skep, O Inhabitars of Dolan, for 1
18 Interes of Inhabitary of Etau woon him, the time take I will visit
10 In 19 gree-quiterent come to thee, would they not leve form
18 et Inhabitary the properties of the Inhabitary of Italis, and Italian the sale to hide himself: In lited is footied, and him to the late of the Inhabitary of Italian the sale to hide himself: In lited is footied, and him to the late of Italian the sale to hide himself: In lited is footied, and himself: In neighbour, and it is neighbour, and it is neighbour, and it is not the Italian the late of Italian the sale to hide himself: In the Italian the late of Italian the sale to hide himself: In the Italian the sale to hide himself: In the Italian the late of Italian the Italian the late of Italian the late of Italian the Italian

Leverly-inhelick children, I will proteve rom and the lithy allowated in the case, Behold, they whole jol-genera was not so dink of the case, have alteredy drunken, and art thou le that their adjuster, promptified? thou that to to go unquaffled, but thou like they, have alteredy drunken, and art thou le that their subjective promptified? thou that to to go unquaffled, but thou like they consequently the case of the consequently and the consequent

minime LORD.

(1) Because ye were glid, because ye rejoyced, O ye destroyers of minehestrages because yeare grown flat, as the heiter at great, and flesh fuhthe LORD.

15 For to, I will make the cultival thee, and the pride of three among men.

15 The peripheness high deceived thee, and the pride of three that, Othor that dwelled in the clean of the rock that holded the leight of the hill: chough their thouled thake the "mixture highest teaches with hings thee down from thorse, which the Louis 17 Alls Edon thall be a declation: "every one that Louish by the hills when the high and that his far all the page to become in the hills when the high control of the hill of the in page in that the depletion of the hill of the in page in that this development. bellow as bulls. 12 Your mother shall be fore confounded, the that bare you thall putint.

13 Your mother fhall be fore contours by, the that here you thall painer, be a financi behold, the hinderman of the nations healt has written to fail, a do just and a defect.

13 Because of the arabitothe Loans, it fhall not be intallified, but it that be wholly defoliate; "every our that possibly fixely but that it is tall be refuged; a superficient range paint in Baylon round about; all yet the the the boar, thou at berifface no arrows: for the bath time 1 4 regions the Loan.

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\*\*Cop. 6.

\*\*In the best of fined, and final hifts a tattice program and the neigh
\*\*Gen. 19.

\*\*Gen. 19.

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furely be find an extent the clock find dise them set;

1 the earth is moved after clock of the clock with them.

11 the earth is moved after clock of the clock with them.

12 the earth is moved after clock of the clock with them.

13 the clock is the clock of the

oan land.

19 Thise has frattered theep, the floor have driven kins way;
fift the king of Affyria hath devoured him, and hat this Nebu hadterear king of Brylop rath hole on his lower.
19 Therefore the fig that London of hat the God of litzet, Behald, builtpoint the king of Blog on and his land, as I have pendic
the king of Affria.
19 And with bring fixed again to his backerion, and he final ited.
19 And with bring fixed again to his backerion, and he final ited.

at a Concerning Disalters. Harmonia contourned, and office they have heard evil things, they are that hearted, then is for tow a untile less, it cannot be quiet.

14 Disalters a wired leeble, and terroch her feiffer dier, and fear hathicited under a nagulah and fortows have taken heras a woman in

to cornel and Bullian, and Lie foul that belatisticd upon mount

travail.

15 How is the city of praise not left, the city of my joy?

26 Therefore keryoung men final fail in her fitteets, and all the men of war that the cut off in that day, faith the Loud of both.

on Carnet and Balhan, and Lis foul that betatistical upon an and Ephanatand Gilled.

To Intide day, and in that thus, faith the Long, the Intige light of the Intide Conference and International Pekade and Intide Conference and Intide Conference

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the wapons of his indignation: for this firthe work of the Lord God of the wapons of his indignation: for this firthe work of the Lord God of the Lord God of the Lord of the

a7 Slay all her bullocks; let them go down to the flaughter : wo

tread br. unto them, for their day is comes the time of their withtation.

29 The voice of them that the and elegate out of the land of Baby-

dountoher; for the fath been proud against the Loud, against the

101.
107.
108.7 Alson is upon the a † liars, and they fluit doe: a food a upon the filling and they fluit bed fluinged.
1 Heb.
108. Alson a upon their bortes and upon their chariots, and opon their bortes and upon their chariots, and opon their chariots. It would be upon their treatment, and they fluit be come: 44 women: a food a upon their treatment, and they fluit be

robbed.

33 Adrought is upon her waters, and they that it be dired up: for it is the land of graven image, and they are mad upon their idoin.

33 Therefore the wilde beath of the defer, with the wilde beath of it citiands that ideal they and the own that it deel therefor a not it that it be more fambated for ever; neither that it the deach in

i thill be omee inhibited or ever indust unit to example.

6 cm. 10, 40 \* At God overthrew Sudom and Gomotteh, and the neighbour stylength of the Chip. 49.

6 chip. 49.

6 chip. 49.

6 thill any fundionan dwell theritin.

8 chip. 41 \* Bedvil, a respicibilit tome from the north, and a great nation, and many king affailthe taifful by from the courts of the earth.

4 at They fail live little bove and the lance: they are crued and will not thew mercy: their voice that prove this cheet and they fail the

not now mercy their voice finalitors rise there, and hey final ride upon borles, teep one put intary like a man to the battel, agond there, O dought of Babylon.

4. The fining of Babylon hath heardthe report of them, and his handwared feeble; angelift took hold of him, and yanga ason a manner.

numanin travail.

44 Behold, he thatt come up \* like a tion from the faciling of Jor-

\*\*Chap.49. Behold, be thill come up \*\* like a liun fromth: faciling of Jordan, unto the habitation of the fluore; but I will make them leed and the property of the proposed against the property of the prope

8 The fitter judgment of Godatant Habiton, in recente of Heat.
50 Jumbab Interestable book of the projection of Services to be each
into Euglinates, in tolen of the perfected finding of Habiton. Thurshith the LORD, Behold, I will raife up against Babykon, and against them thus doesn't in the Amilia to the

Trustallitie (ONE) bedoin turn tare by against a strength of the finding thom the finding thom the finding thom the finding thom the cite by again the finding thom the finding without an individual and the finding without and the finding without an individual and the finding without an individual and the finding without and the finding wi

arethreft through in her fireets.

For lirac fath not benefortiken, nor Judah of his Gal, of the

11 Mike thigh the arrows; guiler the thields; the Lord bath ter against ruler.

Jeremiah.

33. How is the hummer of the whole earth cut aliqueer and broken?

13. How is the hummer of the whole earth cut aliqueer and broken?

13. How is the hummer of the whole earth cut aliqueer and broken?

14. I have it is bisylunchecome a detolation among the nations?

15. I have it is a factor of the san addition among the nations?

16. I have it is a factor of the san addition among the nations?

17. In LONG have a same it thou at found and alio caught, because thou halt firtier against the LOND.

18. The LONG have been added that and the caught and the caught with the devicted and done that which he space against the labble limit is attent of Babylon.

18. The LONG have been added the called the same and the caught which he space against the labble limit is attent of Babylon.

18. The LONG have been added the called the same and the ca

I will fill thee with men, as with caterpillets ; and they that f lift up + He

a fine state in the case by his power, he hash ellabilihed the file state and hash file hash ellabilihed the file world by his wildon, and hash firetened our the heaven by his under with

wound of the recording to the work according to filted the hardon goal that the hardons goal that the recording to the work according to filted the hardons goal that the hardons goal to get the conditions and the second second to go the second s

19. Every man il is brailfn by the knowledge, every founder is made, contounced by gravent mage; but his modern image a latthcoat, and there is no breath in them.

boly Onco I lized.

30 The content lized by the three trees, and all her ment of with all the content lized by the three trees in the content lized by the three trees, and all her and term no bore that the content lized by a many resolution.

31 Beload, I am against the content the time of their medium better and the tree of the content lized by the content lized by the content line to the content lized by the content lized b his name. 20 Thou are my battel an and weapons of war: for it with thee Chinis.

anifemmy): and will kindle a frein blactiter, and titual occour all flourid about him.

3. If Thursiath the LOBD of Laft, The children of lived and the children of Lobb were operated together, and all that took them:

3. After the children of Lobb were operated to extension.

3. After the inhabitant of Babyton.

3. A lown it upon the Caldeans, fithink LORD, and upon the inflationation of the babyton, and work the will break in pieces the clause and his rider;

3. A lown it upon the Caldeans, fithink LORD, and upon the inflationation of the babyton, and upon the princerand upon the with the call to piece and the control of the will break in pieces and and woman, and with the will break in pieces and and woman, and with the will break in pieces the Lowdon and all piece will break in pieces the Lowdon and all piece will break in pieces the Lowdon and all piece will break in pieces the Lowdon and all piece will break in pieces the Lowdon and all piece of the Lowdon and all pieces and the state of the will break in pieces the Lowdon and displaced one, and and the will break in pieces the Lowdon and displaced one, and and the will break in pieces the Lowdon and displaced one. The low of the pieces are the lowdon and the lower will be all pieces are the lowdon and the lower will be all pieces are the lowdon and the lowdon and

Calden, all their evil that they have done in Zion in your light, faith the Luga.

14 Behold, I am against thee, O destroying mountain, sich the LORD, which destroyed all the earth, and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make

thee aburnt mountain.

25 And they shall not take of thee a stone for a corner, nor a e for bundations, but thou Malt be f detolate for ever, faith f Re. the LORD.

ay Setye up a flandard in the land, blow the trumpet among the uplains. nations, prepare the nation against her call together against her the kingdom of Ararat, Minni, and Affichenaz, appoint a captum against her, caulethe horiesto contemp as the rough caterpillers.

as Prepare against her the nations with the kings of the Medes, the captainsthereof, and all the rulers thereof, and all the land of his 23 And the land that tremble and forrow; for every purpole of

the LORD fhall be performed against Barylon, to make the fand of

the LDM intribe periodical gain anylon, to make the land of Balyhen addition without as intaktient. 10 The mighty men of Balyhon had the filed, they became as we men; they law for the filed filed, they became as we men; they law burnth; dwelling places, her bits are braken. 31 On; pall fall into to meat smoker, and use metileger to

hath call mood.

33 f The volutine done to me and so my a flith, K upon Babykon f Hash
flithlight inhabitant of Zon fry and my blood by on the inhabitant of Zon fry and my blood by on the inhabitant of Zon from the Colder, Bull forthlim fry.

45 Therefore than birth the Long of Bodd, I will plead thy cases from

and take vengeance for thee, and I will dry up her tea, and make remainly,

superiors from a forth more any form of expensions of some partial form of the state of the stat

with he goats.

41 Howas Shelhach taken? and how is the praife of the whole

1 For litrae Leth not common and the property of the nick of of t 

47. Therefore :

Bibylon deftroyed. A book drowned.

the Loro.

49 A filbay ion lath swyld the filin of lifect to fall; foat Babylon

49 A filbay ion lath swyld the filin of lifect to fall; foat Babylon

50 Ve that have cloqued the fuverd, go sway filand not fill; remember the Loro o size of a fall of journing come into your minds:

51 Ve are confuseded, becaute we have heard reposed, filance bath

62 of the file of

| 1 | Merciore behold, the dry come, faith the LORD, that I will do pagement upon her graven images, and through all her land the issues | 1 | Though Baylon floudd mount up to heaven, and though the food form the length of her literage, yet from me that liquides come upon ker into the LORD.

| Though the greatest from Babylon and creat defined in from

14 A found via cry cometé from Babylon, and great destruction from

the land of the Caldeans. 15 Because the Long whath spoiled Babylon, and destroyed out of her the great spice when her waves do tout like great waters, a mile of their roice is attered.

16 Becaufethe fpoiler le come upon ber, even upon Babylon, and

18. The caldings also, and the desired them to be below, and the cutcutina and her neiter, and her mighty men; and they fulfill exp a recutina and her neiter, and her mighty men; and they fulfill exp a recutina and her neiter, and her mighty men; and they fulfill exp a recutina and her neiter, and her mighty men; and they fulfill exp a recutina and her neiter, and her mighty men; and they fulfill exp a recutina and her neiter, and her mighty men; and they fulfill exp a recutina and her neiter, and her mighty men; and they fulfill the burst with fire, and
the control of the control of the control of the control of the control
the control
the control of the control
the obbelts, and to ware, on the broad walls of Bahylon 10s, \$8 Thus faith the Loan of holts, a The broad walls of Bahylon The state high patenthal be burnt with fire, and they interface the proper to ball those in warn, and the folk in the fire, and they that walls. The proper to ball those in warn, and the folk in the fire, and they that

The his as the world of Jeremin.
CHAP, LH.
1 Zickfehrichtek. 4 Josephem in Efrica and stagen. 8 Zickfehrfore
filled, and his own ying ut out. 13 Xichgra-alan lamath and figolish
flessiy, 14 Misserhith away the saffice, 31 Evel merelateh Sewanth
flessiy, 14 Misserhith away the saffice, 31 Evel merelateh Sewanth

Edekish mat . one and twenty year old when he f began to reign, L. and he reigned eleven years in Jerufalem; and his methers name man Hamatal the daughter of Jeremfah of Libnah.

ma Hanasi the doughter of Jerendahot Librah.

ma Hanasi the doughter of Jerendahot Librah.

A de hid left at pitch year of the time to grow the LORD, a coordingto at that Jebusham had done.

For through the angue of the LORD is came to pair in Jeruslam and Jush, till he had call them out from his preference, that Zeckeith in the Lord against the king of Blaybon.

4 Hanalit cause to pairs the 'minth year of his reign, in the tenth structure, in the tenth should be the most of the Roberthar care is ring of Baybon came, Le and all his army against Jeruslam, and Jittled against it, and Lord torus against it toward about.

5 Surbe carey was befored unouther eleventhyear of king Zeckeith, of And in the Southmosth, in the minth also of the moments, the famine was been under circumstance of the Jeophe of the land.

7 Then the city was broken up, and all the men of war fled, and weat both out of the city by night, by the way of the gate between the townalls, which was by the kings parden, ( now the Caldans were by the city round about ) and they went by the way of the plain.

47 Therefore behold, the days come, that I will † do Jodgement up with the following and the whole that flait be come white the following and the whole that flait be come and the earth, and all that the middle there.

48 Then the heren and the earth, and all that the tree in that flow for highly the is but the following and come who her from the north, taith the following the f

paying to tende in one case of gament, where ne gave programs of And the king of Babylon flow the form of Zedekiah before his ear the will out the princetor Judio in Ribinh.

11 The first prot on the eyes of Zedekish, and the king of Babylon † Heb. bound him in a chains, and care the citalization Babylon, and put him in blacks.

12 This will not think mose that the tenth day of the moneth which him to the citalization.

princill the chysics are accused.

18 [Now in the fifth moment, in the tenth day of the moneth (which little, was the intercent) year of Nebuchalrezar king of Babylon) cane? I like Nebuara-kan Ja epath of the guard, which i ferred the king of loop of the Babylon, into Jerdslem,

1 And barntte houke of I Loan Jind the kings houke and all the 4.07, a light spatient Jerdslem and all I houke of I great men burnt he with fire, marghat, 14 And all the strong of the Galeena that was with the expans of the House of I great men burnt he with fire, marghat, 14 And all the strong of the Galeena that was with the captain of 1 Heb. the guard, baske down all the walltool Jerdslem cound shoot.

15 Then Mohaze-adant be equation (the parade carried way a strip of the 15th countries of the property of the

PROTECTION AND ADDRESS OF THE ADDRES

cut of his own land.

cut of his own hand.

38 This are peoples, how Nebuchulerrare carried away capeline;
In the feverathyear, three thousand lowes and three and twenty;
19 In the eighteen thyear of Nebuchulerrar the carried away cafreet from Jerustian eight handred thirty and two prefun;
20 Inthe three and twenticthyear of Nebuchulerrary, Nebus set a Hebstan the captal much peut and remid away captive of the Jose Nebuchuler
hundred fourty and five je sons sall the perions were four thousand
which houses.

and fix hundred. and the numero.

31 fl And it came to pais in the feven and thirtieth year of the captivity of Jeholachia king of Judah, in the twelth moment, in the five
and twentieth day of the moneth that Evil-merodach king of Babylon,

and westermass of the months for two mercoach king of Babylon, in the first year of his reign, litted up, the head of Jehoiachin king of Judh, and bruegh him both near of prilon,

14. Analiyake p kindly unto him, and set his throne above the throne 1 Heb.

of the kings that smow with him in Bablon, 31 And changed his privar parameters and he did continually east with bim, bread before him all the days of his life.

oy one city tound about ) and they went by the way of the plain. king of Baylon, † every day a portion until the day of his death, all the matter by Baylon army of the Caldeans authorized after the king, and overtook the day of his life.

## The LAMENTATIONS of JEREMIAH.

1 Themifically effate of furufalm by rapho of her fin 12 Ste complaint that her graft that and sandfith Gas full futured to be right town.

Owdood the city ht full tay, that may full of people? Low is the become as a widow? The that was great spong the manner.

ecthries fam her, and did muck at her fibbaths.

8 Jerulalem hath prievroully finned, therefore the † (a removed: all † Heb.
that honoured her, despite her, because they have been her makeling: a lerous a
yea, the dighten, and turneth beckward.

9 Her fitching is in her akvirs, the remembreth not her tall east, or wanders

The between as a wlow? It let let var great among themselves, and prince is mong the province, the between as a wlow? It let let var great among themselves, and prince is mong the province, then it in the between the time of the prince is mong the province, then it is not wanter without?

\*Or.13.17 a Sic.\* weepen there in the \*night, and tert cars are on the cheek.

\*Or.13.17 a Sic.\* weepen the rie in the \*night, and the tert are are on the cheek.

\*A So. 7.3. mong at the tweets the buth mone to comfort fee, all ber tireads have clearly within the prince of the prince of the cheem pass and passing within the prince of the prince of the cheem passing within the prince of the prince of the cheem passing within the prince of the prince o

To find the temperature the days of her affilition, and of her missing the state of the state of

CHAP. III.

of fairy hard-hearted.

all leaves a Belouls, I have mude thy free firing against their faces, and thy 10 for fifth of the fair of the fai

not fave to blorever, he fald unto me, Son of min, all ny words that I shall few fact figures from the care, and hear with thine care.

ty i but his bloud will I require at thine hand.

10 Yet if thou warn the wicked, and he turn not from his wicked-

and shall binde thee with them, and thou thait not go out amon;

CHAP. IV.
1 Unite the type of a first, is ferred the time from the diffilion of I mo-bom to the capitality, 9 B) the provision of the first lightest the text-

s, nor from his wicked way, he fhall die in his iniquity ; but thou

Ezekiel.

### Exercises the troid. The rule of prophelic.

5 And they, whether they will thear, or whether they will forbear, (forther was rebellioushoule) byte thill know that there hash been propher among them.

6 Thand thou, for or man, be not a fraid of them, neither be a fraid of their words, though a before and thorns is with thee, and thoud the lawns, froughous be not a fraid of their words, nor be distanged at their words, though a before and thorns is with thee, and thoud the lawns, froughous be not a fraid of their words, nor be distanged at their words, though a before a redeling to the form it: secretaing to the normer of the days that them that a triving the place a redeling to the secretain group it. (Low nath the arther in laying), according at the normer of the days three handered and ninery days; \* to that a white they will indeed a normal triving to the house of little.

7 And then that there is not them are the secretain group of the continued them, lie again on they right to be at the finguity of the house of little.

8 But thou, for of man, because the first of the art can that 1 are propleted these they are thought from the group of the house of little.

8 But thou, for of man, because the first of the art can that 1 are propleted these they are toward the first of from the art can be a first of the secretain group of the house of the days of the secretain group of the house of the basis of the way.

7 And then that the will be for me, and it was written within and with the man, and the secretain group of the house of the law of the secretain group of the house of the way the them that the can be a secretain group of the charge of the law of the secretain group of the house of the days of the them that the can be a secretain group of the charge of the secretain group of the charge of the man, and the secretain group of the charge of the secretain group of the charge of the house of the secretain group of the charge of the house of the secretain group of the house of the secretain group of the house

to And helipread it before me, and it mus written within and without, and there that written therein lamentations, and mourning, 9 Take thou allo unto thee, wheat, and barley, and beans, and file the y 1 saction and milet, and fitches, and put them in one veilel, and fail make theel tread thereof, sear-time to the number of the daysthat thou 10 r, fait the upon thylide; three hundred and ninety days that though fifth CHAP. III.

1Englitestabile soil. 4 God answerst bion. 11 God pearab bin the ratio from being soil. 4 God answerst bion. 11 God pearab bin the ratio from being soil. 4 God answerst bion. 11 God pearab bin the ratio from the soil. 4 God pearab bin the soil. 4 God pearab bin the soil. 4 God pearab bin sould not uncertaint roll.

3 And he faid uncome, Sonot man, care thy telly to cat, and fill was in my mouth a boucy for feetcheft.

4 (And he faid who have for feetcheft.

4 (And he faid who have found man, on, one they until the bush of theirof

to And thy meat which thou fhalt eat, feelt le by weight twenty the kels a day: from time to time that; thou eat it.

11 Thou that; drink also water by measure; the firsth part of an hin;

from time to time that thou drink.

from time to time material units.

1 And thou fluit cat it a battle-cakes, and thou fluit bake it with dung that cometh out of man, in their light.

1 And the Lown taid, Frent than fluit the chiktren of litteless their definedbreak among the Gentlies, whither I will dire them, 14 Then faild, An Lord Goo, bettoking tool hath not been positive to the company of the was in my mouth a boney for freetness.

4 If and he failation use, So and man, go, get the empty be bufe of lifed, and fresk with my words unto them.

5 For thou are not least to a people to it altrange speech, and of an day of life, hardlenguage, but to the bone of lifed;

6 Not to many people to if a throng speech, and of an hard language grays, whole words thou canst out-makeliand. 4 furely, had I sent thee and for to, to them, they would rave hearkned unto thee.

† Heh,

7 But the house of little will not be arken unto thee, for they will deep of lip, not hearken unto one: for all the house of liracles a timpudent and

14 Then fild.], Ah Lord Good, betokkun foul hath not been painted, for from my path up recruit in lowy hate 1 not eaten of the which dieth of it fell, or it torn in pieces, neither came there about hable their him up mouth.

14 Then he fidd unto me, Lord Tane given thee cours drong for mans dung, and thou fluit prepare thy here at the reach.

15 Moreover, he fald useto me, Son of man, behold, I will head the "flat" of beach in jestilosis, and bey full it at bread by weight, and with the "flat" of beach in jestilosis, and bey full it at bread by weight, a tenda influent.

17 That they may want bread and water, and be aftunied one with falls.

| feed |

17 That they may want break and water, and be affunded one with another, and contone away for their ringuly.

CHAP. V.

Unlor the type of bair, 5 to feward the independ of Junplaton for their riskillong; 2 b January food, and diffusion.

A blothous from from, take thee a flump kinde, take thee a barbours of raisour, and cause it to up is you of this head, and upon by bested, then take thee balances to weigh, and divide their kars.

Thou that bear with the real third part in the middle of the city, when the days of the finger are fulfilled; and thou flutteries a bird of the city when the days of the finger are fulfilled; and thou flutteries a bird of the city of the fine and their days their days the fine and their days the days the fine and their days the fine and the fine and the fine and the fine and their days the fine and their da

part, and finite about it with a knife; and a third part thou that feat-ter in the wind, and I will draw out a fword after them. and a notic of a great publing.

14 Su the light lifted me up, and took me away, and I went † in bittermelis in the † heat of my light, but the hand of the LORD was strong 3 Thou fhait alfo take thereof a few in number, and binde themin thy t skints.

toy i sours.

4 The take of them again, and cast them into the midd of the tite, and born them in the fire of the thall a fire come forth into might all the house of line.

upon nie.

14 Then leame to them of the explivity at Tel-abib, that dwelt
by the liter of Chebar, and I fat, where they fat, and remained there
alton fleed among them fevered dye.

15 And it came to pals at the end of fevere days, that the word of the

all the house of litted.

§ ¶ Thus faith the Lord Goo, This is Jervistem: I have teet it in
the midst of the nations and country's state as round about her.

6 And the buth changed my judgments into wickedness more than
the nations, and my lituites more then the country, but as a roundbood let; for they have related my judgments, and my statutes, they
have a stalled to show LOND came unto me, flying, 17 \* Son of man, I have made thee a watchman unto the house of He ract: therefore hear the word at my mouth, and give them warning have not walked in them.

7 Therefore thus laith the Lord Goth Because a multiplied more from me.

If When I lay unto the wicked. Thou that furely die 1 and thou
givelt him not warning, not feetkelt towarn the wicked from his wicked way to fave his life; the fines wicked man final die in his iniqui-

then the minimum to both only needed yet minimum to the theory of the first the minimum to the control of the first the minimum to the first the minimum to the first the minimum to the m

nets, nor from intracted way, be inside the tinis insightly but that of the tinis.

10. Again, when a "fighteous must do hit turn from his † righteous fight and insightly and it by a flumbling-block before his, and committinglusty, and it by a flumbling-block before his, be final fide; becaute thou had not given him a warning, he fluit in the his him, and his righteousing which had home like his to be transmissible to the final properties of the his possible that he had home like his possible that his book will require at thise hand.

10. Therefore the fasters and indicate the middle of the case of the final way in the final cast their fasters and indicate in degree and indicate in the case of the case of

to Therefore the fathers a fasti cat the funsin the midft of thee and a Louis. the fin, and his right-confress which he had done shall not be remembered just his blood will require at thise land.

1 Neverthelist, litter warm the right-cours was that the sight from an about the sight his blood will require at thise land.

11 Neverthelist, litter warm the right-cours was that the sight from a date who he command the will least in the sight of the fin not, and be shot not sin just the right was the support of the sight of t

in not, and be doth not in the fhall furely live, because he is warned as for thou half delivered thy four.

23 ¶ And the hand of the LOAD was there upon me, and I chall unto me, Artife, no forth into the plain, and livill there rails with thee.

33 Then I and so, and went forth into the plain, and behold, the glory of the LOAD Divoluthers, as the glory which "a fine by the river.

4. Then the lipit intered into me, and for me upon my feet as figure with me, and fail dum one, Go, that thy fell within this choic.

2. But thuy, O fine frame, because the second and the part of the mind, and I will down or a found after them, and part of the mind, and I will down or a found after them, and but his down to the second of the second and the second of the second of the second of the second a fine fluid know that and unit intered with them, and the that the out a thou that not our around.

1. But thuy, O fine from the country with all they determine the fine and mind and the part of the chall the second and the second a fine the second and the secon

Tthe LORD have spoken it in my zeal, when I have accomplished my

14 Moreover, I will make thee walle, and a reproach among the na-

a5 And I will make thy tongue cleave to the roof of thy mouth, that thou that the dunit, and that not be to them † a reprover; for they are a rebellious boule. 25 And I will make the worker cleave to the root of the mouthfult to thom had found, and fluid now be to them I a reprover 3 to the shall be double, and fluid now be to them I a reprover 3 to the shall be a reproductionable and as a a report and as a reproductionable and as a reproductiona

I will increase the france upon you, & will break your \* Itahul break. 12.

17 So will I lend upon you famine, and \* evil health, and they that Ch.4.15 & bereave thee pand refinience and hole didn't pain through thee, and I 14. It.

Let 15.

Let 15. nifold the firmer.

The point by upon it the city, can feet be the control of the firmer.

The point by upon it the city, can feet be control of the firmer control of the first be control of the first because the first bec

The first and appropriate the companion against the maliest between the monagainst the fether companion against the managainst the first partial against the monagainst the monagain

Aremnant faved, The defelation of Ifrael. Chap, vii, viii, ix.

3 And by Ye manufalus of lines, bear the word of the Lurd God,
3 And by Ye manufalus of lines, bear the word of the Lurd God,
45 Pain in the Lurd God to the manufalus and out he failts, to the risk of noice.
46 Sain word a long to the sain and the lines of sain an

virtuad to the valleys, Betoold, I recon I will bring a favord upon your and I will de tray your high phace.

10 (r./s+ And your attack that to debutes, and your at images fluit be forested to the control of will call down your fluit men between today.

10 (r./s+ And I will I) by the dock at careful the children of three before the control of the co man places mail no occurre; just your strais may no farid water and make kibits; and your lddis may no broken and ceaks, and your ima-go may be excluded, and your works may be abolifled; 7 And the tiam thall fail in the midit of you, and ye thall know that

I so the Load.

8 4 Yet will heave a remaint, that ye may have four that shall estapethe lavid among the nations, when ye shall be leastered through

the country:

9 And they that cleape of you thall remember me among the nations, whiter they that the corned captives, because I am broken with their who that the control of the control

which go a whoring after their idois ; and they thail Tathe themselves heth: evils which they have committed in all their abominations to Andthey final know that I am the LORD, and that I have not

to notice; mail a row that i am the Lordon, and fer? I have not build in rain that I would do this real motors. 1. (§ That fifth the Lord Gon. § bute. \* with thine hand, and feasy with thy low; and Iry, these for all the evil abcominations of the Lordon I first, for they that fall by the fewerd, by the famine, and by sa Hethat is far offfhall die of the peflitence, and he that is near

fhall fall by the found, and he that remaineth and is being all thall die fall fall by the foord, and be that remaineth and is being all hall die by the fraumer that will becompile my fury upon them.

13 The fall ly know that I are the DAIN, when their finin men fail be mong their folio round about their altern alyon every high hill in all the buys of the manetain, and under every great nece, and under every from these and the property of the substrated only, the place where they did differ. I week favour to all their folion when the place where they did differ. I week favour to all their folion will filter the out my land upon them, and make the land depoint for folion the substrate of the make the land depoint for the substrate of the make the land depoint for the substrate of the make the land depoint for the substrate of the substrate of the land depoint for the substrate of the substrate of the land depoint for the l

The feel defletion of final. It The movement reportence of them that (tage, to the common definite feedbary, become of the frediter about authors 170 ker that fred the feedbary that the fine of a claim is freed their miles he capitally. A feedbary that the final continuous me, to suppose that of the freedbary that t

a row nette cut a new upon tree, and a stituted units emperation then and will judge these according to thy ways, and will † reconsente upon the all thine abominations.

4 And mine eye fluit not frace thee, neither will 1 have pity: but a non une exemuti non internee, notice will I have they to that his the bill tenemethe by an internet in the historia minimum shall fortisk be in the mid-to thee, and se fluid know that Lawthe LOND.

I have the LOND of the historia manage with production of the state of the historia manage with the lond of the historia manage with the historia

Hd.

inside so naturally and the first come.

(ins) the, it come.

(ins) the, it come.

(ins) the time is come, the day of trouble is near, and not the a foundtible. lles.

Into: the time is come, the day of trouble a near, and notice a near shall not be shall of the mountained.

B. Now will flowing host own my (ary upon thee, and accomplish mountained to the shall not be shall not b

incid.

to Betold the day, behold, it is concepte morning is gone forth, the sector at roll this blottoned, prick that budded.

11 Violence in firm up into a roll of wick-cheft's none of them followed in the sector and the sector of them followed in the sector of the sector of

serving and high blottomed, pricke hath backed.

might before a pint or and offstekedness; none of them plan in the pint of th

254.1.4 littlety habit. 2604.1.2 10 they habit. 2604.1.2 10 they habit. 10, he tempered: their iller and heir gold flatton be able to deliver 10, he tempered: their iller and heir gold flatton be able to deliver 10, he tempered: their iller and heir gold flatton be able to deliver 10, he tempered: the and heir gold flatton be able to deliver 10, he tempered: the and he habit. ther from their injusty, the beauty of his ornament, he let it in majefly

required to the beauty of its to miniment, he test its majestive to the model of the standard of the standard

Ezekiels vifion of the fewsidolatry,

15 + Deltruftion cometh, and they fhall feek peace, and there & all + Heb. as Aufchief thall come upon mifchief, and rumour thall be upon rumour, then thall they teck a vision of the prophet; but the law thall

18 Aliched fluit come tyon mitched, and runnour must be wind promour, then that they keek a wintoo of the proper, but the law half per title that they keek a wintoo of the proper, but the law half per title from the priced, and constit from the ancients.

19 The king that moore, and the prince that the chocked with 'eto foliation, and the hands of the people of the had fluit be troubled. It is the will do must be made of the people of the had fluit be troubled. It is the will do must be made to the people of the had fluit be troubled. It is the had been supported by the had fluit be troubled. It is the had been supported by the had

inage or jeakules with provident by jeakule.

And behold, the glavy of the folial illned must there, according to the vilian that 1° live in the plain.

I Then that he must spen of man, lift up thine eyes now the way toward the north, and behold, north-ward at the gate of the attar, this image of jeaks the in the entire.

the entry.
6 He laid furthermore unto me, Son of man, feelt thou what they of the three great about mixture of the three for finact committee the first about mixture of the first financiary? but turn they can find a first financiary for the first financiary for the first financiary for the first financiary financiar

B Then faid be unto me, Son of min, dig now in the wall and when

I had digged in the wall, behold a door.

9 And be faid untu me, Gu in, and behold the wicked abuminati-

on that they do here.

10 So I went in and faw, and behold, every form of creeping this ga, and about nable bearls, and all the idula of the house of liraci p. are

and administer the state of the first three from the sall round about.

14 And there floud before them ferenty men of the ancients of the food to lirsel, and in the midt of them floud Jazzanish the fion of Shiphin, with every man his center in his hand, and a thick cloud of

income werk up.

1. Then hid be unto me, Son of man, half thou feen what the suctent of the boule of lines do in the dark, every man in the chamber of
his imagery? for they fly, \* The Lond feeth us not, the Long I sail \* Ch. 9.9.

13 9 He faid alfo unto me, Turp thee yet again, and thou fhat fee

rester abominations that they do.

14 Then he brought me to the door of the gate of the Lon Ds ho sie, thich was towards the north, and behold, there the women weeping

11 Then fall he unto me, Haft thou feen tou, O fon of man ? turn

if ¶ Then falshe unto me, Halt thou feers this Q Gun of man it can thee yet at grin, and thou that lengthere to manufacts the tubels, if And he brought me into the inner court of the LORDs house, if And he brought me into the inner court of the LORDs house, and behalf, a the dour of the terming of the LORDs he prevented by the count of the member of the LORDs house, and he had to the country men, with their backs to the said the later, and their their the threat the later in the later is the later in the la

fence an invertenance operation of the expendit not space, net. [16.1.15].

B Thereber will labe the graph they a cryin mine ears with a load lett. 1.1.

CHAP, IX.

CHAP, IX.

Volte, pit will 1 box near useful Cit A P. 1X.

LA clifton wheth is formal the refursation of from, \$ and the do 'valition of the rif. 8 God same to intrinsic for from.

He crical alio in naine case with a load vortee, laying, Caufe them

He that have charge over the intrinsic for from.

If this delivoying seapon in his fame, even every isam

with this delivoying seapon in his fame, even every isam

with this delivoying seapon in his fame, and the control of the co

in the midd thereof.

§ ¶ And to the others he faid in † mine hearing. Go ye after him † Liche through the city, and finite: let not your eye spare, neither lave mark 6

ye pity.

6 Sity † utterly old an iyoung, both maldrand little children, and dis. 1.

wark, owmen; bot come hot near any man upon whom a the mark; and be Rev. 1.

gin at my fanduary: then they began at the ancient men which new; Heb.

gin at my ancuary; user not ye personal and the state of the state of

23 y make a chain; for the land is full of bloody crimer, and the on-fenchlem?

10 of the fail is Wherebord will bring the word of the beathen, and they full is the according treat, much be hapfured by the fail is the fail of the fail is possible to the fail is possible to the fail of a cree-ding treat, much be hapfured by the fail of a fail is the fail of the fai

† Heb. 4 m47 retrovint.

AT buy

Jer.1.8. Ter.1.8.

a4. † Heb.

would they oushould

hard-hearted

ned of the famine.

\*\*C. 5.11. to Andrai for neithe, mine\* crefinil malifore neither will have half and B. 13. It And behalfalte man claded with linen, which shad the ink-horsely shalled, it reparted the matter, lying. I have done as the started late contained in the contained in

1 The wife in of the coals of fre, to be featured over the sity. 8 The wife-

the bollow with coals of fire from between the cherubinus, and featter them over of thing the city. And he went in in my light.

3. Now the cheruoins flood on the right fide of the house, when the give them an heart of tieth; min went in, and the cloud filled the inner court.

man wentin, and the cloud field the linear count.

4 Then the glory of the Loan from the cheeds, and the house was filled with the count was fall of the bruge, and the house was filled with the count was fall of the bruge and the LoAns glory.

6 th. 13 ft. Addite 's town of the cheeds was many was here in ear to the uter court, as the voice of the alignity God when he legislated.

6 Addit cannot only, fast when the an commanded the man cheeds with linear faying, Take fire from between the wheels from the cheed with linear faying, Take fire from between the wheels from the the distribution of the cheeds with a commanded the man cheed with linear faying, Take fire from between the wheels from the the distribution of the cheeds with linear faying. The fire from between the wheels from the cheed with linear faying, Take fire from between the wheels from the cheed with linear faying. The fire from between the wheels from the cheed with linear faying, Take fire from between the wheels from the cheed with linear faying.

\*\*Ch. 11. 1 And the 'found of the chemisian sings was herid restroite about the control of the control of the chemistry of the control of the chemistry of the of, and put it into the hands of sim that may clothed with linen; who that I had been went up from me. took it, and went out.

8 ff And there appeared in the cherubims, the form of a mans hand. LORD fad thewed me. under their wings.

9 And when I looked, behold, the four wheels by the cherustan-

 Ch.1.15. one wheel by one cherub, and another wheel by another cherub; and
the appearance of the wheels was as the colour of a \*Deryl-floue. to And so f rether appearances, they tour had one likenets, as if a wheel had been in the midd of a wheel.

a White they went, they not report their four fides; they turned which have eyes to be a chief they are ears to bear, and bear not as they went, but to the place without the head booked, they full not as they went rebellious books.

whoels that they four had.
17 As for 9 wheels # (was cried upto them in my hearing. O wheel.

BOT, they 14 And every one had bourfaces: the first face was the face of a ners called cherub, and the facound face was the face of a man, and the third the in my first cherub, and the secured sacround tack of an eagle,

for, Whell, lace of a lives, and the fourth the face of an eagle,

15 And the cherubina were litted up: this is the living creature

the 1 flow by the river of Obeliar.

16 And when the chembins went, the wheels went by them; and

and the second section of the second second

Moreover, the form time up, and brought me unto the eafl-gate Moreover, the form time up, and brought me unto the eafl-gate Moreover the form the form the whole, which booketh eath-ward; and behold, at the door of the grate five and twenty niral among whom I hav Jazzaniih the tim of Azur, and Petatish the two of Bennach, princes of the

threets observe with the land GoD, Your flain whom ye have built inthe molt of it, they are the field, and this enty a the talden; but I will bring you furtheast of the mild of it.

8 Ve baye feared the found, and I will bring a found upon you, taith

9 And I will bring you out of the midd thereof, and deliver you

into the lands of fitangers, and wrill execute judgements are my you.

10 Ye first fall by the food, I will not ge you in the horder of first and the LORD.

11 This elsy flath not the I we the LORD.

12 This elsy flath not be yore caklous, neither thall se be the hith

In the midd thereofy but I will judge you in the border of lifael,
13. And ye half know that Lam the LORD: If for ye have not walswhich have ed in my thisters me therem conciling judgements, but have done after not swelfed, the manners of the heathen that are round about you.

the mathers of the neutoni maker runnin apout yeu.

13 JA and it came to rate when I prophetical, that Pelattah the form that he terth in of Benatish died; then fell I down upon my face, and cried with a local that are far tell. ruice, and taki, Ali Lord Got, writehou make a tutt end of the tennant of litari?

14 Again L'e avidofthe Lord came untume faines

them far oil among the headern, and although I have featured them a-mong the countrys, yet will I be to them as a little fantituary in the country's where they finall come.

17 is the first sail of first te featured our the its. 8 210 top on of its determine.

Then blocked, and behold, fin the "firm ment that trant above the head of the cherolism, the reappear, down them, as it were fippolite flowe, as the appearance of the licencist of a thome.

And be lightly with the min childed with limen, and fill, Guin between the wheels, even under the cherols, and fill 1 thine hand with the limen the cherols, and the cherols and the little about minimum thereof it may these with the wind the cherols and its little than the contract of the little about minimum thereof it may these wheels, even under the cherols, and fill 1 thine hand the contract of the little about minimum thereof it may these wheels, even under the cherols, and fill 1 thine hand the little problem of the little about minimum thereof it may these wheels, even under the cherols, and fill 1 thine hand the little problem of the little about minimum thereof it may these with the little problem of the little problem of the little problem of the little problem. The little problem of the little problem

give turn an interference; ao That they may wak in my flatutes, and keep mine ordinances, and duthen; and they frail be my reoptes and I will be their God.

as Then lipake unto them of the captivity, all the things that the

CHAP. XII.

1 The 137; of Explicit moons. It is found the capticity of Telefah.
12 Experience the state of the Application. 13 The Jean perfurnituses your 51 reprocess. 25 Left perhaps for the 150 and 150.
The world the LOAD also came uses me, thying.
1 Sound than, to od, while it in the mathed a regulation bank.

not as now worth, not consequence was these time notes of most positive in the notes of the note they be a rehellions lame.

+ Then their thou bring forth thy theft by day in their fight, as that for removing: and thou thair potenth as even in their fight, y as they + ne.

for row, ing.; and thou that to furth a teen interruper, y serry y see, that go both not reprint;

§ 1 Dig thou through the wall in their fight, and carry not thereby, the fail of interrising the further largest typically thoughters, and carry if further forth in the intigate; thou that cover they true that though the first the first promatic in Take effects of a stipe who to be hade of first.

7 And I did for all was commanded. Howeful tenth my first highly the constitution of the to And when the thermions went, the wheels seen by then; and provided the thermions went, the wheels seen by then; and a distribution of the time the cities allowed and from decide them.

If Whenthey Box, it is figured and then they were lifted profit.

If Whenthey Box, it is figured and the third generater uses in them.

If whenthey Box, it is figured and the third generater uses in them.

If whenthey Box, it is figured to the third generater uses in them.

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If whenthey Box, it is figured to the them is the third the third generater uses in them.

If whenthey Box, it is figured to the them is the third the third generater them in the third that the third them the third the third them the th as fitth for captivity, and in the even I dispertite own the uniform the mine hand, I brought it forth in the tallight, and I have it upon my the

to from : they mail remove and go into capturey.

1a. And the prince that w among them fault bear upon by thousless by main intertwinght, and finit go both: they that! the through the wall to require carry out thereby: he shall cover his face that he see not the ground a seguing the carry out the ground of th

16 But I will leave t a few men of them from the founds from the + men famine, and from the petitioners that they may declare all their about minutions among the heather whather they come, and they fall know

mint the form of Ant, and Feliatish the ion of Bennach, princes of the project.

3. Then full the notion me, found many, thefe we the men that derife in full the full to me. Listing in full the full to me the full that the full to me the full that the full to me the full that the full to me the full the full to me the full that the full to me the full th ment, that her land may be defelate brum I all that Is therein, because I lick of the violence of all them that dwelltherein.

so And the cities that are inhibited likelitherein.
so And the cities that are inhibited likelither hald under, and the land thank that the detailer, and ye that it most that I am the Lants.
3.4 And the world of the 200 21 And the word of the LORD came unto me, faying,

a year one ware or one Long or case who the, typing, a Sonot loan, at an altapterwise leaf a clean in the lead of limit, toping. The days are prolonged, and every much failed a Tell beam there, Thur faith the Lond Group, shall make this prover has creak, and they faill a nowneed it is a provert or larged that is moto them. The Jays are at hand, and the office of every vision, a Fort there fail is no more consistent.

14 For there that the no more any vain vision, nor distering divine-tion within the house of lime). as For Lam the Luttin I will peak, and the word that I shall feak that coase to paint that the no more protocool for in your days, O re-bettiens books, will I fay the word, and will perform it, faith the Lord

25 1 Again the word of the Louts cance to me, frying, 27 Sun of man, behold, they of the harlest lifest lay. The whom that he feeth is 2 tor many days to come, and he prophetic that the taxes a feether than the fe

28 Therefore tay unto them, Thus is thehe Lord Goin, There Bull none of my words be prolonged any mure, but the word which I have tooken that the done, taith the Lord Goo. Ijing prophete, and propheteffer threatned. Chap, xiii, xiv, xv, xvi. Gerufaleme rejettion : Godt love to ber.

reprint 1 from this he hard Goo. Woundo the foodile peoplets, that reprint 1 food the reprint 1 food the reprint 1 food the reprint 2 food the rep

of I liver ye not feet a vain vision, and have ye not justeen a tying di-vision, whereas ye for, The Loku is this palear. I have not justeen a 8. Therefore that such the Lord Goo. Because ye have justeen a 19 Goo. I liver go the though I am against you, justed the Lord Goo. And mine land that the upon the prophets that fee vanity, and they failed the contract of the part of

ded the in.

until. 10 ¶ Becaule, even becaute they have induced any program, september 10. ¶ Pence, and there can no peace; and one built up a a will, and to, others describe it with unseembered any why, That it

flature to huze fouls: Willye hunt the fouls of my people, and will ye

free the fact of the same unto you?

10 And will be politice me among my peop'e for bandfuls of barley,
and for pieces of bread, to flay the fool table though not die, and to
tere the fault after that though rock live, by your lying to my people that

Dans Ment in Section 2017 and the Lord Go D. Behold, Lamagainst 10 Wherefore thus fifth the Lord Go D. Behold, Lamagainst 10 Wherefore thus fifth the Lord Go D. Dans the Country of Philoso, therewish yet face houst be found in 11 and 12 feet to make the middle of the Country of Philosopher the Country of ruw.

and is interest term into pour arms, and write the source per con-traction and the point to make them the.

1 Your kerchiefs also will I test, and deliver my people out of your kind, and they finithe no more in your kind, to be fainted, and ye faith know that Lawthe LORD.

is all willicut teen from your same, and writted the foots go, recording to the first they gove to make teen die.

14 Your learchief a the will 1 coar, and deliver my people out your hand, and they failt be no marie in your land; ube lanced, and your land, and they failt be no marie in your land; ube lanced, and government to supply the process of the second of the process of th

Lee Reide of stall by teem 4. There have been sending unto them, Thus faith the food (00). Every manufic begins of the fire sending the sending between the finishing belock that includy be don't be the sending to the unitional problem. The finishing become the finishing belock that finishing to the sending of this sending the sending the

your treatment allyour about inations.

I for every uncefulte based to therefore of the firanger that kipourneth in fired, which ferometals himself from use, and ferten hip his idea in his heart, and typicty the thumbling-block of his industry for five his fired, and consenting proposed to enjoyed of him concerning

pre, and primit know that i amore LODD.

9 And lift for proper description he bathforkers thing, I the LORD.

1 And the foreign the property and I will fretch out my fand from him, and will define him from the midel of my rough lifted.

10 And they shall bear the profilment of their liniusty, the punishment of their liniusty, the punishment of their liniusty, the punishment of their liniusty.

ment of the prophet fhall be even as the | anithment of him that feek-

14 That the houle of thisel may no more aftray from me, neither

CHAP, XIII.

1 The trippoof of this treefects, to and their untemperal secrets. 17 Of being the first treefects, to and their untemperal secrets. 17 Of being the first treefects, to and their untemperal secrets. 17 Of being the first treefects, and in my be their code, their the Load first, and in my be their code, their the Load first, and in the secret se

the "Im on the free threety, in the country of the

60.

9 And nine land that the upon the prophets that fee vanity, and is the date feet the she will there are rise to the land of the state of the st

6 (Therefore that fifth the Lord Gold), an use via a sweet the tree of the foreil, which have given to the fire for fewel, to will live the inhibitant of Jerudian.

7 And I will ten up foreignful them, they find to go out from one fire, and another fire that Lervau them; and up that know that I am the He's, and another fire that Lervau them; and up that know that I am the He's.

LORD, when I let my lace against them. † Hels.

8 And I will make the land defolate, because they have † commit- trest affile

| For every use of the hand of literal or of the firinger that byte in the liferal, which freuzetch hisself. If one use, and ferent his pair in the liferal with freuzetch hisself. If one use, and ferent his pair is the liferal with the freuzetch hisself. If one use, and ferent his pair is the liferal with the liferal will be the life

faith the Lord Gots.
15 ¶ But thou didit truft in thine own beauty, and playedft the harlet because of thy renown, and pourchit out thy formentions on every unctiat pailed by ; his it was.

which I had given thee, and modelt to thy left tauges to timen, and did to mmt who redom with them.

al a main,

18 And no short who redom with them,

18 And no short thy how placed jamens, and covered them; and
thou halter mine oil and mine incende before them,

19 My near also which I gave thee, fine flours and oyl, and honey

11 lich. We married I field they thou hat even tert the bore them have it a facet la
18 from of tour and feturit was, finith the Land (100).

18 Jamenses thou hat the main time of the dam's recombination.

20 Moreover, thou halt taken thy ions and thy daughters, whom thou has born unto me, and these has thou incrinced unto them † to be de-

7 Heb. hast topin union me, indicate mat too institution to the state of the state

walt pulluted in thy blood. at And it cante to puls after all thy wickednels ( wo, wo unto thee,

24. The thou initiate built unto the an a emineraplace, and had made the an high place in every litred.

35. Thou had built by high place at every head of the way and had and et by beauty to be abbored, and had levened by fect to every out that participly, and annihighed thy whorechom.

35. Thou had a beauty to be abbored, and had levened thy fect to every out that participly, and annihighed thy whorechom.

35. Thou had a beauty to be abbored, and had had never one that Lance to "any dark to make the Lance that Lance to Lance the Lance to "the Lance to the Lance to "the Lance to "the Lance to the Lance to "the Lance to "the Lance to the Lance to "the Lance to "the Lance to the Lance to "the Lance to "the Lance to the Lance to "the Lance to "the Lance to the Lance to "the Lance to the Or .

5. Thou half also commuted formication with the Egyptians thy neighborring part of fields, and lattiture raised thy whoredoms, to provide me to angest.

3. Behald the effort, I have first field out my hand over the and have distributed in the order of the control of the contr Or.

or neutring macroses, me appearant the randomes, where we as financial the lead way.

3 Than but played the whore allowed the Affgrians, because that with distable, yes, then had played the harset with them, and yet coulded not be featified.

29 Thou halt moreover multiplied thy furnication in the land of as a nou nait moreover mumpined my normation in the faul of Canan unto Caldea, and yet thou with not lattified becomits.

30 How welk is thine heart, faith the Lord God, from the

doct all their things, the work of an imperious who tih woman? excitatinger front, the work of an insperious watering under a 1 1 In that it consulted time eminents a receipt the Asalu very way, and makeft there high place in every fitted, and but not been as an larto (in that thou founds thire). 
13 But as which has committed a succey, when take the largers in

in the is thine, ness of ner purposed.

33 They give guits to all whores, but they giveft thy gifts to all the lovers, and f hereit them, that they may come unto thee on every tide

for thy whoredom. nor tny windrecoun.

34 And the contrary is in thee from other women in thy who tedoms,
whereas none followeth thee to commit who redoms: and in that thou
givent a reward, and no reward is given unto thee; therefore thou art

contrary.

19 Wherelore, Ohrien, hear the word of the LORD.
15 Thus fish the Lord Gon. Because by fishnest was posted out,
15 Thus fish the Lord Gon. Because by fishnest was posted out,
and thy packed discovered through the whole consuminity, lowers,
and the packed discovered through the whole consuminity.
Thus fish the Lord Gon. Stall it product? dail the
and with all the foll of the pathonications, and by the blood of the
children, which the did five treatment then;
18 Behold therefore, will gather all the years, with wo method
the land preduct, and all term that those had been down to all them the product of the land through through through through the

\*\* Heb. the control of the control o

1 res. 100 mattering necessary and mattering to plan poles, in property of property of the research of the plan poles, and they fast of the plan poles, and the plan p

\*\* A file by finally bears the fine bucker with fire; and execute parts of the parts of the plant bears of t

are more reflectuation that is yet, be thus contounded also and bear appearant bare it.

The first place is the three is the transfer of the property of the place is the place in the place is the plac

12 When I that bring scala their captivity, the captivity of Sodom 14 And or my gamentation didd take and deckedd thy high faces with direct colorus, and pixed the harrown: the life tiling and her daybeers, not be equous of Sanara and her daughters, the fall not come, nother that life to face.

17 The shall also taken thy har powerfor my gold and of my lifers.

18 The shall also taken thy har powerfor my gold and of my lifers.

18 The colorus and the shall be contended to the colorus of the color 14 That thou may cit bear thing own thame, and majet be confound-

of a flick thou has consert time our man a comfort unto them,
for When thy filter, 500 and not for daughters, that I return by their
former effect, and Samorra and her daughters that return to their formet cliste, then thou and thy doughters that I return to your furner

16 For thy fifter Sodom was not t mentioned by thy mouth in the t Red 6

dy of thy field:

17 Better thy wick closels was discovered, as at the time of thy re-buring, prouch of the daughters of the Palithines which a despite the daughters of the Palithines which a despite thee round about.

18 Palithines which a despite thee round about.

18 Palithines which a despite thee round about.

18 Palithines which a despite thee round about.

19 Palithines which a despite thee round about. 18 Thou ta't I born the leadnets, and thine aboninations, fith excellent

35 Towaste I from usy terret.

(5 For that faith the Land Goot, I will even deal with thee arthus dome, I had, dome, which had depleted the unbin breaking the overeast.

(6 § Neverthelets, I will reasenbed my correspond with thee in the plant days of they youth, and I will eshabilit untattee an evertaking our life.

into a productive control of the softent.
Notice world the Lond come unto me, laying,
L. a. Son of man, put forth a riddle, and igrak a parable months.

house of firsely oute of timers Andray, Thurshiththe Lord Gon, A greatergle with great wings, ong winged, tull of teathers, which had follows a colours, came and a House

long winged, titled requests water and party covering the header.

4 He crops of the tip of this princip large, and carried it into a total subsequent specific to the covering the princip large large.

5 He took also with electrotic lind, and I planted it in a fruitful file per

f. He took also of the feed of the tank, and punion in a minus that period, by the central by person within a sufficient as will low-tree.
6. And it gives and became a fine along was of low thatter, which this plant punioher time to have distant and plant to the central way.
6. And it gives a substant along, and the roots thereof were under him of plant in the came as the call that and the cost thereof were under him of plant.

or in occasion with a mander product continuous and many from a substitution of the free was also another product capie with great winds and man leathers a and behold, this vine did bend her roots consist him, and that forth her handles toward him, that he might water it by the lar-

towardiner plantation.

8 It was planted in a good † foil by great waters, that it might bring + Hotel forth branches, and that it might bear fruit, that it might be a good

vine. 9 Saythou, Thus fifth the Lord Goth, Shall it profeer? thall be

water tigger.

1 ¶ Moreover, the word of the Lordo came unto me, flying, 12 Say now notice reterillous books, flower or not what their liber, mean it eliters, fleshold, the king of Bobylon is come to Jertakan, and hash taken it is king it erroly and the prince thereof, and led them.

with him to Busylen a 13 And hith taken of the kings feed and made a covenant with him.

14 And hith taken an oath of him the fath allo taken the mighty of the Hid.

and hath t taken an oath of him the fath allo taken the mighty of the Hid.

is 1. That the kingdom might be bale, that it might not tift it fell up, instead

1. That the kingdom might be bale, that it might not tift it fell up, instead

1. But he rebuiled against him in faciling his an balladour land.

1. But he rebuiled against him in faciling his an balladour land.

49 Thus are the montest out the part in the choice of the

of head, and abundance of idlends was in het and in her daughters,
neither did the litrosphen the hand of the your and needy,
to dust hey were learly by and communed abundance to before me:
the character of those them was yas the span.

14. Norther hath Samras communed half of hydrony be thou half the multiplication abundance in multiplication abundance in multiplication abundance in the half of his half of his multiplication abundance in the half of his half of

CHAP, XVII.

CHAP, XVII.

CHAP, XVIII.

CHAP

seating, 14 mile a just man recognized by a set factor to a recognized by repartment.

I he word with Loss 0 cance unto me again, layings

What meanly, that ye use this projects concerning the land
of limit, 10, 16, The futbers have esten fower grapes, and the chil-

\*\*E u ui. wh increase, that has withstam his hand from increase, hash care trained, that has withstam his hand from increase, hash care trained. The trained is the care trained in the care trained considered in the care trained in the care trained care trained care trained to the care trained trained trained to the care trained trained trained to the care trained trained trained trained to the care trained trained trained trained trained trained trained trained to the care trained trained

cash and the second sec

\*One, 33. \*\* Flive I say pleature at all that the wicked flowed it is faith.

14. If But when the indexed recurs from his ways and live?

15. 16. But the bowfeot lifeet referred against me in the widerogan (31, 21), and construction injury and the fact when the indexed recurs from 11th about a feet with the proposal of the proposal

bethall live his tout alive.

as Because he considereth, and turneth away from all his transbe findly live this test store.

18 Bezele be confidently, and turneth saxy from all his train.

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18 Bezele bezele stored the sax

M Oreover, take those a palamentation for the princes of Ifract,
a And lay, What in thy matter? a flood is: the lay down a
more glown, the numbed her whelp among young tion.
And the thoughts one of her whelp a thought one of the
and it termed not each the pray, it devouced may
a The million and the pray, it devouced may
the the standard of the standard of the standard or each the
termed not be the standard of t

11.34. Ja. 11.

brogtehimwith chains unto the land of \* Fg.pr. 1 Kommben fie tim it at fie hat wated, and her hope was loft, then the took another of her whelps, and made him a young tion.

6 And he went up and down among the lines, he became a young lion and termed to extent be proy; and dewared men.

7 And he keeps a their debute paleces, and he laid waite their (i 1 Ot, and the land was defunce, and the laid was defunce, and the land was defunce, and the function of the results of the results of the laid was defunce, and the function of the results of the result

his rouring.

8 Then the nations let against him on every fide from the provin-

Then the national et against him on every side from the provinces, and great their net were thin; he was taken in their pat.

9 And they put him in wait is in chains, and brought him to the is Or, thing of Babyon, they brought him into tholds, that his voice should in keeple, to make be that deposit him more toolds, that his voice should in keeple, too a Thy shoulder is like a rince in it; bloods, planted by the was EOr, too, in the was fruithilated full olbranches be realized that the was existed a single thing; branches, and she apended the control in the begins with the multitude of her branches, and she apended him to the single with the multitude of her branches.

11 But the was planted up in sury, the was call down to the ground and the "all the "all whind dried up her fruit the fruing study secretaries as and the "all which dried up she fruit the fruing study secretaries as "Hold It's and when he is planted in the wilderness, in a dry and thinky."

1 Godrefuftbto le confulted by the ellers of Ifrail. 5 He flemeth the (Todorfyllibed be conjuited by the cities of Upais, is the formest the first of their relations in Exps., coins the wildings, by analin the land. By the promifeth or sather than by the color, by Under the name of a forth be formed the deficultion of Jacquiem.

name of a forth he from he feet the various of Jacquem.

A shift came to pain the fertith year, in the fifth month, the crush and the crush and the letter of the crush and the letter of the crush and the letter of the came of the letter of letter o

when I litted up mine hand unto them, laying, I am the LORD & Or, frast, and to I not did that I lifted up mine hand unto them to bring them to veri. 6, forth of the land of Egyt, into a land that I had effect for them, &c. flowing with milt and brary, which at the glory of all limits.

Then field land other, Cally carry every man the avaniant on a and 4. It. of his eggs, and defit not your letter with the idols of Egyt; I am the Lord war Col.

this gratian denie has your letters with the long weepys; it will be Long your Got.

8 But they rebelled againft me, and would not benken more they did not every min crit way the abominations of their cycs, neither did they forther the fals in Grays; then I land, I will pour out my fury upon them, in accomplish my anger against them in the 1 uidst

of the land of high to my names take, that it should not be pollated

before the heathen, among whom they were, in whose fight I mad: my fell known unto them, in bringing them forth out of the lind of

Egypt, 10 % Wherefore I a caused them to go furth out of the land of a Egod, 13, 12 Egypt, and brought them into the wilderfield.

11 And I gave them my thatute, and fifth red them my indigentiate; 11 life.

12 Moreover also, I give them my fishbaths, to be a signe but seen go from meand them, that they might know that I am the Lord that sin differ a Leville,

17 Newtockels, mine eye (pred them from destroying then, ned-ther did make an end of them in the wikkernels. 18 But I tild unto their children in the wikkernels, Walk ye not in

countreys a 14 Because they had not executed my judgements, but had despised my statutes, and had polluted my labbaths, and their eyes were after

their latheraldule. as Wherefore I gave them also flatotes that were not go d, and

as Whereher I gave from any traver feet were not go d, and jedgements abereby they flouds not live.

as And I to pluted them in their own gifts, in that they caused to pay a through the fire all that openeth the wonds, that i might a Ch.16.3 %.

make them defoiste, to the end that they might know that I am the

ye where koma after their about nations 1 year takes to a pair the king it from their per offer your fifty seems to your float to pair the king it mough the first, peptime your felves with all your folds even unto core imaging any and final 1 be enquired by you. O house of first 2 Ar 1 be edy. We fill the Left Gun, will not be enquired by you. 30 Apr 30 Apr

over you.

14 And I will bring you out from the people, and will garler you out of the countreys wherein ye are featered, with a mighty hand, and with a literached out arm, and with lury poured out.

and with a literached out arm, and with the powerd out.

34 And I will hereched out arm, and with the powerd out.

35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

36 Like as I pleaded with you far to face.

36 Like as I pleaded with you far the risk of the land of legyst, fow will plead with you, fifth the Lord Goo.

37 And I will caule you to pais under the rod, and I will bring; you thou if he bound of the coverant.

38 And I will caule you to pais under the rod, and I will bring; you thou if he bound of the coverant.

39 And I will purpe use from among you the rokels and them that he had you fail had not the land of lifted, and you fail have with a limb the Lord.

39 And for you, O bouse of lifted, that fifth the Lord Goo. Goye, from the very one had dold, and he caffer a fight in the bound of lifted, and the caffer with your gifts, and with your gifts, and with your fails, and here after all the bound of liret, all of the land of lifted in the Lord Goo there was it been will accept them, and there will it your holds, and there will it accept them, and there will it your holds, and there will it your holds and and and a suppose the suppose the first that the low of things.

all your holy things,

41 I will accept you with your f freet favours when I bring you factor of out from the people, and gather you out of the countreys wherein he have been leatigreed and I will be fand in you before the heaten.

elief. † Heb.

43 And ye finit know that 1 am the Lord, when I that bring you into the land of linel, into the country for the which I listed up mine hand to give it to your lathers.

and the state of t

GOL, 4f | Moreover, the word of the Long came unto me, laying, of 1 insurerver, the word of the LORD crame and the julyes,

of, find of has, let by face twent the knoth, and drop thing,

of, find of has, let by face twent the knoth, and drop the first

or And fin to the frust thick both, face the word of the Long.

Thus finith the Lord Gorp, Bebuld, I will kindle a fire in thee, and it
finitely under yearen tree inthee, and every office: the that of

fame hall now be quenched, and all faces from the fourth to the north

hall be burnt they can.

4. And all fish that fire that I the Long have kindled it: it that it

not be quenthal.

49 Then fild I. Ah Lord God, they fay of me, Doth he not speak

CHAP. XXI.

1 Eight property and finishm with a few of fishing. Atta five and high property is acted finishm, as assigned to form, about stainfile download to the boar-ded the world the Lone came wrom higher.

2 Super hange fith the consent constitution.

A bit the world the Loue cause unto me, lytring,
a soon of man, fet by face to yourd jerulating, and drop the most
toward the holyplaces, and prophetic against the land of litred,
3 And fry to the land of litred, Thus fifth the Loue, Behold, I
am applied thee, and will draw fouth my foord out of his fleeth, and
will cut off from thee the righteous and the wicked.
5 Seeing them that will ented from thee the righteous and the
wicked, therefore that my foord go forth out of his fleeth against all
lithely man the fleeth unto reach.

whicked, therefore that my food go forth out of his theath against all jish from the footh to the north.

I that all fields may know that I there Loke to have drawn forth my took down of his theath it (that how that the theath of the may with the breaking of the loyes, 6 his therefore, thou for of many with the breaking of the loyes, and with bitterneds high before their eyes.

And I that loyes, when they has now then, Wherefore fighed though that thou that nothers, but the tidings, because it contents and every that that the last that the last all than that lost be feeled, and every finit that of mater.

By the second of the loyes to read, that the loyes to red, that the content for mater.

By A pain the world the Long cape into me, Injug, of my form, a few of a may be for of many point the world the Long cape into me, Injug, of my form, a few of a may be for the long to the little paint of the loyes to the little paint of the little loyes to the language, it is furthified that it may

of my for, a flowed or the model and a for furthflowed in the following the form of the following flower forms the following flower flo theid form the froid is flurpach, and it is turbilled to give it into the hand of

to the favord the dayer. raterproof we way:
with my in Cryand hoal, found man, for it thall be upon my people, it
profit. And be upon all the princes of litact a terroors, by realon of the
for 31:19, found, that be upon my people: "finite therefore upon thy thigh, 13 Because it is a trial, and what if the four's contemn even the 1 Or

13 Include it as that another in just a content over the 1 October 1 of 1 initial be homes, finish the LandGup.

14 The above fore, finish from 1 mm, peoplete, and finite thins 4 hand 1 init had together, and fittle forest do chancile the initial not, the food of the bree site than, it is the thord of the great mention or their policy leaf and the property of the content in the 1 mm, it is the thord of the great mention or their policy in the content in the 1 mm.

to ren: 1 the LOBU never 1997.

18 If The world of the Lord person who we seem, faing, "differing, 19 All othous front man, appoint the etwo ways, that the found of of the king of Buly long, coast; both twin shall come forth out of the ching of Buly long, coast; both twin shall come forth out of the ching of Buly long, though the bead of the way to have all the ching of the buly of having the ching of the buly of having the ching of the buly of t

If For when ye offer your gifer, when ye make your now and through the fire, ye polities our felves with all your folds even unto the different properties of the control o with mounting to support assistant to a support and the support and to build a fort.

13 And it shall be unto them as a falle divination in their sign, to a falle in the support and the supp

A to them that have favor nowth: both e will call to reason-time etc. I Ofinquign, that they may be taken.

14 Therefore thus fut the Lord Gop. Because ye have make you row.

15 Therefore thus fut the Lord Gop. Because ye have make you row.

16 Therefore thus fut the Lord Gop. Because ye have make you row.

17 And thou protine sucked prince of lifest, whole day is come, for the

18 Thus fut his Lord Gop. Remove the diadom, and they of such that

18 Thus fut his Lord Gop. Remove the diadom, and they of such that

18 Thus fut his Lord Gop. Remove the diadom, and they of such that

18 Thus fut his Lord Gop. Remove the diadom, and they of such that

18 Thus fut his Lord Gop. Remove the diadom, and they of such that

18 Thus fut his Lord Gop. Remove the diadom, and they discuss the country this Lord Gop.

18 Thus Lord Gop. Remove the diadom, and they come the country this Lord Gop.

18 Thus Lord Gop. Remove the diadom and the country this late.

som late a figh.

3 † I will wortum, overturn ji, and it fhallbe no more † Hd.

3 † I will wortum, overturn ji, and it fhallbe no more † Hd.

and the come subde right is a, and I will give it firm.

3 † (I had thou kin of man, prophete and five, Thus faith the Lost servand.

Go occurrenting the Ammodites, and concerning their reports: feetall even by them, the fine of, the five distribution, to column because to the gliptering:

32 Whitest by feet and by unsubce, whiles they distribe a lie more it.

as Whites they fee stally unto their, whilse they displee a file more when the clubring the effort of the more at than, of the winch could be due to the necks of them that are than, of the winds of a Shall it cause the return much lither it will judge thee in a CV, as a facility of the stall in the land of thy nativity.

3. And I will pursous minin displantion was thee, I will blow a return a land will pursous minin displantion when there, I will blow a return a land will pursous minin displantion when there into the hand I bratifismen, and skilling to define.

3. Train hints be for next to the fire; thy bload that it be in the middly the land, thou that he no more remembred; for I the London was claded in the control of the land.

have fpoken it. CHAP. XXII. A estalozus office in Irruplam. 13 God will burn them as droft in ha furnas. 23 The general corneption of prophets, prinfe, prinfer,

in is Jurinat. A The formers corruption by programming.

A Drower, the word of the Lorin came unto me, foring.

A Drower, the word of the Lorin came unto me, foring.

A New Partbours of min, "with those I single, with those judge \$4.1 M. The the though city he at though the first whereal her a continuous.

Or.

A Then by thou, Thus thin her Lorin Good, The city the dische the slips, bload in the midst of it, that her time may come, and maketh fider it flow against the fiftil to defin her left.

A Thou is the come guilty in the bload that thou had? "thol, and found, that of fields it will into the lock, which then that make, and then that I like, a called thy days to draw near and are come even that they have been been found to have a represent more than the decision of lock.

A like it is a like the a represent must be been and a mocking to lock.

A like, a like, a like, a like of the first the found mock is, i. 10.

all countreys.

5 This felder be near, and the fet be far from thee, thall mock at . 16.

3 to be the enter, and recy tear or its from tree, noul more at the capital art in financiar, and recy tear or its from tree, noul more at the because the princes of lines, every one were in the to being polistic of a power to fine liberal blood.

7 In the charechey (ct light by father and routher; in the middle of in certain the bare they cleat by a top-finant with the trianger; in the later on they reced the father is and the window.

1 Heb.

8 Thou halt despited mine boly things, and but profuned my labe went

bable.

9 In the are f men that carry tales to firel blood; and in the ebey dead, east grow the downtains; in the midd of thee they consult (swheels. Filled. to fin thee have they? distorced their father an ackeded; in the man of law they handhelder that was "set you for polistion.

14 And so one had committed absommation with his neighbours "Lettilk." wife, and if are that found that showmation with his neighbours "Lettilk." and der in the eath humbeld his "slige, this father stugber; "Lettilk." [Lettilk.]

12 In the chave they taken glitta to find abbad; thou hall taken side of prad dineated, and towards receiving pained of the neighboursh of Or, easternou, and hall forgotten me, light the Lord Goo.

13 [Rebut directive I have "dinter minch and at thy difformed "Lettilgin which thou hall make, and at thy blood which hath been in the 18, 32, which is the control of the control

gain which they may more, more any, in the study of thee, the strength of thee, the strength of the strength o

that fluided is white ell the Con in the report to the control in an ell control in the control in a set of control in the con

of the heather, and thou flait know that I am the LOND.

17 And the world it the LOND came upon me, I spring.

18 Sport man, the back of I start is to the become droft, all they said is are bristy and tin, and iron, and lead, in the midit of the furnace, they profess. arcrevalte f drois of filter. | 1 leb.

divis, behald therefore I will gather you into the midt of ferulaten.

as of Anthey general firer, and brain, and from, and tead, and tin scoring to the medit of the turnere, to blow the fire upon is, to medit is in the fire will be given you in mine anger, and in my tury, and I will leave you h (# [#

will spoorty a to more ones, and it may only and a will terre you that, tal beek you.

It Yes, I mill either you, and blow upon you in the fire of any with, buye that he methed in the midd thereof.

I ha lifter is methed in the midd of the furnace, fo that I gebe melted in the midd thereof ; and ye that I know that I the LORD bare

method in the midd thereof; and ye find throw that I the LORD bare poured out on furly upon you.

1) And the would on the Lord can; undo may, figling,

1) Sand on man, fay not her, Thou sighthe land that is not clearly not rained upon in the day of indignation.

15 There is complicated the proposed in the middl thereof like a nating, thou revening the proy; they a here decoured fault they nating thou revening the proy; they a here decoured fault they are taken the treating that precise and precise that the result is the first in the middl thrived.

6 Here trief have twicked my law, and have reasoned union hos-

widen in the midit introd.

After right here yielding in ying andhare profined mine had profined a figure a top clare got no difference between the haly and profined militer have the first of hered different between the unclean and the cities and have that cast eyes from my tablaths, and I am profined class, and have that cast eyes from my tablaths, and I am profined

reflect have Livy indeed on mine to inhabits and I am prouhood of clean and have diducted eyes from my inhabits, and I am prouhood of clean and have diducted eyes from my inhabits, and I am prouhood of clean and have diducted eyes from my inhabits, and I am prouhood of clean and have diducted eyes from the middle thereof on site worter revening the billion of the property of the clean and th

BALES.

3 And they committed whetedoms in Egya, they committed to absolute in his production in their peach there were their breath predict, and there where their breath predict, and there will have been a solution and the same of them was shathly the elder, and shoultan he filter in address were mine, and they here lique and degiberes; thus a was the same, Samain a Aboth, and Crustisen Mohiban.

4 And Aboth played he have abeen the was mine, and the dotal to only know, and the contract of the same, and they have a solution of the same, for the same of the same of

ussattem.

it had when heither Absilish the it is, it me was more corpus a man to the individual to the head of the individual to the head of the individual to the head of the individual to the individual to the head of the individual to t

Filed.

To the positive of the wall, the images of the Caldean countryed with an other positive of the caldean countryed with a respective of the caldean countryed with a respective to the caldean country of the caldean country of the caldean country of the caldean collection, and caldean collection, of the caldean collection country of the caldean collection collection collection. The caldean collection collection collection collection collection collection collection collection.

The caldean collection collection collection collection collection collection collection. The caldean collection collection collection collection collection collection. The caldean collection collection collection collection collection collection.

or report.

2) for its deceluporatheir sprangurs, whose first is as the field of steel, and wholes there is left the fally or lynder.

11 Thus show called it or concentrance the feathers of thy youth,

in her blood up in the court a come up to the event expectation is the property of the propert

a6 They that also firly they out of thy chather, and take away thy file inextle.

Thus will I make thy lowdress to cease from thee, and thy informents wheredow heart from the land of Egypt is that thou shalt not litt of the design.

up thine cyca upty them, not remember things any more.

Be For these faith the Lord Gon, Behold, I will deliver the into
the hand of them whom thou hands, into the hand of them from whom

to mens of removement took meters, into the rained of them from whom they mind the allerated.

as And they fall ideal with thee heefully, and fall take away all by abour, and fall it care thee maked and bare, and the pake noth of they whorehous final be differenced, both thy lewiners and they

in 1 will do thefe things unto thee, because thou hast gone a who-ing after the heathen, and because thou art polluted with their I low. It Thou hast walked in the way of thy litter, therefore will I give

31 Thou had walked in the way of thy litter, therefore will I tyles bett one pingothing hand.

32 Thus fifth the Lord Goon, Thou finit drisk of thy fifters our deep and large; thus finit be targled to form and had in derit our it contained much.

33 Thou finit he find with drunkening and forms, with the cup of affinithment and decisions, with the cup of affinithment and decisions, with the cup of the hinds break the fineral tercet and decisions, with the cup and thou think the least the first therefore and place with this own freat is for I have to keep it, this thin the Lord Goo, Because thou had form tree in the latter than the think conditions as for I have to keep it.

33 Therefore that firth the Lord Goo, Because thou had form tree me, and call me behinde thy back, therefore beat than affectly the walked and it. But the walked the condition of the conditio

didli wall the fill, paincial the year, and acceptant toll the walls the months.

4. And lated upon a filiately bod, and a thele propagal being a tile manually.

4. And a voice of a multitude being a scale tow with her, and with the men's of the communion were found a file-density with part to be made to the communion of the community who community who colors the community who readens which her you like the life was a thing if in unto a woman that the first want to the community who readens with her you like will like as the community who readens which her would be with like the community who readens which her would be with like the like who will be first woman the first to weat they in unto Atoliah and unto Abaltah.

Here, the first woman the first was a community that the first woman the first was the first woman the first was the

chinds young men, but men thing upon botter.

7. This has be quantized by stope chain with them, who all them the few of the those pass of Affilias and with all up whom the desired with the few of the those pass of Affilias and with all up whom the desired with the few of the those who chain legals from Fight: for in her took the few of the three who chain legals from Fight: for in her work that he had been a superior to the few of the three who chain legals from Fight: for in her work the few of the

A Gin in the plinth years to tenth month in the reith do i the month, the word the Lord cane unto the kirch do i the month, the word of the Lord cane unto the kirch in a Six of man, with the the man of the day stee for this time day, the king of this join terminal text and from the think time day. I have a parable unto the retained that time day, the king the bod do not be seen a full time to the think time day. This jith the Lord do no, See on a function, and the poor water

Thus lish the Lord Goo, Set on a pa, let from, and sho pour vacer into it.

Gather the pieces thereof how it, reyn every good piece, the behavior, fill it with the charter boyds.

Take the charter of the nick, and a burn and the home and at it, and the pieces of the charter of the nick that the poor of intervals.

A Wherefore they find the Lord Goo, Who to the lobely city to the jot whose from a therein, and whate (now it has going out of it is bring it come piece by piece, let up the fill light of the top of a rock, the found it not expend ground the corn; who don't not expend ground the corn; who don't a rock the found it not expend ground the corn; who don't a first behavior in the past for the piece of a rock, the it is hoped in the last of the pieces of the

Philifing.

The word of the Lord of came again unto me, failing,

a Supol man, let thy face a against the Ammonites, and properlies against the Ammonites, and properlies against the Ammonites, there the word of the Lord Goo.

3 And by who the Ammonites, Here the word of the Lord Goo.

Thus taid the Lord Goo, By cavie thou failst, Ana, against my farfluent was prolated, and against the lord of little, then it

was declare, and against the Lord Oly Lith, when they were low capairing.

And the Michael Complete the country of the lord of th

Palvity 4.

4. Beford, therefore, I will deliver thee to the † men of the call for a policilion, and they thall fet their palaces in thee, and make their dwellings in thee 1 they shall eat thy fruit, and they thall drink thy

MIR.

§ And I will make Rabbah a stable for camels, and the Ammo-pited a couching place for stocks: and ye shall know that I am the

Boul ler of

Ezekiel. 15 ¶ Afforthe word of the LORD came unto me, Gyring,
15 Sun ul man, pechald, Luke away turn though the delire of tiline for I have glove for Lord Gou, and it that become a bod
15 Sun ul man, pechald, Luke away turn thou the delire of tiline for I have glove for Lord Gou, and it that become a bod
15 Sun ul man, pechald, Luke away turn thou mourn now veep, a rither
16 And her drughters which was in the field shall be fisin by the

His. 5. In this treat a fundame.

His. 2. In Following manufacturing for the deal, binde the tire food, and they full know that I want to be used. His treatment of the field final be fain by the first.

His. 2. In Following manufacturing for the deal, binde the tire food, and they full know that I want to use.

His 3. In Following manufacturing for the deal, binde the tire food, and they full know that I want to use.

His 3. In Following manufacturing manufacturing manufacturing manufacturing of Biblyion, and go kings, from the neet, and to ver, died a and did in the norming as I was commanded.

13. If the first manufacturing manufacturin

\*\* The results of the proof of the contings and at even my wife that is a set of the proof of the contings are the contings and at even my wife that are to us, that the proof of the contings and at even my wife that are to us, that the proof of the contings are the continued of the continued of

con, the the cities that are not induced, seen a manner of which deep months and great waters full other thes, and that defend a line the plt, with the people of old time, and that is the ten in the low putto the tenth, in places advance of it, with the most ago down to the partial that thus be not induced, and I that for glory in the land of the

s And I will make it about a stable for family, and the Ammolited a coaching-place for focks: and ye shall know that I am the
LOID.

6 For than fifthire Loid Goo, Because show that I am the
hand, and ittumed with thy first, and rejoyced in file hard with all those shows the stable show the stable shows the st a consistent of the control of the c

| District | District

rebicket and they find know that form to be compared to the properties of the proper

tible.

1 Arabis, and all the princer of Kedar, it they occupied with the same in the same

man i

h the riche, and then beart it introd up occasion on the state the time to up to be at a side beart of God. I beart of the nation: and they that if the up to the two the god of the nation: and they that if the they they then the side of the side 12 Son of man, take up a lamentation upon the king of Tyrus, and

fay unto him, Thur lith the Lord Goo, Thou lealeft up the fum full of withou and perfect in beauty.

13 Thou had been in Eden the garden of God; every precious

us missive any service in occury.

1 Thou half been in Eart the graden of God, every precious being the working the a facility, to year, and the sider, the fipports the the entered adminds the first the working the first the working that the working the entered and the properties of the working that the working the entered and the properties are present in the, into the given the working that to were treated.

14 Thou are the sounted cherch that covereth and I have for the first the sound in the midd of the the sound of the first the sound own in the midd of the the sound in the sound own in the midd of the the sound in the case, all the sound in the case, all the sound in the case, all the sound in the sound own in the midd of the first the sound in the sound own in the sound own in the case, all the sound in the case, all the sound in the case, all the sound in the sound own 13 Thus halt been in Eden me garden of God jerety preclous to the damond, the lot, raly, hone must by covering, the \$ fardists, rows; and the damond, the lot, \$\$ berjike corys; and the jaiper, the lipphires the a emerald, and the shriptire, the properties of the contents and of the plant of the covered and the plant of the covered and the plant of the pl

3) All the inhabitants of the iffer that the shoulded in their countries in the integrand the first and the first attack, they that the treathed in their countries and the first attack that the state of the merchants among the people that it has there, thou that the state of the merchants among the people that it has there, thou that the state of the merchant and the merchant that the state of the merchant and the merchant that the state of the merchant and the merchant that the state of the merchant and the merchant that the state of the merchant and the merchant that the state of the merchant and the merchant that the state of the merchant that the mer

the straing of the merchants among the people that a more the period of the merchants among the people that is any more.

16 The merchants among the people that is any more.

16 The merchants among the people that is any more.

16 Absorbation of the fract gives everyted by fax, no Tal yealty mean of Zilion. 18 The prince of Tyrus, Thus faither mean Zilion and the Load Goo. Because this to be care third upon the period of the part of the period of

tell my more toler one returned; nor a min mamma usus; near my final no more rule over the nations.

15 And it that the rule of the rule of the though of a first, which bringed their injusting to remembrance, when they fault how a first them; but they fault know that I am the Lord Goo, my 9 And it came tope fail not feet and one that they that I for the first month in the first day of the smooth, the word of the Lord measurance that the first.

first mometh, in the first Lay of the associal, the word of the Louis came unto see, (a) inc.

18 Southman, Nebechaltecter king of Babylon caseful his army to force a great lervice rapinal Tyrus; overy thould see any extent of the covery first and extent of the covery first and extend the covery first and extend the covery first and the covery first and the first that he had terred exhalt it.

19 Therefore thus laith the Lord Goop, Bebold, I will give the land of Fight unto Nebechaltecter king of Babylon, and he shall take her first and take her profit, and take her first, and take her first, and take her first, and take her first, and the her first, and the her first, and the her first his the history whereas it follows to live given his attention of Egypt & for his tabour whereas in froil, are the first way for the first history whereas the first her first history whereas the first her first history whereas the first her first history whereas grainfit, becase they wrought for me, fifth the Lord first her first history whereas the first her first history whereas the first history whereas the

Baint Egy, and fill the land with the flain.

13 And I will make the rivers I dry, and fell the land into the hand ravinand all bis assentiated; is to the Lord GOD. of the wicked, and I will make the land walle, and † all that is there-

The third of third 11. 2.

of Empt.
14 And I will make Pathroadclotate, and willfet fire in & Zoan, and will execute judgenents in No.

and will extende judgements in No.

13. A. I will pour my fury point Sin, the thrength of Egy Py and

14. I will creat the modifieder No.

16. And 1 will fet rice in Egypt, Sin, that I have great pain, and No.

16. And 1 will fet rice in Egypt, and are difficultivality.

17. The young man of 1 Azin, and of 1 Proceeds, that faithy the

faced publisher and the processor.

Hiltopolie, favid and their neim that younto captivity.

18 At Telaphiches a wife day thatt for a dathere's when I thatt # Or , is At Teraphicas a busy and the pump of her through that probable break there the jokes of Egypt; and the pump of her through that Or , ceale in her; as not berg a cloud than cover her, and her daughters

man gornto captivity.

19 Thus will I execute judgements in Egypt; and they fail know that I am the LOR to. registration, finally of the capturity.

to fi And it cam to paisin the eleventh year, in the firth monets, in the lewesth day of the month, that the word of the Lond came

unto ne, faying, at Sonot min, I have broken the arm of Pharaon king of Egypt, and to, it that I not be bound up to be h. a.e.), to put a roller to brinde it, to make it itrong to bold the word.

12 The efore thusinith the Lud Goo, Behold, Lam again't Pha-13 The close maintain the marked on a time, the strong and that rook king of Egypt, and will becak his arms, the strong and that the block of a ball and the lawful to list out of his hand.

23 And I will center the Egypt and among the nations, and will

CHAP. XXXI.

I Arilation unto Phoroch, Agife it of Africa, to and the fall thereof for grills. 18 The lift diffulling of Equi. And reads to pair in the eleventh pers, in the third month, in the finited of the moment, that the word of the LORD case

unto m:, faying.
2 Sun of man, fprak unto Pharaoh king of Egypt, and to his multitude, Woon art thou like in thy greathelt?

3 ¶ Behold, the Athrian maya cedar in Lebanon + with fair bran-

4. The water's made him free, the deep a fethin up on high with

4. The water's made him free, the deep a fethin up on high with her rivers running round about his plants, and lent out her a little si-

fair of

froutle

limup.

her rivers running round about his plants, and tent out her a little rivers unto all the trees of the field.

§ Ther fore his beight were extited above all the trees of the field, and his beight were multiplied, and his branches became long because of the multitude of waters, a when he flow both.

6 Alther § Busis of better made their setting his bough, and unababbles and little his hard.

enniuits. der his branches did all the bealts of the field bring forth their young, and under his fhade w dwelt all great nations. fint them

7. In our way no part in many prement, in the image, of in in own with the first his free part in the Figure 10 God could not hide him; the firstees were not like his boughs, and the chemist were toot like his boughs, to the graden of God man like with him in his branches; not any tree; in the graden of God man like with him in

his beauty.

9 There made him hir by the multitude of his branches; forbat all the tree of Edon, that mer in the garden of God, corlect hear, so ¶ Therefore thus light the Lord Goo. Escate toon half hird up the left in helph, and be hath that up this too paguing the disk boughts, and his bearst is lifted up in his height;

11 I have therefore delivered him from the hand of the mighty one of the hearths. — be the lifted to the him I have driven him.

boughs, and his heart is lifted up in his heighs, 1

1 I have therefore delivered him frow the tand of the mighty one to have the beather; the find finding data with him, I have driven him for the heart of the finding data with him, I have driven him for the heart of the heart of the finding data with him, I have driven him for the him of the heart of the heart of the him.

1 I have the finding upon the momentum and in all the vallery his home that and in all the vallery his home the tand, and all the populor and the him has all the populor of the earth are gone down from his findows, and have all the populor of the earth are gone down from his findows, and have all the populor of the earth are gone down from his findows, and have all the populor of the earth are gone down from his findows, and have all the populor of the earth are gone down from his findows, and have all the populor of the earth are gone down from his findows, and have all the populor of the earth are gone down from his findows, and have the first of the firstly he neither of the him.

2 Uron his before the earth are gone down from his findows, and have all the populor of the earth are gone down from his findows, and have all the populor of the earth are gone down from his findows, and have the first of the firstly he neither of the him.

3 Uron his rule before a deal in the make all the follows the real of the first point with the middle of the mindle of the middle of the link of the middle of the link and the populor of the earth are gone down to the link of the middle of the link and the populor of the earth are gone down to the link of the middle of the link and the populor of the earth are gone down the link of the middle of the link and the link are follows the real of the link of the middle of the link and the link are gone down the link of the middle of the link and the link are gone down the link of the link of the middle of the link and the link are gone down the link of the middle of the link and the link are gone down the link of t

16 I made the nations to thake at the found of his fall, when I call than by him down to hell with them that defeend to to the pit; and all the trees the pit.

him down to nell with them that detectal into the pix and all the free she pix.

of Fiden, the choice and belot Lebanon, all that drink water, thall be.

3) Phase combined in the mether parried be earth.

1) They allo went down from hell with him more atom state to the Lord Good, with the lawed, and pix plack arreal to a me and the that the law in the middle of the heather.

13) They allo women are thou thus the log proyand in greater's mong (thin with the state of Erlent) yet that; thou he brought down with the trock of Good.

the uncircumcited, with teem that be flain by the fword : this # Pta-

CHAP. XXXII. GIVA P. XXXII.

A lamintation for the fueful full of Expt. 11 The food of Ribling fluid officer in 17th full between 4 son to bell among all the machine increases to retire.

N lit came to pass in the twelfth years in the twelfth moneth in A the first day of the moneth, that the word of the Long came unto me, taying,
a Son of main, take up a lamentation for Plurach king of English

a Son of many take up a lanear around or trained using on ETM, and fly unto him. The six titles a young from the entron, and to an art at a whale in the least and took cannot forth with the irregard I ON.

1 The Find in the Lord Gong, I will therefore "Dyrad out by the Company over the, with a company of many people, and they that I bring does 11, king, the control of the Company of the Compan

4 Then will Heave the upon the land, I will caft thee forth upon the upon first, and will cause all the fewis of the heaven to reason Won they and I will fill the healts of the whole earth with the: 5 And I will lay thy desh upon the mountains, and fill the vallers

ith thy height.

6. I will also water with thy blood a the land, wherein thou from the last if 0. I will also water a formy ground que ten materia son tanta. It ideal, med, rous to the mountains; and the rivers that be full of the tenen, and within a faulty particle cut, a 1 will cover the herea, and water make the stars thereof dark: I will cover the lun with a closely and a form.

make the first increof since 1 still cover the fearwhat a cover 181 1 Or, the mon this long give he tight.

8 Althe Foreget lights of heaven will I make I dark overthee, \$12.41 is, and let darknets upon cap find, light the Lord Goo. [set 1, 1]

9 I will also be weather farmed many recope, when I that being local 1 is thy derivation among the nations, into the country's which has been a local 1 is the derivation.

had not known.

10 Yea, I will make many people amazed at thee, and their kings 13 RA

23 And I will feater the Egyst ans among the nations, and will dispert them through the countrys.

2 And I will the country.

2 And I will feet the Egypt and the phall is saw that I will be country.

2 And I will feet the Egypt and they fall it saw that I want to the Country.

2 And I will feet the Egypt and they fall it saw that I want to the Country.

3 And I will feet the Egypt and they fall it saw that I want to the Country.

4 And I will feet the Egypt and they fall it saw that I want to the Country.

5 And I will feet the Egypt and they fall it saw that I want to the Country.

6 And I will feet the Egypt and they fall it saw that I want to the Country.

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6 And I will feet the Egypt and I will be country.

6 And I will feet the Egypt and I want the Country.

6 And I will feet the Egypt and I will be country.

6 And I will be country.

7 And I will be country.

8 And I will be country.

8 And I will be country.

8 And I will be country.

9 An

hooli of beats trouble them. 14 Then will I make their waters deep, and cause their rivers to

14 Then will I make their waters deep, and cause their twento multike officialistic Lord Gion.

14 When I shall make the land of Eggs desirte, and the constray | H.A. shall be feld interest that with certification when I shall finite all beam that deef libercian toos that they know that I some the Lord of This with lanears were well to very thail in another; the daughters of the mations that I means the critical finite and the re-igning.

the uncircum rated.

a Therefore this negrow were cannot also and this branches became foung be and this bught were multiplied, and this branches the carn for this multitude of them the branches their nest in this bought, and under this historial between the their nest in this bought, and under this historial between the their nest in the bought and under this history dented in great autions.

They would be the third the best in of the field being forth their poung, and under this history dented in great autions.

They would be the third them that bely than they are gone down, they have the been the present whether the beautiful them that bely than they are gone down, they have the short warm by the surface whether the present whether the short warm by the first them that bely than they are gone down, they have the short warm by the first them that bely than they are gone down, they have the short warm by the first them that bely than they are gone down, they have the short warm by the first them that bely the first of the short warm by the first them that bely the first of the short warm by the first them that bely the first of the short warm by the first them that bely the first of the short warm by the first them that bely the first of the short warm by the first them that bely than they are gone down, they have the short warm by the first them that bely than the short warm by the first them that bely than the short warm by the first them that bely than the short warm by the first them that bely than the short warm by the first them that bely than the short warm by the first them that bely than the short warm by the first them that bely than the short warm by the first them that the short warm

as Alabur a there and all her company; this graves are absorbing althorhem disant, lating the three disant per company is condated the graves are feet under deliberty, and her company is condated the graves; all to them this to take by the level, which casted the terrour in the hand of the living.

34. There a litura and all her multitude round about her grave, all filtered and the disant lating the deliberty of the disant lating the disant lating the parts of the carth, which caused their stems of the hand of the living, a fet here they born their than the with them that go down to the pile. duan to the pit.

as They hare fit her a bed in the midt of the flain with all her mul-

31 Pharson shall fee them, and shall be comforted over althis amiltitude, even Pharach and all his army flain by the broad, faith the

ta For I have caufed my terrour in the land of the living: and he that I note midt of the unfiremented with them that set that mith the front, ross Pharach and all his meltitude, that the Lord.

Breklel admonisted. Gods ways equal. Chap.xxxlii xxxlv,xxxv. The shepherds reproved. Christs king dom.

GHAP, XXXIII.

1 Assessing to the dusty of a national strain warning the people, Telefield and moniford of the state of th

9 Neverthelefi, if thou warn the wicked of his way, to turn frui

9 Nevertheleft, if thou warm the wicked of his way, to jurn from it the do not turn from his way, he fabilitie in last iniquity, but the hold delivered his foot it of Therefore, O thou in of man, freak unto the house of lifest, to the present in the more of the house of lifest, and the present in the more house when he was and we then live?

1 say and them, the live, in thick Lord Gony? I have no please in the more of the more of the lifest in the Lord Gony? I have no please in the more of the lifest in last in the lifest in lifest in the lifest in lifest in the lifest in lifes

Then its Obac of Breef house from man, by who the children of hyperples, but of the control of t that that the rightcome be able to live for the rightcomfind in the day

that te finacth.

13 When I fhall for to the right cour, that he shall furtly live: If
he med to his own right confinct and commerciate may pail his righterensein that the nememberd, but for his indepity that he had recomired he and the for it.

files. blood and finally e-policy the inself
to leave and delivered them controlled and of those that terred themself and there are the land for the controlled and the controlled and the controlled and the controlled and for the land for t

straint the had mod decisies, occuse on an exact of the control of

genth alter their correctines.

13. And Joy, thou are from them as † a very lovely form of one that has leaf away the care of months are they are from the correction of the most.

13. And when that correction play well on an influence to test the fact thy words, but they do them now.

14. And when that a for the correction play is of it will come) them fault they care that a for the Lordon intends them. H.A. of mile

may not be ment for them.
If ¶ For thus faith the Lord GOB, Behold, I seem I will both learch

my theep, and feek them out.
13 f At a thepherd feeketh out his flock in the day that he is among + Reb. his theoptist are leatered its will be keep up the p, and will do seter line liver them out of all places, where they have been leatered in the foots find-

there the about a price, we from the people, and gather them 13 And with bring them out from the country, and will bring them to their own land, and feed from the country, and well bring them to the mountain of list by the rivers, and in all the inha-

15 I will focus process and a which and bring again that which we to I will fock that which we left, and bring again that which we direct away, and will binde up that which was broken, and wrill through the which was face; but I will defloy the far and the illowing, I will fock them with adaptment.

17 And as for you, O my flock, thus lith the Lord Goo, Behold, and I will be a constant of the lowers the same and the

mittake antidicks it.

14 Again, when if by returning with the land gone, Behold,

15 Again, when if by returning with the land gone, Behold,

16 Again, when if by returning his antido that which is landual and right;

17 And we for you, O my shock, thus fish the Lord Gone, Behold,

17 And we for you, O my shock, thus fish the Lord Gone, Behold,

18 Again, when if by the land of the landual gone, give again that he had robbed,

19 Again, when is the landual fish without committed, that it be mentioned

19 Again, when it is the landual gone, give again that he had robbed,

10 Above this is not take the had committed, that it be mentioned in the landual gone, and the landual The first.

18 Structure it a finall thing, unto you, to have exten up the good phall stiff a pillure, but ye mad trend down with your ket the tribute to you of lamb; particles and to have drunk of the deep waters, but ye mad foulth:

11co.

11co. unto him; he that does the width I tawhat and right a be finallifucly into him; he that does the width I tawhat and right a be finallifucly into him; he that does the width I tawhat and right a be finallifucly into him; he that does the width I tawhat and right a be finallifucly into him; he that does the width I tawhat and right a be finallifucly into him; he that does the width I tawhat and right a be finallifucly into him; he that width is the him to receive him; and the him to him; he had to that which is the him to receive him; and to the him; he chair the him; he have beaded with hear to the him; he chair the him; he have beaded with hear to the him; he chair the him; he have beaded with hear to the him; he chair the him; he chair the him; he have beaded with hear to the him; he chair the him; he have beaded with hear to the him; he have beaded with hear

as Then the word of the LOSD came unto me, trying,
14 Son of nam, they that inhabit the lewalth of the fined of lifet,
15 Son of nam, they that inhabit the lewalth of the fined of lifet,
15 Son of nam, they that inhabit the lewalth of the land; but we
15 man, the lond givern of a fine triunce.
15 Wherefore lay uso them, Thus lifth the Lord God, Yearl
16 the lived lead that the lift is the lift in their triad, and the most of the law the law the Lord, and lift in your case to and your losts, and the
16 the lived lead and the place to make a land to their yole,
16 and lain lift in your losts a lift in your losts a son and additive of the most of the land of their son and delivered them contribution of their losts that terved themless and delivered them contributed from the land of their land.

and that they are the foreign that have the Last the Lord, when I have laid Go.

1 kin. 5.7; that prove high they have the Last the Lord, when I have laid Go.

1 kin. 10 Then Built they have the Last the Lord, when I have laid Go.

14 knays we should debute, because of all their abuminations which they are considered from the land and debute, because of all their business.

4 I will laythy cities walle, and thou thalt be defute, and thou Heb. rowanni anose itali amitic Lordo.

Because the until alua in perpenunt hitered, and half these titel items at latent, of the challence this label the force of the fossed, in the tip e of † Heb.

Rich assuming, in the time that their inliquity taken and the time of the challence of

6 Therefore a I live, faith the Lord Gop, I will prepare thee unto blond, and blond that purise tice ; hith thou halt not hated blond, even bloud thall purfue thee.

the second and parties tree.

This of Thus will find the mount Seir 1 mod definite, and cut off from it definite in him that patient out, and him that returneth.

Be And I will fill his mountains with his thin near 1 mith hills. and in thy valleys, and in all thy rivers thall they fall that are thain with the word.

9 I will make thee perpetual deforations, and thy cities shall not

return, and ye fhall know that I ambi LOND.

to Because thou hall faid, These two nations, and these two countreys thall be mine, and we will " possess it, a whereas the LOND.

\*\* This state is a watere; at the Lord God, I will even do action to the different flow of the College of the Lord flow of the College of the

fo deware. confume.

lo drown.

14 He.o.

15 He.o.

16 Thus with your mouth ye have † boilfed against me, and have manifolial your world against me: I have heard from.

17 Thus thin the Lord Gop. When the whole earth rejoyeth, I will have the debolar.

18 As thou didit rejoyes at the Inheritance of the houle of lifest, because it was debute, G will I do unto thee; thou find the debite, O meant Self, and all I dumes, even all of it, and they fhall, how that I am the LORD.

that I am the LORD.

GH AP. XXXVI.

1The lead of lifed is comferred, but his playfuellion of the battlen, who fritished yield it, Band by the highest of God fromight with it. It for the wind the latest the distribution of the battlen, and their distribution of man prophetic union the "mountains of lifed.

\* Clap A.S.

A Lin then for on man prophetic union the "mountains of lifed.

\* Thus light the manustains of lifed; hear the word of the LORD.

\* Thus lighthe Lord God, Because the enemy had fail day findly with the Lord God, Because the case was in positions.

† Heb.

1 Therefore prophetic and by. Thus fifth the Lord God, the Person of the case of the latest of the

A Dr. By eare taxen up in our present make people:

to tome 4 Therefore we mountain of lifact, hear the word of the Lord
upon the GoD, Thusfaith the Lord GoD to the moustains and to the hills,
to the hivers and to the villeys, to the deloite waiter, and to the cities that are forthern, which became a prey and defition to the reliable
that the behavior and about 1.

less that are furthern, which became a prey and derition to the relidue of the heathern that we round about:

§ Therefore thus faith the Lord Goo. Surely in the fire of my jeatousic have i spoken against the residue of the heathern, and against all lidumes, which have appointed my stand into their positions with the joy of all their hearts, with despiteationands to call it out for a prey.

§ Prophetic therefore concerning the lands of lired, and by unto the manatins and or the hills, to the rivers and to the valleys. That in the final door, Behold, I have looked in my pleasure and in my furty because ye have born the lithaue of the heathern.

§ Therefore thus latit the Land Goo. I have tilted up mine hand.

my ruy, becaute ye nave born the mane of the feathers.

7. The chee thus faith the Lord Gon, I have tilled up mine hand,
Surely the heather a that are born you, they flatibear their finance.

8 ¶Betye, O mountains of litra!, ye flatil flows torth you branches, and yearly your fruit to any people of lifrael, for they are at hand 9 Forbehold, I am for you, and I will turn unto you, and je Mall

he tilled and form.

be diled and form.

In And I will makiply men uponyou, all the houfe of lifeth, run
all of it, and the critic fabil be inhabited, and y walter fabil be brikked.

It And I will mayluply upon you man and heat, and they fail it areas endoting fruit, and will fettle you after your old ratter, and will do better uners; and the manyor beginnings, and yo fabil know that is so the LORB.

that I am the LOND.

In Yea, I will cause men to walk upon you, even my people if rast, and they flust profess thee, and those that the their inderitance, and those that no more beneefs in therefore them of more. It has with the Lord Gop, Because they figure you. Thou land decourt up more, and halt between the youturns;

In Therefore thou that decours men no more, neither I because thy nations any more, faith the Lord Gop.

15 Neither will I caule must to hear in thee the shame of the hea-then any more, neither that thou bear the reproach of the people any spore, neither shall thou caule thy nations to fall any more, faith the

Dove, neither shall(not cause into mittout to int any above, include Code.

16 § Miscovers, the word of the Loan came unto me, fixing, 17 Sun of man, when the book of literidade it in their own land, they defiled it by their own ways, and by their dolings; their way was before me as the undersanction of a memored woman.

18 Wherefore I poured my fury upon them to? Howed that they had find women the land all to their kidn where side had politically, 19 And I featered them among the heathen, and they were districted through the countrey; according to their way and according to their dolings. I packed them.

16 14.5. \*\* Froinged my buy hane, when they lind to the ur. Their was the pour at (But I had pity for mine buy hanes, when they lind to the ur. Their was the pour at (But I had pity for mine buy hanes, when they lind to the ur. Their was the pour at (But I had pity for mine buy hanes, which is the Load Goog, I do not this fee your likes, O how this they had for mine buy hanes, the country is the land to the la

ye went.

31 And i will fardife my great name nitth was profuned among the heathen, which ye have profuned in the midd of them, and the leathen that know that I am the London faith the Lord Gou, when I fail to gantified in you, before a their cycl.

out of all countrys, and will bring you into your own land have finned, and was I Then will I feriakle clean water upon you, and ye shall be will be their God.

ciean ; from all your fithinels, and from all your idols will I cleane

cicus; from all your fillohorfs, and from all your followill I cicage
you.

26. A new heart allow will gipe you, and a new first will. I per
within you, and a will take away but than you had code you to wilk in
your and code you to wilk in
your and code you to wilk in
you and code you to wilk in
you had heart had take your to your fathers, and
you had hid for you from all your uncleancedes, and I will call
you had hid for you from all your uncleancedes, and I will call
for the corn, and will increase it, and lay no famine you you.

26. And I will multiply the tirus of the tere, and the increase of the
field, that ye shall receive no more represented famine among the

neauch.

31 Then finally exemember your own evil ways, and your doings
that may not good, and that holde your felves in your own light, for
your iniquities, and for your abominations.

31. Not her your likes do I confounded for your own ways, O have of Ifraet.

of first.

33 Then fifth the Lord Gop, In the daythat I failt have cleaned
you from ally our inquires, I will also caule you to dwell in the elties, and the watter that the beliefed,
33, And the diotate rain flata to elited, whereas it try defolute in
their justified all that patiently.

34, And the dynality. This tand class must defolute in become the
the guidents? Even just the watte, and defolute, and ruined cline. \*Chap, it
as become forced, and are inhabited and defolute, and ruined cline.

16. Then the heathen that are left round about you, that know that
the Long have fineders fit, and I will to fit.

19 the Long have fineders fit, and I will to fit.

37 Thus fith the Lord Gop, it will yet for this be enquired of by the in, it,
the honfort literly, to do fit for them, I will increase them with men it just,
the honfort literly, to do fit for them, I will increase them with men it just.

38 As the † body thock, as the flock of Jerulatem in her folena † Rob feats for that the wate critics be filled with flocks of men, and they for if that that know that I am the LUND.

thall know that I som the LORD.

GIAP. XXXVII.

BI the referred is not by bour, at the dead boys of the above of the above

which may full of bones

a And caused me to pass by them round about, and behold, there a marcured me upon oyanen round about, and bernot, tens men very many in the open o valley, and ie, elsy men very dry.

3 And he faild unto me, 3 no of man, can thefe bones fire? and 1 classical animeted, O Loyd God, thou knowell.

anisered, O Lord Goo, Dua knowell,
A A-rain belialmen in: Problem upon thele boses, and fly unta
them, O ye dry bones, hear the word of the Lorg.
I Thin faith the Lord Goo uncented bones, behold, I will case
bench to creat into you, and ye finall live.
A And I will lay linear upon you, and will being up fleft upon,
and core you with helian and probe truth in you a and are you with helian and probe truth in you a rain of the lillime,
and ye fill like you with a linear manifed: and as I prophetical there
was a soile, and behold a fluxing, and the bones came together bone
to his bone.

8 And when I beheld to the finewaand 9 flefti came up upon them.

on the wint is the makers in the war in the attention and the skin covered them above; but there was no breath in them.

Then aid he and me, brophetic unto the I wind, prophetic, fund [ Or.

y aren and ne unity me, irropacie unto the wint, proposets, but no | Or, main, and ity to the wind. Thus faith the Lord Goto. Other from the four winds, O breath, and breathe upon the following that they may lie.
10 \$0 | prophetical as he commanded me, and the breath came lost them, and they lived and iteed up upon their feet, an exceeding great army.

11 ¶ Then he faid unto me, Son of man, these benes are the whole

11 4 Then he tail who me, Sun of man, there becarate the above both of lifned; beboth, they big, your bone rate dreft, and our beget lott, we are cut off for our parts.
It Therefore repobels and fay who them, Thus faith the Lord God, Behold, O my recope, I will usen your gaves, and cast; your contemp or to forwing raves, and bring you find the land of lifett if had jeftuliknow that I am the Londo, when I have upened

13 that format and a same both of the total year of the year of th

15 II to environ the LOND came again unto me, Institut, and write profit, in bluctures, thou from time, take the one rithick, and write profit, if, For Judah, and for the children of little his companions taken take another little, and write upons, if, For Judoh the thick of Ephritu, and Jr. all the houle of little his companions.

17 And joyn these one to make into one thick, and they flat the come one in this education.

18 fl And when the children of thy recole that I neak unto thee,

figure, Wilchtun not thew us what thou meansh by their?
19 Sayunto them, Thus faith the Lord Goo, Behold, I will take
theilick of Joleph which is in the band of Ephraim, an intertibes of Itiae! his fellows, and will put them with him, soes with the flick of Judah, and make them one flick, and they shall be one in mine hand. to I And theflicks whereon thus writeit, thall be in thine band

10 ground territors and the state of the sta

11 And I will make them one nation in the land up in the moun-

names take, which ye have profined among the relation, without it is all the limited one nation in the find up at the many the healthen, which ye have profined in the midd of them, and the healthen which ye have profined in the midd of them, and the kindshim half how the Lone, faith the Lond Jou, when I find the Lone, faith the Lond Jou, when I find the keyes from smong the Acathen, and gather you are for the late the theory in the late that the late the lat

Gogs army, and malice : His judgement. Chap, xxxviii, xxxix, xl. Gogs burial. Ifraels gathering again.

payshat are attembled who thee, and be thou a gurdamo them.
8 If After many days thou that be vitted; in the latter, years them
hat rome into the land that abought back from the lowest, and it gathered out of nany people against the mountains of lines, which have
been a lawys wafe: but it it fromply fouth out of the antions, and they
hall deel it lately bird them.
9 Thou fairst alrend and come like a florm thou that be like a cloud
to cover the land, thou and all thy bands, and many people with thee
10 Thus faith the Lord Goo, It that lait come to yifs, that acts
free time that there arome thout breminde, and than that a think an

lane time thall things come into thy minde, and thou thalt a think an

rifelie-

lane time that lange come to the stand of market level in the plat.

14 An (boo fluid ity, I will go up to the land of an walled villages, I will go to them that are at cell, that dwell it is fely, all of them dwelling a those walls, and having neither has not parter, in a Totake a lopid, and totake a tyer, to turn thine hand upon the deblace places that are now inhabited, and upon the people that are gathered out of the nations, which have getter catted and goods, that well in the late of the family and the merchants of Tarihith, with all the 13 Sheba and Dolan, and the merchants of Tarfhifh, with all the

Heb.

Josef and Delay, and the merchante of Tarihith, with all the
tary in the print t

mail than but know it?

15 And thou half come from thy place out of the north-parts, thou and many people with thee, all of them ridling upon hories, a great com-

and many people with thee all of them rating upon tanders, and many people with the analysis of the all the little course pagainft my people of little, as a cloud to corre the lend, if that the in the latter day, and will bring the appaining tand, that the heathen may know me, when I that the latter had in the P. O Gog, before their rev.

17 Thus distribe Lund Gody, Are thou be of when I have fooder in ablaine the my kernant the prophets of little, which prophets of little in the days many certs, that I would bring the against them?

18 And in that come to pais a the lame time, when Gog, that it come expain the land of little, both the Lund Gody, that my truy that it come spain the land of little, both the Lund Gody, that my truy that it come spain the land of little, both the Lund Gody, that my truy that it come is more fire.

egain the land of lined, both the Lord ODD pleas in page, in page,

brother.

31. And I will plead against him with positioner and with blood, and

as And I will please against aim with performer and with recording to it will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hardlones, fite and

23 Thus will ? magnific my felf, and fandific my felf, and I will and 37, all be known in the eyes of many nations, and they fitall know that I am CHAP. XXXIX.

CHAP. XXXX.

Cold platement upon Cog. I firstly will, it to graduate in Hamonico. 17 Thefred of the first 13 firstly will be twing hen flaturiffer thing for, foull be sattered administrational favour.

Therefore, thou too of min, prophetic against Cog. and by. Thus finish the Lord Goy. Behald, I am against thee, O Gog, the chief proceed Mchechand Tabal.

Agal Luitumphob here, and it leave has the first near of these.

I minute involving cross a simple process of copy account principle of Methechand Trabil.

10. And i william thee backs and it leave but the first part of thee, a first of the principle of the mountain of little?

I far firm, the upon the mountain of little?

I far firm, the upon the mountain of little?

I far firm and it will find the power of the principle of the first fails are so fail to a cloth yield thand.

I flow that full point the mountains of little, thou and all the fail fails of the fails of the fails, and the popule that is with thee; I will give thee unto the rather than the viscous birds of every first and to be walls of the fails to decounted the fails of the control of the fails of the fail in the fail in the fail in the fail to the fail of the fa

flich. uine 1 lich. the face of the field. & Ot , confidently.

7 So will I make my holy name known in the midd of my people if rect, and I will now that I am my more a und the rect, and I will now that I am in the Lord, the holy one in lined.

8 (Bedold, it is couce, and it is done, fish that Lord God 1 this is the day where of 1 have fower.

9 And they that duel in the cities of litized flutting forth, and fintil ferton fire and born the weapons, both the filed and the backeters' is bown and the arrows, and the flutter and the lipture, and they forth and the boundard of the confirmation of the fired and the backeters' is bown and the arrows, and the flutter and the lipture, and they flutter in the flutter with fire ference preser.

10 Substitute fluttlisks no wood out of the field, neither cut do. in a Or., and out of the forther in they full born the weapons with fire, and make a first tary flutter flu 

prince of the earth-of rame of tailog and of plant of both children.

19. And ye shall east still ye be full, and drink bloud till ye be great gests drunken, of my lacrifice which. I have incriticed for you.

20. Thus ye shall be filled at my table with barde and charlots, with mighty area, and with all men of war, latith the Lord Go Di.

21. And I will feet my groy among the beathen, and all the beathen shall be my judgement that I have essented, and my hand that I lare

laid upon them.
22 Su the house of Ifraci shall know that I smithe Lorus their God from that day and forward. as fi And the heather that I know that the house of Hiraci went in-

at all and the heather first it know that the boofe of lifted westling to contrivit for their industriction agreed mean the land of their coefficient of their industriction and the land of their coefficient hild in face from them, and gree them insult he hand of their coefficient has been been undersoned, add according to their traffections have followed must have a first from them.

3. Therefore the fifther Lard Gon, Now will be time again the cyclinity of Jacob, and have mercy upon the whole houle of lines; and will be related to fur you have been the whole houle of lines; and will be related to fur you have been they all their treft after whereby they have treftailed against me, she in they dwelt tillery in their lined, and none made them straid.

3. When I have brought them again from the people, and gathered them out of their coefficient will not a fine to consider them.

thermost of their creaties tends, and \* am fandlished in them in the \*ch 36.23, this is a many activation and matter than the latest the LORD their Good, † which † litely not a Title In Intelligence that the latest them to be fed into creativity among the heathers; but 1 have my sanfar gathered them most their on and, and have left more of them any of them, more there, as Neither will I hide my face any more from them; for 1 have \* loci 1.33 of Neither will I hide my face any more from them; for I have \* loci 1.33 of pour coloring in the my face any more from them; for I have \* loci 1.33 of pour coloring in the the Lord Good, Adv. 2.17, and the my face and the latest them the color Adv. 2.17, and fit the most begin in of the definition of the staff-state, and fit the most begin. And fit to the character, a The port of the local tends of the coloring the most fit to the character, and the staff is the staff of the my and the coloring the most fit to the character, and the coloring the color, in the four carefully in the beginning of the year, in the beginning of the party in the creat day of the most to the thought of the 1.0 km as upon me, and brought me thinker.

1 In the visions of Good brought he me into the land of the 1.0 km which we may be the most on the land of the 1.0 km which which me into the land of the 1.0 km which which

meupon a very high mountain, a by which was as the frame of a city & Or, upon

on the loads.

3 And he brough me thither, and behold, there me a man, whole specarance me this the appearance of brais, with a line of flag in his hand, and a necluting reed, and he flood in the gate.

4 Another man failution me, So not aim, behold with thine eyes, and hear with thine eyes, and lest thine heart upon all these libral flow they for to the intent that I might fiver them unto thee, are thou brought littler; declare all that thou feed, to the house of little.

5 And behold, a wall on the one-fined of the house round about, and in hand-breedsh: to be measured the breach of the house from a bout, and an hand-breedsh: to be measured the breach of the building, one reed, and the height tour ered.

an hard-breacht in he mainteid the breicht of the building, one reed, in all the help to use reed.

(A) There can be unto the gate † \$ lookesh poward the early, went † Heb. (C) There can be unto the gate † \$ lookesh poward the early, went † Heb. (D) The can be unto the gate † \$ lookesh poward the early, went † Heb. (D) The two fittle chamber was uncreed long, and one reed invol, toward the analyse reed in the little chamber was uncreed long, and one reed long, and the tree in the little chamber was uncreed long, and one reed long, and the reed long, toward the analyse of the reed long the gate long the gate long the gate long the long the gate long the long the

withe kogthel the gate thirteen cubits.

13 He meatured than the gate from the root of our little chamber lide, to the root of another the breadth was five and twenty cubits, door as

nations. 14 H: made also puls, of threescore cubits, even unto the post of

the court tound about the gate. 15 And from the face of the gate of the entrance, unto the face of the purch of the inner gate, was hity cubits.

and windows were round about Hinward; and uponess put were ty cubits. gelieret,of palm-treet. porter. NOt, within.

two states and the present the present the state of the present against the length of the present against the length of the present as the lower payment.

19 Then here shaded the health from the forefront of the lower of the l bits caft-ward and north-ward,

### Heb. 10 | And the gate of the outward court † that looked toward the whiffee both, he measured the length thereof, and the breacht thereof. at And the little chambers thereof and the continued of the little chambers thereof are three on this ide, and the poits thereof, and the 4 arches thereof are after little, at the mediate of the first piet the length thereof was fifty cubits, and

the breadth five and taking cubits.

as And their windows, and their arches, and their palos trees, were after the measure of the gate that looketh towards the cait, and they

hundred cubits.

14 After that he brought metuvard the fueth, and behold, a part ward between the chambers of the major of the cubits. The brought metuvard the fueth, and he brought metuvard the fueth, and he neatured the puls thereof, and the arches the two metuvard the fueth, and he neatured the puls thereof, and the arches the fueth of according to their majors.

14 And the arches the fueth of the fuet 13 And the gree of the inner court was over against the greet oward out, was two cubits, and that which was lett, was the place of the ble, better at the porth, and he want the call, and he mentioned from gree to gree an chambers that were within.

as And there were windows in it, and in the arches thereof round about, like those win lows ; the length was hit; cubits, and the breatth five and twenty cubits.

26 And there preselven fleps to go up to it, and the arches thereof

ware before them, and it had palm trees, one on this fide, and another them on the fide upon the pulls thereof.

to and in the accessional about the said theory cubits long, and five and the said t

the gate, more two tables.

4 Four tables mer on this tike, and four tables on that fike, by the fide of the gate; eight tables, where you they flow their facilities, and a And the four tables were on heave flower to be bount offering, of a cholt and a hall long, and a robing and an hall broad, and one could high; a where you had been to take the secretary flow the bount offering and the factline.

41 And within new 4 hooks, an hand frout, full neal round about;

boule.
And the brought me to the porth of the boule, and mailured the text court on the boule chambers, the length thereof sails point of the porth, five childs an this ide, and five cubits on the lides and the chambers that were to the port of the part me the boule, and the cubits on the lides and the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were in the later court generally the chambers that were the chambers that were the later court generally the later than the later court generally the chambers that were the later than the later court generally the later than the later th dece cubits on that fice.

tiles. In The Hypere also before the little chambers must one could not the chambers win one could not the chambers win one could not the chambers could, and the little chambers could, and the little chambers could, and it is force as one could not that the chambers could, and it is force as one could not the chambers could not be could not CHAP, XII.

The meafure, parts, them ers, and consments of the temple. A Fierward he brought me to the temple, and measured the poly-ting cubits broad on the one file, and in cubits broad on the other

lide, which must be breach of the tale mache.

2. And the breach of the floor was ten cubits, and the fides of the 1 Or, thost were five cubits on the one ude, and five cubits up the other fide; estrate And there was a lartow windows to the little chambers, and to door were five cubits on the one and; and fire cubits on the other fide; beit puts winning rate pound about, and likewise to the 4 arches; and he measured the length thereof fourty outstay, and the breakth wea.

and sinchest were found about 4 inward: and upon sate pot way
1 Then went be issued, and menforced the gulf of the door two on,
1 Then brought he me into the content court, and he, then step
1 Then brought he me into the court court, and he, then step
1 Then brought he me into the court ward court, and he, then step
1 then step in the door two on,
2 then brought and the broad the court ward about; thiny
2 chambers green you not be present, and
2 the door two ones.
3 Then went be insued, and menforced the body in the door two ones.
3 Then went be insued, and menforced the put of the door two ones.
3 Then went be insued, and menforced the put of the door two ones.
3 Then went be insued, and menforced the put of the door two ones.
3 Then went be insued, and menforced the put of the door two ones.
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3 Then went be insued, and menforced the put of the door two ones.
3 Then went be insued, and menforced the put of the door two ones.
4 So be menforced the put of the door two ones.
4 So be menforced the put of the door two ones.
4 So be menforced the put of the door two ones.
4 So be menforced the put of the door two ones.
4 So be menforced the put of the door two ones.
4 So be menforced the put of the door two ones.
5 Then went be insued, and the door two ones.
5 Then went be insued, and the door two ones.
5 Then went be insued, and the door two ones.
5 Then went be insued, and the door two ones.
5 Then went be insued, and the d mott foly flace.

ant tony prose.

§ After no measured the wall of the house fix cubits, and the breadth
freez lide-chamber four cubits round about the house on every lide. And the lides, amore a cree there, it one over another, and a thirt His has to inorder, and they entred into the wall which was of the basic by those

ty in order, and they enterd into the wall which may of the brafe for itemly the fide-chambers round about, that they might is have food, but they see fit had not hold in the wall of the books.

7 And I there was in entarging and a winding about this in president by the fields chambers, for the winding about to the route went till up and days work of the contract of the contract of the see and they want round about the foods; therefore the breakth of the basic may fine was ward round about the Loufe; therefore the present of the tombe man form.

All upward, and to increased from the lowest shamler to the highest fore.

J. Reb. la.

B I law affor the height of the house round about : the foundations of both after the measure of the gate that looketh towards the east, and they 9 am now needs to use more room above, we measure of some writing that the first state of the source of the source

and the breakth of the place rise may right amount own roward use nound and the breakth of the place rise was fell, was five cubits round about, in Now the building that was before the feptine place, as the end toward the well, was feventy cubits broad, and the wall to the building use five cubits tolck round about, and the length thereof ninety

13 So he measured the house, an hundred cubits long, and the sepa-

on the ide upon the puls thereof.

3. And the rare a street in the inner court toward the footh, and be measured from pate togate toward the footh an handred cabits.

3. And the brought me to the inner court by the foothepate, and he measured the brought me to the inner court by the foothepate, and he measured the brought me to the inner court by the foothepate, and he measured the brought me to the inner court by the foothepate, and he measured the brought me to the inner court by the foothepate, and he measured the length of the building over against the featured the court of the brought of the building over against the featured the court of the brought of the building over against the featured the featured becaute the foothepate and the court of the brought of the building over against the featured becaute the featured the length of the building over against the featured becaute the featured beca

11. And the inchesthereof merchavaride acter court, and pilmines may be a processing and pilmines are supported by the result of the supported by the result of the supported by the result of the processing and the policy of the result of the processing and pilmines are supported by the result of the processing and the policy and the p

in the little chambers thereof, the pall attered and the arches and the breadth five and were town that the length warm fitty cobis, and the breadth five and were town that the course thereof, and the temple and the windows to the town down to breat the work chambins and pallation and the breadth five and were town to the length warm fitty cobis, and the breadth five and were to ward the otter cours, and pain interest war upon the relative town that the start cours, and pain interest war upon the relative town that the start cours, and pain interest warm upon the relative town that the start cours, and pain interest warm upon the relative town that the start course the relative town that the start course the construction warm was town the construction of the start course the co

chambers of the house, and thick planks.
CHAP. XLII.

The chimian for the prints 13 Theufetherof. 19 Themesfures of the outward tourt.

Then he brought me forth into the utter court, the way toward the north, and he brought me inputhe chamber that transver against feparate place, and which may before the building boward the

fler annual and the courts and hundred cubits long, and an Lunthe courts the courts the pound.

47 Sube meditional, four-figure, and the aiter that was believe the and the middlemed from the ground.

7 And the will feature authors over a gainful the chambers, towards a satisfaction.

7 And the will feature authors the chambers, the length the root was allowed.

Gols glory in the temple. The altar deferibed. Chap, xliii, xliv. The priefts reproved: Ordinances for them,

fifty cubits: and to, before the temple sures a hundred cubits,

And if from moder their exambers was the entry on the sail from moder their exambers was the entry on the sail from moder their exambers was the entry on the sail from moder their exambers was the entry on the sail from moder their exambers was the entry on the sail from moder their exambers was the cubit of the court to to the changes was the following t

held building. bets which were toward the north as long as they, as it as broad as they, at it men, and all their coungs out were both according to their fashions, and

according to their doors.

14 And according to the doors of the chambers that mass coward the fact, mass a door in the head of the way, stean the way directly be-

the facth, was a door in the head of the way, seen the way directly be-four the wall to ward the earl, as one enterth most cent.

13. § Then the the way me. The most chapters and the fourth-chankers, which are before the fequence place, they be holy chambers, where the principality or each whough the place, they be holy chambers, where the principality has a most holy things, and the meat-outer-ing, and the invodering, and the treit also offering; for the place is

toly,

14 When the priests enter therein, then shall they not go out of
the boly place 1, to the utter court, but there they shall lay their garments, wherein they min sher 3 for they are boly: and shall put on uther garacote, and fall a, proach to thoft thenge which are for the

If Now when he had made an end of meafuring the inner house, he brought me to the toward the gate whole properly flar toward the call, and measured it round about.

16 He measured the east fide with the measuring reed, five lam-

dred reeds, with the measuring-reed round about.

17 He measured the north-tide five bundred reeds, with the measure

is the measured the bath fide five hundred reeds, with the mea-

former-red.
19 4 lie turned about to the well-lide, and mafored five hundred reeds, with the measuring-reed.

\*\*And behild, the glory of the God of liferterame from the way of the find with the glory of the God of liferterame from the way of the find with the glory of the God of liferterame from the way of the find with the glory of the God of liferterame from the way of the find with the glory of the God of liferterame from the way of the find with the glory of the find with the find with the glory of the find with the find with the find with the glory of the find with the find with the glory of the find with the find of the find with the fin

1 Or, f.m. & pattern. to smaller. It And if they be afture do to fill that they have cone; men user many form of the look; and the fullion thereof, and the points to thereof, and the coming is in thereof, and till the outside in the configuration of the control of the

law of the houte.

16.7 A manager and under the count and the country of the country

15 So t the alter Ball be four cubits, and from t the alter and up-Herd, that ward fail be four torns. et And the alear fall le twelve subits long, twelve broad, fquare in

The fare the ordinances of the shirt in the day were not minimate in the first the ordinance of the shirt in the day were not minimate. It is not set to minimate ordinance to shall be shirt in the proof to the first of the fir

14 And thou thatt offer them be fore the LOAD, and the priefls fastle call list upon them, and they fastle offer them up for a burnt-offering unto the LORD.

a; Seven days that thou prefare every day a good for a fin offerings they that that pre pare a young bullock, and a ram out of the flock

without his mith at Seven day sthall they purge the altur and purific it, and they thall fill their

confectateth custoves.

37 And when their days are expired it that i be that upon the cit bath. Or o

at Alla with the carries that make your burne-offerings upon the at-the sites, and your it peace-offerings a and i will accept you light the offerings Lard Gop. CHAP. YIIV.

The safe cateafilm douth so the plant A to pright represent production of the hardware, of 1-deter muses he of the printings as The familiary, of 1-deter muses he do the printings as The family of 2 determines to the visit, as case that there is, to be dismost per the whole.

Then he invest has back we way to the gave on the observed family which look the ward the cast, and the warder.

Then hid the Love unto use, This gave fall the funt, it this not expend, and morain fall in certain by it, because the Love the God to I med bath entred in by it, therefore it that the flux.

It is forthe prince; the prince, the final fit in it to est bread before the LORDs in: final fruiter by the way of the porch of that since and final ground by the way of the lame.

19 4 He turned about to the well-fide, and mafored five hundred reed, with the meaburing-freed.

4 Then brought he me the way of the lame.

5 Then brought he me the way of the lame.

6 Then brought he me the way of the lame.

6 Then brought he me the way of the lame.

6 Then brought he me the way of the lame.

7 Then brought he me the way of the lame.

6 Then brought he me the way of the lame.

6 The lame has a distribution price.

6 And the Lame has a single case with blue case all that it by more three three brought he was a lame to the based on the lame of the lame of gradients the media transition of the lame of the la

13 But with make them seepers of the charge of the nome 1 x 31)
the fevire thereof, and for all thin flat libe chart effects,
the flat the pricts the Leviter, the last of 2.550 kg, that kg e the
thage of my information to mindre union me, and they flat)
flat charten en offer uno methe first and the blood, faith the Luid
flat charten en to offer uno methe first and the blood, faith the Luid

16 They shall enter into my fanctuary, and they shall come near to

17 ¶ And it that come to pais, that when they enter in at the gates of the inner court, they that be clothed with linen garments, and no 13 And the Rest the measures of the after after the cubits , the would that come upon them, whiles they minister in the gates of the

remeason gast is a year, and can goal is one capter place or use abit.

14. And from the bottom gas the grounds row to the lower feetle,
fall it we notice, and the breakthone cubit; and from the teller iteteller-one to the greater feetle, fall it was controlled by the greater feetle, for the greater feetle, fall it was not to the greater feetle, fall it was not to the people, they shall just off their gaments a sterin they mile the feetle out to the people, they shall just off their gaments a sterin they mile their feetle places.

10. And when they gas to think they then their parts into the property of the prope

ao Neither thall they thave their heads, nor futier their locks to grow long, they find onely poll their heads.

as Neither shall any priest drink wine, when they enter find the

in the second se

as And they shall come at no a dead person to defile themishes: . Lev. 11

or for litter that hath had no bushand, they may defile themlefree. Nu. 8.00 24 And after he is chanked, they that free that him feven thys. Deut. 6.9. 17 And in the day that he guest hos the finctury, into the inner and 18.1,1. court to minister in the landway, he that lorder has tin offering, bath

John 1, the Lord God.

18 And it shall be unto them for an inheritance 1 from their in18 (or, heritance : and ye shall give them no possiblion in lirabi 1 fam their

and or a potention.

If Or, elleft, and They that lear the meat offering, and the fin-offering, and the in the faibbilt of the fine tripation of the fine and 13.

30 And the 1° init of all the finite front of all the reproductions that he desired by the finite front of the finite

A De this free failt to give the manual price that the substance of the su

the city, before the evaluation of the day for constraints the call-fide calltion of the city, from the well-fide well-ward and from the call-fide callward; and the length full is over against one of the portion; from
the well-border unto the call-border.

8 In the land final the fits profession in fract, and my princes that in
no more opporting mypopole, and disrupt of the land final they give to
the bough of first according to their triber.

9 If they had been load Cop, Let it thistics you, O princes of first
electromer's violence and polit, and execute judgement and judice, take
electromer's violence and polit, and execute judgement and judice, take
electromer's violence and polit, and execute judgement and judice, take
electromer's violence and polit, and execute judgement and judice, take
electromer's violence and polit, and execute judgement and judice, take
electromer's violence and polit, and execute judgement and judice, take
electromer's violence and polit, and execute judgement and judice, take

1 lich.

1 lich.

1 lich.

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3 lich.

3 lich.

3 lich.

4 lich.

4 lich.

5 l

an honer of barley.

14 Concerning the ordinance of oyl, the bath of oyl, 70 Stall off with tenth part of a bath out of the cor, whith is an homer of ten baths 1 for

Ot , tit. ten bathe ere an homer : test omms are an numer:

If patheres of first for a meet-offering, and for a barnt offering, and
for it peace-offerings, to make reconciliation for them, latitude Lord

is All the people of the land + thall give this oblation a for the

iball bifor.

19 And impal be the princes part to site burnt-offerings, and a OI s nill be meat offerings, and drink offerings, in the feaths, and in the new-moon, and in the fabbaths, in all identification the board of lifest; be that if prepare the fine-offerings, and the next-offerings, and the burnt-offerings, of the control of lifest.

10 of lifest.

10 of lifest.

18 Thurshith the Lord Gon, In the first mouth in the first day of

18 Thuslaith the Lord Goo, In the first mounts, in the first day of the month, thou shalt take a young bullock without blemish, and cleaned the landwary.

10 And the prict shall take of the blood of the fin-offering, and you it soon the polls of the boute, and upon the four corners of the settle of the siter, and upon the polls of the gate of the inner court. So And first on that the streent day of the month, for every one that erreth, and lot kim that it simple: I othall by reconcile the boute, as I in the first words, for every one that erreth, and our kim that it simple: I othall be reconcile the boute.

18 In the first words, in the fourteenth day of the month, but will have the pair-over, a feath offeren days, unleasened bread shall be exten.

and the property at all the prince prepare for himleff, and for all the people of the land, a ballock for a line-offering.

11 And keen days of the leaf he finil prepare a burn-to-firing to the Long, keen bulletoke, and feven runn without blenuth, daily the feven days, and a kild of the goalst all lifty at in-offering.

12 And he finil prepare a meat whiring of an ephith has a boulock, apal an ephith for a run, and an him of oil for an ephith.

2 In the treen how most, in the fitteenth days of the month thail the lifty of the lifty in the first of the feven days, exceeding to the into-fitting, and according to the most offering, and a coording to the measuring the first of the lifty of

Ezekiel. a And the prince that i enter by the way of the porch of side goes without, and that it hand by the part of the fate, and the prince this burne offering, and his peace-offering, and he hall worth the third burne offering by the he had by forth, but the gate that

a the difficulties to the re-trees on a using up from, not tree good that the certification to the door of this general to the land using the certification, and in the new-moon.

4 And the huma-otting that the prince fall infort and the London into this black that, and in the second and area with the certification and area with the certification.

an eyhab.

6 Andin the diviol the new-moon le fall be a young bullock with his ball, out blemith, and his himbs, and a fam; they that the without blemith.

7 And he flall prepare a meat-offering, an ephah lor a bullock, and

Fig. 13. belifting to ref in thine ratio.

Fig. 13. 1. The prieff infall not cattod asything that is "deal of lettelf or fire 13. The prieff infall not cattod asything that is "deal of lettelf or fire 13. The prieff infall not cattod asything that is "deal of lettelf or fire 13. The prieff of lettelf of lettelf or fire 13. The prieff of lettelf

with the fine flour; a meak-offering continually, by a perpetual ord, marriage annea court be Lond.

a 17 Thus fluid they prepare the tamb, and the meat offering, and the cut; every moving, for a continual borno-directing.

1 of [Thus fluid the Lard Goo, If they prince give a gif anto any of hadron, the inheritance threotic fluid be had to the thet to dieflood by inheritance thereof fluid be had for a first the give gift of his inheritance one of his ferroms, then it that he his to the year of liberty; after, it fluid return to the prince; but his sinheritance fluid be his one for them.

18 blowere, the tyince fluid host the other people inheritance, by upperfilion to that the people had his one inheritance out of his own profession; a bar any except the not featured every man from his profession.

19 If After, he brought are through the entry, which was at the false of the gate, into the holy chambers of the priefle, which looked toward.

2 of Then the brought are through the entry, which was at the false of the gate, into the holy chambers of the priefle, which looked toward.

2 of Then the brought are through the entry, which was at the false of the gate, into the holy chambers of the priefle, which looked toward.

3 of Then the brought are the fine offering, where they fluid blat the neart offering; that they bear flow not out into the latter court, at the case of the court flow of the court, and behold, it in every cor-assert is not play to the sure court, and cased as seen as a looked of a seer is.

ner of the court flow suc a court.

as In the four corners of the court flow suc a court.

fourty will in organize the court flow suc courts it joyaed of a meria fourty will in joyaed of a meria fourty will be a mer

as And there was row of building round about in them, round a- 1 Or, bout them lour, and it was made with boyling-places under the rows made with round about.

24 Then faid he unto me, Thele are the places of them that boyl, f Ro

where the minuters of the Loude that I boy the factifice of the people. GHA P. XLVIL

2 The vifes of the belt water. CFI we return of them. 13 The bester of the land as The bester of the land as The bester of the land as Theorem the benezith me against must be door of the honfe, and be hong, the return the bush of the bush water is fined as Theorem of the bone flows of water land as the water cause down from under the might fide of the bone, as the

ters came down from under from the right fide of the louds, at the found fide of the star.

a Then brough the me out of the way of the gate north-ward, and led me about the way without unto the street gate by the way that toubseth call-ward, and behold, there am outwiers on the right fide.

3 And when the man that halte line in his hand, wont forth callward, he meditered a thouland cubits, and he brought me through the waters when the makes.

4 Again he meditered a thouland, and brought me through the waters the parties were to the fines as a single mediated a thouland, and fines the brought me through the waters were the louds.

4 Afterward the mediated about and, and for was a view that I could a file welf a file water were tiled, a water was a view that I could a file of the could not be prifed over. For the waters were tiled, a waters to form in, a river usual functions in the proper water water was a file of the could not be prifed over.

as And he full prepare a mear of kind of an expan har a bullock, and an ephal for a ram, and an his of of bir an expan. As in the fereign hossels, in the fifteenth dyof it he more than the religious properties of a flat he believe the second of the first of the fereign according to the more than the fereign according to the considering, and according to the optimization of the present of the first of the river cometh.

10 And it shall come to publishe the shiters shall filled upon it, from the city that the come to person to the city shall be a place to spread forth not, their shit shall be according to their kinds at the sist of the person that the city careeding many.

(Of, the continuous places thereof, and the marishes thereof, a shall say be headed, they shall be given to this say.

(Of, the continuous places thereof, and the marishes thereof, a shall say be headed, they shall be given to the same thereof on this side and on that say they shall be proved to the shall not side, neither it has been constanted in that thereof so that the continuous shall be resulted to constanted in that their specific to coding to his moments, because their weter they filled out of the shall be shall be shall be constanted in the shall be shall be constanted in the shall be shall be

podiciae.

1 If This fifth the Lord God. This fail is the border, whereby positive, the line in the tand a copycling to the twelve tribes of lime! Just the common of the

marine, and the burder of Hamuth ; il Hanse-bettloue, which is by the

12/11 11- couft of Hauran. cout or mauran. 17 And the border from the fee, thall be flazar enam, the border of Damileus, and the north morth-word, and the border of Hamath; and

Dannieus, not un north morth-mort, mat the border of Hamuth; and the north-fide.

18 And the call-fide ya final meetine of from Haman, and from Dannieus, and from Gleen, and from the land of Hamel by Jordan, from the broder wind the call-fide of the the Call-fide.

19 And the fouth fide fourth-ward from Tanan, even to the water of Matthe to Kellshith and more than case that and the Landshith and fourth fide cases.

40 And the tunth the four has the first and fair the footh-fler in Kadel, the if mer, to the great fear and fair the footh-fler in Kadel, the if mer, to the great fear and fair the footh-fler in Kadel has a first and the second of the footh-fler in Council over paper in the method of the footh-fler in Kadel has a first and the second of the footh-stall has a first and the footh-day a first and the footh-the footh-the

parties

1 50 milliged triate this issue where your, according to the tribes of the control and the control an

3 And by the border of Amer, from the earl-tide error unto the west-fice, a perior for Naphail.

4 And by the border of Naphail, from the east-fide unto the west-fide, a perior for Manafich.

J And by the border of Manafich, from the east-fide unto the west-

file, a portion for Epitatiu.

6 And by the border of Ephtminn, from the call-fide even unto the med-fide, a portion for Redden.

7 And by the border of Renden, from the eafl-fide unto the well-fide,

7 Alba by the Bod of the Transcription to the card fide unto the well-bed, built be bed of of lades, from the card fide unto the well-fide, built be the defining which per fail offer of five and twenty thou-ting rate in breach, and in tengths a one of the plan part, from the extinct was the well-deep and the finitum phalibe in the middle

Of Hr.

O The oblition that ye that, siler unto the LORD, Asil he of fire and centry thousand in length, and often thouland in length, and often thouland in length in And for the priest that he is he by oblition to said the north, fire and twenty thousand in early he and toward the settle enthusials of her early and covered the entity in thousand in preach, and covered the entity in thousand in preach, and covered the entity in thousand in preach, and covered the entity in thousand in preach.

Area of the Lond fasti be in the midd thereof.

A thirty of the Lond fasti be in the midd thereof.

A thirty blad be to the pried to the are incitificated the form of Za bit, B.Or, the which have keen my a charge, which were not aftery when the chik tee formilists of lifect went aftery, as the Leviters were aftery.

A thirty is the blattery of the lead that it confreely fasti be point than a final be for thing must have by the border of the Leviter.

13 And were against the border of the Perion.

13 And were against the border of the Perion.

14 And were against the order of the Perion.

15 And were against the border of the Perion.

16 And were against the border of the Perion.

17 And were against the border of the Perion.

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20 And were against the Perion.

21 And were against the Perion.

22 And were against the Perion.

23 And were against the Perion.

24 And were against the Perion.

25 And

tioning.

14. And they final not felt of it, neither exchange, nor all came the fifth instead the land; for it is holy must the Lond.

13. And the first busined, final the whealt in the breacht over against the live and usernly thousized, faill be a proline plate for the city, for dwelling and for inburbay, and the city fault be in the middle thereon, 16. And their fault be the sentence thereopishment fails out the wind first business, and fire hundred, but the fault is the middle four thousiness and fire hundred, but the cash city for thousiness and fire hundred, and the next the few thousiness are thousiness and the cash city for the property of the cash city for the cash city for the business of the few the cash city for the business of the first business and the property the north two fields.

17. And the liburbs of the city final be toward the portil two 1.44-dred and file, and toward the fourth two brouded and file, and the are the exit two fundred and file, and toward the well two broaded and

any.

18 And the relidue in length over against the obligion of the 1 aly
certion, fault be ten thousand call-ward, and ten thousand west ward:
and it shall be over against the obligion of the holy parties, and the
interactive teneral fault be for lood into them that starte the city,
10 And they that ferre the city, shall ferre it out of all the tribes of
least

lifiel.

ao All the obtation faul le fire and twenty thouland, by fire and twenty thouland ye that loffer the boly oblation four-figure, with the positions of the city.

at 9 And the trailine faul le for the prince on the one lide and on the other of the boly oblation, and of the profilem of the city year against the fire and twenty thouland, of the oblation toward the calculation of the city oblation toward the calculation of the four that over against the fire and treenly thouland toward the will-bonder, over against the foreign strength painted; and that the will-bonder, over against the positions for the prince; and it faul the the boly oblation, and the final transport the boule fault via the middle thereof.

17, many us count of the property of the form of the f

Itself of innertance, and those as when you on the north-lide, tour no fland thele are the points out of the city on the north-lide, tour housind and her hundred neatures.

3.4 And the gates of the city fall leafter the names of the tribe to flar and the castion north-ward; one gate of Reuben, one gate of July ab, one gate of Levis.

3.4 And set the castio four thousind and five hundred: and it ree gates a sadone gate of Julyb, one gate of Benjamile, one gat: of

and at the fouth fide four thousand and five hundred measures : and three gates rune gate of Simeon, one gate of liftechar, one gat

To An far them, to so for the prich faith for this loty obtains, to an An far them, to so for the prich faith for this loty obtains, to said the onth, five and twenty the other faith and twent the west. I gracy no gate of Jahr, on gate of Jahrhail.

3.4 At the west faith for the other faith and twent the west. The control of the other faith and twent the west of Jahrhail.

3.4 It was noted about figure and twenty thoushed in keepin, and twent the faith of the city from that dry faith, The LORD where.

I The book of D AN IEL.

CHAP. 1.

1 Sublatimizativity. 2. Afgrour tatath David, Hannick, Hiffart, etc. with the populon of the kings part, nor with the wine which be and deviced. Their retirement to the territor of trouble wine which be and salve, if their tata with the territor of trouble wine which be an array that resulting in wife.

1 Nike this provides the territor of trouble wing of justs, a came.

1 Nike this provides the territor of trouble wing of justs, a came.

1 Nike this provides the territor of trouble wings of justs, a came.

1 Nike this provides the territor of trouble wings of justs in the territor of the council. The came with part of the velicion the hose of his god, which he tarried into the land of shinat rube hoose of his god, and he bruegit the wings who has her provided in the trouble wings.

2 Nike this provides the trouble wings that he cannot be comedia.

3 Add the Lord gare the chieffich wings of Justs in the first wings that her provides the second of the cannot be trouble to the trouble wings the second of the cannot be transfer to the trouble wings the second of the cannot be transfer to the transfer of the transfer wings the the the children wings of your 1 for 1 then that ye that we of your 1 for 1 then that ye that we of your 1 for 1 then that ye that we wend on the cannot wing the transfer of your 1 for 1 then that ye that we of your 1 for 1 then that ye that we wend on the cannot will be the second of the your of your 1 for 1 then that ye that we wend on the cannot will be transfer to the wings of your 1 for 1 then that ye that we wend on the cannot will be the second of the your the provided the cannot will be the year.

inouth indict Shinaru the hoofe of his god, and he brought the settled innutse treater-based of his god.

3 ¶ And the king fisher unto Africana the matter of his canach, that he though bing servate of the children of lifect, and of the princes.

4 Children in whom was no blemith, has well-favoured, and skillfull at it wildows, and cunning in knowledge, and understanding circaes, and fiches has a lability in them to that due his high palage, and when they might teach the learning and the tungue of the Caldenn.

\*\* Add the king spointed them a city provision of the kings in means and it to where which be drank: to mean thing them there days, the means of the whore which be drank in the means and it is king.

6 Now among these sere of the children of Juelah, Daniel, Hause in high kilmel, and Austain.

non, muner, and neurann:
7 Unto whom the prince of the cunuchs gave names: for the gave unto Daniel stemans of Bettelhazzar , and to Hamaniah, of Shadrachi, and to Michael, of McDach ; and to Azarith, of Abed nego,

Now Got ned porting principles are used and the trince of the emechation to the prince of the concile field wate Dialet, I feat my load the long, who tash explained your metaned your drinks for why flavid factor when the children which I lich, are of your librity then that it was endanger my head to the Address of your librity then that it was endanger my head to the Address.

Orders,

king. Urdering to Metzer, whom the prince of the councies of continuated let over Daniel, Hannish, Bijthael, and Ararish, 12 Prove thy Jervane, I befeet there, for days, and let them give us 10% the Julie's use that his days and let them give us 10% the Julie's use that when the days and let them give us 10% the Julie's use that when the days are the Julie's use t

† pulle for cit, and water to drink.

13 Then let our counteraptes be looked upon before thee, and the filter.

14 Then let our counteraptes be looked upon before thee, and the filter.

15 Counterance of the children that east of the portion of the kings a cast of fulficand as thou feels, deal with the firtunes. 14 So he confented to them in this mitter, and proved them ten that we

is And at the end of ten days, their counterances appeared fairer, &c. and fatter in field their all the children which did eat the portion of

the kinga meat.

16 Thus Melzar took away the confort of their meat, and the wine that they fould drink: and gave then pulle.

17 ¶ Ås for thefe four children, God gave them knowledge and this

homals all vilions and dreams.

18 Now at the end of the days that the king halfaid be floudd bring deplans, them in, then the prince of the canachs brought them in them the prince of the canachs brought them in before Re-

somethy, the thing to make the control programment of the control programment with them, and among them all was found once like Daniel, Brannish, Mithael, and Atariah; therefore that they before the king.

Hick mily a Ond in all matters of without and underflanding that the king days employed of them, he should then control better the nall the maginature.

deflanding class and affording esthat were in all his colm.

at And Daniel continued own unto the first year of king Cyrus.

CHAP. II.

B. Nebukkharyar for titling ills stram, requireth it of the Caltann. By promifts and threatnines. To They advocability after inability, see pulyeth disself of the Caltann. By pulyeth disself of straint dynamics, done or fifth, frakth the drawn. 19 Heldfield Coline Heldfield to descent the coline of the descent through to the fing. 31 The drawn. 36 The interferbation. 45 Daniels advancement.

A Nd inthefecond year of the reign of Nebuchadoszzur, Nebuchadpezzar dreamed dreams, wherewith his fpirit was troubled, and

his fleep brake from him.

They the king commanded to call the magicians, and the aftro-

1 There in ching, commanded or altree magnetists, and the surferingers and the functorers, and the claims, but there with his lab, it dreams; to they tame and thou he bette the king.

1 And the king fold into them. I have dreamed a dream, and my feltic what tookhel to know the dream.

4 Then love the Calcium to the king In Syrick, \*O king, live for ceretted the free arranged when the dream is the contract of the contract of

I The king aniwered and laid to the Caldeans. The thing is gone from me; it's will not make known unto me the dream, with the in-Ch.1.19. terpretation thereof, je thall be " f cut in pieces, and your houles thall

Ch.1. 30, terptention increases, so many recompression approximate for the first state of the first sta

dream, and are will thew the interpretation of it.

The king aniwered and faid, know of certainty that ye would

8 The king answered and fald, I know of certainty that ye would fall Just.
9 gain the time, becaute ye lett be thing it gone from me.
9 Bet 1 ye will not make known unto me its detauntion is ket one decree for you; for ye have prepared Juling and corrupt weeds to jeek the foreme, till the times of ranged; therefore tell me the detaum, and I fallal know that ye can fee whe the interpretation thereof, to 9 The Calkstann androceab forthe things, and taid. There is not a mun upon the earth that can then the kings mutter: therefore there is not king, bord, nor foller, that saked fuch things at any mugician, or althought ye or Caldean.

It should us a rate thing that the king requireth, and there is none with fine the ran flow the browner king, except the goals, whole the thing has not with field.

14 For this caule the king was angry and very furlous, and com-

in not with field.

13 For this cause the king was angry and very furlous, and comnanded to defining all the suit-men of Bobylon.

13 And the decree went turth that the wisk-men flould be flain and
they fought Diniel and his fellows to be flain.

14 OT Find the first the first power of the first they fought the first the first power for the first the first power for the first power for the first many flain.

16 Sixt.

17 Civil.

17 Civil.

18 We an forced and this to Arioch the kings caretin, Why is the decity of the first power for the first power to death of the first power for the first power to death of the first power for the first power to death of the first power for t

1 Cake tree? halfy from use pany.

assertion use to the Daniel went in, and defined of the king that he would not he would have the king the interpretation.

flookleter from the best of the board, and make the thoig facour to use the companions:

17 Inch Desire with on the computions:

18 That they would drive mercies y with Gad of haven concerntion of the control of the Cad of haven concerning the control of the Cad of haven concerning the control of the control of the Cad of haven concerning the control of the control of the control of the control of the

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The the the control of the was made of the control of the control

skill in all learning and willow ; and a Daniel had understanding in image whose brightness was excellent, slowl before thee, and the form thereof waterrible.

Daniel!

thereof was terrible.

1. This images best own of fine gold, his breaft and his arms: of filer, his belty and his a thighs of brits,

3. This legs of too, his explicit of from and part of clay.

3. Thou have difficult in the same was content without hands, which for hands for the image up on Lis feet that surrouf from and clay, and brike this in a fine to the same of the same

then topicce.

3. Then was the iron, the clay, the brafa, the filter and the vertile gold booken to pieces together, and become like the chaff of the fammer-threlling floor, and the would carried then away that no place was found for them; and the floor that I take the image became a great ntain, and filled the whole earth.

16 9 This is the dream 1 and we will tell the interpretation thereof

before the king.

37 Thou, Ol king, not a king of kings: but the God of hearen both
given thee a kingdom, power, and literagib, and glory.

18 And where lovere the children of men dwelf, the beats of the
field and the low is of the kewen hash be given from whithe hand, and
hath made the ender over them all: thou are this bead of gold.

39 And after the final incide modest kingdom inferior to the and
another third kingdom of beats, which that! bear rule over all the

40 And the fourth kingdom that the strong as from : for simuch as fron breaketh in pieces, and loodweth all things: and as fron the breaketh all thele, that litbreak in pieces, and bruite.

41 And whereas their lawelt the feet and ties, part of potters clay, and part of from: the kingdom that the divided, but there than be in it of the lirength of the iron, forstmuch as thou lawest the iron

much with clay, 6
41 And at the tree of the leet was part of iron, and part of clay, 6
42 And at the tree of the leet was part of iron, and part of clay, 6
43 And at the tree of the leet was part of iron, and part of clay, 6
44 And at the tree of the leet was part of iron, and part of clay, 6
45 And at the tree of the leet was part of iron, and part of clay, 6
46 And at the tree of the leet was part of iron, and part of clay, 6
47 And at the tree of the leet was part of iron, and part of clay, 6
48 And at the tree of the leet was part of iron, and part of clay, 6
49 And at the tree of the leet was part of iron, and part of clay, 6
40 And at the tree of the leet was part of iron, and part of clay, 6
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40 And at the tree of the leet was part of iron, and part of clay, 6
40 And at the tree of the leet was part of iron, and part of clay, 6
40 And at the tree of the leet was part of iron, and on the leet was part of iron, and iron iro

44. And at the tock of the lect war part of iron, and part of clay, 50 (1/22), 40 (1/22)

at the felting down, and it shall than lo ever,
45 For almuch as thou lived that the time was out out of the mone.
45 For almuch as thou lived that the time was out out of the mone.
45 The thin is the thin is the thin is the thin, the beat, high the city, the tityer, and the gold, the great Gold hith made known to be up,
and the friend prefation the routing and the dream is certified, out
in the fine of the time of the friends of the time is the time of the fine of the first prefation the routing the time of the first prefation that the fine of the first prefation that the fine of the first prefation that the first prefation and that they should utler an obtain and to say the first prefation that the first prefa

fulfred Daniel, and comanusated that the; thould ultic an obtation, and Top, sing treet to dear a mine him.

47 The king anivered unto Daniel, and listly. Of a truth it is, that and truth of the property of the certificity of the certificity

CWA. III.

Nibalabertar delicatel as a line image in Dara. S stateath, Mifreth, and Alchengo are according to an enginging telemant is They
hely treatment, made a good confinence of all inverted them used for lumings. In Nibalabertary timing the manage of good-wise length sea.

Nibalabertary timing made an image of good-wise length sea.

Other Core cubits, as in the breakth interior in words: In the lets', up in the plain of Dura, in the province of Bobbon.

Then Neburahane care the king factor gashes toggether the princes,
the government, and the capation, the Jodges, the tetalizers the counficient, the firefith, and all the unlevely the provinces, to code to
the delication of the image which Neburhadocease the king hadlet up.

id up.

3 Then the princes, the governours, and expanies, the judges, the treasurers, the counts thours the floristic, and at the rulers of the previous were existently opened upon the dedication of the image that White the interest of the top, and they flood be fore the image, that Nebuchalnezar the king had for up, and they flood be fore the image, that Nebuchalnezar had fee up,

4 Then an her wild credit aloud, To you first a commanded, O Peo + Call.

4 Then an herisakt credit faloud, To you't it is commanded, Pro-ject, mittors, and languages,
5 That at what times the art the connect, due harp, face-harp, palters, 18 faluclimer, and all kinds of market, we fall down as a worthing the guideline images that Nebuchalocerar the king hathist up.
6 And whole talleth nor dwan and wording peth, that the lime have be call into the middle of a harring farty turnor.
7 Therefore at it witting, when all the pople heard the kound of the courset, fine, harp, including palters, including the market witter parties guiden image, that Nebuchalocerar the king had it vig.
8 Therefore at that time certain Cakhana came near and acce-dition leaves.

we defined of these for two hall now make known uston us the king gater.

34 4 Therefore Datel went insuso Arloch whom the king ladored dried to define the wild of bloody to be went and list dries under him, and the list of the three presents and the list of the three presents and the list of the three presents and the control of the list of the three presents and the list of the list of

15 Now life to ready that at what time ye hear the found of the country, tatabut, plattery, and designer, and all kinds of many the plattery, and designer, and all kinds of many the plattery, and designer, and all kinds of many the plattery to the interest plattery than the interest platter plattery than the interest platter plattery than the interest plattery than the interest platter platter

busing first timate.

1 Then thele nan were bound in their a coats, their hofen, and their a host in adultion often garacters, and were extinted the midth of

LL)

helle

th fire.

At due princers, governours and ogetains, and the kings countries and of the princers, governours and ogetains, and the kings countries are to the princers, governours and ogetains, and the kings countries to the fire that long countries that the fire that long countries the fire that long countries that long countries that the fire that long countries that lo ver after this fort.

30 Then the king + promoted Shadrach, Methach, and Abed-nego, I CIL

muteta

10 Then the kine I promoted Shadrach, Methach, and Abed-nego, in the province of Bubylom.

11 AP. 19.

1 No budden the conflicts first link that, a maleth relation of kind that, a middle hastitation and interpret. 8 Daniel learn that drawn, a flicture pretrict, a ST for your of the recent.

1 Ebuchhadract the king is unto all people, nations, and languages.

1 I delically lites of the best the figure and worders that the high Goldhath wrought owned me.

3 Itous great with signs 1 and bow mighty are his wonders! his kingdom is 2 in everlatting kingdom, and his dominion a from generation to generation.

Chap.iv.v.

greaters agreem an extraction and extraction and year candot the earth.

a) And whereas the king faw a watcher, and an huly one coming down from haven, and faying, liew the tree down, and definy it, ye leave the thump of the roughthereof in the earth, even with a bind of iron antitrain in the rander grain of the field, and let it be sew with the dew of heaven, and fer his portion to with the beafts of the field, will it-

the birning firty furnace.

13. The thore actual to the fings \( \) commandment was urgent, and the finance creceding has, the \( \) fitting of the menths and Abed-ings.

13. And the fire the creener, Shafarch, Methach, and Abed-ings, \( \) as we call the streen times yield whether the plant of the first and the decree of the streen interest and first the beautiful the beautiful to the borring first y turnace.

33. And the first the first the borring first y turnace.

34. The helps the discussion and the streen when the borring first y turnace.

35. This phe interpretation, O king, and this is the decree of the streen times yield whether the plant of the borring first y turnace.

36. The phe interpretation, O king, and this is the decree of the streen times yield whether the plant of the first, and the confictions, and the streen the decree of the supplementation of the first of the first

s will.

33 The fame hour was the thing fusfilled upon Nebuchainezz et and he was driven from men, and did en graft as ozen, and his b sky was net with the dew of heaven, till his halts were grown like on less fratfers; and his sails it like their delaws.

34 And at the end of the days, 'Nebuchainezza tift up mine e ges unto herers, and mine under liabding tetunord more me, and I be led the mail light, and i praised and honoured him that liveth for e.e., whose dominions a "an evertaiting dominion, and his kingdom is it om a Ch.7.144 generation to extention in the mail light.

generation to generation.

15 And sill the Inhabitants of the earth are reported as mothing: md Lu<sub>1</sub>,133.

16 And sill the Inhabitants of the earth are reported as mothing: md Lu<sub>1</sub>,133.

18 And sill the Inhabitants of the earth: and none can (tay his hand, or isy unto h.m.,

1 of discretified the strip of the wife signs and worders that me might a strip of the earth; and none can stay his hand, or iny unto num, substituting the strip of the strip of the earth; and none can stay his hand, or iny unto num, substituting the strip of the strip of the earth; and none can stay his hand, or iny unto num, substituting the strip of the strip of the earth; and none can stry his hand, or iny unto num, substituting the strip of the strip of the earth; and none can stry his hand, or iny unto num, substituting the strip of the strip of the earth; and none can stry his hand, or iny unto num, substituting the strip of the earth; and none can stry his hand, or iny unto num, substituting the strip of the earth; and none can stry his hand, or iny unto num, substituting the strip of the earth; and none can stry his hand, or iny unto num, substituting the strip of the 6 Therefore must I a decree, to being in all the mice-man of Bayes
to the before me, that they might make known onto me the interpretation of the deram.

7 Then came in the angle interaction factors.

8 But at the 180 build came in the body of make known onto me the interpretation make known onto me the interpretation factors.

8 Part at the 180 build came in fore make the make who make known onto me the interpretation factors.

9 Obt at the 180 build came in fore make the make at the filter that the state of the make the make the filter that the state of the make the filter that t

toe interpretation.

13 Then was Daniel brought in before the king; and the king spake
and kid onto Daniel, Art thou that Daniel, which art of the children
of the cast tivity of Judah, whom the king my a father brought out of of a diffolt Cald.

knots. Jewy!

All have even heard of thee, that the fight of the gods is in thee, and gentifather that light, and understanding, and excellent without it found in thee.

15 And now the wite men, the already rather been brought in the for me, that they found read this writing, and make known use the interpretation thereof; but they could not thew the Interpretation of the plant.

the third the control of the chart the cruft | make interpretations, and diffile doubts: now if thou can't read the writing, and make howen to me the interpretation thereof, the Mail to e closed with feater, and the control of the Mail to e closed with feater, and any a chall of good about thy neck, and that to the third crate, and that the chort with feater, and that the the third with the control of the co

featlet, and fave a chain of gold about thy necks, and thait be the third rules in the hingsham.

1 Of fire 3 the hingsham.

20, 1 The Them hingsham is recarded to another yet a will result to write the wing the thing and make known to thin the interpretation.

18 Othou king 1 the nucl thigh Gold gave Nebuchaherzar thy father a kingsham, and majetly, and known.

19 And for the majetly that he gave him, all people, nations and tangung as trembted and fearable-forchim: you to the would be the and the would be test alive, and whom he would he test alive, and whom he would he test alive. And whom he would he test alive. And whom he would he test alive and whom he would he test alive.

whom he would be keep saive, and whom he would be fet up, and whom he would be set up, and whom he would be fet up, and whom he would be fet up, and whom no Bul when his heart was lifted up, and his minde hardnell in pille, he was I depoted from his kingly throne, and they took his glosy from

at And he was a driven from the fons of men, and it his beart was

make to at Andhe was a driven from the fons of men, and it his heart was some Jama made like the beath and his destina, as with the mide after, they led a for the single make like years, and his body as wet with the dew of leavers. By the for, it ill the knew that the mad high God tuck in the kingdomot acco, and make it is short the make they food tuck in the kingdomot acco, and make they are principle of it is about the to the like the golden of acco, and for the single of the single of

was written.

as if Andthis is the writing that was written, MBNB MBNE,

TEKEL UPHARSIN.

by This the interpretation of the thing, MENE, God bath

ownbred thy kingdom, and finished it.

TEKEL, thought weighed in the balances, and art found

TEKEL, thought weighed in the balances, and art found

wanting as I FRES, thy bings bons is divided, and given to the Akales

19 Then commanded Beithazzar, and they clothed Daniel with fear-

and a nem company to be market, and most council panies with learlets, and part a chain of gold about his ninck, and made a proclamation

† Cald, he
as 16 per
3 of gin that night was Belibazzar the larged the Caldenas flain,

6 (bc. 1. And Daris the Redisin south the hingdoms, § leting a about three
10 of the council panies of the Caldenas flain.

11 of the council panies of the Caldenas flain.

12 of the council panies of the Caldenas flain.

13 of the council panies of the Caldenas flain.

14 of the council panies of the council panies of the Caldenas flain.

15 of the council panies of the council pani CHAP. VI.

2 Desirtumate ebisfof the prefeints. 4 They coupling a caing him, obtain anticiation desce. 10 Desirtus play to the breach there, f. u eaftings the lives des. 12 Desirt a faced, 24 ha attenfairs drossered. 25 and God magnified by a detree.

af add God margified by a derror.

If pleafed Darks to fet over the kingdom as hundred and bernty a pinners with figured bower the whole kingdom;

A find over their, three predicting of whom Dankel may first. I that the passes angled a give accounts associated, and the king should have not should be predicted a Darkel may preferred above the predictins and princer, as Then this Darkel was preferred above the predictins and princer, the market the bounded which the high should have the predicting the predicting and princer should be predicted and princer should to still predicting the shighton, but they could find the source creation for fault bound in this.

I Then find the him. We shall not since any occasion against this Darkel, except we finds it against him concerning the law of his

6 Then these presidents and princes a afkimbled together to the BOt, cum

6 Then these persidents and princes a stembled together to the king, and sid that wombins, King Darius, live to evert.

7 All the presidents of the king that, the generators and the princes, the completioners and the princes, the completion read that a prince conflict angelow read that a persident and the arm of decree, that who free that ask a pertition of any God or man for thirty days, three of thee, O king, he had he made in nature that of the prince of th

\*\*All the prefidence of the kingdom, the governments and the printer of the configuration of the kingdom, the governments and the printer of the configuration of the kingdom, the governments and the printer of the configuration of the confi

Daniel. 11 Then thefemen affembled, and found Daniel praying, and ma-

in the interest and project, and none united Praying, and the long (upplication before the Sing.).

18 Then they came nears, and just be fore the sing. concerning the intra-sterce, Matthew on Single a decree, that every man that that six a stiffer of any Good that any allotted the six a stiffer of any Good that any single six a stiffer of the six a stiffer of any Good that any single six and six as a stiffer of any Good that are six as a stiffer of any Good that are six as a stiffer of any Good that are six as a stiffer of any Good that are six as a stiff of any of the six as a stiff of an The thing a true, according to the liw of the Make and Perians, which aftereth nor.

13 Then answered they and fald before the king. That Daniel which is at the children of the capturity of Joshi, regarded not the children of the capturity of Joshi, regarded not the children of the capturity of Joshi, regarded his ferticon three nor the electee that thou half righted, but maketh his ferticon three

nor the electre than one martinghes, our maximum a critical factors a day,

14. Then the king when he heard they words, was fore displacing
with himself, and feet as hear on Danielto deliver him, a and he laloured little going down of the fun, to deliver him, a and he laloured little going down of the fun, to deliver him,

15. Then the hear alfembed unto the king, and filld unto the
king. Know, O king, thus the law of the Macket and Perlians, that
maketeen our littuite which the king clabilities, may be charged.

16. Then the king commanded, and they brought Daniel, and
little fund of 10 not; now the king flate and filld unto Daniel,

17. And a flow was brought, and little grounder most he the,
and the king feated it within it was figner, and with the fugner of his
locals that the jumped might not be thoughed concerning Daniel.

18. If Then the king weet to his place, and with the fugner of his
locals influence of the manufactors of thim, and his they forking relief were a influence of manufactors output before him, and his they forlike. went from him.

19 Then the king stofe very early in the morning, and went in hate upon the den of lions.

20 And when he came to the den, he cried with a lamentable roles

so And when he came to the don, he cried with a lameaphle wire unto Danel, and the king jokes and fail to Daniel, o Daniel, remained the living God, is thy God whom then ferrest continually, the to deliver these from the lines of the living God, is thy God whom then ferrest continually, the to deliver these from the lines in Continually, the same the lines mouth that they have not but then is staffmuch as between in innecency was knall inner; and libberfor there, Oking, have I done no but they have not but the lines mouth that they floud take Daniel up out of the don; to Daniel was taken up out of the don; and no manned of the done in Daniel was taken up out of the don, and no manned of but was knall open him, because the

sa 4 And the king commanded, and they brought those men which had acculed Daniel and they call them into the den of lions abenabeir children, and their wives and the lions had the mattery of them, and brake all their benes in pieces prever they came at the bottom of

the iden.

a f | Then king Darjus wrote unto all people, nations, and languages that dwell in all the earth, Peace he multiplied unto you.

a f make a decree, but in every doubtlood of my kingdom, men trembte mal fear before the Good of Daniel; for the arther living God, and filed fill over, and his kingdom that which that in the \*\*e\*\* \*\*e\*\*CAL, it flroyed, and his doubtion had be seen unto the col.

a filed fill over the day of the seen unto the col.

a filed fill over the day of the seen unto the col.

a filed fill over the day of the seen unto the col.

in hearm and in earth, who had delivered Daniel fedurate † power of the internal color of the color of th

e lions.
28 Southle Daniel professed in the seign of Darius, and in the seign had
6 th sale of Cyrus the Perfian.

CH AP. VII.

1 Daniels effour begin, 9 of God Lingdom, 15 The interpretarion reroj. I Ni the first year of Besshazzar king of Babyson,Danielfhad a draw, 10dl ja. I and visions of his bead upon his bed; then he wrute the dream, as i

1. and visions of his ked upon his bed; then he wrate the dream, as weld the found the finanters.

2. Dankel place, and fill, i flow in my vision by night, and behold, by the four stadard the hearen into everyon the greatile.

3. And key great beaft a came of from if ea affected one from another 4. The first was tike a lino, and had regive wings; and i heak little the wings thereon were placed, a and it was little by from the carth, a for, and make flared upon the feet as a main, the around heart was greated in shore

and make Hard upon the feet as a man, a manufacture by remove a find debold, models beal, aftered his keep a beat, and threshold is to, it fell on one file, and it had three this in the mouth of It between the right teeth of it; and they find this water like, a least much of the continue of Alter this I beheld, and to, another like a least, which had upon the back of it four wings of a four, the beath had also have beath, and have also and have been as a sub-diministry as eight a had a find har beath; and have a least a like had a find har beath; and have been as eight a his find a find har beath; and have been as eight a his find a find har beath and a find har beath a find har beath and a find har beath a find har beath and a find har beath a find har beath a find har beath and have been a find har beath and have been a find har beath and have been a find har beath and have been a find har beath a find har beath a find har beath a find har beath and have been a find har beath a find har beath and have been a find har beath and har beath and har beath and have been a find har beath and have been a find har beat and dominion was given to it.

7 After this I law in the night-visions, and behold, a fourth beat, dreading and terrible, and floor executionly and it had great from teeth: It derivated and brake in pieces, and it amped the relidue with the feet of it, and it was directe from all the bealls that were before it,

and it had ten horns.

I sondificted the forns, and behald, there came up among them another little born, before whom there were there of the fail forns placks up by the roots and behald, little form some reges like the eyes from and a month freeking great things.

I should the behald thinke thomes were call down, and the Antient of days all dist, whose gament was white as flows, and the hair of this heal like the pure would; his thrones were all to the fory flame, and his wheels whom the first of the state of the state

abuning it:

• A first direct illuct, and came forth from before him:

• A first direct milluct, and came forth from before him:

• A first direct mobiling, it is thousand time it in the find thousand ministred word him, it is the first matter, and the first operated in the first property was a first property of the first property was a first property of the first property was a first property of the first property of the first property was a first property of the first property

16 I came noar unto one of them that flood by, and asked him the truth of all this; to be told me, and made me know the interpretation

of the talogs.
17 Their great beats, which are four, ore four kings, which that!

17 Theis great beauty, which are four, we some kings, welco main arie out of the catch.

16 if very policinhe kingsken for every, even he rever and every.

16 if very policinhe kingsken for every, even he rever and every.

16 in the simple on the train of the hunth beaut, which man distance with the man of the catch which the simple of the simple of

themped one restate with his lect,

10 And of the ten Lorns that was in his head, and of the other
which came up, and believe whom three fells even of that horn that
had gless and a most that spake very great things, whose took was nore fleet then his felluss. at I beheld, and the time torn made war with the faints, and pre-

which against them;

18 Until the Ancient of days came, and judgement was given to
the fairte of the most High; and the time came that the limits pol-

the fairst of the mod High; and the time cause that the light political the kingdom;

3. That he lide. The fourth heaft that the the fourth kingdom upon carth, which that it be diverted from all kingdoms, and that deroust
the whole entitle had that tready down, and beard the process.

3. And the ten hours one of this kingdom are ten kings that that
this can all moders had the active them, and he that he diverted from
the first, and he that it heaks and beard he had be diverted from
3. And he fall it heaks the word applied the mod High, and that
was one the fall the said. High, and think to change times and
the six and they fall the price into this hand, and a times and diverant the dividing of time.

3. But he producent that lifts, and they finalitake away like domination to confuse, and to delive, it mate the end.

3. And the 'A kingdom and dominion, and the greatners of the
kingdom under the while theaven, that he given to the people of the
finition the most High sudde kingdom as an evicaliting kingdom
and it downnous hall ferve and obey him.

3. Hither to a thread of the matter. As forms Daniel, my ongitions much troubled ine, and my countenance changed in me; but

tations much troubled me, and my countenance changed in me : but

I kept the matter in my heart. CHAP. VIII. 2 Darleis vifon of the ram, and be reat. 17th two thoughout then handred days of factfile. 15 Carleit comforted Dachel, and interpreted the vifon.

The the third year of the reign of the the best as a vifon appeared a manner, rean unto me Daniel, after that which appeared unto me who be in.

as the full.

A half liw in a wition (ard it cause to pair when I fire, that I was Shulkan in the plates, which is in the province of filium) and it is also the river of Unit.

Then I littled pointies eye, and two, and behold, there flood below the river a case which had two horns, and the two horns in the company of the province of the river a case which had two horns, and the two horns in the company of the river a case which had two horns, and the two horns in the company of the river a case which had two horns in the company of the river a case which had two horns in the river a case which had two horns in the river a case which had two horns in the river a case which had two horns in the river a case which had two horns in the river a case which had two horns in the river a case which had two horns in the river and the river a case which had two horns in the river a ca

were high that the mas higher then I the other, and the higher came the front sp tell

4.1 law the ram justing well-ward, and north ward, and fouthword ; lie that no beats might thand before him, neither was therean; that could deliver out of his hand, tast he did according to his will,

and income great,

4 And as I was considering, behalf, an he-goat come from the

sour leadand the goat lest 4 a mushle horn increase his eyes,
and the goat lest 4 a mushle horn increase his eyes,
and the goat lest 4 a mushle horn increase his eyes,
finding before the river, and a runn to thim in the large of his power.

7 And I was him come chele unto the range, and he was served with
there a year a plant him, and finence the rang, and he was served with
the was no power in the range to than depend to then, and
there was no power in the range to than depend you him: and there was none that
could delive the run not of his hand.

80 A. Therefore the here can a ward were greats, and when he was firens.

8 Therefore the he goat wared very great, and when he was firong, the great form was broken; and for it came up four notable ones,

totated the four winds of heaven.

9 And out of one of them came forth a little horn, which waxed or And the control to the touth, and toward the east, and toward the plealant land.

10 And it wased great, even it to the hoft of heaven, and it can

duen firm of the but, and or the flars to the ground, and flamped upon them. 11 Yea, he magnified Umfilf even a to the prince of the holt, and

the lost wes a by him the chily forrifte was taken away, and the place of his fan-Chuary was caft down.

Foregree There were the second of the second

as the apprarance of a man, 16 And I heard a mans suice between the heart of Utal, which 10r.

10r, to find the ared a many swice between the back of Ulat, which making the called, and fairly. Gabitel, make this man to understand the wifeon. A lich make the where I flood: and when he came, I was a fined, and felt upon my face then the fairly understand, of the came, I was a fined, and felt upon my face then the fairly with the make. It is now as he was fleaking, with me, I was in a deep fleep on my face towards they round: but the touched me, and felt me unight.

18 Mow as he was fleaking, with me, I was in a deep fleep on my face towards they round: but the touched me, and felt me unight.

20 Agust, the life ended the indignation: for as the time appointed the end 18th. And 18th.

fiell le. 10 The ram which thou lawelt having two horm, are the kings of indulused Media and Perúa.

21 And the reugh goat is the king of Greeia, and the great horn
ing.

that is between his eyes, is the fift king.

Chap.vili,ix.

17. VIII.1X.

a 1 Now that being broken, whereas have flood in the 1, four kills downshill thind up wet of the nation, but not it his gover.

a 1 And in the laster time of their kingdom, when the transfer of four 1 are come to the hill, a king of ferce counternance, and under the thousand the kinetics, that thand up.

a 1 And his process that it hand up.

a 1 And his process that it hand up.

be that i delitory wonderfully, and the 1 body people.

a 2 And though his polity as to be fall all the side that it will be the side of t

a).

37 And I Daniel fainted and was fick sertain days safternated to be paid did the kings bulined; and I was attentioned at the vision, but pone underflood it.

1 Daniel soufit ring the time of the eastwirt, 3 maleth confest, nof formeth him of the fronty water. A the first year of Darius the fon of Ahasuerus, of the fred of the

IN the first part of Darius the fort of Ambiertas, of the restorting.

Medets, a which was make king over the realm of the Caldeans, if Or,
a fin the first year of his repty, Dariet understood by books the in which
number of the years whereof the word of the Loxic come of Jere-ke, dec.
mash the propher, but he word a complish frency years in the de-1 Jers str.

Outstood of prudiem.

foliations of Jetulaten.

3 (I And I tet up face unto the Lord God to feel; by prayer and to, furplication, with tatting, and facketed) and afther.

4 And i prayed unto the LORU my God, and make my coofed ion, and fail, 0.7 Lord, the great and deadled God, keeping the cover 10 cuts of s • We have linned and have committed infquiry, and have done 1, 17,

wickedly, and have rebelled, even by defarting from thy precepts, Or and from the judgements.

6 Neither have we hearkned unto thy fervants the prophets, which &c.

7 Neither have we hearkned unto thy fervants the prophets, which &c.

8 Paruch
fpake in thy name to our kings, our princes, and our fathers, and our \$1.15.

space to the family of the land.

7 O Lind, right couldn't be land.

11 Lind.

12 O Lind, right couldn't belonger to unity thee, but any us confus. Ley, a 6.

7 O'Lordy riplecouised's kidograft unto thee, but anno us confus \* Lev. 46, foun of acce, as ne this day: to the men of Judah, and to the lababh 14, 80c. anno uf penlicen, and unto uil linest told are near, and that ext is Dout. 43, off, through all the country's withter thou fail driven term, be enter 15, 80c. 8 of their trivials that they have teriplified applied there. size, 16, 16, 8c. 8 of Lord, \* to us kelones h confusion of izec, to our kings, to our fabre, because we have finned against the:

9 To the Lurd our God teleng mercies and furgivenesses, though 17, 10c. 8c. where we have fined against thes.

9 To the Lurd our God telong metrics and furgiveness, slough 17, it.c. 65.
10 Neither have we obed the voice of the Lord our God, to 1,05 Cc,
10 Neither have we obed the voice of the Lord our God, to 1,05 Cc,
11 Yez, all little there thoughed following the property of t

and against our judges that judged us, by bringing upon us a great we not the evil; for under the whole heaven hash not been done, as but been face of the

coll: for functive was to be the work photes all this cord is come upon a licb,

a f ha \* Ir is written in the law of photes all this cord is come upon a licb,

a f ha \* Ir is written in the law of photes and upon f God, that we made the a
melph turn from our indepictes, and understanding truth.

a Therebox that the Loan watched upon the cord, and hought \* Endd. its

f upon us that the Loan to cold in rightnow in all his works which is.

A charb, for upon down dut his work.

1 licb.

is Therefore both the LORD watered plot the even, and publish the lower to the LORD watered plot the even in althis works which is the docts for we obeyed not his voice.

If And now O Lord our God, that hall brought thy people out to develop out of the land of Figure with a nighty hand, and hait gusten the either ei bout us.
17 Nowtherefore, O our God, hear the prayer of thy fervant, and with mea-

17 Now therefore. Our Gost, near the prayer of the ferrant, and nils are-his legalications, and cause they face to films upon they funduary the in right, or dedute, for the Lordstake. 18 O my Gost, incline thine ear, and hear sopen thine eyes, and held, behalf our declaritors, and he city, if which is called by thy same: to make for seed a net preferre our furplications before thee for our nighter the stilled

oulnelles, but for thy great mercies.

19 Olard hear, O Lord forgive, O Lord hearken and do, defer standing, not, for thine own lake, O my God: for thy city, and thy people are 1 lieb.

not, for thise comlake, O my God; for thy city, and thy people are 1 lieb, called by thy name, and praying, and confession my refine to 10 And while I was speaking, and praying, and confession my refine, and the fin of my people littled, and presenting my speciation a man of before the Louis my God, for the boly mountain only God; and you will be the holy mountain only God; and you will be the beginning, being caselle to little to estimate feetily, touched me about the time of the creating collation.

1 And ke showmed me, and talked with me, and God Ometel, to feel up, and the showmed me, and talked with me, and God Ometel, to feel up, and the showmed me, and talked with me, and God Ometel, to feel up, as a Arthe-leginning of thy opplications the feel commandant crame from the most concerning the control of the whole of the within, as A strength melon and the most control of the within the transferdion, and to unker and conflict the within and tomake reconstitution for infourney, and to bring in ore thatfing freats, or right conference of the metal toly.

rigaccontent, and to real spine vision and a proposers and content ditta-tion and flory.

34 Know therefore and underfland, that from the point, forth of in first of a Know therefore and to build Jerudiem, unroube Mellah rimer, the visione, but he forem weeks; and threefore and two weeks the S. Or, tirret; that the built again and the swall, open i introduces times, and fast and and store therefore and two weeks that Mellah be could have me-stax not to bimself; and the people of the prince that that ic one, that it is ma-tal.

to But his tons a that be flirred up, and thall affemble a multipale of Or. to but measure man potenticus and manufactures anomalie a Orthogolistic and put follows the control of the cont

into his hand. 12 And when be bath eaken away the multitude, fus heart full be lifted up, and he shall call down many ten thoulands ; but he shall not

bettrengthned by it. beforeignined of the south that income, and that for forth a multitude greater then the tormer, and that country come ( ) after | H.L.

multiule greater then the termer, and units recoming come ( Taker [Hd. certain year) with agreat army, and with mach riches.

4 And in byle times there that it may that up against the king of them of the byle the robbers of the people that exalt themselves June.

to clabilith the vision, but they shall fall.

15 So the king of the ports shall come, and call up a mount, and the other take t the most sense of cities, and the arms of the fourth shall not with a state. than I reither this choice people, neither fall there to any itemath than I reither this choice people, neither fall there to any itemath the

to withtend.

16 But he that consuch againft him, fhall do according to hispen

will, and none that thank before him; and be thall thank in the

### High of the stand which by his hand faith the confounded.

17 He shall also fet his face to enter with the through the first his his hand to the confounded that the shall the confounded that the shall the confounded that the shall the sh

tand on bu f. is, neither be for him.

18 After this that the turn his face unto the tiles, and shall take many; but a prince f for his own befalf thall caule f the reproce the leads of ordered by him, to ceale; without his own reproach he thall caule it transies.

offered by him, to code; without his own represents that I code it remaind, to turn upon him.

19 Then he fiull turn his face towards the fort of his own had:

10 Then he fiull turn his face towards the fort of his own had;

10 Then hall than he fin his reflect a raiser of taxes in the play.

10 Then hall than he fin his reflect a raiser of taxes in the play.

10 Then hall than he fin his reflect a raiser of the raiser of the play of the kingdom, play the him for why he hall be deferred, neither than he had been the hall come in peacesby.

11 And in his delate it all fill and op a vite person, to whom they hall not give the houser of the kingdom play the fealt come in peacesby.

11 And in his three down by distriction.

and obtain the kingdom by flatteries.

and obtain the kingdom by flatteries.

and with the arms of a flowd flatlithey be overflown from be-

diffit.

the and now lent. And when he had fooken this word unto me, I then thou distribution.

Then had be unto me, Fear not, Danlet: for from the full day that thou didd fet thine heart punchethar's and to chalten the full contained by the

14 And the finiting up his power and his courage against the king. I Or, of the found with a great army, and the king, of the found his the great arm, and the king of the found his meaning that it they had been a supply and the finite of possible that is not they shall to recent devices against him.

25 Yea, they that feed of the portion of his aneat, shall defloy him, get, and his army limit over these is almost plant it all down liable.

27 And both theek kings it hermaps by the down inchest, and they that it shall peak the at one called but in thail now profest: but yet the only legislation of the first and the first.

half is at the time appinted.

1 He.

28 Then thill be return into his land with great riches, and his time heart, bell is against the holy covening; and he shall do exploits and return to his own land.

an At the time appointed he shall return, and come toward the fouth, but it shall not be as the former, or as the latter, so ¶ For the ships of Chittim shall come against him; therefore he

that to grieved and return, and have indignation against the boly co-venant; lo shall be do, he shall even return, and have intelligence with them that for take the boly covenant.

from an design it.

33 And they that we defil and among the people shall instead many: a Or, yetthey shall tail by the lawel, and by shame, by captinity and by foul by them.

34 Now when they that! fall, they that! be holpen with a little help: mew

14. Now when they will list they from he object with a sixth cheep.

15. And Josse of the woll undertlanding final failtout sy a them, and Margine

15. And Josse of the woll undertlanding final failtout sy a them, and Margine

16. And Josse of the woll undertlanding final failtout sy a them, and Margine

16. And the king failt lob according to his will, and be finite sixth to God is

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16. And the king failt lob according to his will, and be failt list to the sixth to the

all the dynamic of the control of th

4) Bet jai first buluf Egypt thall not eleare.

Gods judgements for whoredom and idolatry. Chap.i, ii, iii, iv. Reconciliation promifed. The peoples fins?

4) But be fluil have power over the treafures of gold and filter, and over all the precious this prof Egypt: and the Libyans and the Ethiopians full he at his item.

4 But therefore the earl, and out of the porth fluil trouble to the triver, and out of the porth fluil trouble the earl, and out of the porth fluil trouble the earl, and out of the porth fluil trouble the earl of the bank of the tiver, thou long, fall it le to the end of 0 to 4.

the control of the co

to a time, times, and a sinus, and a sinus and

a minuspees and the property of the property of the first of the property of t

tast pair se bound written in the book.

a And many of them that fleep in the daft of the earth thall awake,

a fame to exertating life, and lone to thame and everlating con-

a mammy or communication to theme and evertaining con
"some to excitating life, and done to theme and evertaining con
it And from the time fast the daily fairfire thall be taken a casy. Spir up

it and from the time fast the daily fairfire thall be taken a casy. Spir up

it and the thought to that the a wife that! "A fine as the brightness of the fin
and the thought to that the a wife that! "A fine as the brightness of the fine

and the thought the thought to the thought to the fine

it could not two bundled and timesy days.

it is likeled in le that was taken, and cometh to the thought three affinitions, and the cometh to the thought three affinitions, and the cometh to the thought three affinitions.

It is the cometh to the thought three and the cometh to the thought three affinitions.

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It is the cometh three affinitions are three affinitions are the cometh three affinitions are three af and erer.

4 But thou, O Daniel, that up the words, and feat the book even to the time of the end; many that it can to and ito, and knowledge thall be increaled.

maren. B And I heard, but I underflood not : then faid I, O my Lord, s hat

hundred and five and thiny days.

13 But yo thou thy way till the end be : If for thou flair refl, and If Or, and
fland in thy local the end of the days.

A HOSEA.

CHAP. I.

I Hifts to flow Gods interest for first and wherethem, taket b Comer, 4 and both by the Terral, 6 to relating he and to amount, to The restricted in Julia and Jind.

He would of the Lone that came unto Hofes, the lone of Here would be the Lone of Leak, he had a Herekush, kings of Jeds, and in the days of Jeobosan the lone of Josh kings of listed.

The beginning of the word of the Lone by Hofes, and the Lone of World to Hofes, the unto they are the Lone of the Hofes. The Lone of the Hofes had the Lone from the Lone.

or with committee the first new committee great with costs in a from the Lord.

3 So he went and took Gomer the daughter of Diblaim, which con-

3 Sare went and went of the first state of the firs

ot lefu, aid will caufe to celle the kingdom of the backet of lifed, And it thill come to pais a related a, that I will break the bowe of lifed in the valley of letter.

And it thill come to pais a related a, that I will break the bowe of lifed in the valley of letter.

And it thill come to pais in that day, I will be more clays of the mere young the backet of lifed 1 bit in the remember of the mere young the backet of lifed 1 bit between say.

But, the merey upon the backet of lifed 1 bit between says, and the relation should be the merey of the soft will be merey sign the backet of lifed 1 bit between the soft will be merey sign the backet of lifed 1 bit between the backet of lifed 1 bit between the soft will be merey sign the backet of both earth and will life the soft will be merey sign the backet of both earth and will life the soft will be merey sign that day, I will be a between the backet of both earth and the soft will be mere and the wince and the will be the soft will be mere and the will be the soft will be mere and the will be the soft will be mere and the will be the soft will be mere and the will be the soft will be mere and the will be a between the backet of both earth earth. from the Lord text (201) and will not tree tokin by come, not by forthern.

8 % Now when the had weared Lo-rubumib, the conceived and

Item. Thatis, bare afon. 9 Then faid God, Call his name I Lo smmi : for ye are not my peo-

9 in ministra, commence of the first final be at the find to fly feether number of the children of lifted fhallbe as the find of the first which cannot be mediused not numberd, and it final courte topoly farth in the place where it was this unto them ye are not my people, there it finds the had uncothem, Ye are the four of the lights. Cold

living God. ick, 14. 11 Then fluit the children of Justis and the contains the first the pathered together, and a point the mick years one heads and they shall tak 14. concern over of the land; for great hell is the day of Jesteel.

CHAP. 11. Ftck. 34.

CHAP. II.

1 The tholster of the freque, 6 Gody judgements against them. 14 His prompter ferronistation with them.

Any remits your brethern, 8 Amini, and to your falters, 8 Rubands.

B Thetis. Say je untu your bieteten, a Ammi, and to jour futers, n Ru-ki, jeijte. . Pikal with your meeter, plead: for the n not my uffe, neither 1 Died a trib your moneter press to the me more my mer, mender the first of the broaderd it effect the triber for the transport it effect in the first of the fir

Erce 16, May ber with thirlt. And I will not have mercy upon her children ; for they fe the

sith meticen now.

If the property of the district of the property of the property of the district of the dist ten nice. the main

would and my flax cited to cover her nakedness.

10 And how will I discover her † lewlness in the light of her lovers, and none thatt deliver her out of mine hand.

vers, and one that I deliver he rout of mice land.

11 will also case at the ruintho ceale, the feath-days, her new-moon, and her fash-days, and all the following feathers.

13 had will if deliver her wires and the fighters, whereof the faith faith fack earny research data my lovers here given me and it will make them storth, and the hearts of the field thall cathering.

13 had withink power here they so the flow, wherein the burner increde to them, and the decked her fell with the carryings and her kind of the field with the carryings and her kind of the field with the carryings and her kind of the field with the carryings and her kind of the field with the carryings and her kind of the field with the carryings and her kind of the field with the carryings and her kind of the field with the carryings and her kind of the field with the carryings and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with the carrying and her kind of the field with

fewelsand the went after her lovers, and forgat me, taith die Lano.

14. Therefore behald, I will allore her and bring her into the # Or; wildernets, and peak I i confinetably another, is and I will give her her principles from thence, and the valley i like. Of Acho for a shore I long, and the fall ling there, as a in the day of the for all he fall ling there, as a in the day of the fall her peak, and as in the day when the came up out of the lander leave.

her yould, and 38 is not easy when the came, the thou thait call greyt.

15 And in thail be at that day, faith the Lordy, the thou thait call me no move a Bailt.

17 For I will take away the names of Bailt most of her mouth, and My fugic they thait no move be remembed by their name.

18 And in that day will I make a "coverant for them with the "Tatify, beats of the field, and with the toals of heaven, and with the creef My fusion of the things of the growth of the field of the things of the with and will meet them to lied down field on the cardy, and the based used the cardy, and will meet them to lied down field on the cardy and the limit and will meet them to lied down field on the cardy, and will be truth the custom one for ever, yet I will be truth the cardy are to great cardy and in laying Moderdy.

untu m: in rigitecouincis, and in judgement, and in loving kindnets,

mey mainear recree.

13 And I will have ber unto me in the earth, and I will have a very
upon her that had no obtained mercy, and I will lay to them which "Rom, g,
mers not my people, Thus not my people, and they shall by, The uner

my Gul CHAP. III.

1 By the explation of an adulticeft, 4 is flewed the defelation of Ifint

The history of the state of the

gons fol wine.
2 So I bought her to me for fifteen please of filver, and for an ho-

\*\* Pick. And I sail not have nercy gron her children i for they be the bill.

\*\*Exist.\*\*

\*\*Exist.\*\*

\*\*And I sail not have nercy gron her children i for the plotte.

\*\*Children of whorehom.\*\*

\*\*The the word of the Institute inhabitation to the hold. \*\*

\*\*The the word of the Institute inhabitation to the hold. \*\*

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\*\*The the word of the Institu

lo forget thy children.
7. As they were interested, for they finned against me: therefore will fing their for language if pay into thane.
8. They get up the fin of my people, and they flet their heart on their ini-

11 Whoredom, and wine, and new wine take away the heart.

deftry the city, and the fanetury, and the end thereof stable with a flood, and unto the end of the war if declarations are determined.

a) And he fall it confirms the covernment with many tor one week:

a) and in the middle of the week he fall it cause the factines and the oxitation to ceale, and a for the overforceding of abominations, he that! make it delulate, even until the confusantion, and that determined make it neighte, even untit the con

abominatie armier. . Matth. 24, 15, Mark 13, 14, Luke 21, 20.

CHAP. X.

1 Daniel kaving kombied komplify fut ha visjon, to Buing troubel with fur, he m somforted by the write. In the thirdy carol Cyrus king of Penia, a thing was revealed unto Daniel, (wrote name was called Beatchazers) and the tung man true, but the time appointed must long, and he underflood the things

+ H.h. true, but the time appointed realy florg, and no consecution to the and had underlinding of the viriou.

a. In these days I Daniel was moverning three field weeks.

3. Late not pleasant bread, neither came then now when now mouth, neither dad a anothing left as all, will three whole weeks were frat.

wiels of futfilled

autituded.

4 And in the four and twentieth day of the first mooth, as 1 was by the tide of the great river, which is 1 little that it is 5. Then 1 littup mine eyes and looked, and hebold, † a certain man clothed in linen, while to mis wars 2 girded with fine gold of letal of te-G.n.3.14.

# Heb. oneman. Uptaz: 6 Has budy afformat like the beryl, and his face as the appearance 13, 14, 15. of lightning, and his eyes as jumps of fire, and his arms and his feet

like in colour to polithed braft, and the voice of his words like the spice of a multitude. 2 And I Daniel alone faw the vition, for the men that were with me

faw northe vition: but a great quaking fell upon them, to that they flot to hide themselves.

not to have temesters by a state of the whis great vifiou, and there remained no ittensh in me: for my a \* conclined was turned in mice our reprise and it retained no ittensh.

Of the hard it the voice of his words; and when I beard the voice \* Ch. 7.19.

ward the ground.

to ¶ And behold, an hand touched me, which † fet me upon my † Hcb.

knes, and upon the galan of my hands.

11 And kelaid not me, O Danlel, † a man greatly beloved, under fland the words that I flook unto thee, and † fland worght i for unto thee and flowlength; for unto thee and moy lent. And when he had fpuken this word unto me, I

1. Now I am come to make thee understand what shall be fall by people in the latter days: 10 yet few to into it formany also, 11 And when he had specificath world unto me, 1 let my face to world the grounds, but all became dumb.

1.5 And he bold, our like the familitude of the form of men worlded my injury; then I werend my manth, and face, and had wonto institute thou he before me. O my lord, by the vision my increase are turned upon mo, and have retained no ultrough.

1. For how can it the fervant of this my lord, talk with this my lord, and the contrained in the my lord, and the contrained of the

neuter structe occus test in the.

18. Then there came again and touched me one like the appearance
of a min; and he literagizhed me,
19. Andlid, O man gestip beloved, fear not, peace he unto thee,
bettrong, exp. bettrong. And when he had speken wrot me, I was
throughted, and faid, Let my lord (peak; for thou had fitroguinold me.

ned me, field be, Knowell thou wherefore I come unto thee? and with the mixed field and the field of the fiel

CHAP, XI. a Theoverthrow of Paris by the king of Greels. & Lesques and con-pills between the kings of the fout band of the morth. 30 The investor

and treated of the Romans. A Lio I, in the first year of Darius the Mede, even I stood to confirm

a And now will I flow thee the truth, Behold, there that! fland up yet three kings in Perits, and the fourth that! be far richer then they all; and by hightength through his riches he that! the up all against

the bill beithough the common the fall being shored him, and have dominion; it should be shored with good, and the farther being shored by the common the shored with good and the farther being shored by the fall loyer the common the fall shored with the common the fall shored with the common the fall shored by the fall the shored with good and the shored with the

ned her in this time.

Be not of a branch of her rocs that it was than up in his elist, which had come with an army, and half care into the fourtee of the king of the contin, and half deal grainful them, and full prevait:

4 Height interation to the 4 plottons and, and many prevaits this goal to contin, and half deal grainful allowers the short of the strength of the process and with the continuous process. The best of the continuous process and the strength of the process and with the continuous process and the strength of the the strength welfile of princes, and with teheir precious veifels of tilver an alor water, he shall continue no years then the king of the north.

bla. u

+ Heb. t Heb. fleb. fleb.

eenie nywithe hillaunder wake, and rophars, and eins, becouverte chas a daning fire, thadour entreol in good; therefore your disapters that commit where.

7 They are all lost

The second process therefore your disperse that the common is above.

Or, and your found shall common abultery.

14 d livill not pound your displaces when they commit whore, and they found a dullery; for the meteric of the common abultery; for the meteric of the policy of the common abultery; for the meteric of the policy of the common abultery; for the meteric of the policy of the common abultery; for the meteric of the policy of the common abultery; for the meteric of the policy of the common abultery; for the meteric of the policy of the p Just 1 and, done par your fivales when they formain adultery; for themelves of the control of th

to For Itrael Hickehback, as a backliding helfer; now the LORD

1 Or. ### AND A CONTROL OF THE PROPERTY OF THE PROPE

Ifractand tiphraim fall in their inquity : Judah alfothall fall with

7 They have dealt treacherously against the Load: for they have begotten strange children; now shall a moneth devout them with their led

to The princes of Judah were like them that remove the bound ;

to the princes of page were the eneminal resourcing bound; that for I will pour our my with upon them like water.

11 Eptrain is opportfled, and broken in judgement; because be willingly walked after the commandatest.

12 Therefore will I be unto Eptrain as a moch; and to the bouse.

a norm.

13 Increme with a wanty Epuration as moon; and to the fourth of Peter them, a comparation of the distribution of princes.

13 When Ephraimfus Mas ficknels, and Judah fan his womd, then of princes.

14 When Ephraimfus Mas ficknels, and find jurch; yet could be found from the princes.

15 Feature when Ephraimfus the Affrain, and fems to king Jarch; yet could be for the princes.

not hell you, nor cure you of your wound.

14 For I will be unto Ephraim as a lion, and as a young lion to the boule of Judah: I, your I will tear and go away I will take away, and

\*ICOT.15.4 Com: and let us return uncome works: no ne control of the first use of the finite return and be will binde us up.

1. After two days will be review us, in the third day be will raise

\*ICO.15.4 Com: and with a start of the start

o en lacinca "mergand non lacrimer a ma tre knowarege of the LO 6 Fu 7 But they fell the ence have transferful the covenant; there have they dealt treacheously against me. 8 Galend as a fly of them that work insignify; and in a political market. 1 Or, like

ı Or, of Aral as troups of robbers wait for a man, to the company of priefls

1) in days.

9 And a troups of robbers wit for a man, to the company of priefls one ghod. marker in the way † by conlent; for they commute I condent of the for it to be a priefly one of the condent of the way of the condent of the

11 Allo O Judah, he fath fet an harvelt for thee, when I returned his Ged.

energity, the captivity of my people. CHAP. VII. 1 A regroof of manifelt fins. 11 Gods wrath against them for their

Wilen I would have heated lirael, then the iniquity of Pohraim
Was differend, and the + wickedness of Sanaria: for they
commit faithood: and the thief cometh in, and the troop of robbers ff, oileth without. a And they t confider not in their hearts, rear I remember all their wickedness; now their own doings have belet their about, they are

evili. † Heb.

firippath.

for not to, wickelness no 3 They make the king glad with their wickedness, and the Printhe raine 3 They make the

Holes: 12. If the day of our king, the princes have made then focks, and their field electricit

13. If the day of our king, the princes have made then focks with a boutter of wine, he threehed our his has do with fourners.

14. They incline upon the tops of the mountries, and born inthe five the tribater deepen all the night, in the mountries, them.

7 They are all fut as an oven, and have devouted their judges 1 all applied their kings are lain, there is none among them that called unto me.
8 Ephraim, he hath mixed himlelf among the pecyle, Endraim is a

is 9 Ephraimath; is like a filly dove without heart; they call to Egy; t, they go to Afferia.

If For liver likely back, saa backilding helfer; now the Load will level them as a sup in a large place.

If For liver likely back committed wheredow continuity for the whole said to the heaven, I will challe be been as the form of the whole said them to the heaven, I will challe be been as the form of the whole said them to the heaven, I will challe be been as the form of the wind high been for the wind; and they shall be a fine the said them, because they have can be the said the sa

10. The wind this bound become in the second of their facilities.

11. Consider the facilities.

12. Consider the second of their facilities.

13. Consider the second of their facilities.

14. Additry nave on the second of the metters no some many perfect the small fifth in a perfect the small fifth in the small fifth in the small first in the small fifth in the small first in the small fifth in the small first in t Double of the Lorin, section of an anti-deficit against my law.
 a Heart final crysmome, My God, we know thee,
 if itself half of the thing that a good: the enemy final purfue.

thin.

6 They that go with their flocks, and with their berds to feek the A They have fet up hings, but not by me: they have made princes, and my left. Lone : but they that not left in the hind that and him eliftrom and leeve it not : of their fliver and their gold have they made them.

idot, that they may be cut off.

§ If Thy cult, O Samaria, hash cult the off a mine anger is kindted against them: how long will is be see they attain to innocency?

6 For from litael was it also, the workman made it, therefore it is

8 Blow ye the cornet in Gibeah, and the trumpet in Ramah; cry
alocd at Both aven; a her thee, O Brajamin,
9 Eplaram that it be delute in the day of rebute; a mongate tribes
of its they are the wind, and they fail reput the whitefield; Or;
the hard blood to the day of rebute; amongate tribes
to fined have I made known that which that littlere be. R first is feather it up.

8 first is feather to up.

11 Becaufe Ephraim bith made many alters to fin, altere thall be let

unto him to fin. 12 There written to him the great things of my law, but they

the first that the following plants are some supported by the following that the following plants are some supported by the following plants and the following plants are caused as a following plants and the following plants are caused by the following plants ar

CHAP. VI.

I An exhibitation to reputation, 4-4 complaint of their uniteract.

I An exhibitation to reputation, 4-4 complaint of their uniteract.

CHAP. VI.

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CHAP. VI.

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The difference cities the sufficient are upon the control of their uniteraction.

The difference cities the place thereof.

The difference cities the place thereof.

The difference cities the place thereof.

The difference cities the sufficient are upon the control of the control

the LOBO?

6 For lot they are gone, because of † destruction: Expre that they then them up, Memphis and bury them: 1 † the pleasant plant for fail, their filters nettles that I possess them; that may all be in their taker. 7 The days of vifitation are come, the days of recompence are And ka-

7 the captor vinction are even, to easys of recompenses as deal had come, first fills the out it is proported as foul, the fightfull man gight it mad, for the multitude of thine inlightly, and the great harred, with the ST for withcome of Epitaini may suit my God short the trook of the day of the first fills as finte of a fonder in all his ways, and hatted I in the house of the first.

his God.

9 They have deeply corrupted them files, as in the drysof \* Gibe missing to a theory of the will remember their language, the will with their than, print, so I towal litted like grapes in the wilderned: I have your father? Or, as the first-fire in the first-fire a fire for them, but they were the create.

Bast pror, and feparated them three unso that finne; a said ther \* judget.

min half feet, an experience under the man half feet and administration of the state of the stat

13 Ephraim, as I fam Tyrus, it planted in a pleafant place : but f Heb. the rath formulation with their life.

They are all additicers, as an owen lested by the baker, 1 mb from me.

They are all additicers, as an owen lested by the baker, 1 mb from me.

They are all additicers, as an owen lested by the baker, 1 mb from microscopic and the from rather than a from rather than 1 mb from microscopic and the from rather than 1 mb from microscopic and the from rather than 1 mb from microscopic and micr

it his God will call them sway, because they did not hearken undo. Autom thy God him; and they that the warderers among the nations.

CHAP. No. CHAP. No. CHAP. No. The warder of the state of the state

| particular in a profession of the same o parted from it.

7 As for Samaria, her king is cut off as the fome upon t the water. 7 At f y Simuris, bet king is out a state that will be defluyed;
B The high places allow Aven, the fin of Inized that be defluyed;
the thorn and the childs that I come upon their alors; \* and they find
for to the mountains, Cover us; and to the hills, Fall on us.

9 O Hierd, I down but finned from the days of Gibesh; therethey
flood, the buttelin Gibesh againfi the children of folgoiny did not u-

write them. The in my defice that I fined challe them: and the people foliable that the in my defice that I fined challe them: and the people foliable that the people foliable the people foliable that the people foliable the people foliable that

timle of thy mighty men.
14 Therefore thall a turnit arife among thy people and all thy for-treffer thall be fiviled, as Shalman florikd \* Bath arbell in the day of Nicogas. 4 Therefore fittil a committance among the Beth-arbelin the day of the right tredes that the footied, as a Shahman footied.

18.0. the battle the mather was dalled in precess upon by children.

18.0. the battle the mather was dalled in precess upon by children.

18.0. the Shahman footied of your great wicked
18.0. the shahman footie for the state of your great wicked
28.1. This prairies had fight wine O of for the bouffer. 5 His fulforment.

18.1. This prairies had fight wine O of for the bouffer. 5 His fulforment.

1.16.

W octof Egypt.

2 At they called them, for they went from them; they fierificed
terobaline, and bornt incenfeto graven images.

3 I teach Ephraimal for up, taking them by their arms, but they
have so that I based them.

O And the two of that labele on the citted, and mate comments branches, and down them, because following from me: though they alled them to the and High, I not as all would cash him.

And my people are brett to backliding from me: though they called them to the and High, I not as all would cash him.

And the thought of the comments of the comments of the city and th

CHAP. XII.

A superof of Ethalm, Judeb, and Jacob. 3 By former favourable in extensive the treatment, The place of Jacob. 3 By former favourable in extensive the treatment, The Jacob is the treatment of the tre

with the Allyrians, and cyl is carried into Feyer.

A The LORD Each allo a controversic with Judah, and will † panish of Lebanon. Vitages. Jacob according to his ways ; according to his doings will be recom-

3 fletookhis bruther by the firet in the womb, and by his thy trute found. theograph: † a had power with God:

epilul, ur belavel Himfelf pelnentr. Gen. 31, 24, 8ce.

te effected their doing I will drive them corrol mine Loude, I will not be effected their doings I will drive them corrol mine Loude, I will not the processing the effect will not be expected their doings I will drive them corrol mine Loude, I will not the most of the expected the expected the expected of the expecte

† that errs lin.

9 And I fish am the Lond thy God from the land of Egypt, will how fuffer yet make the to duct in tabernacies, as in the days of the following munor; the

acording to the production his land, they have made groundy timages, a life from the land of Egypt, will how displays be a life from their lands of Egypt, will how displays be the land of Egypt, will have displays be the land of Egypt, will have displays be the land of Egypt, will have the land of Egypt, will have displays be the land of Egypt, will have the land of Egypt,

eas judgement lyringesh up as hembork in the furrous of the field.

6 The inhabitants of Sararia final fear, because of the calculous of the calculous of the fields.

6 The inhabitants of Sararia final fear, because of the calculous of the calculous of the product of the final fear of the people thereof inhal moon over it, and a the pricts.

11 And Jacob's find innutic country of Syria, and finel stere of picts.

12 And Jacob's find innutic country of Syria, and finel stere of the first own of Egypt, and the band, but a product was he treferred.

13 And Jacob's find innutic country of Egypt, and the band, but a product was he treferred.

13 \* And by a proper use Lower to the bit of the first of

20,18. \*Exol. 12, 50,11. and 13,3. f Heb. with bittentifit. f 11 bb. Mouls. CH A.P. XIII.

1 Extramic clays, by endproof thehiory, config. 4b. 5 Collimpia for their unfands. 9 A promise of Columbia, 15 A judgment for

In belief.

When Experim to be frembling, be exalted himself in Brack a bat when he offended in Bash, be clied,
a Androw I be from more and more, and have made them motion filed, they are the fit interested and continuous and bate made them motion filed, they are all of in the work of the cratifiant; they by of them, Let a the new 100, the training, the base of the property of them, and the second made the seco

bill be puttered spirate Lexus, and speech to trend out of it the work of the craftifiaen; they key of them, Lexus the new 20 or, the first of the spiral that the spiral that

and their near was exarce; therefore instructing longitudines.

7. Therefore, I will be than them as a line; a sale longuid by the vary will a before them.

8. I will need them as a bear that is betterned of her whelps, and will rect the quality like a line; and there will I derour them like a line;

neus: no a norming intelligenting of litras activity be cut off, CHRP, XI.

1 Train-profitation of final work Oxford in boughts. 5 His judgement.

8 Column of the cut of the cu

11 I gave thee a \* king in mine anger, and took lim away in my . Sam. 8.

I least Experimental on the powent from mean they meritised to blading, and bent incenticing pravent images.

I least the perimental on the pulsar images.

I least the perimental on the pulsar images are to the provided in the perimental of the p

\*Golg. together,

O will not execute the firereneful of mine surger, I will not return

A terming of Gold Meging.

If An except all out the termination of the mine surger, I will not return

add to thee, and will not exert into the city.

The full limit here the LORD is the Gold for those that I stay by thine

to they full limit here the LORD is the Country of the surger of the

1 Oan.

10 a. Ephraim compatition about with lies, and the lander of lifeti these the full entire in the city of most part of the work of our hands. Ye secont gods: At in set its with decit: but Judah pet sulch with God, and is latituded without with the city of the latitude of the full their packfilling. I will love them freely: for rune with decit:

anger is turned any from him.

5 I will be as the slow unto like! : be shall a grow as the lift, and # Or ,

8 Ephraimstall for, What have I to do any more with Idola? I have Rosson, heard kim, and colored him; I am like a green fit-tree, from the more in Or,

Who warte, and he final understand thefe things? prudent, and memorial, he thall know them? for the ways of the Lord actight, and the just thall know them? but the transgreful a hall fall therein.

Chap.i,ii,iii.iv.v.

1 Jul Actume fundes in Lemants of Col, extertible to object them, but to mean, it be referred to a few complaint.

He would the LORD that cancer for complaint.

He would the LORD that cancer for the kinn of Pethacl.

Let a find the properties of the control of

the land; ruth this been in your chip, or even in the object of the controllers of the land; ruth the your children of the land, and the children and her generation.

I lish, the rights and that which the local hath left, both the conference and that which the local hath left, both the can be conference and the land that which the cancer wom't at the fig. that the categories each of the part with sums.

I have great the work and the conference and have all ye deinher at wine, the cause of the me warm and.

The Arriese demaked, and weep, and howel at ye definers to water because of the new wine, for the Civil from your mouth.

6 For a minor in come up upon my land, frong, and written to make the check-teeth by a howel each with teeth of a hon, and he bath the check-teeth by a howel each with teeth of a hon, and he bath the check-teeth by a howel each with the check-teeth by a howel each of a great from.

7 He hath laid mywine wate, and bricked high fig tree-he had made white.

8 I End a farid, ye bea'ls of the front front, the figure and be defined the night.

3 Be glad then ye children (Zion, and rejoyce in the Lox D) and he's will call the code chost for you the rain, the former rain of the surface of the children of the chil fig tree for 8 0 Lam

her youth.

9 The met offering, and the drink offering is cut off from the boule of the Loan star prieds the Loan offering morm.

10 The field is wated, the fund mount the first the corn is walted; the new wine is a dried up, the cyllings the the new wine is a dried up, the cyllings the the liberary and the first principal to the what indicting the content is walted.

18 Eye informed, O ye tubulandmen; hast, O ye vined is perfulant.

18 The wine induction and the finerace turnships in the content of the content

the wheat that for document processes are surjected of a fine time indicately paid the fugiree languisheds, the found indicate the paint tree also and the applicance, even all the trees of the field are withered; because juy is withered away from the

four of men.

13 Gird your felves, and lament, se pricits: howl, ye ministers of the LORD your Gold, and more cite: and my people fault never the latter; come, lie all night in fackeouth, ye ministers of my Gold the latter; come, lie all night in fackeouth, ye ministers of my Gold the LORD your Gold, and my people fault never the LORD your Gold, and cry more the latter inhabitants of the land after the houle of the LORD, and first minister that the inhabitants of the land after the houle of the LORD, and cry more the days for "the day of the LORD at thand, and say will four our my faint."

2 Ha. 13-6. defined in the more faint to my before correct, yes, juy and gladned from the houle of the Correct to the latter our cycle, yes, juy and gladned from the houle of the Correct to the latter our cycle, yes, juy and gladned from the houle of the Correct to the latter our cycle, yes, juy and gladned from the houle of the Correct to the latter our cycle, yes, juy and gladned from the houle of the Correct to the latter our cycle, yes, juy and gladned from the houle of the LORD, and the more the latter of the LORD, with I part our my faint.

3 And all that come to pass and in the midt of little and prove the latter of the latter and prove the latter of the LORD, with I part our my faint.

3 And it hill the month that farm drams, year young seen fail the local before the previous and the mode latter of the local provents and upon the houle middle provents and upo

| The part of the field cry allound the fire that decourted the part of the fire that decourted the fire that the fire that the fire that decourted the fire that the fire that

\*\*Mcfins and the moon thall be dark, and use norm months to the finding of the fi

the Long your Gold
17 Blow the tumpet in Zion, \* finefine a ful, call a following
18 Blow the tumpet in Zion, \* finefine a ful, call a following
18 Blow the tumpet in Zion, \* finefine a ful, call a following
18 Gibbe the people: finefine the congregation: attendible
19 Blog path finite a function of the breath; is take
20 Blog path finite a function of the breath; is take
20 Blog path finite a function of the congregation.
21 For I will cleanle the
23 Letthe pricits, the ministers of the Long, were bettern the
22 Long darlich in Zion,

porch and the attarn and let them fay, Spare thy reople, O form, and give not thin chemise to reproach , that the heather thould finde ! Or and here not time neutrage to reprosen a that the heathers thould finde a Ora over them: a where the should they say among the people, Where a block their God?

heir God?

18 ¶ Then will § Lord be jeakers for his land, and pity his people, for his land, and pity his people, for his land, and pity his people, Behold, 1 his land, and his land, and his people, Behold, 1 his land, and his lan 10 Yea, the DATO will animeter addly and the people, Bodylie of Yea, the DATO will animeter addly and the people, Bodyl. 1 bit, it, will lead you com, and wine, and oy, and y: final be latinated there, i.e., kay, with: and 1 will no more make you a reposed among the heathen. i.e. kay, to Bat I will remove far oil from you the morbern amo, and will k.

on a will remove the on from you are noticen a my, and will be drive him into a least borron and delotate, with his face round the activities and his linder part towards the structifies and his linder part towards the structifies and his linder part towards the structifies and his linder part towards the concession, because † be tashdoos † lice and the structifies and his linder part towards the concession.

at AFratnot, O land, begind and rejoyce : for the Long will do frifid to

the latter rain in the firit moneth.

he latter rain in the first moners.

24. And the stoors shall be full of wheat, and the fats shall overslow #86.

† Rd. with wine and oyl.

15 And I will reflore to you the years that the locult hath eaten, the surabat canker-worm, and the caterpiller, and the palmer-worm, my great to mit

cancer worm, and the casesprints, and the parameters and age army which then atoms you.

1) And y: finite at in plenty, and be faithfield, and praise the man for the Loup pour God, that hath draft wondround with you and my beginning the administration of the Loup pour God, that hath draft wondround with you and my beginning the administration of the control of the

ar And ye fhall know that I am in the midt of lirael, and that I am

his path; and referrible fall upon the is found, they that not be swomded.

9 They find it one to and from the city; they finall reasyon the both plant to the reast in the possible for the real is they find think by a possible houles; they that contribute to the reach the both plant to the reach the final they find think by a possible houles; they that contribute the both plant is not the real the final the first over finely reast given down, by the profession of the first over finely reast given down, by the profession finely the first over finely, or their water down.

13 They will the first overfinely, or their water down the first overfinely in the first overfinely, or their water down.

14 Substituted; multipoles in the valley of a declinar, for the day of the first overfinely and the first overfinely and

infloar like a thire!

13. Sultitudes, multitudes in the valley of a accition, on we will be durk, and the stars that withdraw of the Logitionear in the valley of decision.

15. The fina and the moon thall be durk, and the stars that withdraw from and the moon thall be durk not, and the stars that withdraw from and the moon thall be durk not, and the stars that withdraw from and the moon thall be durk not, and the stars that withdraw from and the moon thall be durk not, and the stars that withdraw from and the moon thall be durk not, and the stars that withdraw from and the moon thall be durk not.

have fled innocent bload in their land. 20 But Judah thalt a dwell for ever, and Jeruhlem from generatio som the

at For I will cleanle their blood that I have not cleanled, I for the sould 1 62105.

7 Bet I williend a fire on the wall of Gaza, which shall devour the Caro, palaces thereut. B And I will cee off the inhabitant from Alh lod, and him that hold-

on the feetre from Athkelon, and I will turn mine hand against Ekron and the remnant of the Philithines that! penth, faith the

of Lord God.

O The first the Lond, Pottbree transpections of Tyrus, and for for 1 will not turn away the punishment thereof; because they defor the transpection of the livered by the whole captivity to Laken, and remembred not 1 the mujti un. His bruterly curenant.

to Bet I will fend a fire on the wall of Tyrus, which thall devour the tace

the places thereof.

11 If The fix hithe Lords For three transferings of Bobon, and for the few I will not come way its purplement thereof; because he did purple his brother with the food, and 4 did call off all plays and his partie his brother with the food, and 4 did call off all plays and his partie his brother with the food, and 4 did call off all plays and his partie his brother with the food, and 4 did call off all plays and his parties for the food food for the food for the

f. M. litter of Botts. In the Lond, For three transgressions of the children of Ammon, and not four 1 will not turn away the passifement thereof: 1 for, become they have 1 ripe up the waters with children of Glend, that exist it is they made entargether bonder.

18 Bit brillskinder a free in the wall of Rubbah, and it finalled mountains.

there have walked 6 But I willfend a fire upon Judah, and it thall devour the palaces

6 I Thus laith the Loan, For three transgressions of Ifrach, and

1 12 July 1 18 But e pre the Nazaries wine to drink, and commanded the rea fact prophets [15] ing. Prophetic not.

a start 1 Behall, 1 in prefied under you, as a cart is prefied that is full full of flavore.

in figure.

13 Therefore the flight fluit period from the fails, and the strong flower for the flight fluit period flight fluit period flight fluit for the flight fluit fluit

horse deliver himself.

15 And feeled u + couragious among the mighty, shall sleep away come to nought. front of maked in that day, taithithe Lond.

The merfitt of Gody Julgment againft fruit. 9 The publication of Beth cl.

it, with the capit threes.

If at this would that the Lord hathlooken against you, O childen the dreen three hathlooken against you, O childen the dreen three hathlooken hat the brought up from the land of Egyt, hylings

¶ A M O S.

\*\*A most firmitle Gala jastement upon Syrla, 6 upon the Philiplinat,
9 upor Tyras, 1 upon Elem, 15 upon diamona.

\*\*The transition of the word of Management and the produced of the word of Management and the produced of the word of Management and the habitations of the facetists and tall the firmitle of this densities the entering the continuation of the facetists and tall the families of the cardinalities.

\*\*The faith the Loudy will \*\* rate from Stone and utter 15 upon Addictable, the Loud will be far from Stone and utter 15 upon Addictable, the Loud will be far from Stone and utter 15 upon Stone (from 18 upon the cardinalities).

\*\*The faith the Loudy will rear from 2 Gan, and utter 15 upon 18 upon the cardinalities of the far following the foll

even rountabout the land, and he main in ing country integers in audience, and thy places that the plant, at the disperse of the test of the \$\frac{1}{2}\$ Hab.

13 Thus finith the Loutu, As the disperse of the land the children delicentify, and the land in the land and the land and the land and the country is a continuity and the land the land the land the land the land to th

t Hearye, and tellifie in the honde of Jacob, faith the Lotd Grup, on the state the Good sholls,

14 That intended the Hall Hall Hall Here transgrellions of lifeth up a Office on him. I will also vin the atternol Bether, and the homeof the at panifolism tar faith be cooff, and fail to the ground.

15 And I will limit the winter house with the summer-honde, and the houseful livery fail perith, and the great house shall have an end fithing Lota.

end, triththe Loko.

I Herrisposeth isput per opterprion, a per isometry was an indicate in items, because of Baftan, that was in the mounts in of Salar his word, ye kine of Baftan, that was in the mounts in of Salar his word, ye kine of Baftan, which cruth the needy, which is you their matter, Bing, and let us drink.

3. The Lord God hathington by his bolinely that to, the days that come upon you, that he will take you away with books, analyou particulty with high-books.

becivicitely have I rips up the waren with childe of Giteal, that the supple control to the supple control to

This tritish Elokus, For three transferdions of Meab, and for form without term away the penchement thereof; because the form of the following the form of the form of the following the follo

1 And I will cut of the judge from the manufacture of judits, and 4 Than further Lond. For three transfigetions of judits, and 4 Than further Lond. For three transfigetions of judits, and 4 Than further Lond. For three transfigetions of judits, and 5 the further laws to the property three transfigetions of judits, and 6 the further laws the Lond. 9 the emitten you with birling and mildery 1 when you gaze the multiparts depicted the that of the Lond. 9 the emitten you with birling and mildery 1 when you gaze the multiparts depicted the three that the third the lond. 9 the emitted them; yet have penaltee med in the Lond.

London the further which the lond of the with the lond. 1 the london was the refilience. I after the most cert of this period.

unto me, fifth the LORD.

to 1 have fent among you the pedificace, I after the most crof distile pale.
Egypt; your poung men have I thin with the fuord, † and the cets merworms,
end awn your baries, and I have made the flink of your cancato Sec.
come up unto your multilis; yet have ye not returned unto me, faith of Or,
the LORD.

of Production.

6 (I Than is this the Land). For three transgrations of litral, and leave the control of the co coule up unto your months; preserve j. to be the Lord.

11 I have over thrown firm of you, as God over three \* Sod in and \* Heb.

12 I have over thrown firm of you, as God over three \* Sod in and \* Heb.

13 There have the until Heb until Heb.

13 There have the until Heb until Heb.

14 For io, he that former the mountain, and create the identity with Heb.

15 For io, he that former the mountain, and create the identity with the mountain, and decirate the mountain and in the control of the create the mountain. As the create the mountain and the create the mountain and the create the mountain. As "Gen. 19.

14 For io, he that former the mountain, and the create the mountain and the create the mountain and the create the mountain. The create the mountain and the create the create the create the mountain and the create the create the create the mountain and the create the create the create the mountain and the create the create the create the mountain and the create the create

a new right of these is not no mint for more the; the is not seen upon be fand, then is not coralle her up.

3. For this fifth the Lord Goo, The city that went out by a thouland, that is eave an hundred, and that which went forth by an hundred,

come to nought.

6 Seek the Lorn and ye that tive, left he break out like fire in the boule of looked and dervur it, and there be mone to quen hit in

Bed el.

7 Yenkoturn judgement to mormood, and leave off rigiteoufpresent the earth,

8 seek time that maketh the \*feren that and Orion, and turn \* 10,0,0,

8 seek time that maketh the the morning, and maketh the earth and \$8.31.

Pu 1 1 Pps

Chap.9. with night; that ecalleth for the waters of the lea, and ponteth them out uson the face of the earth, the LORD is his name. That thrength neth the fipoiled against the itemgife that the spoil-

9. That thrength neth the Hipoiled against the throng to that the non-calibal come against the fortress. 10 They hate him that rebuketh in the gate, and they abbot him that

to They note mutual topucous me gate, and any freekthungighty.

11 Fortlauch therefore a syour treating is upon the poor, and ye take from him burdens of wheat, ye have built Louise of beamflone, but ye fill flood doed in them: ye have planted a pecafant winey artis, but ye fill flood dished wine of them.

12 For 1 Known your namishit transferfficors, and your mighty time: they willlet the judy they take it a bribe, and they turn mide the poor in \* Zesh,t, 13. 1 Heb. vingarli

of differ. the gate from the right.

13 Turefore the predent that I keep filence in the time, for it is an evil time. e renfom.

eril time.

13 Seckgood and not evil, that ye may live: and to the Loan the Golo that find the with you, as ye have flower.

15 [7:1].1. 1 1 1 4 lite the evil, and to we the golo, and ethabilith i-degement in Reys.10. the general to the green with the gracious unto Rope.11.9. the remnant of Joffph.

16 Therefore the Loan the Golo fields, the Loaf faith that William of Therefore the Loan the Golo fields, the Loaf faith that William of Therefore the Loan the Golo fields, the Loaf faith that William of Therefore the Loan the Golo fields, the Loaf faith that William of Therefore the Loan the Golo fields, the Loaf faith that William of Therefore the Loan the Golo fields, the Loaf faith that William of the Roy faith of the Roy faith

10 Interestence LORDICE CONTINUES TO CONTINUE TRANSPORT IN Bull 11 and they find the hubandrum to mourning, and such as are skilled of learning to walking. If And in all vinerant facility walking; for I will paintnough thee, talibabe LORD.

The waterously of four fights be fugure with adjustment of the mount in the mount in the following the fugure with the following fugure with the fugure with t

B Or.

midft of the ftall;
5 That # chapt to the found of the violand invent to themselves in-

f a That grant to the rolling of the violent art from the first fi will fuga-Aultius A Or

8 \* The Lord God hath fwom by himfelf, faith the Lord the God

of - the tax (you naturate ny minuter) rate one both of the fall of the excellency of Jacob, and hatch is place: therefore will I deliver up the city, with full that is therefore.

9. And is that it come to pals, if there remain ten men in one house, the men in on drest. 9 And it fall cu

• but they hall die.
• And a nan uncle finit take him up, and he that burneth him, to bring out the bones out of the boule, and that I day unto him hat taky the finite of the boule, I if they set any with thee? and he hall fay, No: then failth they, a 'fold thy ongue; for if we may not make that in of the name of the Lana. 1 Heb. threaf. sher will

11 For behold, the LORD commandeth, and he will finite the great boule with h breaches, and the little house with elects.

drappings, into hemlock.

B Ot. entring in of Heauth, unto the # river of the will lernels.

C11A P. VII.

l Or,

13 The LORD repeated for this: It fluit not be, faith the LORD.
14 If The Inhibite Lord Goo Receded uncomes, and behold the Lord
Good called contended fire; and it decoured the great decryabilidate
15 Then field LO Lord Good, calculabefeeth electry whom finally15 Then field LO Lord Good, calculabefeeth electry whom finally15 Then field LO Lord Good, calculabefeeth electry whom finally16 For St. I will command. Lord will I first the Lord.
17 Then field LO Lord Good, calculabefeeth electry whom finally18 Behold the Lord Good of Lord Good o who of for,

6 The LORD repented for this : This also shall not be, faith the Lurd Gop.

7 Thus he fliewed me, and behold, the Lord flood spon awall 7 4 from the increasing, and records, the torus most upon awars
made by a plumb-line, with a plumb-line in his hand.
8 And the Lown built unto me, Amos, what feel thou? and I filed, a
plumb-line. Then led the Lord, Bebold, I will be a plumb-line in the

mid to they people threat, I with not again path by them any more,

9 And the high places of fiase that the debute, and the fancturing
of firse that the faid wate 1 and 1 with rife against the house of Jeroboam with the fourd.

to I Then Amerian the priet of Beth et fent to Jeroboam king of ifract, faying, Anus hath conferred against thee in the midt of the Louis of first; the land is not able to bear all his words. ts For thus Amosfaith, Jeroboam thatt die by the fourd, and Heart

malliorely beloa way earlier out uther own imit.

12 Allo America faid unto Amor, O thou feer, yo, flee thee may into the land of Juliah, and there eat bread, and prophetic there.

13 But prophetic not gate any more at Botte-1; for its the kings of the state of th 11 And the Logo took me † 21 followed the flock and the Logo making id unto me, Go, prophetic unto my people lifae).

faid unto me, Go, prophetic unto my people lifted.

16 Those therefore hear thou the word of the LOAD: thou fixed, with fixed prophetic not against lifted, and "drop nor the user against the base" the

of liac.

17 Therefore thus fith the LORD. Thy wife that be an harke in four the city, and thy four anothy daughters that it ill by the fourd, and ty, being Lind (halt be divided by line; and thou that the in a pulsed had, and u.s., as

By a butet of fummer-fruit, injected the propinguity of thuliest. 4 Opposition is reproved. 11 A familia of the work threatnest. 1 Thus high the Lived Good these duminime, and behold, a basket of

standfrings.

1 see another land Good fixed amount, and behalf, a basket of the medical frings.

1 see another land Good fixed amount, and behalf, a basket of the medical frings.

1 see another land Good fixed amount, and behalf, a basket of the medical frings.

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1 see another land Good fixed amount, and behalf, a basket of the medical frings.

1 see another land Good fixed and land, a make the see another land, and a see another land and a see another land to the confidence of the medical frings in the difficult and the fourty sea, but the form of the land Good fixed and the fixed frings in the difficult and the fixe

onto the property of the prope to the call, they that I run to and fru to feek the work of the LORD, and

13 In that day that the fair sirgins and young men faint for third.
13 In that day that the fair sirgins and young men faint for third.
14 They that lover by the finou Samaria, and fay, Thy god, O Disp, lieth, and the manner of Beet-sheba fiveth, even they shall fall, and never tife up again. CHAP, IX.

1 The entainty of the defolation. 11 The reforing of the telemante

of Dawis,

Saw the Lord flanding upon the alter, and he fild, Smite the I lintel I Or,

of the door, that the poils may flanke; and a cut them in the head all slapen
of them; and I will flay the last of them with the floors; he that fresh of terof them, thall not dec away; and he that escapeth of them, thall not I

11 For behold, the Loan commodels, and be will finite the great boule with a breaches, as althe little boule with either in 18 Shall before in my not be rock will now plow there without in the bound of the process of

5 And the Lord Goo of halls is he that touched the land, and it that metr, and at that dwell therein hall mourn, and it that trie up shelly

Since the superior of the supe

to All

Edoms deftruttion. Jonah caft into the fea. Chap.i,ii.iii,iv. ms definition. Gonate aft into the fea. Chap.1, 11 111, 117.

to All the finners of my people that die by the fword, which fay, to which food and the mountains that drop a "feet wine, and all the dant to the find that the hittendal meet. The critical properties of the area of the food and the mountains that drop a "feet wine, and all the dant the hittendal meet. The critical properties of the hittendal meet. The hittendal meet. The hittendal meet while the hittendal meet. The hittendal meet was a feet of the hittendal meet. The hittendal meet was clifted and in the food for the wine of the hittendal meet. The hittendal meet was clifted and in the food for the waste of the hittendal meet. The hittendal meet waste of the hittendal meet waste of the hittendal meet. The hittendal meet waste of the hittendal meet. The hittendal meet waste of the hittendal mee is lks.

will build it as in the days of u.d.

18 Thattey may pedicitive remnant of Edon, and of all the hear of the fruit of them.

18 Thattey may pedicitive remnant of Edon, and of all the hear of the fruit of them.

18 Thattey may pedicitive remnant of Edon, and of all the hear of the fruit of them.

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18 Thattey may pedicite them pedicited and them pedicited and them pedicited and them.

18 Thattey may pedicited and them pedicited and the

¶ OBADIAH.

1 The difficultion of Edom, A fee their grill, to and fee their wrong un-to lets). 17 The folication and editing of Jacob.

He without O'Codin. Than thin the Lot 4 God, concerning Edom, "We have heard a number from the Lone, and in

Edon, We have heard a number from the Link D. and a amballadors is first among the heathers, Artic ye, and let us rife up a faint her in battel. a Behold, there under the finall among the heathers; thou art great-

eigness. A The pride of thine heart hath deceived thees thou that dwellest

49.14.

"i fi The pride of thine heart hank deceived these show that dwetled in the clefit of the rock, whole habitation in high that sith in his heart. Who inhibitation is depended?

"The pile thou cant (b) file and the county in the Loano."

I "succeed cannot to the limit by high, (how are thou of the world would they not have limit they had cample I fiftee grape perheurs came there, would they not leave 1,5 ms grapes?

6 How are the things of East Reached out? Some that hid things four hard for the county of the county

to But a two flowlidt not have tooked on the day of thy bro ber, in a Or, the day that he became attranger, neither flowlidt thou have; syred do not be the children of juddh in the day of their definicion y unifore bedelike. It is thought they have a froken protably in the day of differed.

18 Thou flowled not have cored into the gase of my people in the manual street when the restriction the gase of my people in the manual street with the characteristic probability and the real military nor have turk day of their criamity.

18 Thou flowled thou have flowd in the frof sway, to cut off forces, the first the day of their criamity.

19 Neither housest thou have flowd in the frof sway, to cut off forces, the first the day of their criamity.

19 For the day of the Lone in the day of diffrest.

15 For the day of the Lone in each synchrolic plant in a sation.

21 All done, fulfill be done unto the subject sward fluit return up, in this 23 13 15.

half done, it final be done unto thee, thy teward final return up n thine 35.1 f.

# ¶ # O N A H.

CHAP. 1.

1 Food facts Nineak feet to Take h. 4 the keneral by a semple, over me.

1 Then I fact of the large concents I Jumbite for old.

Then I field, I am call out of thy light a well will a mental out of thy light a well will a mental out of the large concentration of the large concentr

| College | The second of the LORO consequence of Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The second of the Junahute for other plants; | The Junahute for other plants; |

5 Then the mariners were straid, and cried every man unto his god,

A light the distance were already and extra extra production and call furth the water that were in the thing into the fers to lighten if to fight and the Le of them; but Jonah was gone down into the tides of the floop, and he upon the dry land. of them; but Jonah was gone down into the tides of the fine, and be upon the digitand.

13) and was fit altere.

6 Subseting malter came to him, and hid onto him. What mement it had, Officere? Fairle, callupon thy God, it follows that God with hink popular, that we retitione.

7 And the full rows for who'r caute this critic upon us. So they can have now how to who'r caute this critic upon us. So they can have now how to who'r caute this critic upon us. So they can have now how to who'r caute this critic upon us. So they can have now how the who'r caute this critic upon us. So they can have now how the who'r caute this critic upon us. So they can have now how the who'r caute this critic upon us. So they can have now how the world of a failing to use Ninerch that great city, and preach has the third that the conditions of the world of a failing to use Ninerch that great city, and preach has the third that the conditions of the world of a failing that I hillither.

Mest. t Heb.

1 Htb.
12 In Hill Interest of Casan unto 1942. We shared the significant the land but they 1 Htb.
13 Recentherist the ment proved thard to bring it to the land but they practical to sold not for the favoroght, and waste more though a claim from 1 Where they critical unto the Long, and facilities the land but the land but the Long, and facilities that you in the land but the land

14 Suthey took up Jonah, and call him forth into the lea, and the 1527. If Sothey tookup joiner, and the second gifty and † offered a 1541 to first from her raying; the LORO exceedingly, and † offered a 40 k 1541. If Then the men leared the LORO exceedingly, and † offered a 40 k 1541. If Then the men leared the LORO exceedingly, and † offered a 40 k 1541.

\*Matti. 121 Terror and leited the Lord executings.

10 k (4). 1 Then the man leited the Lord executings.

12 k (1) of further most the Lord, and make twass.

12 k (1) of further most the Lord, and the conjugate.

13 k (1) of the leited discount from the fifther makes.

10 c of the lord property of further leited discount from the fifther funds.

10 k (1) the lord of make the lord of the leited with the fifther held.

11 k (1) c circled by reason of mine atthetion unto the Lord, and the held of the leited lines.

12 k (1) c circled by reason of mine atthetion unto the Lord, and they heard of the leited lines. and he heard me ; out of the belly of B hell cried I, and thou heard at

therete, by roice.

but, and the LA fell group footh.

8 Then include young billin. Tell us, we pray thee, for whole caule what he will be greated by the processing and whence council he will be greated by the processing and whence council he will be greated by the processing the processing and whence council he will be greated by the processing the processing greated the old that the best processing greated the council that the best processing the processing greated the council that the best processing that the best processing that the best processing that the best processi

for may be calm unto us? (for the feelf) wrought and was temfellows)

1. And be fixed must be calm unto yor: be I know that for my like
for a for fill the table calm unto yor: be I know that for my like
for a for fill the table calm unto yor.

The menutation of the first management of the first management of the first mode of the fill move that for my like
for a for full the table calm unto yor: be I know that for my like
for a for full the table calm unto yor.

The menutation of the fill management of the fill managemen But let man and beaft be covered with fackcloth, and cry mightily

y Butlet manantheal be correct with tackeloth, and cry mighally unto God; yea, let them turn everyone froat his evil w y, and from the coloriest with in their hand, and request, and turn a way from \* Joel 2; of Wile can cell if God will turn and request, and turn a way from \* Joel 2; of the coloriest with the can be considered way, or and God ing their works, that they turned from their evil way, and to describe the cell that he had hidden would do unto them, and he did it way.

them, and he did it not. CHAP. IV.

CHAP. IV.

1 Instruction at Geta mercy, it arrives at by the type of a general.

Direct different of unable executivity, and he was very a general.

D a And he project unto the LOBO, and hidd legay the OLORO, "Chap. 1.3, and he provided unto the LOBO, and hidd legay the Chap. I.3. I was pet in my country." Therefore 1 Find. "High Cheen unto Trithin 1 for 1 knew that thou are 2 gratious God 44.6. I and necribal, thow to anger and of great kindness, and regented the 1 finds. 12.1.

3 Therefore now, O LORD, take, I be eech thee, my life from me; 1 Or, Are for it a better for me to die then to live.

4 IThen faid the LORD, ADoct thou well to be angry?

### MICAH.

CHAP. I.

1 Mitab Pewelb the neath of Goldagaluft Jacob, for illitates, to Heenbeteth to mouening.

"He word of the Long that came to Micah the Morallitic in The word of the Lond that came to Mitch, the Morthlife in the days of Johns, Abras and Herckish, kings of Joshs, which the two concerning Sanatra and Jeruslican.

† Heb.

### Hercin is, and tee the Lord God De wine is against you, the Lord God De wine is a wine is against you, the Lord God De wine is a wine is against you, the Lord God De wine is a wine is a wine is a wine in the lord God De wine is a wine is a wine in the lord God De wine is a wine in the lord God De wine is a wine in the lord God De wine is a wine in the lord God De wine is a wine in the lord God De wine is a wine in the lord God De wine is a wine in the lord God De wine is a wine in the lord God De wine is a wine in the lord God De wine is a wine in the lord God De Wine is a wine in the lord God De wine is a wine in the lord God De wine is a wine in the lord God De Wine is a wine in the lord God

them.

§ Fur deroite, \* one course content notine out this \* place, and will

§ Journal to dead and tread upon the \* high places of the earth.

And \* lie mountain finallie moliten under him, and the valley a final be cleft: as was before the fire, and as the waters that use poured.

And "the mountaing influence touch the state of this property is like, it be falled as an a take place."

I like, the falled as the state of the fall the fall the falled as the state of the fall the falled as the state of the fall the falled. What is the transferdition of Jacob it is not Sammia 1811.13.

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First the falled what is the falled what is the falled what is the falled with the falled what is the falled with the falled what is the falled with the falled what is the

destriction 9 For the two making incumble, but (11) come unto Judah: he is of the out, come unto the gate of my people; result of entailing in the four of "Declure; it not at Galla, weep pe not at all: in the boale of a Aphrah "roll this left in the dult, weep pe not at all: in the boale of the property of the people of th

hallings, thy baldness as the eagle, for they are gone into captivity from thee,

\*\* lis. 4.7.3.
\*\* BOT, the sountery of foots. \*\* Or, a statement, \*\* Or, met grieved. \*\* Or, for. a That is, a lie, \*\* Or, the flory of Ifeat field some, &c. \*\* 112, 22, 12,

· 16.5.8.

reflaring.
Deu. 32.

that, Heb.

• 111, 30,

Battet. T Heb.

uprielt.

jefterster. † Heb.

100

and his heritage.

3 Therefore thus faith the LORD, Behold, against this family do lidevise an evil, from which ye shall not remove your needs, neither

nevice an ent, romantica ye finall, not reduce your necks, not ther finally ego hauphtily; for this time is evil.

4. In its a day that loss take payable against you, and firent twith a doctor lamentation, and lay, We be unterly journed; the fails whith a law and the purson of my people; how hath be removed if from me? supriation

I tuming any the hath divided our fields.

5 Therefore thou shalt have none that shall cast a cord by lot in the

of Interior continuous and that the state of the state of

him that walketh i uprightly?

8 Even ful iste my people is rifen up as an enemy: ye pull off the robe t with the garment, from them that pels by fecurely, as nen averle from war. 9 The's women of my people have ye cast out from their pleasant

booker, from their children have ye taken away myglory for ever, to Arile ye as letter, for this a not your reit; because it it just eat, it fluid ethny yea even with a lote defination to it if a man it withing in the first and fallowed, the life, Asira-1 (it if years) is the light even be will proche until the conduction of the light even be

the projected this people.

1. 4 I will forely allowle, O Jacob, all of thee: I will forely gather the remainst of first, I will for them together as the flow of Bozzab, at the flow in the mid-to) their folds: they shall make great

normal at the normal content that they main make great paid by each of the multitude of sen.

19 The breaker is come up before them: they have broken up, and have paided through the gate, and are generated by it, and their king fill fail before them, and the LORD on the head of them.

goingla germint, & Ot, wiven & Ot, male mitt the wind and He felig.

1 So Joan wentoor of the city, and fit on the each deposit of the city.

5 So Joan wentoor of the city, and fit on the each deposit of the city.

10 C., and the combet has abouth, and faturder it in the fink-low, it like the combet of the city of of t

Micah.

CHAP. III.

t The country of the princes. The publicat of the prophets. The flewis

nd Itaid, Hear, I gray you, O heads of Jacob, and ye princes of the house of Itaal a fast not for you to know judgement? a Who hate the good, and love the crit, who plack off their skip from off them, and their right from off their bones:

3 Who allocat the fl-th of my people, and they their skin from off them, and they break their bunes, and thop them in pieces, as for the 10t, and as field within the caldron.

Then thatt they en unto the LORD but he will not iter them; be will even in the his face from them at that time, as they have behated themlelyes ill in their doings.

themicives ill in their dungs.

5 Thu taith the Lune concerning the prophets that make my prophet, right bite with their teeth, and cry, Perces and betthat "Charge Prophet err, it at bite with their teeth, and cry, Perces and betthat "Charge Petterh not into their months, they even prepare was against him.

6 Therefore midgly all it wout you but you hall not have a wife their on, and it that the drive most you, it is a ye that not driven and the families of that they do not not the prophets, and the driven and the families of their families.

7 Then family their criteric plantand, and the diviners confounded: I like yea, they families to extend it plays, to refer as no natword God. Fine hall yea, they families they have their plays to the families.

8 If But truly I am full of youer by the families do not a the diviners confounded in the families.

to first listin.

9 Hearthis, I pray you, yeleasts of the houle of Jacob, and princes of the house of lists, that about judgement, and perfect all

10 They build up Zion with . | bloud, and Jeruftlem with late Entes

quiry.

11 The heads the cof judge for regard, and the priefts the coffeed by his for hire, and the proph to the coff dwine for name; yet will they lead a play upon the Lord, y and lay, I meet the Lord among us? Lone coil high. can come upon us.

13 Therefore that! Zion for your take be " plowed as a field, and Je. Asia, rulakm that! become happ, and the mountain of the house, as the high." [a.k.a] places of the lords.

Theylory, a pass, b inglow, a naivellary of the chards.

Diff in the last days at shall come to pair, that the mountain of the hand houseful of London shall be chabilished in the top of a mountainty, but and it fluit be exitted a pove the hills, and people that thow unto it.

to Thereive Institutes give presents to Sucreach gain; and toolerof a charb field a life to the kings of first of the lines and the large of first on the color of the large of first on the color of the large of first on the color of the large of first of the large of large of the large of the large of large of the large of large of the large of large of large of the large of larg

7. And I will make her that a holed, a remaint, and cer uses we to all from, a floring muon, and the Lono a shall refigured them to share, mount Zion, from hencebush even tor ever.

8. And they, O cover of the flock, the floring to all of the daughter that a floring to all of the daughter than the floring than the floring to all of the daughter than the floring than the

that come to the doughter of ferulaten.

O Now why don't thou cry out about? In there no king in thee? In
thy counfellour perithed? for panes have taken thee as a woman in

to Be in pain, and labour to bring forth, O despiter of Zion, like a summa intravait: for now that though both out of the city, and thou that dwell in the field, and thou that go over to Babylon, there fhale then be delivered; there the LOND fhall redeem thee from the hand of thine enemies.

11 T Now allomany nations are gathered against thee, that fay, Let her be defiled, and let our eye look upon Zion.

13 Butthey know northe thoughts of the Louty neither underland.

they his countel; for he thatt gather them as the fleaves into the

12 Arife and thresh, O daughter of Zion : for I will make thine hom fron, and I will make thy hoofs brais, and thou finite stin pieces many people: and I will confectate their gain unto the LORD, and their lubitance unto the Lord of the whole earth.

CHAP. V.

1 The birth of Chiff. A the line tome, 8 this conquest.

Now gather thysels in troups, Octoopher of trough: be that his line against use they shall mine the pade of lines with a ted upon the check.

1 But they "But-ti-tiem by trains, there is too be fined among a that is the thousand to linds, proceed on the choice both union me, job, 44, that is to be rater in first; whole games both have been from of old,

iton + excitating.

1 Therefore will be give them up, until the time that the wind hard travaleth hat howest fourth; then the required will be bettered that the wind hard travaleth hat he will be a time to the required will be bettered that the winds. return unto the children of littel. 4 T AN

Christs conquest. Gods consroversy.

incut tand of pleasant in the entrances interest; that manner officer of frontier high and when he contact into our find, and when the treatest within our bodes.

And the remnant of Jacob shall be in the midit of many people,

peri. † Heb. die

fretil.

fisiels jur. 1 Hcs.

lelij. Deut.

set unto

roog raises: as And I will cut off witch crafts out of thine hand, and that fluit

here no mere foodhayers.

13 Thy graven in agreea flow will I car off, and thy a flanding images out of the andit of thee, and thou that no more worship the work

of thine hands.

14 And I will plack up thy groves out of the middle trice: fo will I deftoy thy a cities.

15 And I will execute ven reance in anger and tury upon the hea-

then, fuch as they have not heard. CHAP. VL 1 Continuents for whindaft, 6for Ignorance, to for inpuffice,

1 to stand to early for united of h. O. f. in profits, 18 and for its data.

10 rails | Linguistic Lawrence and the Lord faith, Artic, contend thou n before that. It demonstrates, and let the hills that they rote.

11 that ye mountains, and let the hills that they rote.

11 that ye mountains, the Lords or activately, and ye fitting from the Lords or activately with his forth.

12 to stand the contract of the Lords of

points, people, and he writiple at with that 1.

3. Omp people, what have I done unto thee, and wherein have I has 3, wearied the 2 tithing against are.

3. For through thee proof of the land of Egys, and redeemed the world the fooder dervants, and I fent before thee Moles, Associate was addition.

tro, and Miritan.

§ Outpopie, temenher now what \* Batakking of Mash confected, and wat Batana the ton of Bort and verecilian from \* Shitton trond (slight, that ye may know the right confect to the LOAD.

§ Where with that I conce before the LOAD, and how my fulf before the high Gold (final) Load to the h

belieche high God? that I come before him with our offerings, and caree y clayer old place in the company of th

9 The Landsvoice crieth unto the city, and it the man of wildom halfie thy nine: heavy the rod, and who that hypothetic to [4] the there yether treatment of wickedaction the boole of the wicked and the j franciscular that haboulinable?

11 1 Shall I countifem pure with the wicked balances, and with the bag of decettful weights?

12 For the rich area thereof are full of violence, and the inhabitants thereof have focken ites, and their tongue is decentful in their

medate of

Ot Ball

Or, to the thorn do n by him.

7 The Lord of good, a silving hold in the day of trouble, and be revokable.

8 But with an overrouning doad to will make an utter end of the focul of the fo Party for the telephone control of the little Lord of the Lord of

sare teen at Thus faith the LORD, a Though they be quiet, and like affected man, and f Kallibe lave ben forn, andle fould beve pafel ener.

15 Thou fhait \* fowe, but thou fhait not reap ; thou fhait trea i the \* Deut.

4 And be that find and a feed in the fiterogth of the LORD, in the might of the name of the LORD his God, and they find a abode the name of the LORD his God, and they find a bode the name of the LORD his God, and they find a bode the name of the LORD his God, and they find a bode the name of the LORD his God, and they find a bode the name of the LORD his God, and the find the name of the LORD his God, and the find the name of the LORD his God, and the find the name of the name of the LORD his God, and the find the name of the name of the lord his find the name of of Thou shalt " lowe, but thou shalt not seap; thou mait the a su-olices, but thou shalt not anoint thee with oyl ; and sweet wine, but a s. a s. miss, betton union anomatics wind by a parameter wine, but he fails the distribution of the wine.

16 TF or the states of a Omerate kept, and all the works of 1.0 the state of a Shot, and ye wilk in their councils, that I flouid N Or, He mixe the a I designate the state of the

much frep foreye that bear the reproach of my people.

in the Alipsian when he counch into def think, and what to treated within our breaks.

And the remnant of Jacob fall be in the middle of many people.

And the remnant of Jacob fall be sauge the Gentites in the 131 dev from your people and the sauge the Gentites in the 14 And the remnant of Jacob for many posts a site of the five two the feet, as a point of many people and the sauge the feet the people from mong the flower of the five two the feet, as a point of many people and the sauge the feet the people from many the feet that the sauge that the sauge

ance in the people of the peop

thorre-loge: the day of the wittenth and by vinction with the the foreproject, y.

§ 17 mily enot in a friend, puty enot confidence in aguid: keep the doors of the mount in officed, puty enot confidence in aguid: keep to constitute the mount in the doors of the mount in the state of the doors of the mount in the state of the doors of the state of the sta

7 TECCION INTERCENTACION MONTE LORD I MAIN MATERI DE COCCO my laboration i ny God with Eart noise. 5 filocopic con against ne, O mine compy: when I fait, I final artics asked i fattindesheds, the Louis full As displanton in: 9 I will bear the indepation of the Lordon, because I have inneed 1 Or and

against him, until the pleading coule, and execute judgement to many than with the will bring one forth to the light, and I that behald him in stout.

teat fr.
to a Then feetbat is mine enemy that! fee it, and thanse that cover mine eveto 4 Then feetest is more enemy that tee it, and thank that core institution to which is dunto in. Where is the Lovin by 630 finalines y shall mo, and so belief the time of that the town down as the aircraft livest. We be with it in the day that the \* a salts are to be built, in that they final frame. It is full that y final final the day for that it is the day of the final cohe even to thee from Allytia. I and & (15.2) from the tour that charge and from the form to the tiver; and for 1. 17.

from the forthed editer, and from the torretervent to the interprise of the interprise property of the interpretation of the interpr

Red in Bohan and Griesd, as in the daysofold.

An According to the daysofthy coming out of the land of Egypt 9.11, 8cc, will these month in markelous things.

According to the daysofthy coming out of the land of Egypt 9.11, 8cc, will there month the land to the land to the standard the food their nast, the land the land the land to the land to the land to the land the l

11 Therefore allo will taske therick in finiting thee, in matitle fea.

12 Thousailt perform the truth to Jacob, so 4th energy to Abra. Exol, king the declare becade of thy fino.

13 Thousailt perform the truth to Jacob, so 4th energy to Abra. Exol, which then half footn bentout fathers from the days to old. \$4.6\pi.

¶ NAHHM.

CHAP. I.

The male for f God in good action in people, and fiverity of civil the thank there will be considered the constant to the people, and fiverity of civil the constant that the constant is for now will break his toke through the c, and will built thy

1 Or.
1 Richards The book of the vition of Naham the Fisching of Naham the Lord revengeth; the Lord will take vengence of the analysis of the strength and the fireferent markly national transfer of the content of the strength of the fireference of the strength of the strength of the fireference of the strength of the s

Is etterly cetted.

CHAP. II.

The fundamental influence aming Galatainft Ninteri.

The fundamental influence in the control in monition, watch the way, make the logical long, futily the fundamental income in the control in the con

a \* For the Long hubturned rays the excellency of 1800, 38 a Of the excellency of lifeal; for the empires have compiled them out, the pride and nutred their vine-branches.
3 The fluid to like mighty near in undered, the sations man see of flood infection to charter both to with a fundage to chear in the day of the pride infection, and then in trees fluid be terriby flukeu.
4 The charter fluid in the fluidest, they fluid just leave capating for died a fluid charter fluid in the charter fluid in the control of the fluid states.

Out of the charter fluid in the fluid in the capating fluid in the capating fluid in the capating fluid in the charter fluid in

run liketh: lightnings.

5 He that recount his fworthles: they first flumble in their works.

6 He that recount his fworthles: they first flumble in the forests.

1 Heb.

1 Heb.

8 Or, Estente. † Heb. ettering, or, toterre.

13 Thou senter from for inclination or orgeoper, rea to trains in with this enabled, the wonded the head out of the hale of the wide of, if 4 differentiage the foundation who the neck, felch. If Heb. 14 Thou dold fittile through with his filterate head of his villages: maling they I came out as a white indicate me; their rejoycing nassa natif.

The land plagued for iniquity?

the program.

6 This guess of the rivers that be speeded, and the passession of the filter of the state of th

op, and her made final leader as with the voice of doces, to serious of the latter with a ground their breaks.

And it that conse op fair, a latter with a ground of water; yet they final flee feet from the candidate of their users.

But Nineschist of old like a good of water; yet they final flee feet from the candidate of their users of their users

his been, which, and none make then straid.

8. Or .

10 The loan did text in piece tempers and find piece of the first post of the property of the piece of the constraint of the piece of

the flame of the the

it pragues for integrative.

6 The guest file rivers shall be opened, and the palace shall be \* I will different thy skirts upon thy face, and I will show the nations \* Sack the palace shall be shought to the rivers shall be opened, and the palace shall be shought to the shall be shal

Whence shall I feek consorters for thee?

8 Art thou but it then if payabus No, that was sinute among the 1 Or sires, that hall the waters touch about it, whole ramput matthe its, naging

and her wait was from the feet of 9 Bibliogna and Egyst sum her friength, and it man infinite. Part & facts and Lusius were 1 by he leven.

10 Years after carried way, the went into explicitly their poung high facts and used with their interesting the carried way, the carried way the carried way to be carried with the carried way.

infinite
Long, and I will cot off the prey from the castin, and any vircous to the first, mellengers that in one to be beard.

Heb.

\*\*Jifting before, \*\* 115. 13, 7, 8.

\*\*CHAP, 111.

\*\*Heb.

\*\*WO to the f \*\*bloody city, it wait to find the sam to beer, the first hillies the caster course in make thy left many at the footile.

\*\*The findle of a whip, and the notice of the ratting of the wheels, that, in the first hillies with the final the proof the bright flowed, and the gitter.

\*\*Heb.\*\*Lin.

\*\*The bright flittle hy ploth it the bright flowed, and the gitter in fighters, and there is an intitude of than, and a great number of the first hillies and they flee away, and their pire is not known the sam to be a way, and their pire is not known the results while the first hillies and the proof the same of the first hillies and the proof the conditions and the proof the same of the locality, but here the many its first hillies and they flee away, and their pire is not known the results with the pire is not known the results and they not be manufally and the pire is not known the results and the proof the well-trounded the proof the well-trounded the proof the well-trounded the proof the substituted of the whorehom of the well-trounded the proof the pr

the first the conference of the making de of the whoresom of the well-trouted the first the conference of the conference

tereth unto him all people:

6 Shall not all thefetake up a parable againft him, and attent

7 Smittery net trop thatening manner them?
8 Because the lattice that the for bootless may them?
8 Because the lattice that the forbootless may them?
9 Because the lattice the case of many blood, and for the violence of leads, the lattice tier, and of all that dwell therein.
9 fl. Words blood and of all that dwell therein.
9 fl. Words blood and the forbidge of the lattice that the lattice that

1 (Not for the thing the shall be shall

12 Il Wotonimit at buildeth a town with 4 h bloud, and flablish 100

13 | Wotofam (24) pointers a town units. \* potent and units that it is a first a first

10 But the Louis in this holy temple; fict all the earth keep antigation

1 Halaffuf in the graper, termilith at Gois majelly. 17 The sonf derest of his laits.

of by Jack.

A Prayer of Habakkuk the prophet h upon Shigiuneth.

1 OLORD, I have heard a thy lowerhand was alraid: O LORD, straight a revive thy work in the midted the years, in the midted the years to consider the second of the period of the years to consider the second of the period of the years to consider the second of the years to be period of the

Make known; in wrath remember meter.

3 God came from A Tenum, and the July One from mount Paran, twas the Seith. His gloty covered the heavens, and the earth was bull of his clin like.

Zech io. s | f Heb. the fiftioner of bu faft on. Pill. u. 4. f Heb.

### ■ HABAKKIIK.

f jover of evil.

timberitall & anfwerit.

filence before him.

¶ a Yea aifo, becau'e betranigetfieth by wine, te tra proof man, § Or, fire neither keepeth at home, who enlargeth his deitreas hell, and it at mad mor, death, and cannot be fatished, but gathereth unto him all nations, and o stant novamene take up a princip a perinciping, and a design proverb against him, and aby, a Wo to him that forcested that attal 10; a not his: how long? and to him that faden himself with thick clay. Hi, is, 7. Shall they not five up fashen) that that this little clays and awake that

The Habalful complainty of the includer problems, in provide feeling configuration of the includer problems in the complaints between the configuration of the includer problems in the complaints between the problems in the configuration of t Heb.

raile up it if it and contection.

4 Therefore the law is illacked, and judyement doth never go forth: furthe \* wicked doth compate about the rightcous; therefore a wrong,

treatiles

Of the wicked dock compile about the ripheouse therefore a wrong found from the wicked dock compile about the ripheouse therefore a wrong found from the wicked dock compile about the ripheouse there are related from the wicked dock entering the state of the found of

and ta'e it.

their rask-drief.

16 Thou art titled I wish flame for glory: "diffick that also as if \$\frac{1}{2}\text{A}\$, it of Thou art titled I wish flame for glory: "diffick that also as if \$\frac{1}{2}\text{A}\$ is the top for the cup of the LORTO right hand flant leads to the processing of the cup of the and strict.

I then that the mirele change, and be that I palsover, and offend,
then of their

of the control o

19 Wountohin that firth to the wood, Awake 1 to the dumb floot 10; Autigut Ball (each 1 belood), it is listed over with gold and ulter, and man with the composition of the composition

the face no refer over them?

Or, 10 They take up all other making their net and puber them in their net and puber them their net and puber them their net and barn in cente muo their net and barn in cen drag becaute by them their portion is fit, and their meat a † Plenteous.

17 Shall they therefore empty their net, and not space continually to flue int.

flay the nations?

CHAP. II. + Heb.fat. † lieb.jat.
2/10.014.bat/ut, watting fig an offers, is fine that k must wait by first. † The lutiment upon the Castan for unstablished fig to execution for the lutiment to the land of the land to the land of the land to many watch, and the neutron for that the land to many watch, and the neutron for twater, and what I that land and the land to make I me to make I me

His description of which to kee what he will fay a ungount; and weak the his description of the his arrangement of

dwith. Greak, and not lie: though it tarry, wait for it, because it will " lucey titledupper come, it will not tarry.
Tiledupper come, it will not tarry.
Behald, his found with in littled up, is not upright in laim; but the or seption, " juil that live by his laim.
Behald, " Juh.3-16, Rom. 1-17, Gal.3-11. Hebr. 10-34.

Or, frefres dies. 1 Or, the fatt. 1 Or, tright bemer out of Hi be

S Or, burning diferfer.

6 He flood and meditared the catth he beheld, and drawe a funder 13 Thou nearest forth for the filtration of thy people, rece for falsa-

6 Mc flood and measured the earth: ho beheld, and drove a sunder the markers, and the excitating mountains were featured, the purpose of the control of the markers of the

fivers.

10 The mountains faw thee, and they trembled: the overflowing of the water palled by: the deep street d his voice, and life up his

they it came out as whit looking to fixere one; their rejoying mass and the observation becomes the production. I filed to describe positions that the strength of the more temperature of the production of the concentration of the production of the concentration of the deposition of the concentration of the deposition of the concentration of the production of the will a final the deposition of the production of the producti hands on high.

I The fine and mone a flood fill in their habitation: B as the light of thine a stream they went, and at the finding of thy glittering [52]. Lil. nivation.

19 The Lord Gon Is myltength, and he will make my feet like 17.48 32.

18 Thinds feet, and he will make me to walk upon mine high 14accs. † liter.

To the chief inger on my † dringed infirmments.

gipear.

13 Thou didfinanch through the land in indignation, thou didt fairedon. 15 116 thresh the heathen in anger.

nafel inche lighe, Bec. \* Juftigertt.

### Q ZEPHANIAH.

CHAP. I.

Gistylene laterone satisfy fusibly divers fins.

If a word ot the Lord which came onto Zephaniah the fon of Odin, the fin of Gentish, the fon of Answer and Anarish, the fine of Answer and Anarish, the fon of Answer and Anarish, the fine of Answer and Anarish the Anarish and Anarish and Anarish the Lord of Answer and the place, and the fine of Answer and the place and analysis of Ruil policit them.

1 Will configure man and bear? I will configure the foliation of the Lord of the

1 In the LORD will be terribe under the first Lord.

3 I will confume must and bealt 1 will confume the fourts of the second of

Shirheum Cataseturnedback from the LORD, and this fe that 6 Andream Cataseturned back from the LORD, and this fe that backed (suphthe LORD, not empired for his for the day of the LORD (18 hand) for the LORD buth prepared afterifice, be

the LORD dash hand: for the LORD high prepared afcerlifee, he is the high prefer to the lord by the LORD sterifier, that is half the license to pain the day of the LORD sterifier, that is shall be been expensed, and the kings children, and all fad at liven, and the kings children, and all fad at liven, are chosed with throng separed. It was the shall the control of the fame day have in pain that any children and deceil, so all it final to corner to pain that any, in this the LORD, that there paid the he mail to a transfer from the fifth gate, and an howing from the time, and a great critinal from the little to the sterifier of the shall the mail to be merchant-pool are tax down is alled you have far that the merchant control are the down is alled by the bar eliter are critical with a sale, and pumith the men that are feetiled on their feet, and the sales, and pumith the men that are feetiled on their feet, and the sales, and control of the the fraction and the sales, and control of the sales, and control of the third of the sales, and control of the sales, and control

13 Therefore their goods thall become about, and their houses a declation: they thall also build house, but a not inhabitetens, and they thall plantwineyards, but not drink the wine thereof.

1145312 they fluitly intrincyalds, but not drink the wine the rod.

4 The great day of the LORD is near, it is mear, and taileth greatly, courthe volce to the day of the LORD is the maje you mittail experience from the rod of the r

magnified them fifter against their burder.

deneti.

14 And flocks fasti it down in the midst of her, all the bests of \$\frac{1}{2}\$ Ur.

15 And flocks fasti it down in the midst of her, all the bests of \$\frac{1}{2}\$ Ur.

16 And flocks fasti it down in the midst of her, all the bests of \$\frac{1}{2}\$ Ur.

18 Up. riskets with the \$\frac{1}{2}\$ command and the bluers float lind get in the windows, dot a plant

19 Up. riskets with the fasti floating of the hill throwers the octate work.

19 This sy the reliyering city that dott tearedly, that floating her where the floating of the plant is the beam and the site would be the beam and the site who beside mer, how a fine become added to the control of the site of the

her, thatthils and wag hishand. OHAP. III. there, in this cast wag minimate.

If A flash proposed of jumplem for diversion is the following by God

WI On a 1 therethat is fifthy and palmed, to the operating city.

I she to be jumplem for the content of the co

that there is no man, that there is none inhabitant.

That, Sucception will fear me: thou will receive infraction; as 86, 10 best adwing fibral and 10 to the will make them; as 10 to the dwelling fibral and 10 to the will be they role early, and corruped all their duning.

8 If There have twart per upon the, faith the LORD, until the drythm terrained.

8 If There have the way to expend you be radium; for the large transfer of the large

s 4 five Gara Bailbe forther, and Albekenn addiction: they build rive out Albekai it the noath by and Ekondhilbe touching. Come Latenshiba it the foot obly, and the or mills to country of the building of the said of the first mighty, the stiff of the country of

the Lord.

¶ HAG. thurftone.

# 4 HAGGAI.

CHAP. I.

1 Happel reprocess the positifer any lefting the soliding of the bout-right to bow day effect in our it not in your eyearn comparison of it, as instituted the sea to be stilling, as the promiting desirabilities are to be stilling, as the promiting desirabilities are to be stilling, as the promiting desirabilities.

leting forward.

N the ferond year of Darius the king, in the tixth moneth, in the t lich, by the ferromagnetic than the king; in the king in the king of the first day of the month, cane the word of the Loan to by light the kind of the loan to by light the most mon Zembasch it is not Shealtief a governous transfer out judith, and to Julius the fon of Juliusch the high pricit, Hassal.

invinging a fluid place of hells, fixing, This people fay, The ine is not come, the time that the LORD so hould modifie built.

3 Then came the word of the LORD by Haggai the prophet,

bying, 4 left time for you, Oye, to dwell in your cleled boufes, and this

on your season of the control of the

to Therefore the heaven over you is stayed from dew, and the earth Now it s.

May 14 ho.

Therefore the heaven over you interest man and upon the mountains, and upon the mountains, and upon the mountains, and upon the curs, and upon the which the ground binger forth, and upon men, and upon cated, and upon at the labour of the hands.

14 (Then/Zerobabeth for look locklick), and Johns the four of Johns the high and the worked I larged the property (at the Lorn their God had lend hand) and the expect did lear before the Lorn.

13 Then junke larged the Johns medically for the Lorn medical tagether the summer of the three three

before the LORD.

13 Thenipide lissent the Lord mentioner in the LORDs meftige und the topic proper, law with you, furthe Lord

14 And Thenipide listent with the first the Lord

14 And Thenipide listent with the form of the lord

15 And Thenipide listent with the lord of the lord

16 And And the light of Lordan the form of Johan the John of John the Lord of the Lord of Lordan the lord of the Lord of Lordan the John the J is in the four and twentieth day of the fixth moneth, in the fe-

cond year of Darius the king.

the momentable the position for early by promise of greater glory to the most institute, then was in the first. To find the type of boly things and smaller, the main interfact, to find the work, so Gods grounds to Zrubbled.

1 Society Carababel sportmost of Juning, a win man the catth, in And I will wretthow the throne of kingdoms, and I will define a dynamic the friength with the kingdoms of the heather, and I will wretthow the throne of kingdoms, and I will wretthow the friength with the kingdoms of the heather, and I will wretthow the throne of kingdoms, and I will define the friength will be friength with the kingdoms of kingdoms, and I will define the friength will be friength with the kingdoms of kingdoms, and I will define the friength will be friength with the kingdoms of kingdoms and will will define the friength will be friength with the kingdoms of kingdoms, and I will define the friength will be friength with the kingdoms of kingdoms and will will define the friength will be friength with the kingdoms of kingdoms of kingdoms and will will define the friength will be friength with the kingdoms of kingdoms of kingdoms and will will wreth and will will wreth and will write the friength will be friendth.

Nihe leventh monets, in the one and exenticth day of the moneth + Hebi and proper her content and the state of the content and the state of the sta the people, laying,

4 Yet now be fitting, O Zerubbabet, faith the LORD, and beffrong,
O Jother from of Jothech the high priest, and be fitting, all ye people
of the taud, faith the LORD, and work: for I am with year, faith the LORD of butts a

Lond of hous ;

Autorities fothe world that I corenanted with you when ye came
out of Egypt, I on a Jefart remained hanning you : lear ye not.

6 For thus in that Long will that, "Yet once, the a lattle wille, "Reb, it,
and I will linke the heavens, and the entils and the fee, and the day st,

land: rand:
7 And I will fluke all nations, and the defire of all nitions that
come, and I will fill this bode with glory, faith the Long of lasts,
8 The filter m mine, and the gold a mine, laith the Long of

houle fir walle?

The flow therefore thus fifth the LORD of bodis + Confider your bodis.

The flow of this latter houle that has first the LORD of bodis + Confider your bodis.

The flow of this latter houle that has present the nor bodis + and in that place will be give place, faith the

to fill the four and twenticth by of the ninth month, in the fecondycar of Darius, came the word of the Lond by Hager there-

Plet, laying,
14 Thus laith the Londof holls, Ask now the pricits contrains the law laying,
the law laying,
the law laying the law law had been the law law had been the law law ment. That is

skirt do touch bread, or potrage, or wine, or oyl, or any men, thall it be boy? And the pricils aniwered andfard, No. 13 Then tid Haggai, Hene that I sunck an by a dead body, touch

any of their, that I it be unclean? And the priefts answered and fad, It ihall be unclean.

It that the mercean.

14 Then and secret Hayyal, and faid, So is this people, and fo is this nation before me, faith the Loudo, and for a very work of their hand, and that which they offer there is unificate.

15 And now, Jerry you, consider from this day and upward, from 15 And now, Jerry you, consider from this day and upward, from 16 Since those was laid worm a those in the temple to the Loudo.

16 Since those day never, when one came to the heapt of twenty many than the second that is not day to the second that they directly many than the second that is not day.

10 Since those appeared when our came to the prefer lat for to draw farth, there were that from when our came to the prefer lat for to draw out fifty editions of the prefer late were for twenty.

17 || I inside you "with blanking, and with malkiew, and with that, and with malkiew, and with that, and with malkiew, and with that, and with the control your hands, you you would not to me, further than the thousand your hands, you would not to me, further than the control of the control

LORD. Confider now from this day, and upward from the four and treatished typot the methodorati, a confrom the day that the foundation of the Lordo recopie was find, confidence and the vine, and the foundation of the procedure and the olive tree bath not becault both inest this day will blot fayou.

10 4 And again the word of the Lordo came unto Haggal in the four and threatish day will be most chiping, a speak to "Zerubabbel governour of Judin, flying, 1 will that the heavens and the catth.

from the property of the form of the property of the form of the property of the form of this brother, at 1 in that day, in in the LOR to the fact, will 1 take thee, O'Zenback in years in the kin of the fact, will 1 take thee, O'Zenback in years in the kin of the fact the faithful E. Dor. and will make the East at gignet; but I have choken thee, faith the LOR to the fact.

6 But my words and mylisters, which I commanded my tervatus
the prophers, dichter, not luck hold of your fathers? and they returned a notable. The most of the control tracks of

Latit

ORD unto Zechariab, the four of Barachab, the four of Liduthe property (1998).

B. I faw by night, and should, a man riding upon ared horfe, and he found among the myrite-trees that arrein the bottom, and schiede him of Zion. To The prompts of Cash prights

O Themish I, O my Lond, what are the shat their be did the resistance of Zion. The prompts of Cash prights and behald, a man with a Cash be more than the tool among the myrite-trees and secred and fall. Their are thy whom the Loan bath fent to waits cound to through the earth.

I Add by answered the angel of the Loan bath fent to waits cound to many the trees, and the hold, all the earth intentially, when waits cloud among the myrite-trees and tall, when waits cloud among the myrite-trees and tall, when waits cound to though the carch.

I A they are served the angel of the Loan bath fent to waits cound to the country of the carch and the carch the creates and the hold, all the earth intential think, and is a tent.

I The the angel to the Loan bath fent to waits cound to the carch the car and ton years?

12 clearly indertal to remain and the complete form of the loop of

The churches reftauration. the LOAD : for I have forced you shroad as the four winds of the hea- furth. He faid moreover, This is their recembiance through all the

the Lord : for a large spread you abroad as the four winds of the heaven, faith the Lord.

7 Deliver thy fell, (Zion.) dwelleft with the daughter of Birbyon.

8 Details the Lord of the latter the given hash be four me.

8 Details the daughter of the latter the spread that he four me.

9 Details the sprice of latter the given hash be four the latter than the sprice of latter than the sprice of latter than the spring of latter than

a spoilte (heiricryants; and ye shall know that the Long of halls bath

a fixed to the desirability and per amount of the come, and the fixed with the company of the come, and the fixed with the company of the come, and the fixed with the company of the comp

1 Under the 1790 of Johns, the refleuration of the thereb, 8 Cirif the

1 Order let 1919 19 years for the state of t

Rec. to this a brand plackt out of the fire?

1 New Johns was chefied with firely garaxate, and flood before

the angel.

4 And be answered, and fruke unto those that flood before him, fayfree, Take away the fitthy garacette from him. And unto him be faid,
flexhold, have casfed thane insputy to pais from thee, and I will chake

Behald, have cacled thine iniquity to puts from the and I will excise the with change of rainest.

5 And Hald, Let them fet a fair mitte upon his head; is thely let fair mitte upon his head, and cluthed him with garmenu, and the angle of the Donn Hood by.

6 And the angle of the Lond protected unto Johns, flying, and it how with walk in my wars, and it how with walk in my wars, and it how with the Donn Donn Hald by the deep my head, and hald in the processing the state of the processing the state of the processing the process

meruponite topiterest:

3 And two olive-trees by it, one upon the right file of the bowl, and

And it would be treethy it, one upon the right factor the town, and the service the treethy and the left feithered.

Are fact, the culter upon the left feithered.

Are fact, the culter upon the left feithered.

Are factor the service in the left feithered to the long it.

Are factor to the service in the left of the left feither and find, No, my led.

Are factor to the service in all factor unto me, three, This is the word of the my. It is the word of the left of the le

10. Air Perma pennyadak manungan telefasi Bakerover, the word other Loan came unto me, fislong, and the Starover, the word other Loan came unto me, fislong, to The Arndrof Cerubback Have hid the foundation of this houle, the hands of the transfer of the transfer of the contraction of this houle, the hands of the transfer of the transfer of the contraction of this houle, the hands of the transfer of the transfer of the contraction of this houle, the hands of the transfer of the transfer of the contraction of the co

(60) gas is band infinite infinite; and then that know that the LOND of their tests tathere memory is the first test when the definite the \$plannter in the hand of Zerobabed with the first through the deficient. They are the extent the LOND, which can to said for the land, through the whote earth. Description of \$T\$ then a facered a and find uses him, What set the few terror tests of tree tree to the first test to tree to the first through the way place to the first through the way place to the first through the way place to the test the first through the tree position for which it through the two polices piece a capity the test of the first through the two polices piece a capity the test. It And Lea altacred me and first, known that the first left and lank for place to the table tath.

11 Ten liable, Tickeur two t mointed ones, that fland by last the capital through the way the first left the first left the first left the first left through the two t mointed ones, that fland by last the first left the first left first left the first left first left the first left first left through the way to the first left first left first left left first left

1 By the spine coll, in providing the control of th

thing roll.

2. And teleid noto me, What feelt thou? And I sofwered, tice a flying roll, the length thereof a twenty cubits, and the breadth thereof

iog roll, the length thereof a twenty coilty, and the breach thereof
tenceits.

I the middle wind me, This after cafe that poeth forth over the
I the middle wind me, This after cafe that poeth forth over the
I the middle wind me, This after cafe that poeth forth over the
I the middle wind me, This after cafe that poeth forth over the
I the middle wind the middle wind the middle wind the wind the wind that the middle wind the middle wind the wind that the poeth after the middle wind the middle wind the wind that the middle wind the wind t

carth, and about the part of the part of the dead and this is a wo- a Or wighty
7. And beind, there was fiftup a B talent of tend: and this is a wo- a Or wighty
8. And he tidd, This wickedness, such a call it into the mild of part,
the epath, and he call the wighty of lead upon the mouth the coll.
9. Then lift ap mine eyes and tooked, and behold, there came out
trow women, and the wind wis mixture women, to the they work of the collection o

earth and the heaven,
to Then fidd I to the angel that talked with me, Whither do their
bearthe epole it
And he laid unjo me, To build it an house in the land of Shinar,

11 And he fald unto me. To be it distant used in the land of Sthart; and it that the citabilithed, and fee there exound to me to be.

CHAP. VI.

1 The vife on of the four sharlett. Of the there one of Topus, is fee at the timple and the stant.
And the condo and the timple of early looked, and behold, there are love that it out from between two mountains, and the constitution of meantains are meantained bath. nountains was nountains of brais.

a in the first chariot was red hostes, and in the second chariot

it could be avens, which go both from the ding before the Lord of winder

all the earth. 6 The black horfes which are therein, go forth into the north-countrey, and the white go both after them 1 and the griffed go both to-ward the fouth country.

restatic soun country.

7 And the bay went both, and fought to go, that they might walk to
and from though the earth: and he fast, forty effence, walk to and tro
though the earth. So they walked usual from though the earth.

8 Then cried leaven me, and (a ke unto me, faying, febol ), thefe

that go toward the north-country have queted my light in the north-

6 And the angel of the Lord protections of the state of the state of the lord protection of the state of the

THAP. IV.

If the reliance dighted in foreigness the cost furnity of Zemiladdia foundation; it is just the responsibility of the responsibility of Zemiladdia. A Sixte angel that taked with me, came again and waked me, and a sixte and on the responsibility of Zemiladdia. A Sixte angel that taked with its left and laid, I have looked, and its left and its the LORD your God.

CHAP, VII. The captives enquire offefting. 4 Zecharlab enfroveth theh fafting.

B Sin the early of their earthoir.

A Notice came to pair in the fourth year of king Darius, that the word † Heb.
A Notice came unto Zechatiah in the fourth day of the alinth to intred
the face of moneth, even in Childen;

the fact of

When they had fent unto the boule of God, Sherezer, and Re-the LORD.

1 When they had fent unto the boule of God, Sherezer, and Re. Is FORT, generate the June 3.

And to lead to the ment 1 upray before the Lune 3.

And to lead to the the thin was in the boule of the Lone 3. It of health, and to the problem of the Hong, Should tweep in the fill mounts be not Jerusting may left, as I have done the Go many years a first mount of the Hong, and the Ho

When ye fulled and mounted in the fifth and feverth mounts, even Are not these these three full full not one, twento me? these the full of Anduden yed, and early ed defined, the full one ye est for north, for profiters, and drink for your filers. It did not ye est for northy full years for the words which the LORIN but cried they takend of, the former prophets, when seem was inhabited and in professity, etc.

and the critical hereof round about her, when men inhabited the found the house of the second of the second

and the plain?

8 ¶ And the world of the LORD came unto Zechariah, β, lorg, of trittle

9 ¶ Thu is peaked the LORD of health, in jung, † Executive judge \* Examination and first mercy and compalions every numbrish to their.

10 And \* operation the whittow, nor the latter left, the litter get, in 1.12, nor the part, and let some object in grant gra

your heart.

11 But they related to hearken, and t pulled away the flucklers and early they related their cars, that they final hot hear.

12 Yea, they make their hearts, as an almant-flore, left they flood a last fill ding they flowed heart to be at the law, and the words which the Loko to thous had fren in his to like heart the law, and the words which the Loko to thous had fren in his to like heart flowed to their they have the related came a great with from the mode heart.

Loko of hads.

Lond of helds.

1 Therefore it is come to poir, that, as he cried, and they would let handely not hear 1 for they cried, and I would not hear, thinh the London's Products hother to the state of the main a whirly ind among all the nation lenting to the major lenting to the major lenting the

the grater of the (inclore, 12 The playmen ) aufalmentmit, 16 The comment built win to the Lord, 10 aufalter for higher the boy.

Ehold, the day of the LORD counth, and thy foot that be divi-

6 Andit fhill cometo pale in that day, that the light fhall not be fell touch

3 Thus faith the LOBD, I am returned unto Zion, and will dwell in the midd of Jerublem and Jerublem fluit be called a city of truths and the momentum of the Logn of hosts, the loly mountain. 4 Thus thin the Logn of hosts, There don't per folding a solid

wanes dwell in the liveres of legislem, and every man with his staff in his hand 1 for very age.

3. And the firects of the city that the full of boys and girts playing jamalti-tule of in the litreets thereof.

6 Thuslaith the LORD of bolts, list be I marvellous inthe eyes of the remnant of this people in these days, should it also be nurvel-7 Thus lath the LORD of note, Beloid, I will five my people from

4 like the coal country and from the well-country.

4 like to coal the fitter trin, father the coal the fitter trin, father the coal the fitter trin, father the coal the fitter trin.

5 And I will be may people, and I will be their God in truth father and they finally be may people, and I will be their God in truth.

1 For the 4 like triple tr

of holls was laid, that the temple might be built.

to For before thele days f there was no hire for man, tor any the first of historie the coays a tracter was no since for many tot any the first of historie health and there any perceto him that went out or came man tein, because of the affiliation; for life all men, every one against his came no- neighbout.

thing, &c. 14 But now I will not be unto the refidue of this people, as in the Hage, b, former days, faith the Lord of holts. noncertain, autorice Lord of four.

13 For the feed deal is 4 projectous, the vine final give her fruit, and the ground that give her forceak, and the heavens that give their dow, and I will caule the remainst of this people to policis all

their day, and will come to pair, that a per were a curls among the feather, thoule of Judh, and touts of lived 3, for will live you, and ye hall be a bit ling a par not, for it your hand be trong. If you hall be trong. If you had be trong the yound to be the your had be trong.

en jour fathers provoked me to wrath, faith the Lond of helligand 11 Suagam have libought in thefe days to do well unto Jerufalem,

and to the Louie of Judah : lear ye not.

15 ff Thefe we the things that ye shall do, \* Speak ye every man the truth to his neighbour : † execute the judgement of truth and \* Eph. 4.

truth, and truth, and ledgeboot, and hereint to the from the his came unto me, faying, test, in the first of the first, and the fast of the fast o ete juter lutith: LORD.

CHAP. IX.

Bod lefinletbli elureb. O Zion unxletted to rejonce for the comine of Cleff, and bit peace le hingdom. 12 Gods fromifes of video

The burden of the worl of the Lond in the land of Hadrich, and Danaffus Aulisi the rest thereof when the eyes of man, as of all the tribes of lirsel fall is toward the Londo. a And Hamath affo thatt border thereby a Tyrus and Zidon though

3. And Tyru did build her fell a firing hold, and heaped up filter as the dult, and fine guida such mine of the titrees.

4. Befolds he hold will cathler out, and he will finite her power in the fire figure and her filter for the filter for the filter filter.

5. Althebus hall feel file and fair a filter filt minipost from between this recent indirect the transmission of Ball k for or God, and be that it be as a government in Jacks, and k-krona a Jebudite.

8 And 1 will encamp about mine hode because of the array, because of firm that praffich by, and because of him that returneth 4 and

with a ine eyes.

with nance year.

14. Then I contained mine other than the first problem of particular and parti

\*\*Place and from the river remoto the cast of the state o

es The Long of holy fluil defend them, and they fluil derout, I Or, AL and a fubdue with thir g-thones, and they fiball drink, and make a note day at and historic with the country a thail be filled like bowls, and as the cut- frequency ners of the altar.

tes of the arter.

16 And the Lorentheir God that fave them in that day as the fock 1 Or and of his people, for eten it all be arthe itones of a crown, lifted up as an all hair

enfigue upon his bins.

17 For how great is his goodness, and how great is his beauty? com 10 tr.

thall make the young men | cheerful, and new wine the mids.

CHAP. X.

or from

1 Godin to be fugit unto, and notifile, 5 Arteufstelfin froit fer An fe bewil face and eigher them. A Sk ye of the Lond cam in the time of the layer rain, fothe

try of its triem, matthey mail be my people, and I will be their Goldin trick a prior form and in right-confict.

1 For the 2 tools have powder would, and the divineer here feel the form, 9 (Thus faith the Lord of the bank of the property, which turns in the day that the foundation of the bank of the lord of the foundation of the bank of the lord of the foundation of the bank of the foundation of the foun

to inspirers.

3 Mineauger was kindled against the fleepheids, and 1 + punished Ox, the yours for the LORI of hours fath want of his mock the base of or few Judah, and both made them as his goodly leadern the battel.

10th, &c.

judh, and high make them as his goodly selection to batter,
4. Out of him came both the content of the first hails, serold the \$\frac{1}{2}\text{in}\$ do not find a corp o prefixer together.

§ (Another, that he as might men; which tread from their research merit in the micro other intent in the titled, and they that legal, the caute the Lord is with them, and if the riders on borks that he for,

confounded.

confounded.

6 And I will throughen the leafe of Judah, and I will five the surface of Judah, and I will five the surface have mercy upon them and they find four a Google I had no can been off, or I amar to Conductor (Go), and will five them, off, or I amar to Conductor (Go), and will five them, or And riey of Epizanoi Baltike like a mucha man, and their beam.

thattrepoper, as through wine : yea, their children fhatt fee it, and be gial their heart that tropy term the LORD.

8 I will his for them, and gather them; for I have redeemed them;

and they shall increase as they have increased of And I will four their among the people; and they shall remem

ber mein far countreys, and they mall five with their children, and

the tright to his neighbour: † exécute the judgement of troth and
pepter in our gues.

17 And te most of you imagine coil in your beauth against his
reighbour, and howe no take control the farm through the history of Affrica and I writtening them into the load of Giled and
the control to the control the control that the control of the

the pride of Affyriathall be broughe down, and the fceptre of Egypt thati depatt away.
14 And I will itrengthen them in the Lond, and they thall walkep

and down in his name, tothete Long. CHAP. XI.

CHAP. XI.

17th Modellin of Jumphin. 17th did being that for the rebut religion of Jumphin. 17th did being that for by the religion of the fit type and too feel of being before.

1 or, Pennin down Old amount what the law my descourtly ealant. place.

1 How fit tier, but the color is him becaute the Amylay ne 1 oy.

Spoiled : Lowis O ye cake of Balhan, for a the forest of the vintage is the blad

Ind.

3 (1 There is a roice of the hunting of the thepherits for their gloup tibe.

13 (1 tied a sorce of the rounting of young from a for the pride of multiple for the pride

Jordania fiented.

A Thurshith the Lorum God, Freed the clock of the flughter.

A Thurshith the Lorum God, Freed the clock of the flughter.

A Wang for flower has the man and hold the mine there not puthy and entity the to state fell them, see, Bardel by the flower.

A for I will so more paythe intabilitates of the I and, first the goden.

A for I will so more paythe intabilitates of the I and, first the goden.

A for I will so more paythe intabilitates of the I and, first the goden.

A for I will so more paythe intabilitates of the I and, first the goden.

A for I will so more paythe intabilitates of the I and, first the goden.

A for I will so more paythe intabilitates of the I and, first the goden.

A for I will so will define the flower than the content the man of the I and I a rand, and out of their rand I will not deliver from.

7. And I will feed the duck of flaughters, a reen you. O poor of the riest flock; and I took unto me two flaves jake one. I called Beach, and a finish.

the other I called I Bands, and I fol the flock.

And a will entermine about mine hode because of the array, beangle of him that patient by, and because of the array beangle of him that patient by, and because of him that returned hy and
trice that I was pried at of them. And I took the thirty plant of the state of the lower.

And a will entermine the control of the array beangle of the thirty plant through them any more; for now have leen
the property that pate through them any more; for now have leen
the property that it was pried at of them. And I took the thirty plant is the property that the property that is the property that the propert 14 Then I cut alonder mine other than record Bands, that I might 6 Mr. 35 break the brutherhood between Judah and Hrael.

Herufalems repentance, and purging t

people runni abeat, a stern they fail be in the fiere both against year of all a class at grant Jesufara.

I shall be a stage of Jesufara and Jesufara a provision a businesses for a stage of the stage Description of the Lord Concern and the ground of the bode in the midd of thee.

For I willigather all nations again florufation to bettel, and the city fault be taken, and the houser tried, and the work or available and half of the city half go forth into captivity, and the reside of the

And the governours of Josh final tay in their heart, a Theira.

10c.

1 And the governours of Josh final tay in their heart, a Theira.

1 Dec.

1 And the governours of Josh final tay in their heart, a Theira.

2 And the governours of Josh final tay in the Lorn of both heart to Lief God.

3 The final their Lorn go touth, and fight a goint those natural, as the final tenth of their tay of their to their God.

4 And the governours of Josh final the governours of Josh like a teach heart to Lief God.

4 And the governours of Josh final the governours of Josh like a teach heart to Lief God.

4 And the governours of Josh final to the governours of Josh like a teach heart for the day of three the governours of Josh final tay upon the mount of Oliver, and the god final tay upon the mount of Olive

move toward the north, and fall of it toward the footh.

§ And ye that if he to the valley of it the reconstance; is for the # Or, yalley of the measurable that teach note Arab; yet, ye that if he my mour-like as ye field from before the \*embraske in the days of Utrith tain, king of Jalah; and the Lord my God that come, and all the lattice for which there.

when the wall that is the measurable for the measura n jerusiem. 7 The LORD at offall fave the tents of Judah first, that the glory of the lowle of David, and the glory of the inhabitants of Jerutaleur, do not magnific thempfives against Judah.

6. Des nuguine templices against juans.

In that dy shalite Lord detectable inhabitants of Jerufalem, and the that is feedle among them as that dy shall be as David; and the lord of feedle among them as that dy shall be as David; and the loude of David; and he is God, as the singel of the Lord be-

saddle look of bard A did has God, as the suget of the Lond before them.

9 (A And it must be paid in that day, that I will feel to deflroy in the cution that come a paint from the body of David, and upon the intability of the cution that come a paint from the body of David, and upon the intability of the pirt of preceded in populations, and they find the body on ne when they have preced, and they find mount to be a many one, and find the internets of the pirt of preceded in populations, and they find the body on ne when they have preced, and they find mount to be a many one, and find the internets of the pirt of preceded in the pirt of the preceded in the pirt of the pirt of the pirt of preceded in the pirt of the p

the I will \* cut of the panes of the fabric out of the land, and they clearly.

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his father and his mather, that begat him, that them through the hispape height, as this player, when he prop height.

A do lithfull come to pid in that day, that the prophesional he is a this player, a fluor development when he had to holder the holder had been a sum of tendings, that every one that is the following that every one of his vision, when he had not not holder his player.

A do lithful come to pid in that day, that the prophesional he is a strip player.

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A do lithful come to pid in the pid in the

thilliby werd a good garacted to deceive:

But the famility. I am no project, I am an husbandman a for man truck me to keep cattel from my youth. min transfame to keep cattel from my worth.

6 And our that it is the problem, to worthly the King the Louis of hottle follows from a consequent of the final factor.

17 And it can be a body with no come up of all the final field follows.

18 And it can be a body with no come up of all the final field follows.

19 And it can be a body with no come up of all the final field follows.

10 And of the final field follows.

11 And of the final field follows.

12 And of the final field follows.

13 And it is trained.

the county of th

# M ALACHI.

is and preferences. bitte lest

the femof of bulle 9 And now I fert you, befrech | God that he will be gracious unto already, because ye do not try it to heart,

1 Melatic complaints of figure with keep, 6 of their intlicious office field to Louvellate.

neight? neither do ye kindle free or min: attar for 100g/st. Have no relative in you, faith the LOR worldeds, neither will I accept an Alk busined the word of the Lond to High 1 to position of closure in you, faith the Lond of the Lond o

| The received with the Land broker of the land of the land broker of

1 New other followed breaking on mine after f and by fay. Wherein tracking the expensive form of the property Bebold, Ififice

Malachi. The peoples rebellion, Judgement and bleffings The priefts reproved, Chrifts meffenger. a Behold, I will a corrupt port feed, and if pread dung upon your littles offering of Johannal Jennistem be pleasant unto Jenniste description of Johannal Jennistem be pleasant unto Jenniste dung upon folium teath, and flore that to you folium teath, and flore that you do Jenniste dung upon the close of the day with it.

4 Analythough the day with Levi, Little the Loun of bats.

5 Mol will come nearth you to judgment, and I will be with Levi, Little the Loun of bats.

15 My comeant was with him of life and perce, and I great them him, for the fear wherewith be fured me, and was afraid belief my juminer; and the loan. I chair and the contract of t hater. n Or. It shill take TOU ATTAT name 6 The law of trath was in his mouth, and iniquity was not found in are not confuned, his lips; he walked with me in peace and equity, and did turn many 7 Il Even from are not committed.

7 11 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them: "return unto m; and 1 \* Zed, will return unto you, faith the LORD of halts; but ye faid, Wherein 1. 3. away from injustry.

7 For the pricits lips floudd keep knowledge, and they should feek the law at his mouth; for he is the mellenger of the LORD Mill wereum? I man rob Gol? yet ye have robbed me; but yelin, Wheelin have merobbed thee? I mitdes and offerings.

9 Years curied with a curie; for ye have robbed me; ness this whole pattor. 8 But ye are departed out of the may: ye have couled many to a flumble at the law; ye have corrupted the covenant of Levi, faith the Logit of holds. If district the control that the control and the fichal rout of the taxer market of Jacob, and him that cliented in the Lord of awy: lut on concurrent

fit that hates therefore take heed to your fpins, traspose

fit that hates therefore take heed to your fpins, traspose

fit that hates therefore take heed to your fpins, traspose

fit that have been to the to the to the your words: yet ye fig. the fit that you words: yet ye fig. the fit that you words: yet ye fig. the fit that you words: yet ye fig. the fit your words: yet ye fig. the fit yet ye fit yet yet ye fit yet ye fit yet ye fit yet ye fit yet yet ye fit ye fit yet ye fit yet ye fit ye fit yet ye fit ye fit ye fit ye fit yet ye fit and office.
Or behold, the day cometh that shall burn as an oven, and all the Proud, yea and all that do wickedly fhall be flubble, and the day that council that them them up, faith the LORD of hole, that it day that content that them them by a time the both of them, that it is a flat unity out that far my name, that the "fan of right coef. • Lik, it is a flat unity out that far my name, that it is that flat my name, that is could not had grow pk to a callera of the flat.

A day that it read down the wicked a for they flut! be a thes under the faller of your feer, in the dry that I flat! duths, with the On A.V. 111.

1 Of the medicates, majoris, and practical Chift, 7 Of the rebellion, 8 fac-celledge, 13 and imphility of the people, 15 The promise of hisping to them that few God. \* Mat. 11. Debod, 2 is will find my mellenger, and he shall prepare the way to to to.

\* Mat. 11. Debod, 2 is will find my mellenger, and he shall prepare the way before me: and the ford whom yefeck, shall to kidenty come to to.

\* Mat. 13. Debod and the shall come, the company who way exhibit the shall come, thin the LOAD to shall be company and who shall not a be to the who way a shall the day of his coming 3 and who shall not shall be day to the call the a refiners sire, and the LOAD of holls. 4 fl Remember ye the \* law of Moles my fervant, which I com- \* End, manded unto him in Horeh for all Heach, with the flatter and so. I. a But who may able the day of his coming? and who that is a but who may able the day of his coming? and who that is a but who may able the day of his coming? and who that is a peaceth? for he is like a refuter force of the stress tire, and tike failers tope.

3 And he finall the a refuter and purifier of fiver: and he that purifie the fount of Levi, and purge them as gold and filver, that they may offer note the Load anothering in rightcookeds, with a curle,

The end of the Prophets.

# APOCRYPHA

I. ESDRAS.

· KAZI ACA: 35.1

indicated the kings allowance, according us be promised to the people; to the circles, and out the kings allowance, according us be promised to the people; to the circles, and out the kings allowance, according us be promised to the people; to the circles, and out the kings allowance, according us to the people; to the period to the circles.

8 And Helkins, Zacharias, and Sychies, the governous of the term, and the circles of the people, and the characteristics.

9 And flexibins, and Symins, and Nishansel his broker, and Affine the continuous and strength to the people, with the his verticated his to be desirable to the people, the characteristics, the characteristics and canded him to be used to the continuous and the contin

the did they in he serving.

It is a first the did they in he serving the serving of the serving the serving the price of the serving of the serving t

dinance to be done continually in all the pation of lites.

1 Jaku bit there is the printin ad Levitus. A great path-new is lept.

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1 Jaku bit there is the levitus of the levitus of the levitus in levit, and perfect the printin addition and in Levitus of the levi

full lan more.

Nihe \* first year of Cyrusking of the Persians, that the word of the \* a Chr. 36.

Land might be accomplished that he had promised by the north of 2s.

redship a secordingly, to this the words of the Lord rule op against flust,

14 \* Now after all these after of joins, it came to pass that Pharmost the kings of the per came to raise with a Carchand's words and the properties and for the perfect of the properties and for the perfect of the

Secretation for him unto this day; and this was given out for an or- at Jerufalem,

o And

the wort

jere, Luis

going he-

9. And they that dwelt round about them, and helped them in all things with fiber and gold, with 1 tories and catted, and with very many trengitted a great number whole minds were littled with the color of the Col Abftance, Exta 1.6.

ple of feols. he detirered themato Malandates his trealurer:

13 And by him they were deliveredto + Sanabaffer the governour lager itte of Jedia. for period 1. And this was the number of them, A thouland collent ups, and the state of 1. And this was the number of them, A thouland collective of 1. And this was the number of them to the number of the united to the thouland of fifteen 1 work bound to without and the moderate of the number of the united to the number of the united to the number of the number of

caher vellela 14 So all the veffels of gold and of tilver, which were carried away,

were hive thouland four hundred threefcore and nine.

15 Thele were brought back by Sanabadar, together with them of

the captivity from Boylon to leading in the Penians, Belemany, the Boylon to leading in the Boylon to leading in the Penians, Belemany, and historides and Tabeliny and Hathima, Becht. though and Hathima Becht. though and the art of their counted, afthirt for the Bett in ow known to the loud to Right that the feet whether the Bett in ow known to the loud to Right that the Feet that is lightest are in Celofytia and Phenice.

Bett in ow known to the loud to king, that the Jess that are feet that the Bett in ow known to the loud to king, that the Jess that are in Celofytia and Phenice.

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Bett in the destrip Mackan Bett and the Celofytia and Phenice.

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Bett in the destrip Mackan Bett and the Celofytia and Phenice.

Bett in the destrip Mackan Bett and the Celofytia and Phenice.

Bett i

ettet to its

1 And thou flateinde in the chonicles what is written concernfigurer,

E274-9, twibbling both kings and cities:

5 slimptal,

E474-9, twibbling both kings and cities:

1 And that the fear wave rebellious and raifed always ware therein

E474-9, the which cause even this city was made decisite.

1 Were clust nowwee do declare nouts been (0 lond the king) that

It the city be built again, and the writts the root cluster and the control of the control of

from henceforth have no pulling into Celubria and Phenice.

15 Then the king wrote back again to Rathumus theflory writer,
to Beetlethmus, to Semellius the leribe, and to the reli that were in committion, and disellers in Samaria and Syria, and Phenice, after this late, they make deliate, if he command to build, they build:

25 I have real the criffle which ye have fent unto me : therefore I plant, they plant.

35. I have read the cytille which by have found note: therefore I commanded maked diligent learn, and that he would have the city was from the beginning, practiting againt kings.
37. And the men been in weep given to telection, and warr, and that mightly kings and heree were in Terulatem, who reigned and exacted tobers in Octobyra and Thomics.
38. How therefore I have commanded to hinder those men from

building the city, and heed to be taken that there be no Bore done

19 And dat thole wicked workers process no nature seems and a new of kings.

To Themking Anazersze his letters being tead, Rathuras, and Sementius the feribe, and the reli this were in committion with them, between the full the manying in Male towards fertilisten with a time of thort men, and a first warming in Male towards for another of the modified of people in barrelates, began to linder the buildings of the Empirical requirements and the buildings of the templetic fermitation could not the local date with a first of the indicator of the linder of the

and when they had eaten and drunken, and being latisfied were country, and cleaveth untuhis wife.

3. And when they had eaten and drunken, and being latisfied were country, and cleaveth untuhis wife.

3. And when they had eaten and drunken, and being latisfied with his wife, and remembreth one country, and cleaveth untuhis wife, and remembreth. and foon after awaked.

4 Then three young men that were of the guard that kept the kings

4. Then three young men hard weet of the grant, that kept the kings of body, fish can be a bander,

5. Let every one of us feels a fentence: be that flath overcone, and whole chance that little makes then the other some him that the king whole chance that little makes then the other some him that the king whole chance that little makes then the other some him that the king who feels, and some free, and some or treat;

4. Art to be clotted in purple, to drink in gold, and to feep up the gold, and a chain look to thin neck;

5. And be shall in each to Darius, because of his wisdom, and flatl

6. Then the control of the same of the same

le of four.

1. Now when Cyrte king of the Perfaire had brought them both.

1. Now when Cyrte king of the Perfaire had brought them both.

1. Now when Cyrte king of the Perfaire had brought them both.

1. It makes the mode of the had been and of the friences of the poor man rad before the control of the broad-man and of the friences of the poor man rad.

10 It turnerh alfo every thought into julity and mirth, fo that a man

ther king nor governour; and it maketh to speak all things by

22 And when they are in their cups, they forget their love buth to friendrandbrethren, and a hitte after draw out iwords :

a O ye men da nut men excel in ilrengih that I beat mie werter | Oc.

But yet the king is more mighty, for he is lord of all thefethings, or and hath dominion over them, and what over the companion them.

they do.

I the blit them nuke was the one against the other, they do it: if he fend them out against the enemies, they go, and break down monetons, walls, and towards.

I they have all arcitain, and standards not the kings communitated: If they get the riders, they bring all to the kings, as well the food, a standard for all themselves.

I they like they do fe that are no food liters, and have not to do with wart, but whe they have easyed again that which they all themselves their it is took kert, and compete one another topy tribles on the other in the the kert, and competent another topy tribles on the other in the other.

had lown, they bring it to the king, and compet one another to pay tribute unto the king.

7 And yet he is but one man: if he command to kill, they kill, if

he command to there, they force:

8 It is command to finite, they finite; if he command to make school

9 If he command to cut down, they cut down; if he command to

plant, they plant,
to 0 all his people and his arader obey him: further more the beds
to all his people and his arader obey him: further more the beds
to an he catch in dirinketh, and taketh his reft;
11 And taket keep (watch) round about him, neither a may say a Oc,
one deput, and do his wan bulinets, neither disbey they hum in
thing
they

in things, and thenice to binder those non-front and the three bero. The commanded to binder those non-front and the three bero. The commanded to binder those non-front and the three bero. The commanded the commanded three bero. The

16 Even of them came they; and they nourified them up that planted the vineyards from whence the wine counth.

17 Thele alkamake gaments for men, thele bring glory unto using and without women cannot usen be.

Note: No see post dataset to front to the fr a N jeer, and unto all his boulhold, and unto all the prince of Mec.

a And parties

a And parties genericours and captains, and diestenants that were fire unto her, then unto filter or gold, or any goodly thing white and powerful distance of the powerful distance of the

neither lather nor mother, nor countrey.

22. By this ally you mult know that women have dominion over you:

B Addhenevery one wrote his fentence, feiled it, and stidlt under

8 Addhenevery one wrote his fentence, feiled it, and stidlt under

8 Add his nevery one wrote his fentence, feiled it, and stidlt under

9 Add lick, it as when the king is rifen, form will give limit be with

18 Add not ab your to telescence? I since the king great in Mis
18 Add not ab your to telescence it in the king great in Mis
19 Yeld in the him said Asymach kings concubine the diagram

19 Yeld in the him said Asymach kings concubine the diagram

19 Yeld in the him said Asymach kings concubine the diagram

19 Yeld in the him said Asymach kings concubine the diagram

19 Yeld in the him said Asymach kings concubine the diagram

19 Yeld in the him and Asymach kings concubine the diagram

19 Yeld in the him and Asymach kings concubine the diagram

19 Add taking the crown from the kings then, hand of the kings on the him and the properties of the Admission o

32 Oyemen how can it be but women should be strong, keing they be do thus:

12 The bindivote, yourness a worganger.

13 Dow when the king was tiften by they took their windings and deducted them much bins, and the he real them.

14 And lending forth, be called all the princes of Pernand Media, and the governous, and the capains, and the licutements and the capains, and the licutements and the capains, and the licutements, and the winding forth of the princes of Pernand Media, and the governous, and the capains, and the licutements, and the winding forth of the princes which distingtion when the capains, and the winding were real before them:

15 And is him down in the a royal feat of judgement, and the windings were real before them:

16 Connected to him a Jam.

30 O ye men, low can it be but women floud be firong setting to the loss.

18 Then the king and the princes koked une pron another: to be a principle with the princes koked une pron another: to be a principle with the principle

Apocrypha.

18 Is be not greet that make the the first of the control of the c there is no truth in them; in their unrighteouthers allo they fhall retifh.

as As for the truth it endureth, and it always itrong, it liveth and 18 As for the train it constead and consequently for extended, but the conjugred her extended.

19 With her there is not accepting of perform, or rewards, but the check things and all fine and a well take of her works.

10 Notice in the judgment is any untrighteouth fs, and the is the fleringth, kingdom, juwes, and majetty of all ages. Biefield be the God

41 And with that he held his peace; and all the people then shoul-

44 And with that he held his peace; and all the people then floored and held of a color of a facetary, and mighty showe all things.

44 Then liddle king and him, ake what thou will more that is and two; and the floored and two is a facetary, the color of a facetary of the found in the writing, and we will give it thee, because thou are a facetary of the found the writing, and we will give it they be which thou at 1 Then fail the unito be king. Remember thy two which thou had now to be king. Remember thy two which thou had now the king. Remember thy two which thou had now the king. Remember thy two which thou had now the king. Remember thy two which thou had now the king. The found had now the king. Remember thy two which thou had now the king and the found of the found in the day when thou cannot be two the found in an all undeed twenty and these.

Aingaom,

44 And to fend away all the reflets that were taken away out of Je-nulaem, which Gyrus leadarn, when he rowed to deiter, Babylon, and twisten, where cytos recepts, when he reviewed a dental profit for the first them again thinker.

45 Thou also built rowed to built up the temple which the Edomites

46 Thousing interpretation in apparent to the California but in she place and made deliber by the California 46 And now, O lord the king, this is that which I desired thee, and this is the princely liberality proceeding, housing left: I define the close clear thou make good the row, the per-tormance whereof with thine can mouth thou had rowed to the king of beaven.

of haven.

4. Then Daries the king flood up and killed him, and wrote let-ters for himmonall the treithers and licutements, and captains, and governours, that they fhould lafely convey on their way both him, and althoé that good with him to bould a feruliera.

4.9 He wrote letters also wro the fleutements that were in Celofyris, and Phenice, and wnote him in thomas that they thould bring reclai-wood from Libanus unto Jerufilem, and that they thould bring reclai-ve with him. to with him.

6, with item.
49. Moreover he wrote for all the Josephat went out of his realmup flow Jury, concerning their freedom, that moofficer, no males no licentenest, more trealment, most diversible meritand their downs; so Ardithead the converge which they hold, flowed be free without the John the Month of the Mo

Jews which then they held:

11 Yes that there frould be yearly given twenty talents to the building of the temple, until the time that to were built;

3 And other tentalents yearly, to maintain the burnt offering supon the after every day (as they had a commandment to offer fe-

53. And that all they that went from Babylon to build the city, should have free flority as well they as their policity, and all the pricits that

wentaway.

14 Heworecasto concerning the charges, and the priefls velluents

the removement might energy, and problem them, wherein they attended ;

55 And likewife for the charges of the Leviter, to be given them, until the flat where the neer in filted, and Jerufalen builted up.

55 And he commanded to give to all that kept the city, a pendion.

Lefting of and wages.

57 He lent away afforall the reflets from Babylon that Cyrus had fet

57 lik (ent away atto at the reflets from bird) on that Gran had frequently at that Gran had free in commandament, the fame charged braits to the done, and feet a true far was a gone front, he tiffed up his face to heaven, toward feruitkin, and pealled the King of heaven, 52 And fair, from the coments indray, franch the coment of the far for the feet of the fair o

61 And fo he took the letterr, and went out, and came unto Babylon,

4 Thenamus and number of the Jerus that returned home. 50 The altar is fit up in his place. 57 The foundation of the temple is ledding The work

A Frent List whether the men of the families cholen according to their triber, to go up with their wires, and hors, and daughters, with their nen-lervants and mid-fervants, and their cattel.

A Addither brethen played, and as more according to the first of the f

tuelve:
13 The fons of Plam, a thousand two hundred fifty and four: the where lux tons of "Zathui, nine hundred fourty and five; the form of "Corbe, brevity teren bundred and five; the form of Bani, fix hundred formy and look for

eight:

13 The form of Bebai, first handred twenty and three; the form of \$ 3a municers of the parti
14 The form of Ac nicam, first handred ixty and feven; the form of cubic for the form of Ac nicam, first handred firsty and feven; the form of cubic for the Bases two theoland birty and first; the form of Adm, four hun fired fit
Bases the first form of Adm, four hun fired fit
for three

ty and lour : 15 The fors of Aterezias, ninety and two: the lons of Ceilan and they vary Azetas, threefcore and feven; the fons of Azman, four hundred thirty much and

16 The lons of Annaise, an hundred and one: the fons of Aroni, much thirty two: and the fonsot Buffs, three landred the city an ithrees more,

17 The lons of Meteres, three thouland and five: the fons of \* Beth- fish.

17 The form of Meterrs three thou and and five: the form of "B trees"
On these loans, and undered wears and three:
18 They of Newsylah, fifty and live: they of Anathoth, an bundred bear leaffifty and reglat they of "Bethlimos, fourly and two:
19 They of "Kinntharms, twenty and five: they of Citylins and "Zatto.
19 They of "Kinntharms, twenty and five: they of Citylins and "Zatto.
12 They of Celladia, and Annaldol, four handred twenty and one:
they of Celladia, and Annaldol, four handred twenty and one:
An They of "Maratin, and handred twenty and one:
An They of "Maratin, and handred twenty and one:
The first of "Maratin, and handred twenty and the state of t

thiny.

14 The printle: the fore of \* Jeddu, the fore of Jefus, among the orth, fore of \$\text{Single}\$, nine hundred feverny and two: the fore of \$\text{Fletter}\$ is \$\text{Kinjub-term}\$. thouland fifty and two:

as 'Ticlons of "Phaffiron, a thouland fourty and feven; the fons of "Carme, " a thouland and feventeen.

15 The Levites: the funs of \* Jeffue, and Cadmiet, and Bas uss, and \* Mitb-Sudias, feventy and four. indies feventy and four.

27 The Loly lingers: the fons of Alaph, an hundred twenty \* Butel.

Marchites.

18 The potters; the fons of \* Salem, the fons of \* Jatah & clous of \* Loske-Tainwork belons of \* Darobi, the fons of \* Teta the fons of \* Sami, in \* did at an hundred thing and older.

Talmon, the long of \*Darcoli, the long of \*Tetra, the form of \* Sand, in at a 11 an hundred thing and nine.

19. The leventur of the temple : the form of \* Effu, the form of \* Afi. \* Indicate the form of Tetra, and the long of \* Effu, the form of Tetra, and the long of \* Tetra, and the form of Tetra, and the form of Tetra, and the form of Tetra, the form of Tetra, the form of Tetra, the form of Tetra, the form of \* Afi. \* Indicate the form of Tetra, and the form of \* Afi. \* Indicate the form of Tetra, and the form of \* Afi. \* Indicate the form of \* Afi. \* Afi. \* Indicate the form of \* Afi. \* Afi. \* Indicate the form of \* Afi. \* Afi. \* Indicate the form of \* Afi. \* Afi. \* Afi. \* Indicate the form of \* Afi. \* Afi. \* Afi. \* Indicate the form of \* Afi. \* Afi. \* Afi. \* Indicate the form of \* Afi. \* Afi. \* Indicate the form of \* Afi. \* Afi. \* Afi. \* Indicate the form of \* Afi. \* Afi

\*\* Blaktoh,

3. The lours of \*\* Meeds, the fours of Courba; the Group of \*\* Curea the Extra a control of Courba; the fours of \*\* Curea the Extra a control of \*\* Charles, the fours of Africa, the fours of \*\* Charles, the fours of Africa, and the fours of Africa, and the fours of Africa, and fours of \*\* Pharira, the fours of \*\* Cell, the fours of \*\* Aras hlom, the fours of the fours of \*\* Pharira, the fours of \*\* Cell, the fours of \*\* Lucon, the fours of \*\* Charles, the fours of \*\* Shallom, at The fours of \*\* Shallom, at The fours of \*\* Shallom, at Charles, the fours of Study, the

16 And 6 he took the letters, and went out, and came unto proposed as the blast like the control of the control named after his name.

33 And when the defeription of the kindred of these men v. 21 Sught Gillil.

you make the recognition of the function of the register and the register, and was not found, they were removed from executing Galar, the office of the priefileod.

40 For into them first 91 Chemias and Athrias, that it eyfbould Register and the priefileod of the

or per construction a recomman and number, and to symbolic the parakers of the holy things, till there ands up an high pried, clothed with fideline and fruth.

4. So of these from them of tweir years old and upward, they were the number that the pried for the number of the first them.

4 Soof filed from them of teeler years old and upward, hey seed all in number fourty thoulind, be heak sum-ferentia and was not filed from the teeler teeler hands and filed were feven thoulind three hands of hand middle were feven thoulind three hands of hands and some seed the middle hands and five and five in the filed filed from the filed filed from the filed filed from the filed filed filed from the filed filed from the filed filed filed from the filed filed filed from the filed filed from the filed filed filed from the filed from the filed from the filed from the filed from the filed filed from the filed from the filed filed from the file

destals mosch.

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\*\*Signs\*\*
\*\*Think\*\*

45 And

45 And to give into the holy treafury of the works, a thouland pounds

gold, fire thouland of liver, an hundred pricilly vellments.

46 And to dwelt the oriests, and the Levices and the people in Jerufaten, and in the countrey : the lingers also and the parters, and all Itraci in their villages.

of little were every man in his own place, they came all together with one content into the open place of the first a gate which is towards 48 Then flood up Jefus the fon of Jufelee, and his brethren the

48 Then flood up lefus the food plotelet, and his betterening priefly and Zorobabe the food of Salathels, and his betteren; in male ready the star of the Gol of liract,
49 To offer burnt iterifices upon it, according as it is expectly commanded in the book of Sofes the man of Gol,
50 And there were guthered unto them us to f the other maions of the language they encoded the altury upon his own place; because all the nations of the language the distinguishment of the language that the state of the start of t they offered facrifices according to the time, and burnt offerings to the

Lord both murning and esenting, 51 Alfo they held the tealt of tabernacies, sait is commanded in the

1st, and offer far fifter daily, as was need:

3s. And attention, the a continual obstitions, and the herifice of the
15bbuts, and the news mount, and of all haly fedfer.

3f And all they that had † make my was to God, began to offer facinicacty God from the firth 2st, but the leventh month, all bough the

temple of the Lurd was not jet built.

tempte of the Libra was not yet out.

14 And they gave unty the makens and carpenters, money, must and
drink with cheer futners.

15 Unto them of Sidon also and Tyre, they gave cars that they
should bring cedar-trees from Library, which should be becomed by flotes to the haven of Joppe, according as it was commanded them by

Forms king of the Periann.

56 And in the fectual year and fectual moneth, after his coming to the temple of Boat Jerefalem, begin Zorobabel the form of Salahie', and Jelus the fon of Jodecc, and their heritare, and all they that were come unto Jerustian out of the

captivity:

57. And they laid the foundation of the house of God in the first day of the second moneth, in the second year after they were come to leavy

and Jerukichi. If a dash the speciated the Levites from twenty years old over the works of the Lord. Then flood by Jels and his host and bother and the cloud of Milliam, with the knowl love the long of Milliam, with the knowl love the knowl flood in the long of the long companior the works in the houle of God, So the workmen built the temple of

sorganism the Lord.

of them that yo And the priests stood arryed in their resuments with musical myourlet in institutions, and trumpets, and the Levites the hous of Asiph had

wought in infinuents, and trumpets, and the Levites the foar of Afish had the both of chibally controlled the Levites of Slagging foag of thankfighing, and praising the Lord, a accordance of the Lord; the Levites of the Lord; the Lord of the Lord; the

min heard it, they came to know what that notice of trumpets

Minuted 13, 1997

Mould mean.

67 And they perceived that they that were of the captivity did boild the temple mun the Lord Gold of first).

68 So they went to Knobabel and Jella, and to the chief of the facility of the supplementation of the facility of

es Suther west to Zonosinei and Jeffu, and to the chief of the fa-milies, and Jaid woulden, We will build together with you.

69 For we likewife, as you, do obey your Lord, and ablertifies unto him from the days of a Abbezarch the king of the Alijians, who houghtur himber.

70 Then Zonosbab and Jefus, and the chief of the families of fina-elial on to them, it is not for us and you to build together an boule unto the Lord our Good. Afar Lulion, Chap.3.3.

and the Lord our God.

71 We out felves alone with build unto the Lord of Mack-according
as Oynus the king of the Restinus both commandedur.
75 thet the heathen of the land hying heavy upon the Inhabitants of
a On-Unit!

72 And by their fecres plots, and copular perfusions and companies of the highest allowed time that the property of the land to the highest allowed time that king in the time that king in the Tark Oynus fired; Rothey were hindred from building, allowed. the frame thousancy man they were minuted; for they were minuted; for they were minuted; years, it until the reign of Darlus.

CHAP. VI.

1 The prophets fir up the people to built the temple. 8 Deries is scillifed to blocker it. 27 But he doth further it by all means, 32 and threatment

to be the state of the region of Davis, Aggest, and Zachaitar the knowledge of Addo the profeste prophetic usual the less in an interest of professor, in the professor, in Or,

Then fluxing Zorobabel the lon of Salathiel, and Jefus the fon of erbieb tou a Tach Howay Zyroodoct use thin of stating, and read rectained to locker, and began to build the house of the Land at Jerulaicm, the projected of the Land later, this project of the Land later time came unto them. I Silingua the governous of them. \* Ext.5.3.

Syria and Phenice, with a Sattrabuzanes, and his companions, and taid

gnification was given unto Darlus concerning them, and sa aniser received

7 The copy of the letters which Sinness governour of Smis and Phenice, and Sidir buzznes, with their companions, rukrain Sy-ria and Phenice, wrete and fent unto Darius; To king Datius, 8 Let all things be known unto our tord the king, that being come

into the countrey of Julea, and entred into the city of Jeru alem. found in the city of ferulalem the ancients of the Jewathar were of

o Building an house unto the Lord, great and new, others and coal-ly flores, and the timber attenty laid upon the walls.

To that those works are done with great feed, and the work good, on the precounty in their thands, and with all glury and diligence is

11 Then asked we thele elders, laying, By whole commandment build sethis house, and lay the toundations of their works?

is a necesse to the intent that we maget give above the ship thee by writing we demanded of them who were the chief doers and we re-quired of them the names in writing of their principal men.

13 So they gave as this answer, We are the letwants of the Lord.

which made heaven and earth.

14 And as for this house, it was hull-led many years ago by a king of

14 And a recomment, two notices many certain to you have of littlest, great and throug, and war finited.

15 but when our fathers provided God unto wrath, and fined against the Lordo Harel which is inhearen, be gave them were find to your of Medworkshoulour king of Babylon, of the Caldres:

15 Who pulled down the hade and burnt II, and carried may the preference with the state of the control of the preference with the state of the control of the state of the control of the state of the control of the state of the state

15 with period with the chair and putting and cutric may be repelled explices annothablying.

17 Bettin the first year that king. Cyrus religned over the concern of Babylon, Cyrus the king wrote to build up this hooke.

18 And the holy relife to gould and of thirst, that Nebabbooke that currical as you of of the buddest feruither, and half let them in his own temple, those Cyrus the king howeget both magain out of the tension and they were delivered to a Zorobabel and to State. [O.f.] and they were delivered to a Zorobabel and to State. [O.f.] and help were delivered to a Zorobabel and to State.

bilitare the relief;

19 With commandment that he flouid carry away the fine reflets, a shad put them in the templet all returbiem, and that the templet of the analysis them in the templet all returbiem, and that the templet of the shades to the Lord at Jerudiem, and from that time to this, founds being fittil a building, it is now, the triplet to the most of the Lord at Jerudiem, and from that time to this, founds being fiftil a building, it is now, the triplet to the total at Jerudiem, and from the times to this, among the record of king Oyus,

a. And if it be korn, that the building of the boale of the Lord at 10 c, letulem bath been done all the confert of king Oyus, and if our risk, and the king be for minded, let him tignife union a thereof.

13 Then commanded king Daries to rek among the records at 8 babtion; and for at Erbstane the paties which is no the content of Mailia, there was found a first wherein their things were for the local contents.

24 In the fifth year of the reign of Cynus, king Cyrus commanded that the boule of the Lordar lie with minorid be built again where

that the rate of the Bondar fertalities into the Bondar again white they do farrifee with continued fire.

ay What height Intil be fixty cubits, and the breadth fixty cubits, with three rowes of being flores, and one row of new wood of the countrey, and the expenses thereof to begiven out of the hotless

king Cyrus, 10. And that the toly reflected the house of the Lord both of gold and filter that Nebuchokonov took out of the house at Jeruklan, and brought to Babylon. Mould be reflored to the house at Jeruklan, and be fet in the place where they were before.

27 And allu he comman led that Silinnes the governour of Syria and

Phenice; and Subrisbuzines, and their companions, and their which were appointed rulers in Syria and Phenice, though the cateful not medialle with the place, but fifter Zorobabel the lervant of the Lock, and government of Judes, and the elects of the Jews, to build the bank of the Lord in that place.

18 I have commanded also to have it built up whole again, and that

they look differently to help those that be of the captivity of the Jews, till the house of the Lord be finished.

till the body of the Lord be finished.

2) And out of the unique of Calayria, and Phonice, a portion extensity to be given these men, but the learning out the Lord, that is, to Zorotobe the governour, for bolipeds, and rangs, and lamber.

30 And also form, this wine noday), and that containing recryptate authous further question, according as the pricti that be is Irobben failting infect to be dayligen;

31 That Bolizing's may be made to the most high Goal, for the 10 this, and to this claibre, and other they may pay for their liver.

13 And he commanded, that wholever, thousalt transports, yes, or applied the limits of the liver of the livers of the l

months a receive fixer, and reduction be manged, as a sin appear elicid for the light of the months are in the received you, unterly de-fined every king and nation, that firetcheth out his band to linket or entiamage that hade of the Lord in Jeruslam. 3. 1 Daint whe king have ordained, that according a monthsk things it be done with difference. The A.P. VII.

CHAP. VII.

and delicated. to The paylour is tope.

Hen \* Silinner the governour of Celulyria and Phenice, and Sa + East thrabscapes, with their companions, following the command 6.13. ments of king Darius. 2 Did very carefully overfee the boly works, affilling the ancients of

the Jews, and posteriours of the tempte.

3 And to the holy works professed, when Aggers, and Zacharias the

prophets truphelical.

4 And they finished these things, by the commandment of the Lord
God of lines, and with 1 the content of Cross, Darius, and Arthrecises, 1 Or uncie mings f ... And the person hadred from bailding, wotil fach time as is.

6 And they person hadred from bailding, wotil fach time as is.

6 And they person hadred from bailding, wotil fach time as is.

Apo(1))h4.

this were of the criticity, that were added anto them, did accord og to the things written in the book of Mocs.

7 And to the did accord to exemple of the Lord, they offered an interior that the consideration of the completed the Lord, they offered an interior that the consideration of the completed that the Lord, they offered an interior that the Lord that 9 The pricitationand the Levices flood araped in their wellments,

9 The prignationaline contention mapped in their patients, according to their f kindeds, in the letrices of the Lord God of life-it, according to the book of Mofes; and the porters according to And the children of lifed it that were of the capturity, held the Eris. 18. 10. And the conserted of these is and were of the contract and the priorer the busicenth day of the first sameth, aftertlast the priority and the Levites were functioned.

1. They that were of the captivity, were not although the disputer; the day.

11 They than were collected with, were not allitablished together; both Levites were allitablished sugether.
12 And to they offered the pais-were to all them of the explicitly, and for them between the profile, and for themselves.
13 And the children of first that came out of the explicitly did eat, creatal they that had represent themselves, the second with the profile of the limit, and longite the Lunit.

The profile of the limit, and longite the Lunit.

them to firengthen their hands in the works of the Lord Godof Braci, CHAP. VIII. 1 Eften tripgeth the fings commention to build 87 to eap) of it. 18 He delaw tripgeth the fings commention to build 87 to eap) of it. 18 He delaw to the names and number of those that came with him : 61 and hu fourness. It He lamoute the fine of he geofle, 96 and fixed the

1 The loan's Salue, the kin of Andulob, the fine of Analitis, the fanol strike from a Memorab, the fonol Zeraise, the fonol is Memorab, the fonol Zeraise, the fonol is Memorab, the fonol is Memorab to the fail that for the fail that fail that

ali his rosucits.

5 There went up with him also certain of the children of little, of pu feft, Fux 1.1 Natisimi

1.59.

and the principal men, for the feveree of the Levites (towns) these season the temple, two hundred and mentry, the east-guest whose stress of the temple, two hundred and mentry, the east-guest whose stress of the temple, two hundred and mentry, the east-guest whose stress of the temple, two hundred and mentry, the east-guest whose stress of the temple, two hundred and mentry, the east-guest whose stress of the temple, two hundred and mentry, the east-guest whose stress of the temple, two hundred and mentry the east-guest whose stress of the temple, to have a gate east-guest own, the problem of the temple, to have a gate east-guest own, the temple of the hundred east-guest own, the temple of th

19 And I king Autherses, here the commended the keepers of the trainer of the tra Interby God in Jerufalem.

18 And whatsurver through life thou that remember for the nic of the temple of the God, thou that give it out of the kings creatury.

19 And I king Artisterer, have also commanded the keeper set of terralures in Syrian and Parciller, that what over the life he priest and the reader of the law of the Butt high God that lead for they should work in marking for the set.

fition of any of the priests or Levices, or boly lingers, or porters, or ministers of the temple, or of any that have deengs in this temple, and

minutes of the temple, so of any instrume country in transcripts, and that no man have authority to inspect only then go sometime.

13. And those Estrar, according to the selection of God, oddin 13. And those Estrar, according to the selection of God, oddin 13. And those Estrar, according to the selection of God, oddin 13. And those Estrar, according to the selection of God, and those Estrar and pointer, that they may judge in all typins and Phonic estrar those to the Loud.

5. And they delivered the kings of commandaments undo the kings branch of the those the selection of the

1: of the ions of Playid, 4 Lettus " the ion of Sechenias; of Stefanias Of the ions of Players, Zacharias; and with him were counted about the an hundred and fifty men :
31 Of the font of Palant Moab, Elisonias, the font of Laraise, rejb.
AZeraises

and with into two hondred men:

3 I Of the four of Zabbes, Section is the four of factors, at dwith it of, thin three hundred men: of the four of Zabbes, Section is the four of factors, at dwith it of, the hundred and fitty agen:

Lam sand with him it two hundred and fitty agen:

33 Of the ions of Etam, Juiss son of & Gotholas, and with 14m fe- sh the Jon

Of the fone of Saphatias, a Zaraias fon of Michael and with him f. Heb. # threefcore and ten men:
35 Of the font of Just, # Abadias fon of a Jezelus, and with him # Or,

the property of the terms, and supply the Lord.

14 And they keep the fact of understand free days, making 16 the formed Banid, Affilianch fone of Josephina, and with 18 or property the Court, 18 or property that the Court, 18 or property the Court, 18 a7 Of the tions of Babi, Zacharias fon of Belan, and with him twen- 1 Or, four-N Or,

18 Of the lons of a Atlath, Johannes fon of a Acatan, and with him a an hundred and ten men:

19 Of the font of Adonteam the laft, and thefe are the names of them,

Eliphater, Jeuch, and f Samarar, and with them pleventy men : 40 Of the forsul † Bago, Uthi the fon of Ithalcurus, and with him & Or,

41 And thele I gathered together stothe river called Theras, where men. we pitched our tents three days; and then I I futveyed them.
42 But when I had found there more of the pricits and Levites,

4. But when I had lound there none of the pricties and Levitts,
4. Then first I tout Different and I duel, and Matham,
4. And Alnathan, and Manulas, and a Joribas, and Nishan, Eumut 8 the
4. And I had hand hand hand hand hand hand hand,
4. And I had the they flowed go unto a Sadders the captain,
4. And I had the up that they flowed go unto a Sadders the captain,
4. And commanded them that they flowed for the unto Dadders,
4. Out of the hand hand hand hand the hand commanded them that they flowed for the unto Dadders,
4. Out of the hand commanded them that they flowed for the unto Dadders,
4. Out of the hand commanded them that they flowed for the unto Dadders,
4. Out of the hand commanded them that they flowed for the hand could be for the first the sadders of the country of the hand to the first the first them that the form the first them the form the first them that the first the first them the form the first them the first them the first the first them the first the first them the first the first them the first them the first them the first the first them the first the first

For Editar had very great with the sile certain of the children is freely and the priests office in the host of the Society of the priests office in the host of the Society of the priests office in the host of the Society of the priests office in the host of the Society of the priests office in the host of the Society of the freely of Antascrees, in the file of the freely of the first moveral, and carried the society of the first moveral to the first m

10. If And whithever the and the preference with a second with an apply, that the region of the second the said of the said section, and the level enhancer of the said section second the said of the said section said said se

the continue of the continue o

· Pres

fi Or,

Baruch

f Hes.

4714!

1. Eldras.

not put way from them the firinge recople of the lind, nor the rollius thom of the Grantler, tearif, of the Grantler, Hottler, Phrichies, I for the Channel, tearif, of the Grantler, Hottler, Phrichies, and the Modelies, Egyptinn, and Edonner.

To "For for thirthy and their from the neutral of the diardy that the state of the sta

74 Heid, O Lord, I am confounded, and afhanced before thy face; the first day of the first his moneta.

75 For our instract multiplied above our heads, and our ignorate ces have reached up unto heaven. 76 For ever tince the time of our fathers we lave tern and are in

78 For ever finice the time of our fathers we have form and are in great finity even into this day.
27 And force finish and our fathers, we with our brethren, and our kings, and our prints, we require mount the kings of the cards, to the food, and to extract our prints, we require mounts the kings and our prints, we require mounts and our prints are the food, and to extract the food, and of the prints are the food of the control of the cont

The Month of the M

Hab. 81 Yes, and konoured the tempte of our ford, and raifed up the das, in delotate 5.00, that they have given us after abiding in Jewty and Banniar,

hand of thy fetvants the prophets, faying, 83. That the fand which we enter into to folicis as an heritage, is a

8 Abighted not thou be angry went that an include the second of the seco

teffur neither rost, tech pornaine?

89 O Individing thosa retries for we are left a rost third day, so blendly, now a reweletion their insupervised for we can not thank any longer by realism. The properties of their children, and they receive the properties of their children, and they receive the properties of their children.

97 And the printers and Levitees and they that we crop that Justices and they that we crop the freed bases in Justices, and they that we crop their about tool, and they risk of the children, and in the counters, in the first date in the freed freed was great weeping among the multitude.

98 The Justices and they that we crop their about tool, and they risk of the children, and in the counters, in the first date in the freed freed was great and the particular and the counters, in the first date to make the counters, in the first date that the counters, in the first date to make an and the counters and the particular and the counters, in the first date to make the counters, in the first date to make the counters, in the first date that the counters, in the first date to make the counters, in the first date that the counters, in the first date to the counters, and they date to the counters, in the first date to the counters, in the first date to the counters, and they date to the counters, and they

n Or.

1. Cruiralle an outh to the Lord, that we will put away all our through the wives, which we have taken of the heathen, with their children, panels 34. Like authorish deceased and the with their children,

Ifred, Ez. Levites | of all ffreel, to do after thefe things; and fo they ware.

Effect of and lethol the people to They promife to put was the france water to Themanu, and amalies of them that delife 4. The law of Majarit real and Julius November 2016, 49 They were, and

4 And that who be set met not there within two or three days, acording as the elders that have rule appointed, their cated modified to the case of t

6 And all the multitude fat trembling in the broad court of the tenple, because of the percent foul weather.
7 So Eldras arise up and taid unto them, Ye have transgreetled

the law in marning firange wives , thereby to increase the line of

8 And now by confession give glory unto the Lord Gast of our

ar then haft froken, to will we do.

o And do his will, and feparate your felves from the heathen of the land, and from the litrange women. To Then cried the whole maintuide and laid with a load verce, like

71. And afficing a 11 hadheard incitchings. Letter my clothest, and the body particular and pulsed with the hard mound my local and beared, and farmed some half, and every hard mound my local and beared, and farmed some half, and every hard at the world of the Lord Good.

73. So affithey that were then moved at the world of the Lord Good.

74. Then thing my from the latter though my clothest my hard the long gate.

75. Then thing my from the latter that then y colders and the long gate mean term, and beaving my kinest, and iffectively mean term, and beaving my kinest, and iffectively my hand with the production of the latter than the long gate.

76. And Educate pried chot monohim the principal man of their factors and the continuous means the long gate.

77. Then thing my from the latter than they colders and the long gate when term, and beaving my kinest, and ifferentiation that the matter.

78. And Educate pried chot monohim the principal man of their factors and the continuous means the long gate that the long gate mean term, and beaving my kinest, and ifferentiation that the long gate and the long gate and

18 Amout the prietts that were come together, and halftrange ! Ho.

wives there were book! 19 Of the fun of Jelus the fon of Julickey and his brethers, SMintle, 1 Or.

d as, and Melchias, and Maelus, and Elesear, and Almas, and Blabi, 17 Olthefone of Blas Mauthanias, Zucharlas, and ! Hierieles, and

femblen.

83. And row, O. Lock, what that twe lay, having these things? for Hiteranach, and \* Andrew.

184. And row, O. Lock, what that twe lay, having these things? for Hiteranach, and \* Andrew.

185. And of the corn of \* Zamach, \* Bitistus, \* Bitistus, \* Ochemi
186. And of the corn of \* Zamach, \* Bitistus, \* Bitistus, \* Ochemi
187. And of the corn of \* Zamach, \* Bitistus, \* Bitistus, \* Ochemi
188. And row, O. Lock, what that two lays the corn of the

Hand of the feverants the prophetic, faring a profession and the fermion of the f

that man man was a summary of the forest in month.

41 And be read in the broad court before the holyporch from more 1944, and be read in the broad court before the holyporch from more 1944, and the read in the broad court before the holyporch from more 1944, and the majorised 2045, and 2445, an

gree herdunto the law.

42 And Ektrasthe prieff, and reader of the faw flood up upon a put-

figure writing Tennains and number of time left stale for A Tele law of Migris real and stateral before all the position of Migris real and stateral before all the position of Migris real and stateral before all the position of the law before the multimate, for the first position of the law before the multimate for the first position of the law before the multimate for the first position of the law before the multimate for the first position of the law before the multimate for the first position of the law before the multimate for the first position of the law before the multimate for the first position of the law before the multimate for the first position of the law before the multimate for the first position of the law before the multimate for the first position of the law before the multimate for the first position of the law before the multimate for the first position of the law before the multimate for the first position of the law before the multimate for the first position of the law before the multimate for the law of the law before the multimate for the law of the law before the multimate for the law of the law before the multimate for the law of the law before the multimate for the law of the law before the multimate for the law of the law before the multimate for the law of the law before the multimate for the law of the law before the multimate for the law of the law before the multimate for the law of the law before the multimate for the law of the law before the multimate for the law of the law before the multimate for the law of the law before the multimate for law of the law of the law before the multimate for law of the law before the multi 4) 4 Then frake Attharates unto Elfrauthe chiefprieff and reader, Hatrish

4) If Then Ipske Attracted unto Extra the consequence of the and tothe Lewites (Lettinght the multimake eventorall, laying, for This day is looky unto the Lord | (for they all were when they keeple Evalle

gr Gorben und eitebe fit, and drink thefweet, and fend part to friede dement have nothing. if them this day is bony motor the Lord, and to not for rowful, for the the lasting factor this day is bony motor the Lord, and to not for rowful, for the lasting and the lasting factor than the las

5. For this day to be just one work, and to not corror many notice list to be able to the list of the Leviter published all things to the people, faing. This did the day is body to the Levite be not bureauth.

14. Then were they their way, every one to cat and drink, and make unleast the nearly, and up the part to them that had nothing, and to make great fails.

The many and up to part to them that had nothing, and to make great fails.

15 Becaufe they un leiflood the words wherein they were initruded, 89: and for the which they had been affenbled.

II. ESDRAS.

1 Effect is communicate representative to the control of the contr

Accepted

• FIII

wig.

14. What thall I do unto thee, O Jacob? thou? Juda would! not obey me: I will turn me to other nation, and unto thele will give my name, that they say keep my intaker.

15. Seem to be gracious unto you, I hall have no mercy yours you.

15. When heaver you that I cally more, I will find heavy you for the property yours you.

15. When heaver you that I cally more, I will not heavy you for your yours you.

16. When heaver you that cally you not just into heavy you for your ment with blood, and your feet are failt to committee the first your name with blood, and your feet are failt to committee the first your name with blood, and your feet are failt to committee the first your name with blood, and your feet are failt to committee they often maker, with the children first it will deliver the first the first. mie man flaugheer.

17 Yehavenot ar it were forfaken nie, but your own felves, faith

cipour hands faith the Lord. 33 Thes faith the Almighty Lord, Your house is defoiate, I will cast

Arts, the few of Orian, the found Burth, the found Abries, the found Phines, the few of Orian, the found Arton, of the time of Heavier.

The found Arton, of the time of Levi: which was replace in the another Metels, in thirtiegal of Artonerizes from other Primary.

A Antic work of the found art one, 1970g, 4 Antic work of the found of the fo

havebracten measurement of the land of legify, from the bodied by constit.

I must be bodied bodieged bodieged by constit.

I Pullisha of them that forthy head, and afthe religious members and depleted my constit.

I Pullisha of them that of thy head, and afthe religious members are people.

How long fluil I forberteem who whom I have done for much properly the state of the state

mic, between this day do ye jet manipure.

Where are the benefits that I have done for you' when you were try when the proper and failing and prepared for thee, such the trees labeling in the wildernetis, all you not eye untous; it is a spring. Why hast the broad that for this wildernet is to with direct for us to have for the Egypeums, then to die in this wildernet for us to have for the Egypeums, then to die in this wildernet for us to have for the Egypeums, then to die in this wildernet.

19 Then had play you now mournings, and gave you manna to ear, to ye do not prove the bright sent and the work, hugh not a lame man to from, as the tree.

10 Or, and it was the provided the fallential give to the poor, detend the onlying, exchet the naked, hugh not a lame man to from, as the tree.

11 Then had play you now mournings, and gave you mann to great the books an afthe work, hugh not a lame man to from, as the tree.

12 Then had play you now mournings, and gave you mann to great the provided the provided the provided the provided that the provided the provided the provided the provided the provided the provided that the provided the provided the provided the provided that the provided the provided that the provided the provided the provided the provided the provided that the provided that the provided the provide

No. 1. We treet. With the least of the least forced you with the leave of the treet.

With the leave of the l

thee, furth the Lord.

It Remember thy children that fleep, for I shall bring then out of the fides of the earth, and she winercy unto them: for I am mirciful,

13. Yelay foot a rit were fortaken me, on you will be the foot of the foot of

1 Heat unto you my fervants the prophets, whom ye have taken fluithline upon you for exerting the control of your gloand thin, and form their bodies in pieces, whose blood I will require

36 Fleet in this down of this world, ecceive the joyfuncts of your glo-

40 Free the timeson of this woodselver.

37 O receive the gift that tighten you, and be glid, girling thanks onto this cittled you to the heartnly kingdom.

38 Arile up and thad, behold the number of these that be I alcelling Or,

typor hands, thinking Lord. Your house is defaulted with the standard of the standard state of the standard standard state of the standard st

Math.

Mal,

11. ES-

45 Thenfill I unto the angel, What young person is it that crown-thinken, and girecth them prima in their hand?
45 Sub answered and this men me, it let the Sun of God, whom they have consided in the work. Then began i greatly to commend team that thous facility for the mance of the Lund.
48 Then the many laid atom use, Gothy way, and tell my people what manner of things, and how great wonstern of the Lordthy God what the constant of the Lordthy God

thou halt seen,

GHAP. III.

Eftra in troubled, 13 and astronuted or the front to from the front to the front to

at beginn,

3. And my fight was for mored, fo that I began to freak words full

of iters to the most High, and faild,

4. O Lord who beareft rule, thou foaked at the beginning, when
thou didd plant the ratth, (and that thy fell above) and commandeds

the people,

1 And greef a body unto Adam without fout, which was the work-

manflip of thine hand, and didt breath into him the breath of tite, and he was made living before thee.

6 And thou leddeft him into paradile, which thy right hand had plant-

of his treat retain in the forest.

7. And unto him thou gared commandment to have thy may: which he transfered to, and immediately thou appointed death in him, and in his generations, of whom came nations, in beapeople, as d kindleds cut of sumber.

• Gen. And every people walked after their own will, and did wonder-6. II. ful things before thee, and dispited thy communiments.

9. And again in process of time thou broughted the floud upon
those that dwelt in the world, and deflroyed them.

to. 14. 24 Whom thou communicate to burne. 2 Sans. 5 offer incente and oblations unto thee therein

oner incene and opinions unto the cinetin.

35 When this wardone many years, then they that inhabited the city forficek thee,

26 And in all things did even as Adam and all this generations had

bet, then my foul the many evitocers in constanting from a fair disk dise.

30 For I have feen how thou inferreft them finning, and half foured whether doesn't and half preferred three ments, and half one fighting it.

3 1 I do not remember how this way may be left: Are they then of barroites. By the first the first large of the first

31 Not yet their regular species in on, and their labour both no fruit: 101 have gone here and there through the heaten, and 1 feet at the 30 how have abel, and think not up on the commandments.

3) Weigh thou therefore we wickelness now in the balance, and theirs about at dwell in the world , and so shall thy name to where be found, but in little!

31 Or when was it that they which dwell upon the earth have not finned in thy fight? or what people hath to kept thy commandments?

15 Then fast finde that lived by name hath kept thy precepting but

1 Tie angel declareth the lence sout of Effect in Gold faitementing and alvifelb birn not to melile with thines above he reach. 23 Nevertheleft Effett that livers questions, and receives barfaces to them. In the first after store symbols, assistence appears recent, Andreaugh that was fest union in; whole name was Uriel, gare the earth an analyse, and thick properties the way of the not High?

I thensial I. Yes, my lotal and heraforced me, and laid, a minet and a substantial and the store of the substantial and the substantial

4 Whereof if there can't deciste me one, I will then there allothe way that then defired to fee, and I thall then thee from whence the

thinkem, and given then prime in their heads?

47 So he answered and tild more me, It the best on of God, whom they have confelled in the world. Then began i greatly to comment the confelled in the world. Then began i greatly to comment which have confelled in the world. Then began i greatly to comment with a manney of thinking, and how great works rout the Lord try God have had been.

CHAP III.

Eftern in troubled, it and astromalized the fore of the proper than the confelled that the best her were breat soor them, being more trief to the conference of the confer

to heaven,

9 Neverthelefs, now have I siked thee but onely of the fire, and
wind, and of the day where through thou half patted, and of things from
which thou can't not be feparated, and yet can't thou give no see-

to Helaid moreover unto me, Thine own things, and luch as me to Melaid moreover anno me, a nine own things, and med as me grown up with the, can'l thou not know; it How thould they well it then be able to comprehend the way of the

It is now moust by years then to some to conspect to the wind to the highest, and the would being now outwardly corn peed, to understand the la corruption that it errident in my full of .

1. Then full is much him, we see better that we were not at it, then that we flowed live thirm wirelected, and to fuffer; and not to how jobs.

dereture. 13 He answered me, and laid, I went into a forell into a piair, and the spiair,

13 It answered mey anotation, a ween time a management of paints and the second of the country, and that we may anotate the far, that is 400.15, and 400.15, country before us, and that we may anotate words.

15 The floods of the far all for in line number trook countly, and fall, country the country of the paints, that there is no may unlike us another country.

15 The thought of the wood was in value, for the fire came and one-

nouthold, of whom care all it references there in the state of the factories in the first came and case in And it happened, that when they that deset upon the earth he gas to makely), and had genten them many children, and were a great provide, they shour again to be more ungosity them the fift.

15 The thought of the desiration for the factories in many children, and were a great provide, they shour again to be more ungosity them the fift.

16 (circ.1.1.1. 13) How when they litted for which the fift.

17 The thought of the desort of the factories into the gas to make the same from woulded those of the factories in the fift.

18 (fifthe were tripled; to a section woulded that condet many promiting him it factories, and much list on the fifth of the factories, and much list on the list of the factories, and much list on the list of the factories, and fifth of the factories which is specified in the theory that check the factories in the factories of the factories, and factories of the factories \*\*Each continuity and macini incorpose or incorpose and account in the property of the propert 33 FOY [18 as not my minor to be currious or necessar using, owner for his pathy us daily, namely, wherefore littled ig throu put a reprotect to the beathen, and but what caule the people whom then had roughly given or union again justicus, and why the two four forther thoses, is brought to noughly, and the written coverants come it to 10.

28 But as concerning the things whereof thou askelt me, I will tell thee, for the evil is fown, but the definition thereof is not not come

19 If therefore that which is fown be not turned upfide down, and if the place where the evil is fown pair not away, then cannot it could

14 And in all things did even as nature and are use generative from the pall and a wicked heart.

15 And to the great the report into the hands of thine condes.

15 Are their declarities any better that intakis Babylon, that they should therefore have the continion over Sion?

16 For the grain of criticed hath been form in the best of Adm from the beginning and how much use colline it are the property of the continion over Sion?

17 For the grain of criticed hath been form in the best of Adm from the beginning and how much dual it yething forthumist the a time of 10 to the continion over Sion? 13 And between the continuous and petice that intuited pays, under the continuous process of the petices without numbers and petices and petices without numbers and petices a

exercised.

3 fillion the faults ifto of the righteous ask queffion of the ethings in their chambers, hydrog, How long that! I hope on this ighther? when content the trust of the door of our reward?

35 And won their chings 2 Write the schanged gave them anders, and fad, Heren when the number of feed is filled in your; for the latent prompts, and the chamber of th

33 Then answered I, and faid, O Lord that beareft rule, even we

all are full of impicty. 39 And for our fakes peradrenture it is that the floors of the righ-

trous are not filled, because of the fins of them that dwell upon So he answered me, and faid, Go thy way to a woman with childry and ask of her wi en the bath fulfilled her nine arrachs, if her womb

may keen the birth any longer within ker.

41 Then faid I, No, Lord, that can the not. And he faid onto me, In a Thombal (Yet, my lord) and heavisected me, anatura, a zurient to first theethree ways, and tolet forth three limital as betwee thee; the grave the chambers of both a resulting the grave the chambers of both a resulting to the grave the chambers of both a resulting to the grave the chambers of both a resulting to the grave the chambers of both a resulting to the grave the chambers of both a resulting to the grave the chambers of both a resulting to the grave the chambers of both a resulting to the grave the chambers of both a resulting to the grave the chambers of both and the grave the chambers of both a resulting to the grave the chambers of both a resulting to the grave the chambers of both and the grave the chambers of both and the grave the grave the chambers of both a resulting the grave the grave the chambers of both a resulting to the grave the

Apocrypha. tilings that are committed unto them.

4) From the beginning look what thou defireft to fee, it shall be Mewed thee.

4. Then answered I, and said, If I have found favour in thy light, and if I be used therefore,

4. Show me then whether there be more to come then is past, or

down and the lincke remain behaves: so the a quantity whichin part of the market men's and more exceed.

10 Then I prayed, and taid, May I live, thinked thou, until that for a shart link link proper in those days?

10 Then I prayed, and taid is the prayed and the market men's and the market men and taid, As not the tokens where of the an state is the foreign on the market men and taid, As not the tokens where of the an state is the foreign of the shart that the proper is the foreign of the shart that the proper is the foreign of the shart that the proper is the foreign of the shart that the prayed market men, and the shart that the prayed men and the shart that the prayed men and the shart that the prayed men and the shart that the

or that thus half heard long ago.

3. And the land I that thus keeft now to have root, that thou fee wafled indigity.

i Or. Red lakkeny.

I find hakkeny.

I find hakkeny.

I find hakkeny transper, that the few find lakkeny filme again in the night, and the stanking transper, that the few find lakkeny filme again in the night, and the stanking, and the filme filmed filme

night, which many have not known : but they fluit all hear the soice

8 There fall be a confusion also in many places, and the fire shall wi

15 So the angel that was come to talk with me, held me, comforted

15 So the inject may are come to the ment and the ment and ten me yeard up to me ye for an interest of and in the keeped night it came to pulgath a Salathiel the captain of a nain the keeped night it came to pulgath as a ball to be been, and why is thy contenuance to heavy!

17 Knowell thou not that liracitis committed unto thee, in the land of their carelying? 18 Up there, and eat bread, and forfake us not, as the shepherd that leaveth his flock in the handrof cruch wolves.

14 About 311 thangout the maner works have a man cannot have well in a doubt 11 the downers them, one filler:

15 About 311 the downers them, one filler:

16 About 311 the downers them, one filler the one river;

27 About 311 the downers them, one filler the one river;

28 About 311 the fourth that are created, thou haft passed thee one

28 About 311 the fourth that are created, thou haft passed thee one

28 About 311 the fourth that are created, thou haft passed the one

28 About 311 the filler than the

30 If thou didt to much hate thy people, yet thouldest thou punish them with thine own hands. It Now when I had woken the'e words, the angel that came to me

4. For like as a woman that travelleth, makethalle to eclape the barken to the thing that I fly; and I fluil tell thee more, and I fluil tell thee more and the control of the travell; even in dutche places hatte to deliver those of the travell; even in the travellet of the travell; even in the travellet of the

to retrouve ear mane the tracts take: Awest that the histories the made them?

34 And I fild, No Lord, but of very grief have I fipsk m: for my reins pais an every hour, while I ishous to comprehend the way of the most High, and to feek our part of his judgement,

35 And he field unto me. Thou can't not: and I faid, Wherefore

and if it be quibble, and if the uncer therefore,
45 Shee me then suchet the tree to some then is part, or
any earlithen it to come.
45 What is get it know, but what is for to come I know not.
45 And he is all sum on a stand ap upon the right fide, and I final tens
45 I flow and fare, and behold, an horburning owen pariety
before me: and it happened that when the flame was gone by, I loud.
44 A fater this there paided by before me a watery cloud, and feet
down much rid with a storm, and when the flowery rain was part,
45 A flate that there paided by before me a watery cloud,
46 A flate this there paided by before me a watery cloud,
47 A flate this there paided by before me a watery cloud,
48 A flate this there paided by before me a watery cloud,
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49 A flate this there paided by before me a watery cloud,
49 A flate this there paided by before me a watery cloud,
40 A flate this there paided by before me a watery cloud,
40 A flate this there paided by before me a watery cloud,
40 A flate this there paided by water and the flate water and the flate

65 And I faid, As thou halffild note thy fervant, that thou which given file outly half given life at once to the creature t at thou half created, and the creature hare it: even to it might now also bear them.

created, and the creative bare it: even to it might now all obear them that now be prefent at once.

46 And he field men one. Askethe wonth of a norman, and ity ment her, Ithou bringed it with children, why doth thou it not toget even hot externative brings from the control of the state of the part has externated by the first that the state of the state

| There that the a conclusion as local manage places, and the fire that it is featured to floak before these; for our number of whe hat them fails to be seen that the instance their places, and in feature manages and manages are managed to the fails of the table in symmetry and manages and manages are managed to the fails of the

er things.

15 Then fild I, Lord, I bekech thee, if I have found from in thy it. Then I awaked and an entreme fearfainess went through all my fight, them thy tervantly whom thou minted thy creature, body, and my minds was troubled, to that it fainted.

ight, fixes thy levisately whom thou ritied the creature.

CHAP, VI.

Golds purpose in termal. Bette must would faul follows the immuliatein. 13 What faul ful cut at the last, 13 let in promise more formlister, 35 and reducately the works of the creating, 15 and comflicted that they become part in the world for whomise or made.

An the blad was me, In the beginning, when the created was g. Of,
A make, phefore the borders of the world stood, or ever the sides of sides below. winds blew, a Before it hundred and lightened, or ever the foundst onto spara-

to the work in the handrof rived wolver.

19 Then field I amorban, Go thy way from me, and come not night

10 Then field I amorban, Go thy way from me, and come not night

10 Then field I amorban, Go thy way from me, and come not night

11 Edwards the first flowers were free, or ever the move able powers

12 Edwards this flowers were free, or ever the move able powers

13 Edwards this first flowers were free, or ever the move able powers

14 Edwards the first flowers were free, or ever the move able powers

15 Edwards this first flowers were free, or ever the move able powers

16 Edwards this first flowers were free, or ever the move able powers

17 Edwards the first flowers were free, or ever the move able powers

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18 Edwards this flowers were free, or ever the move able powers

18 Edwards this flowers were free, or ever the flowers were free, or ever the flowers were free free, or ever the flowers were free free, or ever the flowers were free flowers.

18 Edwards this flowers were flowers were flowers were flowers were flowers were flowers.

18 Edwards this flowers were flower

the angel commanded me.

14. Add after ferent days, for was that the thoughts of my heart users

14. Add after ferent days, for it was that the thoughts of my heart users

15. Add receive the control of the control of the carries are reasoned, or creet the chinesis for the very transfer of the first of the control of the manner of the carries are reasoned, or creet the chinesis for the control of the manner of the carries are reasoned to the carr

14 And of all lands of the whole world thou half choken the one by none other.
15 and all the dwent hereol, one file:
17 The melvered I, and fill, What fall be the partin; a funder of a 1, And of all the deep the other has the beginning of

and of all the local in that are much, thou hast paned thee one
and of all the local in that are much, thou hast paned thee one
and if all the cattel that are much, thou hast provided the
and if all the cattel that are much, thou hast provided the
and if all the cattel that are much, thou hast provided the
and if all the local in the local i

one; and of an original states and the making of peoples, thou half gotten thee a face people; and among all the making of peoples, thou half gotten thee one people; and amount a people whom thou hardiff, thou gards a law that followed hard of more facety in the beginning.

10. The furnity is an extensive accurate and its one receivered unto a field as a fix the most in the receiver and any and the great contract the first the most interest the contract the contractive production and the first th

hear a mighty founding voice.
14 And it that I be as it were a great & motion, but the place where a Or.

the fight after, was feet assome,

33 And Rid unto me. Hear me, and I will infinit thee;

15 And therefore when it speaketh, be not affald; for the word.

15 And therefore when it speaketh, be not affald; for the word.

litaris portion,

1918.

19 But we thy copie (whom thou haft called by first-form, the change).

10 It the work in whom the called the first is much be changed.

11 It the work in whom the much can first with you cap (fifting in the changed).

12 And it begond that when I had been it. I flow they up you my feet, in the fitting that work is the world? how hong fall this endure?

13 And it begond that when I had been in a life (point in the fitting in the fitt is of the ends and the foundation of the earth is underflood. moved: for it knoweth that the end of thefe things must be changed.

17 And it hapned that when I had beard it. I flood up upon my feet, and hearkned, and bedoud, there was a woice that fack, and the found

and heristical, and beload, tiere was write tractiques, and the following waters.

14 And it fill feeling from any waters.

15 And it fill feeling from the cents,

16 And will begin to make impute on of them, what if sy be that here have unjuly with the funning from its feeling water the aithfains of Ston thail be infalled.

of Sion shallbe fulfilled.

10 And when the world that shall begin to ranish away, shall be similated, then will shave these colors: the hooks shall be opened before the firmament, and they shall be at leagueter.

11 And the children will a great of shall be shall be supported that shall be shall be similated by the strength of the shall be sh

bufes fhall fieldenly he found empty.

34 And the trumper thall give a found, which when every man beareth, they fhall be fuel enly a faid.

24. At that time thall friends fight one against another like ene-mics and threath shall sland in fear with those that dwell therein, the farings of the fountains that Hand thit, so I in three hours they that

not run.

15 Wholoever remaineth from all thefe that I have told thee, thall efcare, and fee my fairation, and the end of your world.

death from their birth ; and the heart of the inhabitants thall be chan-

oran industry of the 2 students of the 2 student

upon him before whom I flood.
To And these words faid he unto me, I am come to thew thee the

To And thele words field he unto me, I am come to thew thee the time of the nights to came.

It If thou wile pery yet more, and fast fevere days again, I that test thee greater things a by day, then I have heard.

Is For thy worde is heard before the most I tight: for the Mighty habiteen the nighteen admissing, be that feen also they challen, which thou had had ever fines they spoth.

If And therefore has the feet me to the earther all their things, and to by unto thee, Be of good combin, and fear not.

If And the lates not with the time achieve such, to which wain things, that thou may close halten from the latest times.

35 And it came to pais after this, that I were again, and fafted leven days in like manner, that I might fulfit the three works which he

wide for they that have done wickedly have fuffered the first things, and it began to focal kelore the most High.

37 For my foirit was greatly fet on fire and my foul was in diffred.

38 And High, Dund thus focaled from the beginning of the creation, even the lirit days and dished thus, "Let heaven and earthbe and it may have done in the property of the commandment to focal a state that have been any that greatly fet in the life, because they defice a found in the commandment to focal a state that have been any that greatly first in the life, because they defice the two God that if see before them.

39 And then was the light, and darked first and litened with the life of the life

ry lide a the found of mans voice was not yet formed.

40 Then commanded t thou a fair light to come forth of thy trea-

40. Then commanded thous a list light to come both of the terres, that they sork implies a person of major appears.

41. Upon the feecond day thus makeft the fipinit of the firmament, and entire the major and the person of the person and the firmament, and the state one past might go up and the other remain beneath.

41. Upon the fibrid day thou didde command that the waters though the waters though the gastered in the feverab person of the earth, in a parts that though didden and the fibrid of the didden to the femous being planted of God and tilled, night ferre the.

42. But flows a the water forth, the sant was made.

43. But flows a the water forth, the sant was made.

43. But flows a the water forth, the sant was made.

44. But flows a the water forth, the sant was made.

enterrition, nught ferre thee.

41 For isluons as thy surd went forth, the work was made.

45 For isluonizately there was great and innumerable fruit, and nany and direct pleasures for the taile, and flowers of unchangeable coheer, and obserts of wonderful funcil; and this was done the third stay.

third day.

45 \* Upon the fourth day thou commanded that the fun flouid filine, and the mann give her light, and the flars flouid be

18 But man Levinhin then gareft the ferenth part, namely the first of the lathers that finned in the wilderned:

18 But man Levinhin then gareft the ferenth part, namely the first of the lathers that finned in the wilderned:

18 but man Levinhin to be deroured of about thou will, and when, and fells after that the light in the time of a Achan:

18 And Samuel, and \* Durid for the defluction: and \* Soloman by the before the fit flowed being the thin the first black.

18 And Samuel, and \* Durid for the defluction: and \* Soloman by the fit in the first black.

soult, and half kept him to be derouted of whom thou with and when.

34 Upon the tinth day thou gavel commandment unto the earth, that before thee it though bring both beafts, catel, and excep-

in both the troops tring form orang outer; sately sately says things:

54 And after these. A lam also whom thou madeft lord of all thy areaments: of him tome we all, and the people also whom thou half choice.

55 Allthishere I fouken befure thee, O Lord, because thou maieft the world fur our fikes.

46 As for the other people which also come of Adam, thou hall faid

that they are nething, but be like unto fightle, and half thened the abundance of them unto a drop that falleth from a velick.

77 And now, O Lord, behalf, their bentlen, which have ever been re-

and as mostling, have begun to be lords over as, and to derour us.

4 Theway is narrow. 12 When it was makenarrow. 18 Al fall lie, and

Let us in narrow. It life is that man in arrow. We had be dis not right active it is fished in first ingement 46 God betto in that made partification. It is fished in the intended of first time in the index model of feeling thethe words, there was hear a buttom the hange which had been fent unto me the night stoke.

And the fail do not me, Ui, hideas, and hear the words that I am ome to tell thee.

1 And Itaid, Speak on, my God. Then faid be unto me, The ket is in a wide place, that it might be deep and great.

But on the cale the entrance were narrow, and like a river.

Who then could go into the tes to look upon it, and to role it?

broad?
6 There is also another thing. A city is builded, and Reurona broad field, and is fulfined it good chings:
7 The entrance thereof is marrow, and fact in a a dangerous place a form.

to fall, like as if there were a fire on the right hand, and on the lett a far, then

to fail, like as I tracte water and the depositor:

8 And one one typ ath between them both even between the fire made the water, friend that there could be to see man go there at once.

9 It that city now seere given note a man for an inheritance, if he need failt pair the danger let before it, boughall be receive this inheritance.

10 And I faid, it is 60, Lord. Then faid he the see the fail of th

11 Because for their fakes I made the world 1 find when Adam trans-grelled my liantes, then was decreed that now is done.

13 Then were the entrances of this world made narrow, first fac-

row and travel; they are but few and evil, full of perils, and very painful. 13 For the entrances of the a cider world were wide and fare, and a Or, brought immortal fruit.

process immortal truit.

If liften they that thre, labour not to enter thele first and min things, they can never receive that that are laid up for them, as f show therefore with displicent those thy fell, feeing thou are

but mortal

but mottiff

16 Why hat thou not confidered in thy minde this thing that it is
consecrated the other which is prefered.

17 Then anisored 1, and field, O Load that beared rule, thou had
cotdined in by "law," that the rightows thould inherit teek things, a beat
but that the ungody flood perion.

18 Neverathed (in, the rightows that limiter first things, and tope for
wide: for they that have done wicked by have fuffered the limitatings,
and yet flath into first he wide.

13 Neverthelels, they were not obedient unto him; batfpale a-

gaint him, and inserined vain things,

13 And decrived themselves by their wicked deeds, and faid of the

33. And CATCHARY, ERRORD, for the empty are entry under management. 55 B-fools, the time final come, that the fewkens which I have told thee full come; topais, and the hande flatti appear, and the consing total fluid be from, that now is withdrawn from the earth. 27, And whoever's indeutwent from the absorbed for the particular of the particular of

ad For my fon Jefus shall be revealed with those that he with him,

and they that remain that rejuyce within four hundred years.

30 After these years that my fon Christ die, and all sum that have life.

\*Gen.1.15. 45 And gareft then a charge to do \* ferrice and man, that wasto
Bould.1.10. be make.

\*Gen.1.10. 47 Upon the fifth day then faiched a more thefrench part. \* where the state of the faich day then faich day the faich day then faich day the faich day then faich day the faich day then faich day the

An work.

A) Then dillt these orders two freing creatures, the one then salied it Booch and the other Levisham to a state of the control of t

19 And Belias for those that received rain, and for the dead, that a Sin.

he might live : 40 And Frechiss for the people in the time of Sennacherib : and

40 And \* Exchist to the Pool to in the time to sension the many for man.

41 liven to now, feeing corruption is grown up, and wickeded \* Limbilities to the righteous have prayed for the ungoodly: wherefee 17,11 km interests to now also !

41 lit answered me and faid, This prefent life is not the condesses \* Limbilities much along which lides therefore have they prayed for the weeker \* Limbility and the light of the linterest of the light of the light of the light of the light of th

ning of the immortality for to come, wherein corruption is past

Apocrypha. as Intemperancy is seen end infideilty is cut off, righteunfinch is groun, and troth is Grang up.
45 Then that in man be able to five him that is defroyed, nor to

of prefs hun that hath gotten the victory.

45 I and record then and taid. This is my first and tail flying, That it had been better not to have given the earth unity Adam: or cite when habben better not to haregiven the cutth ump Adam: or cite when it was given him, to have citrated him from huming.

47 for what point is it for men now in this getest timeto live in a forested, and after each to look for pointhmen?

48 O then Ating what hat those done? It we though it was show that found they are not final when, but wall that coale of them.

49 for what profit is it toutous, little to the coale of them.

49 for what profit is trateful.

40 the what profit is trateful.

41 Whote leavied is converted in special whole, whole the third is an immortalized, when the hatter is the promited was in excelling page, whereas cut in the relief promited was in excelling page, whereas cut in the relief whole when the hatter is promited was no excelling page, whereas cut in the relief whole when the hatter is the promited was no excelling page, whereas cut in the relief when the depths, and followed in the month in the relief when the depths, and followed in the month in the relief when the depths, and followed in the month in the relief when the depths, and followed in the month in the relief when the depths, and followed in the month in the relief when the depths, and followed in the month in the relief when the depths, and followed in the month in the relief when the depths, and followed in the month in the relief when the depths, and followed in the month in the relief when the depths, and followed in the month in the relief when the depths, and followed in the month in the relief when the depths, and followed in the relief when t

1, now man trace are indust for as dwellings of health and filters, whereas we have lived whicked by?

1 And that the glory of the most High faket to defend them which have led to wary like whereas we have waken in the most wick-apply to the most work.

13 And that there flouid be shewed a paradite, whole fruit endureth for ever, wherein is a security and medicine, bith we shall not enter 14 (For we have walked in unpleasant places).

tired, foring, a Choole the lite that thou may of live,
60 Nerentheles, they believed not him, now yet the prophets after
him, no nor me which have fooken unto them,
61 That there hould not be fuch heavington their defination, as

\* Ross

clied merchal; in mance man mercy upon urran water are now yet come hout the work also that term to his law; 6.4 And upon those also that term to his law; he And that he is patient, and long inferent hose that have fin-ned, as his create, ca; 6.4 And that he is our first, for he is ready to give where it need th, 6.5 And that he is of great mercy, for he multipliet have and more merclest other had as repretent, and had as repetit, and also us them. which are to come.

67 Furif he shall not multiply his mercies, the world would not

nations with them that inherit therein.
68 And he pardoneth, for it he did not fo of his goodness, that they

which have committed insquities, might be called of them; the ten-thout another to mainted insquities, might be called of them; the ten-thout another to mainted in a termini tiring. 65 And being judge, the Bucked not forgive them that are ill cured with his word, and pursuit the maintained in currentines. 70 There Buckede very few left persistence in an innomerable

I Or.

\*Joing 14 If therefore thou that defroy him which with 6 great \* labour 15. 1914, and find the created, have defined the name of him that 15. 1914, and findhood, it is an effective to be obtained by thy command to the common of the common o Ido to 8 14 If therefore thou flast defleoy him which with fo great . Isbour

for the state of t

18 But I have beardthe faifanch of the ladge which is to coate, 19 Therefore hear my soirce, and underland my words, and I that! freels before there this is the beginning of the words of Edizas, before he was reform up: and I said, 10 O Lord, thou that dwelled! in evertailing offs, which beholded from abover, things in the hearten, and in the fair, 11 Whote throne is not fluorible, whole glory may not be comprehended, below whom the holds of neglet fluorible in the temporary of the whole of the present of the fluorible in the following the fluorible in the fluo

as O look not upon the fins of thy people; but on them which ferve

thee in truth at Regard not the wicked inventions of the heathen, but the define of their keep thy tellimonies in affiliations.

13 Think not upon their that have walked feignedly before thee:

but remember them, which according to thy will have known thy fear.

14 (For we have wilked in unpleasant places).

15 And that the faces of them which have used abilitioned final lifting the state the farsy observed for a proposal state of the state of the supervisor of the state of the state

34 For what Is man that thou thoulded take displeasure at him? or what is a corruptible generation, that thou thoulded be so litter to-

of a neumer about note them neumer in mere to extract the state of a landward them that are perfected districted in the state perfect districted in the state of a landward them and this, it knows, Lord, that the most liking is a landward them and this has been a landward them that he bear a landward them the state of the state o

not done abult.

3: Por in this, O Lord, thy right confect and thy goodned: that he declared, it thou be necessiful units than which have not the il confi. If Or,

decitied, if thou be necrification upon write new our a voice.

3.7 Then anisered be needed, Some things half the a fooken aright, and according unto the world it faither.

3.8 For Indeed a will not think on the difficultion of them which have innot before cash, before defraction.

3.9 Beat a little proper curre the difficultion of the fiftheress and will.

6.5 Gen. remember also their piliprimage, and the filtration, and the toward 4, 4, 4.

reflective allot their y digrimage, and the libration, and the treval of that they find librae;

40 Like as I have fooden now, fo that if come top all,

41 For a site house and move thank feed upon the ground, and
plantch many ticce, and yet the thing that is town good in his featur

course th not up, neither do hall that is planted take towe; even to

it of them that are fown in the world, they final that all bed red.

41 Linds such bay and mans feed perifiedth. If it comes to up, and

cover me after the industrial model to good the cover to up and table

cover me after the industrial in the leafance of the recover me and table.

makinde,

1. Many metal, but for CHAP. VIII.

2. Many metal, but for part of the adjutable of all disposition merels, it and partial ded tasted upon the temperature of the substantial control of the substantial

manifeed.
4 Be not worth with us, but (pare thy people, and have lattery upon thine own inheritance; for thou are merciful unstudy crount.
46 Then inheretable me, antiald, Things prefentate for the prefent, and things to come, far luch as be to come.
47 For thou council far fhort, that then thoulded be able to love
my recome more them 1: but I have off-times drawn night unbut hee,

stemark, but fine due that good conschof: crem to is to consider the critical world.

3. There is many created, but few fhall be fired.

4. So aniercred, and faid, Swallow then down. O my fool, understanding, and decreated a first of the construction of the construc

thou grief it to come in a superior of the part of the body, that its birdy, one of the breath nall know egiven, which is the first of the that had commanded out of the part of the body, that its birdy, out of the breath nall know egiven, which is the first of its that had commanded out of the part of the body, that its birdy, out of the breath nall know egiven, which is the first of its breath, and in the end is incommon way.

11 That the thing which is fulfolood, may be nour shed for a time, for when they had been the been, that there is no God 1 yes, and that o P. 14.5.

11 That the thing which is fulfolood, may be nour shed for a time, for which the man they will discovere they have to been they had bee

thit booking of it to thy mere; the righteometic and numeral it in the booking the within a superior of the su

wonders which thou wilt begin to do in the last times; but at what

7 Wiofest befauel, and who not. 19 All the world it now a created :

B 2
22 yet

· Mitth.

and then

B### 16#\*

erfesib elle.

ι Ör.

23 Jit Goldott five a fire. 33 He complaint behat the friends which for So when he given up, and came to the time that be frouth lives a fire. 34 So when he given up, and came to the time that be frouth lives. I make a teath.

1 In Heller: and when thou leed part of the figure pair, which lives to the the following pair, which lives to the following pair, which lives to the following pair, which lives to the following pair to the figure pair, which lives to the following pair to the figure pair to the figure pair to the figure up. 1 He combetative many last the figure pair to the figure pair to the figure up. 1 He combetative many last the figure pair to the figure up. 1 He combetative many last the figure pair to the figure pair to the figure up. 1 He combetative me that he found have a figure pair to the figure pa

2 Then that thou understand, that it is the very time time, wherein the Highest witt beginto wint the world witch he made. 3 Therefore when there thall be feen a carrie juakes and uprours of

the people in the world:

the people in the world:

4 Then finish thou well understand about the most Highly ske of those tanger from the days that were before thee, even from the beginning.

5 For like a salt that is made in the world hath a beginning and an end, and the end is manifely.

6 Even to the times all of the Highest, have plain beginnings in production.

6 Eventoute times also of the Highest, have plain beginnings in wonders and powerful works, and endings in effects and ingra7. And everyone exact hall be laved, and shall be able to effect by this works, and by 18th, whereby ye have nedewed.
8 Shallbe, predered from the train great paid that fee my talvation, in my landy and within my borders: for I have functionable them for me from the beginning.

from the beginning.

9. Then a fhall they be in pictiful cafe which now have abused my ways: and they that have call them away definitefully, that I dwell in

to Fortuch as in their life have received benefits, and have not known me;
11 And they that have lothed my (14), white they had yet liberty,

and when as yet place of tep. mance wat open unto them, underflood

and when a yet place of tep mance wat open unto them, undermoor not be deligited it;

12. The false mult know it after death by pain,

13. And therebree below not curious, low the ungoly shall be punished, and when; but enquire how the right coust shall be faved, whole the world is, and for whom the world is created.

13. Then andered it, and how do freak, and will speak it also hereafter; that there he many most of them which penish, then of them which shall be laved.

after; that there he many mo of them which permit then of the many most of them which hallice hand;

16 like as wave is greater then a drop.

17 And he aniseted me, faings, like as the field is, for a slo the feed, as the flowers be, luch the the colours a slog luch as the workman is, luch also is the work, and as the bashadman is failmelts. So is his bashadman is failmelts, for is the bashadman is failmelts, for is the bashadman is failmelts, for its many the work and the bashadman is failmelts, for its many the construction of the world with the work and the bashadman is failmelts, as for it was the time of the world with the world with the world with the world with the foreign of the world with the

malt not faft in them

14 But points a field of flowers, where no house is builded, and est onely the flowers withe field, talke no fields, drink no wine, but eat ane created Howers onely) 25 And pray unto the Highest continually, then will I come and

supted by a talk with thee. rupted by a talk with three.

meter-fail. 18 SO I went my way into the field which is called Adath, like as including to commanded mey and there I say amongst the howers, and did eat of and a law the heits of the fields and the meat of the Jame saussied me.

ay After feven days I fat upon the grain, and my heart was vexed which me. like as before. 18 And I opened my mouth and began to talk before the most High,

and fill,

Or,

Fig. 10,

Or,

All though the well the well thy fill unious, thou wall a flewed unious thinkers in the wilderned; in a place where no naus tread, th, unious thinkers in the wilderned; in a place where no naus tread, th, unious thinkers in the wilderned; in a place where no naus tread, th, unious thinkers in the wilderned; in a place where no naus tread, th, unious the new the place of the national tread, the national tread, the national tread, the national tread to the national to the force or.

It is not the national to the force or.

It is not the national to the force or.

It is not the national to the nationale

the least life, or any reflection to the control of the control of

griered in thy minde?

at And the fald unto me, Sir, let me alone, that I may be rail my
like, and addunto my fortow, for I am kire vexed in my minde, and

in an addustoral fortow, for 1 am nor execution my minor, and a transfer to the first of the fir

t He confectible stome in the full 17 Sie earliche anagent active appearing to be flate and the full 17 Sie earliche anagent active full and the article full full. A Nd the cancetopels, this when my lon was catted much such ding character, he reliches a and died.

A x ding-classer, i.e. icit-loan and ded.

3. Thin we allow the wide lights, and all my a neighbor a tole 10 pure up to combot me: to 1 took my refluencie: fecond capater its.

3. And it cance to pais when they had all left off to combot me, to 12 cm, the end it mgs to equiet: them tole lup by night and include equal hither more this need, as those keet.

4. And I do now groupe on the neutral more the city, but here contra, and neither to extra contracting the contraction of the cont

5 Then left I the I meditations wherein I was, and looke to her in \$ Or. soger, hyin;

6 The to this woman above all other, feels then not our manning, and what haynest notices?

How that Sion our mother is full of all heavines, and much but

bled, mourning very fore?

8 And now feeing we all mourn and are fad, for we are all in benvinels, are thou getoved to rone fon?

9 For ask the earth, and the thall tell thee, that it is the which ought

to mourn for the fall of 60 many that grow upon her.

so For out of her came all at the hith, and out of her fhalf all others
come, and behold, they wrik almost all into destruction, and a maki-

tude of them is acterly a record over.

1 Who then though make more mournings, then the that high earliest log great a multitude, and not thou which at forty but for one?

13 But I thou toget unto me, by tamentation is not like the earths,

because I have but the truit of my wombs which I brought both with

plants, and hare with forrows:

13 s But the earth not f5: but the multitude prefent in it, seed 
15 slig to the cortic of the earth; is gone, as it came:

14 Then f3 | unto the, Like arthou hat brought forth with to the name bout; even both earth also had given her futti, namely man, even of these distinctions.

force the beginning, unto his that make ber.

18 Now therefore keep the forces ut thy fully and bear with a good separation of the pole of

anongit women.

july, then that both receive thy lon in time, and that be commended at another women.

If Goth way then into the city, to this chushand, if And the find uncounter, That will I not do: I will not go into the city, but fire will i die.

But he find uncounter, That will I not do: I will not go into the city, but fire will i die.

It is a liproceed to figera further unto bett, and filid,

I so Dun park, but be counterted by net: for how many are the absenced to the control of the fire will be the control of the force of lendless.

I for the uncert that our that that yis this waite, our state budges down, our temple deferred.

I as The the create that our that that yis this waite, our state budges at the case of the control of the contr

12 And I locked an before the words a preservous are a more that there was a tip builded, a rule a large pice the acid it is if from the boundarions: then was I signal, and cried with a board wice, and tally a Wireris o' Uirclithe angle, who came undo one at the fail's he hads cauled me to fails into many trances, and mine end is burned a Ch. in the compution, and may prayer to return.

10, had as I was freaking these words, behold, Leycame undo me; planning the company of the comp

1 Or.

1 Heathered me then, and told Heat man I that inform thee, there and tell these wherefore thou are a fraid; for the Righelt will reveal many feerest things unto thee.

20 He has the man the second of the Righelt will reveal to the record of the second of the se many secret things unto thee.

30 He hath feet that the law say is right; for that thou forward cone; 00; through for the years, and makefigura lamentation for Sine.

40 This therefore is if meaning, of the vision which thou lately threet. If 4 Thou laweld a moran mounting and thou begand to construct the:

41 But took feel thou the listence of the sound no more had there recorded much the A timb the listence.

appeared unto thee a city builded.

47 And whereas the told thee of \$ death of her lon, this is the formation a Or the 44. This woman whom thou faced, is Sion- and whereas the task us- pridate to thee (even the sphous thou lettes a city builded). Apocrypha. 45 Whereis, I fay, the fald unto thee, that the hath been thirty years harren; those are the thirty years wherein there was no oriering made in her.

finde in her.

45 Bet after thirty years, Sokonon builded the city, and offered of

45 Bet after thirty years, Sokonon builded the city, and offered of

47 And the bettle, and he, the healt upon the right fide, decoured it

48 And the heart a write, which fall dum to me, Look before then, and

48 And the heart a write, which fall dum to me, Look before then, and

48 Bet where a the first dum to the.

48 Bet where a the first dum to the.

59 And I beheld, and he, the healt upon the right fide, decoured it

49 Then better a write, which fide, decoured it

49 Then better a write which fide, decoured it

49 Then better a write which fide, decoured it

49 Then better a write which fide, decoured it

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49 Then better a write which fide, decoured it

49 Then better a write which fide which fide which fide with a write which fide which fide with a write which fide which fide which fide which fide with a write which fide which fide wh

matriage-clamber, hay ned to have a fall and died: this was the de-titue to nature and or to the terms. And obtained the mourned in her found the state of the terms and of their form, have clamed, their are to be opened amorates.

15 For row the most High feeth that thou are private inferiencely, and tolered from thy whole heart is they, both he fiscared thee the brighted to their plant, and the conclination for beauty: 11 Ard therefore 1 bade they remain in the field where no house

47 Forthouart bleffed above many other, and Hart called with the

### A February of the Artificial Higher and February 18 Betto marrow at night flow in the 18 Betto marrow at night flow in the 18 Betto marrow at night flow thee minors of the 18 Bigh things, 50 10 And Smith the High will be untober that dwell upon earth in the addition, but May, So 1 lieps that night and another, like as he commandation.

CHAP. XI. 1 Hefutbin bit fram an eagle coming out of thefte, 37 and a live out

11 And I manbred her contrary feathers, and behold, there were elete of them.

12 And I looked, and behold, on the right lide there arose one fea-

in And I kooked, and bebody, on the right backness was one re-ther, not riginal over all the earth; the end of it came, and the 18 And of was, that when it reigned, the end of it came, and the place thereological do more; to the end to libraring flood up, and relgoed, and had a great time; 13 And it happed, that when it reigned, the end of it came also, like such child, that it appears to nowe.

ine mit, to that it appeares to more. 15. Then came there a voice unto it, and faid, 16. Hear thou that half born tube over the earth to long: this I fay

untu thee, before thou beginned to appear no more,
17 There shall nume after thee attain anto thy time, neither unto the

18 Then anyle the third and reigned as the other before, and appear-

ed no more alfo.

ed on more affic.

10 Supern it with all the refidue one after another, as that every
one reigned, and then appeared no more.

10 Then I bekeld, and by, in process of time, the feathers that koltooked flood uppose the right field, that they might rate alloy and lyme
of them niced, but within a white they appeared no more;
11 For fourme of them werfet error, but ruted not.
12 After that's looked, and behold, the twelve knows appeared no

nure, nor the two little leathers:

12 And there was no more upon the eagles body, but three heads

that refled, and its little wings.

24 Then law I allo, that two little feathers divided themselves from theirs, and remained under the head that was spon the right lide: for

24 But there remained the two heads, which also in tike fartruck

upon the earth, and over those that dwelt therein.

35 And I beheld, and to, the head upon the right fide, decoured it

Historia that cam' to ferwalen.

And obodd, thus have it kerilkeneli, and because the mormed by And obodd, thus have it kerilkeneli, and oblight the control there is and of their strings which have chanced, these are to be opened amouther.

For two the first the begin to constitute the respect of the first the first that the respect of the first the first that the respect of the first the firs

not the wicked feathers, nor the maticious bixeds, nor the institute claws, or all the raise body:

45 That all the earth may be referenced, and may return, being delivered from the violence, and that the may hope for the judge ment and mercy of him that made her.

1 The tay limit his base, it is distinguished to The right to interpret 1.2 He which a with the officials, and the judge that the major feathers. 45 He will to mire the officials, and to fait his desire. 45 He will to make the officials of the major feathers. 45 His is came to pair while a while the limit goals charte words unto the cagle, A liam,

3 And behold, the head that remained, and the feat wings appeared no more, and the two went unouts, and let the microscope to reign and

1 Hefiribite is dissummented commented of the first, 3; and a live we do not takeful to the sale.

I letter to a forem, and behold, there came up from the fea an earlier to the sale.

I give which had revier feathered using, and three beads, and it is many and behold, the creaters the present distribution and feather to the sale which had revier feathers the great where construction.

I and behold, the design of the many and three beads and the feathers there great where constructions and feathers, and they became time feathers the great where constructions the capture are real to the heads the middle was greater them the cheeks, were treated by the the heads the middle was greater than the cheeks, and the capture of the cheeks and the capture of the capture of

y ru mon nar pagedue worse you nee nee me ma une r.

o And be his uno me. This is the interpretation of the aluo:

1 The capte whom thou fixed come up from the key, to the kingdom which wis free in the \* "intom of the history hand."

But it was not expounded unto him, therefore now 1 declare it 7.7.

unto thee.

13 Behald, the days will come that there thall rife up a kingdom

13 Denote, the days will come that there that interp 1 king sont upon certs, and it finil be feated above all the king some that were before it.

14 In the lame thall twelve kings reign, one after another:

14 In the tame fluil twelve kings reign, one after another:
13 Whereof the fecond fluil begin to reign, and fluid-are more
time then any old the twelve.
16 And this do the twelve wings fignifies which thou forch.
17 As for the voice which thou bearded tjecks, and that thou twelt
not to grow from the healt, but from the mide of the body is revolvible
sitch inverpetation;
18 That sites the time of that kingdom, there fluil wife great Rirings, and it that it and in pertil of falling; envertheled it fluil not
then full, but fluilthe relocal again to his beginning.
19 And whereas thou fawel the eight famil under-leather efficking
to be wings, this is the fluor retained.
20 That in him there fall a file eight famil under-leather efficking
from that in the fluor retained.

fmatt, and their years failt.

24 And two of them that | periffs the middle time approaching four fhall be keet until their end begin to approach : buttwoff all be keet

anto the end.

the first and remained under the bead that was upon the right tide: I be the form of the bead that was upon the right tide: I be the form of the bead that was upon the right tide: I be the form of the bead that was upon the right tide: I be the form of the first to the form of the first to the first that the first to the first that the first to the first that the first to the first to the first that the first to the first to the first to the first that the first to the first that the first to the first to the first to the first to the first that the first to the first the first to the first the first to the f

then the two other head.

10. And then I faw that the two other heads were joyned with it.

13. And behold, the head was turned with them that were with it,

14. And behold, the head was turned with them that were with it,

15. And dead of the fathers maker the wing, that would have

16. But this head por the whole earth, with much opperform a rand in over
17. And after this beheld, and they then the wings that had been.

18. And then it is the size of the whole earth, with much opperform a rand in over
18. And after this beheld, and they the head that was in the much).

18. This is the and med which with the rich, and rebuilt the word with the wind, and the present of the world, more then all the winds with the word with the wind.

18. This is the and med which is which the in the present of the world was in the much).

18. This is the and med which is the head, the present of the world was in the much had a country and head the was in the much had a country and head the much had a country and the life of the world was a country of the last the life is the bead in the last two the life is to the rich the a country and the life is the head that was in the much had a country and the life is the life is the find the was a country of the last the last two deathers under the was partially and the lead the last two text the last two text two texts to a find the last two texts t

wink

rebuke them and correct them.

33 Fur the gelt of my people fhall he deliver with mercy, thole that 33 or the certain my reoperation as denier with make them joylal bive been preferred upon my borders, and he fault make them joylal until the coming of the dayof judgement, whereof I have flowen unto thee from the beginning.

35 This is the dream that thou fawell, and thefe are the interpre-

35 Thou onely haft been meet to know this feeret of the Higheil. 37 Therefore write all these things that thou half seen in a book, and hide them.

3d And teach them to the wife of the people, whole hearts thou know-

13 And death the most new strong representations of the proper final strong of the properties of the p

43 And it came to pale, when all the people faw that the feven days were pull, and in not come again mother eight, they gathered them all the general pale and came water me, and sid, at What have we collected belted and that early three we chose eight they have been eight they can then turished us, and flitted there in this pince?

4 as For of all the prophets thou only as picking, and as a candle on a dark place, and as a haven or this preference to the company of t

43 Arc not the evils which are come to us fulficient?
43 It that that for fixe us, how much better had it been for us, if we as local seem of the term of the total seem of the term of th

47 For the Highest hathyou in remembrance, and the Mighty hath of forgacen you in temperation.

4) At forme, There not for fishen you, neither am I departed from
you; but an come into this place, to pray for the debiation of Sion,
and that I might feek mercy for the low edited of your facilitary.

49 And now go your way home every man, and after these days will

so So the people went their way into the city, like as I commande

18 But I remained fittl in the field feven days, as the angel com-munised me, and did eat onely in those days of the flowers of the field, and had my meat of the herbs.
CHAP. XIII.

CHAP. XIII.

1 He fitthinks dreim a man sming out of the fis. By The declaration
of its freem. 54 He is profess, and promiple to fe more.
And reciment pairs litter even days I deceased a dream by night.
Execution A And its, there are do a swind from the first, that it moved all
man artists the waves the real.

the wave interest.

a And I beheld, and Io, that man waved frong with the a thoulands
of heaven; and when he turned his countenance to look, all the things
trembled that were feen under him.

trembiculisht were feen under blim.

4 And whendewert her note went out of his mooth, all they burst the rard his worke, like as the earth faileth when it feel the first his behelf, all obthere was gathered oughter first, it had been all obthere was gathered oughter first, work of munder, from the four winds of the heaven, to fible our minds of the heaven, to fible our minds of the heaven, to fible our first his terms of the first.

Out of both id, and by, he had graved himself a great mountain, and

flew up upon it.
7 But I would have feen the region or place whereout the hill was

7 But I would have executed region or place uncreasing all using graven, and Locald not.
8 And after this I beheld, and los, all they which were gathered together to the slow, were force alread, and yet don't light.
9 And los also have been believed to the multitude that came, he neither litt up his hand, nor held flood, nor any influence of war.
10 But oney list what he femeuted of his month, as it had been a blat lot fire, and out of his light a flaming breath, and out of his tongue

he call out iparks and temperts.

he call outlinks and tempells.

11 And they were all ministrogether; the blast of fire, the flaming breath, and the great tempell; and fell with violence upon the multiple which was prepared to fight, and bound the tung every one, for that stone a bedfor, of an immunerable multitude nothing was to be previously down only dust and fined to if foods: when I have this I was a fail.

12 And there are much people and thim, where the mountain, and call tund him another peace also thim, where for the mought widthen that were offered; then was I fire through great lear, and I was been another than was I fire through great lear, and I was a solid and and a was been another than was I fire through great lear, and I was a solid and and a solid and a s

thinesetat ked. andfald, thinestiat ken. around,

14 Thou half the weed thy fervant the fewonders from the beginning,

were officed and half counted me worthy that thou fhoulded receive my prayer;

15 Show me now yet the interpretation of this dream,
16 For as I conceive in mine undertianding two unto them that that be left in those days; and much more we unto them that are not left

17 For they that were not left were in beavined.
18 Now understand I the things that are 11id up in the latter days, which that thappen unto them, and to those that are left behinde.

19 Therefore are they come into great jerils, and many necellities, like anthele dreams declare.

no Yet is it eafler for him that is in danger, to rome into 8 their things, then to pais aways a cloud out of the world, and not to fee the things that happen in the last days. And he answered unto me and faid, 21 The interpretation of the vision that I thew thee, and I will open unto thee the thing that thou half required.

13 Wherem thou halt froken of them that are left behinde, this is

the interpretation:
33 He that that endure the peril in that time, hath kept himfelf; they that be fall into danger are such as have works, and faith towards the Anniehty

the Amignity.

24. Know his therefore, that they which be left behinde, are more bleffed then they that be dead.

54. This is the meaning of the wifton, Whereas thou fawell a man coming up from the midst of the fea: as The fame is he whom God the Highelt buth kept a great featon, rugtion.

34 For he fhail let them before bim alire in judgement, and fhall which by his com fell fhall delirer bis creature; and be fhall beder

17 And whereas thou lawell, that onto I his mouth there came as a

blat of wind, and fire, and thorm;
as And that he field neither food, nor any influencent of war, he as a material to the incide two do an individual to the action in of this delicycle the whole multitude this case to fulded him; this is the interpretation; as Bellad the day action, when the med High with begin to delirer them that are upon the carth.

Jo And he half come to the aftendiment of thom that dwellon.

the carth.

31 And one fasti undertake to fight against another, one city against another, one piece against another, one people against another, and back

3) And when all the prospletes this water, every man fault in helicion to the latest the battel they have one grant land the latest the battel they have one grant land to the latest them all min go come, and to our retouch that he hough, as the he latest them willing to come, and to our retouch that he hough, as the latest them all many or the count hour.
3 And Sion that to one and that he the recute all more, being previoud and builded like as these when the heli given muchous hand, and this may Soo shall rebake the socked increation of the grant and the latest wide helicia et also latest temped; as And that may be considered them their results the temped; as And that may be considered them their results they and the terminate where with they that begin to be turnmented, which are this way all more; another that identity of them without labour, by the law which is like and to fire.

thene: and he that delity them without libour, by the law which is like onto five.

3) And whereas thou twelf that he gathered another peaceable monitored worn binn;

40 Those are the tentribes which were carried sway princers on of their own lead, inthe time of Ose at he king, when a "Stampater", the king of Affyria ted away captire, and he carried them over the we-1/4. Item, and he cannot be considered the consideration of the own of the consideration of the own of the carried them over the we-1/4. Item, and he cannot be considered the multitude of the healthen, and go forth into a further consider, where never manking educits.

41 That they might there keep their flatutes, which they never kept in their men land 43 And they entred into Euphrates by the narrow pulleges of

41 For the most High then thewed & figns for them, and held fill & Em!

4) For the most legit of the merce of the flower of the flowed, till they were passed over.

4) For through that country there was a great way to go; maney, job., of a year and a half; such the fame regions called # Arfarch.

4) Then dwelt they there until the latter time; and now when they loy.

that begin to come.

initiorith to come,
47 The Highest this it say the forings of the stream again, that they
may go through t therefore functi thou the multitude with peace,
48 But those that be test behinde of thy people, are they that are

48 But take that be tent behinde of it by people, are they that he found within my borders.

49 Now when he defroyeth the multimed of the national that are gathered together; he fill it defend his people that renain.

50 And then that his the buy being great worders.

51 Then hidd; O I and that beared take, thew me this: Wherefore there I cent he man coming up from the midd to the feel?

51 And he hid durous me, Like as thou canfi neither feel out the state that the state of the feel.

know the things that are in the deep of the fea: even for an on man upon the earth fee my Soo, or those that he with him, but in the day time.

11 This is the interpretation of the dream which thou favell, and wherehy thou unely art here lightned.

54. For thou half forfaken thine own way, and applied thy difference

unto my law, and fought it.

55 Thy life hall thou ordered in wishen; and half called underflanding thy mother.

15 And therefore have I showed thee the treasures of the Highest after other three days I will freak other things anto thee, and declare

anter concrured days a miniment outer taming a time there are the term of the miniment of the most High, because of his wooders which he did in time, 18 And because he governeth the lame, and such things as fall for

their featuns : and there I fatthree days. CHAP. XIV.

1. A colis out of a high catelit Effect, to and fields him that the most want dell, as the left this because the law was bount, to militar a training a militar at the fields he can be the most at the militar at the m

O Thirt would make the common of the common

Fur thru fhalt be taken away from all, and from benceforthibou thalt remain with my fon, and with fuch as be like thee ur til the times

to For the world bath loft his youth, and the times begin to war old 14 For the world is divided into twelve pasts, and the ten pasts of it are gone already, and half of a tenth past: ta An Ithere remaineth that which is after the halfof the tenth part.

13 Now therefore fet thine house in unter, and regrure thy proconstort fuch of them as be introuble, and now renounce cor-14 Let Apocrypha. 14 Let go from thee mortal thoughts, east away the burdens of man,

PA off now the weak nature, At And fet saide the thoughts that are most beavy unto thee, and

1) For look how much the world final the weaker through sign, for much the more that level interest woon them that dwell therein.

15 for the tunks including any and learing a bard at hand; for now hit chick without our level, and tild,

15 from misered it before thee, and tild,

20 fields, ford, it will go as thou halt commanded me, and reported the people with the preferred to the they that that it be born afterward, who shall admostly that it the world is fer in darknets, and they that destillate man without hill the most dissipation of the size of the destillate in a whole size in the world is fer in darknets, and they that destillate in any wide as it is a few and they that destillate in any wide as it is a few and it is not a few and it is a few and it is not a few and it is a few and it is not a few and it i

who thill admentit them? that the world is fet in darknets, and they that dest liberen are without light.

11 For this is is burn, therefore no min knoweth the things that are done of tice, or the works that fall begin.

11 But I have found given before thee, feach the haly Ghall into me, and I that write all that hat been done in the world line the beginning, which were written in by list, but me many finds thy joth, and that they which were when it in given given given the many the part of the start days, may live.

13 And be answered one jriping, Gu by way, gable the people together, and isy mus the my that they lock the not for fourty days.

10. 14 Successful of the start days, may live with the first will be successful or the start days will be successful to the start days will be successful or the start days will be successful to the successful to

parite on. to write lwiftly. to wine runny.

1- as And come hither, and I thall light a candle of understanding in thine heart, which thall not be put out, till the things be performed. See per-44.

which thou that begin to write.

a6 And when thou halt done, fome things that thou publish, and and more than the cone, note things that the property and that the flow free feetly to the write: to more with bour that thou begin to write.

27 Then went I both as he commanded, and gethered all the people

ogether, and fild, at Hearthele words, O lirael. 19 \* Our fathers at the beginning were ftrangers in Egypt, from

whence they were delivered:

30 \* And received the law of life, which they kept not, which ye also

13 had to a much able in a possible of the children had been a mongh you.
13 had now are you here, and your brethren amongh you.
14 Therefore it to be that you will furbace your own understanding, and reform your hearts, ye faul be kej 4 alive, and after death ye faul.

obtain mercy obtained and the judgement come, when we shall live again; and then shall the names of the righteous be manifed, and the works of the ungody first be declared.

16 Let no man therefore come unto me now, not feek after me these

roury cays.

37. So I took the fire men as he commanded me, and we went into
the field, and remained there.

38 And the next day, behald, a voice called me, faying, Eldras,
"open the mouth and dirink that give theet or drink.

30 Then opened in yn mouth, and behald, he reached me a full cup,
which was hall as it were with water, but the cuksur of it was

1 This prophise in certain. I find with tale constance upon the whiled, in upon kerit 23 An horithic off south to \$50 hours of Agnatises and Bellowlin, including more under the want of the prophetic which will put in his mouth faith the Lord.

And cashe them to be written in 1892: to they are faithful

and true.

3 Pear not the inauginations against thee, let not the incredulity of

For all the unfaithful that does in their unfaithfulness.
 For all the unfaithful that doe in their unfaithfulness.
 Bhots, faith the Lord, I will bring plagues upon the world; the

foord, famine, death and defiruction.

6 For wickedness bath exceedingly polluted the whole earth, and their buriful works are fulfilled.

Trefered with the band, and the state of the

complian continually.

And therefore, first the Lord, I will furely avenge them, and reecive unton callabe innocent bloud from am elve unton eath the innocent blood from among them, to Behold, an people is led as a flock to the flaughter: I will not

fuffer them new todwell inthe land of Egypt. to But I will bring them with a mighty hand, and a firetched out arm, and finite Fgyt with playues as before, and will defley all the land thereof.

12 Egypt that I mourn and the foundation of it that I be in itten with

the plague and punithment that God final bring upon it.

13 They that till the ground that mourn: but their feed, that I fail.

14. They that till the ground that in most be kny unto thee, and talk the thoughts that are most beary unto thee, and halte the couler from thete trace.

16. For \*\*sign test critischen the fe which thou halt feen happen, that is be done the critic.

17. For both how much the world that the weaker through age, to greate the trace that critischen the more than the critischen that dwell therein, is for the truth is defined any and tealing a to large the more than the critischen that the country of the truth is defined to any and tealing, a to any the critischen the control concentration that the courte of the critical that the country of the critical that the courte of the critical that the country of the critical that the courte of the critical that the country of the critical that t

17 A man fhall defire to go into a city, and fhall not be able-18 For because of their order the cities that be troubled, the houses

fall be delityed, and men fall be afraid.

19 A man fall have mu pity upon his neighbour, but fi all delitry their houses with the fword, and spoil their goods because of the lack

their nours with newloa, analytic new goods because it we to break, and for great tributtion, so Behold, faith God, I will calt together all the kings of the earth to Behold, faith God, I will calt together all the kings of the earth to me the call, and Libanus; to turn the call, and the same again it knowleds. and repay the things that they have done to them.

at Like as they do to the day amounty choice, fo will I do allo, and recompended their bolom. Thus fail the Lord God.

as My right hand fhall not space the finaces, and my fwo. I shall not

as by right than instruction to the infact, and why who therefore coefe were them that their innocent blood upon the earth.

as The fire is gone both from his wrath, and hath or formed the foundations of the earth, and the finners like the firm that is kindled.

15 Wo to them that fin and keep not my communicators. Gith the

at I will not frare them: go your way ye children from the power, defite not my findium.

as For the Lord knoweth all them that fin against him, and therefore delivereth he them unto death and defined too.

ay For now are the players come upon the whole earth, and ye that! remain in them: for God that! not deliver you, because ye I are timed avainfilm.

as Behold an horrible vision, and the appearance thereof from

the caft ;

the eafi;
so Where the nations of the dragous of Arabia that corne out with
many charters, and the multitude of them that the carried as the sand
spone earth, that all the which hear them, many fear and tree ble.
I o Alike the Cammainan reging in wrath that per for this the
wikebores of the wood, and with greet power thall they come, and
offen hattle with them, and full with a portion of the hadder the
Alfgrians.
It and then that the dragous have the upper hand, it membring
their nature a modificiary that them thendelves, combitting together in

great power to perfect them,
24 Then these shall be troubled, and keep sience through their

live power, and fhall thee, 33 And from the land of the Affyrians fhall the enemy be fregethem, and confume fone of them, and in their holf thall be fear an i dread, and firife a among their kings.
34 Behold clouds from the caft, and from the north, untathe fouth, afaing.

as Behold clouds from the call, and from the north, unstate south, resource and devague recy partitle to look upon, full of warth and fir m.

as They fluid finite one upon another, and they that if nite down a great meditude of iters upon the carth, eren their own fits; and bloud bill be from the food unto the belly.

35 And doing of men more the careles a bough.

37 And they for found they great refinites and trembling upon earth: Pafform and they that fee the wrath, that the affaird, and trembling that come of litter.

states unteritabling, and wislong greet in my breaff, for my lpirit firm; shared my memory.

4 And my mouth was opened, and fine home.

4 The Highest give understanding must the five men, and they write the winderst it minute the might place my mouth an application of the might that were tool, which they where me another place my many, and they not in the day, and they note in the day, and they note in the day, and they note in the day, and the state of the minute my make at the card harded point of with and the fartifiered to cause feet and might cloud final be defrored.

4 The first part of the minute my make at the card harded point of with and the fartifiered to cause feet and might cloud final be defrored.

4 The first part with the description of the minute my make at the card harded point of with and the card harded point of with and the card harded point of with and the minute my make at the card harded point of with and the card harded point of which part point of the minute my make at the card harded point of the minute my make at the card harded point of the minute my make at the card harded point of the minute my make at the card harded point of the minute my make at the card harded point of the minute my make at the card harded point of the minute my make at the card harded point of the minute my make at the card harded point of the minute my make at the minute from the earth; and the fartifiered to cause the count harded point of the minute my make at the card harded point of the minute my make at the card harded point of the minute my make at the card harded point of the minute my make at the minute from the earth; and the fartifiered to cause have a state of the minute my make at the minute from the earth; and then the minute my make at the minute my make at

44 In fourtyday they were it two builderd and fur books.
45 Additem: tops is when the fourty days were hillied, that the state of the s 44 They shall come to be and befiege her, the star and all wrath shall they cour out upon her; then shall the dust and smoke go up unto the heaven, and all they that be about her shall be wall her.

45 And they that remain under her thall do fervice unto them that

have put her in lear. 45 And they Alia, that are if partaker of the hope of Balyton, and are the glory of her perion:

enegacy of net person:

47 We be unto thee, thou wretch, because thou hard in add thy felf Babylon,
182 unto her; and half decks thy daughters in whoteless, that they
might phase and glory in thy lovers, which have alway defired to com-

mit wheredon with thee.

48 Thou halt followed her that is hated in all her works and inven-

ton: therefore faith Gol,
401 will fend plagues upon thee; wildowheed, coverry, famine,
fond, and petitioner, to waite thy booles with definition and death,
fo And the given of thy power flail be direct up as a factor, when
the hert fillial risk is from over thee.

fi Thou shalt be weakned a. a poor woman with stripes, and as one chastised with wounds, so that the mighty and lovers shall not be able

to receive thee. 12 Would I with jeatoufie, have fo proceeded againfe thee, faith

the Lind.

3. If the shading over their fideal was then wald anken,

4. Set forth the beauty of thy counterance?

4. Set forth the beauty of thy counterance?

16 The reward of thy whoredom that be in thy boton, therefore thatethouseceive recompence.

55 Like asthounalt done unto my chofen, faith the Lard, even fo thatt God do unto thee, and thatt deliver thee into mifcluet.

Apocryphic

11.17.

Apocryphs.

57 Thy chikiren Buil die of hunger, and thou thait fail through the land, the land, teceive is: bekere me the land; the client hall be hoken down, and all thine thail perith whom the Lord finke.

87 Behald, the plaguet draw nigh, and are needlack, and the land.

19 Those as unhappy fluit come through the fea, and receive

Figure 1411.

60 And in the patinge they first iruth on the ldie city, and that de- and the five fonce portion of thy land, and confusine part of thy glory, and that return to Baby long that was delivered.

eturn to Babylon that was defluyed.

61 And thou that be cart down by them, as flubbe, and they fluit

41 Hethat ielleth, let him be as he that fleeth away: and he that han

64. And thou that be card do and yet men.
65. And that continue the card thy cities, thy land, and thy mounting, all thy woods and thy trouble steep that they have been different to the same that the complete merchandle, as he that had no profit by it and 61. Thy challen that there can years expire, and look what that hat, they that they can years expire, and look what that hat, they that that the complete merchandle, as he that had no profit by it and 41. It child to whick they are that that not gather the grove:
41. It child to whick they are that that not gather the grove:
43. They have and of the fleater with plant that so must be planted as the child that the same that the s

Woodunto thee, Babylon and Alia: wo be unto thee, Egypt and

a Grilap your feloca with clother of fick and halt, bewait your children and be forry, for your delitedion is at hand.
A fivend infection you wan allow may term it back?
A five of ince to ficat youngue, and who may term it back?
A five is feat among you, and who may quench it?

I l'ingice are lent unto you, and what is he that may drive them

O May any man drive away an hangey ison in the wood? or may any and ishilaterother to the frice, when the seekted her ker, and ishilaterother to the frice, when he covered that thail defend him that diligently learned to we every tin upon carth.

ne quintent mentiones, when te han begun to but it?
7. May uncturn again the artis that is that of altrong archer?
8. The mighty Lord, lendeth the playees, and who is he that can th

and who thall not be afraid

te The Lord fallitreaten, and who thall not be utterly besten to powder u bisprefence?

powers at the preference 1

13. The earth quaketh, and the foundations thereof, the feast lifeth up with waves thou the deep, and the waves of it are troubled, and the fills: a thereof all to before the Lord, and before the glory of his power, 13 For flrong is his right hand that bendeth the boses his arrows of that he shooteth are sharp, and shall not mile when they begin to be that into the end of the world.

1; Behold, the plagues are fent, and thall not retura again, until

they concession the carth.
11 The fire is kindled, and that too be put use, till it confune the

return again.

13 We is me, we is me, who will deliver me in those days?

14 The beginning of fortows and great moveming; y the beginning of famine, and great death, the beginning of samine, and great death, the beginning of wars, and the row.

15 Mail for y the beginning of evils: what that I do when the constitution for y the beginning of evils: what that I do when the constitution for y the beginning of evils: what that I do when the constitution for y the beginning of evils: what that I do when the constitution in the ferreture of the carrier, and what you think is you for the constitution of the beginning of the constitution of the c

Of.

ning of famine, and great death, the beginning of wair, include rowers finitistical in fear y the beginning of wair, and the joint had been the deviated in fear y the beginning of wair, and the list do when the deviated in fear y the beginning of wair, and the list do when the deviated in fear y the beginning of wair, and the list do when the deviated in the list of the list of the wair of the list of the list of the list of the list of the wair, and yet had the deviated in the list of the lis 2) As in an orchardofulives, upon everytreethere are left three or

four offices are sincyral is gathered there are left four cluders of them that diligently feek through the ringerstal 31. Even for in those day, there is hall be three or four left by them that fearth their bookes with the loved.

35 Hear now thefethings, and underftand them, ye fervants of the

16 Behold the word of the Lord, receive it : beleeve not the god of

II. Eldras.

mid the feed.

18 They that be in the mounties finit die of hunger, and eattleff
28 They that be in the mounties finit die of hunger, and eattleff
ound dish, and drink their own blood, for very kunger of bread, and
ound dish, and drink their own blood, for very kunger of bread, and
of the words, which plans when the cluber ounts in the fluthe mean they drink me
of words, which plans were the cluber ounts in the fluther ounts they fluthe me
of the words, which plans were the cluber ounts when they fluthe me
of the words, which plans were the cluber ounts when they fluthe me
of the words, which plans were the cluber ounts when they fluther me
of the words, which plans were the cluber ounts when the cluber ounts when they fluther me
of the words, which plans were the cluber ounts when the cluber ounts when the cluber of the cluber of

39 Even to that not the plagues be flack to come upon the earth, and the world that mouth, and tortows that come upon it on tro-

40 Omy people, hear my word : make you ready to the battel, and in

that may not, as the wildowers,
45 And therefore they that shoots, labout favain.
45 For itempera that resp their fruits, and spoistbell goads, over-throw their bades, and take their children captives, for incorpora-and lamine that they get children.
47 And they that us comp their metchandiffs with robberty, the more they deck that it can be a facility to the professions, and their own they deck that it can be a facility their professions, and their own

43 The more will I be angry with them for their fin, faith the Lard.

Like as an whore envicts a right funcit and vertous woman:

So that i introduce is tate in away, when the deckets be left.

that diligently learcheth out every tin upon earth.

51 And therefore be ye not like thereunts, nor to the works

8 Th: mighty Lord fendeth the players, and who is he that can
far Forzet a little, and iniquity flutt be taken away on of the card,
far Forzet a little, and iniquity flutt be taken away on of the card,
garding the contest hall go forth from his wrath, and who is he that may
further than the cathod finned; for Gold fall burn
quenth it

| The norther inner by that he bathod finned; for Gold fall burn
quenth it

weich it {
 10 le finit not lightnings, and who finit not fear the finit thanker,
 10 le finit not be affeid {
 11 the Lord lightlings, and who finit not be utterly beaten to
 11 the Lord lightlings, and who finit not be utterly beaten to
 12 the Lord lightlings, and who finit not be utterly beaten to
 13 the Lord lightlings, and who finit not be utterly beaten to
 14 behald the Lord knowned at the works of men, a their language, a light toon, their thoughts, and their heuris.
 15 the cartinguakent, and the foundations thereof, the fear affeid
 15 The cartinguakent, and the waves of it are troubled, made:
 15 Let the leaven be made, and it was created.
 15 Let the leaven be made, and it was created.

16 In his word were the flats made, and he knoweth the \* number \* 164

17 He fearcheth the deep, and the treafures therrol ; be bath meafured the fea, and what it containeth.

18 He hath that the fea in the midst of the waters, and with his word.

hat he hanced the earth won the waters.

they concepton the critical of the properties of

21 For they final water and take away their grows, and can use an other hander.

23 Then final they be known who are my cholen, and they final the fine as the gold in the fire.

24 Hear, O ye my believed, bit the Lord : behal, the days of trushed are at hand, but a sill delivery on from the fame.

25 Bey test alraid, neither doods, for Gold is your golde, and account of the fire copy. I will the first delivery to manufactures and present a siller the fame of the first delivery to manufactures and present a monthly of the first delivery to make the first delivery to the first delivery to make the first delivery to make the first delivery to the first 18 Pern on muse with the found.
28 And the earth fail the bidded, and the fields thereof fail was a half the earth fail to bidded and the responsibility of the second of

78 le is a left undreffed, and is cast into the fire to be confuned t Or.

¶ r o B 1 T.

CHAP. I.

1 Table 1- fact, and described in 1- youth. 9 His marrises, to gain to 19 from which is used in my house, and began to cry. I fall anto her, 19 file primarant, to during the deast. From whence I this ided it is into all toll 2 for the beautiful in the war cas, 8 for 8 Deat, 22, 19 file mind in a sample and fauth 2 and after retoration to 15 file mind be a sample and fauth 2 file in the wall to cate any thing that is into.

14 \* But the replical woman. It was now to a safe for the case.

. Kings

Neje dajio

I KOS.

who minited it (returner) shoots compare too and and foot it every year at [realisem:

8 And the third I gave mote them to whom it was meet, as Deboot my futher mache that domained dome, because I was better morphan by my taber.

9 Furthermore, when I was come to the age of a man, I married Anna Or. .X.20.37

9 suncermore, since a was come to the age of a man, married Anna of mine? won kindred, and of her libegat Tubias.

10 And when we were crained away captivesto Ninere, all mybresteen, and thafe that were of my kindred, did eat of the \*break of the Section And Anna Carlotte Company (All Carlotte Company). Gre.

Goodles.

11 Bet keet in pictifrom eating.
12 Because I remembred God with all my beart.
13 And the mat High gave me grace and tarout before Encomellar, of them.

ly Anton material gives a green and the first think with Galet, the beather installed in And seen into Medical and Jelin intult with Galet, the beather constitute of Galet in an Angara city of Media, tentetensor thinks on reign-spatial city, the materials was deed, Senancherib his on reign-spatial city in the constitute of Galet in the control of Galet in the Cont

f Gr.

cd in histical f wante clare was troubed, case from long or in two story of the foliation of Enemediar, I gave many also to mybridhers, white it do Andin the time of Enemediar, I gave many also to my briefly or in the many in t

for would age,

Ow when was reflored

Land me, with my hor Tobias, in the featiof Pentecol, which is
the just of the feven weeks, there was a good dinner prepared me,
in the which list down to east.

a And when I fav abundance of meat, I fild to my fon, Go, and hilf g what four numforer than that finds out of our brithren, who bury me is mindful of the Lordy and to, I tarry for thee, a Bet he came sgain and fald, Father, one of our nation I aftrangled, her not.

faction, the natt of my court-yard, being polluted, and my face was unto And I knew not that there were a frarrows in the wall, and mine A subject. To And a know not take more received in particular in the war, a watering to the many of being upon, the highmore marked ward under growing expert, and a went to the physicians but they are the subject of the more received, and the world not with the particular and the particular into Elymin.

la sick.

Nicoted and a service and specific properties to the service properties of the service propertie

indice, and I did many alma-decid to my brethren, and my nation, who case with act to Nineck, institute I and of the Affrican.

4 And when I was in mine one countery, in the land of lifted, befight syons, all the cities of Activability withers, fell from the bage
of credition, which was chosen act of all the tribes of lifted that all the strength of the habitation of the strength of the strength of the strength of the strength of the habitation of the strength of the strength of the habitation of the strength of the habitation of the strength of the strength of the habitation of the strength of the habitation of the strength of

f Now all necession and the first Basiness of the first State of the first Nobelshi Erriches and the first State of the first Nobelshi Erriches State of the first State of the State of the first State of the first State of the first State of therefore that I may now be delivered out of this diffrels, and go into el.

the cretiating place; turn northy face away from me.
7 It came to pais the Yane day, that in Bebatane a city of Media, Sara the daughter of Raguel was also reproached by her fathers

mistis y

8 Because that the had been married to feren husbands, whom Asimodeu the evit spirit had killed, before they had lien with ler, Dott thou not know, hild they, that tous had franges letting husbands thou had a literaly feren husbands, petither wast thou named after any

9 Wherefore doft thou best us for them? If they be dead go thy ways

9. Wherefore doff thou beat us for them? If they be dead go by ways alter then, it can never kee of the either know a daughter, 10. When the heard the chings, the way rety forwards, 1 state the tought to their frangied her left, in off the field, in the their of daughter or my father, and if I do this if that the a reprocubumth in, and I find her in the control of the state of

13 Andlay. The me out of the carm, that it may be an omote the reporter.

14 Thou knowed, Lord, that I am princ from all fin with a na. 15 And that I never polluted my name, nor the name of any father in the land of my catelying. I am the onerly daughter of a y father, neither that he my clikke to be his helr, neither any near 8 kindaun, 8 Or, nor any finn of his alway to whom I may keep my fell for a write: my kwike, feven husband are already dead, and why thous id liver but fit please or there that I flowled de, command fome repart hus be had of me, and play taken-of me, that I hear no more reported.

16 Such correct of them below were beard before the mainty of the

King, and the from a state of the plainties went and companies to the first of the

A Gabat in Reget of Media,

a And fold with himleif, I have wished for death, where one do I
not call for my sion Tobias, that I may signific to him of the some be-

five I die ? 3 And when he had called him, he faild, My fou, when I am dead, bury me, and delptic not thy mother, \* but honour her all the \* Erod, days of thy life, and do that which that! pleafe her, as d grieve locate.

nal is cult out in the marker place.

4. Remember, my lon, that the law many dangers for thee, neer 3.3%,
4. Then belove I had uslead of any mest, I that up, and took him up
thou man in her womb; and when the is dead, bury her by me in

and it and out in the master piece.

4 Then before the builded large men, I flast up, and took him up
these a room, until the pained do anot the fun.

5 Then I returned, and washed my fell, and are my ment in
the briefly.

6 Remembing that prophete of 6 Amos, as he fail, Your feath
full the turned follow morning, and all your mitth into I mentation.

7 Therefore the uper; and stirtlet pering down of the fun, I went and
make a gaive, and buildhim.

8 But my neighbours moveded me, and fail, This man is noty
in pull to be put to death for this matter: 6 who find a way, and yet
in fail to be put to death for this matter: 8 who find a way, and yet
to
the will of my court; and, being politored, and my face was unthe and of my court; and, being politored, and my face was unthe and of my court; and, being politored, and my face was unnecessary.

necessity,
10 \* Because that aims do deliver from death, and fuffer th not to \* Eccise

11 For alms is a good gift unto all that give it, in the fight of the most High.

into Et pauls.

1. And my mic Annas did the momens works to do.

1. And my mic Annas did the momens works to do.

1. And my mic Annas did the momens works to do.

1. And my mic Annas did the momens works to do.

1. And when the had kent i them home to the sances, they paid i now thy this rest to be: I we we are the children of the property.

Mee, Abrahum, flite, and Jacob: remember, my fon, that our fathers tout the beginning; even that they all natived wives of their own the beginning; even that they all natived wives of their own kindred, and were bleffel in their children, and their feed thall interaction to the growth of the control of th

neure into.

13 New therefore, my fon, love thy brethen, and defife not in
thy heart thy healten, the fon and diageters of thy people, in not
stelling a wife of them: for in pride is defired on and more trouble,
and in levaluation in decay, and great want; for levalue is the macher

or ramon.

14 Let not the "wages of anyman, which fath wrought for thee, tarry with thee, but give him to cot hand: for it thou terve God, be will allo repay thee; be circumfeet, my fon, in all things thou doet, and be wife in all thy gone efficient.

15 " Do that to no man wiich thou hateit : drink not wine to make MILT. IL. • Mar. 7.11. 15 • Do that to no main with the control of the control of the dranken; neither let drankennels gowith the cinthy journey.
• Luk 14. 15 • Give of the breast to the lungry; and of thy garment to them. • Luk. 14. 13. that are niked 1 and according to their almost parameter for alma 1 and

Mit.6.1. Ict not thine 5 be environs when their given alma 1 and

17 Pour out thy bread on the burial of the jut, but give nothing to any other.

17 four outing oreas on the sense of the strick.
18 Ask councies all that are wife, and deligit not any counciet that is profitable.
19 Bits the Lord thy God alway, and defice of him that thy ways may be directed, and that all thy raths and councies thay profice; but every nation both occurries but the Lord himself give that all god all the state with a large with a new the three with a large with a new therefore things, and he humbleth whom he will, at Lewill; now therefore mylon, renember my communiments, neither let them be put out

of the state of th

a two may communications.

2 But how can I receive the money, feeing I know him not?

3 Then he gave him the hand-writing, and fald unto him, Seek where a man which may go with the while I yet live, and I will give him wages: and yo and receive the money.

A Therefore when he went to feek a man, he found Raphael that joyned to her.

was an angel.

§ But he knew not a sold he fild unto him, Candi then go with me an Rager I and knowed thou those places well?

§ The home he angelial, I will go with thee, and I know the way well; for I have longed without not drede Gabed.

§ Then To's a fid durablim. Farry for metill I cell my laber.

§ Then To's a fid durablim. A gray for metill I cell my laber.

§ Then To's a fid durablim. A gray for metill I cell my laber.

§ Then To's a fid durablim. A gray for metill I cell my laber.

§ Then To's a fid durablim. A gray for metill I cell my laber.

§ Then To's a fid durablim, and the case in an other plated one which will go a inhine.

§ Su he called him, and he case in an other plated one another.

§ Then To's indiction, and he case in an other plated one another.

§ Then To's indiction, and he case in an other plated one another.

§ Then To's indiction, and he case in an other plated one another.

§ Then To's indiction, and he case in an other plated one another.

§ Then To's indiction is and he case in an other plated one another.

§ Then To's indiction is and he case in an other plated one another.

§ Then To's indiction is a finish thought.

tamily thouses.

11 To whom he faid, Doft thou feek for a tribe or family, or an high man to go with thy fon? Then Tobit faid unto him, I would know, brother, thy kindred and name.

12 Then he hid, I am Azzarias, the fon of Azzarias the great, and afthy brethern.

11 Then he laid, I am Aziria, the wo of Administic great, and withy brithers.

13 Then Tobiffield. Thou are welcome brother, be not row anning with the peculier have enquired to know thy title, and thy in-vally, but thou are my brother, of an honed and good thock. For I know Annils, and londings, from other great Smallier; as we went together to Jerublem to worthly, and othered the first-horn, and the greathout the fruits, and they were not feduced with the crust order brothers: my brother, thou are of a good flock.

14 Buttelline, what wages that light enter a wife thou a drachme advs, and things necedity; as jou mice own for?

15 Yes, moreouser 1/16 eventuality, which allowes thing to the wages.

15 So they were well pleafed. Then taid he to Tobias, Prequest hybell for the journey, and other limits, and called the design downey. And when his fin had prepared it things for the journey, his father fail i, Go thou with this man, and God which design has been, reported to the own the same of God keep we compare. So they went for the house that the young mant day with them.

17 But Anna his moder were justed find to Tobias, Why had that fent awy curried? I she now the filling of company, but the first way curried? I she now the filling of company, but the fills the same than the same to the company of the principle of the same than the same of the filling of the property of the same than the same of the filling of the same than the same of the filling of the same than the same of the

money be away ou 18 ti Be not greedy (to add) money to money ; but let it be as refule

gouring of in respect of our childe.

to Thenfaid Tobit to her, Take no care, myfifter ; he fhall teturn firument of covenants, and feated it.

nor a God no Thenfald Tubitto her, Jaken ucare, my most, judicity, and this eyes in like bin. If for the good angel will keep bin company, and his journey then, this in that be professed, and hall income fall to the company and he malite trum fall.

11 Then the name an endol weeping.

12 Then the name and of weeping.

who make the terminal terminal per security in the state of the terminal activities and the terminal t

y Antonen in System Counter to the 1721, to the we fluit helpe with (legicle who is dry coding it had home on its disapter mental Sara | will libert to the charles | 1 might only the libert to the charles | 1 might of her through the major in the libert to the charles | 1 might of her through the libert to the charles | 1 might of her appetrant, feeing thou leaft at the libert to the charles | 1 might of her appetrant, feeing thou leaft and possible the libert to the charles | 1 might of her appetrant | 1 might of her appetrant

14 And the maid is fair and wife: now therefore hear me. and 1 Non to

is not the min stand unit; now the court rear me, neal the mill be the million at the most that Reguel caused matrix beautiful at the most haden, but the failthe guilty of death, because the million at the million at

13 Then the joung man sofwered the angel, I have heard, brother Azarias, that this maid hath been given to teven men, who all died in the marriage chamber.

14 And how I am the onely for of my father, and I am afraid, left if I go in unto her, I die, as the other before: for a wicked joint he with her, which hurtes no body, but thele which come mucher; where her is wherefure I also fearfest I die, and bring my tashers and my machers life (because of me) to the grave with fortow; for they have no other

life (because lime) to the grave summerus a souther nave necession from the special distribution.

15 Then the angelifed area him, Doubt then not remember the precess which the father pare thee, that thou thoulded many a sile of thine concluded an southern the sile of thine concluded an area of the father than the control of the collipting to the father might handlinke by over the a mantage.

16 And when then thair concurne the marriage of above, then thair the control of the father than thair that the control of the sile of perhaps and thair to you in them based the [Or; bear thail live of the fath, and thair was, and never once a grain many more; but when thou that the conce to her, the whole of you, and pray of God which is merelful, who will thin represent your of the sile of the father than the control of the provided and the proposal of the control of the provided and the provided and the father than the control of the provided that the father than the control of the provided that the father than the control of the provided that the father than the control of the provided that the father than the control of the provided that the father than the control of the provided that the challes are the children. Now when Tobia had beautifuled things, he loved her, and the that was refettably Or, appeared the provided that the challes are the children.

CHAP. VII.

To whom they late, we are on the some on repertaneous, manes are rejuved in Nince to them, Do ye know Tobit our kinfiam? and
they fild, We know him. Then thind he, is he in good health?

4. And they fild, He is both alive, and in good health?

5. Then Ragael lesped up, and kiffed him, and were,
And bleffed him, and alid unto him, and were,
And bleffed him, and alid unto him, and were,
We are the some the some heal heard that Tobit was blind, he
was fortowed and were.

8. And likewise Edina his wife and Star his despleet were. More
over, they entermined them therefold, and after that they haddlifted
a ram with the body, they let flower of meat on the table. The table just,
Tobits to Rapher, Brother Atarias, fireked of these things of which just,
of So be communicated the matter with Raguel: and Raguel fild justy,
to Tobits, Estand brink, and make energy:
to Fort it is meet that the online the tunb.

to you that meet particular more marry my designer; a wrote it. I will declare unto these the truth, it. I have given my daughter in marriage us feven men, who deel that night they came in nouth her; neverthele ha, for the prefer to ener-ry. But Tobias fald, I will eat nothing here, till we agree, and focase

one to another.

12. Raguel faid. Then take her from lenceforth according to the

11. Roggel Bird, Then the her from henceforth according to the manner, for those start the coding, and the is thine, and the merchial tor, God give you good facers in all things.

13. Then he called his daughter Sun, and the came to her father, and he took her by the hand, and gave her to be usife to Tobkas, bying, Behold, take her after the liw of bloder, and lead her suny to share the behold take the start of the liw of bloder, and lead her suny to share.

19 For that which the Lord bathgiven us to live with, duch fuffice the father; and be beliefed them,
14 And called Edna lds wife, and took paper, and did write as 14.

15 Then they began to eat. 16 After Reguel called his wife Edna, and fald unto her, Sifter,

18 Aner Raguel called his site. Pena, assund monotor, accurprepare another chamber, a technique for in thistor.

17 Which when the had one as he had bidden her, the brought her
thistory and the try, and the preceived the tears of her daughten,
till be of good combot, my daughter; the Lond of herrer and
earth give thee joy for this thy fortow: he or good combot, 209
daughter.

1. Then the made an end of weeping.

CHAP VI.

4. The said Mikhel Tobia to take it liver, beat, and gall out of a fift, to add to mark Start take it liver, beat, and gall out of a fift, to add to mark Start take it liver, beat, and gall out of a fift, to add to mark Start take it liver, beat, and gall out of a fift, and the whole to divict the wickel fifting and.

A the river Tigria, and they balged there.

2. And when the young man meet to won to with hindelf, a fifth temperature of the river, and would have decoured him.

3. Then the angel find unto him, 17 the the fifth; and the young so the river, and whole the fifth, and a drew ito had.

1. To whom the mangel field. Open the fifth, and take the heart, and the triver, and the gall, and putthern uplicity.

1. To whom the mangel field. Open the fifth, and take the heart, and the triver, and the gall, and putthern uplicity.

2. And site went to remembe the world of Raphael, and took her, had writed the fifth, they did cative; then they ball ground the putting the fifth of the partitioner, and put the heart and the liver of the fifth way, till they dive mear to lichaline.

Apocrypha.

a nor which ment the evil parts may mento, me near the near the grand part of Egypt, and the angle bound him.

A And after that they were both find in together, Tobias rule out of the led., and fail, Sufer, arife, and let us pray, that God would have

De la constitue de la constitución de la constitue de la constitue de la constitue de la constitución de la constitue de la constitución de la constitu

g soney nept to contenting a rount report above, and well and make a girm, to Saying, I few left he allow he deal.

11 But when ha up: twa come into his house,

12 He fall unto his write Edna, Sendone of the maids, and let ber fre whether he be alive : If he be not, that we may bury him, and

no min know it.

13 So the mild opened the door, and went in, and found them both

alloep.

14 And cone furth, and told them that he was alive.
15 Them Raguel prisited God, and trid, O God, thou are worthy to be prisited with all pure and boby jeasife, therefore let thy brings pratice with all they creatures; and let all thine angels and thine elect

profile thee for ever.

16 Thou art to be praifed, for thou had made me juyful; and that is not come to me which I suffected; but thou halt dealtwith us ac-

Titures them to him. 4 And early in the morning they went forth both together, and came to the wedding, and 4 Tobias helical his wife.

to the modding, and a robin herital his wife.

CHAP. X.

I soll and his wife loss for their fan. I she will not be comforted by the thinhout loss routing that Sois and his wife way with healt their goods. I act illuffed them.

Ow Took his state rounted every day, and when the days of the loss may be receipted, and they came not, a Then Twistink, are they detained? or is Gabaci dead, and there is no man to give him the money?

I Thurcher he was were known.

3 Therefore he was very forty.
4 Then his wife taid unto him, My fon is dead, feeing he flayeth

tongs and the began to bewait him, and faid,

Now Learner nothing, my fan, fact 2 beselet the go, the tight
of mine eyes.

of mine eyes.

6 Towboar Tobit thid, Holdthyperce, takeno care, for he is fife.

7 Bit the find. Hold thyperce, and decreve me not my hours is dead;

8 Bit the find. Hold thyperce, and decreve me not my hours is dead;

10 me ment on the deprime, and crede how who he might no be will the rise.

11 In May have the character of the ferren holy anglet, which present on the deprime, and crede how who he meeting were expired, which Request had be written to be will the rise. Then Tobias and the between the post of the weeking were expired, which Request had be written the hold be pend there. Then Tobias to the meeting were expired, which Request had be written to be no more than the first the first to be an interest of the first the first the first the first that is the first to be first the first to be no more than the first the

to cook that measure increase a measurement of course, and control of the cook or other cook of dear broader, and great that having the part of highernol my deptited State before I die, that I may rejoyee before I is leftly the cook bebook. I committing disegler who there is of specialtradial of the cook of the cook

4 And take in thine hand the gall of the fifth. So they went their way, and the deg went after them. I Now Annalist holding about towards the way for her fon.

3. The which facil when the crit is first had facilied, he fied into the cand parts of Egypt, and the angel bound him.

4. And sitter that they were lock that in together, Tobles rade out of the lock, and link, Sutter, saffe, and let us peay, that God would have the lock, and link, Sutter, saffe, and let us peay, that God would have the lock, and the whiteness that if all sawy, and he that it would have the lock and link, Sutter, saffe, and let us peay, that God would have the lock and link, Sutter, saffe, and let us peay, that God would have the lock and link, Sutter, saffe, and let us peay, that God would have the lock and link, Sutter, saffe, and let us peay, that God would have the lock and link, Sutter, saffe, and let us peay, that God would have the lock and link and li

11. And took polid of the state of the state

14 And he wegt and fild, Blettal art thou, O God and bletted it by muce or ever, and boleffed areal thio beloy megal: 1; 15 for thou half feoringed and half taken pity as me; for whole, I feen you for Tokin. And his how went in every citing, and old his taken the great things that had happend to him in blettla. 16 Then Tokin went use jume earth is daughter in travatile gate of Ninces, reisyong and prading God; and they which faw his agostratively. I have been described in tiple.
17 But Tokin garethinks before from, because God had mercy on him. And who he came near to Star blettlands.

the transition of the second made mejorful; and that the content of the second method of the

with right could is notice from function management. It is octive tige in a last too to Jupp gold with a failing to Jupp a last do the client from death, and full purpe a my all fin. Those that exercise flaurs and right-andreafs, final the filled at the life to But they that fin, are executed to their own life.

1. Surely, a will knoop to the moting from you. Fur find, it was good to keep clock the fecrets of a king, but that it was honourable to reveal the marked for.

ro seep ctore the feerest of a king, but that it was honourable to reveal
the works of God.
It. Now there have when thou didft pray, and Sara thy dat ghter in
law, I did hing the remembrance of your prayer shelter the July One;
sal when thou didft hour the dead, I was with the like sife.

13 And when thou didft nor delay to rife up, and leave the dinner,
to up and ouver the dead, thy good deed was not hid from one: but for the good was such the form of the sale of the s

14 And now God bath fent me to heal thee, and Sarathy daughter

8 But his father in they hist and on my strong men ment with fraction thy lather, and they faill deleting unto him how things go with thee, 9 But Toolia fild, No, but let me go to my father, to Then Reguelanck, and gave him has his sile, and has bleffed them, and feet than also sile to the bearen give you a proferous quarrey, my children, and has been give you aproferous quarrey, my children, and has been give you aproferous quarrey, my children, and has been give you aproferous quarrey, my children, and has been give you aproferous quarrey, my children, and has been give you aproferous quarrey, my children, and has been give you aproferous quarrey, my children, and has been give you aproferous quarrey, my children, and has been give you aproferous quarrey, my children, and has been give the sum of the with you, and confess him with your whose mouth, and graile the Lord of night, and extol the everlatting King, in the land of my ca-Lors of nufets, and extol the everlatting King, in the land of my ca-trivity do I profe him, and declare his might and majety to a inful i a-

Or. ent must fere

in : O ye finners, torn and do justice beforehim: who can tell if finanthe prochet finker a lithit final the ortenthome, and he will accept you, and have mercy un you?

T built extuling bod, and my foul hall peale the king of hear and that it revoice in hierarchic.

The interface of the control of the con

yen, and fail repoyed in his greateris.

8 Let all men (peak, and let all praife him for his righteoulnefs.

9 O Jenuialem the holy city, the will feounge thee for thy childrens.

be defolite, and the boule of God in it that be burned, and that be defolite for a time;

5. And that exist God will have energy on them, and bring them 9. But state into the tind, where they that the attempte, but not that 60 ktd. It felling that the tind, and the wind the first that the size be fulfilled and attempted they first court from all places of old that it size be fulfilled, and attempted they first could, y, and the boule of God that be built for it, for ever, which give four outly, and the boule of God that be built for it, for ever, which give four the time of the built for its for every think give for the built for its for the built fo Of, it 9 O femiliem the boly city, he willflounge thee for try full letters will be a way, and with term city agains on the long of the right of the state of the profit of the bold, for the right of the profit of the bold, for the right of the profit of the bold, for the right of the profit of the bold, the right of the profit of the bold, that are captives, and we in thee for evertable that are inferable.

Or, and it can be not evertable that are inferable, with girt in the fibralist, even glitt in the king of hayven; all generation thall praise thee with greation.

10 Order to the profit of the

13 Curicle will likely which has the examble likely different to the form of the form of the following t

burytheir tools,

7. So that attentions praife the Lurd, and his people that! confidency,
God, and the Lurd that exait his people, and all those which
love the Lurd God introth and justice, that reports, themong sector

4 FHDITH

2 Applaced doth fortiffe Echaton. 5 Networkshoofer malith was 4 Histopenetic appointed general, et and tient to free nometabell acts of the control of the c

2 Arghaxed doth fortiff Echaton. 5 Natural choofer material management of the control of the con

burniced and twenty days.

CHAP. II.

enation:

14 And became lord of his cities and came unto Ecbatton, and took

15 And became lord of his cities, and came unto Ecbatton, and took

16 And plenty of victoral for encryman of the army, and recreation to the large state of into finance.

17 And plenty of victoral for encryman of the army, and recreation to the hispartance.

18 And plenty of victoral for encryman of the army, and recreating the hispartance.

19 Then he went forth and all his power to go before king Nimbrough with his durty, and defletty-ed him utterly that day,

26 Substrument different to hisparts but he in all this common different to him plants the forth of the common different to him plants the forth of the common different to him plants the forth of the common different to him plants the forth of the common different to him plants the chain of the common different to him plants the chain of the common different to him plants the chain of the chai

the coll into fiture.

18 the took all of Arpland in the mountains of Razau, and finder in the congress with his darts, and defloyed him utterly that day, of So he treatmed alter wind to Sincere, both he and all his company of tanky makins, being avery great meltitude of sarrol way.

30 A great multitude alfood find by country and they have been and his sarpe, and here he took his series and harpoured, both he and his sarpe, and here he took his series and harpoured, both he and his sarpe, and an another the sarper days.

Apocrypha.

wants; come and deal with them as feemeth good unto thee,
5 So the men came to Holofernes, and declared unto him after this

and the grains in the high cities, and took out of them choice men for sid.

7. Surbey and all the contrep round about received them with garman, and the state of the surber of the sur

at Andrhey went forthof Ninere, three days journey to and the plain of Bettich, and spiched from Bettich near the mountain and the children of the children of

13) An action with conferrof japheth, which were toward the fouth, as their gower and literagh, and shall know the conferror japheth which were a partial Arthritis from the conferror in their structures, and fastification there were a fastification to their structures. And shy have they determined not to come and more them at the inhabitant of the well to their structures, and fastification the field, and delined their cultures are the field, and delined their cultures, and the conferror in the field their cultures, and the conferror in the con

the record terrigons, assum, assum, assum, assument the many days.

9 Then \* their God commanded them to depart from the place \* Gen, ts. 1 where they founded and up to into the land of Chansan: where they dwelt, and were increased with gold and tilver, and with very much

in Sur, and Reina, and all that decle in Jeomains, and they that dwelt
in Arous, and Reinan, deared immigreally.

CHAP, III.

They fifth as sufficient to get at 1, Heleform is restood them.

Yethe left and the tree of the tree in the sun of them.

Yethe left and the tree in the sun of the sun of them.

Yethe left and the tree in the sun of the sun of

Faints; come and designith them as received good who thee.

§ So the name came to Molofener, and declured more him after this minner.

§ Then came he down toward the lear-coal, both he and his army, and team forward the lear-coal, both he and his army, and department the high critics; and took out of them choken me for aid.

§ Subgraph all the counters remain about greater than which me.

The second of the face of the children which is an abstraction of the face of the children of

11 Solis fervants took him, and brought him cut of the camp into the quant and they went from the midif of the plain into the hill-country, and came unto the fountains that were under Berkuliz.

23 Thenalithe country, and came unto the fountains that were under Berkuliz.

13. And when the men of the city faw then, they took up their wea-source and went out of the city to the top of the hill: and every man

the potential the city:

(if Which were in thick days, Ozissthe fon of Micha of the trible

(if Which were in thick days, Ozissthe fon of Micha of the trible

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(if which were in th

18. Then the people fell down and worthipped God, and cried unto God, family,
19. O Lord God of beaven, behold their pride, and privite lower

their compagnish Bethula, to take alore manuse are now or to a high property, and to make war against the children of lines.

1. And Manuske was her husband of her tribe an ansareo, www.

2. Then their long men recovered their causay into a stay, and the ed in the barjet, haved,

3. For a he libad overfeeing them that bound fletters links hely

3. For a he libad overfeeing them that bound fletters links hely

4. The stay of the barjet has been a stay of the left on his bod, and define the stay of the left on his bod, and define the stay of the left on his his factor in the first between

with fenine, and before the food come against many only more of the million of help us within thefe five days, behalpower of the filling of the million of help us within thefe five days, behalpower is fill for the million of help us within thefe five days, behalpower is fill for the million of help us within thefe five days, behalpower is fill for the million of help us within the filling of the million of help us within the filling of the million of help us within the filling of the million of help us within the filling of the million of help us within the filling of the million of help us within the filling of the million of help us within the filling of the million of help us within the filling of the million of help us within the filling of the million of help us within the filling of the following and the children of help us within the filling of the following within the filling of the million of the mi

o Addit thouserfurale thy lelf in thy minds, that they full not be all their vellets of water falled all the indultation of Bethalia. Liken, ict used by counterance full: I have forken it, and none of my north shallowin with.

10 Then Holottenes communated his ferrants the water in this transport is declared, but they be added to this cent, jout is achieve, and honey have the during his manufacture film into the hardest of the children of little.

21 Therefore their young men tained for thirt, and felf down in the through the children of little.

22 Therefore their young men tained for thirt, and felf down in the through the children of little.

33 Then all the people affembled to Ozias , and tuthe chief of the city, both young men and women, and children, and cried with a ked voice, and laid before all the exters.

poin, and senting the city in the city of the fill; and crety man that used alligs keep them from coming uply stalling of those states and the city of the city of the city of the fill; and crety man that used alligs keep them from coming uply stalling of those stalling of the categories of the children of Afric.

1) Neverthelds, having gotten privily under the hill, they beared Africa, and cat him down, and cat him down.

1) Neverthelds, having gotten privily under the hill, and returned to the children of the categories of of the catego

16 Norther free call them unto you, and deliver the whole city for another them to the state of them unto you, and deliver the whole city for another them to the state of the at For it is better for us to be made a spoil noto them, then to de for third: for we will be his fervants, that our fools may live and not

Melchiel.

33 We take to wine farguird you, the bearen and the endyments of the city, and all God, and Ledot our takes a which position but according most decisy of the integrater, and their somemon the affends, a city in another involver father, a that he do not according is so here I O.444 for Action in the middled all their people. Then Omes sked him of fathering of the Control of the Contr

in Adict in the minist of all their people. Then Orian asked han of that which was visione.

17 Act he answered and declared into them the words of the control of blooderners, and all the words that he had folken in the mid-tot the prince of Alian, and whatevere Holderness had folken providely a stiell the bodie of fired.

18 Then the control of blooderness, and whatevere Holderness had folken providely a stiell the bodie of fired.

19 Then the control of blooderness and wording people of the control of the con

18 Then the people fell down and world people GNA, and CHICA and St. April 19 O Local Code of the poople with a cool during the people corrose to take own charge, and by the code of the people corrose to take own charge, and the chicago in the face of their chicago in the code of t

fired our nation, also necessary.

20 Theories conforted Achier, and praifed himprestly.

21 And Oras prochamed of the affembly unto its looke, and

21 And Oras prochamed of the affembly unto the looke, and

22 And Oras prochamed of the called on the Godori litractail that

23 In the fact artificiation of Julius, its Six Mountains prochamed in their prompt to yield, 17 and also fulfallow to their nicks to their sections for them.

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CHAP. VII.

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The next day Hobertner commanded all his sarmy, and all his pro
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The next day Hobertner commanded all his sarmy, and all his pro
The next day the continuous the found for the found

anny of the need of way was an opported and reventy occurred or control of the need of the view of the control bearing, a very great multitude.

3 And they camped in the vally near unto Barbuita, by the fourthing and they fored them with his fathers in the first betteren the control of the vally near unto Barbuita, by the fourthing and they fored them with his fathers in the first betteren the control of the valley fored them with his fathers in the first betteren the control of the valley fored them with his fathers in the first betteren the control of the valley fored them with his fathers in the first betteren the control of the valley fored them with his fathers in the first betteren the control of the valley fored them.

taim, and in length from bedalta unto f Connon, which it over to spaint Educion.

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And the condition of the confection of the confect

man, in the high to the children of first which were in Benoling.

And view the pallage up but entry and can be to the founding of their waters, and took them, and fet sprittions of men of war over them, and the limited removed towards his people.

8 Then can use unto him all the chief of the children of Efos, and all the programment of the people of Moda, and the captiment of the cast, and fally of the people of Moda, and the captiment of the cast, and fally of the people of Moda, and the captiment of the cast, and fally of the people of Moda, and the captiment of the cast, and fally of the people of Moda, and the captiment of the cast, and fally of the people of Moda, and the captiment of the cast, and fally of the people of Moda, and the captiment of the cast, and fally the people of Moda, and the captiment of the cast of the captiment of the cast of the captiment of the cap

ancients of the city,

threams, the finds height of the monitaria wherein they dwell, because it is not exite to mose up that foreign the height of the monitaria wherein they dwell, because it is not exite to mome up that foreign the monitaria wherein they dwell, because it is not exite to mome up that foreign the monitaria wherein they dwell, because it is not directive my Acid, fight not again them in Student where the people this day are not right, such led them in the format in the contrained water, which the little in the contrained water, which the little in the lowest the mountain water, which the little in the lowest the mountain water, which the little in the lowest the mountain water, which the little in the lowest the mountain water, which the lowest the mountain water, which the lowest the mountain water, which the little in the lowest the mountain water, which the little in the little water the not of the mountain water, which the little water than the little water the more government of the little water than the little where the little where the little water than the little water than the little where where the lowest where they down the little water than the little where the little water than the little where the little water than the little where the little water than the lit

the large that shore that a mathem contages were present a very real model and the field who the Lord their God, he calle their heart field, for all the ware, and were the ware, and our further ware to a Thurst the company of Affor remained should be fine the field the collection of our incident, and the reprint of the 10 to make the country, and the crystrify of the 10 to make the found to make the formation of the first fine the fill the 22 And the ! Haughter of our breihren , and the captirity of the ! Or, Apoctyphs. heal samen the Cetailes, wherefever we faill be in bondage, and we fail be an office and a reposent heal it from that profice we.

11 For our territode failt and be directed to larour: but the Lord

4 And the took fands is upon her feet, and per about her her brace-

out God thatte unit to dithonour.

At Now Extratore, Obrethen, let us the wanex supple to our break their heurs described upon us, and the facebust, and the facebust described upon us, and the facebust, and the

then, because their hearts do end upon us, and the inschuary, and the liboulite ber.

3 Then the high because it is a photocoart, it can give the heart our God, which trieth and filled a bar of the coart after did our fathers.

33 Recombination whethings he did to "Abraham, and how he tried to the coart in the filled to the filled to the filled to the did them, for the examinant Chamilia. St.t. ascon of their hearts, neither hath he taken vengeance on us: but the Luci doth fronge them that come near noto him to admonith

mine hand.

44 But coquire not you of mine act: for I will not declare it unto you, till the things be insided that I do.

If Then fold De seandthe princes unto ber, Go in peace, and the Lord Gud be betwee thee, to take vengeance on our enemies.

35 So they returned from the tent, and went to their wards.

CHAP. IX.

for thus hall wrought not onely those things, but also the things which tell out before, and which coined after; thus hall thought upon

when the Love better, this which chied after, the antitude year of the chiegosphic has constructed as the construction of the

not first thou at the load that because we beater.

8 Throwdown their fiteraph in thy power, and bring down their fiterain in they have curried to defice thy landaury, and upolithe the thermache, where thy glutious name reflects, and to call down with froud the horn of thy atter.

9 Belook their pride, and find, thy wrath upon their heads: give into a since hand wide has an widow, the power that I have conceived.

to 8 Sattle by the decel of the plip the ferrous with the prince, and the prince with the lefters at the prince with the first at the prince with the first at the prince with the prince, and the prince with the lefters at the prince with the prince with the prince with the first at the prince with the prince with the first at the prince with th

to pollute the easternacke, where they buttout name relieth, and to call down with fund the horn of they altar.

9 Blood libric price, and lead they warth upon their heads: give into a mine hand with the analysis of the price and the prince and t

termine to firme, pursuit the review in a cash, creation of the water forms for it.

11. And make my fleech and deceit to be their sound and fitting.

12. And make my fleech and deceit to be their sound and fitting. The state is the purpose of the pulletion of the pulletion. The purpose is the purpose of the pulletion.

2. An Nabul.

14 And make every nation and tribe to acknowledge that thou art the God of all power and might, and that there is none other that pro-teffech the propie of lirsel but thou.

CHAP. X.

head, and just on a fuire upon it, and put on her garments of

4 And the took fandais upon her feet, and perabout her her brace-lets and her chains, and her rings, and her ear-rings, and all heror-naments and decked her fell bravely, to allure the cyes of ail men that

5 Then the gave her maid a bottle of wine, and a crufe of cyl, and hiled a bag with parched corn, and humps of figs, and with fine bread ; to the I folded all thele things together, and lake them up. I Or

6 Thus they went furth to the gate of the city of Betlutin, and vir, for (el., bound itanding there Oxian, and the accients of the city. Chabris, 7 And when they faw her, that her countenance was alter d, and her apparel was changed, they wondred at her beauty very greatly, and fald

the Dard does rouge to an use the first born. All that thou hall looken, halt thou poken with a good heart, and there is none that may gain laying made.

1) For this round the first day wherein the yellows is manifeded; but the round the present the regional good in the payer has a known through the first the region to the street the disjustices of this character is good, to that the people were very thirtly, and competed us to do unou then as we have fower a whole the first and the present the disjustices of the round the present the round that the people were very thirtly, and competed us to do unou then as we have fower, which were the round the present the round the present the round the present the round the present the round the round the round the present the round the

we wantes occas.

at Therefore now pray thou horus, because thou art a gody woman,
the base was no othe city looked after her, until the war your
table base will find her at in to fill our citlerins, and we shall take
cover the mountains and till the had a slid the valley, and could fee

bet no more.

11 Thus they went it raight forth in the valley: and the first watch

To more.

3. The field joint into them, Hearme, and I will do a thing it. Their short went flraight furth in the railey; and the first watch thall go throughout all generations, to the children of our netton.

1. The they went flraight furth in the railey; and the first watch with the first watch with the first watch with the first watch and white post them? And the first post them? And white post them? A

13 And I am coming before Holofernes the chief case in of your army to declare words of truth, and I will filely him a way whereby he thall go, and win all the hill-country, without foling the body or life

14 Now when the men heard her words, and beheld her counte-

18 The field Os is and the prince underly, that the great and the field of the better they could be wrigned on our chemics.

18 So they returned from the ceas, and sent to their wadis.

18 Justile brooklist ber fift, I and people for 18 people for purpose against the normal of a possible for 18 people for purpose against the normal of a possible for 18 people for purpose against the normal of a possible for 18 people for purpose against the normal of a possible for 18 people for purpose against the normal of a possible for 18 people for 18 pe

singlishy whet reproach. ( for grad their, nuters to be finish, forthat they died by Miberchore thou gazed their nuters to be finish, forthat they died the forthat be discovered their special to the results with their bod in blood, being deceived, and found the fervatus with their bod special their forest to be forest, and all their foots to be divided amongst they dere children, which were moved with thy zeal, and abborred the pollution of their blood, and called upon the for said: O God, O my God, bear me also a waken.

whole card.

10. And they that hyperal bioletness, went our, and all his ferrants, and they brought her into the tent.

11. Now I bioletness reflect lepon his bed under a cample which was worn with jumple, and gold, and emeratals, and precious thoses.

11. So they flowed him of they had be cause on the biole his tent, with

CHAP. XI.
Helsfernes adreth Julith the sauft of her comine. 6 She telleth him
bow and when he may prevail. 30 Helt much fleeft i web ber wellem

and leastly.
Then hid Holofernes unto her, Woman, he of good to afort, fear

lie to my localitis night.

6. And if thou wiff follow the words of thine hand-maid. God will bring the thing perfectly to pate by thee, and my local final net fail of the controller.

his purpoles.

7. An Nakuchodonoke king of all the earth lireth, and as his power lireth, who hathlens thee for the upholding of every living things the for not onely men fluil ferre him by thee, but alls the build softle first, and the castel, and the towls of the air fluil live by thy power, modern Niberchonodors and all his houfe.

8. For we have board of thy wildows and thy policies, and the reconstitution of the properties of the properties of the properties.

to Therefore, O ford and pretenour, reper nor nor nowny acnote feelthing.

And pulled office freedood which the had oesand put off the garment of the relaxable, and enflich the had oesand put off the garment of the relaxable, and enflich the had oesand put off the garment of the relaxable, and enflich the had oesand put off the garment of the relaxable, and enflich the had oesand put off the garment of the relaxable, and enflich the had oesand put of the garment of the relaxable, and enflich the had oesand put of the garment of the relaxable, and enflict the had oesand put of the garment of the relaxable, and the put of the garment of the relaxable, and the put of the garment of the relaxable, and the put of the garment of the relaxable, and the garment of the garment of the relaxable, and the garment of the garm 11 And now, that my ford be not defeated, and treffeate of fier or-

pole, erendeath is now fain upon them, and their fin hath overtaken them, wherewith they will provoke their God to anger, whenforese they half do that which is not fit to be done:

1. For their which is highly and all their water is kenn, and they

har or total victual statishma, and atterf section, and they have determined to lay hands upon their cattel, and justpoied to continue all those things that God hash forbidden them to eat by his laws:

13 And are refolved to speed the first-fruits of the corry and the tentrated wine and oyl, which they had fandlined and referred but the pricitathatterre in Jerusakm, before the Jaccol our God, the which things it is not lawful for any of the people to much as to touch with

times it had taken in any a the people to make the people the hadd,
it Forther have fent fome to Jerusliam, because they also that dwell there have done the like, to bring them a license from the fenate,
it Show when they shall bring, them word, they will but but had had had been the feltowed the fame day,
to Wherefore I bline hand small knowling all this, an the from their presence, and God hath sent me to work things with tize, whereat all the earth shall be allouished, and wholever that

ear it.

1. For thy fervant is religious, and ferreth the God of hearen day
against us.

6. Then the came to the pillar of the bed which was m Haloferner. 1.) put the ferrant is religious, and reveal the Cool of herred dynamics is own before the my bold, a built comman with thee, and the ferrant will to one by might from the valley, and it will repay uson God, and he will cell me when they have committed their tima:

1. And I will come and flew it unto thee; then those that go forth with all thine army, and there that the nancol them that that result there.

fit thee.

1) And I will lead the ethnough the middt of Judea until thou come before Jerufalem, and I will let thy throne in the undit thereof, and thou fluid three them as affect plate have no thepteral, and a day find the first of the state of the st

21 as Then her workings and his ferrandard his ferrandard of the game lief at her which, and his fair from one end of the earth to the other, both for beauty of face, and wildow of words.

1a Likewise libolicents hid who her, God high done well to fend thee behove the people, that firength might be in our lands, and definction upon them that lightly regard my lock.

1a And now the art both beautiful in thy concessness, and with yin the words; further it though on thou half locker, the God hill be my God, and show that death line the houle of king this decidencies, and that the removement through the whole canth.

Gol, and thou third well in the notice it king kubulisassaman, and thirthe tenowned through the whole earth, while the control of the P. XII.

2 Juliib mill not use of Holofanismus. 7 Ste tearied them day in the samp, and very mills went for the year, as steep mills well for the pray. 13 hazon moved her to be more; with Holofants, 10 who for by of her timpay drunk must.

6 Auditing violenties, 191m; Let my food now comment, out thinking in mid may go forth unto prayer.
7 Then Holotene communied his goard, that they floud how they there is thus the avoide in the camp three days, and went out in the night into the villey of Bedallis, and walked her left in a fountain of water.

to ber, and he faid. Let not this fair daniel fear to come to my lord, and to be honoured in his preferce, and drink wise, and be marry with or, and be made this days unce of the chapters of the Allytims, which ferred in the host of Nebuchakondur.

13 Then faid Joshin water him, Who and I now, that I froukly pistus, and the my butter or pelateth him, I will to disconting the my you must be day of my detth.

15 Sublearding, and deckedherfeld with her appared, and alther woman stature, and her maid were and ladding taking on the ground to the covered the subject of the su

let my reginif Holofener, which field a received of Bigins for ter divided the most find the most find the control of the book of Jines, and the down, Holofenes his heart to be the holofenes in a marked to the book of Jines, and the most as sufficient the real point of the book of Jines, and the most as sufficient the real point of the book of Jines, and the holofenes in a man had in the latest company to the writed a time to deceive her, from the day that he had holofenes unto her. Drink bow and he merry that Holofenes unto her, the property of the people, the fell down on his face, and his spirit failed.

By a distribution of the book of Jines, and the spirit failed in the distribution, move then all the days since the water.

By a distribution, which hearing thy name that he such that can distribute the spirit of the water.

By the the clock and are and drank before him what her muld had recorded.

repared, no And Hololerner took great delight in her, and drank much '9 And when the had left of freezing. The reversion of And Hololerner took great delight in her, and drank much '9 And when Achiev had from the had drank at any time in one day, hince he load vice, and no de 190 had from the had from the had been achieved. Achieve had from the had been achieved by the

Julith hide alone with Holderen in his toot. 4.5h provide God to the her frienth. 7.5h extro file had within flight, to and returned within to Bethelie. 17 Thy for it, and summers ther, O'De when the certainty was come, his forman and halten de-yre and Bagoss than his trans without, and dilustified the writers

N part, and Bagors thut his tent without, and oncoured the winers from the prefence of his bord, and they went to their bods: for they were all wars, because the fealth abbent lawy.

a And Judin was left abone in the cent, and Holotenes ying along a Rode

apon hisbed; for he was filled with a wine.

3 Now judith had commanded her muld to fland without her bed, stank, chanber, and twent to their counting futth, as the did daily; the filled find the would go for the other property and the find the would go for the other property and the find the would go for the other property and the find the would go for the other property and the find the would go for the other property and the finds to Bagons accord-

stadine wanted by service the representation and the bed-chamber, neither faith on the lane purpose.

§ So all went forth, and none was left in the bed-chamber, neither faither one great. Then jabels thoulding by his bod, slid in her bear, O Lord God of all power, took at this prefer to just the works of man hands for the earlitation of feed the state of man hands for the earlitation of feed them.

§ For now 1 the time to help thine Inheritance, said to receive more enterprise, to the delitation of the committee which are find more enterprise, to the delitation of the committee which are find the said to the sa

had, and book down his fruction from themee,

7 And approached to his bed, and took hold of the hair of his bred,

8 And his faute twice upon his neck with all ber might, and the

8. Another index extre upon the next with an ext major, and see took away his bead from him. 9. And tumbled his body down from the bed, and pulled down the cauppy from the pillars, and anonafter the woot forth, and gare Hob-

came to the gates thereol.

11 Then Isld Judith size off to the watchmen at the gate, Open, open number gate: Gol, even our God is with us, to then his power yet in Jerusisem, and his forces against the enemy, as he had even

dune this day.

13. Now when the men of her city heard her voice, they made hafte

to go down to the gite of their city, and they cauca we come the city.

13 And then they rin all together both in all and great, for it was firange who them that the was come: to they opened the gate and received them, and made a fire for a light, and that made

about them,

13 Then the fail to them with a loud voice, Prife, prife God,

13 Then the fail to them with a loud voice, Prife, prife God,

13 Then the fail to them with a loud voice, Prife, prife God,

14 Then the fail to the fail to

this night,

15 So the took the head out of the bag, and thewed it, and taid
unto them, Behold the head of Hobofernes, the chief captain of the
array of Affar, and behold the canopy wherein be did it in
drunkenness, and the Lord hath failteen him by the hand of a

hathdirefted the to the catting off of the head of the chief of out enemies.

19 For this thy confidence that not depart from the heart of men

into the viley of Bolallis, and withool he felt in a bountino of water by the camp.

8 And when the came out, the beforehing to the children of the people of o

that the come unions, and ext and drink without.

13 For lot, it will be a flame to two reprinciples of the second and the behavior of the second and the

pake unto them.

And when the had left off freaking, the people flouted with a

be betered in God greathnad circumcifed the flesh of his fure skir, and was a syncal unto the basic of lifest, nato this day, if And shown as the morning ance, they hanged the had of Holofernet upon the will, and every man took his scapens, and they went forthly lands unto the first into the momental. It is that when the Affirmation them, such prints to their general way.

is the when the Allytinatis uncertaint they tent outer process which can be the captured and inhabitors and to every one of their trustriation of the came to Holofernes tent, and failed as him that had the charge of all his things, Waken now our load; for the flaves have been bold to come down againful us to battle), that they may be utterly

in Therefore he cried with a load voice, with weepings and fighing, and smighty cry, and creat his garasant.

17 After he with timuthe term where f justic bedged; and when he
food her not, he traped to the the people, and cried,

18 Their dires have dealt treatherwidy to one owns not the Heherer hash brough thate upon the house olding Nibaripokonobre

19 When the captains of the Affrican same here was child in the control of the Heherer hash brough thate upon the house olding Nibaripokonobre

10 When the captains of the Affrican same here and child words, they

11 the Affrican same transported and fine the control of the Affrican same here was crity, and a very general note throughout the captain of the Affrican same here was crity, and a very general note throughout the captain of the Affrican same is given to food that it is a first the same is given to food the same is given to food the transport of the control of the same is given to food the same is given to the same is given to food the same is given to f

they then.

§ Now when the children of lifted heard it, they all fell upon them, with one coulent, and then then unto Crobal! I like sife all to they that came from Jentifern and Iron all the hill country (for men had told here when theirs were done in the came of their encealer) and they that were in Gilasd unto the Clause them with agree all and they that were in Gilasd unto in Gillier, a challed them with agree 1 play and the bodders thereof.

6 And the refiden that dwelt at Bedulus; fell upon the ramp of Affirs, and footed them, and were greatly unifical.

7 And the children of light lither termed from the flughter had but which resulted, a way the thirty and the children of light lither and the sides that were in the

that which remained, and the villages, and the cities that were in the mountains and in the plain, got many spolls: for the multitude was

noordinis and is the plain, get many justic; for the multitake was every great.

8 Then justicate high grift, and the sactess of the chikiren of french that dearlt in jernislem, came to behold the good chings that Good had flowed by lines, and to be justic, and quite many of and when the came woo her, they befold her with one accord, as full own the; Thou are the exhibition of jernislem, thou are the great gave gift either, thou are the great above gift our mation.

10 Thou had done all back things by thinch hand; thou had done and good to like; and Good in placed therewish befold be thought of the Analyty Lord or eventure and all the people full, Su be in.

to the two proofs for the days of the proofs of the proofs

gridade, and with longs in their mounts.

21 And
23 And
37 And
38 And
39 India for soft faith 19 Sie delicated the frof of Hologram. 13 Sie bet death.

died at Berbuiles a wildow of great bonoms, 24 All Ufrail did lament

are a preparing a writing of great periods. At All treating to make it data!

Then indish began to fing this dunkfiring in all lists, and all a Cor, the couple ling after her at this long of praile.

a And builth fale, Begin unto any God with timbrels, fing a mo my this prediction which problem who had a prove pairant extillibility, and call a fig.

you had a mare.

7 For God breaketh the battels if for among the campainth midit plains and of the propose he hash delivered me out of the hands of them the per-problem country.

A flux campa can of the proposales from the north, be con with the control of the proposales.

bold to rome down against us to battel, that they may be utterly fectors and the momentum of the momentum from the north, he can e with a Chapter of the momentum from the north, he can e with a Chapter of the momentum from the north, he can e with a Chapter of the momentum from the north, he can e with a Chapter of the momentum from the north of the thought that he will do momentum from the north of the chapter of the momentum from the north of the chapter of the momentum from the north of the momentum from the north of the chapter of the north of the momentum from the north of the north of the north of the momentum from the north of the north o

ectre bins.
9 Her linds is ravified his eyes her beauty took his minde prisoner,
and the function paired through his neck,
to The Pertian quaked at her boldness, and the biddes were 8 dann.

8 Or,
to The Pertian quaked at her boldness, and the biddes were 8 dann.

8 officerd.

to the Principles.

11 Then my afflicted thoused for joy, and my weak ones cried to Afra, about just a they were alumined: their lifted up their voices hat they gland,

thou dott tene your my marks more a from their foundations with that can reful thy wave.

15 For the mountains that he moved from their foundations with the waters, the rocks fall labelt as wax a thy prefence; yet it was mercical to them that fear thee.

15 For all face ricke is too little for a speect troor moto thee, and all the first now fulficient for thy burne-offering: but he that fear at the

teering to be underent the try but in white higher that it is a fact that Levi day from the trife up against my kindred; the Levi Atmighty will take rengeance of them in the day of judgement, in parting fire and worms in their field; and they shall feel them, and weep for ever.

for eret.

38 Now sixon as they entred into Jerukiem, they worthippedebe
Lord; and allion as the people were purified, they offered their burneofferings, and their firee offerings, and their gifts,

10 fauth alforded tested at the find of Hobitemer, which the people
had given her, and give the catoopy which the had taken out of his
bod-chamber, for a gift unto the Lord.

So the people continued testing in Jerutatem before the
fundany, for the frace of three munchs, and Judith ret ulocal
with them.

with their,

at After this time every one returned to his own inherium co, and
joilth went to Bethulia, and remained in her own policition, as it was
in her time homourable in all the country.

at And many defired her, but none know her all the days of
her life, after that Massalles her hashand was deed, and was guthered

white nonels.

as And there was more that made the children of first any more alraid in the days of Judith, not a long time after

# The rest of the chapters of the book of Esther, which are found neither in the Hebrew, nor in the Caldee.

# Part of the tenth Chapter after the Greek.

5 Merforken ennemberth and expoundeth bis decom of the river and the I len Marduchem fald, God hath done thefe things,
s For I remember a dream which I faw concerning thefe

matters, and nothing thereof hath failed.

6 A lattle fountain became a river, and there was tight, and the fan, and much water: this river is Ether, whom the king nurried,

7 And the two dragons are I and Aman.
8 And the nations were those that were affembled to definy the

If had the nations were those that were affembled to definy the Bases of the Jews.

9 And my nation is this linest, which cried to God and were fared; for the Lord hath first his people, and the Lord hath delivered as from all those critis, and God lath shought figure and great wonders, which have not been done smong the Gottiles.

10 Therefore that he made two leas, one for the people of God, and to all the Godd leas.

11 And thele two lots came at the hour and time, and day of judged ment before God inpost all indicos.
12 So God recembed his people, and judified his inheritas re.
13 Therefore those days that he more them in the moneth Ada, the fourteemth and fixerent days of the fane tumerh, with an aften bid, and joy, and with gladness, he force God, according to the generation as five extra more that the post. ever among his people.

CHAP. XI.
2 The flock and quality of Mar Johna. Other frames of two & stone coming forth to fifth, to and of a little francism which become a fract which.

frest mater.

In the fourth year of the reign of Ptolomeus and Cleopatra, In 6the-us, who fild he was a price and Levite, and Prolomeus his fon hought this epifite of Phurim, which they fild was the fame, at d that Lylimarchus the fon of Ptolomeus, that was in Jerulalem, had inter-

reted it.

a In the Record year of the reign of Amazerzes the great, in the

Eilher.

Behold, a noticol a tumult, with thunder and earthquaker, and upfour in the land;
6 And behold, two great dragons came furth ready to fight, and

7 And at their cryall nations were prepared to battel, that they abele cry was great.

8 And to, a day of darkneda advocatory: trons, and an agreement affiltion, and first emporation to the carth.
9 And the whole right own that in wastrobledy fearing their own eyil, and were ready to serift, to Thenthey cried unto God, and upon their cry, as it were from a fittle huntin; was made a great itsud, even much water.

11 The light and the fun to feup, and the lowly were exalted, and a series of the control of the

devotred the glo: ious, 13 Now when Mardocheus, who had ken this dream, and what God

had determined to do, was awake; he bare this dream in minde, and antil night by all means was defirous to know it.

2 The conflicts of the two counts is different by Marketon, 1 for them not in miss the six intertainal by the light, and returned.

A NAM brochous took his red in the court with Grischa and Tharnach the two counts of the keepers of the palace.

2 And he head their devices, and testical countering proposed, and all roads.

3 And he head their devices, and testical countering proposed.

at it 6.1. learned that they were shout to by hands spon Artanerae she king, and to be cretifed the king of them.

3. Then the king examined the two country, and after that they had

confelled it, they were firangied.

And the king made a record of these things, and Mardocheus also

white thereof.

5 the hing commanded Markochous to ferre in the court, and for
his he revarded hus.

6 Howbeit Aman, the fine of Amadabharth: Agagite, who was in
great honory with he king. Suephro model Markochous and his peugreat honory with the two cause has of the king.

CHAP. XIII.

CHAP. XIII.

I The sopy of the bings letters to deftroy the Jens. 8 The grater of Blu-

Joebus for them.
The growthe letters was this, The great king Accaseracs writeth thefe things to the princes and governours that are under him from India unto Ethiopia, in an hundred and feven and tuenty

a After that I became lord over many nations, and had dominion a Atter that I became lord over many nations, and had dominion over the whole work, but it include with prefearation of any substanting, but carping my left alway with equity and middeds, I purposed to set ent my subjects continually in a specie life, and making my kingston a postcable, and open for prighting on the simult coults, to recew peace which is delired to all men.

which is deficeful all men.

3 Now when I saked my counfeilours how this might be brought to sale, man, that excelled to within among us, and was approved for his cortispt good with, and field in faith, and an abad the bonour of the feered piace in the kingdom.

4 Declared unto us, the in all nations throughout the world there

for containing containing a summarised state of the state

ibe unking of our kingkoma bonourship interaction by an extended by a seek exclusion of the continuous of the continuous

8 Then Mardocheus flought open all the works of the Lord, and

on a limit paraset and thing, and the work of the body and made his prayer unto him, of Sajing, O Lard, Lard, the King Almighty; for the whole world is in thy power, and if thou halt appointed to take I fract, there is no man,

that can gain by thee. under the heaven.

14 I
11 Thou art Lord of all things, and there is no man that can refull grace.

thee, which are the Lord.

13 Thou knowed! all things, and thou knowed!, Lord, that it was neighbor in contempt nor pride, nor lorany defire ut glory, that I did not

how down to proud Aman.
13 For I could have been content with good will for the fatvation of

Minel, to him the foles of his feet.

4 Het I did this, that I might not prefer the glory of man above the glory of God; acither will I worthip any but thee, O God, acither will I worthip any but thee, O God, acither will

Tool to the price. O Lord God, and King, feare thy people: for their eyes are upon us to bring us to nought 1 yes, they define to define the abertainer that hath been thine from the beginning.

10. Define on the particularities than that their control of Egypt

to the own left.

15 Heat my orayer, and be merciful, unto thine inheritance:
17 Heat my orayer, that we may live, O Lord, and praise
thy maste; and a delitory not the mouths of them that praise they.

O Lord.

18 All tract in like manner cried most † earnestly unto the Lord, because their death was before their eyes.

Cli A P. XIV.

A The proger of queen Efther for ber filfand ber people.

fint day of the moneth Nifan, Mardycheus the fon of Jaires, the fon of Overn Either also being to fear of death, refortal unto the Lord; first day of the month Nifan, Mardochees the fan of Jairus, the found of the family of

but the:

4 ° For my danger is in mine hand.

5 Form my worth up 1 have heard in the tribe of my family, the statution, O Lordy tooked liked from among all people, and not taken [4] in a little from all their perfections, for a perpetual inheritance, and thus half Kirjan performed what tevers then didd promite them.

performed whatforeer the which promite them.

6 And now we have finned betwee thee: therefore half thou gives un four the work of the control of the control

them that print tree, and queens and the state of the history that the print of the history is a find of the magnific a lichly king but ever.

11 O Lock, give nor the feet re must them that the mothing and is whiting the most law, that our fall to be turn them that the mothing and is whiting them not law, that our fall to be unto them device upon themselves, and the make this must example that had begun this against a.

12 Remember, O Lord, make thy left facous in initiac of our slitch on, and give me bolineis, O King of the practicus, and Lord of the country of the cou

13 Gire me eloquent speech in my mouth before the tion : turn bis heart to hate him that fighter he assimit us, that there may be an eniof him, and of all that are like minked to him: 14 But deliver us with thine hand, and help me that am deblue, and

14 that certifier is write time cannot not not be reasonable which have no white helper but thee.

15 Thou knowed hit hilper, O Lard; thou knowed that I have the bory of the unrightness, and about the bod of the uncircumdibed, and of f all the heather.

of † all the heathen.

16 Thou knowed my necessary; for 1 abbor the signe of my † high † G.

16 Thou knowed my necessary, in the days wherein 1 then my left, from the
editate, which is upon mine head, in the days wherein 1 then my left, from the
and that I abbor it as a mensil moust ray and that I wear it not when I ma

17.

17.

† private by my fell, 17 And that thine hand-maid bath not exten at Amana table, and that I have not greatly effected the kings test, not drank the wine of the To see

I mere use treaty accentance are sings to the distinction of a distinction

CRAP. XV.

C M A P. XV.

6 Eliker cometh into the kings preparent. The tocheth amount, and for fainteth. 8 The time dails fail we are attending to the compared for.

A Rul upon the hind day when the had explain her proper, the lidd it. a way her manning general, and the one previous propert.

3. And had nog gharfoully salarment, and the the hard called upon the day when the hard called upon the day when the salar language when the hard called upon the one the teamed, as calming there fall it dainting.

4. And the other followed, bearing up her train.

5. And the way it ruled privately her train.

6. And the other followed, bearing up her train.

6. And the other followed, bearing up her train.

6. And the way it ruled privately the per fection of the beauty, makes the countries of the salar way in the fection of the beauty and the countries was cheer followed.

to Thos that not die, though our commandment be a gracult to

10 Those must now any aways.

11 And to be held up his golden (regrete, and tail it upon her neets,

12 And combraced her, and tails), Speak unto me.

13 Then the taid unpa hism, How dree, my tood, any nageled Gol,

14 Then the taid unpa hism, How dree, my tood, any nageled Gol,

14 Flag whysicy fall art thou, tood, and they quentemance is fall of

15 Flag whysicy fall art thou, tood, and they quentemance is fall of

is you wanted him town, 1000, and por construence is a to a grace.

13 And is the was teaking, if the feltidown for fainment.

15 The interior of parameters of the feltidown for fainment.

15 The interior of parameters are to the minimal to the fair of the f

A find take not onely thankful seed sway from manor steet, but also 10.6 m a filted up with the gips tone words of \$1 cmd perform a that were seven on silted up with the gips tone words of \$1 cmd perform a that were seven on silted up with the gips the public of Good, that feeth all things, and gips batch with

sometin evit.

5 Oftentiones also fair/speech a of those that are put in trust to make their friends affairs, hash couled many that are in embering to be any partakers of insuccent blusts, and bath engaged them in committee 6 Bender

Approyphi 6 Beguilling with the fathood and decest of their lead disposition, verest outer definellion, are no religious, but live be most just toward

6 Sequing with the faithcoal and detects of their lead disposition, the insection and goodests of princes.

7 Now ye may like this, as we have declared, not so much by nearly in the faithcoal and make the position of the maxified and most highly and highl

The WISDOM of SOLOMON.

CHAP.

To whom God for with himself, and militare less flight of a soil flesh control in MA. 18 We proving our war adjustiles a 1.8 For God installing the proving our war adjustiles a 1.8 For God installing the proving our war adjustiles at 1.8 For God in the proving our war adjusted for heart fock him. For the militare head of them that exact hitm our sand flower oth himself unstalled to not a didtrict him.

For the militare for prince from God: and his power when it is not in the control of the military and the military of the control of the military o

from thoughes that are without underflanding, and a will not able when unighteonifort content in.

6 For widom is a "noting flirit: and will not acquit a bisiphener of this a word; in Go als wince of that cites, and a true behales or his beater, this tangue.

7 For the Spring of the Lond filleth the world; and that which contained all things, but knowledge of the rulee.

8 Therefore the this legached unrighteous things, cannot be hid; neither fluil rengenance, when it pumithed, path by him.

9 For Inogrifion thill be made into the countiest of the ungredy; and the knowledge of the world; and the second this world that come amon the Lord for the a manifestition of this section of the second that come amon the Lord for the a manifestition of this section declared.

and the kund of his world thall come must the Lux for the a manifeflation of his sicked decis.

To Fur the car of jeakuale heareth all things : and the noise of murmerings is not bid.

It Therefore bewere of murmaring, which is unprofitable, and refrish your tangue from his tibility, is we there is no world to perca, that
miling for now pairs: and the manth that be blich, flayed the four.

It Seek not death in the creatur of your life; and pull not upon your
firms of deathing, with the noise of your hand.

It For God made not death: neither hath be pleasure in the defrufling of the live.

tion of the living.

14 For he created allthings, that they might have their being; a the generations of the world's gre healthful; and there is no potton of defruction in them; por the range out of death upon the earth.

45 For rightcoulnes is imported.
16 Bot ungoldly men with their works and words called it to them:
for when they thought to have it their friend, they confumed to plought. and made a covenant withit, because they are worthy to take part

with it. CHAP. II.

1 He michel Maje that life foot; 5 unio fine after after this. 6 Therifore they will take their picture in the, to and combine against he just in what their which the limit them.

1 What their which the limit them.

1 Or the ungally fald, reakoning with themelves, but not artisk, which is the limit and tecknown, and in the death of a man there is the limit in the lin 1 What lets a worker

2 O're the labour and technology of and in the desire of a monument of the present of the

for per turn, and he is clean contrary to our doings : he upbraideth us

with our offending the isw, and objective to our infamy thet sangredintegrol our cheredon,

1 3 16; projection to have the knowledge of God 1 and 1 critical
integrol our cheredon,

1 3 16; projection to have the knowledge of God 1 and 1 critical
integrit of the control of the control our to control

1 4 16; project our propose our from the control

1 5 16; project of the control

1 6 We are forecast only as powderfairs, he additated from our 0.

1 5 10; and in the control of this and 1 control

1 6 17; and 1 control

1 7 10; and 1 control

1 8 10; and 1 control

1 10;

efteemed the

as For God created man to be famoural, and made him to be an 1.1.

"mage old hip own eternity.

as "Nevertheless, through engryof the derit came death law the 17.3.

world: and they that do hold the list do finde lt.

Can.

1 The eath we happy in their death, 5 and in their troubles: 10 The

writed are not, nor their skillern. 13 But they that we jury, as

happy, though key hou no thicken 1 the for the thair with the 10 The

Real period.

Dit the fourtof the righteous are in the hand of God's ad there "Deut.

That is not remeating push them.

31.3.

I that into tournest touch them.

a \* In the light of the markit they feetned to die 1 and their depar\* \* Chap.5.4.

ture is taken for milery,

3 And their guing from us to be steer definablion 1 but they are

3 Ang tacit gamp at the fight of men; yet is their fore though they be punified in the fight of men; yet is their fore full of innovatility.

5 And having been a finite challifed, they fault be greatly 8 counts. 8. 21.

61. In Good 5 proced them, and funded them as weight for his delift. a Cor 5.1.

6 An good in the furnace hash he tried them, and received them as a 1 Pet. 1. 1. 1. ount officing.
7 Andin the time of their rificulum, a they fast thine, as deren to benefice.

7 And in the time of their vitintium, \* they that thine, m a run no program and fro like (garks among the flobbe.

8 They \*Builly dight the basions, and have dominion over the ProPle, and their Lord fluil reign for ever.

9 They has put their truit in him liby in a lartical the truth; \$\mathbb{e}\$ and \$\mathbb{O}\$ ever.

9 They has put their truit in him liby in a lartical the truth; \$\mathbb{e}\$ and \$\mathbb{O}\$ ever.

9 They has put their truit in him liby in a lartical the truth; \$\mathbb{e}\$ and \$\mathbb{O}\$ ever.

9 They has put their truit in him liby in a lartical the truth; \$\mathbb{e}\$ and in \$\mathbb{O}\$ ever.

9 March, 10 Big the \* ungoodly that! be put libed according to third own it. 43; 10 and 10 a

CHAP,

with men,
a When leis prefers, men take example stit; and when it is gone,
they defire it: It weareth a crown, and tricomplant for ever, having
gotten the videor, thriving for undefined rewards.

3 But the multiplying broad it: month of the men of the m · Math.

they that is the rooted out.

The more fest branches that it be broken off, their fruit unprofits. 1 are appeared defined in the content of their interactions of the continue of he in relt.

8 For honourable age is not that which flandeth in length of time, nor that is measured by number of years. 9 But wildem is the gray halt unto men, and an unipotted life is old age.

Gen. 1.14. 10 He picafed God, and was beloved of him: fo that living a-

"Gen. 1,44. 10 " I see Preisted two, and was never used in the block of the block o

1) For they man no.

whath God in his counted bath decreed of bird, and on whath God in his counter of the him, and delytic him; but God that it sught them
16 They fhall fee him, and delytic him; but God that it sught them
16 Corn, and they fhait hereafter be a vite cateale, and a reproach a
mong the deal for certainer.

19 For be fluid; and they main tend them, and call them down beadings, that they
19 For be fluid; and the fluid thinke them from the formation: and
16 For the goeth about feeting furth as a results of the field fluoriship, and meterical them is now any, and meterical them is now

16 For the goeth about feeting furth as a results of the field fluoriship, and the field fluoriship, and the field fluoriship.

mong the dead for extrement.

19 For he fhall read them, and call them down headlong, that they may be the first them down headlong, that they may be the first the first the foreign and he final flucks them from the foundation; and a final first the first safting up

mail perilh.

And a when they call up 9 accounts of their fina, they final come with learned their usen inabutine that countries them to their face.

CHAP.

The wiskelfull wonder at the shortly, and sonfy their arrow, 3 and the cure of infightine is long, and the giring beed must be surfay of their lives, 150 and its results of their lives, 150 and its results as a self-distribution, 150 and its results as a self-distribution, 150 and its results as a self-distribution being the order of the shortly.

Then that the rightcous man final in great bolinels, before the face of technical state shifted him, and made to account of his hoors.

When they feel it, they final be troubled with terrible feer, and will now the dismy closely the country to use will feel be too trouble beginning of the natively, and bring the knowledge of her is to be final be stated at the fitting exacts of his fairstion, to fit be possible for over the trush.

3 Another repeating, and grouning for anguith of fpirit, thati say within themselves. This was he whom we had four-times in dention, and a 8 property of reproach.

na a provern of reprosen.

4 \* We fools accounted his life madness; and his end to be without. 1 How is he numbred among the children of God, and his lot is you good.

6 Therefore have we erred from the way of truth, and the light of rightcoulacts hath not fished unto us, and the lim of rightcoulacts rule

not mon us.

7 We a westled our fetres in the way of wickednels and deftreft on;

7 We a westled our fetres in the way of wickednels and deftreft or,

7 We as westled our fetres, where there by no way: but as for

the way of the Lord, we have not known it.

8 What hath pride profice lust or what good hash riches with our

8 What hash prace profescelast of or hast good hash riches with our parising to require the profession of the state of the f r chr. Prov.

incu in inspect through and nature in the state a mark, it partet he air, which immediately cometh together agair, fo that a man cannot know \* Jub 8.9.

To the control of the same of need to our own withcreases.

4. Put the topout the ungody is like † dust that is blown sway,
with the wind; like a this fruit that is driven away with the thorn;
like as the I finoke which is "differred here and there with a sound,
and pulifield sway in the remembrance of a gastif that tarrieth but Pro.10.15.

oth his hear richer.

The tipe rightous live for everyone, their resard aith is with the male is the Local, and the care of them is with the mal light.

For the is a treasure can omen that never faileds, which they receive a glorious a kingdow, and a besardance of the three from the Local than it for with his right hand that is cover property, so them, and with his arm full the protect them.

Salana, 17, 17 the that lanks up him his jet knaic for complete amover and make to wildows, and direction the wild.

Attenthe

CHAP. VI.

1 Kings must electur. 3 Tho bave their goner from Gol, 5 who will a Give ear, you that rule the people, and glory in the makingle of

nation.

3 For a power is given you of the Lord, and forereignly from the little of the power is given you works, and fearth out your comarks.

4 Because being ministers of his kingstom, you have not picked airthe, now here the time, nor sulfect airthe, now here the time, nor sulfect airthe, now here the time, nor sulfect airthe, nor here to the minister in the little of the course you you; for a flury integrand half be further that the in high places.

6 Formercy will foun pardon the meaned: that mighty men that be trained by the mighty men that the

migning formented.

7 For the which is Lord overall, that I fear no a man perfun neither but,
fill the cloud in a wo of any mans greatness: for he buth made the final last,
and great, and careth for all allike.

8 Bat a feer trait is fluit consequent the miglay.

For the middle wanting of conceptionne duct predicts the final products of the middle wanting of conceptions, and the wanting of conceptions of the wanting of conceptions with the final new of any man generate for the blatter of the wanting of the wanting of conceptions wanting the final new of any man generate for the blatter of the standard o

14 Wholo locketh her early the lave no great travel: for he fail I Or

17 For the very true beginning of her, is the defire of I discipline, I ?,

and will not paisurer the truth.

13 Neither will I go with confuming envys for fach a man fast three as retirer with go with contaming entry, for ison a man martime no fellowfully with wiskom;

a. But the multitude of the wile is not welfare of the world: male wide king it the uphodding of the peo ch.

as Receive therefore instruction through my words, and it shall do

CH A P. VII.

1. All the above their beginning and and aidy. B He preferred without the fore all them and 1. Is God gove him all the handlades which he had a VI for prefer for flow.

2. VI for prefer for flow.

7. My Kil a My gm a mornel man, take to all, and the offspring of him. into me new memoral man, the mo all, and the oppping of tem the was fift made of the carth,

a And in my maches womb was fathioned to be 6th in the fine of ten nuneths, "being compacted in blood, of the feed of man, and the particular that come with fleep.

Man.

3 And when I was born, I drew in the commun sin and felt mos the talk

3 And which I was cont, drew in the continuous in a lock at seven settly which in collision same, as the first future which statems, was carried, as all taberts do.

4 I was unifold in find thing-clother, and that with care.

5 For there is no king that had any other beginning of bird.

6 Part all membrase one certainer life, and the their galagout, this is a first find that the property of the

ng in comparison of her,

9 Neither compared i unto her any + precious fione, becaute all geld to in respect of her is as a little land, and filter thall be counted as clay of the

12 And I rejoyced in them all, because wildom gouth before them 100 100 and I knew not that the was the mother of them.

13 I learned † diligently, and do communicate for † liberally: I do not be a liberally and the second that the second them the second that th

not hick her riches.

14 For the is a treasure unto men that never faileth; which they has refer to become the friends of God, being commended for the gim has said.

Chap.viji.ix,x,xi.

Apocrypha.

7 The half the first manufacture of the control of

13 annar to magazionist, sire, recitrom care, assing all power, overfering all things, and going through all understandings, pure and most
likely lipitis.

14 For the integral in more moving then my morton; the patient and
goeth through all things by reaction they are the control in the correction of the library of the correction of the patient and
so the through all things by reaction they are of God, and a pure a influence (knowing from the given of the knowing) of the correction of the library of the correction of the corre

tend through without.

A profile is more beauth the three the form and shows all the order of facts being compared with the light, the is found to facts being compared with the light, the is found to facts being compared with the light, the is found to facts being compared with the light, the is found to facts being compared with the light, the is found to facts being compared with the light, the is found to facts being compared with the light, the is found to facts being the facts of the facts 7:514.b.

to my fulf.

Or.

tuder. 1 Ot . Hooftr. Exul.11. of And if \* produce work; who of all that are, is a more counting work out he fall is a housement of an unotive. If any fine the counting of t

conjection in 1/14 was 1810 course; the knowned the industries of freethers, and can expand after kinemers: the freetherships and wooders, and the erechts of friehms and times.

O Therefore I purpoded to take best one to three with me, knowing that the I would be a counfeithant of guodinings and a comfort in cares

this fire I would be a councillour of guodanney and a resemble of grief.

10 For her fike I find there elimation among the multitude, and a fire in the coveroulness of the council fine guodant in the field of grief in the fight of great mem.

11 Multipe found of specific conceil in judgement and find its earlier in the fight of great mem.

12 When the right council in guodant grief in the fight of great mem.

13 When the right council in the find of great mem.

14 When the right council in the find in the find of the great members of the find in the find of the find of the great members.

15 When the right country is great members of the find in the find of the find of

14 I fhall a fet the people in order, and the nations fhall be fibjeft

10 the first in the country of the site of the country of the coun

1 And great pleasure it too have not inthe carecicol conference with fort purchases, and in taking withlars, as good report: I went about the fort purchases and in taking withlars, as good report: I went about the fort purchases and in taking withlars, as good report: I went about to be a way a withy chilks, and shall a good fipilit.

10 For a war withy chilks, and shall a good fipilit.

11 Novembelt when he perceived that I could not otherwise obtain the received of good free here, (and that was a point of without nitro I will be used to the count back.

11 Novembelt when he perceived that I could not otherwise obtain the received perceived that the could not will out a finite fortherm.

12 Not was written to be perceived that I could not otherwise obtain the perceived that was not into his order to the perceived that was not into his order suit laws which the work of the perceived that was not into his order finite.

1 A perceive with the perceived the perceived that was not into his order that was not into his order finite.

2 A could may about the could not be the financial all things with it word.

3 And order the war killed to the latting of the perceived the perceive

G:0,1.18. Excess programment of the first health of the trace of the control of the comment of the first time, and to prome for the understanding of judge for a do a float time, and to prome for the understanding of judge for and of a float time, and too prome for the understanding of judge for a manifest reproof of that commindment whereby the foliate for though a man be never to perfect among the children of men.

6 For though a man be never to perfect among the children of men.

6 For though a man be never to perfect among the children of men.

6 For though a man be never to perfect among the children of men.

6 For though a man be never to perfect among the children of men.

6 For though a man be never to perfect among the children of men.

i in the cyretoulness of such as oppressed him, the stood i y him, and

that had a truled him the threet ment to be that, and gave;

18 She chitered the 8 rightons people and blancieft feed from that when the nation that operation them.

16 She cantred into the four of the ferrant of the Lord, 3 and 8 with 8 Ext. 10, 800 diread in 1 sings in wooders and figure.

17 Renaled to the rightons a rewrit of their labours op ideal them 1 Or, 11 a matter lices way and was unto them for a over by daylar d all light kely, 10 first in the might before.

18 8 Brought them through the Red Res, and led them through 8 Or, 1 farm.

hard floor.

§ For by what things their enemics were punified, by the fame they for their need were benefited.

6 For in fleed of a function of a perpensal running river troubled.

Chap. xv, xvi, xvii. Abotryblia. Apocrypha. 19 For a future affilited with mulinely mourning, when he hash made an image of his childs toon taken very, now honoured him as agod, which was then a deal man, and delivered to those that were taken in, execution, executions and actinized.

16 Thus it in records it time an ungody cultum grown firons, was kept as a key, and graven images were worthipped by the commandturer allmed their nature to gleefter Gode geofte, and to of ind their Wildom of Solomon, Apocrypha. Atkenta. Therefore by the like were they punished worthily, and by the mult . Num. 8 Declaring by that thirst then, " how thou half punished their carefully think of thy goodness, and when we our feives are judged, we executive black of the goodness, and when we can fetres are judged, we fould look but nearey.

1 Wherefore, whereas men have lived difficiently and unrightened.

15, those tast truncated them with their own is abominations.

15 For the went altray very far in the ways of errour, and bold always the state of their contains were tast.

16 Adjield, being decreted as children of no mediterning.

17 Therefore must them, as so children without the sit of realsso, Rose, us thou child fead is judgement to most them.

18 But they that would not be reformed by that correction where the bed altitled with team, that let a judgement on book them.

18 But they that would not be reformed by that correction where the bed altitled with team, than little it is judgement wouthy of God.

17 For took for what things they grouped when they were possible, (that is) for them whom they thought to be good it frow being possible ed in them, when they list it, they acknowledged hims be the true (God, whom be due they denied to know, and therefore came extrane damantion upon them. titude of beath's tormented.

a In fleed of which point meeter, dealing graciously with time own 21. c.
people, then prepared for them meet of a firengetaile, even "qualis fig. 9 For when they were tried, abelt but in mercy challifed, they know how the ungody were judged in wrath and cortained, hilling in another namer them the jult.

10 For their thou didft candemn and punish.

11 Whether they were ablent or prefent, they were vested alike.

12 For a whole grid came you them, and a grouning for the remainstrate of things paid.

23 For when they head by their own punishments the other to be beamfired, they it had been feeling of the Lund.

13 For whom they head by their own punishments the other to be beamfired, they it had been feeling of the Lund.

14 For whom they received with from when he was long before thrown out at the calling forth of its infants, film in the cols, when they have what came to pais, they admired.

15 Due for the builth devices of their witekaners, wherewith being decived they worthppeed generate vold of received they endiffed.

16 That from pullpt kneys what wherewith a haun finned., by the 9 For when they were tried, albeit but in mercy challifed, they knew people, usus preparent for them near to a transgentile, even quants (6.1).

The end that they defining food might for the ugly fig wif the Potal tent among them, bothe even that which they must near their 1131, but their lifting pour for a fourth preceding the definiting pour for a fourth preceding the parties of the preceding the people of the preceding the people of the preceding the people of the peopl Ge. in neatt of a kings.

17 When nen could not honour a in prefence, because they dwelt 13 When then could not honour a in preferels, because they dwell for old, they took the councerteit of his vitage from lat, and more exprets into could king shout they honoured, to the end that by this third for airfinels, they might thatter has that was ablent, as it he this for airfinels, they might thatter has that was ablent, as it he of a firing ctatte.

4 For it was requisite, that upon them exercting tyrant y, should come pumy which they could not avoid; but to their it thould one by the fire and how their themsels were not mentals.

5 For whan the borrible ference for the fall came upon a their, and if Or, the they remained with the "flings of crooked ferpens, thy went endured frogle, your, produced the produced for the second for the of a ffrance talle. this foresidents, they mught tratter must turn was among a first were present. The first paint additioned on the artificer did help to let for and the ignorant to more layerfultion.

19 For for presignment willing to please one in authority, bured all his skill to make the refearblance of of the best infilion. To And for the unititude altered by the grace of the most, took him too be to god, which a little before was but housed as a man, at an of this was no exclusion to deceive the world; for men ferving either calculate of transport, did after he was ultimes and flocks, them commands able I made. The for ever.

6 But they were troubled for a four lifethm, that they might be alone 11.6.

10 Inch (buring a signer) if interior, to precise in contembrance of the 10.7.

10 For he that turned himself (twastor is freel by the thing that he faw; but by thee that at the Sprious of all.

8 And in this above maled these enemies contest, that it is thou who delivered from all visits.

9 For the that the contest of the second flash that it is thou who delivered from all visits. dimention spot them.

CHAP, XIII.

I This means to except that workly pall any of finds were it. to But made mental that the plant is my plant to work of most bands.

Clicky wanter all men by nature, who are a large man as of God, and D'could not vert of good things that are feen, how bim that inned. \* Run there by could then give wanter, do not be first in or the circle of 'One Land' the little, or the could not not for first in or the circle of 'One Land' the little, or the vision water, or the lights of beaven to be the god in d.). 11 An fabit was an occasion to deceive the worst to more terming either calculus; or syrange, delactive was those and diocis, the command with a manifer and those and diocis, the command with a manifer command with a manifer command with a manifer command with a manifer command was a strong command with a substance; to delact the conceive a manifer entire in a further or wide for a 14 They keep neither it was non mariage, any tonger undefined but a 14 They keep neither it was no mariage, any tonger undefined but a 14 They keep neither it was mariage, any tonger undefined but a 15 min where explained in a threat without exercision, ploud, from a 15 min which there is provided in the beginning, the ruse, and the rend of little in the which have no life gloopy in the manifer of the control of to That they might loop what wherewith at a man finner, by the force also that the penilted.

If For the samight, hand that made the world of matter without form, wanted not means to lend among them a multitake of bears, or delivered from all evil;
9 For a them the blings of graftoppers and files killed, neither was Ex. 9.44,
there found any remedy for their life; for they were worm, to be pulikev.9.3. 1) you they among states are some them a multitude of bears, out force, should not measure to led a mong them a multitude of bears, out force items, and O'r unknown wilde beafts full of rage, newly created, breathing out either a first yeapon, or fithely fent of ledtered imoke, or ilbooting borribled; arise out of ledtered imoke, or ilbooting borribled; arise fagit watery defroy them.

10 Yea and without their night they have fain down with one blaff, being perfectiveled or engagene, and leastered abroad though the breath of thy power; but thou hall ordered all things in measure, and number, and who may withhand the power of thine arm; and who may withhand the power of thine arm; as For the whole would be tire theel is as a fitting rain of the battere, yet as a drop of the morning down that failth down upon the earth. 18 Or unknown wike beafts full of rage, newly created, breathing out either a firry wapour, or filthy fents of feattered finoke, or flowsting harrible fraction on their eyes.

19 Where foot outching that man light dispatch them at once, but allower foot to their foot outching that man light dispatch them at once, but allower foot outching the farm night dispatch them at once, but allower foot outching the farm night dispatch them at once, but the terrible fight weterly defined them at once, but allower of the farm of the first them to the foot of the farm of the first them to the foot of the farm of there bund any remedy for their life: for they were worm, to be part of a finded by fact.

10 But thy boan nor the very teeth of sentemans drag on a vercame: &c.

50 It thy hour nor the very teeth of sentemans drag on a vercame: &c.

50 It thy mere y wat rety them, and healed them.

11 For they were I pricked, that they though remembere by words, find, and were quickly fared, that not filling into deep through life; they find, and there continuity and third of they good me.

12 For it was neither herb, nor modifying painfer that reflored draum from them to breakly to but by word. O Lord, which beateth altitings.

13 For thou half power of the and death; thou a feedelite the gates of hell, and bringed to again.

14 A man indeed withen through his mailer: and the fairt when I Sam. It ignose both remember to a genther the food received by, cometh. 6.

15 Fig. 5. e first. e Or. t Gr. again.

13 But it is not polible to recape thise hand.

15 For the tangeally that dealed to know thee, were fourged by \* Expl., the thrength of thise arm a with france raise, halfe, and the wearance \* 33.

the preference, that they could not avoid, and through fire were they as for intomich as their trust is in a bots which have no literationers they freeze failty, retthey look not to be bare.

30 Howbeit has both cases fault they be judy punished: both because they thought not well of God, it giving boot untuidols, and also assistely force in decest, defining bothness.

4. For its into the power out them by whom they force it has it it the just reogrance of functs, that punished always the uticace of the material. contained,
17 For, which is most to be wondred at, the fire had time force
in the world a fightest for a Judge
in the world a fightest for a Judge
110. work of an ancient hand.

11 \* Now as curponer that felleth i mber after he hath figured does \* Edit,
11 \* Now as curponer that felleth i mber after he hath figured does \* Edit,
12 cree meet for the purpole, and takes if all the bank skilled by model to about, and hath a rought it hand knowly, and make a reflective for that findthe ferrote of montal file;
13 And after frending the a refuse of his work to dreft his mean, bank 1 (Ar.

13 filed himself.) Engaly.

C HAP. XV.

E We do set montest the true God't The file of the madent, 14 and of the menter of God trothe: 15 becape backet the idea of the Gentlin, 18 they working of the Gentlin, 18 they working at the true.

Dittoo, O God, any previous and true: tong-faffering, and in mercy ordering all things.

Put the file we are consed thine.

For our how thee first effect eight counters: yes, to know thy power the true of informatility. the regulations.

18 Foreignetime the flame was mitigated that is might not burn up
the beafts that were fent against the ungually: but the micros might
fre and perceive that they were perfected with the judgement. of levil.

2 Get ill not difter the first the first at a costs. 12 if he had done for the cost is control lim? 19 Bett fig define them he tought m. 27 Yes were peachable with their gots.

1 Therefore challent thou them by limit and things.

1 Therefore challent thou them by limit and things.

1 Therefore challent thou them by limit and things.

1 A Therefore challent thou them by limit and things.

1 A Therefore challent thou them by limit and things.

1 A Therefore challent the way the first with a dead, a that have first the by presing the first reconstruction to the control of the challent the of Coal.

19 And at another time it butneth even in the middle of water, above the power of fire, that it might define the fruits of an unjust 13. And after ipending the a revise of his work to dered his mess, both filled himself;
13. And atking the early refue among those which ferred to no six, foliang a croaked piece of a wood and full of knows buth carried in this gently when he had nobling eite to do, and formed it by the addit oblide underlithning, and affisheood it true the mage of a sum and and the mage of a made it like fonce vite bend; a styring it over "with premation and with point, columning it rot, and overring every foothereding." If And when he had make a convenient room for if, led it in a wall, and make it for his his man. isso.

• In fleed whereof thou feddeft thine own people with angels • Ha.1.1.14, too, and didd lend them from better bread prepared without their Num. 11.7. labour, able to content every mans delight, and agreeing to every 11.78 as. 1 For to know thee figerfeld right couloch: yet, also how they have it for the did to milk there is mention of man decrive us, nor an image freeted withduter colorus, the painters truttled tabour, an image freeted withduter colorus, the painters truttled tabour, for The fight whereoff is mutent tool to but a face it, and for they do fire the form of a deal image that both not terth.

8 Both they that make them, they that defire them, and they that worthip to have fuch things to truttly too.

7 For the 8 potter tempering foft earth, falls onch every welfer with much habour for our revirce, yet of the fine city he make though the vertice has ferre for clean offers and the safe to a little day to the course; but what is the did to either for, the potter thind it the loader. lile.
15 For thy a full ensurce decisred thy forcemels unto the children, July 6.4. taile O Did 3 Por it was thy will to define by the hands of our fathers, both thold 8 old inhabitants of thy hand. 4 Whom those hated for vising moit odious works of # witcherafu, and wicked facifices. 5 And 10 their mercified murderers of children, and decoursers of 5 And 10 their mercified murderers of children, and decoursers of 11 For thy "statement occurren my necessus sono on y statettes," publicate, and ferring to the appearte of the cate's prospected it ferrit or every 10 r, mann, and litting, 11 Buttinous and fee reduced the fire and method to do, that they ROT, transmight know that fire burning in the half, and spathing in the tain, did tunyorsh, and the tain and the state of the stat 13 And when he channes a (own-troum nor it, let 11 in sail, and made it full with iron:
15 For he provided for it that it might nor full, knowing that was table to help it led if ker it is an image and hath need of help.
17 Then maketh he prayer but his goods, for his wife and children, and is not aliment to tipe at to that which had no life.
18 For health, he called spood that which is weak; for life, przych to that which is decay; to that which had to char which is decay for raid, for also charmed to help: and for a good journey, he saketh of that which sold sold so channed for a for inventor. a Orters. ethatt. naight know that fire borning in the hait and iparking in the rain all dem period.

1 The property the fruits of the carmier.

2 The property of the control of the particular of the period of the pe 4 And allo thole meerited murderers of children, and decouvers of manafield, and the fails to blood;

6 With their prieds out of the midd of their idolatious cree, and the parents that killed with their own hauds, foult defined on high techniques of the certain and the parents that killed with their own hauds, foult defined on high techniques of their and the parents that killed with their own hauds, four middlers.

8 Or. That the land which have dierental above all upder, might techniques of their and parents are many and didt fend walps, for evan their though own the first own their addition.

8 Cart. The their own their own the conditions that they were a manyby generation, and that their malice was breed in them, and that their capital own will be received by the conditions of the conditio · Ros. cannot fee a foot forward:

19 And for gaining and geeing, and loggood forces of his hand, M, saketh ability to the, old in that is most up. 10 to do any thing.

CHAPXIV. the judge.

And empkoying his shours treatly, he maketh a valu god of the fine clay, term he sulch allute before was made of enthline fell, and within a little while after returneth to the tame out of the which he was kent him flat! be the which was kent him flat! be Through man also not pays to their fight, 37st are they faced either in them then by their lists. It lists are extended, as if pays the makers of time. It the tilisionance of their to a start list list lists. It is a start list list list. A fairn, one spectamen finished it to list, and about to pais through the A raping ware a called though as piece of mood, more rotten than the Stretch that are morth thim. · fak. the minime was taxes,

9. Novatibiliseding his erre is, mat that he finall share much labour,

9. Novatibiliseding his erre is, mat that he finall share much labour,

10 that his life is from; but finited no errel gold-finishs and direct
finishs, and codeavor enho to his the worker in bras, and content

that play of make content elit finites.

10 His beaut it after, his loop is more wise then earth, and his life

11 that has the finite his play his loop is more wise then earth, and his life

12 that has been class: 11.12. fle libat carrieth him.

For verily delire of gain deviled it that, and the workman bulb it his.

Its of lets value then clay:

1 Foralauch as he knew nothis Maker, and him that infpired inby his skill.

3 But thy providence, O Father, governed his far thou had a make off a a way in the least nal a like publin the waves:

4 Showing that too a could have from all danger; yes though a man best to.

5 Neverthelest thou woulded not that the most so of thy wishout tioned.

1a For who finitely, \* What half thou done? or who finit with-fland thy judgement? or who finit accure thee for the nation that pe-rith, whom thou half made? or who finit come to fland it againft thee as persuance as he knew not his maker, and him that inspired in-to him as active knot, and breached in a living felicit.

But they connected will fel a partime, and out i time here a mar-ket for gain a for, by they, we must be getting every way, though it 9.10. 1 Or. 1 White Egythan steepantfed with darking A The tensors of that darking. 1 The tensors of an iterafficies.

To Organizate thy programming and cannot be expected: therefore the numerous doubt have circle.

For whem impletious men though to oppicis the laty pation of the will they bring through it in that houses, the produces of the keets, and not be circled with the bondard along sight, by there is will find the signessed. The signessed the signessed the signessed that the signessed that the signessed that the signessed the signessed that the signessed the signessed the signessed that the signessed the signessed that the signes a to be revenged for the unrighteous men?

18 For neither is there any Golbuttheu, that \* careth for all, to be by evil mean.

13 For this man that of earthly matter maketh brickle vellels, and
13 For this man that of earthly matter of the vellels, and
13 And all the enemies of the people, that bold them in fully fellow,
14 And all the enemies of the people of the bold them in fully fellow,
15 For they counted all the felus of the heathen to the gold: which
15 For they counted all the felus of the heathen to the gold: which
16 For they counted all the felus of the heathen to the gold: which
17 For they counted all the felus of the heathen to the gold: which
18 For they counted all the felus of the heathen to be gold: which
18 For they counted all the felus of the people of finite.

18 For neither is there any God but taue, that \*\* Carech for all, to
Or, when then night fill frow that the judgment is not unput.

19 For the thall king or transpersion to the control of the I tettered with the bonatoil along tiges, any there a can a trust the referred of external providence.

3 For allice by apposed to the hid in their feeter firm, they were their resolutions and the state of a state of the state things eighteeasily a chinking is not green a manage of the configuration of the configuratio 16 For man made them, and he that borrowed his own foirit fathiare Cow to go. condition: but ru man can make a god like unto himfel!

1) For being morts, he worketh a deal thing with wicked hands;
for he himfell is better thrus the things which he worthippelb; whereas he lived one, but they never, 18 Yes, they worthipped those healt also that are most hatelul; for is a re-tory weathinged trust results into the arc mort hateful; for being compared accepter, found are used the not helds. In Neither arc they is metital, for much as robe defined in respect of bealts; but they are mithout the profit of Goal and his bletting, (I) IA.P. XVI. heads in nection, and a material printing as a good may, but their print reenance for fina. as For I thou did to purific the consists of thy children, and the condensed to death with Euch dibberation, giving them time and place, whereby they might be delicated from their maker. It Withou great circumfection did thou maker in 11. Withou great circumfection did thou maker the 12. Withou great circumfection did thou maker the 13. When the great circumfection did thou maker the 14. When the great circumfection did thou maker the 15. When the great circumfection did thou maker the 15. When the great circumfection did thou maker the 15. When the great circumfection did thou maker the 15. When the great circumfection did thou maker the 15. When the great circumfection did thou maker the 15. When the great circumfection did thought the 15. When the great circumfection did the circumfection did thought the 15. When the great circumfection did the circumfection did the circu the recturing of Marie and the second of the 2. God case francement to bis people, to the up their appetite, and wile leafs to their sement, to take it from them. 5 He front with bis furfact, 12 but from backs them by his word and y. 17 lbs greaters. 13 For neither were they from the beginning, neither fhall they be flashed. 11 Withhald great circumpersion and the area of the control of the ış Fot

Appergala

1. 9

9 For though notertible thing did fear them; yet being feared with betilistate policiby, and hitfing of ference, 10 They did letter, a denying that they have the sir, which could play in the property of an histogram of an histogram of the property of the to For wickednels condemned byther own witnels, is very ti-morous, and being presed with confeience, always forecateth

es For fear is nothing elfe, but a betraying of the fuccours which

And the expedition from within being left, counterthile ignorance that the contract was the contract that is a fact they fire ping the inner fleep that might, a which was indeed they intolerable, and which came upon themour the bottom of increased in the contract the contract of the co toull b

nothing.

16 Suttent, wholever there reliables, was actively early as you she diadmost his hold.

18 For whether he were bushanders, or therhead, or a labouter in the lifed he was sertated, and cubated that necessly, which could not a availed: for they were all bound with one chain of dianceit.

18 Whether it were a whillfilling wind, or a meledious noise of birds amount the location branches, or a pleating fall of water tunning amount the location branches, or a pleating fall of water tunning.

10 ()rad terrible found of thoses call down, or a running that

· Red.

1) Of a terripie kould of tioned care cown, or a suming our could not be feet of fixed penal better, or a rebounding each from the bulkow mountains, their things made them to favour for kear. to For the whole world thined with clear light, and none were

hindred in their labout :

an account nation is a superad an heavy night, an image of that darknels which thould atknewed receive them; but yet were they unto themselves more grievous them the darknels.

themselves more grievous then the datances.

GIAP. XVIII.

4 Why Eepyt was purified with date buy. 3, and with the disth of their shiften is They thoughten for the sufficters of God slip classed his way popile. 1 if fy what mean that player was fasted.

Everticated, thy lithus had a very great? light, whose roice they hearing and outleting their finipe, because they also had not instructed the limit things, they counted them happy.

2 But for that they did not hust them naw, of whom they had been wronged before, they thanked them, and befought them yardoup, for

that they had been enemies,

1 In itead whereof thou gaveft them a burning pillar of fire, both FR: 17:11 to be a Bride of the unknown journey, and an harmlefalun to enter-

Existing to be a guide of the unknown power, meaning the first that the monourists.

P.1.3.4.56

E.1.3.4.56

E.1.3.4.56

E.1.3.4.56

E.2.4.56

E.2

in a mighty water.

6 Of that night were our fathers certified afore, that afforedly

Bund,

11.4.

6 Of the night were our furbers certified alone, that affuredly funding unto whe onth they had given credence, they might after deviable of good cheer:

7 Soof thy people was accepted both the fairstion of the righteous, and dethus thou of the mention.

8 For where with thou didli point flow a divertiaries, by the fame thou didli plotting as whom thou hadd called.

9 Enot be righteous children of good men did facrifice (cerety, and with one content made as body that that the faints should be like yourself of the present of the faints now finging use the following of present of the faints now finging use the following of the faints of the

to But on the other fide there founded an ill-according cry of the enemies, and a lamentable noise was carried abroad for children that leatut.

contents. In a statemagne more was arrived substantial out.

# Ex. 11.57

# Ex. 11.

or ECCLESIASTICUS. A prologue made by an uncertain Auth. e.

The Wildom of 7 E S U S the fon of SIRACH.

Some refer

This I clus was the found Stratch, and grandfullis to be refound to the strategy of the strategy o

10 For the dreams that troubled them did forethew this , left they 10 for the deceme that troubled them did become this, left they flowly perific, and not know why they seek affilied, as Yes the tailing of deathboached the rightnouse list, and there was a dedirection of the a maintake in the walkerned; but the writh em.

1 as for them the blancheds must make hele, and flood from to de the form the death of the standard of the sta

at formen me pameters man more new, and more none to oc-fend them; and bringing the thield of his groper minitery, even prayer, and the proprintation of meenle, let handel against the wast and to brought the calamiry to an end, declaring that he was thy fervant.

22 Su be overcame the destroyer, not with strength of body, not force of arms, but with a word lubdied behim that punished, alledging the paths and coverings and with the fathers,
as Furnishen the deal were now talk down by heaps one upon ano-

table hell:

15 Were partly weard with montrous apparitions, and partly faint
15 Were partly weard with montrous apparitions, and partly faint
16 Southen, who fewer there fell down, was itraitly kept, thut up

17 For in the long garment was the whole world, and in the long was the whole world, and in the long was the whole world, and in the long was the fillence was the glosy of the fathers gareen, and thy highly the part was the whole world.

18 For in the long garment was the whole world, and in the long was the fillence was the glosy of the fathers gareen, and thy highly the part was the whole world.

A roat: the haddly weath case upon them without mercy tone the A roat: the haddly whether what they would do?

A roat: the haddly before what they would do?

A would all a ring given them leave to depart, and fent them haddly a way; they would request and partise them;

A Fort while they were yet mourting, and making tamoration at the graves of the skeld, they add at mourting tamoration at the graves of the skeld, they add at mourting tamoration at the graves of the skeld in the skeld in the skeld to be gone.

A For the defiling, whereof they were worthy, drive them und rail and the skeld in the skeld at leash planed, should, that they might with the punishment which was wanting to their touristics:

terments:

9. And that thy people might pale a wonderful way: but they might finde a firinge death.

6. Fur the whole creature in his proper kinde was fathioned again.

6 For the whole expense in his proper in how was tannous again among strong the peculiar counteradients that were given using them, that they children might be kept without but. 7 sin menty, a citoud flashowing, "e camp, and where water flood belove, dry land appeared; a not, to f the Red fix, a way with our impediation; a flood out the first, plant agent field; 8 Wherethrough all the beople wit; that were defended with the baseline that he would be appeared to the contraction of the second of the sec

o wincroutsystant me peopre wer, can were extended and and a bland, feing by marreflow itrange wonders.

9 For they went at large like havies, and lespod like lambaprising thee, O Lord, but habit delivered them.

10 For they were yet mindful of the things that were done while they followed in the literage is and/how the ground brought fortholdies a Ort. In Iteral of cartel, and how the river castup a multitude of frogs in like. ticad of filees.

ticad or lifter.

11 But afterwards they few a new generation of fowls, when being ted with their specific they saked delicate metts.

15 For qualis came up unto them from theirs, for their s con-

13 And punishments came upon the sinners not without former seniors figure by the furce of thunders: for they instructed, alloy according to their upon wickedness, informed as they used a more hard and hatches better

own wickefelds, inhological acceptance and necessary acceptance with the france and acceptance are discontinuously acceptance and acceptance are to the the hought filteds into bondage, that has well deferred of them.

If And not oncyly his presidentities have refrect that the had of those, because they used throught acceptance in the first had of the first the president acceptance with feather and the first them with feating, and we realized younder puring the time inwa with featings, and we realized younder purings.

trem.

17 Therefore even with blindness were these stricken as those were at the decreatistic rightees wan: when being compassed with horrible great distincts, every one lought the pushage of his una

doors.

18 For the elements were changed in the melves by a kinds of hist- if G. by
mony, like as in a faltery notes change the name of the time, and yet also has
are always founds, which may well be perceived by the light of the
things that have becomedone,
19 For earthly things were turned into watery, and the things that
before found the water, now went upon the ground,
10 The fire had power in the water, longetting his own retractand
the set of force in the water, longetting his own retractand

to the metal open in the water, or groung in www settles. As the water forgat his own quenching nature.

11 On the wher fide, the filmes walked not the fich of the correctible living things, though they walked therein, neither mekad they the tele kinde of heavenly made, that was of motors as?

but it tool sign the earth.

17 Then luddenly # inform of borrible dreams troubled them fore, in melt.

18 Ort, the state of the state

# The prologue of the Wifdom of JESUS the ifon of SIRACH.

Whereas many and great things have been delivered season by the law and the prophets, and by others that have looked their law and the prophets, and by others that have looked their law for the prophets, and by others that have looked their law for the prophets, and the prophets, and the prophets, and the law for the laws of the most looked their solutions and whereas how also they do die to a least, be blue to prevent and the prophets, and the first which are I without, both by fighting and without, and unterpretent prophets, and the prophets, a

the Lord, and was confounded? or did any abide in his fear and was

A wift in 16 on 16 to the storis it to them that love him, storiked? or whom did he core despite that called open him is a teripure of God surface of the Confoundation and mercus which is a the four of the Confoundation and mercus which is time or sufficient.

Live is the Lord, and was confounded? It did not not his fear and was to the confoundation of the Co Lie willow someth from the Lord, and is with him for

\* 1 Kag. were who can number the find of the fea, and the drope of rain, and the days of eternity?

Who can finde out the height of heaven, and the brealth of the

earth, and the deep, and unfoun?

4 Wildow bith been created before all things, and the understandin a of presence from excitating.

The word of God most High, firste fountin of wildows and here

The word of commandatents.
 To whom high the root of wikiom been revested? or who high

6 • To whan nature toot a made accurate the confect of the owner by the counted to the confect of the confect o

9 He created her, and law her, and numbred her, and poured her octupon all his work to She is with all field according to his gift, and he hash given her

to them that love him 11 The tear of the Lord is honour, and glory, and gladness, and

a crown of rejoycing.

18 The fear of the Lord maketh a merry heart, and giveth joy and

with her facted,
it The feat of the Lordina crown of wildom, making peace and
perfect healthen fourth; tech which are the gifts of God; and it
catageth their repycing that town him.
19 Wildom raineth down skill and knowledge of understanding,
and easiteth them beloove that hold her fait.
10 The troot of wildom is to lear the Lord, and the branches thereare now sile.

at The fear of the Lord driveth away fins ; and where it is prefent, igumeth sway wrath. an A fugious man cannot s be judified, for the fway of his fury that!

be his deftruction. 13 A patient man will bear for a time, and afterward joy fhattipring

up unto him.
24 He will hide his words for a time, and the lips of many that! dechrehitwitken. as Theparables of knowledge are in the treasures of wildom; but

godinels is an abomination to a tinner. 16 Hibou deire wikhen, keep the communiments, and the Lord

half give her must thee,

The the fear of the Lord is wishon and infinition; and faith
and methods are his delight.

3 It Diffind not the fear of the Lord when thou are poor; and come

10 ft. in 13 # Difficult not the fear to the Extraward notation required to the fear of th

ultie engregation, becaule thou cannot not in union the congregation, becaule thou cannot not in union to be put the form of the control of t

Mint 4.1. MY was, it either come to ferrethe Lord, propure thy foul for

a Sertly hart aright, and confuntly endure, and a make not halle danger, that I perifficted in in time of trouble.

· Púl 17.15.

8 Ye that fear the Lord beleeve him, and your reward that not fail.
9 Ye that fear the Lord, hope for good, and for everlating joy to Look at the generations of old, an lice : \* did ever any truit in

translated into abother tungue, have not the fame force in them; and so mostly their things, but the law is fell, and the prophers, rights from the district of the books. Leve no build indirector, when they are policy, and their in their own language. For in the eight and that their consistent of the layer, when Discrepter was along, and obtholing there flow in their own language. For in the eight and that their consistent of the layer, when Discrepters was along, and obtholing there flow in exactly in most and in the sound in the layer, and the layer is the layer of the layer was thinked; and skill in that space, to bring a layer in the book to an end, and feet it with other allows him in that space in the layer of the lay

eth two ways.

13 Wounto him that is faint hearted, for he heleereth not, there-14 Wo unto you that have lost patience; and what will be do when

14. We may be unit for E. Cod, will not differ his word, and \* they \* J.ba.
15. They that fear the Lord, will not differ his hord, and \* they \* J.ba.
16. They that fear the Lord, will feek that which is well \$ 1000 to 1000

17 They that fear the Luce, will prepare their hearts, and lamble

17 The full teature Lone, many contribution in the Lord, and n x into their their in this signs, 18 So inc, We will full time the hands of the Lord, and n x into the laudest sides, for a this majedy is, to be has succeed.

1 Children must know and the place their parties. In Wen of not define to book all things 25 The investigation and reacting to column.

Historie pour father, O children, anddo thereafter, that ye may be late.

A to crafe.

For the Lind bith giren \* the father honour ever the clikden.

For the Lind bith giren \* the father honour ever the folia.

Deut J. 6.

Whole honour this listler, sucketh an automotic in this list.

On the list honour this listler, sucketh an automotic in this list.

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guinets, and a long tie.

1 Whole homourch his facts, thall have joy of Manner of likten,
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1 Continue a with heir force of the facts of the lock of a function of without without, and the guners
1 She filted all their lacks with things definable, and the guners
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2 She filted beautiful to the washer concentration the manner, the same of the comments of the proper of the facts of the manner of the manner of the manner of the facts of

nour is no glory unto the.

11 For the glory of a man is from the honour of his father; and a
mather in diffeonour, is a represent unto the children.

mather in difference, we man is from the formout of his father; and a mather in difference is a represent unto the children.

12. My lon, beinthy father in his age, and prieve him not as long as he liveth.

as he liveth.

13 And if his understanding fait, have patience with him, and deplied him has when those art if in thy in little rands.

14 For the relieving of thy in the rhail not be forgotten; and in all thirse
flead of fine it hall be added to build the cup.

15 In the day of thise a shirtton it hall be remembred; thy finas
alks that meet away, as the fee in the lair warm weather.

16 Rethat for the charter, is any altiple former, and be that angreath his moder, is could of God.

17 My kno. zoun with the business in merknets. In that whom he

17 My km, goon with thy buliness in meckness, so shalt thou be beloved of him that is approved.

18 \* The greater thou set, the more humble thy felf, and thou shalt \* Phili-finde favour before the Lord. 19 Miny are in high place; and of renown: but \* myfleries are \* Pal. revealed unduthe meck.

so Forthe Power of the Lord is great, and be is honoure tof the lumly.

21 Seek not out the things that are too hard for thee neith : rearch . Prov.

at Anubilinue heart fhall be laden with furows, and the wicked # Or, The

CHAP. IV.

t We may not defile the poor or fatherlets, it shat fat for wift mi, to be not be afterned of form things, nor gamply the truth, 30 nor be selfone in our boufts.

MY flust, defend notifie poor of his tiving include not the needy self-to-self

3 Add not more trouble to an heart that is resal, and defer not to ejo him that is in need,

4 Reject not the lipplication of the afflicted, neither cum away 10th, birm 3 Tura not sway thine eye from a the needy, and give him none feat sight. Occasion accurate the:

6 For life conference in the bitterness of his food, his prayer that

be heard of him that made him.

7 Get thy felf the love of the congregation, and bow thy head to a

8 Let it not grieve thee to how down thine car to the mor, and give

8 Let it not grieve there to bow down mane care to use possession that a friendly anterer with necketh.

Obliver that that indirects a trought on the hand of the oppetitions, and be not faint-heared when those uncert in neighborant. To be as a third regree to the most kirth, and the such that the such that

fock her. 12 He that loveth her, loveth life; and they that feek to her carly, thall be tilled with joy.
13 He that holdeth her fall thall inherit glory and wherehover the

entreth the Lurd will blefs.

14 They that ferve her, thall minister # to the boly One; and them that we her, the Lord doth love.

15 Whologiveth ear unto her, thall judge the nations; and he that attended must her, that indeficurely.

16 If a nan commutationed it with her, the final inherit her; and

is generation (bil) hold her in roll thou.

For at the first de will walk with him by crooked ways, and thou shall cat of her fruits regarding them. his generation fall hold her in roll athon.

bring fear and dread upon hint, and torment him with her discipline, until the may truth his foul, and try him by her laws. 18 Then will the return the firsight way unto him, and comfort him, and flow him her feerers.

19 But if he gownone, the will fortike him, and give him overto

ao Obfervethe opportunity, and beware of evil 3 and be not asha-med when it concerneth thy foul.

11 Furthere is a thinne that bringeth fin, and there is a shane

11 Furthere is a throne that bringeth fine and there is a throne which is glory and grace.

12 Accept no perform against thy four, and let not the teretrince of any mine coule theeter that the state of the teretrine of any interesting the teretrine of the teret

26 Be not alhimotto confe sthytins, I and force not the course of

# Or, and the river.

factor 25

17 Make northy left an undermactor account at the perfect of the mighty, the perfect of the mighty, and the Loudinal fight for thee, and Strive for the cush understand a first perfect of the mining and the Loudinal fight for thee, and the Loudinal fight for the control of the mining and the mining and the control of the mining and the min thou thouldat a repay.

a We must not professed from meltibant from the form of the mores of Galle finely Westign to be deather form the patheonide.

13 Be willing to be a cvery godly discourte, and be not the patheonide finely Westign to be doubt to much it among the pethod of the patheonide.

24 And it they lead a man of understanding, get thee bettines and

Seamouthy heart upon thy goods, and by not, \*1 have enough for my life. a Pollow notchincown minde, and thy thrength to walk in the was of the bratt:

a And fay not. Who shall control me for my works? for the Lord will intely revenue thy pride.
4 Say not. Thave in need, and what harm hash hapned unto me? for

the Lurdia long luffering, he will in no wile let thee go.

5 Concerning propriation, \* be not without fear to sidd fin

6 And sy not, His mercy lagrest, he will be pacified for the mul-titude of mylins: \* for mercy and wrath come from him, and his in-· Chip.

dignation refleth upon tinners. 15.11. I blake no tarying to turn to the Lord, and put not off from day to day: for fieldenly that the writhout the Lord come forth, and in thy fecurity thou fealt be delitoyed, and perith in the day

of venguince,

8 a Set not thine heart upon goods unjustry gotten, for they that

 Prov. to.
 A Set not time neartment goods anymore anymore as the set of profit thee in the day of calanday.
 Winnow not with company and, and go not followed ways for for Winner that Lath a doubtetongue.
 Butted/att in thy underlanding and let thy word be the fame.

11 Be Witte bear, and let thy life be tincere, and with panetice sa If thou hast understanding, answer thy neighbour; if met, my

• James

thy hand upon thy mouth.
13 Honour and thame is in talk: and the tungue of man is his fait. 14 Benot called a whileerer, and tie not in wait with thy tongue : for a foul flame is upon the thief, and an evil condemnation upon the double torque.

as Be not ignorant of any thing, in a great matter or a finali,

CHAP. VI.

a Do not extel thine over correit, ? lut male cho'se of a frimate Beet wiftom betimes to it is presont to fome about the fruits thereof are ttead of a triend, become not an enemy; for (thereby) thou thate not good, Inheritanill name, thane and reproach ; even to thall a unner

that hath a double towerse. a Expot porthy kill in the counkt of thine own heart; that thy feel he the tornin pieces as a bull (the you alone.)

4. A wired tout users active minimum amount and a trie fleaking † Que oble legisled toutom this condition.

§ 1. Sweet language, with multiply friends: and a trie fleaking † Que oble with incredicting the contings.

B.: in peace with many a merchaletia have but und countilinear flein.

of a thousand 7. It show wouldest get a friend, a prove him first, and be not bely a Or. w

8 For loane manies friend for his own occasion, and will not a few bide in the day of thy trouble.

9 And there is a fittend, who being turned to emaily and first, with

discover thy represent. to a Again some friend is a companion at the table, and will not a Cim

te But in the property he will be as thy felf and will be bold uses Pil

fuch an one, hath found a treature.

15 Nothing doth countervail a faithful friend, and his excellence is invaluable.
16 A faithful friend is the medicine of tife, and they that few the

Lord thatt finde him. ty Whou kareth the Lord thall direct his friendfhip might for as the its, fo thall his neighbour he also.
Is by son, gather instruction from thy youth up; fo than thou finde wiskon cull table old age.

19 Come unto her as one that ploweth and foweth, and wate for her

so She lavery unphalent to the unlearned a he that fe mithoutive 10. to the lavery unpresented on the definition of the definition will not recommutable to the definition of the definition

22 For wildom is according to ber name, and the is not manifel upto many.

ng Give en, my fou, receive my advice, and zefule not my combi, at And por thy feet into her letters, and thy neck into her he chia, to, af Bow ston nthy floodler, and bear her, and be not grieved with the. ter hunde. 26 Come unto her with thy whole heart, and keep her ways with all 1123.

37 Search and lock, and the thatt be made known unto thee: md as For at the last thou first finds ber reft, and that that the model

to thy juy, an Then that their fetters be a fitting defeate for thee, and her chiles

a robe of plory.

30 For there is a golden ornament upon her, and her bands are 10, as Il jusple lace.
21 Thousball por her on as a robe of honour; and failt pot her

about the east crown of joy.

32 My fornitched will thou that be target; and I fabou will apply hours, the minds, shou that be produce.

tay numer, to continue by prosent.

33 If those to bear, thou first receive understanding; and if
those bow thine car, thou that he wise.

34 Stand in the maintrude of the \* ciders, and cleave unto him that \* Cap.

in and text and an accordance good get necessary may be also and they how wear the item of his door.

37 Let thy minde be upon the ordinary or of the Lord, and a neds. A fit the continually in his commandments: he than elaborith time boot, 1. h. and give ther wildom at thine own deire.

The end british from 18 A.P. VII.

I We will british from 6, a from unifilion, 8 perforables, to all families in 1700 x 10 from 18 fro the fitted mount.

Do no crit, to fittil no harm consecution thee.

2 Deput from the would, and intent

3 Depait from the unjult, and iniquity shall tern 1009

a bly lon, fowanot upon the furrows of unrighteoutisch, and thou flash not respektin feven-fold. 4 Seek not of the Lord preeminence, neither of the king the fest

this not thy felf before the Lord, and Bouft not of the wife hat the

f " Duthy not the principle plant, a many a many and the before the king.

6 Seek motivile plantes, being not able to take pury intensy, and the fact of a syrime those death of en into film mighty, and the almost ing the my of the property of the mighty and the substituted of a city, and then those facts a certificial communicant the except.

not eat thy fell down among the people.

8 Binde not one fin upon another, for in one thou thate not be

uncunified. 9 Say not, God will look upon the multitude of my oblations, and when loffer to the most high God, he will accept it.
to Be not frint-hearted when thou makelt the penger, and neglet

nettugirealus. 11 Liugh do mantofcorn in the bitternelsof bis fouts for there + G. is one which humbleth and exalteth. 13 f Devile not a lie againft th) brother ; neither do the tike to th) it and

13 Ufenot to make any manner of lie : forthe cultom thereof fi 16 Ule not many words in a multitude of elders, and make not leave suppose a method belong when thou prayell.

15 Hate met faburiors mutke neither Luibaning, which the mot High hath fundament. 16 Kumber

Apocrybbs. 16 fember not thy fell among the Building of Samers, but remem heart incline unto her, and so through thy delite thou fall into de-

ber that writh will not tarry long.

17 Humble thy foul greatly : for the wengeance of the ungothy is fire and worms.

18 Change not a friend for any good by no means: neither a faith
18 Change not a friend for John,
19 Forgo not a wite and good woman; for her grace is above gold.
19 Wherest the from worked healty entered him not evil, nor
19 Wherest the from worked healty for thee,
11 for two the force are and defeated him worm.
11 for two the force are and defeated him worm.
12 for two the force are and defeated him worm.
13 force word here are and defeated him worm.
14 force word here are and defeated him worm.
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19 force word here are a force word him worm.
10 force word here are a force word him worm.
11 force word him word here a faith
12 force word him word here a faith
12 force word him word him word him him word him

at Let thy foul love a good fervant, and defraud him not of

fiberty.

12 \* Haft tou cattel? bave an eye to them; and if they be for thy · Deat.15. groht, keep them with thee, the mid the mid the mid the the city.

13 Hal trou counters introctions, and now cown men men and foother years.

14 Annear as thou canfl, cycles at thy neighbour, and con sit with feel television and consistent with the site.

15 Let thy tak be with the site, and all thy common call in the law that must like the site.

16 And feel une extend drink with thee, and let thyging cyfing be in the feer of the Lord.

17 For the hand of the site of the Lord.

18 To the the hand of the site of the Lord.

18 To the the hand of the site of the Lord.

19 For the hand of the site of the Lord.

th Haltman a wite sizer thy minde ( sortace corner; but give not the first the band of the artificer, the work find the commended; and the fill over the a lifth woman.

17 However they baller with thy whole heart, and for get not the form the wite truction they easily to the hand of the wite truction they easily to the hand of the wite truction they easily to the hand of an ill to upper is dangerous in his city, and he that is rather that the hand of the han

to membranes that have man organ or them, and have contributed to compete them the things if at they have done for the c?

30 Eure him that make the with all thy feet, the theory, and lartake not wished.

his minifers.

It Fear the Lord, and hocour the pricit: and give him his portion. as it is commanded thee; the first frust, and the treepals offering, and the girt of the flourders, and the facilities of fanctification, and the the finite to take hely trings.

12 \* And detects trine hand unto the poor, that it thy bleifing may

be palected. 13 A gift hat's grace in the light of every man flying, and for the deal detain it not.

34 Fail not to be with them that weep, and mourn with them that 15 Be not flow to vifit the fick: for that shall nukethee to be

never duamile.

1 Whom the may not firive with, Bace Schift, to me fromle, 15 nor Late to do with. Trive not with a mighty man, left thou fall into his hands

Shirt no with a migray man, ten took rail into mis manal.

\*\*Be not a prince with a rich man, leifte overweight thee;

\*\*CA.1.5. In good 1 with delivery duamy, and perverted the heart of kings.

\*\*Bottle new with a man that is a full of morgae, and heap not would be a second of the dereif ujun bisfite.

4 left not with a rule man, left thy ancelours be differed.

1 Reproved not a manufacturisch from un but remember that we and worms, Gal.5.1. \*Lev.19. are all worthy of punithment.

6 Diffenorer not a man in his old age; for even fome of us 7 Rejoyce not over thy greatest enemy being dead, but remember

8 Despite not the discourse of the wise, but acquaint thy less with their proverbs ; for of them thou thatt learn indirection, and how to here the neck in their flead. great men with cake.

Q. Mis northe diffeorfe of the eldern: for they also fearned of their fathers, and or them than that fearn understanding, and to give anfuer as need to witeth. to Kindle not the coals of a finner, left thou be burnt with the fiame

of his hie. 11 Rife not up (in anger) at the presence of an injurious person, left

ene in which is undergainee in paywords.

13. Lend not unto this that is mighter then thy felty for if thou is including contributed to the contribution of the contri be lie in wait A tuentrapthee in thy words.

Go not to less with a judge, for they will judge for him according to his a famour.

15 \* Travel not by the way with a buld fellow, left he become grie-19 Jin. 14 Tracknowly the way with a bidderlow, for the cross-con-format. Any under the forther still do according to his own will, and thou that perith with him through his billy. 19 Jin. 19 Stripe rot with han angry pinn, and go not with him lotus foll-try place 1 for blood lies a maching in his light, and where there is no

help, he will overthrow thee.
17 Confult not write a host for he cannot keep counfel.

18 Do no fecret thing before a ftranger, for thou knowell not what te will bring forth. 19 Ogen not thine heart to every man, left be requite thee with a

thread tern. CHAP. IX.

Di wa prison over the wife of thy bo'om, and teach her not an evil into the digitary before high with the digitary before high with the digitary before high with the wife high within him.

a Girenot thy foul unto a woman tolet her foot upon thy fubiliance. 3 Meet not with an barbe, left thou fall into ber thares.

flager uf. betaken with her enemit 5 Greenoton a maid, that thou fall not by those things that are preerfaleu.

der thou in the fol tary places thereof. "Cen. 14.1. 8 " Turn away thine eye from a benefifel woman, and book not upon as in it a a rothers bouty; for many lave been deceived by the beauty of a wo-lated to, man, for herewith love is kindled as a fire.

9 Sit not at all with another nuns wife, nor fit down with her in thine arms, and fend not thy money with her at the wine; left thine outward appearance,

function,
to Furlike not an old friend for the new is not comparable to him; a new friend le sa new wine ; when it lauld, thou that drin e it with

ti knyynotthe gloryof a finner: forthou knoweft nets tat fhall

ne menn.

12 Delight not in the thing that the ungolly have pleafun in 1 bet
tenember they fluil not go unpunified man their grove.

13 Keep thee for fequitie man that high power to kill, for a fe those nor doubt the tear of death; and if thou conse unto him, make no fault, lat he take away thy frie prefently; remember that the good in the midit of fnarcs, and that thou walkelt upon the battlements of

14 Annear as thou canft, theis at thy neighbour, and con uit with

The commutations a wife rule. A Col A.P. X.

The commutations a wife rule. A Col Attest binum. 7 The location and the rule of falls, rightly a viscostophylic a filter Colbut Shows to the proof. 19 When John the homotory, by and be not.

A Wife place without the throughout, and the not.

a "Anter judge of the commutation with povernment of a pro-

a \* Assic judgeof the people is binderly for stechisofficers; and \* Prov.

a \* Assic judgeof the people is binderly for stechisofficers; and \* Prov.

absociate

therein An unwifeking deflroyeth his people, but through the protence

of them which are in authority, the city that i be inhabited.

4 The power of the cardina in the hand of the Lord, and in due time

to the shall be less that is profitable.

In the hand of God is the proficity of man; and upon the fiper-flowed the steribe shall be lay his honour.

15 Be not flow to visit the first: for that failt make the code of the code of

mit iniquity.

8 Because of unrighteous dealings, injuries, and riches; of by de-

ceit, the king dan is tran lited from one people to snother.

9 Why is earth and after proud? There is not a more wic cod thing then a covetous mun : for fuch an one fetteth his own loui to laic, be-

caule while he livethy be catleth away his bowels.
to The physician cuttethou a long dilease, and he that is to day a king, to morrow flattidic. 11 For when a man is dead, he thall inherit creeping thin 10, beafts

12 The beginning of pride is, when one departeth from God, and

his heart is turned away from his maker.

13 For pride is the beginning of fin, and he that hath it shall pour out abomination: and therefore the Lord brought upon the a itrange calamities, and overthrew them utterly.

14 The Lord inth call down the thrones of proud princes, and let up

the meet in their tead.

14 The Jord hath plucked up the roots of the proud nations, and
planted the lowly in their place.

15 The Lard overthren country to the heathen and deflevy of them
to the foundations of the carb.

17 Hetook fomeofthem away, and deltroyed them, and I ath made their memorial to ceate from the carth. 18 Pride was not unde for men, not furious anger for the a that are

born of a woman.

gile leed,

10 Among hrethren, he that is chief is honourable, to sto they that Standarding, fear the Just in his eye.

11 The fear of the Lord gooth before a the obtaining of a whority:

12 Or, printipe,

13 Whether he be rich, nobie, or poor, their glory is the fearof lift.

at it is not meet to defife the poor num that hathunder landings neither is it convenient to magnifie a finful man.

a.t Great men, and judges, and permates that the honoured, yet is there none of threa greater then be that feared the Lurd. a.f. \* Unio the fervant that is wife shall they that are free do fer. \* Prov. vice: and he that hath knowledge, \* will not grudge when he is 17.8.

reformed. 15 Benotoverwife in doing thy bulinels, and boalt notth; felf in the 18.13.

EITAL V. CHAP. V.

1 We are alighed from to up over ration: 1 What momen to avail:
1 to Assing to charte an ellipsini: 11 Note to be familiar rationed
1 in authorit: 14 But to know our mighbours: 15 And to convert
1 this Assignment.
2 By By Gong government, and give it bonns caccord2 By By Gong government, and give it bonns caccord3 By Gong government.

ing to tree dignity exercit.

19 Who will juilific him that finneth againft his own foul? and who will know thin that diffeomore this his own life?

servenor insylvations a seeman totet ner tout upon insylvatione.

Meet not with an harfes, left thou fall into the ribary.

With not much the company of a sound into it is a larger, left thou also not middlight thou fall into by those things that are protile not not a middlight thou fall not by those things that are protile in the company of a sound into it is a larger, left thou and the company of a sound into its a larger left that is diffusious arms in inches.

Clif A P. M.

Clif or not the feducing basices that thou has not place laborations.

5. Given don't amidy that thou full not by time using users to the second middle of the secon

Wildom lifterthup the least a of him that is of low degree, and the lowb.

on the thin to it answer catmen.

Gen. 41.

a Commend met a man for his beauty, neither abhora rian for his 42.

3 The

\* A8s

12.11.

in the

• Luke

\*Mai. 1.14

I Or.

minglele

Aptrypt.

A nence is intil among fach as file, but her fruit is the chief of facet things.

4 Bout not of thy clothing said estiment, and exist nor thy kill in the force operating, be still a seep with his synalute and the constraint of the bout out on the fact a pit; the still a seep with his synalute a pit the still a seep with his synalute a pit the fact of the source are supported by the first operating, be still not be faithful with hour.

17 If also, this year out on the end of the fact of the source are supported by the fact of the source are supported by the fact of the fact of the source are supported by the fact of the fact of the source are supported by the fact of the fact of the source are supported by the fact of the fact of the source are supported by the fact of the fact of the source are supported by the source are su

the day of control in the work of the port and an admitted with a more limited and the first the first three fat down upon the ground, and one that was pever thought ut hath wom the crown. f rante 6. Many mighty men have been greatly differenced; and the honour-able delivered into other mens lands.

2. Blame not before thou halt examined the truth; underfland 16.18 Enn.S.ic. Deut.

hevel trought ultratum meetroam.

6 Many anguly men have been greatly digraced; and the hancerable dilivered into white mensions.

7 Blume not before thou had examined the truth; underfland fift, and then rebuke.

8 Andrean robbles.

8 Andrean robbles are thou had beard the caule; neither interrupt men in the midd of their tritk.

9 Strivenest in a matter that concerneth thee not; and fit not a fin judgment with inners.

10 My ion medile not with many matters for if thou meddle much, thou flatt not be innecent; and if thou thin an interrupt in the middle meddle m 17.14. & 17.4.7 Prov.

judgment tain, neither shall thou A cleape by the ling.

a faunts. 11. There is one that laboureth and taketh pains and maketh haste, four of finners.

Tim. 6.9. 11 And litted up his head from mikery, so that many that faw it mar-"Jul 43.10, velled at him.

900 1.31. 14 Projectity and advertity-life and death, poverty and riches, come Fizek a 3.4, of the Lord. BCc. 15 Wikhom, knowledge, and understanding of the law, are of the

13 Vision, bowering, an uncertaining or the first are of the ford; fore, and the way of good works, are from him.
15 Errour and darkness had their beginning together with finners: and wit that they old with them that glory therein.
17 The gift of the Lord remainstit with the godly, and his favour bringeth confectity for ever.

18 Thee is that waxeth eich by his watinels and pinching, and this

the portion of his read.

1) The portion of his read.

1) Whereas he size, a "I have homed reft, and now will can continue to you pood, and not he knoweth not what time final it come upon him, and that he must keek to his things to others, and dis.

a "Be field all in the your casus, and be converting the rein, and wax 11.19. ₽∙В. Миф. old in the work.

as Maryel notat the works of tinners, but truft in the Lord, and abide In thy labour : for it is an easie thing in the light of the Lord, on the fulat The birling of the Lunding in the reward of the godly, and fed-denty make a poor man rich. D Or. frase

at Saynor, \* Whatproint is shere of my fervice? and shat good his like, things that I have hereafter?

oungainst in new createurs. As the considering the control of the

ward a man according to his ways.

27 The athirition of an hour maketh a man forget pleafure; and in a3 Judge nune bleffed before lindeach: for a man fhall be known in his children. his coal his deeds that the differenced.

31. For he litch in wait, and unread good late crit, and in things overall two lates, so would praise will by blame open thee.

12. Old found of the absolute out is is kinkled and a finful man bythe month of the ungodly.

13. The Learn of a man changeth his counterance, whether it be for

in Take head of a michierous man, (for he worketh wickelneß) good of earl; and a merry hear make hacker ful countenance, if he bring much thee a remetual blee.

15 A cheerful countenance is a taken of a beautiful in property, and the countenance is a taken of a beautiful is property.

CHAP. XII.

a Pe not liberal to the ungolf. 10 Trush use thine crams use the wishel.

When thou win do good, know to whoch thou doct it: to that thou
be thanked for thy benefits. a flogood to the godly man, and thou thate finde a recompence.

and if not from him, yet from the mod light,

3. There can no good come to him that is always occupied in evil;
but to him that give hoo alons.

and to a mining year on the goldy man, and help not a figure.

4. Given to be goldy man, and help not a figure.

4. Given to be goldy man, and help not a figure.

4. He that girlefter by defrauding his own fool, guthered for the property of the gold recounty.

5. He that is given from the should be gold? The fail not the property of the fail not the gold of the gold o

backing piecel, and giver thousant ninistent ever-auther these there.

§ He that is evil to finallet, to show will be be good for all the good thou that have done unto him.

§ To file to but that the evil to a single the might you by of their panchinent, and the might you by of their panchinent, and the might you by of their panchinent, and it is to see the more against the might you by of their panchinent.

§ A file of cannot be known in proferrity, and an enemy cannot be hilled as leading to the might you be the panchinent of the profession of

be hidden in a sperity.

O In the property of a man enemies will be grieved; but in his abstrict even a friend will deput. to Never trut thine enemy: for like as a fron ruteth, fo fa his

strickdoefs.

11 Though he hamble himfelf, and go crouching, yettake goal line of himfelf, and goal modelf, and the work of himfelf, and great probleggelfs, and thou shit know that him tellahan no ben altogether wiped away.

13 Set him to be file, left when he hash eyerthrown thee, he film lup in thy place, neather tellahan to the control of the control o

up in try piace; neuter (e) him it at thy right hand, teil be feek to take thy fight and thou at the lish remember my words, and be pricked good defire overpass thee.

14 Desiration out the feet of the good day, and let not the part of a full between the part of a 13 Who will play a charact that is bitten with a leagent or any fuch to be divided by lea?

14 Constitution for the charact that is bitten with a leagent or any fuch to be divided by lea?

es concerning winds occurred to a fancer, and is a defiled with him in his deintier in the grave.

will put tarry.

11 Re func opportunity, no will not be returned with process.

17 If also, tity come upon thee, thou that finde him there fail, and though he pretend to belp thee, yet that he is undermine thee.

18 He will thinke his head, and clap his hands, and whifeet much hypee. and change his countenance. CHAP. XIII.

he will furlake thee.

5 If they have any thing, he will live with thee; yes, be will make thee bare, and will not be lorry for it.

6 If he have need of thee, he will deceive thee, and faile upon thee.

and put thee in booe, he will speak thee fair, and far, What waredt that? 7 And he will thame thee by his meats, until he have drawn thee

dry twice or thrice, and at the latt he will lawyh there twicem a fermed when he leeth thee, he will tortake thee, and thake his head at thee.

B theware that thou be not deceived, and brought down 8 in the Cr.

jullity.
9 If then be invited of a mighty man, with draw thy felf, and fo much feat, the more will be jurite thee.

10 Prefit hou not upon him, left thou be put back, fland out fit of

10 PER HOS men apparatus, and the first the best of properties.

11 1 Allock not to be made equal unto him in talk, 1 and belove \$ Or, not his many words: for with much combination will be tong to his many words:

10. thee, and fauling upon thre will get out thy ferrers:

18 But cruelly he will lay up thy words, and will not foure to do thee ac

hurt, and to put thee in prison.

13 Obierve & take goutheed for thou walkelt in peril of thy over-

throwing; when the permitted the tribing, worke in thyller,

14 Lare the Lord alithy life, and call upon him for thy largeton

15 Freey heaft loved his like, and every man loved his neighbox,

16 All field conforted according to kinde, and a man will elemen

17 What fellowship hath the wolf with the tamb? fo the finner with

eat up the poor.

10 As the proud fate humility: fo doth the rich abhor the poor. 31 A rich man beginning to lall, is held up of his friends: but a poor man being down, is thruit allo away by his friends.

his and his decisibal be differenced.

35 Julge none being do bene his decisi for a sum that be known in his children.

38 Bring not every man non thing bowe: for the deceiful man yet along the every man non thing bowe. I for the deceiful man yet along the every man non thing bowe. I for the deceiful man yet along the every man non thing bowe. I for the deceiful man yet along the every man non thing bowe. I will be provided this man piece and the same piece, which is a particular than the good and like as a piec, which he for thy fail.

18 Julge month being bowe. I the thing the

13 Takenezur a ministratura and part and the state of the hing upon the a perpetual blee.

15 A cheerful countenance is a token or a pezar traiting properties a state of the language of the state of t

1 A cost englines maleibanakappe, The niggest doub pool to norte Heel Istica gest to Minese lappy their term unter 100 Mm. D pelekel who man tekahah nor tipa with him mooth, and is not "Carled "De pelekel with the flaulitude of time." I belieful he shale out to the S belieful he shale conference has boot condemned him, and woo jugal is not fain from his hope in the Lord.

3 Riches are not couldly for a niggard; and what flould an envious forth

8 The envious man hath a wicked eye, he turneth a say his face, and defeileth man.

o A coverous mans eye is not futished with his portion, and the the iniquity of the wicked dricth up life kul.

35 A wicked excentical (his) bread, and he is a nigger dat his table.

coverant of the grave is not flewed unto thee.
13 \* Do good unto thy friend before thou die, and according to thy \* Tol.4.

17 All rieth waxethold as a garment: for the corcumt from the . 1846 ns, who will grey .

13 As of the green laves on a thick tree, but if thou begin to fail, he beginning is, Thou thirtife the death.

13 As of the green laves on a thick tree state fail and knot grey i 184.18. Appertable. to is the generation of field and blood, one cometh to an end, and ano-19 Every work rotteth and confumeth away, and the worker thereof

19 Every new touch and the meditate good things in wildow, as Pública.

10 Bleffel is the man that doth meditate good things in wildow, as Pública.

10 Bleffel body in horse by his understanding.

11 Ele that considered her ways in his heart; hall have understanding in the fector.

12 Conference that streets, and lie in which her ways.

13 Conference has the resimbles, fault if he have not be redoors.

13 140 auce ner 25 obe instruceen, and ne in wat in ner ways.
13 He that prieth in at her windows, that la lib hearken at her doors.
14 He that doth lodge near her houle, that I also faiten a B pin in bet walls. as He that t pitch his tent nigh unto her, and that todge in a lodg-

ing where good things are.
16 He that I fethis chikiren under her theiter, and that I lodge ut der

CHAP. XV.
2 Wiftom embracith that that God. I The michel fell not get ber.
11 We may not charge God with cur faults; 14 For hims by and left Le to our fitter.

He that fearch the Lord will do good, and be that hath the knowlocke or the law, thall obtain her.

And so muches thall the meet him, and receive him as a wife

A Analysis maner main memoriam, maner main memorial a viriage of understanding that the feed him and give him the variet of without of nink.

A He that he thyred upon they and that in othe mared, and that it return the combined of the co

ongregation shall the upon his mouth.
6 He shall since joy, and a crown of glainets, and the shall cause him to inherit an evertaiting name.

7 But foolith men thatt not attain unto her, and finners thatt not

8 For the is far from pride, and men that are liars cannot remember her.
9 I Praise is not feemly in the mouth of a timper, for 8 it was not feet aperale. Limofthe Lord. to For I praise that he attered in wildom, and the Lord will pro-

ner it.

11 Sty not thou, It is shrough the Lordthat I felt may: for thou understand,
7 Withol
out the fine thou, it is shrough the coefficient of the fast no need of the coefficient is Sty not thou, it is style to thou. kan ant free it. fest ef.BC. inter. .

13 The Lord batchall abomination, and they that fear God love 14 He him'etf \* made man from the beginning, and left him in the Gep.t.

15 li thorwitt, to keep the commandments, and to performance public frithfulnets. 16 He high let fire and water before thee : firetch furth thy hand un-

to whether thou wife.

17 \* Before man is life and death; and whether him tiketh, thall be given him. 18 Forthe wiftem of the Lord is great, and he is mighay in power,

nd beholdethall things:
19 And his eyes are upon them that fear him, and he knoweth eve-

ny work of man,

a. He hath commanded to man to do wickedly, neither hath he given any man sicence to tin.

s. It is letter to have more, the many limit stillers. 6 The windel are not faced for the remover, 12 Both the areals and the mercy of the letter great, 17 The middle sample belld, 10 Gods marks are un-

There exists a multitude of improfitable children, beither delight are continuity upon the in uniquely four.

Thus, they multiply rejoyce net in them, except the fair of the first the fair that the

Lord be with theat. Lord be with the M.

3. The line them in their life, neither refered their multipade; for one that is in the terret than a thouland, and better it is to die without either, then to have them that reampoilly.

4. For ly one that that understanding, that the city be replenished; but the a kindred with which fall life feeling become declare.

s Manyfuch things have I feen with mine eyer, and mine ear hath

1 Many terchanger lave i feet what mine ever, and mine ever have beared generate thing, them there.

6 Chill. 1 The receibles action of path is like too fire.

6 In the congregation of the imposite fire to fire.

6 In the congregation of the imposite fire to fire.

7 It is warned particular wards the old ginnts, who fell away in the feeting.

7 Chang. 8 In the confidence where Lot followed, but abborred.

6 Chang. 8 In the fire of the the place where Lot followed, but abborred. 6 Gen. 19

9 He Pitiel not the people of perdition, who were taken away in 13 Northe fix hundredthoulind footmen, who were gathered to-11.415.2. getter in the hardsele of their hearts

RCII.6. is And it there be une filth necked agong the people, it is marred. 19. How great is the foring kindness of the Lord. "Clap. 3.5. It becomes une proposed as it is more yand yor to be with him is con partion instituted in turn unto him in belief is."

god y fatil not be truttrate. 14 Make way for every work of mercy : for every man thaft finde but carth and obes.

14 The translating it interconstruction contents and many training of the format to the world.

15 Or 16 Or 17 Or 18 OR

ny people; for what is my look among luch an infinite number of

18 \* Behold, the heaven, and the beaven of heavens, the deep and the \* 1 King.

18 \* Benolute herem and the cerem of nearest and constant and attributed the first lattle moved when he final limit.

19 The monetains also, and boundations of the earth file 4be file. 2 Crt. 6. 184 km with trendshing, when the Lord looketh or on them.

2 Pct. 3. To, No heart can think a poin the fellings worthly; and we o is able. to concere his ways? at it is accuped which no man can fee; for the most part of his

works are hid. 22 Who can declare the works of his justice; or who can endure them? for his overnant is attrible, and the trial of all things is in

at He that wanteth underflanding, will think upon valu things : and a foolith man erring, imagineth follies. 14 My fun, hearken unto me, and learn knowledge, and mark my

words with the heart. as I will they forth dectrine in weight, and declare his knowledge

To the final fethis children under not make the plany final be to banches.

18 By her be final be covered from heat, and in her glory final be to extend the make them, he displacement from the beginning, and from the time he make them, he displacement from the beginning.

18 By her be final the final beginning to the fi

of them unto all generations; they neither labour, not are wear, but ginnings. ceale from their works. as None of them hindreth another, and they thall never diskney his word

20 After this the Lord looked upon the earth, and filled it with his biellings.

20 With all manner of living things had be covered the face there-

of, and they shall return into it again.

t Hora Godactatel and fornifad human. 14 dooid all fin : 19 For God fath of tilingt. 25 Tue to birm blot to failtiot.

The fond \*created num of the earth, and tunch thin total tagain, \*Gen.t. 25, a Hegarethemites day, and a florition, and yowe allower R 5, 1.

the three therein. 3 He endued them with firength by themfelves, and on ade them & 1.16.

according to his image,

4 And jut the leaf a of man upon all delb, and gave him dominion a Cor. 11.7. over beattrand towis.

(They received the use of the five operations of the Lord, and in # Or.)

the first place he imparted them underfunding, and in the leversth, of time-fpeech, an interpreter of the constitution (thereof.) 6 Couniel, and a tungue, and eyes, cars, and a heart gave he them to

7 Withol, he filled them with the knowledge of underfta kling, and Record them good and evil.

8 He feet his eye upon their hearts, that he might then then, the great-

o increments upon their tearts, marke any a men total the present in the first they all the pare them to glory in his marvellous afts for ever, that they suight declare his works with underflanding.

to And the cleft that praise his holy name. It Bridethis, he gave them knowledge, and the law of life for an

beritiee 12 He made an evertailing covenant with them, and thewed them his judgements.
13 Their cycelaw the majefly of his glory, and their excelered his

orious raice.
14 Andhelaid unto them, Beware of all uniforceousness, and he \*gave every man commandment concerning his neighbour.

15 Their ways are ever before him, and thall not be hid from & 21.8c 22. his eyes,

16 Every man from Lie youth is given to evil, neither could they maketo thendelives fleshy hearts for ilony.

17 For a in the division of the nations of the whole earth, he fet a a Deut. 13 for "intic divition of the national of the whole cattle, he (cf. \* "New, collections except people plan" (fireflight Louds parties 12.8%), cf. Whom being his full-born, he non-filterly with difficience, and spining his factor of the forest dark not for the ke him.

19 That color all their works are as the fine before him, and his eyes "New, 15.

are continually upon their ways.

10 None of their unrighteous deeds are hid from him, but all their

tion are netwer to those in gracious, and knowing his we demanfilip, neither left not before, but (pared here).

2. The \* almost here is also the depression in many deep the the growth his many deep the growth his many deep the growth and the set is keep the a Chappen deep to in many as the application eye, and give repenance to his again; 3; fem and damiters. 13 Atterwards be will eile up and reward them, and iender their . Matth.

recompense upon their heals.

15-31-35.

14 Bot unto the utbatterport, be granted them return, and confident that falled in patience.

100 Afts. rted thus that failed in patience. 25 • Recurn unto the Lord, and for like thy lins make the peaper be- • fer. 2.12.

as Reterminate to the manufacture of the history and telephone to Times in the medition of the history and the control direction in the trigger of health, and tate of history and the history and history

which live and give thanke? anconversing preclaimant 

Pint 6, 
as Thunkfuring perificien from the dead, as from one dut is not : [6,35,48,65te living and flowed in learn in full projective Lord, 
as How great is the leaving kindness of the Lord out God, and his

to Ferallthings cannot be in men, because the son or man is not

the efferency proposed in the control of the contro

to The inner that has delayed in his foolis and the patience of the and define his base will imagine cell.

31 He stearch all has the patience of the and the patience of the and define his base will imagine cell.

32 He stearch also used to the height of heaven, and all minare all-his-

CHAP. XVIII. according to his works.

14 The lead Landered Pharob, that he Routhock know him, that
4 Gold it classes to be worked at, 9 Marchiff in feet. 11 Gold innertopic and the feet of the history of the state of the history of the histor

cited 15 to and stangest geostation into more in regards to the facility of the first state of the first sta # Gen t.t.

bei Cingt emerg them from profine, 4.To to.ic.

· Ph).

· Chip. 41.32.

• Prov.

for.

Au lu

wird.

Or,

Ecclesia sticus.

Apourth

Apocrypha.

Chap. xxii, xxiii, xxivi

4 To whom hith he given power to declare his works? \* and who that hade out his nobje acts? 5 W/o first number the firength of his majefly? and who first also gell out his mercies?

6 As for the wondrous works of the Lord, there may nothing be taken from then, neither may any thing be put unto them, tenterean then one that hath much wildem, and transgrelleth the law of the the ground of them be found out;

7 When a man hath done, then he beginneth; and when he leaveth

ten more trans, neither may any thing be put unto them, neither can be expected of them be found out:

The expected of them be found out:

When a num hard done, then be beginneth; and when be leaved it, then he half be doubtful.

What is much a different process of the expected out that temperature is not the process of the expected out that temperature is not the process of the expected out that temperature is not the process of the expected out that temperature is not the process of the expected out that temperature is not the process of the expected out that the expected out oil, then he thatt be doubtful.

\* The number of a mana days at the most are an hundred years. 90.10. to As a drop of water unto the fea, and a gravel-flone in comparison # a Per. a. 8, of the land, to are a \* thousand years to the day sort eternity. 11 Therefore is God patient with them, and your th forth his mer- a pare

cy aften them. 13 He fire and perceived their end to be evil therefore he multipli-

our geten zgam, as a inspecianis noce.

13 He hat inserçoin them that receive difelpling and that diffigentlytics after 1 is regenite.
13 Mylos, betuilt not thy good deeds, neither of conconfinitable words when their good any thing.
15 Shall not the devi allege the heat? To be a word better then

17 (b), is not a word better then a gift? but both are with a gracisir min.

18 A foll will reported churtifility, and a gift of the covious commissiphere are supported by the control of the contro

funeth the eyes. numerine eyen.

19 Learn before than fjeak, and we phyfick or ever than be fick.

10 Bedyre judgement \* gaanine thy lelt; and in the day of vintation than think materiate.

11 Humble thy fell before than betick, and in the time of fina flow • r Cor.t ti

33 Let nothing binder thee to pay thy you in due time, and defer nce until death to be jultified.

13 Before thou pray alt prepare thy felf and be not as one that teme tth the Lord.
24 . Think upon the wrath that that the at the end, and the time of \* Chin. 7.17.35.

vengeance when he thall turn away his face.

25 When thou haft enough temember the time of hunger and when

13) Meanmont accomplishment with a law of surgest and many though the first and the first are first and first he will beware of offence: but a foot will not colerve time.

18 Every man of understanding knoweth willows, and will give

prais unto him that bound her.

a) They that were of understanding in fayings, became all wife themselves, and poured forth exquinite parables.

\*Rom 6.6. to \*Gr not there thy bulls but retain thy fell from thine a; petiter.

\*R 13-11. The single right hy bull a duties that pleafe hay, the will make to the prevention of the single right hy bull he delites that pleafe hay, the will make to client 1 dayly te fen. examile thereof

eation entron.

3) Bend mades begger by banquetting upon borroams, when
they hill nothing in thy parter, for thou that the in wart for the nearm
lite, and betalked on.

If the said water foliate influence 2 S of said at thou best 5 to 18 To 11 popular parents, is better then to 11 popular influence influence and popular in a region in artificial.

18 To 11 popular parents, is better then to 11 popular in the mouth of the works of the said of the s A layouring quantitating from the determinant in the properties of the state contemporary of the

be taken away.

4 \* Hethir lahally to give credit is light-mindel, and he thirtin- ac

5 The intrinsic of pick clear range municipal and ne cluttural acceptancy of person swerfalls of Whole tackin picalizer in wickedness shall be condemned: but him blae eachy picalizer in wickedness shall be condemned: but him blae eachy picalizer in which this life.

5 He that can raich as tongue shall three without trife, and he that this bodding, shall have large without trife.

5 A third intervention of the condemness of the contrargest. In this bodding, shall have large without trife.

fhalt fare never the worle. 8 Whether it be 8 to a friend or foe, talk not of other mens lives, and with h m. of friend se

10 If thou half heard a word, let le die with thee, and be told, it will

11 A fool travaileth with a word, as a woman in labour of a childe. ta Asanatto, that iticketh in a mans thigh, fo is a word within a

PLey, 19.17 13 \* Adnumith a friens, 10.1117, 14.19, 15.19, have done it, that he do it no more. 13 \* Admonth a friend, femy be behigh not done it : and it to 14 & Admonifictly friend, it may be bath not faid it: and if he have,

that he fie ak it not again.

15 Almonish a friend; for many times it is a flander, and beteeve not ew tytale. to There is one that flippeth in his forech, but ne e t from his hearts

17 A Adapath by neighbour before thou threat, in him, and not be-lag angry, give place to the law of the most High, 18 The fear of the Lord lathe first tipp B to be a cepted (of him) ■ Or, and wildom obtaineth his love.

of retricing 19 The knowledge of the communication the Lord, is the do-

the fruit of the tree of importality,
so The fear of the Lord is all without, and in all without is the per-

formance of the law, and the knowledge of his uranipotency.

at 11 a fervantiay to his marler, I will not do as it pleafeth thee,
though a hierarch he do its he angreth him that nourifieth him.

11 The knowledge of wicke incle is not mildom neither at any time the counted of finners prudence.

33 There is a wickedness, and the fame an abomination, and there is

fuel wanting in without, as I lie that hath imalitunderstanding, and feareth God, is better

invardly le is full of lecelt.

17 Culting down his countenance, and making as if he heard not in where he is not known, he will do thee a mitchief before the be

and And if for want of concer he be hindred from finning, yet when he findsthostortenty le will do evil.

es neum uniperceive interenatio de entipacciore le multipli.

de l'incompatible vi l'in mercy of manis toward his nelphosarpha the neuro poi the long by his countenance, when thou neverth him.

13 The mercy of manis toward his nelphosarpha the neuro poi the ling by his countenance, when thou neverth him. In the property again, as a flephord his flock.

A many source, when thou neverth him. In the line with the line is the line in the line is the line in the line is the line in the line is the CHAP. XX.

Offinie and fleeling, to Of eight actes in 180f flipping bythe tortue, 140ffine, 270f deer abortifinants.

1 live is a reproduction on a county: again formenuntaking of histongue, and he is wife.

fo ftalt that cleare withitin,
A he is the luliot an cunuch to deflower a ringin, to is he thates . . Can There is one that keepeth likence and is found wife: and another by much babbling become that the

Sanie man latlicth his tangue, becaule he hath not to animet : and

force keep ethicknee, "A knowing his time.

7 A wite man will hold his "conjust, till he fecopy optunity; but a jabbler and a hole will regard not time.

8 He that wirth many words that the abborred, and he that takether.

hinfelt authority therein, thall be hated. 9 There is a tinner that hath good forceds in evil things; and there is a gain that turneth to los. to There is a gilt that that! not profit thee, and there is a gift while

recumpenze in Suble It There is an abafement because of glory ; and there is that liketh up his head from a los citate

en There is that buyeth much for a little, and repayeth it foversion, and wise man by his words maketh himfelf beloved; but the visual in graces of footishall be a poured out.

14 The grit of a footishall de thee pagood when thou half it a set, bases the set of the grit of a footishall de thee pagood when thou half it a set, bases.

ther jet of the envious for his necessity: † for he looketh to receive much

15 He give thirtle and upbraideth much he openeth his mouth like hearts the a laughing-flock to thing enemies that malign thee.

a crier y to day be leadeth, and a morrow will be ask it again: incha | 6 |

a crier y to day be leadeth, and a morrow will be ask it again: incha | 6 |

a crier y to day be leadeth, and a morrow will be ask it again: incha | 6 |

a crier y to day be leadeth, and a morrow will be ask it again: incha | 6 |

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a crier y to day be leadeth, and a morrow will be ask it again: incha | 6 |

a crier y to day be leadeth, and a crier y to day be leadeth, and a crier y to day be leaded with a crier y to day be leadeth, and a crier y 16 The bot faith, there no friends, there no thank for all my good or me

d.eds, and they thatest my breakly eak crit of me.

17 How oir, and of how many that thebe taghed to from ! for he meh.
know throt aright what it is to have; and it is all one unto him, as it

al he that elegenth our rout sail become inspacing.

31 Moth and some failth have him to heritige, and a bold mun that the failth of the routh lead, as a The circhard alloyed this oun failth our failth of the routh lead.

32 The circhard alloyed this oun failth our failth of the routh lead of the routh leads and by gainst end failth of the routh lead of the routh leads and the routh leads are routh leads and the routh leads and the routh leads are routh leads are routh leads and the routh leads are ro

\*4 A liete a foutulot in a man, yet it is continually in the mosth . Cla.

at this billing, that there for each the state of the sta

27 A wife min thall promote himfell to know with his words and

If the and wither tolence, creat themset.

17. A will must hill promote him fell to know with his words and of the heart and observed thee, and when time coneth he will be that the unfertanding will precise great men.

18. Heart will this limit, that increase, his heap; and both it of present men.

10 \* Prefents and gifts blinde the tyes of the wife, and t floom his \* Exit pleafeth great men, thatt get pardon for intquity. mouth that he cannot repreve.

40 Wildom that is hid, and treafure that is hounded up, what profit is 1 Or, in them both? Betteris be that bideth bis folly, then a min that bideth his theise

to Necellary patience infecking the Lord, is better then be that Itadeth his life without a guide, CHAP. XXI,

. Flu from for as from a firstart. A Hungs sellion will undo the side. 9 The end of the ungest plat be marches, 12 The left senses between the fooland the mift. MY ton, fait thou finned do fo no more, but ask parcon forthy a Plate torner fine.

a Fire troughn as from the face of a fergent: for if thou comel too pear it, it will bliethee: the teeth thereof are as the teeth of a floodingin the fouls of men.

All inightly is as a two-calculational, the wounds whereof cancel be healed. 4 To terrifie and da wrong, will nathe riches : thus the houfe of

producen that be made defolite.

§ A proper out of a poor mans mouth rescheth to the earsof BEALS 61k God, and his judgement, what heedile.

6 He that hatch to be reproved is in the usy of limers: but he tals fairth the Lord, will 1 recent from his learn.

7 As do you man and is known for man founder than 1/2 As do you can man is known for man hearth or man of under than 1/2 As do you can man is known for man hearth or man of under than 1/2 As do you can be the filtered.

34 the that back his back man be the men money, is like use that subscribe himself those to the terribod his borrib.

39 "The congregation of the wicked is like to wrapped together:

30 "The say of finers is male plain such times. Instante end.

37 "Vice that fall out field only by them, and that my tangen in his. I sail that look field only by them, and that my tangen in the proper in the first work of finers is male plain such times. Instante end.

to The way of finners is made plain with thones, but at the end

ta lie that is not a wife, will not be taught; but there is a a wildom which multipiteth bitternefe.

which multiplicate directories.

1. The knowledge of a wife man fhall abound like a thoul; and his confeit is like a pure floatialt of like.

13 The inner parts of a tool are like a broken wellet, and he will be knowledge as long as he liveth. mettj.

Akir, bold no knowledge as long as he librth.

Child. at It a killul number a wile word, i.e. will commend it, and a sid from 99, and it; botathon as one of no underthanding bearething the libral bearething.

Lim, and he calleth it behinde his back.

16 The talking of a foolia like a burden in the way: but grace thall

be found in the lips of the wife.

17 They enquire as the mouth of the wife must in the congregation, and they fall I proder his words in their beart.

18 As is a boule that it defined, for is wisdom to a fuel; and the knowledge of the unwike is as talk it without leafe.

19 Doctrine unto look is as fetters on the feet, and like manacles

of 13 to egwelef on the right hand. 20 A fool lifteth up life roice with langiter, but a wife man doth

Ca.13.10. fearce fmile a little. 11 Learning is unto a wife man as an ornament of gold, and like a bracelet upon his right arm.

11 A foolith mans foot is foon in his (neighbours) boule; but a

min of experience is all a med of him.

13 A fool will peep in at the door into the houfe, but he that is wellbe that its wellA mar

16 The heart of the is in their mouth but the mouth of the wife is In their beart

neuer wart.

37 When the ungulty edeleth Satan, he curleth his own foul.

33 \* A white eter defieth id a uwn foul, and is hated where were he daelleth.

· Chip.

CHAP, XXII. 1 Ofthe firthful man, 3 and a fooling have been to Wesp rather for fooling have been to the sails as Mallienst with them, 16 The sails mans hast mill not giving, 10 West will life africal.

A Stothel man is compared to a fithytione, and every one will hife be returned with the days of halite.

16 Two forts of near multiply un. a. A flothful man is compared to the fifth of a daughil; every man that takes it up, will thake his hand.

2. An evil-remused fon is the dishonour of his father that begat him : and a (toolife) due there is born to his lofs.

Prov. 11.

4. A wife chapter is full bring an inheritance to her hunband:
bid the that liveth differently, is her tachers heavinets.

at. Our me tract tireth differently, is her bubers bewinds.

101, Add 5 She that is bold, differented both her father and her fatheral, hite beby both that different both that different

and as be that waketh one from a found fleep.

8. He that felled a tale to a bool speaketh to one in a flumber; when he faith told his tale, le will lay, What is the matter? 9 If children live touchty and have a wherewithal they shall cover the balencle of their parents.

so at the inferior of interior grant gray through diffain and wast of ner inferior of interior grant gray through diffain and wast of ner inferior of interior of

to He that pricketh the eye, will make tears to fall; and he that picketh the heart, maketh it to them her knowledge, so Wholo catteth attore at the birds, frayeth them away; and he

that urbraidesh his friend, break-th friendship, it Though thou drewed a fword at thy friend, yet despair not: for

1 Though thou decend a word at the littered, yet defear not: for the recognition of central a word at the littered, yet defear not: for the recognition of the recogn inter stays to be contemped; nor the rich that is fooling, to be lad

it will be a see of him.

27 \* Voo thill fee a watch before my mouth, and a feel of wildom \* Piet. upon my lips, that I fall not fuddenly by them, and that my songer 141.5.

thereof indepited fell welche Lord, gestein the anderstanding in Association for fine of the profession of the Lord is wishen.

It is takenges the law of the Lord is wishen.

Letter is made perfection of the Lord is wishen.

frontie many ways.

Lord, Father and Governour of all my whole life, leave me not to
their councies, and ict me not fall by them.

a Who will fet feologica over my thoughts and the difeipline of wifedomorer mine heart? that they foare me not for mine igno, ances, and

B The tinner fhatt be felt in his fooliftnels; both the evil fpeaker and the proud thall fall thereby.

g \* Acceston nor thy mouth to fine ring: neither uleth, fell to the \* Ex. 10.7.

maining of the Huly one.

Ch. 27, 14,

10 Fursts terrantibat is continually heaten, shall notb: without a Mat 5, 33,

blew mark; so he that swearch and maneth God continually, shall not 34.

at A flow will neep in a take door into the hoofe, but he that is wellnatured will have a flower and the door, but a wise man
will be given with the disprace.

If this has naturalised a mine beariette at the door, but a wise man
will be given with the disprace.

If the has naturalised a mine beariette at the door, but a serial not unast. The first of talker will be telling such things as penain not unturbane, but the word of facts as have underlikeding, are weighed
in the balance.

If the has not called the such as that underlikeding, are weighed
in the balance.

If the has not the word of facts as has underlikeding, are weighed
in the balance.

If the has not a fact the word with death; Go I grant that
it has not faint the fact to the door with death; Go I grant that
it has not faint the faint good facts, but all facts things that he has

from the godly, and they finall not wallow in their fina.

18 Ule not thy mouth to untemperate facaring, for therein is the

word of tin.

world of int.

14 Remetaber thy father and thy mother, when thou fitted among great men. Be not forgettab before them and for thou by thy cultion become a foolyand with that thou hadd not been born, and curic the day of thy nativity.

15 \* The man that is accustomed to of probiless words, will never \* 2 Sam.

16 Two fotts of men multiplytin, and the third will bring wrath:

a hot minde is as a burning fire, it will never be quenched till it be confuned; a formestour in the body of his field, will never ceafe till he hath kindled a fire.

17 \* All bread is fuect to a whoremonger, he will not leave off till . Prov.

18 A man that breaketh wedlock, faying that in his heart, \* Who \$\frac{10}{10}\$ 14.15, feeth m.? I am compated about with darkness the walls cover meand lie a 9.15, no body feeth mey what need I to fear? the most High will not remember my time. 19 Such a man unely feareth the eyes of men, and knoweth not that

4. A the own of paton (was a) matrix in moverning; bot timpes and trifficion of sides are need to set of time.

7. Who is teached a low, it as some that plant a patherid together, and as be that which note that mount fleep.

8. He that tell fail antice is also fleeken those in a flowber; when a plant tell fail antice is also fleeken those in a flowber; when the first tell fail antice is also fleeken those in a flowber; when to the children the contingent have a whore each that they find it one to the children of their retreats.

9. If children in the locality and have a whore each they find it over the children that the retreat he that have been depth of the risk halided.

1. The fail if the shall the left of the halided the light; and were for the retreat the dark for the children that the light is the light in the first retrieve the tellifect the fourth to the light and were for the risk retrieve the tellifect the fourth of the triple that is a free days do sense in the him that is dead; be for a far and the risk retrieve the tellifect the fourth in the light is dead; be for a fairner.

1. For first the halid delegated the \*I we of the man but they a modern of the halided the continuation of the properties of the locality of the whore in a shirtery, and brought out from the controlled properties.

1. For first the halided delegate the new thousand that it is, whe halided the controlled properties of the locality of the whore in a shirtery, and brought out from the controlled properties.

1. The first the halided delegate the new thousand that it is, when halided the light is the light and were the controlled properties.

1. For first the halided delegate the new thousand that it is, when halided the light is the light and were the least the properties of the light and were the light and were the properties of the local the light and the restrict of the city of the local time that the light and the light and the restrict of the light and the repair of the light and the restrict of the light and the restrict of

35 She fhall leave ber memory to be curfed, and her re-roach fhall

as Addition that remain that know that there is nothing better then the fear of the Lind, and that there is nothing forever then to take beef unto the commandments of the Lind. nu be blettedout.

18 It is great giory to follow the Lord, and to be received of him, is CHAP. XXIV.

W people:
a in the congregation of the most. High shall the open her mosts, and triumpli belone his rower.
I traine use of the most hold the most High, and core ed the earth

o He occeted me togethe beginning before the worth and I fhall . Prov. .

10 ln \$.32,

If thou be a mong great men, make not thy telf equal and when ancient men are in place, tile not many words.

of ring ofthe areient, and frager of the poor innocent.

20 Tiere is one that the weth wishom in words, and is hated : he wishout

full be dellitute of all a food,

A frager for the church stainft the enemies through 18 A good heat, and a from at 1, 21 Of a good wife.

1 Or.

I Cr.

a Dr.

# Ot.

11 Forgrace is not given him from the Lord; because he is der ri-22 Another is wife to himfelf : and the fruits of an fertian ling are

con hendable in his menth 23 A wifeman intruffeth hispeople, and the fruits of his underthinding full n.k.

that count him happy.

23 The analysis the ideal man may be numbred; but the days of the paralesare, he will be there also,

4 He will feek out the feeters of 16 A wife munfhall inherit i glon among his people, and his name lant in dark parables,

fhall be perpetual, 27 My fon, prove thy foul in the lite, and fee what is evil for it, and

give not that unto it.
28 For all things are not profitable for all men, neither hath every foul pleafure in every thing.

parity of Into chaler.

31 By furfeting have many perished, but he that taketh heed pro-

However's physician with the Jonour due winto him, for the users and his name finalline from generations (generated) with the Jonour due winto him, for the users and his name finalline from generations (generations) generations (generations) and the congressions of the congressions of

nour of the king.

3 The skill of the physician shall bit up his head; and in the tight

of great men he that the in abultation. The Lord hath created medicines out of the earth, and he that is Ited as the moon at the full.

wife will not abbur them. ale will not abbor them.

14 Herken unto make haly children, and bud forth as a role gove5. Was not the vater made fweet with wood that the vertue thereof ing by the fibrook of the field:

marvellous works.
7 With fuch doth he heat (men) and takethaway their pains

there is no end, and from him is peace over all the carth.

9 M) fon, in the tickness the not negligent; but \* Pray unto the · 1/2.15.1, Lord, and he will make the whole,

to Leave off from tim, and orderely hands aright, and cleanle thy heart from all wickedneb.

offering. Has not being.

13. Then give praction the physician for the Lord hath created him: earlingles when he will fare.

10. The works at all fields:

as a Lat let him not go from thee, for thou falt need of him.

which they give for rale and a remedy to prolong life, is He that tinneth before his maker, let him fall into the hand of

16 My fun, legtears fall down over the dead, and begin to lament, as it then had i luftered great harm thy left ; and then cover his body ac-cording to the cultural and neglect net his borial.

17 Weep hitterly and make great mean, and ale lamentation as he is inherit his wrath. worthy, and that a day or two, left thou be eviled often of a and then conduct thy felt for thy heavings. 18 Fo, othervines comedidents, and the heavine's of the \* heart

breaketh through,
19 In allifetion also fortow remaineth; and the life of the poor is
the curre of the heart.

24 Forget it not, for there is no turning again; thou that true do are turned into evil

Tor,

of printing approxime, and no or specific printing approxime.

a Sam,
forted for him, when his pipit is deported from him.

13. The wildowned a learned man countriby opportunity of kilute:
and be that tash little bounted final floctome with.

and be that tash little bounted final floctome with.

as flow can be get wiftom that book think plough, and the glout. It They find the good in this commandment, and they find the reads thin the good i that drivethoren, and is occupied in their tabours, upon earth when need to, and when their time is come they fall be ready upon earth when need to, and when their time is come they fall be ready. of the bert and whole talk is + of bullocks?

of the berr! 25 He giveth his minde to make furrows; and is different to give of buller to the kine tolder.

2) So every carpenter and work-mailer, that laboureth night and 31 Alltic works of the day; and they that cut and grave feats, and are difficent to make great full thing in one featon.

44 So that a man cann with a work of the featon.

exity, and the demicies to connected inaccopy, and such or, in a man canned by This is softe then that a for lotine with a work. It is a some the base in the whole heart and work, the spoon of the fire water bhis fields, and to fighter with the whole heart and beat of the fire water bhis fields, and to fighter with the whole heart and beat of the firm are: I be posted of the hammer and the amplification of the fire water bhis fields, and to fighter with the whole heart and beat of the hammer and the amplification with the whole heart and both the appropriate the posted of the hammer and the amplification with the whole heart and beat of the hammer and the appropriate propriate propriate propriate the posted of the hammer and the appropriate propriate propr neutotine numere: the noneur use nameer anneue angli reverin ble ears, and hinespe solo, diffilipon the pattern of the thing that he maketh; he kettelishis minde to linilli his work, and watcheth to perfectly.

All any meritain a manification and life and the solid linilarly in the letter of the latter of the

in the price of the potent fitting at his work, and turning the wheel about with his feet, who is alway carefully let at his work; and makesh

all his work by number.

30 He lathbroarch the clay with his arm, and a boweth doan his a mornith drough between heet it as spiritch himditio lead invert and let it in this dispers to make clean the formace.

31 Hi their unit to their bash; and every one is wife in how the same and the properties of the same and the properties.

31 Without these cannot a city be inhabited: and they fluid not about the formace and a city be inhabited: and they fluid not a short of groups and doan.

31 They find in the bought term problems counsel, nor in this in the congregation; they find not the public standed, nor in this in the fearnest of judgement, they cannot determine an adulty that in the construction of the public of the public

and they that not the bound where parables are frozen.

In a day of a cepting which, troubled in the vition of his beam, as the they will maintain the flate of the world and (41), then define were chapted but of a batter? to the work of their craft,

CHAP, XXXX.

1 Adjuittor of tim the intra wip. 11 As reketation to puly
Godfor in warty, which are god to the cod, which is timular

Out the chat give this min le to the law of the most High, and is occurred in the moditation thereof, will feel worthe midera of all 14 A when man material inspection of the man failthey that fee him the ancient, and be occuped in pay heirs.

14 A when man failthe filled with bir fling, and all they that fee him the ancient, and be occuped in pay heirs.

14 A when man failthe filled with bir fling, and all they that fee him the ancient, and be occuped in pay heirs.

15 A when man failthe filled with bir fling, and all they that fee him the ancient, and be occuped in pay heirs.

1 He will feek out the feerets of grave fent occes, and be conser-

4. He first through through through country; for he had tried the good and

with trace consequence, the control of the control of the made him, and will pray between most High and will open his mach in prior, and will pray between the most High and will open his mach in prior,

unspleichter in every f.i.m.,

19 De not undattable in any dainty thing, nor too greedy upon

6 When the greet Lord with, he fhall he filted with the footieften

18 When the greet Lord with, he fhall he filted with the footieften

18 details and one was held exchanged. I have been a supposed to the footieften details and the footieften details the Lord in his prayer.

7 He that direct his counfel and knowledge and in his ferres but 8 He shall thew freth that which he futh learned, and hall glow

CHAP. XXXVII.

1 Honor ducts the philipten actively 16 flow to reciprocionary for the last. 14 76 or from of the land man, and of the last war and active a nits the ori ottembots.

11 If he die, te that leave a greater name then a thouland; and if he fail.

live, Le thalt d'increafe it. 12 Yet fave I mure to fay which I have thought upon, be I an fit feiter

y "Wa not network must necessary more than the control of the first and the control of the first a facility and ing a tong of prate, before Lord is all many the control of the control of the first a facility and ing a tong of prate, before Lord is all many the control of the control of the first and the control of the control of the first and the control of the control his works.

15 Magnific his name, and thew forth his praise with the forgrof 7. With find double Leal (men) and taked the system grain 15. Office the children and see a contestion and of this works your logs, and with harps, and in graining from you that figures are some seems of the contestion and of the system of

name;

16 \* All the works of the Lord are exceeding good and whatever "Gesty,
to commande that the sate mephyle in the feather.

17 And none may lay, What is this? wherebores is that? for name
convenient they shall all be loogle out as his commandment the saters.

continual marketeris.

11. Give a factorizari, and a memorial of fine dour, and make a fit flood at an interpretable properties of first mount of this mouth the receptables of warm, floring, if as not being.

13. A fit is commandment is close what keyer pelacited him, and note.

19 The works stall field are before him, and mething can be tid a main and portion need, to fir that the meant of the second factors.

14 For they find that by the property of the form the person of the property of the pro

wonderful before him. wondering concerns to fay, What is this? wherefore is that? for le hath made althings for their use, 23. His bletling covered the dry land as a river, and watered it as

23 Anhefath turnedthe waters into Citnels : fo fhatithe bentea

14 As his ways are plain unto the toly, to are they fluxbling the al blocks unto the wicked. as For the good are good things created from the beginning: &

evil thing a for tinners.

15 The principal things for the whole ule of nuns life, are water.

he cufe of the heart.

10. Take no learning to the major the major

18 There be friests that are created for vengeance, which in their fury lay on fore firekes, in the time of defin from they pour out their force, and appeale the wrath of him that make them. 19 Fire and lail, and famine and death, all thefewere created M

30 Teeth of wikle beafts and feorpions, I ferpents, and the facts t (V. punithing the wicked to district on.

31 They shall rejuy ce in his commandment, and they shall be realy

tranferels his word. 32 Therefore from the beginning I was refuted, and thought uson

thelethings, and have left them in writing, 33 All the works of the Lord are good; and he will give every near

Theat \* travel is recared to encry man, and an heavy toke in the "Febt".

The form of Adam, from the day that they go out of their mother (), wonly, till the day that they greated of their mother ().

Their months in they return to the mother of all of logs.

7 When altis fale, i.e awaketh & macveikth that f fear was nothing.
8 (Such

Apocryphic

g (such things happen) univerliftelts, both man sed beatl, and that is tree-bold more a partitioners.

Clap.

Clap.

Solution in the footing of the which of the partition, families, families, familie, triff solution, and the footing of the which of the partition of the footing of the which of the partition of the footing of the which of the partition of the par 11 All things that are of the earth thall turn to the earth again:

office 11. All things that areal the earth mail turn to the 13 All ; bribery and injuffice thall be plutted out ; hut true deal-

in: Ituli endure for ever. ng man cheure for ever.

G. Iribit. 13 The goods of the unjust marrocurs of the second of the sec

gredious come to nowit.t.

11 The children of the ungodiy thall not bring furth many branches; but are asunclean rootsupon a hardrock.

\* 10.8.11. 10 \* The weed growing upon every water, and \* bank of a river, key in. that be pulled up before all grade.

17 Bountituders is as a most fruitful garden, and necessionels

as Africal and companion never meet saufs : but above both is a multitude wife with her husband.

24 Brettern and help are against time of trouble; but alms flutt women,

as Rickes and firengibilit up the heart; but the fear of the Lord is showed hem both; there is no want in the fear of the Lord, and it

needeth not to keek help.

27 The lear of the Lord is # a fruitful garden, and \* covereth him

1 Or 1

stulis.

13) The fort of the Lord 8 a formulate gracies, may construct the second place.

13 My founded not abegrate the fortester it is to die then to beg.

13 The first of thin that dependent on another mountable, it not to be a wite may with numerical without the mountable and the second of the polluteth limited with other mean ment, to be given it accert and the mountable the manifest with other mean ment, to be given it accert and the mountable the manifest with other mean ment, to be given it accert and the mountable them the department of the second of the s

verhim, and that hath profestry in all things ; yes, unto him that is

a Odeath, acceptable is thy featence unto the needy, and unto him

as All thele it
whose through faileth, that is now in the lattage, and a favened with
are all obedient. tinking all things and to him that definiteth, and hath but patience, seen that a Fear not the lentence of death, remember them that have been be-treaker for the and that come after, for this is the tenience of the Lord over

all fleib. A And why are then against the pleufor of the most High? there is no requirition in hege are, whether thou have lived ten, or an homeoffed, or a fronting term, whether thou have lived ten, or an homeoffed, or a fronting term.

area, or ausuama years,

§ The chikiren of timers are aboninable chikiren, and they that
are consertant in the duction; of the ungody,

6 The inheritance of timers children thall perith; and their petic-

tity that have a perpetual reproach.

7 The children will complain of an ungody father, because they

7 Incentiation unit companion in suppositions.
3 At noon figure detailed country, and who can about menuming. 8 Who unity ungully non-which have further the law of the best thereof?
4 A name blowing a furnite is in works of heat, but if clim humanility for the foreign country would be a full you be borry, with although our cutter and if you die, a children humanility to the foreign country waves, and can be foreign to the foreign country waves. In a children was a full reason, it demands the cycle. cuite fhailbe your portion.
to \* All that are of the earth fhall turn to earth again; for the ungod-

ly thatten from a curle to de lruftion. 11 The mourning of men is about their bodies : but an ill name of finnersthall be blutted out.

is Hare regard to thy name: for that that I continue with thee above athourand great realures of gold. 13 A good life lath but few days; but a good name endureth for

14 My childrenskeen difeipline in peace: for wit four that is hid and dimmerch to beaven a meable that is not feen, what profit is in them both?

O The beauty of heaven, the plory of the flare, an orna new giving

good to retain all flumefac doele neither la it altogether approved in

at Perahamed of whitedom before lather and mother, and of a licketer a prince and a mighty man:

18 Offian effected riche a late failure, of insignity before a congression and expected under the failure and trees, of might before a congression and expected under destine place where the objective colleges and trees, and the fact in regard of the ripher where the objective failure is a failure of the failure and the failure and

ethow upon the mear, and of feorning to give and take:

15 By his great power he maketh the clouds firm, and tile buildones
20 And of thence before them that falue thee, and to look upon an are broken fault.

bild: 21 And to turn away thy face from thy kindnan, or to take away a wind bloweth

of terealing of fecters,

8 (Such things has Rin) unto all fieth, both man and bealt, and that all norm.

CHAP. XIII. 1 Wienef we flowid not be showed. 9 in surful of 157 daughter.
13 Bittantof a noman. 15 The works and greaten/softiod.
Of their things he not thou allamond, and accept no person to linguisticity:

a Of the raw of the most High, and his covenant, and of judgement

to julific the ungodly:
1101 reckoning with the partners and it travellers, or a of the ylit of a Or,
the heritige of itends:
4 Of each actival balance and weights, or of getting much or itenders,
f, And of mechants it indifferentiatings of much a rection of 100, some

ommeren, and to make the fide of an exit ferrant to bleed parlons,

6 Sure keeping is good where an exit wife is, and that up wheres Or, of children, and to make the tide of an evil fervant to bleed many hands are.

7 Deliver all things in number and weight, and put all in writing a Ot, with that the greeft or to preceive the unwife and toutiff, and the ex- Q Or ...

17 Beautifulcis is as a a mil fluithil garden, and merciforate reducts between the control of th

sa Behald not every bodies \* besaty, and fit not in the midft of . Chap.

nunco.

13 For from garments cometh a moth, and \* from worken wis \* Gran, 3.6.

16 For from garments cometh a moth, and \* from worken wis \* Gran, 3.6.

17 For from garments cometh a moth, and \* from worken wis \* Gran, 3.6.

as Gold and like ranke the four fland fine; but counts is effective the a chard fine for a man, then a count on woman, which design a woman, I /ay, which bringeth thame and repeated.

things that I have feen: In the words of the Lord archite work.

15 The funthat given high, tooketh upon all things, and the work thereof a full of the glory of the Lord.

1 The trum when the fidest. A Partition of the fidest. A The worlds of the occurrent the chings that are pel and for to ouse, and the fidest in the fidest in the fidest from this. Job 41.2, and the trum of the fidest from the fidest from

22 Oh how delirable are all lifeworks! and that a man may fee even to a frank

23 All thelethings live and remain for ever, for all ul s, and they 21 Attehings are double one against another; and he bath made no-

24 Attenments of the highest the good of another; and who shall be sited with beholding this glovy?

CHAP. XLIII.

u alma all The pride of the height, the clear firmanient, the beau yof heaven,

with his phrice these,

1 The low when it a peareth, declaring a this riling a mirecilous
infolment, the work of the mold ligh.

3 At moon figure deeth the counter, and who can abide the humber of gift,

fending forth bruth team, it dimanth the eyes.

5 Greatistic Lord that made it, and at his conjourned in the trun- hot, neth hality.

6 Rept. ke fiejed ble 6 Hemalethe moon allo to ferve in ber fealon, for a declaration courfe. of times, and a ligne of the world.
7 \* From the moon is the ligne of the fealts, a light that decreafeth \* Ex 12.2.

in her perletion. 8 The moneth is called after bername, increasing wonderfully in her changing being an infrument of the armies above, thanng in the

14 Mr dillensken dittopine in peace, no m.

a real-ne that is not feen, white profit is in them both?

15 Auro that the chilen bit footies the trace of man that hadeth is footies to the Lord.

16 Auro that the common of the body One, they will that in their material watcher.

order, and never faint in their watches.

11 \* Leck upon the rainbowe, and graife bin that nade it, very \* Gen.g. beautiful it is in the brightness thereof.

13.

15 At bis figta the mountains are finalen, and at bis will the fouth-

the Montender and the property of the control of th

fixed force:

The state of the

19 The

t Or.

uran the

· Phil.95.

• Gen. 7.

19.7.

4 14.

\* Erol,

10 The bost-food allo as fish the potenthou the earth, and being compared in the thorse the point of the potenthouse the potenthouse the potenthouse and the present of the 19 The horr-froft alfo taftit he pourethou the earth, and being conit w ei ter foint of into ice, it abideth upon every gathering together of water, and flow plate, clothish the water as with a breatt-plate. 21 It devoureththe mountains, and burneththe wildernell, and

confumeth the grafs as fire. as A prefent remody ut all is a milt coming fields a dow coming a after heat, refreshesh. 23 By his counied he appealeth the deep, and planteth illands

therein, · Pal. 107. 25 They that fait on the fea, tell of the danger thereof; and when \* Phil.101.

word all things comitt. 17 We may fpeak much, and yet come fhort: wherefore in fum,

23 How that I webe abte to magnifichim? for he is great above all his works. 2) The Lord is terrible and very great, and nurvellous in his

Poact.

14. Their factifices shall be wholly confunced every day twice conto When you glorifie the Lord, exalt him as much a you can; for
tinally,
even yet will be lar exceed: and when you exist him, pot touth

15. No confirmed him, and anointed him with boly or touth

16. No confirmed him, and anointed him with boly or touth

17. No confirmed him, and anointed him with boly or touth

18. No confirmed him, and anointed him with boly or touth

18. No confirmed him, and anointed him with boly or touth

18. No confirmed him, and anointed him with boly or touth

18. No confirmed even and the confirmed him with boly or touth

18. No confirmed him all your through, and be not weary; for you can never go far

Pf. ted. 2. 21 Who buth feen him that he might tell us? and who can ma-lub. (til) gnine him ashe is? 42 Thereare yethid greater things then thelebe, for we have feen but a few of his works :

33 For the Lord hath made all things, and to the godly hath he given tion for his people, without CHAP. XLIV.

1 Titreshofentain bly man: 160 fearbi, 17 No.4, 19 Abcham,
21 If see a long to the long to

er, giving countel by their undertlanding, and declaring pro-

# Leaders of the people by their countels, and by their knowledge of learning meet for the people, wife and eloquent in their in-

ructions,
5 Such as found out mulical tunes, and recited a vertea in writing.
6 Rich men turnished with ability, living peaceably in their

7. All their were honoured in their generations, and were the glory of their times. 8 There be of them that have left a name behinde them, that their

8 Three boottemman rape terra name beamon taken that the praition light be reported.
9 And lome there be, which have no memorial, \* who are perified as though they had never been mad a become as though they had never been man, and their children after them, to But their were merciful men, whole nighteed neith had not been

furgotten.

11 With their feed fhall continually remain a good inheritance, and

their children are within the covenant,

14 Their bodies are butted in peace, but their name lireth for

evenuore.

15 ° The people will tell of their wildom, and the congregation will thew forth their praife.

16 ° Enough pleafor the Lord, and was translated, being an example.

"Gen. 1. 13 Annum was a great father of many people; in glory was there great first and series at the first and perfect and righteous in the time of wrath, he was taken in exchange (for the world) therefore was he lett as a Held. 17. Technant unto the earth, when the finds cane.

Gen. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 13 An "evertailing coverant was made with him, that all field Gen. 1. 13 An "evertailing coverant was made with him that all field Gen. 1. 13 An "evertailing coverant was made with him that all field Gen. 1. 13 An "evertailing coverant was made with him that all field Gen. 1. 13 An "evertailing coverant was made with him that all field Gen. 1. 13 An "evertailing coverant was made with him that all field Gen. 1. 13 An "evertailing coverant was made with him that all field Gen. 1. 13 An "evertailing coverant was made with him that all field Gen. 1. 13 An "evertailing coverant was made with him that all field Gen. 1. 13 An "evertailing coverant was made with him that all field Gen. 1. 13 An "evertailing coverant was made with him that all field Gen. 1. 13

174. none like unto him. \*Gen. 21.4. him: he eliabilitied the coremant in \* his itelit, and was in covenant with

proved, he was found faithful. • Gen.11,

at Therefore he affured him by an \* outh, that he would lifelishe nations in his feed, and that he would instituty him as the dult of the earth and exalt his feed as the flars, and caufe them to inherit from ica totice, and from the giver unto the unwel part of the land.

as With live did he ethablish likewife ( for Abraham his futhers

CHAP. XLV.

The profes of Major, of Adon, 23 and of blown.

And we brought out of him a meetini man, which found favour in the fight of all fields, year 8 Moles beloved of God and men, above mengrially beliefed. • Eval.

a He made him like to the glorious faints, and magnified him, fu that his enemies flood in fear of him,

\* Brody, \* guiden and the caused the wonders to cease, and he mid: him

\* Exody, \* guirlours in the fight of kings; and gare him a commandment for his

8,9,10.

poule, and three did in part of his glory,

chayters.

4 \* He find lifted him in his faithful neith, and meeknels, and chose chaptere. Numita.

him out of all men.

5 He made him to hear his voice, and brought him into the duk Emi. hand a gave him commandments before his faceseven the law of

life and knowledge, that he might teach Jacob his covenants, and It-

6 He acrahed Aaron an holy man like unto him, even his brother, of the tribe of Levi.

gamient, with breechts, with a long tooe, and the expose.

9. And be compalled thin with pomeers and with samp got, and believed the weart, three might be a sound and a totil made that might be heard in the temple, for a memoral with early fail made that might be heard in the temple, for a memoral with early might be deared in the temple.

to With an buly garment, with gold, and blue filk, and purple the work of the ambroidater, with a breath-plate of judgement, and with Unit and Thummim

we hear flwith our ears, we mirrorithereat.

3.4 For therein be fittinge and wordows works, ratiety of allikinds
of beatly, and whales recent.

3.5 By him the end of them hith professors fuecefs, and by his
owled all things consist.

to Helit a crown of gold upon the mitre, wherein was engrand.

Holinch, an omament of honour, a coully work, the defice of the eye. goodly and heautiful. -

13 Belore him there were none fuch, neither did ever any flrangee put them on, but onely his children, and his childrens children per-Petually

if Nova conterrated time, and amounted tim with noty off; this was appointed with thin by an evertabling covernate, and whitefee to long as the heavens thould remain, that they thould ministratus liminant execute the office of the prietl-hood, and before popicis

16 He chose him out of all men living to offer factifices to the Lord, incente and atweet favour, for a memorial, to make reconcilia-

17 \* He gave unto him his commandments, and authority in the #2 \* Doge, totas of judgements, that he should teach Jacob the telliamnies, and 11 kg.

them with the fiery tlame,

ao \* But he nade Aaron more honourable, and gare him an keri- \* 1456, and divided unto him the first fruits of the increase, especially 1156 te prepared bread in abundance: 11 For they did eat of the factifices of the Lord, which he gave man

him and his feed.

3. \* How sent in the land of the people he had no inheritance, net. • Data,
13. \* How sett in the land of the people: for the Lord blackfis in his
ther had he any portion nawn, the people: for the Lord blackfis in his
this portion and finheritance.

3. \* The third In plays is Phinces the fin of Elezzir, because he had a zell in the feer of the Lord, and thou up with pool course of interpletarity, when the people were turned back, and made reconciliation types.

34 Therefore was there a covenant of peace made with him, that he though be the chief of the funding and of his people; and that he and his puderity though have the dignity of the pricthood for ever.

14 According to the coverant made with David four of left, of the tribe of Juda, that the inheritance of the king flowld be to his participating alone: to the inheritance of Aaron thould also be unto his feed,

is Their feed thank fait, and their children a for their fakes.

13 Their feed thank remain for ever, and their glasy thall not be blocked.

15 Cool give you without in your hears to judge his people in right toulnets, it as their good things be not about the distribution. ry may endure forever.

CHAP. XIVI. The staff of figure, of this, is of somat.

The staff of figure, of this, is of somat.

The staff of figure, of this is of somat.

The staff of the inberitance.

a How great glory gat be when he did lift up his hands, and fireteled on his word gainst the cities!

3 Who before him to flood to it? for the Lord him left brough this

mica unto him 4 \* Did not the fun go back by his means? and was not one day as + jak is.

long 11 two? y He called upon the most high Lord when the enemies pressed with the

upon him on every fide, and the great Lard heard him.

6. And with hallhours of mighty power he made the batter to full widentity upon the nation, and in the defects (of Bethoron) he defined them that redited, that the nations might know all their thrength, because he fought in the light of the Lord, and be followed

the mighty One.
7 In the time of Holes also be did a work of mercy, he sed Cithe the son of Jephanoe, in that they withflood the congregation,
the the son of Jephanoe, in that they withflood the congregation in the son of the son Solution in the district containing the state of the stat

8 And of it hundred thouland people on foot, they two were gre- . Nach ferred to bring, them into the heritage, even unto the land that the aff

ferred to bring themintous detailings, even usual use tama sources—
the with milk and honey.

9 The Lord greetleneigh afforum of Caleb, which remained with Jatimum bis old age is of that he entirely upon the high place of the
tand, and his feed outstack if for an heritage,
10 That all the children of litrack might fee that it is good to folbase he local.

11 And concerning the judges, every one by name, whole heart went not a whoring, nor departed from the Lord, let their memory be MATA

12 Let their hones . flourish out of their place, and let the name of . Clar

them that were knowned, be constitued upon their children.

13 \* Samuel the prophet of the Lord, beloved of his Lord, cliabilited
a kinydom, and anothed princes over his people.

14 By the law of the Lord be judged the congregation and the Lord had relyect unto Jacob. 15 By his his his him either was found a true prophet, and by his word

be was known to be faithful in villon.

michedied of the people.
CHAP. XLVII.
I The profess Nathan, a of David, it of Sciences, his flay, and infer-

mitter, 23 of the relation of the state of Sciences, but for 5, and in firm mitter, 23 of the relation of the state of the

A Statice him rote up 2 Nathanto prophetic in the time of David.

A a static let taken away from the pacce offering, to was David Andreas of the children of litted.

3 I like played with 2 lions as with kide, with bears as with tumbs.

4 Stow he not a giant when he way et hat young 2 and did he not take away reproach from the people, when he lifted up his hand with the time in the filing, and best down the builting of Golish?

5 For he called upon the mad high Lord, and he gave himitength in his right hand to they that mighty warriour, and let up the Lordon. 1 1 5132

125556 his replic.

4 Non6 Suche people beneared him with \*ten thoulands, and praifed
5 Suche people beneared him with \*ten thoulands a commol glow,
1 lim in the heldings of the Lord, in that he gave him a cross not glow,
2 is it in the well what thould came to pais for ever, and fe-rest things 10,1%.
2 or ever they came to pais for ever, and fe-rest things 10,1%.

The \*he deftroyed the enemies on every fide, and \$ brought to nought the Philiffines his advertaries, and brake their born in funker 13.7. • 1 State unto this day.

8 In all his works he praifed the boly One mail high, with words of glory, with his whole heart he fung longs, and loved hum that ľ'nι.

\* He fet fingers alfo before the altar, that by their volces they might make sweet mekoly, and dally ling praifes in their longs.

to He beats fied their leaft, and let in order the foleun times, a une chr.

tittle end, that they might pratic his boly name, and that the temple es Cam.

t Kin.'.

tithe end, that they might apaile his tony mane, and unteresting the might apail from meriting.

11 "The Lord rook way his finas and exalted his born for ever, he give him a coverant of kings, and a throne to diglery in lifted.

13 After this role up a wife long and for his they he desert a large.

13 Solomon reigned his peaceable time, and was honoured; for dimake all spuict mouth about him, that he wight build an boule in his name, and prepare his final hours for ever, and a superpare his final hours have with a natural stead filled with un-

behend.

1 \* The countreys marvelled strikes for thy longs, and proverbs,
and sarables, and interfrectations.

13 by the man of the Lond God, which is called the Lord God of the strikes and parables, and interpretations.
18 By the name of the Lord God, which is called the Lord God of • i King.

18 This dail fow the young with water, and pollute the feet for that thou is the wide from the state of the did it in the panet and wait given the child with young the wait from the children and wait given the children and wait given the children and wait given the children and wait of Ephrain rusk a section of the king shall wait with the children and wait of the chil

\*1 Kin ta. 11 \* So the Kingo 15.15.17. rebellious kingslom. as "Butthe Lord will never leave off his mercy, neither thall any of his works with, neutier will be so chilt the potenty of his elect. andthefeed of him that loveth him he will not take away: wherefore

sentification that that therefore the will not take away; wherefore buts, and railed upon the given a reminant tool bards, and on of thim a root unfort David.

At Their retield Stommon with his fathers, and of this face the father from the carb, thinke him Rooman, erent the doubthout the people, and one that the four the carb. And no underthanding, who a terroid away the people through his countries and a fill the father than the carbon the few in Media, who a carded first to the day.

Limital in, and the well-grazianthe way of first.

HASIS. 15 For they lought out all wickedness, till the vengeance came up-

CHAP, XIVIII.

\* (King Theoretic effects, 11 of fiftes, 17 and of Equin.

\* (King Theoretic effects, 12 of Eigens, 13 and 6 Equin.)

1 limp. \* I have project as fire, and his word bornt like 12.6.

a He brought a fore famine upon them, and by his zeat be diminish. the frequency of the first the first

4. He took care of the first sharing a superior of the first s

\* Who broughted kings to dedruction, and honourable men from Whol

8 \* Who apointed kings to take rengeance, and prophets to fucceed i King.

Kang, ferytories.

100, mile of James er Bleffed are they that faw three, and # flept in love, for we that!

11 Bletted are tory tons from the second with a whitelind; and Elikus 11 belliast was who was covered with a whitelind; and Elikus to the second with a whitelind; and Elikus the second with a whitelind; and Elikus the second with the seco was filled with histories, petiter could any bring him into tuberties.

10t, may refer out any prince, petiter could any bring him into tuberties.

wither propheted. a Kinge a. er, if. 1 Or, notling. \* a Kinge 13. at.

16. He raised months mighty Lord, when his entermices preassed up16. The raised months mighty Lord, when he defend the functing lamb.
18. On him our cerely lade, when he defend the functing lamb.
18. On him our cerely lade, when he defend the function mirroritous.
18. For all this the people repented put, neither departed their from on him on every lide, when he oriest use " use any limit.

17 And the Lorde made cilrum heaven, and with a great notife made
his voice to be heard.

18 And he defining the rulers of the Tyrians, and all the princes
18 And he defining the rulers of the Tyrians, and all the princes
18 And he defining the rulers of the Tyrians, and all the princes
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18 And he defined the rulers of the Tyrians, and all the princes
1

9 And believed it long (leep be made \* proteflations in the light
19 And believed it long (leep be made \* proteflations in the light
19 And believed it long (leep be made \* proteflations in the light
19 Library and the least of the light o

up his fand against Sion, and boated proudly.

19 Then trembled their hearts and hands, and they were in pain as

women in travail.

uonenintrariii.
ao But they called upon the Lock which is merciful, nr à first ched
out their hands towarch him; and immediately the foot) one least
them out of heaven, and delivered them by the § a inhittery of Edyr,
ar § He foot the host of the Adylrians, & his angel delit peci hence
ar § Her Erckiss I Addone the thing that pleated the Luri, and was §
(long) in the ways of David his lather, as if high the propiets, who was
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(10,173, as In his time the fun weut backward, and be ter theed the Tob. 1.18.

logs life.
a.1 He law by an excellent spirit what should come to pass at the last, a Mac. 8.19.
a.5 He law by an excellent spirit what should come to pass at the last, a Mic. 10.

or ever they came.

to ever they cause. CH A P. XLIX.

1 Hepsily of John, 40 Doeld, and Fellin, 60 Jemm, 80 Jeep (id., 12 Krolsel, 12 If guite long) John 11 JO Rim talenth, Stells, 5m, and Alam.

7 He read-state of b Joins 14 like the composition of the per- \*2 King.

fum: that is made by the art of the apothecary : it isfact as ho. at at. ney in all mouth, and as mufick at a banquet of wine.

and took any the about the form the convention of the people, \$\begin{array}{l} O\_1 \\ \text{.} \\ \text{and took any the aboundations of iniquity.} \\ \end{array} \]

3 \* He directed this heart unto the Lord, and in the tinx of the ant \*\frac{a}{2}\text{.} \\ \text{.} \\ \text{.}

3 of predicted in near union to cook and in the task of the significant of the sinterval of the significant of the significant of the significant

13 Submon reigned in a peaceabetine, and was honoured to the content of the conte

right lant.

12 Sowas \* Jefusthe funof Jufalec : who intheir time I mided the ling s.a.,
houle, and fet up an Luly temple to the Lord, which was prepared for \* Faras s.

hore, anater up an any tampes of the creating globy.

119 \* And among the cleft was Neemins, whole renown in great, who and a. 2.
railed up for us the waits that were falms and let up the gaves and the Zech. 2.

Neh. 1. bare, and railed up our reines again. 14 But upon the earth was no mun created like " Enoch; for he was "Gen. 5 24.

Hebris. 

tr. Like warful person meron on result, who contains a to the Linu.

(4. Son and Seth were in great honour among men, and fo was \$\frac{4}{2} \times 3.4 \text{, and the were in great honour among men, and fo was \$\frac{4}{2} \times 3.4 \text{, and the wint full mentioned mention in the creation.}

Advantable of every living thing in the creation. CHAP. L

1 Of Simon the fon of Onlas. 22 How the people were tought to praife (i.d. and gray, 27 The conclusion. Clown the high prieft the lon of Onias, who in his life to saired the

houte a sin, and in his days fortified the temple.

And by him was built from the foundation the double height, the high fortiefs of the wall about the temple.

3 Inhiadayathe \* citlern to receive water, being in congalisasthe \* 1 King, fa, was covered with plates of brais.

4 He took care of the complethal it though not fall, and for tified the

city spaint belieging.

Thow was he honoured in the midft of the people, in his coming

of He was as the morning flar in the midit of a cloud, and as the eletery's mountaithe full:

7 Arthe fun thining upon the temple of the most High, and as the

To the common ground competence most suggest and in Horeb the subspace principle of the feeling of the year, as it is a by the property of the principle of the principle of the year, as it is a by the principle of the year, as it is a by the principle of the year, as it is a by the principle of the year, as it is a by the principle of the year, as it is a by the principle of the year, as it is a by the principle of the year, as it is a by the principle of the year, as it is a by the principle of the year, as it is a by the principle of the year, as it is a by the principle of the year, as it is a by the principle of the year, as it is a by the principle of the year.

time of fummer : o As fire and incente in the center, and as a vellet of be sten gold Met nin.

9 \* Who wal taken up in a whiriwind of fire, and in a charict of few with all manner of preclose floore; freely forter.

10 And as a frir offer tree budding forth fruit, and as a cyrect tree

this, to wow with a grainful a for reproof in their times, to packs
taking, the wrathout the Londi judgement before it brake both into larry, and
to it with the heart of the fittle run the fort, and to it reflected entires,
to find the most defined as a first section of the most an analysis clothed with the
testificant follow, when he were an analysis clothed with the
testificant follow. perfettion of glory, when he went up to the holy altar, he made the

gament of normal nonourable, 12 When he took the portions out of the priefls hands, i.e hindel flood by the hearth of the aftar, compalled with his breth-en round about, as a young cedurin Libanus, and as palm-trees compalled they him round about.

13 So were all the fons of Aaron in their glory, and the o' lations of 13 I No word confidenceme lan, and after his death habely the Lordin before halls, before all the congregation of the 1. And furthing the levices a the altar, that he might a further

effering of the not high Almighty.

the eyes, le port clott at the factod the alter, a facet-inciling fixvortunt of the most high King of all.

A. Ot. 15 Then thoused the found haven, and founded the a filter trunsferminary perts, and made a great noife to be heard, for a renormalization of the first truncation of the first trunsferminary perts, and made a great noife to be heard, for a renormalization of the first trunsferminary for the first trunsfermina bow flow deliveretting bearing the most light.

with the light can all the people together luffed, and fell down to the bonds of the conties, can't upon their faces to worthly their Lord trial similarly to 0. Then little lum deliverance (continuous).

13 The tingers alfulang praifes with their voices, with great variety

13 The inger's Blotting printed with their vortex and in control with the condense or melody.

13 And the prople bloody the Lord the molt High by payer better was on help, to claim that is merciful, full the follominity of the Lord was ended, and they had finithed his crivice.

10 Then be went downsand lifted by his hands over the whole control was the highly and threely to when the histhing of the Lord becautings: they they had findfield his territe.

10. Then the wind complete the history of the Lucius at color, and the find of the proof when the high of the history of th

that they make interference in the material ling.

13 Now therefore highly receive a highing from the matel ling.

14 Now therefore highly receive a highing from the matel ling.

15 Now therefore highly receive a highing from the matelline of the month of the material line.

16 Type did the before the temple, and will feek her out recent

as That he would confirm his mercy with us, and deliver us at

a). That he would confirm his mercy with 1.5, and deliver us at its librard down mine car a little, and received her, and gas much its time.

1.5 There betwo manner of nations which my heart abborreth, and the clief it is no nation:

1.5 They that it upon the mountain of Smuris, and they that dwell amongh the Phillithers, and that bouilth people that dwell amongh the Phillithers, and that bouilth people that dwell is supported to the confounded.

1.7 Is tup the fun of Streeth of production both written in this book, the little and the supported to the confounded.

2.7 Is tup the fun of Streeth of production both written in this book, the little and the supported to the confounded.

17) for previous straint personnel and inswering substantial position of the continued and the inspectation of the continued and the conti

10 For if he do them, he facilibeditiong to all transfer not use upon a facilities.

10 the Lord leadeth him, who giveth without to the godly. Birified be a good policilion.

12 The Lord hath given me a tongue for my reward, and I will prife known.

of the Lord leaded him, who give the wislout to the goodly. Bit lead be a good specialism.

Use Lord forever, Amen, amen.

CRAP, Lt.

A proper of fear the found of Sirach.

Will thank thee, O Lord and King, and graite thee, O Good my Saviour, to long realism to the physics.

a For thou art my defender and helper, and half preferred my body from defiretion, and found the material thank they would the depart and half become mine helper and half become many closed and the material thank they would the figurate the first half of the material thank they would the first half and the forever the first of the first o

vertifies:

2. An hall delivered me according to the multitude of thy merclet, and presumed so thy many, from 1 the treeth of them that weter early to devour me, and out of the hands of fach as longly after my life, and and three potten unto me machinel.

4. From the choking of fire on every tide, and from the multiof fire on every tide, and fire the fact of the merclet fire of the multiplication within that of the merclet fire of the multiplication within the distribution of the merclet fire of the m

praie.

praie. from hing words;

¶ BARUCH.

a Birnals wrotes bookin Bahlon. The Jest therewipt at the realing of its 7 They find mony and its book, to the britters of profiles.

Notice are the words of the book, which Burnchite found the states of the words of the book, which Burnchite found the states are the words of the book, which be states of the book of the book, which the states of the book of the bo

fon al Chelcias, ton of Salom, and to the pretty, and to all the people our Cod. which were found with himsel fewistem,

B. Atthe fame time, when he received the reflets of the house of The project and enforted which the Trust Bublion male, and first of

which were found winn mining recovered me.

8. At the fame time, when he received the reflects of the base of the Loudhth were carried too of the tensite, to recommend into the land that were carried too of the tensite. To recommend the tensity of the month of Justine tensity of the month of Search of Justine tensity of the month of Search of the Market of the Mar

And they faid, behald, we have feet you money to huy you burnt- that were written in the law of Moles,

the Lord our God; and unto this day the fury of the Lord, and his mounced against us with is not turned from us.

make confession in the hoofe of the Lord, upon the feathand to-Jenin dava 15 And yethalifays To the Lindout God salongeth righteconfacts. Lith commanded us,

e Chay.

15 He firetched out his hand to the cup, and poured of the bload of By an accordation to the king from an unit stateous to may be the grape. Le poured not at the fuse of the altar, a facet-inclining its diese nais even unit death, my life man near to the held beneath.

The stateous life is the fuse of the altar, a facet-inclining its diese nais even unit death, my life man near to the held beneath.

9 Then litted I up my topplication from the earth, and project for deliverance from death. to I called u, on the Lord the Father of my Lord, that he would not leave me in the days of my trouble, and in the time of the proud when

13 When I was yet youngsor ever I I went abroad, I defired within 1 Or.

distribution of the court of th

16 I bused down mine ear a little, and received her, and gat mach

18 Bickel is bether that be exercised in the festings, and be that had up heart joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning therefore full bast joined with her from the beginning the form the beginning the form the form the beginning the form the as My a heart was troubled in feeking ber ; therefore have I gotten ing.

uney. 25 Par your neck under the yoke, and let your foul receive infire-

ver Stal.

5 Whereupon they were, fulled and prayed before the Lord.

out God, according unto all the words of the projects, abundled and outs!

6 They make allo a collection of money, according to every mans unto us:

18 But every num followed the functionation of his own which is the further than the further

power.

7 And they fent it to levulatemento a Josephanthe high pried the heart, to better thrange gods, and to do crit in the light of the Lord

of And they fail, behold, we have feet you money to buy you burnet for the fail of the fai

Yet I ave we not prayed before the Lord that we might turn every 14 And ye final real this book which we have fent unuyou, to une from the imagination to this wicked heart, aske contenium in the house of the Lord, upon the feath and to 9 Wherefore the Lord work as the cort, and the Lord both

broughtet upon us : forthe Lord is righteous in aithis works which be

Aptryphi.

13 For lithos hadd maked in the way of God, thou thoulded have commanderate of the Lord, that he lath te the force as a described in peace for every the standard legal with a mighty hand, and higharm, and with condition and with wooders, and with great power, and had gotten thy distance as a second to the condition of the condi

ngniana acto wonders, and acto great power, and mot gotten thy felta nume, a superintent day, and a 10 Lord and Lory, we have found, we have done ungodly, we have dealt untight couly in an thing ordinances. 13 Let thy wrathtern from us; for we are but a few left among the

to thine own take, and give us tareor in the light of them which have their setting?

18 For they that wrought in lifeer, and were focaseful, and whole

ledus way:
is That all the earth may know that thou are the Lord out Ged,

1 America centi may know traction art the Lord out Coo,
1 Golds
1 Golds
1 Golds
1 Golds
1 Golds and Cook of the Lord of the Lord out Coo,
1 Golds and Cook of the Lord of the

to For thou half fent out thy wrath and indignation upon us, as thou

Jint, of hit types by the content of tiel cu

23 Butifye will not bear the poice of the Lord to ferve the king

of Babykon,

23 I will caute to ceale out of the cities of Juda, and from without
Estudiem, the voice of minth, and the voice of joy, the rose of the
bridegroun, and the roice of the bride; and the whole fand that the delulare of inhabitants. 14 But we would not hearken unto thy voice, to ferre the king

Biblion; therefore hall thou made good the words that thou frakelt by thy fervants the prophets, namely, that the bones of our kings, and the tones of our failers should be taken out of their places. as And to, they are call out to the heat of the day, and to the froit of the night, and they died in great miteries, by famine, by fwerd,

and by militance as And the house which is called by thy name (hall thou laid walle)

that be twitted in a simal number among the nations where I will men, Dru 13.15, feetter them,

nacked people: but in the land of their capturities they that it re-member themicises, at 14 And that know that fam the Lord their God: for I will give

for they that remember the way of their fathers, which tinned before

diminified.

33 And I will make an evertisting coverant with them to be their God, and they fulfill the me given them.

34 And I will make an evertisting coverant with them to be their God, and they fulfill the my people; and will no more drive my people of literature of the training, not for (your) definitions but the collisting the memorial of literature of the

Col, and say for upon the turth.

Observation upon the turth of tu

For four endured to rever, and we perfit unterly.

4 O Lord afnighty, thou God of Hisch, hear now the prayers of the death Hischiter, and of their children, which have timed before the early on hearthead unto the roice of the other God for the which

caufe thete plagues cleave untous. 5 Reneather not the Iniquities of our forefathers; but think upon the town and they name now at this time.
6 Forthou art the Lord our God, and thee, O Lord, will we

7 And for this caule thou half just thy fear in our learts, to the intent that we should call upon thy name, and praise the informa-caulisity; for a we have called to mands all the infquity of our foreta-

Dat. thers that finned before thee. 8 Behold, we are jet this day in our captivity, where thou half featteredus, for a reproach and a curle, and to be subject to payments, according to all the insquities of our lathers, which departed

from the Lord out God. 9 Hear, Hoel, the commandments of tife: give ear to understand wildom,

to Howkapneth it, Misel, that thouart in thine enemies land. that thou art waxen old in a flrange country, that thou art denied

where is the light of the eyes, and peace.

15 \* Who hash found out her place? or who hash come into her \* Johns.

16 Where are the princes of the heathen become, and fuch as ruled

the healts upon the earth,
17 They that had their outline with the fools of the all and they that healthern, were thou half for tered up.

17 They that that their puffline with the foots of the air and they that healerd up fifter and gold wherein men truit, and made no end of the foots of the air and they that healerd up fifter and gold wherein men truit, and made no end of the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the air and they that healerd up for the foots of the foo

works are unfeatchable,

19 They are vanished and gone down to the grave, and others are

10 They are variabled and gone down to the grave, has opere and concept in their itelat, and the stand decit upon the cath; but the any of knowled; have they not known, as the understood the path thirted; nor taid hold of it; their children nece its of from that way, and the control to the

it But the four trait is greatly wirely, which goot in thooping and in Themia.

In Themia, feeling and legislating that the budgey fool will give the equal and righten lates, O load.

In Themia, The Apparent with Control of the properties of the

24 O litzel, how great is the house of God, and how large is the place of his policition!

as Great, and hath none end; high, and unmenfurable.

16 There were the giant famous from the beginning, that were of forgreat flagure, and/ouspert in war.

17 The did not the Lord choost, perither gave he the way of know-

ledge unto them. 15 Botthey were deflroyed, because they had no wistom, and peri-

to nature were among the man and the horizontal by Who hath good held two in buildings.

37 Who hath gone up into heaven and taken her, as disrought her down from the choose?

38 And from the choose?

30 Who hath gone over the fea, and found her, and will bring her for pure gold?

at Noman knoweth her way, northinketh of her path,
31 But he that knoweth allthings, knoweth her, and hath found
the rout with his underflanding; he that prepared the earth for evermore, but hilled it with four toxed beatls.

33 He thattendeth foutbright, and it goeth; callethit again; and it obeyeth him with tear,

as And the base's which it realized by thy mane (hat thou laid walle)
and the fourte of jack.

3.1 The first exhibition is not the wick-duction of the basic of listed, and the fourte of jack.

3.2 The first exhibition is not considered by the work of the control of jack.

3.3 The first exhibition is not the same of the control of jack.

3.4 At the inject of by the premain blees in the day when thou did it command birm to write thy law before the children district of jack.

3.3 The first exhibition of jack is an additional or the properties of the

CHAP. IV.

30 For I know that they would not hear men because it is a flift. I The bod of common immart, a that willow which was commonded in exact proviet bettin the limit of their copuration they that it is the former elopter as The forese moved to patient each to be plor

"His is the book of the commandments of God, as deho taw that endureth forever: all they that keep it fall some to life; but fuch as leave it first die.
2 Turn thee, Olacob, and take bold of it: walk | in the prefence | Gr. to

who my name.

1 Variable, O Jacob, and the fonouties with 1 we present the first term from their first pack, and fonouties with 1 we present the first the f

table unto thee, to a firange nation, 4 Ollisch, happy are we : forthings that are pleasing to God are thereof.

7 For ye provoked him that made you, by a facrificing unto devile, . t Cur.

and not to tea.

8 Ye have forgotten the creeriating God, that brought you up, and 10,100, that prive griceved results in that noted you.

9 For when the time the without God coming upon 1 30, the fall, Rearken, Oyethat durell boot Sion; God hath brought upon me great mourning.
10 For I law the captivity of my lons and daughters, which the Ever-

lading torought upon them.

11 With Joy did I contill them; but lent them sway with weeping

and mounting.

12 Let no man reloyee over the a widow and fortaken of many, who for the finited my children aim left defolate: because they departed from the law of God.

from the favor not his flatetes, nor walked in the was of his com-number to not his flatetes, nor walked in the right council, a Or, of 14 Let them that deel about Som come, and remember yet the case to the first of the fact the most some come, and remember yet the case the light-

ptivity of my fone and daughters, which the Evertailing hath brought pline in of various.

15 For health froughts authors position from far, as shamelels sitting-nation, and of a strange language, who neither reverenced old num, not retired childe.

10 Thele have carried away the dear-beloved children of the wi-

10 The have carried away use occasions to the most of the down and left her that was about, defolate without daughters.

17 But what can help you!

18 For he that howe, table to plagues upon you, will deliver you from 10 Or.

the hands of your enemies. 19 Go jour way, O my children, go your way: for I am left de Frojerity.

so I have put off the clothing of a peace, and put upon me the time of lackcloth of my prayer: I will cry unto the Everlating a \* in my minas-

the decrease in the dear that go down into the days.

11 That Dear art counted with them that go down into the days.

12 Bed good cheer, O mychildren, cry unto the ford, and he Ph. 116. It is the defined the chemical and he will deliver you from the power and land of the enemies.

12 They half for fixen the kwattinof willows.

13 For

non come unny sur treat the Evertaking out Survey.

a For Henry town with mounting and seconds:
But Comein.

for you to me again, with joy and gladness for ever,

a Like as now the neighbours of Sun. Interfeen your captivity,
forball they the flowity your silvation from our God, which that
come upon you with great glory, and brighness of the Evertailing.

as Mychildren, fullerpatiently the wrath that is come upon you from God: for think enemy hath perfecuted thee; but though thou that the his delination, and that tread upon his neck.

26 & My delicate ones have gone rough ways, and were taken away as a flock caught of the encinies.

37 Be of good combint, O my children, and cry unto God: the temple, for you shall be remembred of him that brought these things up-

on you.

28 For as it was your minde to go aftray from God; for being returned, feek him ten times more. 20 For he that tath brought thefe plagues upon you, fall bring

20) For he that hash brought these pragues upon 1900, and 1900 overlailing loy again with our libration.

30 Take good heart, O Jerufalem; for he that gave thee that when they were molten add they feel it.

41 The things wherein there is no breath, are bought for 3 mad 1 Or, and 1 or,

33. Miletable are the critical watering chainsten eleveral models of the that received thy form.

33. For as the repoyed at the ruine, and was glad of thy fall: for shall the be grieved for her used defolation.

34. For I will take away the rejoying of her great multitude, and her bride that the turned forton usuring.

35. For fire full to one upon the front the Evertaltings long to endure, and the final the backs the travel to the agency time.

and the finithe ministreour review of a great union against the better the poor and to parent they give to white foil it. And the bester to the poor and to parent they give to white foil it. And they are they give to white foil it. And they are they give to white foil it. And they are they give to white foil it. And they are they give to white foil it.

joycing in the giory of God. CHAP. V.

I Jaufelon timoved torigin, gand to bebiltturriturn out of officity with fort.

Divisit. O ferminen, the garment of thy mounting and affiliation, and purson the comeliness of the glory that cometh from God

a Carl about three adouble garment of the right confiels which cometh

13. The prieds also take off their garments, and clothetheir wires
and children.

4 For thy name that the called of God for ever, The peace of righ-

4 for they make introcessing of contracter, and percentifications, and the glory of Gods worthing.

§ Artie, O Jerulatem, and than on high, and look about toward the earl, and behold they children gathered from the west unroutle. eath by the word of the boly One, rejoyches in the remembrance of

6 For they deputed from the on toot, and were led away of their in his duirelt. enemies but God or machitem unto thee excited with glory, as chil-

denotitie king/on.

7 For God hatt appointed that every high hill and basks of long continuance flood by ext down, and wilely filled up, to make even the ground, that first may gold risky in the long of God.

8 Intercover, eventhe woods, and every invertinating tree, finall overfluctow fluctly the commandiate plot God.

9 For God hall tend first with joy, instealight of his glory, with the mercy and right considerable through the control God hall tend first with joy.

C HAP. V. C

of luce in this stafter.

S A copy of an epithe which leremy fent unto them which were.

LA copy of air spille which Jereny feet unto them watern were led cry tree mit Bulyon by the king of the Bulyon min to carry them as his was commanded human of God.

Beaufe of the firm which by his committed before God, ye fhall be be ded away expetives into Bulyon, by Nibuchodonofor king of the bed away expetives in the Bulyon, by Nibuchodonofor king of the ded away expetives in the Bulyon, by Nibuchodonofor king of the led away expetives in the Bulyon, by Nibuchodonofor king of the led away expetives in the Bulyon, by Nibuchodonofor king of the led away expetives in the Bulyon, by Nibuchodonofor king of the led away expetives in the Bulyon, by Nibuchodonofor king of the led away expetives in the Bulyon, by Nibuchodonofor king of the led away expetives in the Bulyon, by Nibuchodonofor king of the led away expetives in the Bulyon, by Nibuchodonofor king of the led away expetives in the Bulyon, by Nibuchodonofor king of the led away expetives in the Bulyon, by Nibuchodonofor king of the Bulyon away expetives in the Bulyon, by Nibuchodonofor king of the Bulyon away expetives in the Bulyon by Nibuchodonofor king of the Bulyon away expetives in the Bulyon away expetition away expetition away expetition away expetition away expetition away expetiti

3 So when ye be come unto Babylon, ye shall remain there many years, and for a long leafon, manjely, kwen generations; and after that

Para, anatura kong teakon, namely, éven generatura : and atter that
willbring you away peaceably from theme.
\*Pf. 111.4. 4 \* Now floating to the floating dood not be not on the floating to the floating that the nationato feat.
10 445. 5 Beware therefore that se in no wife he intends to feat.

wood, born upon mousers, which cause the nations to test.

3 Beware therefore that yell no wile be like the trangers, neither
be yealraid of them, when ye fee the multitude before them, and ;
hinde them, worthipping them.
6 But hype in your hearts, O Lord, we must worthip thee.
7 For name angel 1s with you, and 1 my fell caring for your

themicires are glicks and man over who gone, joint and connot feels.

9 And taking gold as it were for a wirgin that larves to gogyt, they make crown for the head-of their golds.

15 Oct.

16 Oct.

17 Yes, they will give the rectivate a common harter, and decide with upon themicires.

17 Yes, they willight the rectivate a common harter, and goals of golds and fail who as men with grantents (oring) gold of failure, and goals of golds.

18 Yes are an will give the rectivate a common harter, and goals of golds.

18 Yes cannot thele golds have themicires from roll and models, the failure of the golds have the golds with the year of gold of the themicires failure the failure of the failure of

deliver himfelf from war and theeves.

13 For my hope is in the liverialing that he with fare you, and you if For like 13 a well-right a man unth, is nothing worth when it for one unto me from the body One, because of the mercy which that it is not knew or men that is, with their goals a when they be fet up in the tone you must not the Everylating out 5 anyour. 17 For like as a veffeithat a man ufeth, is nothing worth when is

18 And as the 1 doors are male fure on every lide, upon him that I Or. offendeth the king, as being committed to fuffer death; even to the weath pricits make full energies, with doors, with locks and bars, kill they cannot be one.

so They are asone of the beams of the temple, yet they lay their heatt are grawed upon by things creeping out of the canh, and when to they eat them and their cichnes, they feel it not.

at Their faces are blacked, through the moke that comes on of 12 Upon their bodies and heads, fit bats, firelious, and birds, and the catalla

24 By this you may know that they are no gods; therefore fear tions mad,

13 Notwithflanding the gold that is about them to make them beautiful, except they will out file rule, they will not filine: for acider when they were motion old they feel it.

15 The things wherein there is no breath, are bought for 8 and 8 Or.

17 They slight the tree them, are almosted for they fill to be ground at my time, they cannot me up sign in the bandleres; sender from a thorough the them to the them to be a first part of them bened down of the man between them to the they ket gin for, belowed down of can they make behadelves this gist; but they ket gin for, before them as unot of all men.
15 As for the things that are factificed unothers, their printing and a slade, in fills, monor their miss thy up part, detend in this, 10s, and a slade, in fills, monor their miss thy up part, detend in this, 10s, and a slade, in fills.

objective in the growth of the world of the but Ones its them. to For how can they be called gods? because women fet meat be-

for the gold of filter gold, and wood.

If And the pricis it in their temples, baying their clubes rent, and their bads and beards tharen, and nothing upon their

heads.
3a. They rore and cry before their gods, as men do at the fealt when one is dead.

and the contract of the contra

him down. 35 In like manner, they can neither give riches nor money though

aman make a war unto them and keep it not, they will note-15 They can fave no man from death, neither deliver the weak

from the mighty.

37 They cannot reflore a blinde man to his fight, nor kelp any man

38 They can them no mercy to the widow, nor do good to the far

41 Who It they fhallfecone durch that cannot focak; they & bring ! Ot, him and intreat Bei that he may freak, as though be were able to an hilland

the mercy and righteometricate to mention most to the first state of their capital falls in the first state of their capital falls with first and the first state of the capital falls in the capital

bran for pertume; but if any of them drawn by some that putch by, lie with him; the reproacheth her tellow that the was not thought as worthy as her fell, nor her cordbroken.

elle then the workman will have them to be. 45 And they themselves that made them, can never continue longs tow should then the things that cre made of them be gods?

47 For they left lies and reproaches to them that come after. 48 For when there contech any war or plague upon them, the profile confult with themselves, where they may be hidden with

indiction, worthing them.

6 Buthy is a nour harm. O Lord, we must worthin the.
7 For name angel 1s with you, and 1 my fell caring for your fours.
8 A for their tongue, it is possible by the workman, and they hemiletes are glicked and land were with gold, yet are they but tale, and cannot feeck.
9 And taking gold as it were lor a virgin that loves to rouse, there.
1 Cold in them.
1 How then cannot men perceive that they are lower lower in the first and refined to the properties of the cold in the caller that they are tale; and cannot feeck.
9 And taking gold as it were lor a virgin that loves to rouse, there

14. And bethat cannot put to death one that off endeth him, builded a left of cape clinke from the creater of sobers.

15. He hashalloin his right hand a deger, and an axis but cannot lead, they that are through the key and go away with all periods are they able to help them'elver.

16 Whereby they are known not to be gods; therefore fear them not. 3) Therefore it is better to be a king that the weth his power, of

Apocrypha. elle aprofitablevellel in an houle, which the owner thall have ule uf. elle spofitablereff. il an houds, which the owner fault have sle ob-quention tale gods a trobe aboven an houfe, to keep that things, the mid-falle gods a trobe aboven an houfe, to keep that things, from the control of the state in the carries among the heathen, of Thichest archetest them they for they can get a nder a covert, of Thichest archetest them they for they can get a nder a covert,

6. Knowing therefore that they are no gods, fear them not,

thersite the first policy or a pilir of wood in a large the neith file policy in the first half 65 Wherefice it is neither to be supposed nor fail, that they are
65 Wherefice it is neither to be supposed nor fail, that they are
73 Better therefore in the judicious fail to be a supposed in the country,
73 Better therefore in the judicious fail to the fail
66 In fail to the product of t

The fong of the three holy children, which followeth in the third chapter of DANIEL after this place, -fell down bound into the midst of the burning fiery furnace. That which followeth is not in the Hebrew, to wit, And they walked -- unto these words. Then Nebnehadnezzar -- verse 24.

a Actual tigregor enders feftor in the form, 44 wherem its the Calles an about the even more confirmed, but the three withers writhen a particular A STE form of the three will be the control of the con

a Then Azzrias Hood op, and prayed on this minner ; and

2 and natural root of an optification in mone; and a long in much in the mid of the fire, fail, a Blefed atthough Oard God of our labers; thy mane is worthy to be price, and plothfield forecentaire.
4 For thou my laberous in all the things that thou half done to us:

In all the things which thou had brought upon us, and upon the praise and east thin above all for ever

comparizones, occase orientina.

6 for the hardined and committed intopiny departing for in these.

5 for the hardined and committed intopiny departing for in these.

5 for the hardined and committed intopiny departing for in these.

40 Oye than on the care, blefs ye the Lord; praife and exact him mean parkeys them positive does as thou half commanded us, that it above all for ever.

thou had done to us, thou hall done in true judgeneen.

9 And thou didd deliver us into the hands of lawless enemies, most lateful turkers of God, and to an unjulkking, and the mult wicked in all the world.

to And now we cannot open our mouths, we are become a fliame and reproach to thy fervants, and to them that worthip thee.
If Yet deliver up not up wholly, for thy names lake, neither difa-

and thou thy coverant: and then thy mercy to depart from an forthy believed Abrahan fike for thy terrent liarcriske, and forthy hely liarcriske, and forthy hely liarcriske, and forthy hely liarcriske, and forthy hely liarcriske, as To whom then that the keep committed in the control of the control

14 For seed Distribution second and the second seco

active.

71 Like as in the barm-offerings of rams and ballocks, and like as 13 O ye mountains and little fulls, blefs ye the Lord: praife and in tenthachedul for lamber; to let our facinice be in thy fight this crait this mabore all for ever, do you are that we may wholly goal test thee; for they find not be confounded that prout their run is thee.

31 O all yet things that grow on the earth, blefs ye the Lord: praife and east him above all for ever,

18 And now we follow thee with all our heart, we fear thee, and flek 19 Put us not to frame; but deal with as after thy loving kindnels, and according to the multitude of thy mercies.

and according to the mannious or tray marries on which & give glory to
the letter of a flowered ing to the mercellous works, & give glory to
the name O Lord & fee all them that do they fervants burn be afhamed;
11 And Let them be confounded & in all their power and might, and it and in those per price is the straight of t

out over the whole world. 1 or, And the kings from the them in, cased not to make the oremotivation from pitch, tow, and finall wood 3 and south a rote, pitch, tow, and finall wood 3 and south a rote, pitch, tow, and finall wood 3 and south a rote that in the case.

as And it passed through, and barns those Calderns it found about the furnice. kinds of

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HA ICS

the former.

15 But the larget of the Lord came down into the oreo, together with Azarias and his fellows and finede the flame of the fire out ling wind, to that the fire touched them not at all, neither burt nor troubled them.

13 Then the three, as out of one mouth, praifed, glorified, and blefkd God in the ferrace, figure,

2) Bieffed artifour, O Lord God of our fathers: and to be praifed
and example above all forever.

to And bleffed is thy glorious and huly name: and to be praifed maleraliced above all for ever, presid and glurified above all for ever.

be praifed and glumfied for ever.

35 O all year with a lord, blefa ye the Lord; Praife and 8 ex. 8 Of, alt him above all for ever.

18 Of the lord of

16 Oyc heavens, biels ye the Lurd: praife and es sit him abore all and & all fur erer. 4 For thou art rigiteous in all the things that thou but done to us:

37 Oye negle of the Lord, bleft you be Lord; praife and exalt him \* Plat 844
you, tree are all they works, thy ways are right, and \* all thy judges
above at lor ever.

In auther things marinous rail brought upon us, and upon use process and earth an above at the feet body city of our fathers, reas ferrifies, thou shall exceeded the judge-after the feet of the feet body and the second that the shall be easily for ever, things upon us, because of qurities, things upon us, because of qurities, things upon us, because of qurities, the feet body and the second that the second the second that the second the second that the second that is the second that the se

incomposition term person of the superior of t

44 Oye fire and best, blefs ye the Lord: praise an iexalt him a-bove all lor eyer. 45 Oye wrater and furnmer, blefaye the Lord: praife him and exalt him above all for ever.

46 Oye dewayed florms of faow, blefaye the Lord: praife and ex-

alt him above all for ever.

for ever.

15 O je fountains, biels ye the Lord : praile and ex it him above

all for ever. 56 Oyeless and rivers, blefs ye the Lord : praife and exalthin aboreall for ever.

17 Oye whales, and all that move in the waters, blefs ye the Lord :

praife and exalt him above all for ever,
18 Oallye foals of the fair, bleft ye the Lord: praife and exalt for.
him above all for ever. 19 Oall ye bealls and cattel, biefs ye the Lord: profie and exalt him above all for ever.

60 Oyechildren of men, blels yethe Lord : praife and exalt him shore all for ever.

61 O Ifract, blefe se the Lord; Praise and exalt him above all for 62 O pe priefts of the Lord, bleft ye the Lord : pra fe and exalt

him above all fur ever-

and exalt him above all for ever.

66 O Anarias, Azarias, and Mifael, blefs we the Lord; praife and ex-faints. ait him above all for ever: for he hath delivered as from hell, and fe-ved us from the hand of death, and delivered as out of the midft of the furnace and burning thame: even out of the midft of the fire bath he

1) Bitterarrison, o construction and another the properties of another the properties of another the properties of another the properties of another than a second and the properties of the pro Is Bleffed art thou that beholded the depths, and litted apon the and give him thanks; for his mercy enterets for ever,

edinate local.

maide sa sv

33 Therefore her friends, and all that faw her, wept,
34 Then the two elders stood up in the mids of the people, and trid

37 And the weep ing, booked up towards heaven; for her hear trad-

36 And the ellerstaid, As we watked in the garden alone, this mo-man come in with two maids, and that the garden doors, and keet the

37 Then a young man who there was hid, came unto her and he

43 Then the allembly bettere them, as those that were the elders and undersof the propies to they condemned her to death,
43 Then Sulanna cried out with a loud speec, and isld, O english.

43 Therefore when the was ted to be put to death, the Lord nifed up the hely spirit of a young youth, whole name was Daniel,
45 Who cried with a loud voice, I am clear from the blood of this

47 Then all the people turned them towards him, and full, Wise

4) Return again to the place of judgement : for they have born tife witness against her.

another, and I will examine them.

Then faid Daniel unto them, Par thele two stide one is from

16 So he put him alide, and commanded to bring the other, and

19

The history of Sulanna, fer apart from the beginning of Daniel, because it is not in the Hebrew, as neither the narration of | Bet and the Dragon.

16 Two julges tile themplore in the garden of Sufanna to lave their the was covered) that they might be filled with her beaute. o two juscistis templics in the gaven of summit of an elega-glasfier of her: 28 which when they could not obtain, they accupe, and sayle by to be consumed for abultary: 45 But Daniel examine the their hands upon her head. the matter again, and findeth the two julger falle.

Allere dwelt a man in Babylon, called Justim.

1 And he took a wife, whole name was Sulanna, the daughter of Cheleias, a very fair woman, and one that feared the Lord.

3 Her parents allowere righteous, and taught their daugh-

A Now Joetin was a great rich man, and had a fair garden joyn-ing unto his houte, and to him reloted the Jews; because he was more

ing unto its boute, and to him related the Jean: because he was more.

In non-able then all others.

The lane-gers were appointed two of the ancients of the people of the land lapken, behas the Lord lapken, but wickedness came from Baylon from an accineration gives, who should no be provided by the large statement of the provided by the large statement of the large

Now when the people departed away at noon, Sulanna went into

her bushands garden to walk. 8 And the two elders law her going in every day, and walking: fo that their full was inflamed toward her.

43 Tren Summa erred out with a board all things before they be 43 Thus knowed the feeres, and knowed all things before they be 43 Thus knowed that they have board falle winds againfung and behold I must die, whereas I never did luch things as these mea have 9 And they perverted their own minde, and turned away their eyes, that they might not look unto heaver, not remember just judgematiciously invented against me.

to And atheirthey both were wounded with her love : yet durit not one thew another his gries,

here to do with her.

13 Yet they watched diligently from diyto day to fee her.

13 And the one laid to the other, Let us now go home; for it is

13 And the one taid to the other, Let us now go bone: for it is dimer-time.

43 So when they were pose out, they parted the one from the other, and after they had turning back again they came to the inner place, and after they taked one another the calle, they acknowledged their lot; then the condemned a daughter of litted?

43 So the tail the people turned them towards him, and litt, Wan and turning back again they came to the inner place, and after they taked one another the calle, they acknowledged their lot; then the condemned a daughter of litted?

appointed they a time both together, when they might finde her † Gr. slone.

15 And it follout as they watched a fixtime: the went in † as before, any thrown mids onely, and the was delirous to wash berieff in the fall unto him, Come, lit down among us, and thew it can, keing God both given thee the honour of an elder.

16 And it follows a subject to the state of the was delirous to wash berieff in the fall unto him, Come, lit down among us, and thew it can, keing God both given thee the honour of an elder.

and the day garden: for it was hot. to And there was no body there fare the two elders that had hid

themicires, and waithedites.

17 Them the did to the randish Bring me or) and wathing-balls and the parken doors, that I may with me.

18 And they did as the base them, and thus the garden doors, and went out the net level as the parken doors, and went out the net level as privy doors to fetch the things that the had commanded them; but they have not the others because they were hid.

19 Now when the milds were gone forth, the two elders stofe up, and ran unto the riphics.

21 Now when the milds were gone forth, the two elders stofe up, and ran unto the riphics.

22 Now the riphic was the throught and the substitute of them companying to getter? Who substitute that a fact were the companying to getter? Who substituted the fact were the companying to getter? Who substituted the fact were the companying to getter?

15 And Danielfald, Very well thou half lied spainff thise own beal, for even now the angel of Gud hath received the kintence of God to

and can unto their, Issing;

so Behold, the gracket-doors are flow, that no man can fee us, and
we are in tow with thee, therefore confert unto us, and if e with us,
as I flow without, we will hear without partial thee, that a young
num was with thee; and therefore thou didn't lead away thy maids

for thee.

13 The Sulma fighed, and field, I antifustylated on every file:

14 The Sulma fighed, and field, I antifustylated on every file:

15 The Sulma fighed, and field, I antifustylated on every file:

16 file unto him,

17 Than have yet with incheart.

17 Than have yet with incheart.

18 It is better to me to full into your hands, and not to doit, then

18 It is better to me to full into your hands, and not to doit, then

14 With that Submarried with a load vote: and the two elders of Stock therefore the Under what tree didd thou take the comparating to eacher? What native deal thou take the 10 they maked in a printy counted with a stock national to the controller. They maked in a printy counted with a stock national the ferrant week provided in the controller of the co

33 And it came to pass the next strawbee people were attempted to be a busined point, the two olders came also busined into a time to be an unable of the strawbeer of the manufacture of the strawbeer of the str

Chelclas, Juscims wife: and fo they lent. 30 So the came with her father and mother, her eddidren, and all her

30 SOURCEMENTINE TRINKE BOTH INDUCES PARK COMMISSION OF THE CONTROL OF THE CONTRO

33 And these wicked men commanded to uncover her face (for fight of the people,

The history of the destruction of † Bel and the Dragon, cut off

from the end of DANIEL.

19 The fraud of Britzinile is different by David, 27 and the Jesson vine foul? Kell thou not how much be externed distant exercised?

It is a british that no figure 1. 31 David to graphed in the liverage.

7 Then David united and field, O king he not deceived; to this is a but clay within, and be in widous, and all never a cut of disk says for

thing.

8 So the king was wroth, and called for his pricits, and fed uses them, If yetell me not who this is that devoureth thele expenses, re

As The king doth self-only legicity Gol of Daniel, and self-th king.

If Or, Marie and Marie and

not how worthin Bel?

4 Who nathered and field, Because I may not worthin it loss made "whice own figure."

4 Who nathered and field, Because I may not worthin it loss made "whice own figure."

5 And to morrow when it out come it in, if then finded to out the letter as a date to morrow when it out of the many in the letter as a date to morrow when it out of the many in the ma

Apocryphs.

Apolypha,

13 And they little regard it: for under the table they had made a prive interest, wheteby they contend in continually, and continued that they fit in funder; and Diniet field, a Lo, T., cle set the a prive unding.

14 Value in they were gone forth, the king fet means before Be, Now Diniet had committed his terrant to bring their, and they literated throughout at the copie, in the preference of the king the transition of the copies, in the preference of the king to the copies of the copies o

(3) From in the impact case, the prices with their wives and unitation (as they were won to do) and did est and drink up all. [5] In the aborting betting the king arofe, and Damel with him. [5] And the king thing Damel, are the feals whole? And be laid, Yes, Oking, they be whole.

18 And afficult as the had opened the door, the king looked upon the table, and cried with a load roice, Great artition, O Bel, and with thee

is nudecert at all.
19 Then laughed Daniel, and held the king that he (hould not go in singlisid, Behold now the pavement, and mark well whole to etieps is nu deceit at all.

are their.

10 And the king fail, I fee the foothers of oven, women, and chil-

as were upon the table. 11 Therefore the king flewitten, and delivered Bet into Daniels 13. Therefore the fining from them 3 and tentered the time Daniels power, who delitop of him and his temple.

15. markid 13. I And in that time place there was a great diagon, which they

teacher, and made impathereof: this he pet in the dragons mouth, fore his face.

to deth.

19 So they came to the king, and kind, Deliver us Daniel, or elie we will delive thee and thune houle.

19 So they came to the king, and kind poeliver us Daniel, or elie we will delive thee and thune houle.

19 Who call him into the lions den; where he was in with.

18 Who call him into the lions den; where he was in with.

19 And in the den there were eleven lions; and they had stream term every day thou carrales and two fineer; which then were to agree to them, to the intent they might decour Daniel.

13 Now there was in feary a prophet called Habbaruer, who had so have the first, for to bring little the respect.

14 But the angle of the Davidle unto Habbaruer, Go carry the discret that to us had into Baby ion unto Daniel, who is not be one should be a fear that to what into Baby ion unto Daniel, who is not to unaden.

15 And Habbaruer and Lodd, incert law Babyton: settler do !

35 And Habbacucfaid, Lord, I never taw Babyion : neither do I

33. And the king this, a treatic bodies to inch, women, and entidren. And then the king was singry.
31. And took the priedly with their wives and children, who them43. Then the angelof the Lord took him by the cross, at 4 barreline of the single of the lord took him by the cross, at 4 barreline of the single of the lord took him by the cross, at 4 barreline of the lord took him by the cross, at 4 barreline of the lord took him by the cros

in Babylon over the den. 37 And Habbacuc cried faying, O Daniel, Daniel, take the dinner \* 1 Kin.

17 his financial culturary and the which God hath feat thee.
13 And Daniel Bild Thus halt remembered me, O God; neither halt thou furtaken them that leek thee, and love thee.
19 Su Daniel arede and did gat; and the angel of the Leed fet Hab-

1 And in the lance place there was a great arrayon, within they printed of offship in worth peach in the signs of the lance of the lanc

## The prayer of MANASSE Sking of Juda, when he was holden captive in Babylon.

Lord, almighty God of our futers, Abriham, Ifare, and finds of the fex. My transferefinors, O. Lord, are multiplied: my jacob, and of their imprecons read who had make heaven in carb, with all the transment thereofy, who had make heaven the feet by the world of thy commandance; who had that won the feet by the world of thy commandance; who had that wood with many from bank; but at cannot the burn, and thine carpy tracting to make the precision of the medical distribution of the make the provided thy strib, and one control to the make the provided thy strib, and one control to the make the provided thy strib, and one control to the make the provided thy strib, and one control to the contr

## The first book of the MACCABEES.

C. R. A. P. 1.

14. Anticidal sections of the fighton of the Gottlin in Irrupation and populational control to the health on and wirefull to do in a rand filed it. and the templaint, from the mulchiel.

2. Sometime of Section of Section (Section in Keitlet Listercomifettle is Now when the kingdom was ellabilited before an interest the interest of the control of th

In maxing liddite, did to uniformity, it is not provided in the control of the lidit.

A similation of definition, 6) and flux the first that it is trumsfulfield.

A control of the lidit of the of t

the carry.

10 Additere came out of them a wicked root, Antiochus funnanet underettey were

10 Additere came out of them a wicked root, Antiochus funnanet

11 Southatthe princes and ellers mounted, the virginisated young

12 Foil hatter from the and the handred and thing and fevent's yeard

13 Foreign in the dependent of the handred and thing and fevent's yeard

14 Foreign in the large and the beauty of women was clauged.

15 Foreign in the and the beauty of women was clauged.

16 Foreign in the state of th

Rode, in the respect in the managed and outer pass of the keing from the Greek.

11 In the design went there over of first, which dienen, who performs the managed chamber, was in the wineld.

12 Every bit legeon took up lamentation, and uncome not use the charge chamber, was in the wineld.

13 The final discoust moved for the plathitants thereof, in a still the charge chamber; was in the wineld.

13 The final discoust moved of the plathitants thereof, in a still the charge chamber; was in the wineld.

13 The final discoust moved with confirmation and the plathitants thereof, in a still the charge chamber; was in the wineld.

14 The final discoust moved with confirmation are considered with confirmation and the plathitants thereof, in a still the charge of the plathitants thereof, in a

Proposition of the people were for forward berein, that they agreed melling.

13 Then certain of the people were for forward berein, that they agreed mellinder, and a fact of the people were for forward berein, that they agreed mellinder, as And forket.

my attions, informachit achievant have quiete before hims were upon the season of the

To And therefore out of them a wicked toot. Antisches Assumed

to And therefore out of them a wicked toot. Antisches Assumed

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to And therefore out of them a wicked toot. Antisches Assumed

to And therefore out of them a wicked toot. Antisches Assumed

to And therefore out of them a wicked toot. Antisches Assumed

to And therefore out of them a wicked toot. Antisches Assumed

a us, they went to the king, a bugare them licence to abatter the ordinance of the heaten:

30 And space perceible words unto them, but as that deteits to when they had given him creckence, he still tablesty upon fibral as 14 Whereupon they abult a place of exercise at Jerusalem, according to the city, and space it very love, and destroyed much people of swisters, legious cottons of the beaten;

· 1

and pulled down the houter and walls thereof on every fide.

wall, and with mighty to area, and made it a frong load for them. 16 And when many 33 And they put therein a finful nation, wicked in m, and tortified histomic ametogether thongele utherein.

ty. They flored it also with atmour and wich ear, and when they had guthered together the ffooth of Jerusten, they indicating a different methods and breakfers:

and to they become a forefune.

And the different method in the street method

came through the travels made a manufation, and her own children away every one from the religion of their fathers, and give confector 4) Her fanftuary was taid wafte tike a wildernels, her fealls were

thread into mouring, ber fabbithe into reproach, bei beneur into our faibere, Contenet. 4) Ashal been her g'ory, fo was her diffusions increased, and her

4) For the king had fint letters by mellengers unto ferufalem, and the altar the cities of Juda, that they should follow if the strange laws of a f Ath

the last the had walning 43 And forbid barra-offerings, and facrifice, and drink offerings shipperers in the temple; and that they floud profuse the fabbaths, and feltiof the land, yet days:

45 And pollute the functuary and holy people : 47 Setupaltais, and groves, and chapelauf idols, and facilities let huntillow me.

horas field, and unclean healts;

43 So heard his

13 They parlied after them a great number, and haring overtaken
13 They are desired them, and made was applied them not the one that to look he hay, and to they committed evision the thank.

14 They are desired them, and made was applied them on the stands.

15 They are desired them, and made was applied them on the stands.

15 They are desired them a great number, and haring overtaken.

13 & And drove the Ifractites into lecret places, even wheretoever they made they could thee for fuccour.

tien mist. Her could be recovered by the subministion of debution upon the final ties. A bow the fittentials of the boministion of debution upon the fittentials against tien of the subministic and debution of the subministic and debution of the subministic and the subministic and debution of the subministic and the subministic and debution of the subministic and t † Gr. 18 or 11 any consistence on the state of the state

agonale on and, wall was openic and 1960.

6 At which time according to the communionity put to death

† Gr. that certain women, that had cauked their children to be erremerted,

kelisson.

61 And they hanged the infants about their necks, and rifled their

off their hories, and flow them that had circums real them. 6. And they haped the infants bout their necks, and tribed their owner, and they haped the infants bout their necks, and tribed their owner, and they haped the infants bout their necks, and tribed their owner, and they haped the infants bout their necks, and tribed their owner, and they haped the infants bout their necks, and tribed their owner, at that the tribed to the decrease of the content of the tribed their owner, and they have the tribed to the tribed their owner, and they have the tribed to t

themselyes, not to eat any unclean thing.

63 Wherefore they chole rather to die, that they might not be defi-

led with meats and that they night not prolane the Loly coverant; for mighty men of Ifrael, even all fuch as were voluntarily deruted mot then they died.

64 And there was very great wrath upon lirael. CHAP. II.

emerication immutative exp of Jouphim. 14 He Aprils 17m. 44 So they input their lorces, and indee finful men in their that it for its for its form of the control of the co 6 Mattatlia laminteth the caft of Traufalem. 24 He flageth a Tero

Massaleus general.

IN those days a grose Mattatilias the Kin of John, the Kin of Sincon, a Mattatiba | prieft of the fons of Joarib, from Jerufalem, and daelt in Molin. a And he had five fons, Joannan I called a Cadd a ; 3 Simon called Thaffi:

Julas, who was called Maccabeus :

tle paof

ur, cut of

Or,

Auston 01

eroft from Apphus.
6 And when he faw the blafphemics that were committed in Juda

rufalim, Wish and femilian, and femilian, wherefore was born to fee this mikery of my or delituding, and the writh of indignation:

and fo at recognity of the body city, and to darli there when it was at 50 Now therefore, my furns by ye reaks a for the law, and give pure for

terradici. 7 Refuel Wolf me, wherefore was noun to the control of the color of the

9 Herglotious veiles are carried away into captivity, her infines are thain in the threets, her young men with the Loud of the enemy. 10 What nation hath not had a part in fee kingdom, and gotten of it Allber ornaments are taken away, of a free-woman the is be-

12 And bebold, our f fanctuary, even our beguty and our glory is 1 Or, 12 And behold, our f fanctuary, even our bib thing. Isid walte, and the Gentiles have profined it.

At An when he had taken the fivilis of the city, he fet in the men and fulled down the hosist and will is thereof one very fide.

3. But the women and children to white craying, and pull field the case.

3. Then builded they the city of Davi twith a great and floor give the content of the complete the properties of the mean while the kings of here fight, and when many of litrate same unto them, Manufarasitional distinctions of litrate same unto them, Manufarasitional distinctions of the contents of the mental and them.

17 Then answered the kings officers, and faid to Mattachias on this

had gethered together the feoritist of Jenusiem, they indicate up there, and other persons affording the management of the persons affording the management of the persons affording the management of the managem

20 Yet will I and my fone and my brethren walk in the covenactor at God forbid that we fhould forlake the law and the ordinances.

as We all nothersken to the kings words to go from our religion, ender on the righthand, or the felt.

colleron the righthind, or the left.

13 (Now when the latter the first the country of the left that the left t

as Allo the kings committioner who compelled men to firtifice he af Anothe sing comminder and lied down, killed at that time, and the after be quiled down, as Thus dealthe zealouly for the law of God, like as Phince did Net.

unto Zambri the fun of \$110.m.
17 And Mattathias creed throughout the city with a load voice, fig. 1871. Wholeever is Zealous of the law, and maintain the the corean

as Su he and his fons fled into the mountains, and telestithaterer

forces stifth, and incication healths:

4.3 That they finded all is twee their children uncircumcited, and its found above the children with all manner of uncicannetis, and profunction:

4.7 The they finded all is twee their children uncircumcited, and its found is a complete with all manner of uncicannetis, and 1.7 Underend they might forget the law, and change all the ordinates:

4.7 To the end they might forget the law, and change all the ordinates:

5.6 And wholever would not do according to the commandment of the king, lay fail, he liberal die.

5.1 In the city them canner wrote beto bit whole kingdom, and appointed overfeet were all the people, commanding the cities of Juda (king) and the child them canner wrote beto bits whole kingdom, and appointed overfeet were all the people, commanding the cities of Juda (king) and the child the proposition of the kings commandment, were gone down into the feet places in single the child the proposition of the child the proposition of the city.

4.8 They would all the lot the mountains, and itelation the city.

5.9 Dots they and their division, and their wires, and the buffirst wires, and the buffirst wires.

5.9 Dots they and their division, and their wires, and the buffirst wires, and the buffirst wires, and the buffirst wires.

5.9 Dots they and their division, and their wires, and the buffirst wires, and

91 a And drove the Iffactives into lecter places, even wherelever

133 And they faid into them, Let that which you have done hideron,
134 And they faid into them, Let that which you have done hideron,
135 And they faid into them, Let that which you have done hideron,
136 And they faid into them, Let that which you have done hideron

137 And they faid into them, Let that which you have done hideron

138 And they faid into them, Let that which you have done hideron

139 And they faid into them, Let that which you have done hideron

130 And they faid into them, Let that which you have done hideron

130 And they faid into them, Let that which you have done hideron

130 And they faid into them, Let that which you have done hideron

130 And they faid into them, Let that which you have done hideron

131 And they faid into them, Let that which you have done hideron

132 And they faid into them, Let that which you have done hideron

133 And they faid into them, Let that which you have done hideron

134 And they faid into them, Let that which you have done hideron

135 And they faid into them, Let that which you have done hideron

136 And they faid into them, Let that which you have done hideron

137 And they faid into them, Let that which you have done hideron

138 And they faid into them, Let that which you have done hideron

138 And they faid into them, Let that which you have done hideron

138 And they faid into them, Let that which you have done hideron

138 And they faid into them, Let that which you have done hideron

138 And they faid into them, Let that which you have done hideron

138 And they faid into them, Let that which you have done hideron

138 And they faid into them, Let that which you have done hideron

138 And they faid into them, Let that which you have done hideron

138 And they faid into them, Let that which you have done hideron

138 And they faid into them, Let that which you have done hideron

138 And they faid into them.

miniment | f8 Thin did they by their authority, under miniment and the clies. | 33 Now when Mainshins and his friends underfloor nation, tay, and the samples were lound in the clies. | 33 Now when Mainshins and his friends underfloor nation, tay, and the samples were lounded for them rightfore. | 40 And once of them filled us nother, If we all do as our brethrea here done, and fight not for our lives and lines againft the healthen, they

fectet places.
42 Then cause there unto him a company of Affideans, who were

the law.

43 Alfo all they that fled for perfecution, joyned themselves unto them, and were a thay unto them.

down (realists,
40 And what children foever they found within the coaft of first uncircumcifed, those they circumcifed a valiantly.

10 They period allo after the proad men, and the work professed in 15 first.

48 So they recovered the law out of the hand of the Gentles, 5 Eleazar, called H Avaran, and Junatian, whose furname was and not of the hand of kings, neither furliced they the funct for pu to triumph. 49 Now when the time dre a near that Mattathias fhould die be fi'd fortid

fo thirty execute great borour, and an exertafting name. Gens
12 "Was not Abraham found faithful in contation, and it was input-0, to
ted unto him for righteoutness? Rossil

53 Juseph, in the time within different kept the communiment, and Graffs was made bord of Egypt.

14 Phinces was latter, in being zealous and ferrent, obtained the system.

overnmetraneverialing pricitived.

St. Jeius for fulfilling the word, was made a judge in a judge i

Apocrypha.

tGr. to the tree ived unto him fuch as were read to perith.
timile 10 Then Apollonius gethered the Gentiles together, and a great hold out of Samura, to fight against lines.

11 Which thing when Judas perceived, he went forth to meet him, and to be floored him.

12 Wherefore Judas trok their Spolis, and Apollonius faord alforand

the reft fled.

i China.

# Or.

ethu.

dung and avenue.

Septing Da.

Septi 2 ners. 59 \* Annies, Aguiss, and Mifiel, by beleeving were fived out of time.

to go into Peria, there to take the tributes of the countrey and to ga- not bewe ther much money.

32 Subsetch Lyfisia nuble man, and one of the blood reyal, to over-60 Daniel for his innocency was delivered from the mouth

fee the affairs of the king, from the river Euphrates, unto the borders 15:18.25. of lions. fee the affair

#Ban.5.34. of lions. fee the affair

#Ban.5.34. of lions.

33 And to bring up his fun Antiochus, until he came a; ain.
34 Moreover, he delivered unto him the half of his forces, and the eleplants, and gave him charge of all things that he would have done, tretin him, thell be overcouse. as allo concerning them that dwelt in Juda and femblem:

31 You with that he from that dwelt in Juda and femblem:
toxicut the fine from the dwalf and an any against them, to destroy and toxicut the finength of litrain, and the remainst of Jerufatem, and to 63 To dry he that be tifted up, and to morrow he that I not be found, because he is a recorned into his dut, and his thought is come

footout the literaphor litrary, and the reasonant of personant of pers

for the people of Take allounts you, all tholeton once to the landslife the more of your people.

63 Reconcent fully the heaten, and take heed to the commandable to the law. 39 Then Lyias their Pulemeethe fon of Dorymenes, and Nica-not, and Gorgias, melyay men of the kings friends: 39 And with them leight them type though of permen, and feventh wa-fand horinen, to go into the band of Juda, and to delitoy it, as the king commadal.

pera of the live

6 5 3) the biellottem, and was guhered to his fathers.

7 6 And lee died in the landsed boury and list the var, and all first build him to the legal the rest of the manager at lands and the landsed boury and list the var, and all first build him to the legal the rest of the manager at lands and the lands

18 do his for Julia, called Micceleus, nels up in his fleat.

1 a And all his rectain hisped him, and do did all they that held (of they have bown he his Julia Julia or normaniform to defloy the people, and deep shop him projection and petune a breat-plate as a corporate people, and far us make for the projection that have the himself about him, and he must be test, and carried to true projection that the force of the projection and petune as a corporate when the must be found to the projection people and the unique for our people, and the fundamental per test and that they might be found to the projection of the projection people and the they might be found to the projection of the projection of the projection people and the peo

and, and get the destrict in fewed.

A in this acts the was like a lion, and like a lions whelp rearing for conception.

A noting the best with this fewed.

A local table was like a lion, and like a lions whelp rearing for conception.

A Now Jerusalem by vold as a will learner, there was none of her species.

A local table in this them out, and burntup this literality west in order to the literal best liber in that

the charves add a people.

altern kept the from told; the leather had their labite to an in that to be wisked fit make the pipe with the harp place, and joy was taken from Jacob, and the pipe with the harp hand.

7. Herpitered also many kings, and male Jacob glad with bit acles,
and his menoralist besteld for ever.

8. More over the until hough the criteriof jula, destroying the unipolity note them, and normalist besteld for ever.

9. Such a lower means through the criteriof jula, destroying the unipolity note them, and normalist means the proposal political in littles.

9. Such a lower means from the unity part of the earth, and the processing in the proposal politic in littles.

4. Then they have distributed that days, and put on facketoch, as death them the proposal to the proposal control in the proposal that the proposal control is a factor of the factor of the factor of the factor of the little and the proposal that th

4 And sidopen the book of the say, 4 wherein the Leathen Ead 4 Or, for fourth parties parties the like medical of their nunger.

4) They brought also the priedle garments, and the first-fruits, and the keatten their standards and the first-fruits, and the Albanites they fitted up, who had accompatible Assimate. ed their days.

etibent (a)s.
50 Then celesthey with a loud volce toward heaven, is sing. What parely that fluid we do wish thete, and whither fluid we carry them as any?

the might be fluid to print the carry them as any the singlet seem of the carry them as a singlet when the singlet seem the carry them as a singlet when the carry the carry them as a singlet when the carry the carry the carry the carry the carry them as a singlet when the carry are in heavinely, and brought low.

11 to the first are all-embled together against a sto desired up of thir
us: what things they imagine against us, thou knowed.

11 to the

13 Wherehore Justin took their feolis, and Ajulkinius lood aliquad the threshigh the opportunity of the state of the same of t as what things they imagine against us, thou knowers,

53. How shall we be able to standard institutes, except to ou, O God, Num. 5.2)

15 And when he came near to the point up of Bethoroo, Judias went
15 But as for fuch as "were building houses, or "were featful, the let come as 6, as were the building houses, or "were featful, the let come as 6, as when the building houses, to manded that they hould return person as to his wan house, according a "Judia 7.73 million building houses at follows, feeing we are ready to find with futting all the day."
15 But as for fuch as "were building houses, or "were featful, the let come as 6, as were featful, the let come as 6, and of the come as 6, and of the come as 6, and pitched upon the fourholde at the first of 12 to the face.

15 But as for fuch as "were building houses, or "were featful, the let come as 6, and of the come as 6,

eminus, 3d And Judis faid, Arm your fetres, and be valiant men, and fee that yebe in readiness against the morning, that ye may sight with these pations that are assembled together against us to delive, us and our

use day?

B Units when judis sinfected, It is no hird matter for many to left units the first up in the hard-total lew 3 and with the Gridy heaven (it is all the cocco-clicity with a great multitude, or a limit in compan, 10 Forthe vitting of batterlibacks not in the multitude of an both find heaven. 5) For it is better for us to die in battel, then to behold the calami-

to They come a spainting † in much pride and indigate to define the fact of the free the fact of the f

ut all our way and children and to foll us:

18 like selfatts for our first part dour flave;

18 like selfatts for our first part dour flave;

19 like selfatts for our first part dour flave;

19 like selfatts for our first part dour flave;

19 like selfatts for our first part dour flave;

19 like selfatts for our first part dour flave;

19 like selfatts for our first part dour flave;

19 like selfatts for our first part dour flave;

19 like selfatts for our first part flave flave selfatts for our first part flave flave selfatts for our first part flave flave selfatts for our first flave flave

Empaus.

t Gr. at 17 Now when king Autiochus heard thefe thing s, he was toll of in-cop and, dignatum: wherefore he feat and gathered together all the forces of 4 While as yet the forcerwere difperled from the cam. 4 White at yet the inverserse outperforming the camp.

5 In the natural reston came Grogital by night into the camp of Ju-day; and when be found no man there, the fought them in the moun-tains: for fail be, Thele fellows dee from us,

6 But allien as it was day, Jedas thesed hindelf in the plain with

to the second water of the second point of the second of t three flouland men, who neverthelels had neither a at mour, nor fwords a Oc. the country and bleverthelels, when he faw that the money of his treatings failed. to their minar. wer fin, and I that the tributes in the equation were fmail, because of the dif-

7 Auf they last the camp of the Leathen, that it was fitto wand well fergett.

55 Calch

8 Then faid Julus to the menthat were with him, Fear ye not their nachtede, neither be ye atraid of their affault.

9 Romanber how our fathers were delivered in the Redfes, when

Pharach purited them with an army.
13 Now therefore let us cry unto heaven, it peradventure the Lord

will have mercy upon us, and remember the coverant of our lathers, and destroy this both before our face this day is That to all the heathen may know that there is one, who delivereth andfareth liract.

ta Then the thrangeralift up their eyer, and lau them coming over

14 Suthey jound but expanding nature to compound the control of the plain.

15 Howkeld all the hindrest of them were three mitted control from the purised them used to fixers, and unstate, annual facine, and the control from the purised them used to fixers, and firming, for that there were also must decrease and the control from the control fixers, and firming, for that there were also must decrease the control fixers, and firming for the control fixers, and firming for the control fixers, and firming for the control fixers of the control fixer

17 Andfaldto the prople, Be not greed, of the fivils, in as much as glatnels.

there is a battel before us

them looking out of the mountain.
30 Who when they perceived that the Jews had put their hold to flight, and were burning the tents ( for the funde that westeen de-

clincl what was done)

17 When therefore they perceived these things they were fore alreid, and feeing also the factlot Judas in the plain ready to fight, 12 They field everyone; into the lack of fittingers.

23 Then Julia returned to iport the fents, where they got much gold ty and tilver, and blue tilk, and purple of the lea, and great riches.

profethe ford in leaven; because it is good, because his meier in- Feople, don't borever.

37 Who when he heard thereof, was confounded and discouraged, becaufe nettaer fuch things as he would, were done unto lirael, not fuch things as the king commanded him were come to pals.

as The next year threate following, Lying gathered together threateness and performance the control of the cont

19 So they came into Idumea, and pitched their tentrat Betifura, and lu fasmer them with ten thouland men.

and judiciticities with the Household alone.

An And who he hard at mighty army, he prayed, and failed, Blef.

Ich art Coa, O Savieuro Hiracl, "a haddick qualithe violence of the mighty man by the hand of the forest David, and gared the ladd of hereturned into face.

Then the leads of "Jonathan the hourd Saviy, and his ar
of Then the leads to the west at Galand affemhold them between the saving of the saving the saving the saving the saving that the saving 31 Shut up this army in the hand of thy people lifeel, and let them

thus that know thy name, praise the with thanksgiving.

12 Come now
33 So they sympol battel, and there were thain of the holt of Lysias of us are thain.

or pusies souldiers, and how they were ready either to live or the earlifittingers, and hornoritis, and gathered togethers company of
fittingers, and hornoritis, and gathered togethers company of
15. Thorizal Johan and his brethren, Behold, our encodies are dif15. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and his brethren, Behold, our encodies are dif16. Thorizal Johan and His brethren, Behold, our encodies are dif16. Thorizal Johan and His brethren, Behold, our encodies are dif16. Thorizal Johan and Johan and His brethren, Behold, our encodies are dif16. Thorizal Johan and Johan and His brethren, Behold, our encodies are dif16. Thorizal Johan and Johan and His Brethren, Behold, our encodies are dif16. Thorizal Johan and Johan and His Brethren, Behold, our encodies are dif16. Thorizal Johan and Johan and His Brethren, Behold, our encodies are different and the property of th

Or,

commed. Let us goupto cleanle, and il addicate the Inclusive,
3.7 Upon this althe hold allended themselves together, and went
us into moon Sion.
3.8 And when the first health are foliated, and the state postman.
3.4 And when the first health are foliated, and the state postman and the greed borning, and introduced and the courts as in a forest
to mouse of the occupation, yet and the proof to be delivered to the court of the court

3) They fent steet closure, someone personal and allowing the leads, 40 And fell dawn fits to the ground upon their faces, and blew an alarm with the tumpets, and cried to article heaven.

4) Then judas appointed cettain men to fight againt thole that were in the botterly, until the last deaned the factury.

5) Colean feet inclient bilancies's convertainton, faches had pleased. 44 Softe chole priefts of blamelels convertation, fuch as hall plea- util the time that we come again.

down,

45 And full up theflores in the mountain of the emploin a convement place, until there floud down; a pupilet, to they what thought to emit to Judea with greating,
ment place, until there floud down; a pupilet, to they what thought was the convergence and his broker Jonathan, went out farnient place, until there should come a prophet, to flich what should be

\*Ex 10.15. 47 Thenthey took whole flones \* according to the law, and built a Deat. 17.5. new altar, according to the former: loth 8 11.

about the cents, and the tasts.

4 Another they were then up in the effect the entire the consequence of the entire that they were the up in the effect the entire they be a few and they will be a few and they were the entire they were the e etroelete cente, and the table.

harneffel, and compaffed cound about with hort-men ; and thefewere the weils, and finished all the works which they had began to make 13 Now on the five and twentieth day of the ninth moueth, (abich treskel the monet's Calleu) in the hundred founy and eighth year, they tole up betimes in the morning,

33 And offered terrifice according to the law, upon the new alter of

buttet offerings, which they had made.

14 Look at what time and what day the heathen had profited for

even in that was it dedicated with fongs, and citherns, and harps, and cyabala.

cymbers.

§§ Then all the people fell upon their faces, worthipping and
pratting the God of heaven, who had given then good faceds.

§§ And to they keep the decision of the state origid days and office
ed burne with rungs with gladnets, and lacrificed the incrince of a day. I Or.

13. Incline transport in the second of the camp to bottel, but they that
13. Wherefore they went out of the camp to bottel, but they that
14. Wherefore they went out of the camp to bottel, but they that
15. So they to not distribute transport.
15. So they to not distribute the second of the temple with crowns of not officed in and with histely a not the paren, and the chambers they 8 recoved, and O.
18. So they to not distribute the second of the temple with crowns of not officed in and with histely a not the paren, and the chambers they 8 recoved, and O.
18. So they to not distribute the second of the temple with crowns of not officed in an arm history are not not officed.

from the five and twenticth day of the moneth Callen, with menhan

60 At that time allothey builded up the mount Sion with high walls.

there is a battel before up.

8 And Gorgias and Jais hold are here by us in the mountain; but
8 And Gorgias and Jais hold are here by us in the mountain; but
flast die now againft our mentics, and overcoment cm, and after this
(16 And 16 An

Tu Las Politet ble shiften of Efau, Rean, and Amonen. 19 Simen in fort into Galilae. 15 The exploite of Judain Galad. 14 He bileonth Extronfor Leving Lim to page through it. 16 Divers that in Julia. assence would fight with their enomies, are flain.
[Ow when the nations round about heard that the alter was book.

and the landtuary renewed as before, it displeafeth them to

As a menjurar returned to partie emergance except grounding and the return the parties of the pa

Then Judas fought against the children of Elas in Idones at 1 A-10r. of bournesses.

13 Thus lineally a great deliverance that day.

15 Now at the throught that that cleaged, can eard told Lydas

16 Now at the throught that that cleaged, can eard told Lydas

throws and about their courage, and took their plotted.

A those are encouraged the rings of the children of 18 Ren who had before.

been a instead an offence unto the people, in that they lay in wait he will be them in the ways. Lean time ways.

§ He flow them up therefore in the towers, and encamped against to the anal deltroyed time uterly, and burnt the towers of that place with makes fire, and all that were therefor.

10,
6 Alterward be pailed over to the children of Ammon, where be kidned.

D Artendra te pensioner to the uniform of manon, mate a con-found a might power, & mach people, with Timotheu their excise. Oa far. 7 Sube lought many battels with them, till at length they were def bands continted before him 4 and he inner them. 8 And when he haddaken Jazzr, with the town belonging thereo.

ther against the firselites that were in their quarters, to definy them, but they ded to the forteefs of Dathema; so An I tent setters unto Judas and his brethren. The heathen that

7 Sam. 1 3 Shrupthis amy in the hand of thy people litter, and returned 5 Sam. 1 4 1 Shrupthis army in the hand of thy people litter, and returned 5 Sam. 1 5 An illest letters were balas and his brethren, a necessary 11 Sam. 1 5 Constructed in their power and horbites. 1 1 An illest letters were balas and his brethren and coffeny states of the form of the same states of t

13 Yes, all our brethten that were in the places of Tuble, as and only pointed mere, a matter when were the piline.

13 Now when Lyfu this hir amy put to highs, and the manlines put to death, it their wavers and better children they have death upon the put to death, it their wavers and better children they have destroyed them.

14 Now when Lyfu this hir amy put to highs, and they have destroyed them.

25 Now when Lyfu this hir amy put to high their wave and their children that he place of Toole, we not to death their wavers and their children that he place of Toole, we not to death their wavers and their children that were in the place of Toole, we not to death their wavers and their children that were in the place of Toole, we not to death their wavers and the place of Toole, we not to death their wavers and the place of Toole, we not to death their wavers and the place of Toole, we not to death their wavers and the place of Toole, we not to death their wavers and the place of Toole, we not to death their wavers and their wavers are the place of Toole, we not to death their wavers and their wavers are the place of Toole, we not to death their wavers and their children their wavers are the place of Toole, we not to death their wavers are the place of Toole, we not to death their wavers are the place of Toole, we not to death their wavers are the place of Toole, we not to death their wavers are the place of Toole, we not to death their wavers are the place of Toole, we not to death their wavers are the place of Toole, we not the place of Toole, which we not the place of Toole, which we not the place of Toole, we not the place of Toole, which we not the place of

17 The find Jedas unto fittion has bother. Clastifies of correct and go and deliver thy breither that are in Gatties (a) and Jourham and souther will go into the country of Gataxi.
18 Sub-left Joden the Jonal Zacharia, and Atania, capaint of the powle, within a remained the fault in Judeau keep it.
10 Unto when he gave commandment, fajing, Takey the charge of the country of the fault in Judeau keep it. of this people, andfeethat you make not was against the heathen, the

to No vanto Simon were given three thoulind men to go into Gi-

ture in the law:

4) Who cleanful the fundwary, and bare out the defiled fluores fator

4) Who cleanful the fundwary, and bare out the defiled fluores fator

4) And when as they confuted what to do with the altar of bounce

4) And when as they confuted what to do with the altar of bounce

4) They would fluor the feether were differentiately base,

4) They hought in both topulit down, left if flood be a reproach

5) They hought in both topulit down, but close they point of

6) They hought in both points for the mountain of the tender in a none.

6) And all then by floors for the mountain of the tender in a none.

din, and travelled three days journey in the wildernels.

. 47 Thenthey took whate thous: \*according to the law, and boults a covaling according to the former:
48 And make up the findbase; and the things that were within the temples, and ballowed the court with the day in the same and took them every thing that had hoped to charge the court of the properties and the state of the temples that had now holy veries; and fine to temples that had now holy veries; and fine the temples that and the state of bound of the temples that and allowed the court of the same and the state of bound of the temples that a late of the same and the state of the same and the state of the temples that a late of the same and the state of the same and the same and the same and the state of the same and the 40 They man and new may rement and of butterofferings, and of in an Infectal brought the cardiolities, and the above and the collection of the critical briefs of the construction brie

Atocrytha. 18 Hercepon fastis and this hoft turned fastlently by the way of the with traction of the state of the state

so From whence he removed by night, and went till he came to

It When Julisthersbreth what the bitter was begun, and that the cry of the city went upto bearen, with trumpers, and a great found.

1 He fail wind his bod, Flighthlis dry bry our beethers.

13 to be went touth be hindrichem in three companies, who founded betterungers, and cried with proper.

14 Them the lad of Timotheus, knowing that it was blaceabus, did from him: wherefore he know the na with a great floughter, by that there were killed of him that day about right thou had men.

14 This day, Julistured a fide to blafthly and after he had a feet he took it. and flow with the make a bearing and exceptions.

31 Third are, Judius much distern Mighty, and after he had al-bratally, be took it, and five with the males therein, and received the position of the males of the position of the control of Carlo offer cities of the country of Carlo 31. Are the lating gathered Timathers mother had, and en-carpolated in Reven beyond the brook. If 30 judius from myon to City the had, who brough him word, Dy-

ing. All the heather that be round about us are affembled unto theur,

piont us.

4. But life be afraid, and camp beyond the river, we fluil go ours

5. Allow that plus came near the brook: he caufed the fertises of

the people to remain by the brook, unto whom he gave commandment,
figure, Suffer no man to remain in the camp, but let all tome to the

1. So who is the the find the down upon his bed, and fell thek

1. So who is the the find that down upon his bed, and fell thek

1. So who is the the find that as he looked for.

9. And there the continued was a believed for.

13 So be went first over unto them, and all the people after him: and etc. a lithe heathen peing, difficuntied before ham, call away third weights in a difficult and the region and difficult to the cause, with a lither terminal and the could be fully a

any longer forth ladas.

43 Then Juday gubered together all the Highlites that were in the
country of Listada, from the kalt unto the greated, even their wives,
and their children, and their fluth, a very great both, to the end they

might come into the land of ludes.

45 Now when they came unto Ephron (this was a great city in the way as they shouldgo, very week fortified) they could not turn from its either or the right hand or the left, but must needs pals through

47 Then they of the city flust them out, and stopped up the gates with slopes.

At Wherefore facts feature to them in peacethle manner, trying, the kingdom of the peacethle manner, trying the kingdom of the peacethle manner, trying the kingdom of the peacethle manner, trying the kingdom trying the manner, trying the peacethle manner, trying the kingdom trying the manner, trying the manner, trying the kingdom trying the manner, trying the kingdom trying the manner, trying the kingdom trying the manner, trying the manner, trying the kingdom trying the manner, trying the manner

out the hort, that every man thould putch his tent in the place where

so So the buddlers pitched, and affinited the city att that day and all that night, till at the length the city was delivered into his

this then flew stilthe makes with the edge of the favord, and rafold the city, and took the full thereot, and passed through the city
to Su they came together, and the first the min the bandred
and filter the car, and the make moment for short against them, not of the 52 After this went they over fording into the great plain before engines.

10. It is a fail judit gathered together those that a came behinde, and a ex-boared the people all the way through, utilithey came into the land of Jedea. 14 Su they went up to mount Sion with joy and gladness, where

14. So they went up to mount ston with juy and groundly, which they offered abunt offerings, because not one of them were flain to.

107, antithey had returned in peace.

nations.
65 Afterward went Judas forth with his brethren, and fought against the fourth with his brethren, and fought against the fourth with his brethren. nations.

65 Afterwish went Judu forth with his brethern, and fought against
the children of Elsa in the land toward the known, where he from
the children of Elsa in the land toward the known, where he from
the children of Elsa in the land toward the known, where he from
the bound of grapes and multiperies.

and palled through Samaria.

67 At that time certain priefix defines to the whele yak ur, were flain in battel, for that they went out to fight unadvitedly.

65 So Joulustumed to Arous in the isad of the Philithers, and

for between,

3. And betimes in the morning they fooked up, and beheld, there

3. And betimes in the morning they fooked up, and beheld, there

3. And betimes in the link of the Phillitters, and

3. So Judition under the link of the Phillitters, and

when he head pulled down their alters, and burst their creed inse
to take the borrets: for a they afford them.

3. When Juditines twice which the burst was begun, and

that

8 Anticibus dieth, in astacophilistic but plaqued for the wrong dant to furplem to fatal thefacts that in the lowest fourfacement Fully received anticibus the journe to come into fatal the shift the best that the point to be some into fatal the shift the shift of t

A Bout that time king Antiochus travelling through the high coun-treys heardlay that Blymais in the countrey of Perlia, was a city greatly transmodiat riches, filver and gold;

a. And that there was in its very rich temple, wherein we retroper a Or, ingroi gold, and breaft-plater, and a fitted which Alexander for oil fields. Philips the Marcdonlanking, who reigned first among the Greenay, it or, while the the contraction of the contr had left there.

3 Wherefore he came and fought to take the city, and to spotting but he was not able, because they of the city having had warning thereof,

4 Role up against him in battel; to he fled, and departed thence

4. Role up against mm in Datter 1 to ne near, and occurred theme with great feavinets, and returned to Bubylon,
5. Moteower there came one who brought him tidings into Perfis, that the armics which went against the fand of Judes, were put to ing, Allies removed the Arabians to help them, and they lave that the anticowhich were against the land of Judes, were put to 41 He habital objects the Arabians to help them, and they lave that the anticowhich were against the land of Judes, were put to 42 He habital objects the land of Judes, were put to 43 He habital types who went forth first with a great power, was defended.

6 And that Lysis who went forth first with a great power, was defended.

There would plats secretion receiped.

8 And that Lydis who went forth fift with a great power, was delegated to the Transchemical based to experience in the law, when the delicing to the plate to with and the book, it the platement in lamous, we had not be able to with alm for the will might by prevail a whom they had delicinged:

of grite, became the another many days; for this grid was ever more and mare, and he made account that he flowleddle.

To Where the called the abilitations, and field unto them, The fleep is gone from mine eyes, and my heart faileds for very

11 And I thought with my felf. Into what tribulation and I come, and how great a found of miftey is it wherein now 1 am 1 for 1 was boundly, and belowed in my power.

18 But now 1 renamble, the civilished I did at Jerufalem, and that it could not be retained by the could be retained to define the manifest and in the velticing joils and fifter that were therein, a slicint to define the habitions of jales, without a could.

18 I perceive hereiner that for this cause theferoubles are come upon me, and bloods I perift having press grief in a litting eland.

14 Then called he by Philip, one of his friends, whom he made net cover all his realm.

ruler overall his realm, ruler over all his realm,

15 And gave him the crown and his robe, and his figure, to the
end a he fhould bring up his for Antiochus, and nourifh his up for a Or, for

chus his ion (whom he had brought up being young) to reign in his wim. fleat, and his name he called Eupstur.

it & About hat the charge area to pears,

18 About hat the chart werein the burst, that up the liracliter round about the fanctionry, and sought always their hart and the
throughing to the heather.

19 Whereburg Judas purpoling to definy them, called all the peo-

at Howbeit certain of them that were belieged got furth, un: a whom

at nowest certain of them that we're beinged got furth, was whom fome suggelly amou if lifest joyed themselves.

1. And they went untule king, and find, flow jong will tibe ere thou excure updagenest, and yearing our benchme?

1. We have been willing to lerve thy father, and do as h: would have us, and suche his continuous.

1. For which caule they of our making beliege the bower, and are invested in the case of our making beliege the bower, and are

10. The control of con

of Thuswar there a great overthrow among the children of Ifrael, me, and went by thusing both men and who paid though all of the parts and observed though and his brethren, but they give now seem and the parts and observed though and observed though to do home a shootlent unto Judas and his brethren, but they give now to home a shootlent unto Judas and his brethren, but a Thefe went though the but and of inch dear and of inch d

31 Thefe went through Livenes, and pitched seal all Berlifurs, which is a shower that me can not of the feed of those, by whole the should be sho

for Moreover, their men came notion the treasy transformation for the Moreover and picked in Bathhandled irrane was given used first.

at Upon this Jodin temporal from the towere and picked in Bathat Upon this Jodin temporal from the towere and picked in Bathat Upon this Jodin temporal from the tower and picked in Baththin the fight of all like is and of all the heathen wherefore their
as Upon this Jodin temporal from the tower and picked in Baththin was hardly and of all the heathen with Joylin accidental for the second bathering, were gain the kings camp.

33 Then the kings camp very early marched firectly with his holt
for the march as the excellent property to be the second bathering, where his a miles make them teady to better,
and the second from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Baththin the light of all the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in Bathand Upon this Jodin temporal from the tower and picked in the tower and upon the tower

31 More

35 Moreover they divided the beafts among the armies, and for e-1) succeed they appointed at thousand men attend with cost of mile, come with a givent power, and they appointed at thousand men attend with cost of mile, and with helmest of brais on their peaks, and beliefest his, for every and with helmest of brais on their peaks, as men and with helmest of brais on their peaks, as men and with helmest of brais on their peaks, as men and with helmest of brais on their peaks, as men and with helmest of brais on their peaks, as men and with helmest of brais on their peaks, as men and with helmest of brais on their peaks, as men and with helmest of brais on their peaks, as men and with helmest of brais on their peaks, as men and with helmest of brais on their peaks, as men and with helmest of brais on their peaks, as men and with helmest of brais on their peaks, as men and with helmest of brais on their peaks. beatt were urdained five hundred built men of the bett.

36 Thelewere realy at every occasion : wheretoever the healt was, and whitherforger the beatt went, they went also, neither departed

37 And upon the beaffathere were firong towers of wood, which covered every one or them, and were glit laft unto them with devices:
there were also upon every one two and thirty flrong men, that lought upon them, belides the Indian that ruled him.

18 As lighther runnary of the bort-men, they let them on this fide,

and that lide, at the two parts of the holt, if giving them tights what to do, and being handled all over amount the ranks.

39 Now when the fun thone upon the thields of gold, and brafs, the them in 3. 9 39 to watering the interest in mode upon perfect or good, and out in cliffed the interest. In an interest the control of the con

41 Welthofest that nearly the note of their mutations, and the marching of the company, and the rattling of the hirnest, were moved; for the army was very great and mighty.

42 Then Judas and his but drew near, and entred into battel, and

there were flain of the kingsarmy, inchundred men.
43 Il likezer allo Jurnames Severan, perceiving that one of the
bealts, a much with royal harnels, was higher then all the reth, and topearly ander win reprintments was ingest near at the cuts and up-paing that the king was upon him.

4.5 Par himself in journey, to the end he might deliver his people, and get than a perceival name:

4.5 Wherefore he may upon him course jourly through the midst of the better, highlying on the right hand, and on the left, if to that they

that he are were divided from him on both finds.

45 Which done, he creek under the elephant, and through him under, d flow him; wheren on the elephant fell down of on him, and there and flew he died

41 Howbeit, elegated the legisleeing the threne thuf the king, and

47 Howerit, teering the particular use tricing under the single and the violence of his forces, thread away from them.

43 Then the kings army went up to Jeruvicen to meet them, and the king pitched histerists againft fades and againft mount Sion.

43 But with them that were in Bethlura he had be peace : for they Add out came out of the city, because they had no victuals there, to endure the

# Add out came out of the city because they had no with a little returner, to consure out of lockphat tiggs; the ting a year of rett to the land, and it is yellow the consurer of the consurer of the consumer of the consume

Our made to called the analysis of the confiners against decir engines, and sometimes against their engines against the single engines against the engine engines against the engine eng

peace with them, and with all their nation; they did before; for they are therefore displeated, and have done all their things because we abuilthed their laws.

60 So the king and the princes were content: wherefore be fent

CHAP, VII.

a destication for importance that to the state and sta

a non-associated into the peaker of interested of the first half of the first h

5. There came into blin all the wicked and suggestly men of lifact, and printing Actinus (who was defined up to be high pried) for their caption.

6 And they accorded the people to the king (pings) data and his better to base that on the line of the line of

beyond the floud, and was a great man in the kingdom, and faithful

QAnd him be fent with ywicked Alcimus, whom he made tigh pricit, of the manufacture of the continuous and the state of the continuous of the children of lired, it is sufficient to further departed, and came with a great-tower into the land of Judea, where they fert medicages to Judea and his brethren with peaceable words detectibility.

Apante 11 But they gave no heed to their words, for they fire that they were

pany of a ferthers to require justice.

13 Northe Attaleans were the first among the children of find the

it lought peace of them. that sugit peace of them.

14 For Inhibitor, One that is a prieft of the leed of Auron is concluding with disastay, and he will do us no wrong.

15 Sube looke unto them peaceably, and feate unto them, following the home and the substitute of them to the substitute of the man resurfaceable.

We will procure the harm neither of you nor your frends.

16 Where pointhey befeered him: howbelt he took of them threshop.

men, and liew them in one day, according to the words which he was,

17 The deft of thy faints have they off out, & their blead have they that found about Jerulalent, and there was none to bury them. men folian shows previously, and mere was none to our prem.

(3) Whitehore the lear and dread of them fell porn all the people,

should, There is neither truth, not † right-colocid in them, for the

pare broken the corrent and continuit they made.

(a) After this removed Barchide from Jeruikem, and prichally,

tents in Bereth, where beliefen and took many of the men that had for

them bits in the second and took many of the men that had for

them bits in the content of the mental with the behild in the second and the mental of t

laken him, and certain of the people allo, and when he had flain then Le tall them into the great rit.

to Then committed he the countrey to Alcimus, and left with bin

as I their Collambrace as a constructive for the king.

a Bor Alcimosa contended for the high prietition.

a Bor Alcimosa contended for the high prietition.

a And noth their rectived life the a strongled the people, who also identifies the property of t ract. a.g. Now when Judas faw all the milehief that Aleimna and bis con- and

13 Now were justifier at the mitrate that extense and no me and pany had done among the literities, even above the beather, it lie went out into all the coallest Judes round about, saligoid vengence of them that had a revolted from him, to that they dust so 1 Oc.

note it go forth into the countrey.

25 On the other tide, when Alcimus faw that Judas and his conpany a had gotten the apper hand, and knew that he was not able to shide their force, he went stain to the king, and faid all the world 10 them that he could.

actin unit ne coust.

3 Then the kingfent Nicroor one of his boourable prisers, non-maily bare deadly hate unto literly with commandment to delive f people to a 37 Sto Nicroor cross to Jerudican with a great torce, and deat to make to full suits and his technic necessitally with friendly words, first, and to full suits and his technic necessitally with friendly words, first, and the full case with the properties of the pro

few men that I may t ke you in peace,
19 He came therefore to Judas, to they faluted one another peaceths, for Howelet, for entires were prepared to take many Julias by michael.

30 Which thing after it was known to Julia, to wit, the case with 10-bits which deceitate was force afraid of him, it is which deceitate was force afraid of him, it is not all the case with 10-bits with deceitate was force afraid of him, it is not all the case of the case o

11. NICHOU AND WE ON THE UNITATING COUNTER WAS AUGUSTED WAS A COUNTER THE WAS AND A COUNTER THE WAS AND A COUNTER THE WAS AND A COUNTER THE WAS AND A COUNTER THE WAS A COUNTER THE WAS A COUNTER THE WAS AND A COUNTER THE WAS AND A COUNTER THE WAS AND A COUNTER THE WAS A COUNTER THE

people to fainte him peaceably, and to them him the barne heather that was offered for the king.

34 But he moreked them, and taughed at them, and f abased then him.

34 Both the motercut uses, and assigned a natural formation in a fight expension of the following line with finding transfer in the work from the work from the work from the many and a filtered to management in the first, but have now delivered in them my hand, if ever I come again it in the first from the first management of the first mana

35 Then the pricits entred in, and thood before the atter, and the temple, weeping, and faying,

77 Thou, O Lord, chalt of cole this boufe to be called by thy name,

and to be a houle of prayer and petition for thy people.

thele timing because we see content: wherebye ne tool to be the line and the princes were content: wherebye ne tool to be the line and the princes make no sale note then, whereby the the prince parties to the process of the line and the princes make no sale note then, whereby the prince parties in the line and the the half make, and gree thought of the prince parties has such that he half make, and gree thought of the prince parties the substitution about the princes of the princes of the line to the line and the princes of the line to the

44 Now when Nicanors hall faw that he was flain, they call my their weapons, and thee. 45 Then a they jurticed after them a they journey, from Adula patt | O. 8

44 Their a they just led after them a days journey, from flow well, it follows: a first growing on a larm steet from with their trum globel round a burder for those of a first from the study of lock-lean info, b) they running back upon them changed them, were all thin with the foroid, and not once of them use affect them, were all thin with the foroid, and not once of them use affect and his right hand which he directhed out to provide a consorted, and his right hand which he directhed out to provide a fine and a fine and a season of the season in the season of the season in the season of the seas

a day of great gladnets.

49 Morewer, they ordained to keep yearly this day, being the this;

so Thurthe land of July was in reft a little white. CHAP, VIII.

a Ju har in in trimal of the point and politic field Roman, to make the larger to the form and politic field Roman, to make the field that the larger to the field that the larger to the larger that they were mighty and water more made that so would have spond the benefit result than and make a league of sady suball better to the middle of the larger to the middle of the larger to the larger than the larger of sady suball than the larger to the la

insi came unto them ;

1. And that they were men of great valuer. It was not him situal their wars and cole situal situal, and how they had congerted them, and howelve them under their first and how they had congerted them, and howelve them under their first and continued they had done in the creative to Status, but he situation and of the mines of the first and gold which is there;

1. And what they had done in the creative to Status, but he situation and the mines of the first and gold which is there;

1. And what they had done in the creative to Status, but he side is the side of the mines of the first and gold which is there; that came unto them ;

Apacryph4. 10, 1007 4 And that by their policy and patterne they had conquered a silpart place (though it were very lat from them) and the kings also that
the care explicit them from the utterment particulate eath, will they had
decombrided been just only present them a great werethrow, for that the roll

disconfixed them, and given them a great overthrow, so that the rest design them at the rest point of the second o

reignes after than incompay a green unsues, and give includes, and that which was actived upon.

A And the exenting of India, and Media, and Lydia, and of 3 goodlift of country, which they took of him, and gave to king Eumenes; a shorter, how the Greetans had determ ned to come and defroy a Storours; how the Greetans had determ ned to come and defroy

9 postcortinum under the control of the control

13 Bit with their friends, and such as relied upon them, they kept a

1) Bit with their intention, the live is reticulty united interpretability and that help fail couplered kings down both far and nigh, intention at lithin heard of their name were afraid of their 13 Alfs, that should be usually in an always down, their refign and whom again they would king distance; finally, that they were greatly

14 Yet for all this, rone of them were a crown, or was clothed in

11 I COM 411 UNITATION OF MEMORY OF WAS CONDUCTED any lot to be magnified blocked; but made for themselves a fentite touse, wherems there is not recent years to usually daily consolving any play the goods, to be early they might be well undered?

16 And that they committed their povermment to one man every year, who roled over all their country, and that all were obedient to that one, and that there was neither envy nor emulation amongst them.

one and that there was nettineer envy not enuisions a monget from it to consideration of their things, fluid archot. Buy oftensithe for of Julius, the first of Accoust and Jakouthe for of Heazar, and fent them to Rose to make a league of annity and confidency with them, the first of the fir

18 And a netroat time y they would take 9 yoke from them, for they for why the enginem of the Greetian dud opytich little with ferritake.

19 They went therefore to Reuse (which was very great journey) and crase from the fronte, where they joke and fails, to loads affective with his borderen, and they expels of the Jews, have fend us motor you, to make a confoluracy and peace with you, and that we mught be registered your confoluracy and peace with you, and that we mught be registered your confocuracies and fails.

11 So that matter pleaded the Rounnea well.

12 Applied in the case of the fendle which it is a contracted and in the case of the fendle which it is not a matter that the case of the small and it is a contracted and in the case of the fendle which it is not a more about the same of the fendle which it is not a more about the same of the fendle which it is not a more about the same of the fendle which it is not a more about the same of the fendle which it is not a fendle which is not a fendle which it is not a fendle which is not a fendle which it is not a fendle which

at So that matter pleated the Romanes well.

And that is the copy of the epithe which the finate wrote back
again; in tables of beats, and enter of predation, that there they might
have by them a memoratiol pract and ordinedraty.
If Sood facetic be to the Romanes is to the people of the Jews, by
ter and by lapd for erect: the load allound enemy be far from them.
If there come first my war appoint the Romanes, or any of their
confederates throughout all their cominous,
If the project of the lever shall help them, as the time shall be
appointed, with all them them.

A Seether finall they give as settling out others that make war around

apprinted, with all their heart.

18 Neither final they give anything must hear that make was upon them, us aid them with richals, see joon, money, or fining, as it had feemed product the floatines, but they finall keep their coverants without telling any thing therefore.

18 I nather fine manner abo, it was come first upon the nation of the float, the Romanner finall he between with all their least, according as the time thall be appointed them.

18 Notice finall richal is begiven to them? I keep not against them, on varyons, or sunce, or lings, as it that become against them, on varyons, or sunce, or lings, as it that become against them, and are produced to the Romanner jub they finall keep their coverants, and that without decent.

2 According to their articles do the Romanner makes a covenant with the people of the Jews.

with the people of the Jews.

30 Howbert, Herrather to one party or the other fluit think meet to slave duminful may thing, they may do it at their pleasurer, and what boere they fluit add to take lawy, fluit he ratified.

14 And as touching the crisis that the merita doubt to the Jews, we have written moto his, fluing, Wheretone hart thou made thy yoke kary yopous of inches and on Gertarette the Jews?

13 Hitherebore bey complain any more against thee, we will do Campuller, and fully a with thee byle and by Jund.

CHAP. IX.

CHAP. 18.

1. Aliasma and Brachi Interne again with two forest into Tokes, Tike the means, the state of Joint and the miles of the state of Joint and Joint Aliasma uplated the state of Joint and the state of Joint and Joint Aliasma uplated the state of Joint and Aliasma into the lead of Joint and Aliasma into the lead of Joint and Joint Aliasma uplated the Joint property of Joint Aliasma uplated the Joint property of Joint Information and the lead of Joint property of Joint Information and the water of Joint Restate before a Backeth, which is in Abelts, and after they had seen it, they from method the Joint and Joint Information Information

. United: a mession recited fertilitiem.

4 From where they removed and went (q) Beres, with twenty thought, and formed, and two thought but-men.

11. July 1. Now Josh hat Juliched his tentrat Eleab, and three thoughed the firm my with him.

6 Who feeing the multitude of the other army to be fo great were

o But they dehorted him, Gring, We fault agree he able to a lettur a Welvi-now rather three our lives and hereafter we will return with our bree. However, three, and fight regarded them: to we stephed for the thing, and mome copy, to The placet hid, God forbidhat! thought do this thing, and mome copy, fice away from them; if lowerions be come, letter die manfully low our betchers, and fifte us not tissinous honous.

1 White that the half of Bustlefor removed out of their terets, and not love

14 Wintens toe but a Basishler removed ont of their ten (s, and not frace flood over a gainful been shell now to lead of how do not an all their fluights and archer going before the full, and 1007 that soop leabed matched in the fore-ward were all mighty men.

18 As for Basichides, he want the right wing, to the both down bear steep food on the two parts, and knowled their transpects.

13 They shoul shad field, even they founded their tramper saling, gainft, that the earth floods at the notic of the armiles, and the batted contribution of the salid from memora still backs.

net the carpa mook at the notice of measures, and the direction proof from morning fill night.

14 Now when Judas perceived that Bacchides and the firength of his army mere on the right fide, be tuck with him all the hardy men, is Who diffounded the right whop, and perfect them unto the

Bount Azutus. 16 flut when they of the left wing faw that they of the right wing were dirounfied, they followed upon Judas and those that we de with him, hard at the heels from behinde t

17 Wikreupon there was a lote battel, infomuch as many wae flain on both parts.

on both parts.

If Julian slower killed, and the remnant fled,

19 Then Jonathan and Simon took Juden their bother, and buried

from in the Leptaire of his rethere in Modin,

20 Notework they be asked him, and all litest made great leasen
tation for him, and movemed many days, faying,

21 How is a new slower many days, faying,

22 A for the bother things concerning Juden and bits wars, and the

mobile after which the did, and his greaterly, they are not written; for

the over every many.

noble are when not all, and mis presence, they are not mention to a still years very many.

18 [Now after feeth of Julia; whicked began to put forth their bands in all i coasts of littles, and there to be up all forch as strong be takefully, as In their days allow as there a very great famine, by reals a where of the countery ervolted; and seen with fathen.

18 Then Brechafee thefe the vicked men, and made them loods and a material of the counter of th

of the country,

16 And they made enquiry and fearth for Judas friends, and brought comfart,
them unto Bicchides, who took vengenace of them, and t well them | Gr. mot-

acquiretury.

1. So was there a great affiletion in litrat, the like whereof was not fine the time that a provised was not fire a smooph them.

2. For this cause all Judes friends came together, and fill dunto for the cause all Judes friends.

Jourthan,

19 Since thy bruther Justas died, we have no man like I in to go
freth against our encoules and Bacchidee, and against the a of our
nation that are adretatice to us.
20 Now therefore we have choicen they this day to be our prince, and
capitain in his fleats, that thou mayoff light our battels.
21 Upon this Jourthan took the governance upon him at that time,
and note up in fleats of this bruther Justas.

21 Rout about the Earth Leave through the fleats of the fleats of the contraction.

11 But when Bacchides gat knowledge thereof, he fong's for to

33 Then Jonathan and Simon his brother, and all that vere with

13 Then Jousthan and Simon his bruber, and all that vere with him, perciving that, ited into the wilderneds of Theore, and priched their tent by the water of the provide Aghar.

3.4 Which when Barchides underflood, he came near to Jordan (Or, Pricide with allith and loop the thibbard-dry.

3.5 New Jounthan had ten his bruber 1 John a captain of the poor of the property of the pricing between the pricing the pricing and the pricing the pricing of the pricing the pricing

bride from Nodebuths with a great train, as being use of a space of the great princes of Changas.

3 Therefore they remembed Joba their brother, and we true part of the mountain.

3 Where they lift up their eyes and to be had be hold, there was a much also and great carriage; and the bridesprount cause for than the time their methal and be bettleft to meet them with it distants and a failth as much of Jang.

mulick, and many weapors.
42 Then Jonathan and they that were with him, rule up againft them Lit. Am-

4) Then location rather that acts with him role up age, ind then from the place where the yis in anabadh, and made a fluspher of them of Or. Menoments in such fact, and the remainst itself involved of the mountain, and they cook all their foots.

4) Then we the narrings turned totu mounting, and the notic of of the time to the time the yield in terms and yield in the motion of the time motion from 1 mountain, and the motion of the time motion to the motion of the time o

4) Vincernic try jet no state that, not jet not jet not the hard juvar canaler.

4) With that they joyach interl, and Jonathan fretted of forth Als had to failte Statichies, but he tunned back irom him.

4) Then Jonathan and they that were with fain, legel in a Jondan, and Jaum more untout he lattle buts. I banke this who prised not be true of the national fails and the state prised not to the fame of the national fails and the state prised not the state of the national fails and the state prised not the state of the national fails and the national fails and the national fails are not stated in the national fails and the national fails and the national fails are not stated in the national fails and the national fails are not stated in the national fails and the national fails are not stated in the national fails and the national fails are not stated in the national fails and the national fails are not stated in the national fails and the national fails are not stated in the national fails and the national fails are not stated in the national fails and the national fails are not stated in the national fails and the national fails are not stated in the national fails and the national fails are not stated in the national fails and the national fails are not stated in the national fails and the national fails are not stated in the national fails and the national fails are not stated in the national fails and the national fails are not stated in th

chaften men with him.

4 Who fering the multitude of the either army to be for great were

fore third, whereupon mumy conveyed the meltereous of the hold, in
fore third, whereupon mumy conveyed the meltereous of the hold, in
fore third, whereupon mumy conveyed the meltereous of the hold, in
fore third, whereupon mumy conveyed the meltereous of the hold, in
fore the hold in the mental of the hold, in
fore the hold interfects for that this Lost light away, and that the

threely end to predict the whole the minder, and much di
fitter lief, the risk the had not time to gather them tegether.

8 Novethelds found to the mind the reasoned, he find, Let us arise and

and he had, and the find and the first point in the first point fore; the first point is a single point fore; the prediction of the hold is a single point fore; they may be able to fight

as the foreign of the mind them.

Terror,

4 Add in them the first goal may be depleted about the mind the first point fore; they had by a light foreign of which the first point foreign of the point foreign of the point for the first point foreign of the first point foreign of the point foreign of the first point foreign f

and put forces in them, and provision of victuals. Billyman

13 Balidas

88 Balides, he took the chief mens fons in the countrey for bofts-

18 Befides, be took the chief mens fast in the country for botters, and put them input the tower is fernished to be keep.
18 Moreover, in 8 hundred fifty the third year, in the keonal month, and in the standard the real to the keonal month, and in the standard the real to the inner court of the fandard houst be probled down a feet the works of the prophet. It is made to the prophet in the standard down the real town the prophet in the standard to make the real town the prophet in the standard to make the real town the prophet in the standard town the probled town for the standard town the prophet in the standard town the probled to the firm when sail tope, and the standard town the probled town the problem town the problem to the standard town the problem to the problem to the problem town the problem town the problem to the problem town the pr

fel was known unto them.

fel was known unto them.

61 Wherefore they took of the men of the countrey that were authors of the middled, about fifty perfons, and flew them.

62 Afterward Jonathan and Sumon, and they that were with him, got them says to Bebash, which is fin the wildernote, and they repaired the decays thereof, and made it firong.

63 Which thing when Bacchides known, he gathered together all bit hold, and known word it to them that were of Joseph Garding and made engineer of was a special fit and gaid it as long festion, and made engineer of was a first first to financiary of the special fits and the control was a first fit as for the first to the first fit and the fits he to the fit with a certain number went the forth.

frient to hishelf into the country, and with a certain number went he forth.

If the biaself into the country, and with a certain number went he forth.

If And he inuse it Odunarkes and his brethren, and the children of Phairon in their tent.

or reason in their cent.

67 And when he began to finite them, and came up with his forces,
Simon and his company went out of the city, and burnt up the ca-

gines of var,
68 And fought sgaind Bacchides, who was diffounded by them, and
they affiled him fore. For his counter and travel was in valu.

usey attituted himfore. For his counted and travel was in valu-6. Wherefore he was very wrigh at the wicked men that gave him counfel to come into the counterly, informed as he filew many of them, and purposed to return into his own country. 70 Wherefor when fourthan that knowledge, he lient ambaffsdours unto him, to the enal he thould make peace with him, and deliver though the difference of the country.

and purpoied to return into his o'an country.

70 Whereof when fourthen had knowledge, he fent ambalfadours

70 Whereof when fourthen had knowledge, he fent ambalfadours

38 And concerning the three governments that are added to Jeda.

38 And concerning the three governments that are added to Jeda;

them the prilipers.

71 Which thing he accepted, and did according to his demands and the fiver custom from the three wolds were do than harm it? A type of his lite.

72 When therefore he had of Jeda-purpoint in it? A type of his lite.

73 Thus the fixed ceated from little but found had early the three had purpoint to their bodies.

74 Constituting the fixed ceated from little but found had early the three had purpoint to the bodies.

75 Thus the fixed ceated from little but found had early the three had any more fault which are printed to be fixed to be supposed to the case of the fixed to the

CHAY. X.

Demotrias makets large of great with Jonation. It III.

43. An
interest to the first A. Jonatham makets presented discanders (Wiss
likels Dometrius, 38 art marrieds he sawker of Policinia & Jonation and first him artimation between the presented and in
the first of Dimetrius the jumper, 84 and bundle the timpt of
home.

3 Notewers, Demerting tent creates and Jonascia was religiously. By the magnified him.

4 For faithe, Let us inft make peace with him, before he joyn with Alexander againfus:

5 Elic he will remember all the evils that we have done againful, and againful his brechren, and his people.

181, and againful his brechren, and his people.

181 Whetefore he gree him authority to gather together an bod, and to provide weapons that he might all him in hattel: he commanded alls that the bodger that were in the towate flowal be delivered him.

18 Other he bodger that were in the towate flowal be delivered him.

7 Then came Jonathan to Tentafara, and read the letters in the audience of aftithe people, and of them that were in the towate.

8 Who were for afrial when they heard that the king had given them subority to gather together an bod.

9 Wheteropron they of the boare delivered their budges unto Jonathus, such editered them unto their parents

to This done, Jonathan tetted himself in Jerustaem, and began

to this dute; possible the city, as And he community working the city, as And he communited 9 workmen to build the walls, and the mount Sion round about with Figure tiones, for furtification, and they did for 15 Thenthelitrangers that were in the forticelles which Bacchides

13 infomuch as every man leights place, and went into his own

entrey. 14 Onely at Bethfura certain of those that had forfaken the Jawand

14. Unely at Bethfura certain of thole that had forfaken the Jaw and the cromitandment a remained fill; for it as at the inpace of refuge, if Now Arch Ming Alexander had head what promides the description had fent unto Jonathan-when allo it was to Jaw on it of hatterds mobile afts is he and his orthine had done, for if yoins y they had endured, if if he faid, Shall we finde further man mow therefore we will a make him our fired and confederate.

17. Upon this he wrote a letter, and fent it unto him a conditing to it before words, for inference in the confederate.

18. King Alexander to his brother Jonathan, fendeth greeting.

19. We have head of these chast thousand manned erest concernant.

19 We have heard of thee, that thou art a man of great fower, and

meet to be our friend. ao Wherefue now this day we ordain thee to be the high prieft of 30 Affective now mit say we creat neck to be the migh pirate of thy nation, and to be called the kings friend and therewithal he lent him a purple robe and a crown of gold) and rejute the to take our part, and keep triendhip with us.
31 So in the ferenth moneth of the hundred and finiteth year, at

at 50 in the revenue monetor the manager and mattern year, at the feat of the robernacies, Jonathan put on the buly tobe, and gather-altogether feater, and provided much armour.

12 Whereof when Demetrius heard, he was very forty, and that

ay Wherelove now continee y etilit to be faithful amous, and se will well recompenel you for all things you do in our behalf, as And will grant you many immunities and give you reared, as And will grant you many immunities and give you reared, as And incompany to your fact a treated with eye reared, as And incompany the grant of the fact of

3) Let Jerukem alio be buly and free, with the borders threat, both from tenths and tributes.
3) And as for the tower, which is at Jerufalem, I yeeking my methority overfit, and give it to the high pietfit, that he may be that find mean as he final food to keep it.
3) Horsower, I needy let at liberty every one of the Jers that were carried applies to to 19 Hand Judes, into any partot my Jimado Judes, and India Handoo Judes, and India Handoo Judes, and Jimado Jim

left any of them in any matter.

36 I will further, that there be enrolled amongflithe kings forces
about thirty thouland men of the Tows, unto whom pay that be then

associating incoming inch of in even into about 437 but the given as been get it will the kings forces.

37 And of them forms that the placed in the kings flrong bold, of whom also forms that it be feet over the artists of the kingsom, which are whom into your line ret over the manner of the control of the cont

again Dimitrium, to a stimulation to a superior protocolours possible matter up to be been as invalid bound of an aproximate the superior branching the post possible matter is the post of an invalid better the best better they be that free mouth temple as length and better they be that free mouth temple as length and better they be that free mouth temple as length and better they be that free mouth the top, or known to plan dook Polomais: to the poop!

Thin pass I Eufohante, went up and took Polomais: to the poop!

The post I have when king Demetrius heart thereof, he gathered together than to be an exercising great not and went torth against hinto to fight.

Moreover, Demetrius fent letters more Jonathan with Joshing words, for as he magnified him.

For the half the most pass the peace with him, before he join with Alexander against we.

For the well't semester at the exist that we have done against the feelst that we have done against the feelst that we have done against the coult standard the words. 47 But with Alexander they were well pleated, because he was the first that entreatesh of true peace with them, and they were confec-

rate with him alas, 1. 48 Then gathered king Alexander great forces, and carpel over against Demetrius.

49 And after the two kings had joyned battel, Demertias holf fol-bet. Alexander followed after him, and prevailed against them, so And he continued the battel very fore until the lan west dues.

and that day was Demetrius illain,

38 Atternard Atexander from ambatfactors to Protence king of
Egyst, with a mellage to this effect:

ERFIT with a mettage to first effect;

14 For four and 1 are come regain to my realm, and an fet is the
three of my progenitours, and have getten the dominion, and wrethrown Democritus, and recovered not country;

15 For a feet Ladapped butter with film, both Are and this but
are differentiated by on, with a we list in the trace of his leighbors

16. Now therefore her months a between do minior marriers, and me

was discommend by us, to that we list in the fatour of hat kingdom 1,3 Now therefore it us make a league of annity together, and the most with disaptive to write a and it will be they han to has, ask will give both thee and here jifes, a coording to the printless. 37 Then Thomesen the hong agar an lower, a joing, a live ye be the day wherein thou didly return into the land of the justice, and useful as the thome of their is him down.

throne uf their kingdom.

throne ultheir kingdom.

And now will I do to thee, as thou half written: meet me therefore at Proteouis, that we may lee une another, har I will many my doughter ou then according to thy defire.

J'S D'Pollome with out of Egy me in his daughter (Response and they came unto Proteonis in the hundred threefore and lecost) true.

S Where king Alexander meeting him, gare must han his single ter Cleopates, and erelyhated her matringe at Proteinals with gree loans at the manyer chilanse. gion, authemanner of kinge is.
19 Nowking Alexander had written unto Jonathan, dat telbenit

come and meet him.

co Wro thereopon went honourably to Protensia, where he are the taskings, and greethern and their litteds litter and gold, and man prefetnia, and found through in their light.

6. At that time certain petitient fellows of litted, near of a whole life, all maked the miletes against him, to a cork him; but the him would not hear them.

6. You would not hear them.

would not bear them.

Apperyphs.

6. Now when his acculers faw that he was bonoured according to the proclamation, and chelded in purple, they flet all says, 65 so the king bonoured him, and write him amought he can be say a find him where the control of the same to be a sound on the same of the same of

nor mey may compated in his both, and call dates at the people, from morning till creating.

8. But the people thould till, as Jonathan End commanded them;

1 John. and for the securities borfes were titled.

Ast 10-13. But Thembrough's Simon forth his both and fet them section the foodcore of the both men were fornt) who were differentied by him, and field.

8. The third of the both men were fornt of the both of the both men were fornt of the bot

8: The horf men also being feattered in the field, fled to Azotus, and went into Beth-dagon their idols temple for falety.

8: But Jonathan fet fire on Azotus, and the cities round about it, and took their first is and the temple of Dagon, with them that were sted into it, he burnt with fire.

By They there were burnt and flain with the funed, welnigh eight thousand men.

85 And from thence longthan removed his holl and camped against

Afcalon, where the men of the cities came forth, and met him with 87 After this returned Jonathan and his hoft unto Jerufalem, having

siny fpolis. 88 Now when king Alexander heard thefe things, he honoured Jo-

mathan yet more, 89 And fent him abuckle of gold, as the use is so be given to such a sare of the kings bload; he gave him also Accaron with the borders thereof in possession.

211 P. P. Colomos (eletthers) is despiter from Alternite, and intertity or on the fing few, 17 Alternite is fain, and Polomosa with within that 1911, to Jonatha (shorth the 1921 or 11 programs. 18 to Jonatha (shorth the 1921 or 11 programs. 18 to Jonatha (shorth the 1921 or 11 programs. 18 to Jonatha (shorth the 1921 or 1921 CHAP. XI.

a Now as Ptolemee entred into the cities, h: fet in every one of them a of louidiers to keep it.

a gariton of loudicers to keep It.

4. And when he craims near the Audius, they thewed him the temple
of Dagon that was burnt, and Azyous and the luburbs thereof that
were delityoed, and the bodies that were east abrusd, and them that he
had burnt, in the batel, for they had made hears of them by the way of Digood have used by the second of the country of the second of the country of

to For I repent that I give my daughter unto him, for he lought to so Thuidid be flooder him becau'e be was delireus of his kingdom,

unto Protentee.

18 King Protentee also died the third day after, † and they that were † Gr. and
thorstee

section for Obmertian, owto Crete forto the land of his place of the behalf of the place o

A nar and rearrange i and, and the returns take our part, and very in the towns, our come and speak with him an Protesnar in prescribing of the towns to the latter of the towns towns towns the control of the control

by inheritarbedom enforcement of light in their wan hand,

71 Wherefore now thou flast mobe able to abide the horimon,

13 Swhen Jonathan head their works of Apollondiu, he was mon

14 Swhen Jonathan head their works of Apollondiu, he was mon

15 Swhen Jonathan head their works of Apollondiu, he was mon

16 Swhen Jonathan head their works of Apollondiu, he was mon

17 Swhen Jonathan head their works of Apollondiu, he was mon

18 Swhen Jonathan head their works of Apollondiu, he was mon

19 And he pitted this tenn againful Jope: but they of Jope flust

19 And he pitted his tenn againful Jope: but they of Jope flust

19 Then Jonathan head their works where the city

19 Then Jonathan hald liefe unnote; wherevery they of the city

19 Wherefore when Ajollondius heard, betwork there thousand burst

10 (1, a)

will towards us.

will toward us.

34 Where fore we have ratified unto them the borders of Judes, # Juseph, with the three governmentured Apheremas and Lydda, and Itamathem, Amiyd.13, that are asked unto Judes, from the countery of Samida, and all c. 8, things appertaining unto the ani, for all tick as 0 detrifice in Justice in the countery of the samida, and all c. 8, things appertaining unto the foreign to the earth, and of trees.

35 And as for other things that belong untous of the threat and common pertaining untous as all to the life piths and the crown-taxes, which are due untous, we difference them of the mail for their retired. The And nothing hereof that the counter of the foreign of the main time of the counter of the counter of the foreign of the main time of the counter of the counter of the foreign of the most time a con-

it be delivered unto Jonathan, and fet upon the holy mour t in a confor cours place.

38 After this, when king Demetrius faw that the land a 11 quiet before him, and that no retifitnee was made against him he seat sawy at his torces, every one to his unp plee, accept certain hand so if strangers, whom he had gathered from the illes of the heathen: wherefore

gers, arounce that percent into use the or the exclusion "watering all the forces of his fathers hated him.

39 Morewer, there was one Tryphon, that had been of Alexanders
perata force, who feeling that all the hord murtoured against Demicritus,
years to Simultoe the Arabian, that brought up Antiochas the young

ners to stantet en assaultats to supply Prantonas in young fou of Alexander, 40 And lay face pon him to deliver him this young Articlism that he might reign in his landers stead: he told him theretoes all that Demetrius had done, and how his men of war were at cannify with

Demerius had done, and how his men of war were as causily with him, and there he remained a long featon.

4. In the mean time Jonathan fent unto king Demerius, that he would call those of herowise or Jerushem, and those also in the fourtiefler; but they (opply a spaind lifest.)

4. So Demerius fenturo jonathan, hylog, I will not onely dothis for the and thy people, bell will greatly however the end thy national (september 1). The second of the people is a spain of the end of the

Antioch, and when they came to the king, the king was very glad of

the city,

31 With that they call away their weapons, and made peace, and final rathe
the leas acceluroured in the highs of the kings, and in the fight of

great ipoils.

52 So king Demetrius fit on the throne of his kingdom, and the

14 Johnny Sementian rayan pe pagnic or a distribute the finished before him. 
43 Nevertheleis, be diffembled in all that ever he finished with mouthan, mether rewarded he him according to the penetral which he had received of him, but troubled him very bare.

none when he had received thing, but further a flavory love.

4. After this returned Tryphon, and with hunter young childe.
Antochus, who reigned and was crowned.

55. Then there gathered untuhinall the mend war, whom Demerical had put ways, and they fought against Demerical had put ways, and they fought against Demericals, who cannot his back and fled. 16 Mureover Trypton took the f clephates, and won Antioch.

16 Moreover Typekon took the Jeipetant, and won Anton. 7. At that time young Antiother wares unto Jonathan Jaying, I confirmatee in the high prietibood, and appoint their taker were the best percentages, and too one older kings friends. 45 Upon this the feet bing goden weller to be freeding and gare him leaves utilish in polic, and too because of and to wear a golden busides.

59 His brother Simon alfo he made captain from the place called

North Section 1 and whether the section of the laker of Tyrus, unto the border of Egypt.

The laker of Tyrus, unto the border of Egypt.

The house and the section of the section of the section by the water, and all the forces of Syria gathered themselves unto him and the force of the section of the sectio ters it faf him tonourably.

Although 64 From whence he went to Gizz, but they of Gizz that him out; the atting wherefore he halding e unto it, and burned I the Coburbs thereof with

th that, and electricis training smooth problems the first smooth problems the first smooth problems the first smooth problems and the first smooth problems from the first smooth problems, and for them to femalest, and pulled through the comthrough the trey unto Damafeus.

63 Now when Jonathan heard that Demetrius princes were come to the Cales which Is in Galilee, with a great power, partoning a to remove

than there him out of the country,
4 bout.
4 Gr. le 61 Then Simon encamped against Bethium, and tought grand the

Total:

6 Then Simon compact a grantifications and long Arganomic started in the factor and interest at the most and interest at the factor and interest and inte

To a diterist turning again to battet, he put them to fileht, and fother an way.

I Now when his own men that were field to walls, they turned again unto him, and with him purified them to Cakes, even unto their own tents, and there they caused.

I so there were faint of the hearthen that day, about three thousing men; but Joundan returned to fertillen.

CHAP: XII.

I Instalnation that it is large until the Remons, and Latthersonian; and the properties of Posterial affects for purific Jonaldan, first way for far. 3 Joundal of the file the fine large of the state of the properties. In the first properties of the state of t

He lent letters allo to the Lacodemonians, and to other places, for the fame purpole.

nerume purpose.

3 So they went unto Rome, and entred into the 3-inste, and fald,
Jonathanthe high priest, and the people of the fewatent us unto you,
to the end you should renew the friendship, which you had with them,

unetrotethen lend greeting.

7 There were letters in time regal unto Onise the high priest
1 Area: front livings, who reigned then among you to figurite that you are our
Look to betchen, as the crys free under written odnigerities.
16th An. 8 A which time Onise contented the embilitation that was front better, to be the crys the crys the embedding of the content o

gant us.

14 Hapheit we would not be troubleformanto you, nor to others of
our confederates and filtends in thefe wars.

15 For we have help from hearts that for courteth us, fo as we are
delivered frontour enemies, and our enemies are prought under foot. activerculturation renealer, and our entermost are involved unactived.

16 For this code we chall Numerial taken of Antiochus and Amilie in any in tent of trouble. For a tamp better them put to the Romann, to renew the abity that we had with them, and the former longue,

18 Doubtlet's I will average my nation and the landuary and our sizes and our challen; for all the heathern are gathered to define using the modern challens; for all the heathern are gathered to define using the modern challens.

17 We commanded them also to go unto you and yo hinter you had been a continued the renowing of our botherwood.
18 Wherefore now ye think to well to give us an adhere thereo.
19 And then a the copy of the factors is which Objects feet.
20 Arou king of § Lacedomonian (to Ohias § high priching reciting of her it is a town in writing, that the Lacedomonian and from are while the continued of the third in writing, that the Lacedomonian and from are while the third of the continued of the continued

11 Now therefore tince this is come to our knowledge, you that a fest to at Now therefore infections is come to our knownedge, you mail to a write back a plant to you, that your cattel and goods me to make a look and cours, and ours are yours. We do command therefore our sandpakens

curs, act ours are yours. We do command therefore our make factors to make requirest own owners.

1. Show when fourthan heral dish I Demetrias princes were come to right a journal him with a greater health then slove,

1. The randord from Jerukken, and not them in the land of Amelias: for height perhaps meripine in contents as country,

2. I left cut force also must other treats, who came again, and and I Orth

2. Where love to journal to occur you there in the night feeting of them

2. Where love to force and the night was a dropped to the content of the night of the second of the s his men to watch, and to be in arms that all the night long they night to us be ready to right; allo he fent forth fentinels round about the too.

as testing to night a not the territorial contents to their name mean.

"Blow when the alteristics hard that Junchin and his men user strengt, they tested, they tested, and temphed in their tears, and they block kindled fres in their testing.

1) How her Journal and his company has we in not till the name hastis, in fact, that they have being happening.

1) How her Journal and his company has with not till the name hastis, in fact, that they have being happening.

ing : for they law the lights burning.

3. Then longthan durised after them, but overtook them not : for \$70.

they were gone over the river Eleutherus.

It Wherefore Jonathan turned to the Arabians, who were called abadeans, and timote them, and took their figuils.

12 - 2-10 cent is mainteen transplant course territorius, and for pieded the filtred, 12 And removing there he came to Dismicrus, and for pieded through all the country.

13 Simon a filtred when to the adopting from whence he mused a filtred is a filtred in the country man them.

) Lepie, and wonte.
34 For he had heard that they would deliver the hold unto them that 34 review has recur managely used deliver the hold entother high box. Elementic part, whereher held a purpoint three to keep 35 After this came Jonathan bome again, and calling the either of the projectogether, Le confinted with them about building three holds in Julie.

16 And making the walls of Jerufalem higher, and railing a great mount between the towie and the city, for to deparate it from the city,

the implicit came is the many transfer and the way fail.

37 Upon this they came together, to build up the city a forstantly of a part of the wall toward the brook on the eath tide was half dwas keets.

hoving laid men in an anone or manute to the control of their places, and any or spanning that were followithing that it is flower spanning to the control of their places, and indicated that which was called Capternate.

43 Simon allo fet up. Adds, in Sephets, and make it flower with aware from the following and for up. Adds, in Sephets, and make it flower with aware for it flower that which as there was not one of them tell, except Mattains at \$1.00 miles and hours.

53 Then Jonathan rest this civities, and call catth upon his head, at 1 Then Jonathan rest this civities, and call catth upon his head, at 1 Then Jonathan rest this civities, and call catth upon his head, at 1 Then Jonathan rest this civities, and call catth upon his head, at 1 Then Jonathan rest this civities, and call catth upon his head, at 1 Then Jonathan rest this civities, and call catth upon his head, at 1 Then Jonathan rest this civities, and call catth upon his head. 40 Howheit he was intelled that foundation would not furfer this most find the would inflict against him, wherefore he longish and you to take he holistication that he might kill him. So be reconved, and came to feethin, me in 4. Then Joundane went not to meet him with fourty then find not a choice to fletchin to the hatter, and came to fletchin he me at A. Now when Triphon hat the fourther came with for great a force, he don't not fletch this Land against him a force had find fletch his Land against him a great him gifter, and commanded his near to be a observed south him, as to himself.

4. But recreated him accountage of the fletching had comprehended the second with the contraction of the second himself.

4. Unto Ionaban also be faith. Why had thou put all this people to be recreated the feeth where is now all testiants.

4.9 Unto foundation three this, Very faint food years may propose to great trustles, feeling there is now and tertain tru.

4.7 Therefore lend them now home spins, and choose few mean wattom three, and once thou with me to Poulenuis, for I will give three, where end on the timeng tools and tonees, Sail y have any druger, as for me, I will return and depth; to this tink, caule of any counting, 45 Su Joantham leveling him, all as he back him, and fent ways has bolt, who were into the tind of Juder.

with westing the line of jusce.

And with himfell he retained but three thousand men of whom for the feet was thousand into Galifee, and one thousand went with him. † Griff New allows as jungaban entecting. Protessing, they of Protessing the Management of the Mana 4 Upon this tic Romany gave them letters unto the governours of a state of the properties, y they flowed by ingolven into y I model Jusca perceiby.

5 And this tic copy of the jutters which foughtm anyoning the Lacedonomian:

6 Boustands helder and of the jutters which foughtm anyoning the Lacedonomian:

6 Boustands helder and of the jutters which foughtm anyoning the lacedonomian:

everyptice, y they mount hing timen into y inner i was perceibly.

4 had this is the copy of the jettlers which Jonathan was even to

4 Jones and Taypen as not or recommendation of the later and make the perceipling, to deliveryal Jonathan company,

5 But when they knee that Jonathan and they the wrent hit is

6 Jonathan the high peld, and the elders of the nation, and the

18 Jonathan and they the wrent hit is

8 Jonathan the high peld, and the elders of the nation, and the

18 Jonathan the high peld one another, and wrent is high

18 Jonathan the high peld one another, and wrent is high

18 Jonathan the high peld one another, and wrent is high

18 Jonathan the high peld one another, and wrent is high

18 Jonathan the high peld is the peld of the later and the

are ready for further tributes and the period of the perio

in the state of the letters, wherein declaration was made to the letters, wherein declaration was made to the letters, wherein the letters, wherein declaration was made to the letters, for that it is the state of the letters and the letters are the laby books of ferrious or hands to embertus, on the red laby books of ferrious or hands to embertus, on the red laby books of ferrious or have never been been been been been been also the model of the laby books of ferrious or all the made the ferrious of the trends of the model of the laby books of ferrious or all the manusphere.

If we therefore a laby books of ferrious or the trends of the trends of the trends of the model of the laby books of ferrious or all those and the laby books of ferrious or and the proposed of the laby books of ferrious or the laby books of ferrious of the laby books of ferrious or the laby books of ferrious or the laby books of ferrious of the laby books of ferrious o

5 Now therefore he it far from me, that I should spare mine on a

Merybe.

I how allion so the people heard thefe words, their first terrived.
Is handsty solvered with a found volce; faying. Thou shall be our
larter in feed of Juda and Jonathan thy bouter.
I Fight the our battets, and whatherer thou commanded us, that

anneth in the bundred fewenty and one year, with thankfuiring and branches of palmetrees. As withharps and quadats, and with your at home and palmetrees. As withharps and quadats, and with your at the palmetree of the palmetree 9 Page non-ton control and the men of war, and made helde to Suthen be gasher of longithern and he fortified it round about to faith the wall of Jerushiem, and he fortified it round about to HAbbelen Jonatanthe As of Abdions & with him a great poet to hop, each be calling until then y were the rich premained there in it is I report on tensors if our Irok mains with a great power to intend to the control of the property of the

ske the level of Judes, and Junatian was with him in ward.

13 But Simon picted buttents at Adda, over against the plain,
14 New when Trybon howeath Simon was rise up in itea of
15 New when Trybon howeath Simon was rise up in itea of
16 New the trybon howeath Simon was rise up in itea of
17 Wherea we have joint goathan the puther in body, it is for morely
17 Wherea we have joint particular, at encouring the business
18 Whereave how kind in hundred talents of filter, and two of his
18 Whereave how kind in hundred talents of filter, and two of his
19 life foot is Attacted. The above here is at liberty he may use result from

belp to fight against Tryphon.

But when Ariaces, the king of Persis and Medis, heard that Demetrius was entred within his borders, he lent one of his princ sto

metrius sate courd within his borders, he feet one of his prime say take that sive.

3 Who went and mote the host of Demetrius, and took him, and browsh him to Articce, by whom he was part in nord.

As for the lead of y lasts, that was quiet all the days of Simot if the host of the lead of y lasts, that was quiet all the days of Simot if the lead of y lasts, that was quiet all the days of Simot if the lead of y lasts, and the say that was the lead of y lasts and the say that we lead of y lasts and the lead of y lasts and last and the little days and last and the lead of y lasts and bettlers, and the towner, out of the will be towked uncertained, and bettlers, and the towner, out of the will be towked uncertained, and the tree was the enought articles him.

8 Then did they difficult ground in peace, and the earth gave, he increase, and the recess of the field their limit.

9 Tay interes men (seal in the freesy, communing together of

17 brite dat six camatica unto him.

Jon 16 Where we will call a hundred talents of litter, and two of his

16 Where we will kerk me have find a tiberty he may not revolt from

little for the hotter, the when he is at liberty he may not revolt from

little for the hotter, the when he is at liberty he may not revolt from

little for the finding of the hotter will be the perceived that they finke deceitfully

see him, yet from the money and the children, led peralecture

18 Who might have faid focused to find this mot the money and the

clitter, herebuse 19 Jonation deed.

19 she fees them the children and the hundred takents; bowbeit

Tiples diffusible location with the tale function to.

10 And start this came I rephon to invade the hand, and definy it,

poing and about by the wy that leaded many Alons; but Simon to

Lit bott matched against him to every place wherekeever hy went.

11 Now they that were in the oware lent mellengers unto Toplon,

12 the thought and the middle and the money had the little conting unto them by the wilder
not proceed that he thought attent his coming unto them by the wilder
not proceed that he thought attent his coming unto them by the wilder
not proceed the middle and the start had the former to come that increale, and the iteres of the field their fruit.

9 The success men first 11 in the firects, communing, record or of 18 goods hings and the poundance not on glutious & waither system. If Or, the firects with all to be all unamore or time waith of in the poundance with all to be fielders. It is the many first of the state of the first of the state of th

to for end unit to mylchais.

orf, indicad them yichais.

22 Wherebore Tryphon made ready all his borf-men to come that
23 Wherebore Tryphon made ready at his borf-men to come not. 12 Whereher Trypton made reseyations non-men to consenue night, but there tell a very great flow by realum whereof be came not. So he departed and came not country of Galand, and a supplement of Galand, and a supplement of Galand, who was all find when he came near to Balcama, he flew Jonathan, who was

13 Neither was there any left in the find to fightagainft the upera-the kings them for the tree forethrown in stude days, 14 Novemer, the illengthood all these of his people that were brought low: the law he facthed out, and every conference of the low, and wicked person he now have, 15 lie beautiful the lindung and multiplied the reflets of \$ comple 16 Now when it was heard at Rung, and as far as Sparts, that Jonas thomas deal themanes are large. penesticere.

24 Afterward Trypbon returned, and wentinto his own land.

25 Then least simon, not took the hones of Jonathan his bruther,
and buried them in Modin the city of his tarkers. 25 And all lifered made presellancounton for him, and bowaited

17 Simon also belt a monument opon the few letter of his father and his bretzers, and raided taloft to the tight, with bean flowe be his the bleker.

18 Mow when it was heard afformed, and as a spanta, that Jonas the bleker.

19 Beautory be fet up leven pyramides one sgaint another, for his there and his four bretthers, shout the which he fet tyres pillers, and spon the pillers he made afford the his bretthers must for a perfect and spon the pillers he made affined a manner for a perfect and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers, and spon the pillers he made affined to the fet tyres pillers and the pillers have the counter, and the current, and the current, and the current, and the current of the spont to the pillers have the counter for the pillers have the counter for the pillers have the counter for the pillers have the current to the pillers h

pried, and the cikers and prieds, anoremore or our people, certified us at bretten, judgment that were first unto our people, certified us of your gloon of bosour, wherehe we were glad of their counting; as And deld regilier the things that they faske in the council of the people, in this manner. Numerials 3nd of Antiochas, and Amja ereform of 1 ston, the fews a substitudent, cause us to us to renew the friendship. petuantikit dry.
It Now Topkon dealt deceitfully with the journe king Antiochus,

and the him.

13 And be reigned in his flead, and crowned himself king of Afis, and brought a great calamity upon the land.

33 Then Simum belli up the intermy lands in judes, and lented them.

33 Then Simum belli up the intermy lands in judes, and lented them.

34 Then Simum belli up the intermy lands in judes, and lented them.

16 Let it my reidulate it therein.

17 Let it my reidulate it therein.

17 Let it my reidulate it men in fent to king Demetrius for eithe in 17 Let it my reidulate it men in 17 Let it my reidulate it my reidula

of Jalon, the Jest amontmount state the plan with view lab view as whereous men me people ceard, they taid, What that is a multi-se give to Simon and his feet has a duck house of his father I are effa-blished liracl, and charled spay to fight their exemise from them, and

was none to fray them as under his vine, and his figuree, and there was none to fray them as \$4 shifter was there may left in the land to fight against the ayes, the kings themselves were been through in abuse days.

confirmed their liberty.

27 So then they wrote if in the tables of trafs, which they fet upon

27 So then they wrote if in the tables of the writing. The crish-

17 So then they wrote if into experior rank more into, it upon pillurs in mount sion and this is the copy of the wisting. The crightenth day of the mounts fluit, in the handered therefore and twelfth can being the third year of Simonthe high Fundamental Control of the State of Simonthe high Fundamental State of the prieft, and people if Or. June 38 AT\$ standish the prieft, and people is of the people is

be consided, and let there be percentionally and the statement of the stat

David in Terufalem, who had made themfelves a toure out of & they if-Of. unta furde juffuted all about flanttuary,& did much turenn y holyplaces 37 But he placed Jews therein, and furtified it for the falety of the countrey, and the city, and railed up the walls of Jeruialem.

country, no use crypton rines up the wint or resultent.

3) King Demetrius allo confined him in the high priethood, acording to those things,

3) And make him one of his friends, & bonned him with great hours

40 For he had hard by Abu the Romanes had called the Jeas their

friends and confedence, and breaken, and that they had entertained

4. Also that the Jewas and prietts were well period that Simon flowish their governour and high priets for ever, until there thous darlies and the standard ultimate you have done, and the induction of fivers and for the governour and high priets for ever, until there thous darlies and the propher;

4. Motores, this he fould be their captain, and flowish take change of the finditury, to let them were their works, and were the country, and over the structure, that of 1/67) he flowish the change of the limitary.

4. Bender this, that he flowed be their captain, and that all the windings in the country flowing the country flowing the change of the limitary.

4. Bender this, that he flowed be bedeed of every min, and that all the windings in the country flowing to the country flowing the country flowed be made in this name, and that all the windings in the country flowed be made in this name, and that all the windings in the country flowid be made in this name, and that all the windings in the country flowid be made in this name, and that all the windings in the country flowid be made in this name, and that it flowed be thirdly for more of the proplement of the flowing that the flowing the country flowed that with a proplement of the country flowed that with a flowed to the things and were the country flowed that with a flowed to the things and were the country flowed that with a flowed to the country flowed that with a flowed to the things and were the country flowed that with a flowed to the things and were the country flowed that with a flowed to the things and were the country flowed that with a flowed to the country flowed that with a flowed to the country flowed that with a flowed to the flowed that with a flowed to the main and the without a flowed to the country flowed that with a flowed to the country flowed that with a flowed to the country flowed that with a flowed to the

44 All that it floud be lawful for non-ut the prople or friells, to break any of their things, or togainfay his words or to gather an allembly in the country without hims or to be clothed in purple; or wear

a suckle of gold; 45 And wholoever flould do otherwife, or break any of the fethings,

45 Thus it liked all the people to deal with Simon, and to do as hath been hild.

hat peen this.
47 Then Simon accepted hereof, kwas well pleafed to be high prieft,
and captain, & governour of the Jean & prieft, & to defend them all.
48 3 they commanded that this writing thould be put in tables of
has, and that they flowid be let up within the compation the landu-

IVI the files of the fea, sung simon the great, and springer of the feas, and/o all the people;

3. The contentiwhereof were the fact, King Articlean to Simon § high privile key ringer of his analog and to the people of the fews, greening, § Fordanich as certain petitient men have duringed the kingchmof our fathers, and my purpole fator obtaineges at a sign that. I may reflore its to the old elates, and to that end have gathered a multitude of furth obtainers expected, and propared this profuser.

§ My menning also being to guith cough the country, that I may be arregarded than that have defluyed it, and made many cittles in the kingdom defailet:

[Now there is found my to the all the obtaining at the kingdom defailet:

[Now there is found my to the all the obtaining at the kingdom of the kingdom defailet.]

5. Nowtherefore I confirm unto thee all, the oblations # the kings before megranted thee, and whattoever gifts beides they granted.
6. I give thee leave allo to coyn money by thy country with thine.

own liasp.

7 And is concerning Jeru'sken, and the lan'toxry, let them be free, and all the atmout that thou hat make, and fourteflet that thou hab hail; had keeped in thine hands, let them remind in our obee.

8 And if any thing be, or that be owing to the king, let it be forgiven thee from this time forth for vermed they are the habit.

9 Furthermore, when we have obstined our king, loon, we will have

9 Furthermore, when we have obtained out Mogdodf, we will formout thee, and thy nations and thy remple withing ext houser, to that your borout flash the known throughout the world. To just he made it here it will be forced the first into the land of his takens: at which june will the forces came together unto Junis for that few were the with Tryphon. It Wherehave being prificed by king Auticolau, he field unto Dors, which it telby the Rei Mice.

the For he law that troubles came upon him all at once, and that his

11. For helw that troubles came upon him all it tones, and that his forces had fording him.
12. Then caused Antiochus again? Dors, having with him an haulted and weeth shouthan lame of war, &c ight thousand horf-men.
14. And when he had compalled the city used about, and joyned object the between on he leads, he restel the city by Intelnation of the city in the city in the city in the properties of the city in the properties of the city in the properties of the city in the men action came Numeralist and his company from

Rome, having letteratu the kings and countreys: wherein were writ-

15 In the mean feation came Numerius, and his company from Rome, having letters to the kings and counterys wherein were writen these tabings;

16 Laclus, Qualid of the Romanes, smooking Ptolemee, greeting,
17 The Jews amshalls karry, our friends and, confederates, rame untype to receive the differentiality and letters, being feat from Simon
the high prieft, and from the people of the Jews.

18 And they broogh's affield Oligadi, of a bubwind pound.
19 We thought it good therefore to write unto the kings and country, that they libode his them no harm, not right signify them, their
cities or countriers, now yet add their comities against them.
20 It feemed allog sood to use necessive the filled of them.
31 If therefore therebe any prefillent fellows, that have field from
their countriers moy such liter them and Simon the high prieft, that
the may pussifin them according to their own law.
21 The time things wrote for historic unto Democritis the kings, and
21 Or, Anda22 Or, Anda23 And to sill the countriers, and to IS implantes, and the Lacdeminima, and to Debus, and Myndus, and Signoy, and Carita, and Simon,
All their and Andal Andrees.
24 And the countriers and to IS implantes, and the Lacdeminima, and to Debus, and Myndus, and Signoy, and Carita, and Simon,
All their and the countriers and to IS implantes, and the Lacdeminima, and to Debus, and Myndus, and Signoy, and Carita, and Simon,
All their and the countriers and the Big Sprieft.
25 And the countriers and the Simon the high prieft.
26 And the theory of the part of the countriers and the fectoral by A of
internation and agold and mach armsur.
27 Nevertheless he would not receive them, but brake all the covenature which had made with him above, the became literage unto him,

as Furthermore he lent unto him Achenobius, one of his friends, to commune with him, and lay, You withhold Jope and Gatara, with
the to are that is in Jerulijan, which are cities of my realm.

the base that is in Jenulian, which are curred on presum.

30 The bonders theredy is case would, and done great hart in the land, and you the dominion of numphress within my kingdom, to Now the clotte editive the curred within the principal of the places whereoff ye have gotten dominion of without the places whereoff ye have gotten dominion of without the first many the contract of the places whereoff ye have gotten dominion of without the first many the contract of the places whereoff ye have gotten dominion of without the first many than the first many than

ly in policilion a certain time.

Athline for we having opportunity, hold l'inheritance of our faire.

Athline for we having opportunity, hold l'inheritance of our faire.

Athline for we having opportunity hold l'inheritance of our faire.

It had a bette a bou demande l'appeal of Gazara, alsoit they digite a bande it destinate out tem. I teremon Athline a se maintain par a page on the king, and made report mush in of their legecter, and of the globy of Simon, and of all that he had let even a service of the service of the lege when the service of the letter of the lette

communded himto build up Cedron, & to torthe che gizer, ku war againil the people just as for the king dismplif; he particed Topkon, do So Cardescu came to Jamus, 80 begins to provide the people & to Invarie justice, and to take the people primorer, and flap then 44 And when he habbuiltup Cedron, he effectior seen the rostal in At Justice of the control of the con

a Virterelar's History (all call in the two chall then, just as not join) states unto them, if 6 my benchmen, and my ladner about, have ever from any york mint the sky fungh against ? commiss of littles is kitting above proferred to well in our lands; ? we have defired literal light many as a state of littles agaze.

3 But now I am old, and ye by Gol mercy are oil slufficest agaze by a find land of me as any protective; and go and light a for our medical and the help from heaven be with your \$4.50 he chade out of the country treatly thousand does not were side.

4 So he choice of the countery tents thouland men of my with horf men, who went our again if Candescu. At reflect of pight a than 1 And when as they role in the morning, and went, insulte pida, behald, a mighty greatest behalf to demant and horf-men, cases-graint them, more time the pida, behalf, a mighty greatest behalf to demant and horf-men, cases-graint them, more time the pida, of So the and his people picted over against them, and when he has that the people were striked up ower the water-honk the write the very miner, and with the horf-men and the third that the men feeting him patied through hard has the behalf of the keatment for the men feeting him patied through the fine. The found had then the men feeting him were very many.

3 Then founds they with the byj remover wherepon Craddenia and has the direct perior to flight, for that many of them well flantand her remount authern that the most and the half.

us and Lin bod secte pair or light, to that many of them sectedians and be remaining statem with elitions build.

9 At that time was plads plans brother wounded, bert plan fill fishood after them, until the came to Cechno, which clarishes had built.

10 By they fied even until the towers in the fields of Annuavers (1), print one hourset in with fire: in that there were fish in of them short two saish it towins men. Afterward he returned into the land of jedes in peace, pars, in the result of the bush of them to the bush with the saish it was the capating, and he had absondance of filter and gold, so that the print of the

and in 1932 to dettoy facen.

14 Now Simon was wifting the cities that were in the country, and feeltaking rure for 9 good ordering of them, at which time he came down
himself to Jericko with his foos, Mattathias and Jedar, in the hundred
himself to Jericko with his foos, Mattathias and Jedar, in the hundred

nimetri to jericio with naison, juttomia na di estratu in monto therefore and ferenth jear, in the eleventh monto falled Sabit; 15 Where the jon of Abubus receiving them deceithly into a li-tte hald cilidad bocus, with the hald toilt, made them a great hangut howbetthe hald had men there. 15 So when Simon and his fountaid drunk largely. Poleme tad

his men role up, and took their weapons, and came upon Simonimo the bantucting-place, and flew him, and his two loos, and certainof

his ferrants.

17 In which doing he committed a great treachery, and recompen-

18 Then Protemee wrote thefe things, and fent to the king, that he thould fend him an hot to sid him, and he would deliver him the country and cities.

19 14: lent others allo to Gazara to kill John, and unto the fuff colors bures be fent letters to come unto him, that he might give them blooms he fent letters to come unto him, that he might give them blooms he fent letters to come unto him, that he might give them blooms he fent letters to come unto him, that he might give them blooms have been supported by the fent letters to come unto him, that he might give them blooms have been supported by the fent letters to come unto him.

ver, and gold, and rewards.

30 And others he fent to take Jerufalem, and the mountain of the

at Now one had run afore to Gazara, and told John & his fieberik as Recorded and not access to the Performent hash front to flay the thich as Hereof when he heard, he was fore attornined: So be tald bands on them that were come to delivey him, and thew them 3 for he knew

that they fought to make him sway.

at A concerning the red of the after of John and his wars and worthly deeds which he did, and the building of the walls which he make.

and his doings, 24 Behold, there are written in the Chronicles of his pricincol, from the time he was made high prieft after his father.

Diante.

The Second Book of MACCABEES.

CH A.P. I.

A latter of the four from Tueschem to them of Expers to thank God from the latter of Anticesham to Of the fire that was failed to the fit. 14 The fear on Normales.

the produce the less that be at Jerufalem, and in the land

The oredient the Jews that he at Jerdalem, and in the land of facts, with such the because the Jews that are throughout begre, bethin and pears of the contents of Golden gracius undu you, and remember his contents of the made with Arishan, Stars, and Jews, his mittheil fervants of Andrive you is an abeauto leve him, and to do his will with a gold control, or his willing much of and you your hearts in his law and commandments, and feat water.

Anches your propers, and he at one with you, and never for-

set you in time of towale.

4 had now we be here paying keryon,
4 what me as the mention region, in the handred threeffore and
4 what me as the mention region, in the handred threeffore and
5 what me as the person were smoy you in the extremity of trouble that
case upon 16 in two years, from the time that Jahan and has conga8 ferwised from the boyl and and kingdom.

8 As also met the Jahan you offered a fits in critices, and time
that you digit her the largest of offered the largest, and time
that you digit had the largest, and fer forth the largest.

9 And now feel have see here the fact of the meanagest in the moment

d yet non receive he washed and ter torn one sources in the moneth

zice.
In in the hundred fourkore and eighth year, the people that were to in the property country of and engine you, one properties when all cathering not in Judos, and the country, and Judos, first percent and remove Arthorouse, him protection and the wave in the protection of th

in imamica as 1900 and ocurrered us from greet perits, we count in highly as having been in the fel applied a king.

18 for he call them out that lought which the body city, any with four standard leaker was come into Perits, and the army with him that feemed intrincible, they were than in the temple of Painca,

by the decretion Naneau prietts.

14 For Annichau, authorish he would many her, came into the photo, and his friends that were with him to receive money in nauge of

a dwy.

a many.

I Which when the priefts of Nanca had for forth, and he was entend with fault coursany intuits coursed on the easyle, they find
the tengte at home as Antochas was come in.

Is And yearing a frivie dour of the town, they three flones like
thand-robe, and intuke down the captain, hewed them in pieces
frome fiften heads and call them to those that were without.

If Briddle our God in all things, who had helivered up § ungody

and the company are now arranged on the cept the purification.

ty Biolish be our God in all things, who hath delivered up 9 ungold;
it Therefore whereas we are now jury ded to keep the purification
of the unspice upon the fire and twentide that of the marsh \* Calley,
of the complete one country of the countr

was unabounts att men, to Nor after many years, when it pleafed Goe, Neemias being featfrom the liting of Prifix, didfended the patenty of thele prices that had hidle, to the fire: But when they took us they found no fire,

betthick water;
at Then commanded he them to draw it up, and to bring it; and are commance to them to are with up, many o brings i and when the furifices were talded, Neemlar commanded the pricision in the wood and the things tald thereupon with the water, as When this was done, and the time came that the fun floor, which show up this in the cloud, there was a great fire kindled, for this great manufacture.

which here as hid in the cloud, there was a great include and the end manaretical.

13 Adulte priods make a prayer whiled the factifice was confusing, [1/p) both be priods, and all the rift, journal and beginning, and the full animents, because, as because india, as And the proper was free this amount, O Lové, Lové God Coctetor of althings, who set text to land fluore, and recoverable methods and the cocky and gracious life, before the prior the confusion of the cocky and gracious life, onch just, almost given and received along two that the left the lives all though the people lifest, and preferred backs; as admitted to the latest as admitted the latest as

seurg, to se that delivered it it is it may attrouve; an actual those to be the first first, or they whole people listel, and preferve it for every property of the first first, or they whole people listel, and preferve it for every property of the first start of the first start

48/47.

34 And the king took miny gifts, and befowed thereof on those should evoid gratific. 46 And Neemin called this thing Nighthar, which Isas much as

tolay, a cleaning: but many men call it Nephi. West furmy the prophet Sis, & How be bisthe telemaile, the set. anithe after. 13 West Numica and Julia wrote, rowless I after wrote in five leafer, 15 Anithm these were alrifted by the author

of the book.
IT is able toward in the records, that becamy the prophet commanded them that were carried anay, to take of the fire, as it both been

a And how that the project faving given them the law, charged them not to forget the commandments of the Lord, and that they though not cer in their minds, when they fee images of inversand gold, with their or pamente.

And with other furthfreeches exhorted he them, that the law floudd

3 And with outer the injection countries are compared to the interference of the interference and the art to provide the interference of the inter

law the heritage of God.

And when Jeremy came thither, he found an hollow cave, berein he laid the taker racie, and the ark, and the altar of incente, and offopped the door.
And fome of those that followed him, came to mark the wiy, but

they could not finde to.

7 Which when Jerony perceived, he hismodithem, taying, As for
the place, it has be unknown until the time that Godgat or his
probe againty-effect, and receive them not omercy.

Then final the Lord flow them the telling, and the glory of the
Lord final agent, another cloud also are twas the wed under sidely,
and as when Solomon defired that the place might be horse unably

100.000 for the control of the control o

unreined.

9 le was alfo declated that he being wife, offered the factifice of Infilited. dedication, and of the funding of the ten pic.
To And as when Motes as a cluster of Lord, the fire came down from

heaven, and confunce the lacetices; even to prayed Sulumon a ferand the fire came down from heaven, and continued the burnt-off rings. 11 And Moliefeld, Becaule the lin-utlering was fice to be caten.

it was confused.

12 Su Solomon key those eight days.
13 Su Solomon key those eight days.
14 The first falling a lob were reported in the writings as a com15 The first falling and were reported in the writings as a decom16 the transported by the first fall of the king a contemung the loby gifts.
14 In like manner also usdas guitered beginn at those things that
15 Wherefore if ye have need thereof, find done to letch i com units to to the.

16 Whereas we then are about to celebrate the purification, we

16 Whereas we then are about to celebrate the purification, we have a patent unto you, and ye final do well if ye keep the finar days.

13 IVe hope a low the Goal 3 dedirected all the people & greathern | Gr. Now 13 in he integred in the law, withhout have nearly upon us, and that faved it has be removed in the law, withhout have nearly upon us, and that faved gather as together as to extra the forest together as together as together as together as together as together as to extra the forest as to extra the forest as together as together as to extra the forest as to extra the forest as together as to extra the forest as the forest as to extra the forest as the forest

ing but a low, they overcame the whole country, and crait abanda-lood, and tous multitaker, as and recovered again the temple renowned all the world over, by and freed the city, and spited the last, which were going const. the promistion buildening praction unto them with all layout Jakon of Orene in for the last, all little fishes (1 for ) being declared by Jakon of Orene in for the last, and it is all the last, and the last, and the last, and the last of the last, and the last of the last of

variety of the matter, 25 We have been careful, that they that will read, might have de-

they find that chair to 1000 into our manages of the profession of the matter.

13 We have been careful, that they that will read, might have being the hard of the control of the matter of the matte

t And when he could not overcome Onias hegat him to Apollonius

5 And when he could not overcome Units negation to Arothomas the for of Thraces, who than was povernous of Cetohyms and Pleanice 6 And outhing at the tradition of producing as a first of the firms of account of the facilities was incomerable, and that it was sufficient being attempted them that to the actions of the actinics was unumerable, and that it was a found to the kings hand.
7 Now size Afolionius cape to the king, & had the ard him of the

treauter, and lent him with a commandment to bring him the lote-

8 So torthaith Heliodorus took his journey, under a colour of vinting the cities of Celobris and Phenice, bet indeed to fulfil the wings the

purp Ac. 9 And when he was come to Jerufalem, and had been courteoully received of the high price of the city, he told him what intelligence was given of the money, and declared wherefore the came, and asked

was given or the money, and to the control of the charge were to indeed to Then the high prictived him that there was fuch money laid up for the relateful will be a and talk of the full form. In ord Tobias, a man 14. And dark form of the belongs in the Higgs money of the control of the charge in the Higgs money of the charge in the Higgs money. I manufactured the

of greetorgaity, and not as that wisked Simon had misintonned; the fun whereof in all was lour fundred tatents of tilver, and two hundred

ta And that it was altogether impossible that fuch wrungs should be concurred to was a together important tractine, a wrong's model be concurred than, that had committed it to the bolimabol the place, and to the majory and triviolable functity of the temple, landared o-

would his heart for his continuine, and the clanging of his virtuality which we recording to the his, he blooght spream

wounded in sincere for his counterlance, and the changing of his colour, declared the inwards only of his minds.

17 For the man way to com, a led with fear, and horrour of the bedy that it was manifest to them that looked upon from, what here whe and brow hat the third year; men under his topic floor, and make

had now in histeart.

18. Others ran flocking out of their houles # to the general jupoli-

Office famous ingounteric route in our general reput-tion because the place was like to come into our terms.

On Meter 19 And the swimming it with fickets through a bound-our d first place of the direct, and the strength and gater, and tome to the waits, industris souscious of the window, to And all holding their hands towards heaven, made hyperential. At Their would have puted a man to tee the falling down of the multitude of all forts, and their tear of the high priets, being in fuch

Briton.

11 They then called upon the almighty Lind, to keep the frings of ministed trust, the arthur, to the first treatment of the firs

on the forte, had complete harnels of gold.

15 Moreover, two offers young men appeared before him, reaching in the neighbor executed to other charges. In the neighbor executed to other charges. The money then in regard of the fender, was appointed to Britan on either licky had frough dim community and gave him mum.

for eltripes.

17 And Heliodorus fell fuddenly unto the ground, and was compafed with great darkness; but they that were with timptook him up and

put him into a litter.

28 Thus him, that lately came with a great train, and with all his heart mable to help guardintothefaidteatury, they carried out, heing unable to left tublem:

an allow a manufacture to the tublem:

13 Wh wer of God.

this he would call upon the most High, to grant him his life, who lay ready to give up the Jand.

3. So the high pried tolpreding tell the king should inchonceive, this foan treathery had been done to Helsodous by the John white a secrifice for the health of the manking an atonement, the fame and the state of the fame to the fam

the fe wide they appeared no more and the state of the st

macegree your and mut the king.

36 Then tellified he to all men, the works of the great God, which he had been with his eyes.

18 Then tellified he to all men, the works of the great God, which he had been with his eyes.

the money whereof he was told, the king choic out Helicitorashis This Simon now ( of whom me frake afore ) Laving been abe wayer of the money, and of his country, flandered Onias, mif

a Thus was he bold to call him a traitour, that had deferred well of city, and tendeed his own nation, and was forecalous of the laws. But when their hatted were to far, that by one of Simons tedica. m welets were committed,

4. Ones teeing the danger of this contention; and that Apollonius. as being the povercour of Celolytta and Phenice, did tage, and in-

crease simous native king, not to be an accorder of his constrey-man, but leaving the quoof of all both public kind private:

For first that that it was impossible; that the third bould continue quiet, and 5 monal leave his fully, unless the single disk theremost, 7 that a tree the death of Sections, when Antiochus, eather Epighenes, took the kingdom, Jakin the protier of Onias, laboured under-

Bra, took the King prices,

Bramation is high prices,

B Promiting unto the King by interceillon, three hundred and
check-ore calcut of takes, and of another revenue, eighty taleau:

Bride this, he promited to elligine an hundred and fifty more; if

ver all the world.

13 Bet Heine Soury Strends of the kings command unrighen bling.

14 Bet Heine Soury Strends of the kings command unrighen bling.

15 Bet Heine Soury Strends of the kings command unrighen bling.

15 South early which he appointed be ented in too deer this material, so which the appointed between the winding to provide the whole comments returned a feature of the appointed by the area of Antiochians.

15 Bet the predict returning blinds the should likely or priction.

15 Bet the predict returning the heinest he blood likely or priction.

16 The whole likely on the comment of the man of the likely world likely or priction.

17 And de copal priviled pregranted of prediction to the Greeking of the comment of the man of the likely world likely and the provided by the source of the likely man and and all the tooks any any depring down the governments which were according to the law, he bowels up recommend to the first of the law of the comment of the likely man and and all the tooks any any deviting down the governments which were a cording to the law, he bowels up now the governments which were a cording to the law. tions against the tow.

and much the terry year, in the financial fall in the first fall in the first fall in 18 No fuch was the height of Greek fathions, and introded facilitation among through the exceeding protaneous of Jose that unjectly arcted, and not high print!

[4] In the periodic had no course engineers any more with a fine better for the first fall in the forms of the first fall in the first fall in

despring the temple, and neglecting the factifices, hained to be par-takers of the unitarial allowance in the place of exercise, after the

Earne of a Direct called them forth a 18 N a fetting the hours of their fathers, but liking the glory D/s, which

of the Grecians best of all.

16 By reason whereof fore estimity came upon them: for they had a bac 1) By ration whereoffice extently came upon tent: to type has take the carriedly, and unfowled mit by deficient to be like in all tings. Which is for it is not a fight thing, to do wickedly again the larted made of the time following thinderlare their chings.

18 Now when the game that was sidelevery fifth year, was kept all through the house of the first made of the fi

18 Now when the generation and every time have from Jerus 1 (2 in 17 juny the king being percent, 19 lini ungracious Jalon fent 1 (secial) mediengers from Jerus 1 (2 in 18 juny have et a Antochiana, to carry three handred durcharcollibra sweep to the hierlife of Hercules, which even the bearers thereof thought as an interest of the second seco fit not to bellow upon the lacrifice, because it was not convenient, let faler.

the making of talleys.

at Now when Aputtonius the forcof Meneftheus was fent into E-ESE, for the A coronation of king Professar Philometer, Astochus Oceanic College and Colle his own latery; whereupon he came to Joppe, and from thence to Je-

as Where he was honourably received of Jafon, and of the city and ser of God.

10 For Febry the hand of God was call down, and lay freecheds

21 Three year afterward paton tent the started stream with third unto Phenice.

22 Three year afterward paton tent the started stream with the started stream with the started stream of the

19 For recognition of God was can cowe, and spaced without all the control of the composition of the composi

tents of filter.

15 Softe came with the kings mandate, bringing nothing worky
the hyppredibox, bot baring the lay of a cruel brings madde
rage of atrayectedt.

15 Then Jahon, also had undermined his own bother, being widermined by another, was compelled to the into the country of the
arms of itse.

17 Su Menelaus got the principality : but as for the money that be had promited unto the king, he took no good order for it, aboit So-iliatus the ruler of the calle required it.

as For unto him as pertained the gathering of the enforms, Where-forest cy user both called beforest cking.

2) Now Menclaus left his boother Lytimachus in his fleadinche

prians.

30 Whitethofethings were in doing, they of Tarius and Milke chadden with hispers.

The distribution because they acregive no the kings conceiled and indured ion, because they acregive no the kings conceiled and the kings are the little of the second in the best of the second in the second in the best of the second in the secon

23 And when the king asked Heitodorus, who might be a fit man
24 And when the king asked Heitodorus, who might be a fit man
25 by referent outce again to Jerushem, he dad,
26 If thou had my creativer, find him thinker, and thou
26 If thou had my creativer, find him thinker, and thou
27 For he day again to Jerushem, he had receive with his life: for in that
place, no doubt, there is an electical pose or of God.
28 For he day again to Jerushem and defreyet in that place, and
29 For he day again the bearth and defreyet in them that course to bust it.
24 And the things concerning Helicodorus, and the keeping of the
24 And the things concerning Helicodorus, and the keeping of the
25 It man fundant to find a. 7 Jego, by correction to the first of the his high and with posts pan
25 The first of the his place is the first of the his place is the first of the his place is the first of the his high place is the first of the his place is the place

Apoctypha.

aging Onin, threshow be the cutted muterer. Thus the Lord re-warded han his punishment, as he had deterred.

warded has he panshment, at the find deterred.

3. Now when may iterificate that been comitted in the city by

1. Now when may iterificate that been the control of the con

tor.

rige, plant that armed a bout force could meet a more point in the relative core point. A minute bring the leading a man for going the routing point with the relative core point and no defain fully.

4. They then from that meet about force could be relative and the routing the relative of the relative point from the routing chart taking he about of the routing the routing the relative of the routing that was routed to the routing the relative and present and present and present and present and present and present and the routing of the routing the relative present and the routing of the routing the relative present and the routing the ground and all of them they forced to thee; but as for the chareterob-ber limitely, him they killed be idea the treatury.

43 Of thete matters therefore there was an acculation faid against Menelaus.

ptencium.
44 Now when the king come to Tytus, three man that were four from the finate, pleaded the coule nechos him.
45 Bet Menthus being took conveled, promited Provenie the for of Donymens, to give that much money, the would perfect the king teanlalam.

45 Where-pun Prolemee taking the king afide into a certain galle-19, as it were to take the arribrought from to be of another minde:

not make a make a cot all the mitchel: and those your men, who it the had told their course, who it the had told their course, year before the Seytham flourid have been judged innovent, them be consenued to death.

48 Thustley traction wed the matter for the city, and for the peo-ple, and for the holy vellets, did from fuffer unjust punishment. 49 Wherefore even they of Tyrus moved with hatred ut that wie and

a great traitour to the citizens.

CHAP. V. a Of the first and to lens from in Jungalem, C. Of the extend wild lings of Julia, at the jungut of Anti-deuragains the Jewis S The ficil-ing of the temple as Massakus fluth into the will coupl,

A Bouthetamictime Autochus prepared his fecond voyage into Fight:

a Amittenit hipmedithit through all the city, for the frace almost

of fourty day, there were technologies in tening in the air, in cloth of gody, and areas with times, like a bind of lood god, and areas with times, like a bind of lood god, and remains one against another with this cap of the day, and meanaged of pickes and drawing of two the day, and meanaged of pickes and drawing of two the day, and drawing of policious and cating of god days and graticing of policious and cating of the day and the day of the da

4 Wieterore every man prayed that that apparition might turn to good.

(Nowwhen there was gone forth a faife rumour as though Antiochus had been dead, lafon took at the leaft a thouland men, and tuddenly made an allialt upon the city y and they that were upon the wallabe-ing put back, and the city at length taken. Menciaus dedictory earlier & But Jalon few his own cinzens without mercy (not considering

mule in alliality in the city and they that user upon the will indeed in the control of the cont

fore Arctas the king of the Aribians, thering from city to city, parlu-ed of all men, fated as a torlaker of the laws, and being had in aboinination, as an open elenemy of his countrey, and countreymen, he was

10r. ret effect in Defert.

10r. ret effect in Defert.

2 Thus ke third deiven many suboliteit owntres, perifited in a take ten concept.

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5 Thus ke third deiven many suboliteit owntres, perifited in a take ten concept.

5 Thus ke third deiven many suboliteit owntres, perifited in a take ten concept.

5 Thus ke third deiven france and certaining to the Lacedomenson, and thinking thereto hedeforeously realm of his kindred.

To And he that had cat out many unburied, had no reto mourn for

him, nor any foleans funerals as all, nor legal chre with his fathers.
It Now when this that was done came to the kings car, he thought

that John a direction, where the mode single carteer thought that John I direction, where the minds of the popular force and a first court made, it took the city by force of arms, in Anda mounted this ment of war not to Pareitach as they men, and to they be chast went up upon the header.

Addition or corresponding pade:

15 Addition or corresponding to guide:

16 Addition of corresponding to guide:

17 Addition of the guide to addition of the guide to the state of the stat

that the Lord was angry for a while for the line of them that dwelt in the city, and therefore his eye was not upon they late. 18 For had they not been formerly wrapped in many fins, this man affour as he had come, had forthwich been fourtyed, and put back from

his prefunge on, as Heliodorus was, whom Seleucus the king fent to viewelle trafusy.
19 Neverthelelis Gold dil nue charle the propte for the places fake,

35 And when the king was come again from the places above Cities, the less that were in the city and certain of the Greeks that above this was partition, did attenued communicate in borred the 12:1 alloycomplained because Onias was ilain without cause the benefits tent from the Lord; and as it was fortaken in the wrath

borred the ract all-complained because Omats was illimptifican crude—the extension and as it was fortiken in the washing. Therefore American management of the American beginning the analysis of the American beginning the analysis of the knowledge of the American beginning the analysis of the knowledge of the kn

for the was the laughtness of his minde.

as And he left governous to v. x the nation; at Jers life in Philip, for his country a Physican, and for manners more barl arous then be

ta both, and running through the city with weapons, if we rest and-

27 But Judas Maccabeus, f with nine others, or thereabout, with + Gr. nod drew himlest into the widerness and fived in the mountains after the treatile manner of pealts, with his company, who fid on herbs continually, tentileft they thould be particles of the joint on, CHAP. VI.

The fent accompared to leave thelen of Gos. 4 The temple is 'effet. b Coulty up rette people and the nomer of a lever to a corner beir applican, by the example of the value of each and each to a country of the country of the

t etwel Noting shorters, the king fragan old can of At end, to coul if Antilorby pelline few to depart from the fast of their lathers, and botto the Lance five short the fast of their five short the fast of the five short the fast of the fast

2 Andtapoliste attatte to ple in ferufalem, and to call it the tera.

temple of Jojuter Olympies, and that in Garneim, of Jupiter the des n Out of tender of thangers, a satisfy and degree that dwelfan the place. Juleph. 1, 3 The coming mod this indeline was fore and greerous to p people 11, cap. 7. deel, crucelized to be found that were of joacs.

4 For the recipie was filled with not and receiving, by the Gin- or a tieg to another dwarf allow, and have to with women within the great Moneton removed infiling architeging in unities, and being correct of the body pieters and before insulting the might have rebut low ful.

6 The altar also was fitted with profane things which the law for-biddeth.

6 Neither was it lawful for a man to keep fabbath-days, or ancient

6. Notince was trawing for a min to accept above.

7. And in the day of the kings birth every moneth they were brought by butter constraint to eat of the facilities, and when the feat of Bacteria. chus was kept, the Jews were compelled to go in proce from to Baochus, carrying twic.

8 Morewer, there went out a decree to the neighbour cities of

the flexible, by the logicition of Protence, against the lows, that 1 Gr. they flouid serve the lane fallions, the particle of the flexibilities of conformations of the manners of the dark who would not conformation levels to the manners of the

Gentiles, thould be put to death. Then might a man have teen the prefent milery.

10 For there were two women brought, who had circonicifed their children, whom when they had openly led round about the city, the babes hanging at their brealts, they call them down headlong from

the wall.

eth to Funith, till they be consequence fulnels of their fin, to dealeth Lewithus

to mathematical energy management is never form a month to mathematical energy formula this people. 17 But let this this we have possess befor a warning a noun, Andow will we come to the decrating of the matter in lew words. 18 Flear a month the principal ferifies, an aged man, and of a well-

favoured countenance, was confirmed toogen his mor hand to eat beines tiefh

our mode, it comes a manufaltiment of war not to personal.

14. The first consisting of young and old, making a way of men,
14. The first consisting of young and old, making a way of men,
14. And there were defrued within the inject of three whole days,
15. And there were defrued within the inject of three whole days,
16. And there were defrued within the inject of three whole days,
17. And there were defrued within the inject of three whole days,
18. And the were agreed of the whole lettly, it the old acquirements to be the public of the whole the inject of the inject

childe, or rather the holy law mode and given by God: therefore he and accordingly, and wilked them fittaightways to fend him to

the grave,

4 For it becomething our age (Adde) in any wife to difficulte,
whereby many young grations might what that the agest being bour-force years old add the, were to whom to a transper edge on,

25 And for they through mixed appearing, and dear to the so-time,

time, and a moment ionzer, should be deceived by me, and I get a thain

mether alive, put thould I not cleare the hand of the Almaglay, neither alive, put of the alive and the Almaglay, neither alive, put of the Almaglay, as a first an antice account of the Almaglay, as a first an antice account of the Almaglay, as a first an antice account of the Almaglay, as a first and a first and a first and a first and a first a first

13 But wenche waterstay to die with mitter he retories, man field, it in mittelle humoth. Early dath at hitche by homologic, the similar homothe water himself and the retories in righthave be middly entered from death. I now endure there plants in body hybring-hearts to be introduced in the content of the similar hand the same and the same and the similar heart of the similar hand the same and the same an and were tornented with feourges and adaps.

a But one of them that thake hells and adaps. What woulded thou ask

a Bit one of feet that the helifit and that, What would et though a perfection of a given a series of the feet that the series of the state of the s

to be made ran.

Which furthwith being hence, he communded to cut out the tongue of him that (pake hint, and to cut off the unwat parts of his body, that relied his brethern and his mother tooking on.

Now when he was thu malined to all his members the commundation.

5 Now which the value in manufactural in members and to be tried in 1 Juliu (attention to figures) a float acting time to be mugality to the fire, and to be tried in 1 Juliu (attention to fit pelpone) to Juliu encourage the member of the period of the they exhorted one another with the mother, to die manfully, faying

6 The Lord God looketh upon us, and in truth bath consfort in us, Pop. 32. as Moles in his sing, which wintelled to their faces, declared, laying, And he shall be comforted in his fervants.

1005 runn in that be communication in terrains.

7 So when the fift was dead after this manner, they brought the fee. It is thousand anco.

2 so du make him a mocking-lock: and when they had pulled off a had they cat
the skin of his head with the hair, they asked him, Wilt thou cat bepople that was tro

And instally, Thefe Had from heaven 3 and for his UNKEY,

11 And file courgiously, Thefe Had from heaven 3 and for his UNKEY,

12 And file courgiously, Thefe Had from heaven 3 and for his UNKEY,

13 And file courgiously, Thefe Had from heaven 3 and for his UNKEY,

14 And file courgiously, Thefe Had from heaven 3 and for his UNKEY,

15 And file courgiously, Thefe Had from heaven 3 and for his UNKEY,

16 Therefore he came at unwarrer, and burnt up town and chiefe.

11 And six door agrowity. The tell at from heaving a mill of his law ladge if them, and from his loop to receive them again. 12 Informed that the king, and they that were with him, marreled at the young man courage, but that he nothing regarded the pains 13 Now when this name was deal allow, they to conceded and mangled the lounth in life anamer. 14 So when he was ready to die, he fish that, I st is good, being put the dealth by men, to takeful to they from Good, to be carried up agains by him; as for they, thou that, have no refure from the life. 2. So when Philips for with this man increased, by little and little, and that things produced with him fill in was and toure, be wretten. 2. So when the program of the first in the life in the land in minuted him. 14 In was and toure, the wretten. 2. So when the program of the control of th

num : as not note, thou mant have no returned to the 1st Alternard they brought the fifth allo, and mingled him. 1st Them looked he unturbe king, and faid. Thou half rower over men, thou are corresplishe; thou hold half thou write, yet think not that our nation is forthken of God.

1st Butable a white, and behold his great powers, how he will torrest them and help less.

ment there and dipleed.

18 After him also they brought the first, who being ready to die, great experience, side, Be not decelered sithest case: for we fuffer thele things brown to 00 billious undertook to make to much money of the experience, letter, having funnal against on God; therefore marvellous things from the model of two blooded talence, which the same flowed defray the tribute of two blooded talence, which the same flowed defray the tribute of two blooded talence, which the same flowed the first the first the same flowed the first the first the force of the same flowed the first t

Rives, having finned against our God; therefore marvelsous things are done onto as.

1. But think nog thou that takelf in hand to firite against God, that then first eleape unpussible.

2. But think first eleape unpussible.

3. But then first eleape unpussible.

3. But then first eleape unpussible as one of the property of the Renause.

1. Wherefore immediately he fent on the cities upon the keepend, as the first of the property of the proper

sou breach nor tife, neither was it that formed the member of extyone of you.

33 But doubtlefu the Creatour of the world, who formed the generisino of usus, and found out the beginning of all things, will allow a
be a top out the proper share the same of the same of the same of the same many and the same that the same many and the same that the

nimitatine would comici herion.

3 But the bowing be fell towards him, laughing the crueltyrint

5 But the bowing be fell towards him, laughing the crueltyrint

5 But the bowing be fell towards him, laughing the crueltyrint

5 Moreover the recounted unto them what helps their forefishers

5 Moreover the recounted unto them what helps their forefishers

5 Moreover the recounted unto them what helps their forefishers

5 Moreover the recounted unto the man hat helps their forefishers

5 Moreover the recounted unto them what helps their forefishers

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5 Moreover the recounted unto the properties.

5 Moreover the recounted unto the properties.

5 Moreover the recounted unto the pre

all thefeech thee my fon, look upon the heaven, and the earth, and all that is therein, and confider that Got made them of things the

thathe alone is God; as And that in me, and my brethren, the wrath of the Almeghy,

43 Let this be enough now to have looken concerning the isontrous featls, and the extreme tortures.

realfo difeated, 35 and Nicense feeth with erief to Antich.

1 Tien Judas Maccabeus, and they that were with him, went privity
into the towns, and called their king to that uce thereand took was them all fuch as continued in the Jews religion, and attended share

a And they called abon the Lord, that he would look aronthe prople that was truden down of all, and also pity the temple, proteed

the skin of his head with the hirs, they alseed him, Will it thou earbefor thou be purished throughout everynament of thy body?

8 that he intered in his own in payage, and find, No. Wherefore
he also received the next towned in order, as the same raid.

9. And when he was at the lat pair, he fall, Thou like a favy taket
and out of this prefer in this, but he history of the world final traiks was ye
who have died for his laws, uncovertabling file.

A Alter him was the hird hand, a diocking robe a when he was
repulsed, be put out historyee, and that right from, bodding forth his
hard manning.

So we when Maccheur had his company aboth him, be could be withful and the eight of the withful the clotch.

5. Now when Maccheur had his company aboth him, be could be withful and the health of the withful and the best had he in the withful and the best him the could he withful and the best health of the withful the latest of the world to the latest withful the health of the withful and the health of the withful and the high the health of the withful the latest of the world to the Latest of the withful the latest of the lates

3. Now when blaceabeus had his company about him, he could not be withflood by the heathen; for the wrath of the Lord was funed in-

8. So when Philip for that this man increased by intic tool into, and that thing projected with him fill inner and four the returned Proteiness the governour of Celofyria and Premice, so yeeld meet all totale kings affairs.
9. Then combatic choosing Nicanor the post of Patrochuspee of the special trients, he first thin with no fever then twenty shoulded full mations ander him, or not out the whole generation (the fore) and with him he joyned also Googlass east used, who in nustress of war had

young mento rave at a life.

25 And when he hader orted her with many words, the proudled therether come against us, and all to all the words. The him that the woold counted her form.

15 And when he hader orted her with many words, the proudled the form that come against us, and all to all the world.

16 And when he hader orted her with many words, the proudled the many words and the world.

for thouland Miscedonians, and that the Miscedonians being perpica-cyclic egit thouland definyed an hundred and twenty thouland, be-cyclic egit thouland definyed an hundred and twenty thouland, be-cultion the helpithat they had from hence, and for received a great booty.

If Thus when he had made them bold with these words, and rea-

21 And joyned with himfelf his own brethren, leaders of each band,

to wit, Simon and Juley i, and Jonathan, giving each one fifteen hon-

area mem. 23 Alo be oppointed Eleazar to read the holy book and when he had given then this water-word, The help of Godfilmicil leading the failt

bandheip ned attel with Nicanor.

as And by the help with e Almighny, they flew above nine thousand
of their enemies, and wounded and mainted the meet part of Nicanors

both and look its office, they received by them, and puriod them for betack ngtime, they received.

35 For it was the day before the fabbath, and therefore they would

n: longer purfue them.

17 Su when they had gathered & their armour together, and fiviled

That is, if Souther they had gathered if their armout regener, amounted the radius that recomes, they necessful their to about the 1555th precling the radius careeding traite and thould not be Lund, who had prefer wed them unto that day, which was the beginning of metry diffilling upon them.

18 And after the following with mery had given partial the figuin to

13. Anna aree incernation, when mery may given partie the front to the failured, and the stower, and ophony, the relident key divided among the melves and their fervata. 19 When this was does, and they had made a common depolication, tray belongia the incremit Lord to be reconciled with his fervants

loreger.

13 Moreover, of those that were with Timesteen and Bacchildes, who fought age will then, they flew above turniny thouland, and very eatily got high and littong holds and divided as one of themsilver many thous more, and make the animation updata, with years age and the aged allo, equal in foul with themsilver.

14 And when they had gathered their amount together, they taid them updates are all the aged allo, experiment the property of the property

11 To yillow also yilling characteristic backers on the backers, and balanneyed the Tore analysis and the further areas, as furthing as they kept the feelf further willow in their country, they bound Califfichers that had let fire upon the holy grace, abo was do in tou a little house, and to be received areward meet for his wickednets.

to this aftended.

3) A for the anti-organious fileator, who had brought a thoufant must anot to boy the Jess.

3) He for through the fullpoi the Lord brought abon by them of
wheathe made leaft a count, and particularly his ghorious apprach, and
difficatinging his company, be came like a fugitive forward through
for mid-light more deniced, having very great discensor for that this lat wirddinged.

Lat wit offices."

35 Thus be that took upon himto nuke good to the Rominer, their tribute by mean of the reprieve in Jerukem, told abroad, that the Jean hall Gall high for them, and therefore they could not be hunt, because they followed the law that he give them.

CHAP. IX.

1 Antischus à chapiteum Petipelus, î He în frieden with a presile-140, î și anteromentă leurine a Jen. 13 litărit mi fradej. 101, Augustus li înce cane Antischus ş with dellumour out of the coun-hierdat, Autopul Petis.

For he had entred the sity called Perf. pulls, and went about to For he had entred the site rathed Perf. pulls, and went about to the temple, and build be site, whereyon the multitude norms of Now upon the time day that the flrangers profunct the temple, to deter difficulties with their weapons, port them to flight 3 and but himber.

3 Now upon the time day that the flrangers profunct the temple, on the very same day it was cleaned again, even the went abundant, returned with time.

3 Now upon the time day that the flrangers profunct the temple, on the very same day it was cleaned again, even the went day the temple, on the very same day it was cleaned again, even the went day the temple, on the very same day it was cleaned again, even the went day it was cleaned again, even the went to same the same to the cleaned again, even the went to same the same the washer of the same that washer of the same the washer of the same the

3 Now which he came to excutants near was about a run wast mat happed unto Niction a and Timothew.

4 Then facilities with anger, he thought to average upon the Jews the didgrace chose unto him by those that make him flee. Therefore commissed the his charles mun to drive without cealing, and to differ and the journey, the judgement of God how following idia. For he had feeken proadly in this last, That he would come to lendalem, and

and lighten probably in this ours, a means when some to personaum and make it a common burying place of the Jews.

3 But the Lord almighaythe Godol littel, flower him with an Incentional middle pilque: Jor affico as he had flowen these words, a pain of the bowels that was remediately came upon him, and fore tor-

plots, hat Order our is morning of smill play to configure your highly had been fined in the first the world. It is meet to be fully either that do and that a man that is morni though not prouchy take to binder, as if he were Gad, and that you may be the world. It is meet to be fully take to binder, as if he were Gad, and that a man that is morni though not prough take to binder, as if he were Gad, and that a man that is morning to be the world to be the wor

would have mercy upon him) (bying thus,
1. 14 That the holy city (to the which he was going in halle to lay it
even with the ground, and to make it a common berging place) ho
would fee a before. would let at liberty.

16 And the holy temple which before he had spoiled, he would gat- Antion a) Thus when he had made them bold with these words, and reathe when he had made them bold with these words, and reathe when he had made them bold with these words, and reathe when he had made them bold with these words, and reamill with goodly gifts, and retorored lithe bold with the holy welfels will many more,
and out of his own revenue delity the charges belonging to the lacti-

> 12 Yea, and that also be would become a Jew himfelf and go through all the world that was inhabited, and declare the power of sixt,

> is But for all this his pains would not ceale; for the jult judgement of God was come upon him; therefore diffusiting of his health, he wrote unto the Jews the letters underwritten containing the form of a

wrote untuite Jess the letters underwritten, containing the form of a fupplication, after this manner:

19 Antiocitus king and governour, to the good Jess his citizens, witherhumely top, beath and probjectiv,

20 Hye and your children fare well, and your affairs be to your consument, Lety every great thanks to God, having any hop ein forewen,

21 As for me, I was week, or eile I would have remembed kindly your known, and good will. Berunding out of Peris, and being taken with a greewou diteals, I thought it necessary to care for the common laters of all: lafety of all :
as Not diffrufting mine health, but having great hope to escape

13 But contidering that even my father, at what time he ted an army into the high country, appointed a function, as To the end, that it any thing fell out contrary to expectation, or

14 To the end, that it shy ining fell out contraying the section, or it any timing were through that were grictowe, they out it had know ing to when it the filter was left, might not be towhed.

3. Aprilin, confidenting how that the princer that are Londerers and common neighbours and my king both spart for opportunities, and expect what after, that the the event, I have a sportunit on you on Antonia knog, when it has better events. I have a sport and my on Antonia knog, when it were up into the high previouries; to taken in laws without as foll with.

15 Therefore I pray and request you recember the center that I have knee unu you generally, and in special, and that every man will be till statulet to a so any you.

17 For I am perhaphed that he Pundershading my mir de, will far a Or,

1) For rain persuased unit is goin actionaling injuries; with 12 to 7, tours by and graciously yeek to your defice.

1 Thus the mondeter and buffeener having furfered most grices outly, as he enterand other men, so died be a miteral le death in a

ttrange countrey in the mountains, 29 And Philip that was brought up with him, carried away his bo-dy, who also fearing the fun of Antiochus, went into Egy; eto Professe-

us l'hibractur.

a fundament. Julia recovereth the eity, and purifieth the temple, t.4.G. reiss weseth the Jens. 16 Julia minneth fleir holds, 29 Timbellow w. 4 hu man w.o. disconfited. 34 Gatera is taken, and Timestess flain. |Ow Maccabeus and his company, the Lord guiding them, reco-

wered the temple, and the city.

But the alters which the heathen had built in the one affreet, and

a But the alters which the heathen had built in the ope, affect, and afforder happed; they poilted shapen.

3 And having cleanide the temple, they mude anothers har, and fleing flones, they took fine cut of them, and offered a fair time after two years, and let forth incende, and lighty, and these breat, 4. When that was above, they cell that down, and before plate they might come no naverenor such troubles; but in they sinned any nonegapital him, that he himful (soud lich flichen them with mercy, and start bey might not be delivered unit to the halphenous and barbar nor an atom.

7 Therefore they have branches, and fair bought, as d palms allo, and fan, plains unb him that had given them good forces in clean-

fing his place.

8 The yorkined also by a common fluture and decree. That every year those days should be kere of the whole nation of the Jews.

9 And this was the end of Antiochus called Epiphanes.

to Now will we declare the edit of Antiochus Eupato auto was the to Now will ne declare the least of Annocaus Empto, 1,150 was the Gonol this wicked manigathering briefly the calamites of the was come to the crown, he let one I pais over the affairs of his realm, and appointed him chief governous of Celoffia

nable and imridible plague; for among an ice instruction in a plan of the boards that was reconciliding came upon him, and fore tormeters of the inner parts.

A did that mody juffly; for be had tormented other mens bowels with many and frange turnents.

I founcible nothing as if ceeded from his bragging had fill it was commanding to hade the journey; but it came to pair have been from his charge, foreign out fire in birrage against the level, and commanding to hade the journey; but it came to pair have been from his charge, foreign out fire in birrage against the level.

B And these had a filling a foreign plant had been done with them.

B And these he that a little after thought he might commandate waves of the feet, (to proud was he beyond the condition of man) and waves of the feet, (to proud was he beyond the condition of man) and weight he high mountained in blance, was now call on the good, and carried in an body little after thought he might commandate where of God.

Q Substitute worms role up ont of the body, of this wicked anapase while he hird informs and pain, his defit fell way, and the filling to the man that thought filling along he hade he man that thought filled along he hade he could reach to the farm of heaven, no man constrained to carry for his intertrable tirk.

If Here therefore being played, he began to leave of this great of the played in the same hade the played in the played in the same hade the played in the

killed no lewer then twenty thouland.
18 And because certain (who were no less then nine thousand) were fled together into two very throng califes, having all manner of things convenient to futiain the liege,
19 Maccabous left 5 mon and Joseph, and Zaccheus also, and them.

10 Microbous ren 9 mon and poeten, and accretions and, and the rend with himself seek end with himself seek end to the rend with himself rend thing fell unto those places which more needed his help.
20 Now if they that were with Simon, being led with corrections in the Control of the Period of the Period (Lavy) of certain of those that vector the Simon called

A Ore

tOt.

caftle) and took fewenty shouland drachmes, and let fome of them efcape.

ealtie hald took feersty thou and dreatmet plant tenome unconstructed.

11 But when it was took his colour what with our he called the contract the contract of the words. Find the contract the colours of propletor generating the colours of propletor generating the colour to the colour tenometry tenometry to the colour tenometry tenometry tenometry to the colour tenometry tenometry tenometry tenometry to the colour tenometry tenome

14 Now Timotheus whom the Jews had overcome before, when he

had gathered a great multitude of forcin forces, an I horles out of Alia But a few, came as flowing the would take Jury by force of arms.

A Or,

as But when he drew near, a they that were with Maccabeta, turned
Massalius the indervenous ray unto God, and i wrinkled earthupon their head, and

and they girded their loyars with lack both,

with tim. merchild to them, and to be an enemy to their enemies, and an adverDout. 18. fary to their advertaries, as the law declareth. 27 So after the prayer, they took their weapons, and wenton further

from the city; and when they drew near to their enemies, they kept by 23 Now the fun being newly rilin, they joyned both together; the

one part having together with their vertue, their refuge afforunto the Lond, for a spliedice of their faceets and videory; the other fide making nation a product interinsects and years); the other has making a work of the house their rage leader of their battel.

Differen. mics trouberen, five comely menujon tories, with bridge of gold, and twoof them led the Jews, and two if them led the jews,

30. And took Maccabeus betwitt them, and covered him on every
file with their weapons, and kept him fales, but that arrows and lightle

nice with their words and secretain rates, but most are and typical mingrapiant the enemies; but abong combounted with bitments, and toll of trouble, they were killed.

11 And there were that no footmen twenty thouland and five bundled, and his hundred back needs.

The state of the s 4) Chairs income actioning after using more mey bett based with them that were with a horizon the coverage and anothing free about the blatchemers alice; and others backe over the pare; and having received in the reliable through the coverage and assume \$1.00 And killed Transless that was that in a certain parand Cherent his boater, with Aidologhum.

33 Whentigs waydonegt ay fra fed y Lord with plalms & thankfri-

sing who had done to great things for Brack & given them the victory.

CHAP, XI.

in to the Inv. 21 of the inguint of pair Provided Provide Not long attention failt and keings I protection. Seconjon-based for the contengent of the plane of the plane of the language that the contengent of the language of the langu R Or.

town, but dillant from ferulakimabout five lurlongs, and he taidfore 6 Now when I they that were with Macrabeus heard that he belieged

13 Was a news a many unsuranteer, cause was named was named with a bat day fast and had a many manufacture of the amount of the analysis of the legislation is lent unsuben, 1, Adjectivadel them to agree to all restounble conditions, and 17, Adjectivadel them to agree to all restounble conditions, and 17 confidentle would retirate the king that he must be a discarring to the world as were not to be looken.

The substitute of the substitute o

15 Then Macrabens confenentto all that Lytias & fired, being care- J.

ful of the common good, and what over Maccabeus wrote unto Lyuss

effect: Lyinaunto the people of the Jews finds the greeting.
(7) John and Ablaton, who were fent from you, delivered me the petition lubicribed, and made to well for the performance of the con-

tentit theteul. 13 Therefore what things flever were meet to be reported to the king, I have declared them, and le light grantel as much as much as much as the first three and Subjects, who were of Steenbers of History or will keep your filter by History he feet attend to the subject that Time three had left facts Me

will I endeavour to be a means of your good. to But of the particulars I have given order, both totlefe, and the other that came from me, to commone with you

as Fare ye well. The hundred and eight and foundeth year the four

that are in our realist live quietly, that every one may attend acon his

at We understand also that the Jews would not confent to our fa-4) We undertitud also traine jeet work not, content our fact, for the brought under technologhe (Genille), bot take note the trought under cells of the Genille), bot take note the training technology of the training the training technology of the training techn

cording to the cultons of their forefathers.

26 To a that do well therefore to lead and themp ad a grant the 1 O.

peare, that when they are certified of our minde, the may be of good first constitution descript characteristics about their own affairs. 17 And the letter of the king unto the nation of the Jem was the

this number: King Antioches terlets receip antol & council and the rest of the Jews.

13 The tare well, we have our defire, we are also in good beside.

39 Menelaus declared unto us, that yourdehre was to retun bank and to follow your own butinels:

foregand none of the many manner of ways thall be motetled for things

notaming done.
34 Thavefent also Menelius, that he may comfort you,
33 Fare yo well. In the humaned tout tyand eighth year, and in the

13 The year. In the countries townly and organizes, marings from the enthalsy of the month of Xamthices.

3 The Romanes also fent unto them a letter contribing the digit words. Quintus Memmus, and Titus Manillas a amballadout of the

1 The fine ellication are set to five. 3 They of Justic brown two longer first. 6 Judicia acceptation in the model by page with the Aralian, 15 and taketh Caffer. 22 Timothew senses overthem.

Willen their covenants were make, Lylius went unto the king, and the lews were about their husbandry.

But of the governours offererally faces, Tim when, and Acoth-

ong no. 211 control from the form the greatment of the state of the man to the form the form of the form the fo

own on the coan was that up, he went backward, last the long would return to to a self-temporary for the beard that the families were minded to do in the times

8 Now when it they have been been dear the beingest the bolds, they and all the people with immentation and tears belongly the bolds, they and all the people with immentation and tears belongly to the bolds, they and all the people with immentation and tears belongly to the bolds, they and all the people with immentation and tears belongly to the bolds are provided by the people of the peopl

tion nevers, to the charge upon their remotes the time of the charge in the place of the charge upon their remotes the time of the place of the plac countreys, and the mone of it was Capits.

13 But they that were within it, put tuch truft in the thrength of the fowlers

of the world (who without any rank or engines of war, did cut donn). Joseph a principal did cut donn

15 And took the city by the will of God, and mide unfreakable the control of the search king gratted the fear from Lydrato this there was from filled bull, navient monity with block as Forthete were latters written unto the Jear from Lydrato this there was being filled bull, navient monity with block as Then departed by from their elevenhood elandify fathous, and the received of the Jear from Lydrato the search of the level fluid for the level fluid fl

and cane to Cherca unto the leasthat are called Jubient. as But is for Timod custing found him not in the Piece: for before lead dispitched any thing, he departed from theore, having left a very through afforming a common to the common through the common throu

trelt, above ten thousand men. to And Marca' cus proped his army by bands, and felt them one the self-iff bards, & were against Transfers, who had about him an hundred and tetwenty thousand men of fort at mothopland & fire handred horf men, do far worfe to the Jews then had been done in his fathers time.

Joints of their own faceds,
as Judes allo was very earned in purfoling them, killing the lewicked a readiness,
wreteless, of whom he ileviabout their y thousand men.
as And Ju

Thatis, of a Ataquas, and there he flow five and depents thouland perfous, the final terral relation in the many distributions and the state of the first control plants in the plants are the state of the state

and electrochromologistics; wherein also subgreat provision with a finite product failing that them a table of the mint not of the general datur.

18 Bit which ledwards his company had called upon almight God. [see, he went about to take the bulledy polity, (also with his probe to reached) the trenders it is made; it is went about to take the bulledy polity.

12 city, and then wently and five the distribution that were within the worms and the theory and the trenders that were within the subgreated of the trenders and the subgreated of the leaves the leaves the subgreated of the leaves the leav 2) From themse they deputed to Septho, oliv, which methin non-dred torough from Jerublem. 30 Begwhen the Jewithar dwell there had tellified that the Septho-

talke.

treac.

Lad decreed the change that weefuls,

38 Box, khemelves used puryers, and belought him, that the fin
committed might wholly be not act of teach them.

5 The of the charge that the capito the desired to the charge of the committed might wholly be not act of the charge of the charge

penty thousind ment flori, it even thousing a beginning of ment.

It is how when Thoughest make make legged yields cream, a left in the properties of the make the make legged yield cream, and children, and the duter begging under continue. To Which busing when tudes perceived, he command the multi-take to call upon the Lund night and day, if it if ever at any other takes to call upon the Lund night and day, if it if ever at any other takes when juda night and day, if it if ever at any other takes to call upon the Lund night and day, if it if ever at any other takes, the would now also help them, begins the point to be up the present the continue of the region of the make the present and terrors, through the appearing of hand takes that the word not infer the people, that I had even now been if Or, Lad and that the word not infer the people, that I had even now been if Or, Lad that the word not infer the people, that I had even now been if Or, Lad that the word not infer the people, that I had even now been if Or, Lad that the word not infer the people, that I had even now been if Or, Lad that the word not infer the people, that I had even now been if Or, Lad to the interpolation to the highlenous nations. I shall take the notice of the people, that I had even now been if Or, Lad to the take years of the people of the people that the control to the people of the peop

king, bad house leng apart when the chorty activities of the and by the high salt house more than block and get the city, togot of the and by the matter in fight by the help of the loud.

14 So when he had committed all to the fi Creator of the world, and 4 Or 1

13 Jeda silv was very extend in pursuagusementory as the state of the

20 For lu las had conveyed unto them that were in its fuch things as were necessary.

It But Rhodochur, who was in the Jews hoff, difclosed the electesto.

as the meaning that the management of the management of the meaning, therefore he was fought out, and when they had gotten time of their executing.

I me of their executing a

time of this rescently many, and enterto be friendly fillium to the first rescent to feet thin, the feat of yeeks ag quotding, 32 And after the fact called Penteroly, they were found against the governor of former, 34 Who can contribute the fact of the feet to dead men of foot, and four hundred him.

34 And it lapsed that in their fighting together, a lew of the Jew were folio.

35 Anabitetiane, Doftbeuts one of Baceners conjuny, who was confort back, and aftengan; who was sent of the feet to the folion. The first of the feet to the folion of the feet to the folion of the feet to the feet to the folion of the feet to the f

turned to Audioch. That it went upon high kings coming & departing, and most of the company of the coming & departing, and most of the company of the compan

them to dight.

13 So John gathered his boll, and came into the city Odollam,
13 So John gathered his boll, and came into the city Odollam,
And when the feveral day came, they purified themselvers (as the caflow was) and kepth: Education the lame place.
13 And upon the day following, I as the utel-address, John and the country, and killed Antiothus, and Lyfar his
13 And upon the day following, I as the utel-address, John and the country came us the upon the bashes of them that were flain, and
15 bollow the might her into a finite interest and the country came to the country of the c

his forequarience to the up the power or construction to both them with their kindness in their latters graves.

40 Now much their kindness in their latters graves.

40 Now much their kindness in their latters graves.

40 Now much their kindness in their latters graves.

40 Now much their kindness in their latters graves.

4 Concrete king Demetrius in the handred and one and fitted year, their less was the content of their latters graves in the handred single period to the proposition of their latters in the handred single period with were their latters graves and with were their latters graves and with their latters in the handred and one and fitted year, a distinct to find the period to graves and a fitted and a primary for latter the graves and a shad when the latter the together when the proposition of the period to completely the creating of the primary for latters in the handred and what they include a latter latter graves and will not let the primary for latters and will not let the terminate tented difficulties (again in Juda Marchalan) and the primary for latters and will not let the primary for latters and will not let the latter the primary for latters and will not let the primary for latters and will not let the latter the primary for latters and will not let the latter the primary for latters and will not let the latter that the primary for latters and will not let the latter the primary for latters and will not let the latter the primary for latters and will not let the latter the primary for latters and will not let the latter the primary for latters and will not let the primary for latters and the primary for latte

ticht of them a Gerein power of footeen an hundred & teat hooding and horizon the recommendation of the commendation of the co

make reace.
20 Southen they had taken long advisement thereupon, and the caabbrail in the carth, and that most juilty.

10. 53 when they had taken long advicement thereupon, and the case of the multipude acquainted therewith, and in appeared that they were all of one minds they omented to the covernment of that they were all of one minds they omented to the covernment.

9 Now the king came with a barbarous and haughty minde, to as And appointed a day to meet in together by themistics : and

when the day came, and floois were fet for either of them,

the people that came noticing unto him.

14 And his would now willingsylvary judas out of his fight; for he that the many states and the property of the prope

froi Microbeuprifioner in all halle unto Antioch.

A Whorthist came to Nicmon hearing, he was much confounded
in hindfill, and took it grievoully that he floured make evide paratters
which were agreed upon, the man being in no fault.

19 that because there was no dealing against the king, he watch
his muce to accomplish this thingby poiley.

20 Novestificationing when Macches also that Nicasor began to
be charish useto him, and that he enterated him more roughly then he
was westpercricing that further obstraint came not appossbe against the state of the profit of the pr

8 Wherefore beenhorted his people, not to fear the coming of the when the cay crime, and floods were fet for either of them,
as Judap placed atmost men ready in convenient places, left floor
treactery thould be fud-funly practifed by the enemies; to they made a
perceible contect enec.

3. Now Nicarot abode in Jerufalem and did no hart, but fent away
the provide that come thoules made and the provident and the provid

be churith unto him, and that he entreated him more most possible as was underectiving that further behavior ram not of possible extered together not a few of his men, and withdrew himfelf from Niccinor.

11 But the other, knowing that he was notably prevented by Jedapore the properties of the control of the properties of the properti

eathing spon the Lord of life and spirit to reture him those again, he there is a discussion of the said of the pricial before the aktur, he feat for them that were of the said of the pricial before the aktur, he feat for them that were of the said of the pricial before the aktur, he feat for them that were of the towns of the said of the said, and of the said of

The end of the Apocrypha.

THE NEW

## TESTAMENT OFOUR

# LORD and SAVIOUR

FESUS CHRIST,

Newly translated out of the original Greek, and with the former Translations diligently compared and revised,

By his MAJESTIES Special Command.

¶ Appointed to be read in Churches.



CAMBRIDGE. Printed by JOHN FIELD, Printer to the University. MDCLXVI.

(um Privilegio.

## The Gospel according to S. MATTHEW.

10224 1828 Bore begat Obedof Ruth, and Soldberg Held.
1526 6 And 9 [effect begat David the king, and 9 Bord the king begat field.
1620 5 Schomoulber feel for Bord the king, and 9 Bord the king begat field.
1620 5 Schomoulber feel for Born the 2-front life.
1620 6 And 9 Soldman begat Ruboum, and Ruboum begat Abia, and Abia

bein A's.

B And Ala beynt loughts, and Jose hat begat Joram, and Joram beat And his \*(GL) gg (Priss.

in the land of lines.

and Ories beyet lostham, and Joseham beget Achas, and Achas into the land of lines.

a But when he beard that Archelaus did reign in Judga, in the toom

Fig. 1. Den exekts. 10 And a reckiss begat Munifer, and Manufers begat Amon, and the Among at October 10 and a locisisherst feedbast and his brethren, about the time 1624). It And Johnneyer (recommended to the best of th

lent stimbegst Ator, is Indian Saloc begst Achim, and Achimbe-

ful in And after they were brought to Webyton, \* Jection is negative to the product of the produ

funteen generations; and from the earlying away from Babylon unto

Suttemperentions: and from the carrying awytons Balyton uson Child, are fourteen precentions.

\*\*Diskar: 4 of those the bindrol before they came together, the marker king was efunded to Jodyn, before they came together, the was known both child with Lady Gard.

1) Then Jodyn her hunband beings jud man, and not willing to 1) Then Jodyn her fundand beings jud man, and not willing to 1) Then Jodyn her hunband beings jud man, and not willing to 1.3 the med of the 1.5 the willier through our minded hypother away privity.

10 Berwhite the couple, was manded hypother away privity.

11 Berwhite through the fundand his privation of the state o

first for he final force his specie from their first.

11 (Above all this window, that the middle which was force), is a fine of the first force of the middle which was force in the first force of the middle which was force in the first force of the middle which was force in the first force of the middle which was force in the first force of the middle which was force in the first force of the middle with the half of the middle which was force in the first force of the middle with the half of the middle which was force of the middle with the half of the middle which was force of the middle with the middle was force of the middle with the middle was force of the middle with the middle was force of the was force of the middle was force of the middle was force of the was force of the middle was force of the middle was force of the was force of the middle was fo

1 The nife-man ent of the self, are defined to from the self, and the self-man ent of the self, are defined to from the self-man ent of the self-m

preview, a Sying, Whereis he that is born King of the Jews? for we have consistent in the celt, and are conset to worthin him.

3 When Henot the king had hear I then them, he was troubled, and all benefit are might be. 4 And when he had gathered all the chief priods and feribes of the peak together, he demanded of them where Christ flouid he born. f And they fald unto him, In Bethichem of Judea ; for thus it is writ-

tenty the prophet; Sec. 5. a. 6 And then Bethichem in the land of Jula, are nor the leaft among

the young childeness.
to When they faw the tier, they reproced with exceeding greaticy. to Wien they we then it, they recovered with executions of the state o when they had upened their treatures, they a presented unto him gilts ;

fold, and frankinceme, and myth is Andbeing warned of God in a dream, that they the util not return

CHAP. I.

The total pie of Chiffe on Athabase of Poph. 18 He was continued by the beginning of the Poph of the angle of the Chiffe on Athabase of Poph. 18 He was continued by the beginning the beginning the beginning the beginning the poph of the angle patients be longituded to begin to deem time, while a partial being demand to the poph of the beginning the piph, and the continued by the beginning the beginning the beginning the poph of the beginning the begi

14 When he are to be the young dilident blind moder by night, and quarted into Eyppt 1 And whether the property of the state of the sta

gut vannen.

f And Sanno begat Booz of Rachab,
frank Sannon begat Booz of Rachab,
fran 10 fi But when Herod was dead, behold, an angel of the Lord appear-

ethina dreamty loephin Egypt, no Saying, Anie, and take the young child: and his mother, and go into the land of lifact: for they are dead which sought the young

at And he arole, and took the young childe and his mother, and came

othis father Hend, he was atraid to go thather no weith thading, being warmed of God in a dream he turned stude into the parts of Galice:

13 And he came and dwelt in a city called Nazarch, that it mush be fufilled which was foken by the prophets, He fluit be called a fis-

CHAP. W. Child facts and the complete 1. The most ministry unto birm. 13 He dwelled in Coperation, 12 ferrounds to pressib. 13 called Fetter and American 11 forms and John, 13 and height falled height.

Them was a fetter to the particular through with center, to be tem-

ited of the devil.
And when he had fasted fourty days and fourty nights, he was after-

ward an hungred.

R And when the teny ter came to him, he faid, If thou be the Son of

O When they had beard the king and several and thou over where for a spaint a three.

7 Jefor first card, went before them, will be compatible of Devil 6.

8 Again, the devittaketh himsep into an exceeding high mountain,

fall down and worthip me. to Then Little Jelus un to him, Get then hence, Soun : fur it is written,

Deut. 6. ten, . Thou thate worthin the Lord thy God, and him onely that It his been fall, . Wholever fast pet sway his wife, teching . Deut.

\*\*Autoria, in Thenthe devillewith him, and behold, angels came and mini-le ki, i.i. dischaustohim.
\*\*Lok i, i.i. a 19 \*\*Now when Jefush ideard that John was a cut into prikm, a Or, I die he dej archimo Gallee.

13 And leaving Nazareth, he came and dweltin Capernium, which is upon the fear coult, in the borders of 2/bolon and Nephdialim: 14 That it might be fulfilled which was spoken by Estisathe pro-

14. I Tall mystor immerciana ware-con-16.9.1. (1908).
15. \*\*Include Zabadon, and te tond of No. Lindin, by the way of the leopond Jardan, Galifeen felse Genitier.
16. The people whether in drawd, it was great gight: And to them what tall the linding to an in flux work leads, in faith the propagation.

\*\*Mirrard.\*\* 17. \*\*Presentant fine Jefu began to preach, and to lay. Repent, to the king Sanofhawari is a Had.

\*\*Mirrard.\*\* 25. \*\*And Jeha walishing the facts of Galifee, for two brettern, and the law and had walished for calling an eight of the law.

\*Miratata 18 f. And Jehawaikingby thelea of Gililee, fav two bretterin, Simon-called Peter, and An Irew his brother, eathing a net into the ica: 48 both by a tooth, 43 But I by unito (for they were filhers)

19 And he faith unto them, Followine, and I will make you filhers

within a. And theyltragitive yiettetee nets, and followed him, as And going on from tennes, is two chief two bestream, June the panel Zehedes, and John has brother, mailing with Zehedes their father, menting their nets. and lie called them.

ner, menning thermost. In the experimental, a. And they immediately left the filip be their father, & followed him. a.; f., And Jefus went about all Galifect reaching in their hydrogogues, and reaching the gollock of the kingdom, and heating all manner of

and recraining the golfs of the kingdom, and framing all maintered life finding, and all amounted divide among the region (2). A hadding finese went through a first such a foreign and the first such a first such as the first suc

1 Chill brainnath kir framon in the mount of destroins who we liteful, 49 Boys 13 who we the falt of the carth, to the light of the world the original in section, hill of the carther of that become to fulfil the law, at What it is to (ll, 170 commit dullin; 310 factor; 33 xxketeth to juda wond, 4
44 blaceteor our enamin; 43 ml to Libor; 4 to profe haft.
A kileting the multipuke, he went up into a mountain; and when
he watet, his different came unto him.

1 he water, hirditeples came unto him.
1 And he opened hid a mouth, and taggith their Jajierg.
1 lick.6.20.
2 Bletch dars the preor in plant is of they fall to continued.
4 Bletch dars the meck: for they fall inherit the cards.
5 Bletch dars the meck: for they fall inherit the cards.
6 Bletch dars the meck: for they fall inherit the cards.
6 Bletch dars the meck in the fall inherit the cards.
7 Bletch dars the mecking in the fall inherit the cards.
7 Bletch dars the mecking in the fall inherit the cards.
8 Bletch dars the mecking in the fall inherit the cards.
9 Bletch dars the mecking in the fall inherit the cards.

Phil. 144.

8 Bieffed with epire in heart: for they that I be Gost.

9 Bieffed with epire in heart: for they that I be called the children. of Gal

19 Bleffed we they which are perfecuted for right-confiels take : · Pet. p.

14. The state of the state of

pict.

as now coace o centry, barrounn.

18 For verify Lis untoyou, \* Tritherreo and earth 1915, one jot or one tittle shall in no wile yals from the taw, till all be tablisted.

19 \*Who sever therefore shall break one of these teat command-

one time nation to write just from the faw, illustice infinited.

1 Pet. 1,

1 Like 15.

1 June 13.

1 June 13.

1 June 14.

1 June 15.

1 June 15.

1 June 17.

1 June 18.

1

not commitadultery. 18 But I fay unto you, That wholoever booketh on a woman to full af-

13 But 113 youth year, that two observer covers to a sewmanny time replant committees their synthesis attending with the attending with the attending with the attending with the attending to the data to enthymenter though perilli, and not that they whose body the additional the attending to the

tret that the whole body thould be cultinto hell.

At that opening, "wowever min pressey at wire, remail "been give her a writing of disordering.

It that they unloyed hat "shoot ver that per way his wife faving," Lee 15, for the cash, of formation, endeather to committed unity; and what it. or the cut of the many concerned to commune energy areas, 18, 10 cm, 10, 10 cm and the cut of the c

33 But I liy unto you, Swear nor ar all ; neither by heaven, for it is Deat f. is.

35 Norby the earth, for it is his footfloot: neither by Jerustem, for

it is it e city of the great King.

15 Neither thait thou fweat by thy heal, because thou can't not make on him white or black.

17 \* But let your communication be, Yea, yea; Nay, may for white \* Jizzer g.

forer is more then thele, contch of evil. 38 9 Ye have heard that it hath been taid, " Ant eye for an eye, and " Endag.

a booth har a tooth,
3) the I for jump you. That ye reful not evil 1 but who keeper that Levi 4 to,
finite there unity right cheek, from to him the other also.
30 and 1 stary man will live these after law, and take appy thy cost,
30 and 1 stary that will live these after law, and take appy thy cost,
30 and 1 stary that when the live that the law is a fixed party of the Roma 1.7
4 and a body ever that live right the to go a mile go with him east.
4 a five to him that a schetcher, and a from him that would bettor a

\*Doct. 15.

the courn not the usway.

43 ff Ye have heard that it hath been fiid, "Thou thatt towardy " Lev. 19.

43 We have reard that it mean been that, "Thou than tweethy" cov. 19.
14 but I by unto you, "Lowe your enemies, blefs them that conf. "Lak 6 17,
you, do good to them that hate you nad pay, "for them which despite the lak 11.

for regional to describe the second of the s

rain on the just and on the unjust.
45 \* For if ye love them which love you, what reward have ye? do \* lake 6.

not even the positions the time?

47 And the five filter your brethen unely, what do you more then offers? do not even the publicanto?

48 Beys therefore perfect, even as your Father which is in heaven

CHAP. VI. Chift continueth his fermon in the mount, Beating of Alms, Spring,

(4) It commune assignment ne seem many, pastone og sams, sprene, til 1928, vile om britlern, til fallerst, til vilketen ste straften i til be follow, til od stat framenom: spra bottelt, not til be follow, til od stat framenom: spra bottelt, not til betærfoller til od stat state til od framenom state til od state til od framenom state til od state til od framenom state til od stat in heaven.

a Therefore, \* when thou doe't thing alms, a do not found a trum. \*Rom 128 petbefore thee, as the hypocriter do, in the fyngropuer, and in the #Or, in a freets, that they may have glory of men. Verily, I fly unto you, they not # have their reward

But when thou doe't alour, let not thy left hand know what thy befrach right hand doeth:

Min-141 was, "kiere with that is be fitted? it is then etched by sold or nothing,"
Min-141 but be called, and to be tool the model of the plant is betted to fitted in factor, and the called, and to be tool and the sold of the plant be tool the plant be beauth of the plant better much period.

The word be find.

The word before the word A city that is ten a high cannot a fitted of the plant better much period.

Be not ye director like und them; for your table knowch in the ourse gnallign.

Called the properties of the plant to the pl

\*\*Ill words | 1 Neither domen "light a could and put it entire to hulle the tone mental the mental and the ment

13. And backgrean out acting a trace converse to acting a state of the state of the

43 | 11 Notation converse administration enterers with interaction, to and sow the other profile the will follow the one, indicated the desire, if 6, 13. Ye commot ferve God and mammon.

17 Therefore I by unityon, "12 he no thought for your life, what "Pf § 5.11, ye that least, or what ye final drawk; if or yet for your body what ye find! I.e.k 11-14, it one. I to both the thorn enter men, an indich solvy for mainted." I see 184-15.

18 Beholdlife look to the air keyt by draw men, the other to desire for profile mental and the confidence of the left of the form of

nor gather into harms; yet your leaventy Father feed of them, Are you not much better then they?

ar Which of you by taking thought can add one cubit unto his flature? 13 And why take yethought for rament? Comister the littles of the field how they grow; they told not, neither dothey fpin. Lift judgement reproved,

17 And yet I fayunto you, that even Solomon in all his glory, was

not arrive to the one of their.

To Wherether it Go be come the eraft of the field, which to day is, and to more up a climb the own, feel he not much more statle you,

Optollettle faith?
If Therefore take no thought, faying, What shall we cat? or what will we take? Or wherew that shall we be clothed?
If For after all these things do the Gratilea seek) far your heaven-

11 (for atterative things do the Granite a test) or you make to find the things do to the thing do to find the test of the things and the granite attended the test of the things that the discount food, and thing the test of the things that the discount for the morrow full three things do to the things of the

| Confidence of the post interesting and the second of the post interesting and the post interes

postibelorefaint, fell they trangle them under their fort, and under the spanning months of the spanning months of

Jeans, is in heaven.

14. Many will fay to me in that day, Lord, Lord, have we not prophe. no

11 May will by to me in that day, Lotd, Lotd, here we not prophe fedd in the name had in they mane have cast collection? And in they mane have cast collection? I all in the name would retail works?

List 1 And then will I protest unto them, I herer know you. \* depart on many and that it may be part toom mey a that with it puty.

10.643; 1 day, I will like him unto a welch may both in hooke you a rock: I will be a him to be a such may both in the day of your arches with the man described in date both come and the wind better to you what hooke and it tell to do if you have how do you are took.

16 And everyone that the retail the known of mine and doeth them. 14. And the rain-defends and its Block of the as towards were successful to the substitution of the block of the substitution of the substitution

ed/Arthy Hay undergon for where to the miner to make the first that the properties of the pro

Chap, vii, viii, ix. 12 But the children of the kingdon that be call out into outer darknels. There that be weeping and goalling of teeth, 13 And Jeforfald unto the continion. Go thy way, and as it can habe.

teered, to be it done unto thee. And his fervant was heated in the feiftime Lour. 14 9 And when I fur was come into Peters houle, he law life wives Mar. 1.29.

mother taid, and irek of a tever,

and minified unto them.
15 % When the even was come, they brought unto him many that "Mar. 1. 12. were postelled with devite; and he call out the fpirits with his word, Luk.4.40.

give hours those of the state o pool thing to them that six lam?

1 It Text to realithing, " whalefeet ye would that men fibral is a pool do ye even for them; for this the low and the troy dets.

1 It Text to realithing, " whalefeet ye would that men fibral is a pool do ye even for them; for this the low and the troy dets.

1 It Fetter ye in a the triang tension which the way which leads to the state that the state that the distinction of the state that the state that

4 And Jelus knowing their thoughts, bid, Wherefore think ye evil

in your hearts? For whether is exict to by, Thy fins be forgiven thee? or to by,

Articand walk?

fricand wais r
6 Buttary: may know that the Son of main fath power on earth to orgive fins, (the mainth he to the fick of the patie) Artie, take up thy lorgies that, (included the boule.
7. And he arole, and departed to his house.
8. But when the multi-udel swift, they marketled, and glorified God,

paratic.

2. \*\*And befold, there cance a lever and worling ped him, bying, 1 with, be a brief it box with the area of clean.

3. And Jelias per both by hard and betried dam, bying, 1 with, be the commanded and betrief the area of the commanded area of the commanded and betrief the area of the commanded area of the commanded

Mail it down with Abraham, & Har, & Jacob in the king domoffice ven; and the people making a noite,

16 And the tane hereof went abroad into all that land as f And when I flus deprined thence, two thinds mentollowed him, crying, and laying. Then long! David, Lave mercy on us.

If And when he was come into the houte, the blande non came to him: and lefus faith unto them, Beleeve ye that I am able to do this? they faid unto him, Yea, Lord.

19 Then touched be their eyes, taying, According to your faith, be to And il cireres were opened, and Jefus thraitly charged them, faying. Seed at no manknow it.

11 But they, when they were departed, spread abroad his fame in all · Luke et.

\*Mar. 6.5, ing every lickness, and present in the grope of the kingdom, and least-Mar. 6.5, ing every lickness, and every diede among the people. 10k. 13.1. 36 ft \*But when he taw the multitudes, he was the ved with comput-Mar. 5.33. from on them, because they a famed, and were feathed abroad, \* 28 B Or, was theep taying no theokerd 37 Then lift he unto his disciples, . The harvest truly a plenteous,

10.1 an. but the kbourers are two.

North. 38 Proyecther that the Lord of the harvelt, that he will kend forth · Luinten.

38 Vryyeneretoreto toron on merry medical Resources from his baryll.

CHAP, X.

Cliff fractions instructive spollin, making them with four to do making, a swelts how their closers, teached them, to comforted them again frequentions, your farmful a Sufficient to the first state.

\* Mir. 3. A Nd when he had called unto him his poetre difeiples, he gare

1. Die 9.1. A Dempower a gaginifuncteen highing, nearly the most, and to heal

1. Die, vot. A Nowthen much of the cycle politicate the left, The hifl, Simon,
who is called Peter, and Andrewhis brother, I ames its fruit Zebe
\*\*Libert in the control of the contr

d.c. and John his brother,

3 Philip, and Bartholomew, Thomas, and Matthew the publican,
Janes the Juno Alpheus, and Lebbeus, whole immane was Thaddous,

4 Sinton the Ganantic, and Judas Hearing, who allobetrayed him. 4 Simon the Cananite, and Judas Heaton, who are consequently 5 The letwere Jetus lett forth, and commanded them, taying, Go not into the way of the Gentiles, and into any city of the Samaritans

not into the way of the Gentler, and into way (if yo) the Straintan enterty not.

Act. 11.

Act. 12.

Act. 13.

Act. 14.

Act. 15.

And way go preach faying, "The kingdom of heaven is a hand. 14.

Buk. 10.

Mar. 63.

Act. 15.

Mar. 63.

Act. 15.

Mar. 63.

Act. 15.

Mar. 16.

Act. 16.

Mar. 16.

\*\*Ink.-10. In it it words, and there and extiling guidence.

\*\*Ink.-10. It is An which my continuous house is librated.

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The first bound in the first fill file to a gain the experient, and cause then to be put to deal.

\*\*Place, no, and cause then to be put to deal.

\*\*O<sub>1</sub>, 1,1,6.

\*\*Shart, at the makes the time and limit for my names fake: \*\*but he \*\*Shart, at the makes the time and limit he first.

\*\*Link 8.17.

\*\*Shart, at the standard to the end and make it is a standard to the makes the time and the first standard to the end and at a.t., with play more year, per limit on a hard gain.

\*\*The difficult to the standard to the play to the first the standard to the play to the standard to the standard

I li him 14 The diffiple is not above his matter, not the ferrant above colorable his both

what ball, his bod, prop for the discipled at the beau his malter, and the fer-ding in contrast his bod. It they have called the malter of the bode Beelze-bow much more fall they add them of his bodh ball, and it is fer a few more than the beautiful to the form of the contrast the fall they have been added to the property of the first is not single overed, that find the first his order to the form of the form

of the Ro-man perior, all And fear put them which kill the body, but are not able to kill \*\*\* Sam, the four; but rather start him which is able to deduce both four and start.

\*\*\*\* Sam, the four; but rather fear him which is able to deduce both four and start in body in helt.

a) Arenot two framous fuld for an farthing and one of them that AR. 27.34. not fall on the ground without your Father,

• Luke

11. St.

as He istil untothem, Give place, for the muld is not dead; but as He istil untothem, Give place, for the muld is not dead; but as He istil untothem, as But when the recole were particult, he went in, and toucher by the run law, the muld store.

18 And a mans free And better of his own boulhold.

and in taw,

35 And a manafeer Bull bethey of life own houthold,

37 \* Hethat loveth lather or moder more then me, I and worthy \* Luke
of me; and he that loveth for or daughter more then me is not were 14.16. thy of me.

18 \* And he that taketh not his croft, and followeth after me, is not \* Clap. 16.

withy of me, and Hethit find this life thill lofeit: and he that lotath his life Mer & 21. for my like that finds it. [18keg. 1] 40 | \* He that receiveth you, receiveth me , and he that receiveth | 18kl 11. 40 | " trematic creation you receive time , and the interference of a prophet, thillrend time to the time the name of a prophet, thillrend take ceive a prophet stream of and be that receive that it the own man, in the 10, 15.

nation a rightour nun, thalf receive a rightour nuns round. [bb.1], 12, 42 \* And who bever thalf give to druck unto one of the fittle ones, \*Mr. 941.

that counter,

1 th f Arthey wint out, behold, they brought to him a domb man yell including a least many that destributes a least many that a least to least many that a least to least many that a least many that a least to least many that a least many that a least many that many least many lea A Nincamero puts, when Jefus had made an end of communing Abstraction pets, bedeparted thence to teach and to preach an

their cines. 2 . Now when John had heard in the prifon the works of Christ, he . Inker. tent two of hisdiferates.

3 And find contribute, Are thou he that floudd ceme, or do we look for another? for another? We a Joint of the John again that a Joint and the John again that

Lings which go to hear antice \$\frac{1}{3}\text{ the binds receive their light, and the time with, the leyers \$\frac{1}{3}\text{ the binds receive their light, and the time with, the leyers \$\frac{1}{3}\text{ the binds received their light, and the large received to them.}

An thirties light preached to them.

An thirties link white prefer thill not be offended in me.

6 And netical sine wisovers in the the oriented in me.
7 ¶ And as they departed, Jelus began to try unto the multiples concerning John, What went your into the wildernels to fee! A reed thaken with the wind?

8 But what went ye out for to fee? A man clothed in foft raiment? behalf shey that wearfolt clothing, are in kings houles.

O But what went ye out for to fee? A prophet? yes, I by unto you,

o But was wenty our to test? A propher Yea, I fly unto you, and more than problem it is written, Behold, I feel my meffen. \* Mil.) It get before the five, which fills the properties of the work of the state of the

Le wife and problem, manufactures and more trop associated by fight.

2. Even to Father, for 61 it ferented good in the fight.

3. All things are delivered unto more of my Father: and no man \* 1sh. 31f. knosetilit the Substitute of the Father is medically any man the Father is more of the father than the father is to will receive it form.

3. All things are delivered in the father in the fat

\* 1ct 5.15

as § Come unto me ally e that libeur, and are heavy laden, and will gue pour ell.

13 The my pulse upon you, and learn of me, for lam meck and look you he care, and ye lithli limiter ell unto you foods.

30 ° I of my poke is color, and my borden is light.

31 of my poke is color, and my borden is light.

31 this personal beth limiters? I be Plantine annearing the hearth of the follows, by first points of the Plantine annearing the hearth of the follows, by first points of the follows, by first points of the partial and by the first points of the partial the big fills of the major fills with the training the born, and a fill of the partial day for a fills of the partial day for a fills.

A that men 'claim were on the libbath by through the corn, and 'Dout, and in the fills of the partial corn, and the care of the fills when the the partial corn, and one care, and the care of the first points of the partial corn, and the care.

not fill on the growth without your ranks.

\*\*Like risk\*\*: 18 \*\*Description of Superary Super

3 But which ever thall dray make before men, him will latio denie was an hungred, and they that we with hun.

4 How he entered such the hold of God, and did eat the file wheels, it is a will have not taked for them which were with Levis. It which we cannot be that I am come to find peace on earth; I came not which we not taked for the making we have the Levis. It which we cannot have to the pricts?

5 Or add 49. 6 Frud. 17. him but onely for the pricits? t Ot rod 14 9.

the withered hand healed? 1986

9 Or have ye next read in the \* Itin, bow that on the fibbath-days the relief in the temple profine the fibbath, and are blam; itel \* February \* Earli by num you that in this place is one present bron the temple, \* 1844. \* Be the standard what it his meaned, \* I will have mercy and active mice; ye would not have condemned the guillett. \* Be the standard in the forest the though that, \* Ye \* And when he was departed thence, the sent into the fying rogue, the standard in the standard i

as they aren anniapping, as training to the on the thought of the hit of the

will be not by hold on it, and life it out?

18 How much then is a man better then a fleep? wherefore it is
just to do well on the fibbath of the flow in the flow in the flow in the flow in the flow it is
just to the flow it was retired whole, the as the other.

18 If Teen the Plantices went out, and a field a counfel against
the lowelt completed the while.

(0.04) 11. § Then the Phantest wont out, and more than the high low they might defluy him.

17. But when felus knew it, he with few himself from thence: and get motive who have it is he he led them all.

16. And through them that they hould not make him known:

17. That it might be fulfilled which wait joken by Elma the pro-

17 That it might be is falled a nature measurement of the forth in whom it fars of the fall in the position of the kingdom it nearen, we were the fall in the fall 19 He fail notitive, not cry, neither fail any man hear his voice in the freeze.

entistement: tiercture they that the your judges, 13 But if I call out devils by the Spitit of God, then the kingdom of

and party fundamentally and a finance many boats, and foul is come unity out.

10 Of elle, Low tarm on enter into a finance many and then he will foul it good, each the first brade the fitting many and then he will foul he have.

10 He that it not with me, is againful me: and he that gathered; not a set of the hard gathered; not

1) Either make the tree good, and not trust good; or elle make the tree compet, and his fruit corrupt; is for the tree is known by lat fruit.
1) Queen transmood viers, bow can yet, being evit, lock good, it was the tree transmood viers, bow can yet, being evit, lock good by the construction of viers, bow can yet, being evit, lock good by the transmood of the good contractive the tree, bringed tools, it was good end in the problem of the good man out of the good contractive, bringed booth good and out of the good contractive, bringed booth good and the good contractive the problem of the good contractive the problem of the good contractive the good and out of the good contractive, bringed booth good contractive the good contractive the

13 He lidentulten, An enemynin once uns. The crety lide word that men fhallifeak,
16 Balf fay unto you. That every lide word that men fhallifeak,
17 For bythy words than fluit be jedified, and by thy words then
17 For bythy words than fluit be jedified, and by thy words then
18 He jedified white jedified, and by the words then
19 For bythy words than fluit be jedified, and by the words then
19 For bythy words then fluit be jedified, and by the words then
19 For bythy words then fluit be jedified, and by the words then
19 For bythy words then fluit be jedified, and by the words then
19 For bythy words then fluit be jedified, and by the words then
19 For bythy words the better for the theory in the series of the property of the property of the words o

they first preserved the control and bed by independent of the first preserved the safegor from the control and bed by the safegor from the control and the co

16 Pt. 1... 46 ¶ Whiteheyet talked to the ptoyle, "Detown, in a second with the ptoyle, "Detown, in a second with the ptoyle, and the ptoyle, are ptoyle, and the ptoyle, and the ptoyle, and the ptoyle, and the ptoyle, are ptoyle, and the ptoyle, and the ptoyle, and the ptoyle, are ptoyle, are ptoyle, are ptoyle, are ptoyle, and the ptoyle, are ptoy

CHAP. XIII.

3 The paralles of the forme and the facts: Release of the learning and the facts: Release of the learning of the modified, and the fact of the learning and of the learning and the fact of the learning and the learning and the learning and the fact of the learning and the learni

cause and devoured them up.

5 Some fell upon flony places, where they had not much earth; and forthwith they forung up, because they had no deepnets of earth;
6 And when the lun was up, they were forced, and because they had not root, they withered away.

And fome feel among tharm: and the thoms foring up and cho-

7. And fone fell among thoria: and the tromatopung up and the kel them.
8. But other fell lintu good ground, and brought front freit, Kone an hundred-fold, fome firsty-slod, kone thirty-slod.
9. Who hash cars to bear, let him bear.
10. And the diffugiter came; and faid unto him, Why feeskeft thou unto them in parables?
11. He anifected and fild unto them, Becaule it is given unto you to know the mylteries of the kingdom of heaven, but to them it is not effect.

Bore judgement to the Genutics.

19 He fluid institute, not cry, neither fluid say man hear his voice in the direct.

10 A bruil at read fluid be not break and finoking flux fluid be not not be the control of the bruil of the direct direct with the control of the bruil of the direct direct was a bruil at read fluid be not should be not

at the time received before in a many parameters the word, and suon with juy received it:

1 Yet high he not root in hand, if but dureth it a white; for when tributation or perfection article because of the word, by and by he

will have a majoren man, he man in more worse, he mart in the will a more are in the more union a main winter maken proof from in the origing the state of the white men flort, his enemy came and lowed tares among a Bet while men flort, his enemy came and lowed tares among a Bet their make the threat, and went his way.

13 Eather make the tree good, and his fruit good; or elfemake the threat, and went his way.

25 But when the blade was forming up, and brought forth fruit, then tree origing, and his fruit cornect.

main be in the end of this world.

41 The Son of man finite ind forth blasangels, and they finite gas a Or, from the rout of his kingdomails things that offend, and them which do dain.

the dynamics and faid into minutes to the state of the st

00r,

thong.

on an when nerw me what a control to the stat attent and be-ginning to link, lettled, fight, flort the run. 14 And immediately februitected until kinhal, and carpfa frin, and find unto him, O thou of thirt bath, where do this thou holo? 13 And when they were come into the thip, the wind casted.

He anim red and tride moth m, When it is evening, ye ay, it

nill betait weather : for the thie is red,

the childs was cured from that very lown.

19 Then came the diff iples to Jefus apart, and faid, Why could not

to And Jehnful uttribets. Because of your unledied: for verify 1

35 of the least fiduation the new first and a second of the new first and a finished the new first and the new first for the new for the new first for the new fir

tem qualinto u, which have born to borden and test of the day.

1 But he answered one of the whole and test of the day.

1 But he answered one of the whole and test of the day.

1 But he answered one of the mandage of the day have the form to day be of the form to day the day t 2 Cleff ledithtlefich 3 orfamile the Phieffin controlleg livert-

Mir, 10.1. A Neite cancer of the when Jetus and finished thefe flyings, he departed from Galilee, and came into the courts of Judes, beyond Ludan a And great multitudes followed him, and he heated them there.

18 Behalt, we great nultitude followed him, and the heatest mentaters of The Plantice also came unto him, tentifically mandating mandati \*G:n.1.37-

\*Gen.1 11. Gen 11. 5 And talk - For this cude final a man level three and account in fig. 5.1.

Fig. 5.1. In this case to distantice and a thypositional field. What is considered to the first of the state of th

\*\* Repetition of the state of t

the kingdom of heavenstake. He that is able to receive it, let him re-

the kings dan of heavestake. He that is able to receive if, let han it will be a fine and poor, let han be your ferrant.

Mart. 10.

\* Fryl.

18 He faith unto him, Which? Jeffesfaid, . Thou fhalt do no murder, Thou fast not commit adultery, Thou that not iteal, Thou that

19 Honour thy lather and the mother : and, Thou fhalt love thy

neighbourasthjelf,
10 Theyoung man faith unto him. All thele things have I kept from
10 youthous shatlack lyet?
11 Jeffe fail annohim. If thou winthe perfet, go antfell that the
11 Annighes the prost, and thou that have treature in heaven; and
12 once and follow me.

but, and give other your, and thou mare naverers are one and fishbours.

1 But when the young man heard that faying, he went away fortown.

1 But when the young man heard that faying, he went away fortown.

1 If Then field fells untubilised fields, Verify I fay many the property of the heady can be found to the heady can be foun

20 And every one that but be traken hands, or bettiere, or filters or the trace of the trace of

man of the front,

and the fro

S. Matthew.

as \* So the last that the first, and the first tait, for many be called, but \* C: 12 to 17 11 And Jourgoingupto Jentikem, took the twelve distiples a Millia apprenishment, and fail distinction,

aparentmentary, assummenting, its Behald, we go up to Jeru'alem, and the Son of min that bebelief the trivial unto the chief pricely, and unto the ferites, and they that con-

ter fort, worth point bem, and defining a certain thing of him.

11 And befind onto her, What wite thou? She helt onto him, Grant that the in proofors may lit, the one on trying a thank, and the other

against the two bresteres of the first properties of the two bresteres of the two bresteres of the properties of the first pro af But Jelus called them unto him, and faid, "Ye know that the prin. " Lie

great, execute automy spounters.

a But it fillmost be to among you; but who beyon will be great
among you, let hand be governainalet.

17 And who beyon will be chief among you, let him be your ferrant.

38 Evena saits. Son of man came not to be maintired unto, but to "Pills."

ion of David.

3 And John Roadfull, and called them, and field, What will yell at finit do une yea?

33 They fay unto him. Lord, that our eyes may be opened.

34 So John Madio complism on the emand touched their eyes; and immediately their eyes received light, and they followed those.

CITAP I. XVI.

1 Chief statistics Transformage, manyle, it his vehicle begans as If he for our of the tomple, a your faither legister. A partial to first the print, and it large, and are large to the emergency of the tomple, and they be the mention of them.

A place, must be mount of Oliver, then for John two directions.

1 Syring, must them, Go John the village over a signally year, and have

ing, is summare to the training to tented in the Care Construction to the Lind. He distant in the highest.

10 \* And when he was come into Jerufitem, all the city was moved, \* Mar. it leying. Who it this?

11 And the multitude field. This is Jefus the prophet of Nazareth of 14. 14. 14. 15. 1

Chiff be the finditivate of the Islands in the tolorests, former that the control of the minimum in 15 forth in the tolorests, former than the control of the temples of God, and call out all them the most to of the testifyling the testify

Pite Rea And when he hidageed with the labourers for a speny aday, he
most speny
state s

18 Now the morning an extension for the vineyand situation (1) and other the vineyand

the lattures the fulf.

9 And when they came that wor is ind about the element hour, they
received every man a peny.

10 But when the fulf came, they fury oled that they fload downer.

10 But when the fulf came, they fury oled that they fload downer.

11 And when they find the control of th

11 And all things whatheverye thall sak in proper, bekering, ye

the tarable of the marriage. the desired the people can under time the stretching, and indigitally the desired the people can under things? and sho gave then the authority don't thou their things? and sho gave then the surjection to the control of the surjection to the surje

avery: 14. And Jefus answered and faid unto them, I also will ask you one 1 do their trangs.

14 The bareim of John, whence was it? from beaven, or of min?
Ash they restoned with themfolyes, by no. If we shall by, From hea-yen; he will by unit, Why did ye not them bekeere him?

16 Botti we hall by, Ot men ; we fear the people ; \* for all hold

to Detruction to the first state of Jeffu, and faid, We cannot tell, And he faid not then, Neither tell Josu by what are being Joseph on, and be come at figure whethink you? A certain man had two four, and be come at figure whethinks you? A certain man man had two four, and be come

hears and the harder go may the king her to God be been you.

1. For "John came unto you in the way of righteenfueli, and to be.

Rered him not: but the publicant and the harder believed him. And John ye when ye had keen it, repetited not afterward, that ye might beteeve

[33] The anomal particle and the individual particular and digital a property and the particular and an analysis of the particular and an analysis of the particular and the particular 33 C Hear another parable: There was a certain houfholder \* which

13 And when the time of the fruit drewnear, he lend this forgants to the habit does, that they might receive the fruit tool it. 34 And the hubbardmen took his fervious, and beat one, and killed

# 2008 to a section of an other fervants, mo then the first; and they did unto the milkewise. aucher, and thosed another.

37 But Lift of all, before unto them his fon, Bying, They will reve-

rence my ion.

W But when the hurbandmen faw the ion, they faid among them-Cast, Cires, This is the beir, \* come, let us killihim, and let un feife on his intentance. V.11.13.

39 And they caught bim, & cathim out of the vineyard and flew bim. 40 When the Lindtherefore of the vinegard cometh, what will be do uch t'o'chusbandmen ?

armieroc numaniment :

4. They by more him, He will melerably delroy thole wicked men,
and will tell out by vineyard und order humandmen, which shall render him the troug in their leakant.

thin the front in their feature.

And u. 41 Jeta in thombeted, "Didy enverteal in the Scripture, The Hapt, force which the budders rejected, the functio become the lead of the corner, this rathe Lords doing, and it is narrellost in our yea?

41 Therefore for function you. The large, and of cold half le taken from you and given to a notice bringing faith the furthereof.

44 And wholever? "Initiation that shore, that the broken; but us the street of the large which the force is but us the street of the large which the street is the street of the large which the street of the large which the street of the large which the large which is the large which the large which is th

44 Ardwennes enterprenens a service and a se

6 And the reamanetook his fervants, and intrested them fait: fully,

and thew them as a new teen

7 But when the king heard tieres, he was wroth; and he fortforth
by armier, and define of these nourherers, and burnt up their city.

8 The abitch be to his ferrants, The wedding is ready, but they which

Whether was Celar, or ned from the same and the distribution of the foreign and the first perceived their wickedocti, and the distribution of the first perceived their wickedocti, and the distribution of the first perceived their wickedocti, and the distribution of the first perceived their wickedocti, and the distribution of the first perceived their wickedocti, and the distribution of the first perceived their wickedocti, and the distribution of the first perceived their wickedocti, and the distribution of the first perceived their wickedocti, and the distribution of the first perceived their wickedocti, and the distribution of the first perceived their wickedocti, and the distribution of the first perceived their wickedocti, and the distribution of the

1) Show me the tribete money. And they brought unto him a fi peny.

as fi. And wherehe was come into the temp ke, the chief prietla and at Andhe faith unto them, Whole faith simmage and fliperfelips on? If Or, inc. at They fly unto him, Odire. I healigh the uncothem, "Render fariffus. the chief of the chie

things that are Gul 23 When they had heard theft words, they murvetted, and telt him, Mir. 12. Ad Jefus aufwered and find unto them, 1 also satinately 1900 one and any addition to testime, it in this satie wither lipous by what authority the saties with the saties with

11 II \* Incline day came to monthe assurance, \* which represent postular to the certain of interferior, and stack datum.

14 Saying Matter, \* A first local, it a man dee, having no children, i.u. \* Doctor local to the certain interprise wife, and rathe up/feel must be abouter.

15 Now after were with the foren beattern, and the first when he had.

married a wate, deceased, and having no silve, lest his wite with a let

brother.

26 Likewife the fecond allo, and the third, unto the feveralt. ar And laft of all the numin died allo.

28 Therefore in the referredition, whole wife final title be of the fe-

13 England in his your A certain my viney and.
13 He anacred and a d., I will note but attended the repented and.
14 He anacred and a d., I will note but attended the repented and.

19 Jande case to the feort, and find likewide. And he answered

19 Andhe case to the feort, and find likewide. And he answered

20 Andhe case to the feort, and find likewide. And he answered

21 Andhe case to the feort, and find likewide. And he answered

22 Andhe case to the feort, and find likewide. And he answered

23 Andhe case to the feort, and find likewide. And he answered

24 Feort as the feort of God.

25 Fort me technological production materials

26 Fort me technological production materials

27 Feort me technological production of the feort materials

28 Feort me technological production of the feort find he feort materials

28 Feort me technological production of the feort find he feort materials

28 Feort me technological production of the feort find he feort materials

29 Feort me technological production.

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25 Feort me technological production.

26 Feort me technological production.

27 Feort me tec

31 But as traching the resurrences of the character is the character in the whole has applicate many top God, 19196;

32 \* I amphe God of Abraham, and the God of the first, and the God of \* Ex.C.,

33 \* And when the God of the dead, but of the living,

34 \* And when the mukiqued heard this, they were admitted as this

doffene. 34 11° But when the Pharifees had heard that he had put the Saddu. O Mark

(high m, and laying,

26 Mater, which is terrest commandment in the law?

37 Lefts kild may him. \* Thou that low; the Lord thy God with. \* Dect 6.5.

31 lifty hant, and with all thy fout, and with all thy music.

Lok. 13.37. B'This is the first and great commandment,

39 And the found is tike unto it, . Then that there thy neighbour . Levit. 19, as thy felf.

s try tell.

40 On their two commandments hang all the taw and the proplets.

41 1 While the Pharifees were gathered together, Jelus asked Mar. 12.

41 Styling, What think ye of Chrish? whose fon is he? They Gy un. Like 10,41, thim. They not David.

41 He faith unto them, How then Joh David in think call him Lock.

faying, The Lord findames my Lord, fit thou on my right hand, till 1 \* Phito.t.

44 "The Loan find onto my Lord, ut uses on any 1974 of 1974 in Lord bine creative shy location?
45 Il David then call him Lord, how is he his for?
45 And no man was able to sefere I him a word, seither durft any man (Inour dateby forth) ask him any no quadrons.
CHA P. XXIII.

1 (Prift atmonifetis the posite to fillen the tools dollrine, not the roll exemples of the faither are Placetines. His little plant and beart of thir embleson. It if the sounds that the not a spend their byposition and blanders. It and repetite the fillen at said of freely the fillen and the minimule, and to his delegate.

1 Principle. I fine tables and the Particles that Modes for a Spring. The fetibes and the Particles that in Modes for.

3 All therefore whatevere they below observe, that observe and also have a first chief works to they by, and do not.

4 For they blank heavy beards, and prevent to be born, and by a Lichten on time thousand, but they won time thousand, but they want to make the mount of the first of the said of the said

15 But all their works they do for to be feen of men: "they make "Nomb, road their platferies, and enlarge the borders of their gaments, 15, 38, 6." And love the uppermact rooms after 15, and the chief fees in Francisco the space of the state of the s

Rabbi. 8 \* But be not ye called Rabbi: for one is your Mafter, even Christ, \* Jam.3.1.

3. And kerk forthins fervants to call them that were hidden to the witting; and they would not reme.

4. Apinche let kerth other fervants, figing. Tell them which tests to be though Bobble 1 between producing a more and my father with the server of the terms of the server of the se

8 Healthin be obtifered in the wooding is reception when the problem were provided in the problem of the provided in the problem of the problem of the provided in the problem of t

18 And wholever that I tweat by the alter, it is nothing; but whole-

13. And before another than the time, therein, more construction of the state of th

Talgraffing offerth.

Observed to forming are called, better are closen.

I the substitute of the complete forming and best forming and the complete forming and best forming are called the complete forming and complete forming are called the complete forming are called the complete forming and complete forming are called the complete forming and complete forming are called the complete forming and complete forming are called the complete forming are called the complete forming and complete forming are called the complete forming are cal

intigate him in 1/12/8.

15 And whose that fixes by the couple, secureth by it, and by him that fixes by the couple, secureth by it, and by him that fixes by the couple, secureth by it, and by him that fixes by the couple, secureth by it, and by him that fixes by the couple, secureth by it, and by him that fixes by the removement by the re

24 Yelbindeguides, which ftramat a gust, and fwallow a camit. \* Luke 11.

25 Wounto you feribes and Prarifeer, by orrites ; \* for ye mike 39.

clean the outside of the cup and of the platter, but with notice are full to extend on you, This generation shall not rais, tilialities of extending the common and exects.

15 Those plants Pharitice, cleans first that we're is within the cup.

35 H. Even & earth shall pass away, but my words shall not pass raise. Make 16 Thou blinde Phirilee, cleanly first that which is within the cup-and platter, that the outlide of them may be cleanable.

17 Woomto you feribes and Pharifices, hypocretis; forge are like heaven, butting Father onely, unto while differences, which indeed appear beautiful octoard, but

are within full of disafment longer, and of all uncleanneds.

13. Even to ye also outwardly appearing become unito men, but within yeare full of thy, certific and industry,

19 Wountey you ferrices and Phartices, hypocrites a because ye bould entired into the ark,

the tomas of the prophets, and carmin the legisleters of their glacous, 30 And by, I we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

40 ° 11

31 Wherefore ye be withed a unto your felves, that ye are the chilother fent.

de not them which killed the prophets. Be Follye up then the mea weut jourtathers.

33 Yesterjents, je generation of vipers, bow can ye eleaje the dam-nation of hell?

peliconform your hanguigues, and perfecute their from city to city:

yelvoniyen) yertiyangotesi and perfective tiron from cipro city:

3. Harting on your migromer all the ingletous blood folded upon the

4. Gent, 4. Conf., \* Into the blood of righteous blood before the blood of Actains

5. Verify they into you. All their the right of the state o

CHAP. XXIV.
1 Clefit foretelleth the helicultion of the tomile : what with we count call-

Chili fortallish le khalilino a lettingle what in his orat rali-minish like higher (LATT) legis politicines to platiment a) and heasyle like the a block is under with a record to wash higher and heasyle like with search and in market country.

A Not below with search departed from the market parties of the mode.

A Not below with search departed from the market parties of the mode.

A Not below with search departed from the market parties of the mode.

A Not below with search departed from the buildings of the mode.

A Not be the final mode be left here one thorough a market, that

final maket hown down.

I fland has before one thought of the convenience of the convenience of the search of the convenience of the convenience of the search of the convenience of the convenience of the search of the convenience of the con

Luke 11.5. A • Luke 19.44.

5 For many fliall come in my name, faying, I am Christ: and fliall

4 For many half contributing yame, flying, I and Chrift: and that it decreases many.

6 And ye fluit bear of ware, and trumners of ware the table to be not worked; for all the first produces to the state of the contribution of

8 Aith fe we the beginning of forous.

\*Ci.te.17. 9 \*Then fluit they deliver you up to be afficient, and that kill you:
Enk. 11.14. and ye shall be lated of all nations for my names take.

to And then thall many be offended, and thall betray one another, and fluil hate one another.

and that hate one another.

11 And many fair prophets that it rie, and that there ex many, and many fair prophets that it ries, and that there exist in part of that and that the start fair is also be that that it ries to the cond, the fame that the laved.

14 And that profes of the kingston that the preached in all the world, for a winter into all that most, and then that the end consecutive that the conditions that the co nof by Daniel the prog bet, thand in the holy place, (who correst th 11. 14. ken of by Dinielt Den.9, 27. let himunderland)

16 Then let them which be in Julea, flee into the mountains.
17 Lethin which is on the house top, not come down jo take any

thing out of his houle:
18 Norther let him which is in 9 field, return back to take his clothes. id Neither let film which is in I field, return back to take his clothes. five palents laying, Lodythou delivered t unto me five talents the food, 19 And wo unto them that are with cluthe, and to them that give. Thave gained bendes them they talents mit.

to But pray je that your flight be not in the winter, neither on the

to be pring you will be the second of the bear for then flatt be preattribulation, such as was not time the bear for then flatt bearing one one ever shall be.

Mala la

\* Maria Land Comment of the Christy and fully probets, maximum through the great figure all worders, informatical thrift to receptibility full description and worders, informatical thrift were possible; they full description that the full description of the Maria Christy and the Maria

Voletone (1112/1011) transport mayor, extra 1111 extra 11111 extra 1111 extra 11111 extra 111111

17. 17. Battier edtogeth.

reck. 12.7. a Historical Parks of the traduction of those days, "that the Distorical State of the Art of the A | Inc. 1444 | Ball full from leaver, and teleports of the action minutes are leaves and the shall be found that a general content of the content and the shall full form a content from any a content of the shall be found to the shall be shall b

S. Matthew.

f. But of that day and hour knoweth no man, no, not the angels of 13, 11,

17 But as the days of Noe wee, to fhall allothe coming of the Son alm alv

18. For as in the days that were before the thoul, they were eating "Gm; and drink ing marrying and giving in marriages until the day that Nee Learning

33 And know not untit the flood came, and took them alt away; to fluid also the coming of the Son of man be. 40 . Then that two be to the field, the one fhall be taken, and the . I he

40 Two woman fall be grinding at the mill, the one shall be taken, and the other left.

42 & Watchtherefore, foryel now not what hour your Lord delt ! Mark nation of help?

(c) the Core of the Core

not have inferred his houte to be bro-en up.

1 Theory,
44 Therefore be year or early; for in furthan hour as you think not. Royaling.

3) For Hy mayor. Ye hill not be m: beneforth, fill ye flail with the dronken:

(by Bledladin he dat consultant be mixed the Lord.

(c) The Lord of that ferroan flail cone in a Jay when he looketh

tot for him, and in an hore that he tamet ware of a st. And that it cut him at index and appoint him best ortion with the \$10r, ref hypocrites; there shall be weeping and graiting of teeth, ...

CHAP. Avv.

The paralle of the ten viring, it would plet takint. 31 Alfo the de-facilities of the half platiment.

Then that the singdom of heaven be the ned tantaten singles, which now then have a sudwort both to meet the brider twent. And tive of them were wife, and five wee foot. In.
They that were footish took their langue & took to op! with the n.

But the wife took oyl in their veilels with their langs. White the bridginous tarried, they all thundred and fleet.
And at midnight there was a cry made. Behold, the bridginous

Other the property of the control of

14 § For the light mol bearn is as a nan travelling into a la \* Lukig.
countrey, who called his own fervants & delivered unorthern his pools.
15 And unto one be give five I takints, to another two, and to ano. § Afract ther one to every man according to his leveral ability, and itraight way for the took his journey.

16. I ben he that had received the five talents, went and traded with joints.

the law, and make then other threatings, were all trades who the law, and make then other threatings. 17 And likewise Let that Kaltrettived may, he also gained of criso 18 B. it he that had received one, were and digged in the carth, and had hall trooney.

13. After a long time, the ford of those servants cometh, and reckon-

eth with them, 20 And to be that had received five talents, came and time that store

at His local fail unto them, Well done, the record and fail third fre-vant; they lead been faithful over a few thogs, footh make the rulet over many things; enter thou into the joy of thy local.

as II allother had received not short, came and rad. Lord that delivered tunto me two taking is beload. There gained two other taking

14 For then final telegreat monators in a normal was nectured to be given in good for world or distance, no no rever that he to be a considered with the foot monators of the consideration of the con

Then to thich had rece volthe one talent, came and trod, Lord,

I know thee that thou art an furdinan, reaping where thou last not Anneatice that thou are in a training require where they can be soon, and plather of provided to the control of the state of the state

fervant that knewell that I respondere I loved not, and gather where I have not drawed: House, ladt t'erefore to have fut my money to the exel angers,

and then a tiny conduct I thought are received in the owns, the turn,

19. Take therefore the takent from him, and give it unto him, which

19 \* For anio every one that hath that the given, and he that have \*Chattata nitance: bet from limitat fath normalf beta en sway, crentfat Mingate

the Pafi-over caten.

blefield of my Fither, inherit the kingdom prepared for you from the foundation of the work of the foundation of t

1807. 37 yegsve medinik : I wasaitranget and yetunk me in: 16 Naked, and ye chall, dine : I wasaitranget and yetunk me in:

3 Thenhith Leubothem, hybidi is exceeding fortowful, even and represented and the second point of the seco 18 when his we the altrapper, and took therm or mixed, and checketter?

30 Owhen his we the fick, crimprifon, and extreme the?

44 Witch and pray that ye enter to into temperature in the destination of the prayer of the prayer

Crea, yellare done if unto me.

41 Th nihall helay alkountothem on the lefthand, \* Depart from

18:48 41 1h nihatthely alker techten on the techtand, a requirmon heavy.

41 1h nihatthely alker techten on the techtand, a requirmon heavy.

42 1h nihatthely alker techten on the techtand heavy.

43 And he left them, and went away again, and prayed the third 41 for I was an hongred, and ye gave me noment; I wasthirtly,

and an incommunication thee?

44 Then that the answer them, fisjing, Verity Hayuntoyou, in almost a yel-diffraction or of the fixed of thirty, ye didiffractions, than 12 And 24 fellintiff government and paradiments. During he for inflexentiability extension of the property of the prope

niftenenitotik estala.
CHAP. XXVI.
1 To intercoffin spirit Chill. (I'k moun oriotik bi led.
1 fin in polit lim. v Childrenit bepolision: Symbolical in
kit popus Symodic tik godin; 35 ond lang langduit bi
(h) a tandita Caipla, Gard land Periotik Allenia, balling a sport, olim.
Allenia sport, olim land Landhal attale history, le
Allenia sport, olim land Landhal attale history, le

kit for first careful a digital (goal decel Price.

And the day of the careful and the careful and the first price of the first 8 Bot when heading before it, they had indignation; bying. To what purpose rithin white;
9 Forthaumment might have been fold for much, and given to

to When Jehrs underflood is he field unto them. Why trouble ye the walnut furthe both wrought a good work eponties.

11 \* For ye have the postalways with you but me ye have not always, 12 For in that the fath poured that continent on my to by the did it

16 And from that time he loog hope tunity to be ray him. 17 fl. Nowthe find day of the first of uniter encodered, the defi-ples came to John, frong unto him, Warre with thou that we prefere

harn : hether to rattle pair over?

18 And he faid, Grinto the eny to lech a man, and fay sixto hou,
The Mail a faith, Myenic is at hard, I will keep the pair over at thy

Louie with my differees.
19. And the littingles did as fefus had appointed them and they made

faller, Gjurg Dinn's yeall of it: as for the new tertainear which is the dier many is a forther to my blood of the new tertainear which is the dier many

12:k

Laisp. Let.

131. need by the Tibes real obtail the dittiples.
Like 131. 160 th meanth be such the municiples earlief G. the mane,

43 Andlie came and found them afteep again : for their eyes were

any for two a minimized, and ye give me noment. A more stated and ye worth, any given modernic and ye took me not in anked, and ye clothed give it ink, architectured ry and ye twiched no my.

43 Then milither also me within flying, Lard, who makes where a large ed, available of a through a milithey are a flat of the military and a mil man is bet a polario the fands of finners.

68 Rife, ket us be going: behold be fast hand that duct betting me.

49 Rife, while fire yet is ske, by Juda one of the two live came and 8 Mark 14;

with him agreat multitude with faords & flaves from the chief priefle 43.

Lake 12.

and the replication of the repli

60 And Jetherind unform prices, wherever the decrease the came they and land hindron Jetus, and took him.
51 And behold, one outflow which were with Jetus, firetched out his hind, and drew his fivord, and itroke a fervantor the high priests.

wantin and fit with the foreants to fee the cod.

(3) Now the Cheff profit and elders, and all the council, keeple filter or to stage in feature path in the cod in the council for the path is the cod in the constitution of the code in the code in

\*\*Part of the first was the second of the se bulleting that further need have we of samether; behold, now ye to, have translationally the hards and tradaptions.

how hard furthing in the product of the first policy of death.

(6) Whething of They induced standfield, the is goelly of death.

(6) The odd they plus in the fact, and builted firm, and others.

(6) They of the control of the first plus of the charmone thee?

(7) No. 2 Peter for without in the plus of the charmone thee?

(8) No. 2 Peter for without in the plus of a danaet came.

(8) No. 2 Peter for without in the plus of a danaet came.

(8) No. 3 Peter for without in the plus of a danaet came.

(8) No. 3 Peter for without in the plus of a danaet came.

(8) No. 3 Peter for without in the plus of a danaet came.

(9) No. 3 Peter for without in the plus of a danaet came.

(8) No. 3 Peter for without plus of the plus of the plus of the plus of No. 3 Peter for without plus of No. 3 Peter for

14 And when he was generated and the parts of the standard and the parts CHAP, XVII.

Clivitisticaribounity Plata A Julainant Longili, 19 Plateston policythropy, associate to bear Visually fill Russian Scientification and Control of the Control

\*\*Continuin mybliod of the new common from the finite the fertice and the first production.

12 But Dynamyon, institute from the merchant by the first asked the first production of the first product

menor the flock flustic fraction states.

10 B taker Laurich principal Statisphility with Golden

11 B taker Laurich principal Statisphility with Golden

12 B taker Laurich principal Statisphility (Statish and Statish and

14. Lea sid atorbin. Vethy (11) monormer for the first or know, the mixed of the mi 7 And they tack counied, and bought with them the potters head,

indicitionality diligits, Sayehete, while I good play junder. Part, hime, "And they task the thing pieces of mart, the price of 13.

'n

him that was valved, a mbounder of the children of lifest did value:

13 And give than for the potters field, as the Lurd appointed me)

14 And left already before the government and the government asked thing, Ising, Ant bout the king of the least? And left is find und

him, I have before a confect of the additional ethics, the and lought of deta . t

fivered nothing.
Then faith Pilate auto him, Hearest thou not how many things they witness against thee?

vernour marvelled greatly.

4 Luke 13. 15 \* Now at rast leaft the governour was wont to release unto the

projet a prientry, whom they would,

16 And they had then a notable putenter, called Barabbar,

17 Therefore when they were gathered together, Plate this unto
them, Whom will ye that I release into you? Barabbar, or Jelusyahleh is called Chaft?

18 For he knew that for enry they had delivered him. \* 'ohn 18.

18 For the humbar for early they had delivered him.

19 ff When he was fet down on the judgement fet, his wife fent unto him, frying. Have then onthing to do with dat you hum in for have fordered many things that say in a dream, because of him.

10 but the chief prieft sardeletter perfuded the multitude dat they housed as Barrabay, and delivey jetus.

11 The governour anilocera and fest unto them, Whether of the twin, with yethat breeds unto you? They field, Burdbay.

12 Prince find muto them, Wheth that it I do hen with Jetus, which is called Chrift? They all they studying, Let than be conclided.

13 And the potential field, Why, what evit hath the door? But they exclude the multitude, and they considered the multitude, but her considered multitude, being a before the multitude, spring, I am innocent of the blood of this jud perfore the find the control.

lon : fee ve to it. as Then answered all the people, and feid, His bloud be on w, and

a f Then individed all the people, and laid, this blood worms, and on our children.

30 f Then iterated he Barabbas unto them: and when he had recovered leitur, he lettered him to be crucified.

10 Or, 10 compared to the governour cook less into the fit continuours to the contrainers to the contra

31 And after that they had mocked him, they took the robe off from him, and put his own rainent on him, and led him away to

32 \* And at they came use, they found a man of Cyrene, Simon by name: him they compelled to bear his croft.

33 \* And when they were come unto a place called Golgotha, that

137 And when yether country a place of a shall, 15 to July, a place of a shall, 15 to July, a place of a shall, 15 to July, and when he had tatted the roof, be would not drink.

13 fand they crucified him, and parted his gameens, calling box: y 25. \* John 19.

Luke 13.

· Pális.

\* Pûl.69.

17.

14 (They give Him vineger to drink, mingled with gall; and when the last titled threef, be available drink.

15 And titled threef, be available drink.

15 And they credited him, and parted his gaments, exting lost; by timight be tallfield which was looken by the probes, "They parted by a drink of the probes, "They parted by the probes of the parted by the probes, "They parted by the probes of the parted by the probes, "They parted by the probes of the parted by the probes, "They parted by the probes of the parted by the probes of the parted by the parted b

non the cross, at Likewice this chief Pricits mucking him, with the feetbes were close and editor, fill and editor, fill a standard with the close and editor, fill a standard where himself he cannot faye; it he be the king of if counter, they give three tunney unto the feathliers, and the first distribution of the counter, they give the counter the counter of the counter of

\* Prain a 9 \* Per mitted in Gody for him deferred many if he will have digit.

\*Prain a 9 \* Per mitted in Gody for him deliver than now if he will have with the light.

\*It has been a mitted soon Gody and the soon Gody and the soon Gody and the soon Gody and the light.

\*It has been a gody and the soon Gody and the fine and secure you.

\*It has teen been a gody and the soon gody and the

45 Now from the fixth Lour there was darkness over all the land unto the ninth hour.

46 And about the ninth bour Jefus cried with a load voice, fising,

Pfal, a.r., Eth, Eth, Imp übardabani ? that is to fay, \* My God, my God, why half thou fortaken me?

47 Some of them that flood there, when they heard that, faid, This

50 I Jefus, when he had cried again with a loud voice, yeelded up the ishold, the vall of the temple was rent in twain, from the

top to the bottom; and the earth did quake, and the rocks tent, as And the graves were opened, and many bodies of faints which

13. And the green were opened, and must be be used to the chief prints and chiefs, he had been he was acculated of the chief prints and chiefs, he had been have a constant of the chief prints and chiefs, he had been for the green was a most being and the?

14. And the anti-condition oneer a word, informed that the governour was wont to releak untoute the construction, and the other than the throught and the green wont to word.

15. And the green were opened, and must be three that were with him, water to the charter of the carriegade, and the carriegade, and the carriegade, and the must be three that were when him, water of the carriegade, and the carriegade and

Janes read Jules, and the nather of "Zebotere conseron",

1. When it ever was complete came a rich but of Arima1. What is,

1. The write Dirite, and begged the body of Johns in the Dirite Lace 1,

2. And when Julesh had taken the body, the writted in clean Julesh had taken the body, the writted.

2. And when Julesh had taken the body, the writted it in a clean Julesh had taken the body, the writted.

num route,
6. And I habit in his ownner tumb, which he had been out in the
rock as he policed agreen thous to the door of the figure liters departs.
6. And there was hary Maghateue, and the other Mary fitting over
against the compellation.

62 fl Now the next day that followed the day of the preparation, the

6a. 9. Now the next day that followed the day of the preparation, the clied protein an Electric can expect a mon Plaintee.
63. Sajing, Sir, we remember that that deceived told, while he was yet above. After three days I with relegation of Gormand three days that the fault the be made fare would be followed to the day, left has distiplicationally melt, and that faminway, and by whom the goods. He writen from the dayd is who hat error illustration the clied to the latter country work of the fact of the day of the

6; Piliteliidunto them, Ye have a witch, go jour way, make it as fore as you can. 65 So they went and made the figurehre fure, feating the flone, and feiting a watch.

CHAP. XXVIII.

1 Childrefunction in latent by a creater the mone. The limiting for the latent by a creater the mone. The limiting of the latent by latent by the latent by latent by

the Expetche.

2. And be talk there I was a great cattle pake; for the angel of the I Or, talk I Juris defended from heaven and can hand of the back the flower twant been. the door and fat upon it.

the cost and fit upon it.

3. His constraint expanition to the planing & his raiment white as frow,
4 had for ferror hand the keepert de finde, e. S. became and a large,
5 and the angel and reted and filled unto the worten. Fear not yet
for I know that yelveds felay, which was resulted.

and he'add, he goeth before you into Gallitee, Gerei inally select unity. I have told you.

8 Aust they departed, whelely from the figurater, with lear and
goeth you and dails an intoling has delepte word.

9 If And as they went to tell his dittiples, belook, Jefus mee
them, Jasing, And hald. And they came, and held him by the feet, and
worthing ped him.

10 Then field Just unto them, Be not afreid: go tell important
that they go into Gallite, and there finall they lee me.

14 In Now when they wet gooding, belook Joine of the watch tame
into the city, and flewed unto the older pristle all the things that
were obne.

13. And when they were affenibled with the elders, and lad taken 13 Saying, Sayye, His difciples came by night, and flote himsaway

14 And if this come to the governours ears, we will periwate him,

and keene you.

15 Sudicy trook the money, and did as they were trought: and this
foring is commonly reported among the leve until this day,
16 ft Then the eleven difficults went away into Galilee, into a

mountain where Jelus had appointed them. 17 And when they faw him, they worthipped him: but fone doubted.
18 And Jefus came, and fishe unto them, fixing, All powers given

unto me in heaven and in earth. none of the fatter, and of the ton, and of the toly God;
to Teaching them to obliging all things what God;
Teaching them to obliging all things what Govern 1 have com-

mun cattern not that a state of the man, and took a france, and file of the fatter, and the fatter and the fatter. The fatter communication is a fatter of the manufacturer and the fatter a

#### The Gospel according to S. M A R K. skin about his loyns; and he did ear locults and wilde hones;

1 The spin of John the Baptift, Julian is laptiful. A tampful: 14 to 1/2 And preschaft John the Baptift, Julian is laptiful. A tampful: 14 to 1/2 And preschaft John The Concession emplaint that may presched to the sakes Peter, Julian , James and John 1 to the latthet of whole there is most worthy to though down & unlower. CHAP. L

particular is called Vitter, Anderwy, James and John: A) kealable on that that dead, up Peters mether in law 3 18 mon Viteral 4 median particular of the highest law in law 3 18 mon Viteral 4 medians of the highest law in law i

\* Sht.1 6

15 And bying, The time is fulfilled, and the kingdom of Golds

18 And is recent to an indexes the profess.

19 And Fore the whole by the least of Gillineche faw Stimms and Antipoth few his bodder, calling a metation the least for they were filters;

19 And fulfilled the least form of the least of the le 15 And living. The time is fulfilled, and the kingdom of Golds sublicans and finners let also porether with Jesus and his districts:

art, the holy uncut God. in, the rang one of them.

15 And Jelos rebuked him, hying, Hold thy peace & come out of him,

16 And when the unclean fairtt had forn him, and cried with a Kud.

the fibbath day, and restance species which is a factor of the fibbath day, and restance species are not of this.

17 And they were all animately informed that they queditioned a smooth a factor of the species of the fibbath day. And they were all animately the even the unclean light is a distributed as not a short of commandet, the even the unclean light is a distributed animately that fine fired abroad throughout all the report and a sect Galilee.

18 And the fibration them, the post record of the fibration of the fibration of the fibration of the fibration and indirect works and the fibration of the fibration and the fibration of the fibration and the fibration of the fibration and the fibration and the fibration of the fibration and the

30 But Simons wives mader lay lick of a fever, and anout they gill han of her. cilliam of her.

34 And he came and took her by the land, and hift her up a and
inachalately the tever left her, and the namitted unto them.

33 And at even, when he had added, they beneall unto him all
this were distinct, and them that were distilled with devide.

33 And all the city was gathered negative at the door.

34 And left chief of myst that were like it of larest shealer, and call
too many devide, and further door the devide a to fleak, because they
have him.

knew him.

35 And in the morning rifing up a great while before day, he went

and an use maning immy up a great water to the control of the cont feck for thee.

38 And he faid unto them, Let us go into the next towns, that I

as controlled who takes, and as promotes near towns, that I may preach there also: but therefore came I both.

30 And he preached in their finage poststate global all Galilee and

to some ordine.

The Another came a kere to him, beketching him, and kneel for Another came a kere to him, beketching him, and kneel for Another himkes went forth, and first pleasy took council with the John and Lyingsono him, littou with thou camit make the Herudan against him, how they might defroy him.

The form with the shinkest with the discusses to the feat and a medium. caft out devite. 1 X 121.

But clean.

But clean and firm with romailien put both kishand, and truch selling and firm house them, I will, be those clean.

A nad alkname ale had food, memodarely the legrotic departal for the house of the house him, I will, be those clean and truch selling and from house of the house him, I will, be those clean and truch selling the had for thouse him, I will, be those clean and truch selling the had for thouse him, I will, be those clean and truch selling the had for thouse him, I will be the house him they all the truch and the truch truch and the truch and truch

was in Frontial (receive form).

and Thomas, and Jimes are for or reported in the control of the patie, which is found to control of the patie, which is found to Canada, and the word of the patie, which is found to Canada, and the word of the patie, which is found to Canada, and the word of the patie, which is found to control of the patie.

4 And when they could not come night unto him for greats they un- I lists an Issue. a non-wasturer count for come unit unto min or (reso, e.e.) en-correct the roof where he was; and when they had broken it up, they he down the bed wherein the fick of the patite lay, § When Jefus law their faith, he find unto the fick of the patite,

Son, thy fins be torgiven thee.
6 But there were certain of the feribes fining there, and realoning in their hearts

7 Wity detheliis mm thus freak bliftemies? \* was can forgire How can save B And immediately, when Jeles perceived in this spirit, that they to real oned within themselves, he stild untuithem. Why realson ye ticke cannot fland. 23 And it

Tabuna within memores, he thought the pulle, Thy final to the first of the fir

11 Thy untuities, Artie, and take up thy bed, and putty usey into thine tools.

11 And immediately be a rofe, pook up the bed and went funbeliste them all, informed that they were all anated, and provided God, for the continuous and the continuous and the continuous.

12 And the sent forth 22 in by the fea fide, and all the multimode of the continuous and the continuous a

reat is make worte.

11 And ho man purteth new wine into old bottler, elke the new
wine dash bottler, and the wine is if illed, and the bottler will
be marrel: but new wine must be put into new bottles.

13 \* And it came topel, a that even through the corn-fields on \* Math,
the inbant day, and let diciples began as they went, to puck the 11.1.

27 And he ind unto them, The labbath was made for man, and not man for the fabbath:
28 Therebeethe Son of man is Localido of the labbath.
28 Therebeethe Son of manine Localido of the labbath.
21 Cleich lealath the nitheral board, so antimany offer information to the labbath the unition front: 12 closeful histories apolline in terminal the labbath of the labbath of

At there which had a withered hand,

a And they wetched birm, whether is would heal him on the fablesthday, that they might accule him.

3 And he faith annot hem, is it is the withered band, Stand to th,

4 And he faith annot hem, is it is the faith tack good on the fablesthday, set to de well value litte, or to kill but they beld their peace,

5 And when he had looked round about on hem with anger, beinggrieved for the faithful to their leasts, he faitherm to the man.

Storch but thinke had, And he thretched it out; such his hand was littled for the state of the s

reflured whole as the other.

indicerry quitter.

CHAP, II.

Chi ji kakith on file faller is called Mattlew from the leavest factor, it statchey flouid not make him known.

And he literally charged them, that they flouid not make him known, it statts with parties in the parties of the parti

trainfolomous (statit with publicus) and fauren, 18 statistics that they must be with turn, that the most to present on the failth fair.

It is all positive for not (pitting 13) and for fluiding the turn of torn on the failth fair.

A Note in the control into Coremonum, after formed days, and the Note in the fair and the fair of Lebeler's, I and to cast our death.

A Note in the fair of Lebeler's, I and to cast our death.

A Note in the fair of Lebeler's, I obtained the fair of Lebeler's fair of Lebeler's, I obtained the fair of Lebeler's f

10 And the multitude cometh together again, to that they could

10 An He months concert organic spin, or not one con-trof much a cat break.

11 And when he is friends learlef is, they went out to lay hold it Ors (in, 5)

12 And the first beinde huself.

13 And the first which can do not from Jerufaem, Bid. \* He is Mith.

13 And the called the mine of the devile cat the boat devile. 9-14.

13 And he called the mine of this way that it is first strength.

14 Now can Starm call out Starm.

24 And it a kingdom be divided against it felf, that kingdom 25 And it a house be divided against it lets, that house cannot sand, 26 And it Satan rise to a paint humbers, and be divided, by care

not fland, but high an end.

37 No man can enter into a fluore mans houle, and spoil file goods, except he will first binde the strong man, and then he will first binde the strong man, and then he will first list.

· Math.

· Tim.

Matth.

• Minh. Res.

34 And be tooked round about on them, which fat about him, and faid, B. hold my mather and my brettern.

2 And when he was come out of the fup; immediately there faid, B. hold my mather and my brettern.

15 For wholeseer that the the will of God, the fame is my brother, and mother, and mother, CHAP. IV.

1 Ti- peakle of the fown, 14 and the meninet there is at He most
communicate the light of our beautiful to other, as The peakle of
the fall reasons friendly so and of the majoritely 33 (cord phile
the belief reasons friendly so and of the majoritely 33 (cord phile
the belief from a great meninted; said there is made
the reason a general to the cord of the cord of

A Nd \* he helian again to teach by the feasible; and there was ga-ther column from a great motivatel, for the curred into a thip and for in the feat, and the whole multipude was by the feat on the fam. A nod feet useful them many things by parables, and find unto them a marcoterine.
3. Hearken, Behold, there went out a lower to lowe;
4. And it came to pais as he lowed, Jone Bell by the way-fide, and

4. And it Chief to Jahaan ne based, former fell by the way-base, and the basks of the art can and debourded trug.

5. And home fell on thony ground, where it had not much earth, and immediately it fyrang up, necessife it had no depth of earth.

6. But when the form warsup, it was fourthed, and because it had no

toot, it withered away.

And home fell among thorms, and the thorns grewup, and cho-7 And tome terramony users, keel it, and it yeelded no truit.

8 And other fell on good ground, and did yeeld fruit that forang up of Munderform open agrant, manual year manual manua

17 And Jave no root in themfelves, and so endure but for a time; afterward when alllithin or perfectution arisest for the words take, imundiately they are oftended. 13 And thele are they which are fown among thorns : fuch as hear

19 And the cares of this world, \* and the deceitfulness of riches, and the luds of other things entring in, choke the word, and it is:

so And thefe are they which are foun on good ground, fuch as hear the word, and received;, and bring forth truit, four thirty-told, four

fixty, and tome an hundred. nary, and some an unitard, at \$\int \text{\* And he fird unity them, is a candle brought to be put under at builted, or under a bed? and not to be fet on a candledited? 1 as \times For there is nothing bid which shall not be manifoled; nei-Manh.5.

for the orither was any thing keptleter, but that it should come abroad,
glad finit23. It any min have ears to hear, let him hear.
24. And he hid unto them, Take head what you hear: \* with what

musfure, as measure ye mate, it thall be useafured to you; and unto you that hear Hall more begiven.

15. 15 For bethet hath, to him full be given: and he that hath not,

Match, from him full betaken even that which he hath. Mann.

as I Andhelaid, Suis the kingdom of God, as If a man thould \* Math,
7.1.
17 And floud/fleep, and rife night and day, and the feel floud;
18 firing and growup, he knoweth not how.
18 for the earth bringen loud fruit of her felf, fint the blade, then

13.11.

13. For the earth bringen front bruit of her felf, first the bide, then the ear, alter that he following to the ear.

10.1., 11.

13. But when the first is a bought both, immediately he putteth in the tickle, because the harrel is come.

13. How the bide, the bruit is a bought both, immediately he putteth in the lickle, the content to the fill the content of the content is found in the content of the content of the fill the fill the content of the fill the fill the content of the fill the content of the fill the fill the content of the fill the fill the content of the fill the fill

33 \*\* And with thiny turn prantices place to the word who their 34 But without a prable factor be not unto them; and when they were above, he erpounded all things to his difeigles. 33 \*\* And the faire day when the eyen was count; he faith unto them, Lee up pais over unto the other link; · March S.

3 Who had bis dwelling among the tumbs and no man could binds

S. Mark.

him, Lonet with chains ; 4 B. caule that he had been often bound with fetters and chains and

that thou turned me not

8 (For he trid unto him, Come out of the min, t'ou enclean Gritt' 9 And he asked him, What is thy name? And he answered, taying, My name? I Legion: for we are many.

to And he belought him much, that he would not fend them away out of the country.

It how there was there nigh unto the mountains, a great herd of

fwire keeling, 12 And all the devile belought him, laying, Send us into the fwine, that we may enter into them.

12 And toethwith Lifes pave them feave. And the unclean fifting

went out, and entred into the lwine, and the herd ran violently dwin

n Banfach.

9. And Leiddung them, He that hath ears to har, let him her to And when he was shore, they that were about him with the twelve, the country, and they went out to be what it was that was note. The country, and they went out to be what it was taken to the country of the him that was poledied with

social thin the parable.

11 And belt almost them, units you this given to know the myletry of the kingsham of God: but unto them that are without, all they make the parable.

12 That been parables.

13 That been parables, the process of the parables of the kingsham of God: but unto them that are without, all they may be an another parables; and they have been parables.

13 That been graphes, that am, tome they thoubbe consecred, and their into though the frequency of the things and the parables of the pa 14 If The lower huserine word.

15 And third are they by the way-like, where the word is fown, but
16 And their care they by the way-like, where the word its approximation for the word that a probability from constitutional step, and take the word that a probability from the word that we have the word that a probability for the word that we have the word to the propagate, a think of the word that we word the word that we work that the word that we work the word to the propagate, a think of the word that we work the word that we work that we work that we work the word to the word that we work the word that we work that we work that we work the word that we work the word that we work that w

3. And OCOM, there concertions of the roters of the Japanguese, And Debugh and when he had had he feet, 3. And belong In time greatly, faying. My finite doughter fresh at 94%, to one of death, I pay feet come and by ty Lands on ter that the mybe healed, and the that like.
3. And I film went with hom, and much two le followed him, and through different with the mybe healed.

as And a certain woman which had an iffue of bleud twelve years, a) And a certain woman water and an insure of potential repeat at And I affered many things of many plysicians and had freut all that the had, and was nothing bettered, but rather growwork, at When the had heard of Jelus, came in the prease behinder, and touched his garment;
28 For the faid, It I may touch but his chores, I that the whole,

29 And Italy, tway the foundation for thoughous deficition; and the left in leri ody, it at the was halded it that player.

30 And Jetis immediately knowing in himself, that vertice had gone out of lam, turned lam about in the greats, and faid, Who

toucked my clutter?

searching context.

31. And the displayed dunto him, Thouleof I and thoule through
ing thee, and layed thou. Who touched me!

32. And the doubled medical me!

33. But the woman feating and termbling, knowing what was done
to be, a context of the double bedefining at odd hand the table.

In her, came and left down behave him, and told houst the truth.

A And he his to make the property by their hard mode the estable,

go in pace, and he whole of the place.

If While he yet false, there can: from the roter of the finance of the finance of the finance of the false of the desired which field. The desired was from the false can place heard the word that was fpoken, he fact to make the roter of the financial, because and place heard the word that was fpoken, he fact to make the roter of the financial, open below.

If a finite or the fine finance is the financial of the financial of the broader of lames, and forth the broader of lames.

If a finite country, and them that west and valled greatly.

If a finite not he was come in, he thin hum them, Why make ye this abs, and were) the dankel is not dead, but thereth.

If a finite or the finite of the

risis and motetined great planetes, to finite lowest the early state and weep! the dankel and deal, but freepeth, any skyle under the thickow of it.

33 \* And with many fuch parables frake he cie word unto them:

34 \* But without a parable look the not unto them: and when they

35 \* And the finite day when the eyen was come, he faith unto

35 \* And the finite day when the eyen was come, he faith unto

44 \* And finite finite the faith unto finite finite for any which in a before the was of the was of the was of the season.

33. A And the fine, and there were also with himster little files.

34 and when they had fent way the multitude, they took him even
34 he was in the files, and there were also with himster little files.
35 And when the role agreed from thinking, and the waves beat ince
36 And he was in the himster part of the files, all the waves beat ince
37 And the saves inch himster part of the files, all the most distributed as the control of the files and they was the files part of the files, and the wind ceased, and there was a great clim.

40 And he just unto them, Why see ye for featural I low is it that
40 And he just unto them, Why see ye for featural I low is it that
40 And he just unto them, Why see ye for featural I low is it that
41 And the displayed for the files with the file of the files with the files with the files with the file files with the fil

you have no faith?

44 And they leared exceedingly, and faid one to another. What manner of man is this, that even the wind and the lear obey him?

4 Cleich dilitating the politified to be terrior of death, 18 they not to the form 18 the best of the source of the Standy illus, 35 and 18 from track Jains with dulits when the fair of the source of the Standy illus, 35 and 18 from track Jains with dulits when the fair of the source of the Standy illus, 35 and 18 from track Jains with dulits when the fair of the source of the Standy illus, 35 and 18 from track Jains with dulits when the source of the standy illus, 35 and 18 from track Jains with dulits when the source of the standy illustration is the source of the standy illustration in the source of the standy illustration in the source of the standy illustration is the source of the standy illustration in the standy illustration is the standy in the standy illustration in the standy in the s a And when the libbath day was cone, he began to teach in the USA-hydrogue; and many bearing kins were a horifined. Taying, From whence both dids man thele thought and what wishout it dids which is

sibs Baptift beheaded.

4 But lefus field unto them, 4. A prophet is not without homour, but in they were fire smarted in themselves beyond measure, and wondered, how on contret, and awang his wan kin, and in his worm back.

4 But lefus field unto them, 4. A prophet is not without homour, but in they were fire smarted in themselves beyond measure, and wondered in Fourth by considered not the mirrality of their had been controlled in the smarted in themselves beyond measure, and wondered in Fourth by considered not the mirrality of their had been controlled in the smarted in themselves beyond measure, and wondered in Fourth by considered not the mirrality of the first had been controlled in themselves beyond measure, and wondered in the smarted in themselves beyond measure, and wondered in the smarted in themselves beyond measure, and wondered in the smarted in the smarted in themselves beyond measure, and wondered in the smarted in

in Anath:) went out, and preached that ment book is epect.

And they call our many devile, and another with oyl many that in the many devile. And as a construction of the state of the sta

is the head, he is riken from the deal.

[Local beam blantin priton for Herodinstake, his brother Philips wife; for behad murriculter. 18 For John had faid unto Herod, . It is not lawful for thee to have

in dif historiers wife.

dy male a supper to his lords, high captains, and chief citates of Gilliee:

Gittlee:

11 And when the dropter of the fald Herodias came in and danced, and pleafed i lend, and the metastric with him, the king taid unto the dazdel. Ask of me whatever thou with, and I writing vier rules.

11 And the least name Let, Whatever thou in hint ask of me, I will give it thee, must the half of my kengdom.

12 And the went tord; and that note in mother, What that I lack? Addition is, The head to I be not the Baptil.

13 And the came intring favory with half custom being, and asked, fing by will that thou give me by and by in a charger the head of John the Bastil.

horgy twittout to a given and the first his order fact, and for the fixed.

14 And the king was exceeding lorsy, set forthio the fact, and for their lakes which fit with him, the would not reject her.

13 And immediately the king lett a an exception of and commanded introduction brought a mid-west and obleved a him in the principal set.

12 And brough his head in a charger, and give it to the dunied; and the first him to the set.

his head to the tone of the content \*\* Tur upon within, out of the heart of men proced cyllthoughts, and an advanced to the man and announced the man and announced the man and announced them, because they are an incept near an announced them, because they are an incept near any thing.

\*\*\* And Jelus, when he canced, the much peeper, and an incept a peepler it and he began to teach hear many thing.

\*\*\* And when the chydrat now aft plent, his diciples care unto the policy of the man and slow, and council to the could reduce the man. And slow, and council to the could reduce the man and slow, and council to the could reduce the man. And slow, and council to the could reduce the man which pead slow, and council to the could reduce the man which pead slow, and council to the could reduce the could reduce the slow of the could r

na pri suspire commo carr Ari 33 Helithunio then, Hora many loaves have ye? go and fee. And pra 16, when they know, they by, Five, and two nihes. 13 And he commanded then to make all fit down by companies upon Laury, the green graf.

the green graft.

4 And they lie down in ranks by hundreds, and by tifties.

4 And when he had taken the five lower and the two links; he looked up to heaven, and bettled, and brake die lower, and gare them to his displies to lie before them; and the two filhes divided be among

41 and they did attest and were filled.
43 And they took up twelve baskets full of the fragments, and of the faller. 41 And they did all est and were filled

nnes.

44 And they third dear of the loaves, were about five thoulind men.

45 And they have confirmed his distribute to get Into the filip, ph

10 cert by the confirmed his distribute, while he tentally ph

the people.

64 And when he was come, the filly was in the mid of the ke, sad be shown that the mid in the ke, and be shown the land.

18. and be shown the land.

ogasts of Andreament detection when the second of the flip, threighteen the second of the flip, threig

CHAP. VII. CHAP. VII.

1 The Phariften finds fault at the difficient for the than mafern hande.

1 The Phariften finds fault at the difficient for the treatment of more. It Meas difficient for the more than the fact the treatment for the more than the treatment for an under approximation and the treatment for the manager of the difficient.

1 Here can be neglected to be imple Phariften, and certain of the Measure.

feribes, which came from Jerulakm.

it § And sing Herodheard of fairs (Lot his name winfpread should)

It § And sing Herodheard of fairs (Lot his name winfpread should)

It § And sing Herodheard herod winfine from the dead, and therefore that is so fair, with measured in the property of the state of

withen hand?

6 He solwered and faid unto them, Well thath Elias prophetical of the elbow-you be provided, as it is written, \* This people hopoureth me with their a Sextarius

7 Howbelt, in value duthey worthip me, teaching for doctrines the fint and lips, but their heart is far from me.

community of new and and part action of the community of e do.
9 And he fa'd unto them; Full well you reject the commandment of 1 0.7, fra-

Gol, that ye may keep pour own trabilion.

To For Moleculed, Honour thy lather and thy mother; and, Whofirst,

to For Moleculed, Honour thy lather and thy mother; and, Whofirst,

to Gulf the lather or mother, let then die the death.

He But per lay lift a monthallife you has a lather or mother. It is "Or "Mat. 15.

He but per lay lift a monthallife you has a lather or mother."

han, that is to tay, a gift, by what forever thou mighted be profited by me: 5.

equal spre.

14 Analycluffethim no name to do ought for his father or his mother:

15 Making the word of God of none effect through your tradition,

which where delivered: and manyfur hister things do ye.

15 % And stanch had called all the people word time, he field unto . Met. 15,

then, il learner uneous every one of you, and noder tand,

15 There is nothing from whather a man that cutting from him can
define him; but the things which come out of him, those are they that
delite the man.

16 If any mun have ears to hear, let him hear.
17 And when he was entred into the house from the people, his difei-

der the table est of the childrens crumbs. 19 And he thid unto her, For this trying go thy way, the devilis gone

19 Andhe industriber, for this sying go thy way, the devil gone or out by dupler.
20 And when the war crust to be though, the found the devil gone out, and he duplered industrible to the devil gone out, and he duplered industrible to the control of the control

4. Antitrophrabile at of the learet, were about five thouland men.

4. Antitrophraby the continued his diciple to toget though the property of the property of

with me three clays, and have nothing to est:

3. And if Hend them away taking to their own houles, they will

a And if Hend thom away facing to their own faint by the way; for divers of their came from far-4. And his difference of them, From whence can a man fatishe the femen with breathere in the wilderness?

f And heath id them; Harmany loaves have je? And they faid,

6 And he commanded the people to fit down on the ground; and be not the tours and the people to it count on the ground; and the touk the leven loaver, and gave thanks, and brake, and gave to his difficient out to be over them; and they did be them better the people 1, and they had a few multiplier; and he blaff, d, and commanded a country had a few multiplier; to let them also before them.

8 Suthey didea, and were filled; and they took up of the broken

med that was left, leven bankets. 9 And they that had eaten were about four thouland, and be fent

15 And they realisted among themselves, taying, It is a because w:

have no bread.

17 And when Jefus knew it, hefs th unto them, Why reason ye he-

y you'rh arrychaidod?

1 Haring eyes fee je met a and having ears, hear ye not ? and do
y'r he (commented the fee houser among five thoufund, how many
barkers foll toll fragment took ye up? They fry unto him, Twelve.
20 And when the leven among four thoufund, how many barkers
full of fragment took ye up? And they had, 5 even.
21 And he feeld must then, lebws at their ye had neatherland?
22 And he council to "Gethaida, and they bring a blinde man unto him, and be cought him toouch had,
24 And he too's the blinds run hy the hand, and led him out of the
town, and banh, he had, for our even and we had, on him,

• Mat.

salking with Jefus.

That Peter animeted and filled to Jefus, Mafter, lit is good for us to be here: and let us make three tabernackers one for thee, and one for Mofer, and one for hit as.
6 For he wilt not what to tay, for they were fore afraid.

To the wift institution of joint may were concentrated.

Another was a cloud this confidence of them and a voice came
 of not the cloud, faying. This is my beloned from a boot, they faw no
 And field-len's when they had booked round about, they faw no
 an any nore, far elistic uncery with themselves.

And they cancelew in from the meantalo, he charged them that
 [14 har away,...]

a Three compatition of the multitude, because they have now been they thould tell no man what things they had been, till the Son of man were rikn from the dead. to At dithey key taket taying with themselves, questioning one with another what the ratio, should be a should mean.

S. Maik.

is f Andth yark. diem, frying, Whyfay the tenbes that Elias mut first coate? The sand he animered and told them, bless verily content firth, and

11 and the animerical nation the line person verify consent min, and retired half things, and \* Low it is not ten of the Son of man, that he is made fully many things, and he for a new fit.

13 Bet Tay unto you that Elias is indeed come, and they have done.

4) But they introposed that a randoct contraint they have done unto him what is even they have a variety southern than 10 him.

4) \$1.\* And which they are to be duity less, be taw a great modified by \$M\_{\rm def}\$, and the ferrices of a theories which how.

5.\* And they have yell the proof plack on they be deal thim year of great they are treat, and moning to him, in teach him.

6.\* And they describe them to this case the distriction.

16 And he asked the iteritor, Whot qualities ye I with them?
17 And he asked the iteritor, Whot qualities ye I with them?
18 And he could be mailtined caping steel and Jan's Marker. I have among

9 And the global decrease were 2000 from those and part of the major of the major decrease and the first part of the fir

13. And te aixed hat taker, those long little pointed in the tenth of the high little definition of the large little part of the large little part

anticipus.

11 Jefus taid untohun, li thou conflictore, all things are polible
to hunthrief couch.

14 And litaid to a pthe father of the chiefe cried out, and laid with

12 And when Jefus how it, he fit that out han, Wily realong checked and the child country in the case of the child certain and the child country in the case of the child certain and the child country in the child countr

28 And when he was come into the laufe, his difciples asked him

p. tvately, Why could not we call him out?

29 And he faid unto them. This kinde can come forth by nothing, but by prayer and falling.
30 4 And they departed thence, and palled through Galike; and Mit.

is And behavior to teach them, that his soon can more greater springing, and be righted in the delay, and other chief prietia and fetches, and be killed, and after three days it signs.

34. And he for jetched the three days it signs.

34. And he for jetched the principal prietic took him, and began to robbe him.

35. But she had surned about and looked on his disciples, he recluded Peter, Injury, Get the behindering, Stam: for thou the words, the three had been done.

35. But she had but and looked on his disciples, he recluded Peter, Injury, Get the behindering, Stam: for thou the words, and she had be a like things that be officed. He had the had been done in the through the bed officed.

36. Whe had the had all cited the equip to und him, with his distiples him one, in the had greater shifted him one, it is a surregion and the principal shad had been he had the principal shad had been had been as the principal shad the principal shad had been he had the shade of the principal shade the had been he had the shade of the principal shade had been had been as the principal shade had been had been as the principal shade had been as the principal shade had been had be futur to think rather of fufring withb m : 46 and reforeth to limite

hid " he arole from thence, and consult into the reafts of Judea by " Mit.

Ather to the filled forther and the people continuous manning and the state of the

4 And they faid, Mofer billered to write a bill of disprecisent, and to

thedanger of riches. 5 And John answered and fail wow them, Furthe hardness of your flowed downstate? The blinde man faid anno him, Lord, that I might tent, he wrote you this precept.

6 Bet from the beginning of the creation, God made them male and

4) Increased perceivants in cours much anyeared, and particular many state the little etablication cours used and, and found them to be found in the kingdom of God.

1) Veraly Haymany with boverer that not receive the kingdom of God are functionable, in that it or encer therem.

16 And be took them by in his stand, but his deposition of an about the many standard promittees, and desiration.

than the lackett; partly way, fell whatto vershoot half, and give to the part; and thou that have treature in heaven; and come, take up the crob and follown c. 28 And he was fad at that laying, and went away grieved : for he lad

11 And Jeius tookel round abort, and faith unto his difeiger, How hardly liabilities that have reduce enter must be known and took. I shall be diffusioned as the control of the history that have reduced in the world. But let a mineral again, and for the untous the known of colding has been according to the time that the first the control of the untous the control of the united and to control under the control of the united with a state of the united and to control of the united and to control under the control of the united with a state of the united and the united and the control of the united and the control of the united with a state of the united and the united and the united with a state of the united and the united with a state of the united and the united and the united with a state of the united and the united with a state of the united and the united with a state of the united with a state

and return, and inters, and matters, and construct, and construct, and construction is an interested to consected their perfections is an interested to consected their and the left, first.

31.4 \* And they were in the way torong to be feetilated as and pleus were into the way to make the object them is and they were affect, and as they followed, they were affect deal and the took against the veity, and be gant to tell them what this not had the construction.

13 of the filtil receive an hardred-field now in this time, tozier, and brighten, and filter, and maker, and chikten, and that, and reflection is a different and inches and chikten, and that, and reflection is a different with filtil be used in a different and the last, find.

31 of a different with filtil be used in and the last, find.

31 of a different with filtil be used in and the last, find.

31 of a different with filtil be used in a different with the last in filtil be used in the last in filtil some filtil be used in fi

again.

35 9 And James and John the fons of Zebedre come unto him,
fayin?, Mailer, we would that then thoused do for us what for we we
failed drive.

3) And retailmenticed, what wome, clear modern on 1937. They fail fund faint, and the other units bett hand, and the other units bett hand in the play. I shall have been all the other than the play. A best and they be the copy that I denked? and be based with the bujette that I am of the copy that I denked? and be based with the bujette that I am.

hatrized with 1) And they fild unto him, We can, And Jefus fild unto them, Ye

sy names naturous may we can, and remaind most team, te fall insked dinks of the ceptian I drink of and with the bapting that I am hydrical with a finity be baptized. 4. But as treatment of the dark of the fall of the mine to gire, but it fail is great to them for whom it is prepared.

1. And when the ten heard it, they occan to be much difficulted with

James and John.
42 Bet Jefen called them to him, and faith unto them, . Ye know lac. 11. that they which have a counted to rule over the Gent les exercise lordthip overthem, as delect prestones exercile authority upon them.
48 Bettig that it not be attend you; but who fewer will be great a-

10; Implementation of the continuous and the contin

ollethin.

30 At die calling away his garment, refe, and came to Jefus.

40 At die calling away his garment, refe, and came to Jefus.

41 At d Jeus aniwered and faid unto Jum, What wilt theu that I handled.

receive my light.

51. And felus fild unto him, Go thy may; the faith hath a make thee it Or, whole. And immediately be received this tiple, and followed Jeilin in faced the

6 Bettom the tegroming of the creat on, God make from mare and founds.

7 for this cave that a more leave his faster and moster, and cleare the way.

8 And they wan in that be one fields to them they are no more twain, letter fields.

9 What there God hath is pined to getter, ter no many per alunder, in And that hat the fields in distillers asked han a same of the lame marter.

10 And the field to make them, "Who over that if you way his wife, and if when they can only the continued abouter, or maintents halters," and he married to souder, the committed abouters, and about the most of Oliver, he face the interest way has wife, and when they can not per alunder.

11 And the words that if you over that if you way his wife, and the about the fields and the per assay her healand, and be married to souder, the committed abouters, and find most the most of Oliver, he could be the statement of the most of the words of the

6 And they faid unto them even as Jefus had commanded : and they Little ingo.

through the cost of the service of t

13 ¶ And on the motions with one years (1 lapty § Mat. 21).

14 § And leeing a fig tree date off, Laving leaves, he came, if lapty § Mat. 21, he mught finde any thing the corn and when he come to it, he found 19, nothing but leaves for the time of the was two yet.

14 And felius answered and labit into it. No amount at fruit of thee hereafter for ever, And his dicipien head?

15 § And they come to ferviation: and felius went into the temperation of the control of the mints fold and benefit in the tumple, and 11, and 12 labits with the money-changers, and the feater of them that fold leaves:

18 § And the property of the money-changers, and the feater of them that in the date of the money-changers, and the feater of them that in the date of the money-changers, and the feater of them that

18 % Then Peter began to fay unto him, Lo, we have left all, and subject of the state of the sta

your treprater.
2: But fixed once forgive, neither will your Father which fain
beaven, forgive your trefpalter.
2: ¶ And the young again to J. rufaton: \* and as the was walking, \* Mid, 2.,
in the property of the conduction that the fairly profits, and the fember, and 2).

mild-tire. 35 And hefsidunto them, What would be that I flood do for 5-22 the edicas. 48 And hefsidunto them, What would be that there is no on the state of the beautiful of the theory and the state of the state o

who gave thee this authorny to do their things?

29 And Jelus unlivered and faid unto them, I will alloask of you 3. And Jelius unleared and fald, unto them, I will allow by you one it question, and answer one, and I willted you by what author, y i if Or, do to be the high and a niver one, and I willted you by what author, you had been been allowed by the solid proposition, and they recision the what he would propose them?

3. But if we that I by Ollmen, they feered the people: for all men council alon, that we are propositioned.

3. Another a offered and facture of least, We cannot tell. And Jectus and complaint made.

3. Another a offered and facture of least, We cannot tell. And Jectus and complaint made when you had been yellow. We cannot tell.

3. Another a offered and facture of least, We cannot tell.

3. Another a offered and facture of least, We cannot tell.

3. Another a offered and facture of least, We cannot tell.

3. Another a offered and facture of least, We cannot tell.

3. Another a offered and facture of least with the least of least and the least of least

CHAP, XII.

CHAP. XII.

In a paralle of the cingral let out to unstantiful turbushum. Criff or distill the registron of the first paralle coins of the first let.

13 He avoid the let prace of the Plantin and the coins of the first let.

14 He avoid the let paralle the root of the Salment, who have a strengthen the rest parallel the root of the Salment of the first commandate. It is refutlate the formed parallel of the first open and the parallel to be a registre and thou and to parallel for the first let the out of the first let of the salment of the first let the first let of the salment of the first let of the first let

a Anti-tine teaching tentro the indicated as a recognition of the night receive from the humandhearthin, and fent b in away en try.

4. Anti-tine reach time and beat him, and fent b in away en try.

4. Anti-again, he fe a unto them another fervaniand at him they caft.

Conce, and wounded timin the heat, and host tim away flumetully

5 And again, he fent another and him they killed; and many others,

5 and again, peterms montry and nin only stitled, and many outers, being louis, and keiting fang.
6 Harmay or berechte one fan, his webeloned, he fent him allo lab onto chen, bying, They will reverence my for.
7 but their habarthern hid an ange't the interest. This is the heir; come, let us keit him, and the fash ranged the outs.
8 hist hey work him, and keit eight, and call the outst. I wine and

give tithat to Chi, or to \$\frac{1}{2}\$ and the horizontal transfer in the manner of the state of the children find the

Mittast. State in the continuous manufacturing that the Sallucces, which by that e is no 18 ft in the continuous manufacturing and they asked him. Lyings a by Millers Modes write unit us, if a manufacturing the chinch ching, and tear on children, that his brother thousat aske

his wife, and raife up feed unto his brother.

to Now there were feven brethren : and the first took a wife, and dying left no feed:
as And the second took her, and died, neither left he any feed; and thall be-

as And the feven had her, and left noteed; taft of all the woman di-

13 In the refurrection therefore, when they that rife, whose wife thall thebe of them? for the seven had her to wife.

23 And Jefus answering fard unto them, Do yenot therefore ere, be-

ay Heismath: Gold the dead, but the Gold of the living: ye therefore cogreatyers.

18 11 And one of the feribes came, and having heard them realings.

herefore dogether to the cribes came, and having heard them realson to the reformed operating that he last anisored them well, asked lim, Which take full countinformer than the same to the full countinformer than the full countinformer th

Thou are not in from the kingsban of God. And no marker that buff talk him wy goethon.

33 [1] And Jeiu aniwere land laid, which except in the semple, thou buff the firsters that Chiff is the fun of David?

36 for David binded lidd by the holy God, "The Loan Diddom you do will be the load. The bear David three the finite liddle liddle in the load, sittle count my right hand, be lated that me can be the bis for? And the common perspite heard than gliden can be then his for? And the common perspite heard than gliden in if murket places you had not you in one clothing deserthantion in fruitest places you had not be personal to was the fairly of the lated that the lated is the lated to the lated that the l \* 3541,13.5

Mar. 2.1.4 60 \* Which demoir sphoots noute, and for a precince make long students of the stude

such as the second poor whow, and the threw in two shifts of the second poor whow, and the threw in two shifts of the second poor whow hash call many the second poor who hash the could be poor who hash the could be poor who hash the could be poored by the second poor who hash the could be poor who hash the could be poored by the second poor who hash the could be poor who hash the could be poored by the second poor who hash the could be poored by the second poor who hash the could be poored by the second poor who hash the could be poored by the second poor who hash the could be poored by the second poor who hash the could be poored by the second poor who hash the could be poored by the second poor who hash the could be poored by the second poor who hash the could be poored by the second poor who hash the could be poored by the second poor who hash the could be poored by the second poor who hash the could be poored by the second poor who hash the could be poored by the second poor who hash the second by the second poor who hash the could be poored by the second poor who hash the second poor who hash the second poor who h

\* Stat. 44 A Na \* also were quoted the temple, uncol his diffujes faith unto

B She hatth done whet the count; the is come aforeband to a mode

A And Jelaw and manner of flours and what buildings arrives.

A And Jelaw and including the state hatter of the state of

3 And as he fat upon the mount of Olives, over against the temple, Peter, and James, and John, and Andrew asked him privately,

S. Mark. 4 \*Tell us, when shall these things be? and what shall be the signe \* Mat, 14, when all these things shall be suitable? 5 And Jelus answering them, began to fay, Take heed left any man

6 For manythall come in my name, faying, I am Christ; and shall 7. And when we shall hear of wars, and rumours of wars, he wenot

8 And they took him, and sitted him, and eith more to be vineyard.
9 What faill therefore the Lord of the vineyard to be will core.
10 What faill therefore the Lord of the vineyard to be will core.
11 And have ye not read this ferrique? 9 The flow which the challenge three bases in the challenge thas been been bases in the challenge three bases in the challenge

up his garment.

17 But wo to them that are with childe, and to them that give fuck in the child. in the early.

18 And pray ye that year dight be not in the winter.

19 For in those days that be aithed one fach as was not from the beginning of the creation which God created, unto this time, neither

to and except that the Lord had flurthed those days, no flesh should

be level; but for the electricke, whom he hath choken, he hath thorenot the days.

14 \* And then, If any man shall by to you, Lo, here is Christ, or to, Mit 14,

le li there : believe lim not.
22 For falle Christs and talle prophets shall sife, and shall show signa at for rate control and the proper orbital inclume manufaces night and workers, to keloce, that were possible, even the elect.

13 But take ye heed: a behand, I have forecook you all things.

14 9 But in the deduys, after that tribulation, the four thall be dark. • Mat. 14.

a significant materials to the frequency from the case of the control of the control of the control of the case of the control of the case of the case

beaven flattic thaken.

25 And then flatt they fee the Son of man coming in the clouds. with great power and glory.

17 And then that the kind his angels, and that gather together his

of, for a memorial of fer.
10 10 \* And Judas Hearing, one of the tactive, went unto the chief \* Ma. 11 VM 14' tricts, to betray him untuthing.

Sudus betrayeth Chrift.

11. And when they head it, they were glad, and promified to give him money. And the foogle how he might conveniently herery him.

11. And when they he foogle how he might conveniently herery him.

11. And the find day of unitervined bread, when they a killed the property that the first a model might have go and property that have need to be property that the might have been been been property that have been and the contribution of last difficult, and fifth unite them, and to be pully of the might have been been been propertied.

11. And he trutch how the mean hearting a pricher lain with the galaxies their hand.

to ye into the city, and there that meet you a man bearing a pitcher and water is blow him.

If An where is blow him.

If An where fower he fluit point, by ye to the good-man of the look. The Malter tails, Where is the goate-chamber, where I shall easily the state of the look of th

rone, and nancer announcers to me guitternament share I mail ear the gate over with my discipled and prepared where make can be used in any power large support room furnished and prepared; theremake can be used to Angha discipled what the physical canden from the city, and should

46 And his alterpte went term, and ome into the city, and who alle had fird into them; and they made teath the plat-work; it And in the evening Le consists with the tweive.

18 \* And as they fire, and did cet, betterful, Verrity Lisy unto you, one of you which extent with men, this better you.

19 \* And the yeagen to be forewards and to by unto him one by une, little 12 and Ander [12]. In 11, 12.

10 \* And the unless that during them, It is one of the twelve, that is a darker to the little.

to Anone interest and the dispeth with me in the dish.

11 The Sou of manifected goeth, as it is written of him: but we to that man by whom the Sou of man is betrayed: good were it for that

that man by whom the Sound man is betaryed; good wife it at that main like hal terret even born, as 16.4 And as they dident, fetts took bread, and bleffed, and brake it, and give to them, and lide? lake, car; that is my body, at And he book the copy, and when he had given (hanks), he gave it to them; and they all dranks this; it had he faid unto them. This is my bloud of the new tellament, which is hid do many, at Verily Haymony out will drink no more of the fruit of the vine, and that I drink throw in the king ham of God.

15 [And when they had long in a byinn, they went out into the winn and of the limit of the winn.

Market 10 Olives.

Market 17 \* And Jefus faith unto them, All ye shall be offended because of the state of th full be trattered.

B But after that I america, I will go before you into Galilee.

\*Mr. 15, 19 \*But Peter laid unto him, Although althallbe offended, yet

\*\*Mark 15, 19 Sup Peter laid unto him, Although animato-evaluation of the paid both.

10 And Jefusfith unsuhim, Verily I fayunto thee, that this day, steen infininglate-love F cock crowvalce, thou flust deep method.

11 But faylake the more rethermetry, III flowed bit with lead, will be the faylake the more rethermetry. III flowed bit with lead, will be addered the in any wife. Likewise also fild they all.

12 And they cance to place which was more (Getherman; and the halm at a finite-close with hall a finite-close with halm at a finite-close with halm at

is the bit in integrit, 3 and in the case with him Peter, and Junes, and Junes, and Junes, and the west toward, and to be very beavy.

13 And this most time, by foul is exceeding forms for unabled the four with the peters, and with the peters, and with the second point of the case cili about his mixed body and the young men taid hold on him.

3. And he rivit he item chash, and field most them naked.

3. I had be rivit he item chash, and field most them naked.

3. I had be rivit he item chash, and field most them naked.

3. I had be rivit he item chash, and field most hem naked.

3. I had be rivit he item chash, and field most hem after on the light prict); and he first he had a had be rivit he had be rivit he had a had be rivit he had

61 And Jelus fald, I am: \* and ye that I fee the Son of man fitting on the right hand of power, and coming in the cheeds of heaven.

an find, And then allowed with Jelos of Nizzneth.

Of But he denied, haying, I know not, neither understand I what thou Lyell. And he went out into the parch; and the cork crew.

69 And a maid law him again, and began to lay to them that flood

by Anna is now of them, by This is now of them, and a little after, they the flood by fall again. And a little after, they the flood by fall again to Peter, Surely than are or not them; for those are a Galilean, Mat. 15,

again to Peter, Surely trained or not norm to the most of the man of 75 and they beech agreets between 5 and they beech agreets the men of 75 and the beginn to certe and to hear, faying, I know not this man of 75 and to be perfectly to the most of the men of the m

the world at Jehr find temolini, Behrer the rock trow twice, then death, with the previous feet, and whether the death of the then the strong feet, and the first temperature of the former people feet and the first temperature of the common people, the meaker first hair the first 15 Upon the damone of the common people, the meaker first hair the first 15 Upon the damone of the forest people of the first the first people of the first 15 Upon the meakers it is faint to be keen to ten for 11 keep the behaven two theories is highly the temperature for the forest of the forest 150 letters of 150 Upon the morning the calefur front held conflution to the first 150 Upon the morning the calefur front held conflution of the forest forest the first people of the forest fore

a And Pitate asked him, Art thou the king of the Jewa? And hean-facing fidum to him, I how layelf it.

3 And the chief priests accused him of many things : but he answer-

colnoring.
4 \* And Plate asked him again, faying, Antweed thou nothing? \* Mat. 2%
behold how many things they write is againful toc.
5 But Jefus yet antweed touching 16 that Plate nurveited.
6 Now at that that he releated not them use prilower, whood over

thee?

45 And one ran, and filled a founge full of vineger, and put it on a
46 Bothe keld his peace, and answered medium. Again the high
tend and all medium him, and bid uses him, Art the with Christ, the Soundide
as will come out the him down.

37 And Jeius cried with a loud rolee, and gave up the gladt.
33 And the vail of the temple was cent in twain, from the top to the

\* Luc 8. 4 Who also when he was in Gillee, \* followed him, and menured unto him, & many when K came up with him used. Frailitim.

\* Mat. 27. 44 \* And now when the even was come, because it was the year paration, that is, the day before the fabbath.

41 Joleph of Arimuther, an thomarable counfellour, which allowable to the himself of the country which allowable in Arimuther in the Care, and went in builty unto I hate, and

44. And Printe mayelied it he were already dead; and calling unto motioned and wept.

Implication of the were already dead; and calling unto motioned and wept.

Implication of the were already dead; and calling unto motioned and wept.

If and they, when they Lad heard that he was alwe, and had been any white clead.

from the door of the Jepulchie?

4 ( And when they looked, they faw that the flone was rolled away) for it was very great,

S. Luke,

39. And when the Constroin which flood over again things with the to crist dotts and give up the glods, it that Thus this man was the 40 There were this women booking on a fart off 1 among who man this physical control of the 40 There were this women booking on a fart off 1 among who man this physical control of the 40 There were this women booking on a fart off 1 among who man this physical control of the 40 There were this women booking on a fart off 1 among who man a fail be that the both the was the control. It is triffed to the control of the 40 There were this women that the control of the 40 There were the women that the control of the 40 There were the women that the control of t for they were atraid.

44 Just of Arimities, an honourable conficious which allows the second of the kind and the second of the kind and the second of the kind o

him the centuring, he asked him whether he had been any whitedead.
45 And when he knew if of the centurion, he gave the body to
45 And when he knew if of the centurion, he gave the body to
46 And he body he fine linen, and took him down and warpend him
47 And he body he fine linen, and took him down and warpend him
48 And he body he fine linen, and took him down and warpend him
49 And he was the door of the figuration.
40 And he was the fine and took him down and warpend him
41 And he was the fine and took him down and warpend him
42 And he was the fine and took him down and warpend him
43 And he was the fine and took him down and warpend him
44 And he was the fine and took him down and warpend him
45 And he was the fine and took him down and warpend him
46 And he was the fine and took him down and warpend him
46 And he was the fine and took him down and warpend him
47 And he was the fine and the fine and took of them.
48 And he was the fine and the fine and took of the fine and the fine and took of the fine and took of the fine and took of the fine and the fine and took of the fine and took of the fine and took of the fine and took him down and warpend him
48 And he was the fine and the fine and the fine and the fine and took of the fine and the

14 \* A freward he appeared us to the clover, as using the names, and up branch learn until the runderlet, and hardsoft of their heads the believed not them which had been him after the war tith, if and he first until thin, Gyy; into all the world, and prach 10 r. where he was list.

CHAP. XVI.

I As a set al intensitive efforced from a Clarity that women. I Clarity is made in the continuous continuous the continuous continuou

up into beaven, and lit on the right hand of God.

as And they went both and preceded every where, the Lord working a Heb. 146
with them, a and confirming the word with light following. Auton.

### The Gospel according to S. LIKE.

an uning road the very first, to write unspined in dotty, float
4. That the a maryback how the certainty of thost things wherein
4. That the a maryback how the certainty of thost things wherein
4. The things was in the day of Herod the king of Julea, a certainty of the maryback how the certainty of the course of Aprica and on a man, and a

his wife was of the daughters of Aaron, and her name res Ebfasch

6 And they were both righteous before God, walking in all the commandments and onlinences of the Lord, blamplets. 7 And they had no childe, becaufe that Elifabeth was barten, and

to \* And the whole multitude of the people were praying without, Lev. 1. 17, at the time of incenfe. 11. And thereappeared unto himan angel of the Lord, flanding on the right tide of the altar of incode.

14 And when Zacharlaslaw bim, he was troubled, and fear fell up-

on hin.

13 But the angel faid unto him, Fear not, Zackarias: for thy prayer
inheard a mately wife Elitabeth thall bear thee a ton, and thou that
call his name John.

14 And thou shalt have joy and gladness, and many shall rejoyce at his birth.

nts orm.

13 For he flutt be great in the fight of the Lord, and that drink neither wine nor throughtink, and he that be fitted with the Lord Goal,
even from his matters would.

16 And many of the children of Prael flutt be term to the Lord
in the Lord.

their Gal.

17 And h: fhall go before him in the fifth and power of Elias, to 47 For turn the heavy of the fathers to the children, and the disobedient to his mane.

the wildows the part, to make ready reconstruction to the fined.

50 And its mercy a on them that fear I for And its mercy a on them that fear I for I may not many and my wire well iterated in part of the I mercin.

50 And its mercy and the mercin and iterated in part of the I mercin.

51 And the anget anticening fail must fine, I am Gabrier, that fine.

52 And the anget anticening fail must fine, I am Gabrier, that fine.

53 And the anget anticening fail must fine, I am Gabrier, that fine.

54 And the anget anticening fail must fine, I am Gabrier, that fine.

55 And its anget anticent of the work of the control of the state of the control of

performance and remained perchletic.

23 And it came to pair, the adom as the days of his ministration were accomplished, he departed to his own boute.

24 And after thefe days his wife libits oth conceived, and hid her

fell live moneths, faying as Thur hath the Lord dealt with me in the days wherein he looked

on me, to take away my represent among men.

61. And they fit as And in the tieth moreth, the angel General was fent from God, ited by this mane, ante a city of Galifee, named Nacarethy

1 To a ringin efforted an anni whole rarre was Jocky, of the larger of the to him whole rapidly a recent first of the partial and the ringin anni was Joseph of the larger of the total and the ringin anni was Joseph of Larger of the la

34 Then faid Mary unto the angel, flow fhall this be, feeing I know

35 And the angel answered and fail unto her. The hoty Ghott fluit come pronunce, and the power of the Highest shall overshadow thee: therefore allothat holy thing which that the born of thee, that I be cal-

Jod the Sun of God. 35 And behald, thy coulin Etifalyeth, the hath also conceived a fon in

7 Addition has to cliently tectave out contents and outroot and the positive contents and the po

- 1

with hale, into a city of Just and what into the introduction with hale, into a city of Just a factor of Just and Gitted Elifished.

40 And entred into the book of Varbarius, and Gitted Elifished with 41 And it came to pair, you have been been all fails and the day of Just a fail of the word. At Elifished was filled with 5 July Gibble to be expected in her word. At Elifished was filled with 5 July Gibble.

44 And the fpake out with a loud voice, and faid, Bleffed are than among women, and bleffed a the fruit of thy womb.

43 and whence a thirt to me, that the mather of my Lord flouid

43 and withting a unit to the control of the full attachment of in mine cas, the label reject in impegable to perform in impegable to perform in impegable to perform in impegable to perform the label reject in the label reject of the performance of the label were told her to in the Land.

100 minester of the label reject of the label la 44 Antibetical wife of a the leveral for fine in mile a performance of the level with weight with the in unite Land.
45 And Mary bid, Mybud Ash magnifiche Land.
47 And Mary bid, Alybud Ash magnifiche Land.
48 For he hath regards the low of that with a had-maid mile to be.

\*\*Read to be a level with a hand mild mile to be.

\*\*Read to be a level with a hand mild mile to be.

\*\*Read to be a level with a hand mild mile to be.

\*\*Read to be a level with a hand mild mile to be.

\*\*Read to be a level with a hand mile to be a level with a hand mild mile to be.

\*\*Read to be a level with a le la eltist

so And his mercy a on them that fear him, from generation to ge-

51. \* He hath the wed thrength with his arm, \* he hath feattered the \* 12, 51 %. 52 \* He bith put down the mighty worn their feats, and exalted them +152ma f.

19 the preference of GAL and aminimity local unit face, and to flavor the trief glid didings.
20 And he to the find that the dumb, and not a deterferable, unit the day that the letting shall be profused because those detected in any words, which that the facility of the preference of the profused by the preference of the profused by the preference of the profused by the preference of the profused by the profused by

19. Now Ellisbeth fulltime came, that the should be delivered and 19. 121.0. the brought furth a fon.

38 And her neighbours and her couring heard how the Luri had thewel great mercy upon her, and they reporced with her.

19 And it came to palish at on the eighth day they came to circum-

cile I childegk they called him Zacharias after the mane of his father. co And his mother animered & tild, Not populationallibe called John 61 And they find unto her, There is none of thy kindred that is calThenstivity of Christ. Chap. ii, iii. 64 And they made tigns to life father, bow he would have him called.
65 And he asked for a writing table, and wrote, by high life harmonic table and the superficient of the superficient

of minima and to a writing passed and the passed of the pa

ns chairear cane on anti are controlled spectrum. Earthere I fig., mg were maled about the relaterable attendible controlled and 6.6 And all they that had heart from that femme in their facets, fig., What material childe fluid this be? And the hand of the heart of the facets, fig., and the hand of the heart of the facets of the facets of the facets.

Lord was with him.

producte having) . Blichen of the Lord God of Brach, or he hath winted and redeem-

eithispio, l'a con thailt eaffed up an korn of lalvat on for us, in the Loufe ut

his to face the world negation of That we thought be faved from our enemies, and from the hand of all that hate us.

73. Topetherm the mercy promipal to our lathers, and to remember his body (co. man).

164. 11. 78 The oath which he hare to ver father Abraham,

1. 16 The out which he have to our father Abraham.

2. That he would purtuin to, that we being delivered ont of the hand of our coming, in fath, the share whose the out.

2. In holiment and right softled is close found the days of our life.

2. And to a childe he to be called the pole, both the flightly for the father together hand to go before the factorities load, to prepare his ways 1.

2. To give knowledge of this can must be people, if by the remitted out therefore.

2. Through the sender mercy of our Gally whereby the flight-strang from a hash let whetelous.

4 And all that the addition were automated and his mother and the additional tractic and his mother and when the addition and the additional tractic and his mother and the addition and the technique and his mother and the additional tractic and his mother and the additional tractic and his mother and his mother

phihod that the fhould be delivered.

7. And the brought both her first born fon, and wrapped him in faedling chales, and taid him in a nanger, because there was no room.

for them in the inn.

8 And there were in the fame country thereleved a biding in the field, keeping of which were their thork by night.

9 And in, the angel of the Lord came upon the mainth in glory of the Lord those round about them; and they were fore a fraid, to another angel had must them. Fear note to be back, I bring you must drang of great pay which that the notificially on the Lord manufacture that have inchested on the little a consider. tr Forman you'r born this day, in the city of David, a Siviour, which is Chill the Lord.

13. And this Jake leading untu you y Ve that! finde the babe wrap-pol in loading cheft, a lying in a manger.

13. And toak only there was with the angel a multitude of the frea-

to For mine eyes have feen thy labation : 4 Which thou talt propared before the face of all people : 32 A light to lighten the Gentiles, and the glory of thy people little.
33 And Joseph and his mother marvelled at those things which

63 And he asked for a writing (226), and wrote, 1930, a till nume of the control of the control

an to a style which nation exposes a gint it.

§ ( Yea, I would hill pletter through the own foot a file ) that the
thoughts of many hears may be revealed.

§ A which the war one. A make a propertief, the chapter of Phinnes,
of the timbe of dier i file was of a greatage, and had lived with an hus-

holdwas with him.

27 And his Lither Zachamas was filled with the holy Glock, and banktieren years from her vinginity:

37 And the grapa widowof about tour from any flour years; which departed not from the temple, but ferved God with fattings and prayers

meta and day. AS And the coming in that infant, gave thanks likewife unto the Lord, and frake of him to all them that looked for redemption in

n greatern,
32 And when they had performed all things according to the law I fresh
of the Lord, they returned from Galike, to their own city Nazareth.
46 And the cattle grew, and water fitting in form, filled with with

do n sandthe grave of God was spon him.

41 Now his satents went to Jerufalem \* every year at the fealt of 16.1. the pate-over.

42. And when he was twelve year old, they went up to Jerusiem,

after the cultimot the first.

43 And when they had fulfitted the days, as they returned, the chikle Jelus tarried belinde in Jerulalens, and Jokph and his mother knew

not of it.

44 But they supposing him to have been in the company, went a day journey, and they sought humamong their kinstolk and among their accuminance.

45 And when they found him not, they turned back again to Jerufa-

14 Through the a tentar merey to for the state of the sta

ta And Ichus increated in wildom and a tlature, and in favour with it Oc. 400

God and man, CH 4 P. III.

COLA P. III.

17 It treating and by tifm of Joba; is this telemony of Cleift to Hierarding Info. as Cleift Joha; is this telemony of Cleift. O Hierarding Info. as Cleift Joha; is this telemony from Joba; and Info. as Cleift Joha; is the Info. as Cleift Joha; is the Info. Info. as Cleift Joha; is the Info. Info. and Info. Info. and Info. Info. and Info. Info. and I

12. And this fail fee signe unto you; Ye thail note the base waspfed in final lind, each a signey in a manger.
13. And took in the case with the sanget a multitude of the least a stable with the principle of the least in the large stable of the large s

wrather come to gaff, in the angels were gone away from them in the first first highered and one to another. Let us now go even one to Belinking, and fee the thing which is come to gaff, which the Lind hather the Novemberro.

1. Another the Novemberro.

15. And they came with late, and considered and posted the faring.
17. And when they fallere it, they made known abread the faring.
18. And with they fall fear did not continued to be the faller than the faller concerning that childer the faller than the fall distribution. Then came the publication to be fallered, and faller than the fall distribution. The faller than the fall distribution to be fallered, and faller than the fall distribution. The faller than the fall distribution to be fallered, and faller than the fall

which was not increased as wondered at the tenergy water as 13 An all three that the children by the three tenergy and pondered them in her beatt.

14 But May keep all the children and pondered them in her beatt.

15 An All the children that the children are considered to the circumsting all the children that he phale that the circumsting and the children that he phale that the circumsting of the children that he phale that the circumsting and the children that he phale that the circumsting of the children that he phale that the circumsting and the children to the phale that the circumsting of the children to the phale that the circumsting and the children to the phale that the circumsting and the children to the phale that the circumsting and the control and phale counts and phale the children to make the children to the phale th Fig. 1. (A) at a written in the law of the Lord \* Every male that epic.

Sends of the the words that he called boly table Lord \* Every male that epic.

14. And to offer a herifice according to "that which is station to the same many and the law control years of the control to the same many and the law control years of the control that which Lord, A pair of that which control years many and the law control years of the control to the same many and the law control which the same many and the law control years of the control to the same many and the law control years of the control to the same many and the law control years of the control to the same many and the law control years of the control to the same many and the law control years of the same many and the law control to the same many and the law control to the same many and the law control that the same many and the law control to the law control to the same many and the law control to the law control to the same many and the law control to the same many that the control to the same many that the control to the same many that the same many that the control to the same many that the same many that the control to the same many that the same many that the same many that the control to the same many that the control to the same many that the same many t

33 And Jeus hintell began tube above thirty years of age, being

(a) was full offel ) the found Joseph, which was the for of Hell,

Nage, 16 Which was the On of Matth, I was the for of Mattathias, which was

fonul Nett, 18 Which was the Da of Melchi, which was the for of Addi, which

was the fon of Colum, which was the fon of Eintoden, which was the fon

of Levi, 30 Which was the for of Simon, which was the found Jula, which was the fon of Joleph, which was the found Jonac, which was the found

21 Which was the for of Males, which was the for of Menan, which waitteforof blattatha, which was the for of Nat an, which was the for him and hart him not.

21 Which was the Onof Jeffe, which was the fin of Obal, which was the for al Book, which was the for al Salawin, which was the for al

was the fon of Elions, which was the found Poares, which was the for

so I just a Elevan, which was the four of Parces, which was the for all fully as the form of Parces, which was the form of Par

tle for or Adam, which was the for or God.
CITAP. IV.
The temptation and fafting of Chift 13 Heavers much the head is the

with, give it.
7. It thougher for with a worthip me, all that the thine.
8. And Jeius so incredand fald unto than, Get the lockingle me, Satar:
for it's written, Thou that worthip the Lord thy God, and lain one by 9 And he brought him to Jerufalens, and fit him on a pinacle of the

l Or, fall Journ

· Mat. 13.

temple, and faid unto him, I thou be the Sun of God, care thy leif down from hence. to For it is written, He fhall give his angels charge over thee, to

to portitis written, tennarigire an angent range over these to keep this.

1. And in their hands they flash there up, left at any time thou dath the foot against at lone.

1. And less a nineering, likt unto him, it is fail, Thou shift not tempt the Luck thy Gold.

1.1 And which the devit had ended at the temptation, he departed from

14 fl And Jelus returned in the cower of the faithfuto Galilee; and

therewent out a fame of him through all the region round about.

15 And he raught in their lying ogues, being elistificated all,
16 [[And he came to \* Nazareth, where he had been brought up and, · Mat. 13. as his cultum was, he went into the ynagogue on the libbath-day, and fluid up for to read.

17. And there was delivered unto him the book of the proplet Efairs, and when he had opened the book, he found the piace where it was written,
13 "Thelight of the Lord's upon me, because he hath ancinted me

to preach the povel to the tour, he last i fint me to heal the broken great mult rades of heared, to preach deliverance to the captives, and recovering of high their infimatics, to the blinde, roter at the rty them that are broaded, 13 fig. And he will

fat down ; and the eyes of all them that were in the lynagogue were futnoton him.

in your care, as And all barchim witness, and wondred at the gracious words forethin

which proceeded out of his most hand they find a most his lock in hour in John when they could not find a by what way they might being him as Analhe fail was them, I will have by a watened the processing in the case of the matrix by they want, on the lock to be an able this matrix by they want, on the lock to be an able this matrix by they want, on the lock to be an able that thing with they can be more than the want to the lock of the want to be a lock of the lock of t

dualfuhere in thy countrey.

20 And whet

14 And he faid, Verily Itiy unto you No prophet is accepted in his for ricen thee.

great famine was throughout alt the land;

S. Luke.

24 Which was the pool flatthat, which was the pool facet, which was the pool facet was t filled with writh,

Nages

16 Which was the found flatch, a was the found found found found was the found foun

unthe fabhath days. 32 And they were atbonished at his doctrine: for his word was with Mat. 7.49.

of Er.

19 Whichwas the for of John, which was the for of Bilizer, which
was the foroit John, which was the foroit Shinhas which was the foroit
of Lees

33 (II \* And in the france you we there was a nan which had a spirit of an \* Mittan,
was the foroit John, which was the foroit John, which

43 (Spinga, I. turshore, which we with do with thee, thou Johns with

53 (Which was the foroit Johns which was the foroit Johns which

64 (Spinga, I. turshore, which we with do with thee, thou Johns with

65 (Spinga, I. turshore, which we we to with thee, thou Johns with

66 (Spinga, I. turshore, which we we to do with thee, thou Johns with

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63 (Spinga, I. turshore, which we we to do with thee, thou Johns

64 (Spinga, I. turshore, which we we to do with thee, thou Johns

65 (Spinga, I. turshore, which we we to do with thee, thou Johns

66 (Spinga, I. turshore, which we we to do with the property which we we will be property which we

the fully Oncol God.

33 And Jelus resuked him, flying. Hold thy peace, and rotte out of him. And when the devit had thrown him in the male, he cameout of 35 And they were all anazed, and spake among themselves, saying, What a word state for with authority and power he comfunded the

uncleanisation, and they come out.

37 And the lance of him went out into every place of the country

Varifier and the first of Aminalda which which part from which round about.

33 Which was the for of Ethon, which was the for the form of the finance, which was the for the form of the finance; and control in the finance of the finance; and control in the finance was taken with a great teret and they re-

44 And he preached in the fragagues of Galilee, CHAP. V.

The temptation and fulling of Child 13. He averagement the law in the format to greate the English 13. He averagement the law in the format to greate the following policial and admits in law, and it was rate of the format the following full of the charge that the following dependent of the following dependent o

6 And when they had this done, they encluded a great multitude of

fillers and their net brake.

7 And they beckned unto their partners, which were in the other fhing. that they should come and help them. And they came, and filled both

he thips, to that they began to link.

8 When Sinson Peter law ie, he tell down at Jelus knees, laying, De-

8 When statum recent in the terminant article states, as judgited part from me, for I am a finitinum, O Lard.
9 for the ware touthed, and all that were withhim, at the draught of the fifther which trey had taken.
10 And to natality junes and I don't be for a of Zebeske, which were

perin rewith Simon. And Jelus laid unto Simon, Fear not, from benceforth though it catch men. is And when they had brought their thips to land, they for book all

12. 11 And it came to pais, when he was in a certain city, behold, a s Mil. 8.

in 11 and it cancer pair, when it evision a certain Gry, beauth, 2 w, him tult be knowless who knowledged, the lim by face, and behaught 1, him, raying, Lord, if the will, they can't make me elem.

13 And he put kinh ki, Lord, inclour hed him, Tuying, I will be too clean. And immediately his fer role-departed from the mean that he charged him to the life role charged and the will be the first behavior as an above the second means the second mea

prieft, and effer for thy cleaning, according as Moles commanded,

for a tethic only untuithem.

15 But lo much the more wint there a fame abroad of him: and great multitudes came to getter to hear, and to be healed by him of

carred, topical haldmenness to be equived, and recovering of tight the interments of the equiversity of the blade, to the blade, the equiversity of the blade acceptable year of the Local.

10 Topic acceptable year of the Local.

11 And the topic topic and acceptable year of the the state of the state of

with a palife; and they lought means to bring huntin, and to tay timbe- 1.

20 And when helaw their bith, he laid unto him, Man, thy line are

om nomite,

and halte ferrives and the Pharites begand to res on, faying, Who

at Abalte ferrives and the Pharites begand to res on, faying, Who

at Abalte ferrives and the Pharites begand to res on, faying, Who

at Halte ferrives and the Pharites begand to reside, the days

is this shirth peaketh blist hamner? Who can longive fination of the same above?

of Blists seemble ferrow within up three years and for manufacture above?

The twelve chofen. 11 But when Jefus perceival their thoughts, be an wering faid un-

with m, What realeny; in your Leants? Rileup and walk?

18 dethity employing that the Sun of man lath power upon entituding the processing of the processing o

Third, W. dayseat and drink with publican antitioners it is not formed by the design of the design o

by Establish (1) and it is provided to be a figural of active tople of the part of the par

were with him: 4 How he went into the houle of God, and did take and eat the house was great.

flow bread, and give aife to them that were with him, which is not lines breat, and prevailed the most water with this work to the trade to the proof above.

And he find unto them, That § Son of man falled allo of § fishbath, 6. And it came to paration on another labbath, that he entrol into

the finagegue and taught; and there was a man whole right hand 7 And the fembes and Pharifees watched him, whether he would Leaf on the fab' ath-day: 9 th y might finde an acculation against him.

8 Bothe know their thoughts, and faid to the man which had the

withered hand, Releup, and trand forth in the midit. And he arok, and flood furth.

9 Then laid J. fus unto them, I will ask you one thing, I sit lawful on 9 Increasing your understang term has you use uning item provides the libbert, what to due good or to descript to the life, or to destroy it? To And tooking it can also a upon the mail, he find unto the main, there has the life and And the did for and his hand was reduced whole as the other.

abole at the state.

If And beyover filled with medicals and communed one with another what they might be to filled.

If And the face to pay in the field days, that he went out into a measure to pay, and common dail might in payer to deal the filled to the filled days.

If If And when it was beyone a filled unto firm high difference and the filled to the filled difference and the filled days the

of thim he choic tasking usion a Bode named Apadles:

18 Simon (whom he also named Peter) and Andrew his bouther,
has and Jahan, Petap and Bondonese,

18 Shuther and Thoma, James the food Alpheus, and Simon

18 Shuther and Thoma, James the food Alpheus, and Simon

18 And Jadas "the boster of James, and Judas Ikarios, which

18 Was the traitour.

19 Than the came doesn with them, and hood in the pilin, another

19 Than the came doesn with them, and though the pilin, and the

19 Was did righter, and a prest mustuack of people cost of all

19 Was did not have been a third that, no, and it had

19 Was did not have been a third that, no, and it had

19 Was did not have been a third that, no, and it had

19 Was did not have been a third that this, no, and it had

19 Was did not have been a though the state, no, and it had, no, and it had

19 Was did not have been a though the state, no, and it had

19 Was did not have been a though the state, no, and it had, no, and it had

20 Was did not have been a though the state, no, and it had, no, and it had the context.

16. 6. the hopknow; for ye that mountaind weep.
15. Wounte yourd, wall non that food well of you; for fo did their fathers to the falle pro Lett. Math.

to them which hate you;

18 Brefithem that curk yor, and pray for them which deflight-

fully ufe you. often, What teskings in your Lentis?

1 Whether is rather to toy. Thy has be forgiven thee, or tofty,

20 And until fair for increasing the content of the forgiven thee, or tofty,

21 And until fair for increasing the content of th

the Artificial take up to you had go into think place land.

14 And into a departed to be better them, and took up that a departed him to a departed to the processing of the artificial proce

founded upon a rock.

49 Buthe that heareth, and doeth not, it slike a man that without a
foundation built an foule upon the earth, against which the fitteam
did beat redeciently, and namediately it fell, and the ruine of that

CHAP. WIL.

CHAP the desirate faith in the underion a Gratile, then in any of
the free judge that the faith in the underion a Gratile, then in any of
the free judge that the faith of the interface in the faith in the
faith in the faith of the faith of the party what of the interface
of laminating a ten field to the party what of party which is a
to might be early the faith, who with another the manner of fator
to faith could be went a faith entire the manner of fator
the faith on the tar friend to picture, not to maintain them faith, the
forestimething faith, and the faith and represent
One when he had east all this fayings in the audience of the
people, "be carted into Capternaum.

And a certain creative free faith, who was dear unto him, was 8,5
fick and really to the. CHAP. VII.

fick and ready to die.

And when helicard of Jelus, he fent unto him the elders of the

A had when he head of Jelus, he heat untalina the elder of the Jean-beteeching him that he would come and Leath is tervant. A had when they cane to Jelus they belong it thin industry, faying, that he was worth for whom he flood do thin.

For he bowth our nation, and he had bouttured young one.

6 Then Jelus went with them. And when he was new not for frost telescote, the construct frost intended to Jenny word him Jend, trouble native (fill, for 1 am not worthy unation the while tenter noder my need.

befaral Jerulalim, and from the lea (coll of Tyre and Sixlon, which tame to hear him, and to be heakfold their diseases. 18 And they have even do hear him, and to be heakfold their diseases. 18 And they have even do hear him to the collection of the second of the seco

16 And there came a tear on all: and they ghedfied God, fayings That a year prophet is rilen up among us 1 and, That God high win-

what it produces a make the product of the state of the state of the product of t 17 And the control round about.
18 And the distiples of John flexed him of all thefe things. Matt:

her futers to the futer fu

- 20 When themen were come unto him, they faid, John Bertift. both lent us unto thee, laying, Art Lou he that flouth tome, or look
- ar And in that fame hour be our id many of their fidirmities and playuer, and of evil fprits, and unto many that were blinde he gave
- nt mace remains on measurements and more mental to the properties of the port that the plant is a clearly the effect of the port the popular form and head, how that the himselvent is the port the popular present influence and the effect of the port the popular present influence that the dead are raided, as the port the popular present influence the effected in measurement of the properties of the properti
- fpeak unty the people concerning John, What went, ye out into the wildernels for to fee? A reed this, in with the wind?
- whitemens for to rear A recal makin with the what I as But what went you at for to like? A man clothed in his rainment? Behold, they which are gorgeously apparelled, and live difficultly are
- 13. But what went we out for to fee? A proof of? Yes, I my unito you, and much more their a profilet.

  27 This is he of whom tells written, Behold, I fend my methonger

- - and finners.

    35 Be without is judified of all her children.

    35 Be without is judified of all her children.

    36 P. And one of the Parameter dented him that he would can with an Analyse went into the Parameter house to war a more, when he went into the Parameter house house in the case, which was a more, when he keep that plan far a meat mithe Parameter's houte, prought an all builter board to noment;

    35 And theol of his feet heidade him weeping, and hegan to wash he feet with tray and do lower the with the failtread her heads and a fail to what he to content me not.

    36 And theol of his feet heidade him weeping, and hegan to wash he for what tray and the with the failtread her heads and a fail to be a fail to get head and wash yet board with that he text and anomated flow which community.
  - killed his feet, and anointed them with the comment.

    39 Now when the Practice which had bidden him, faw it, Le fpake
  - within himlett, Lying, This man, it I ewere aprophet, would have developed ewildernets ) known who, and what manner of woman the is that toocheth lam; for 30. And Jefus asked him
- - loveth little. 48 And he faid unto her, Thy fins are forgiven.

  - kivo. With this intringing within a role.

    (C.1.1). VIII.

    11. With the fall the role of the region peace.

    (C.1.1). VIII.

    12. With mining the role of the role o
- \* Mit. 13.

  - B Andiother tetting good ground, and figrang up and base froit on the constraint of the first field the analysis of the first field that the hath ear to hear, let him hear.

    9 And his dileyles askedhim, faying. What might this parable he?
  - to And he fail, Unto you it regiven to know the matteries of the not deed at the part. kingdom of God: butto others in garable a that feeing they might as And they but hed him to to m, I making that the was dead.
  - not lee, and hearing they might not understand.

Matth.

11. Thefe by the way-fide, are they that hear then cometh the devil, and taketh an ay the word out of their heartsyleth they floudd before

S. Luke.

- 13 They on the 16 k, me they, which when they har, receive the 13 They on the to k, another, with with they hard, receive the workfurth payant them now no root, which for a while believe and in time of tend to the fill along thomes are they which when obey have hearly just in panding of shedwith citerial direct, and pleasage they just the party of t

- willel, or part tair on er a bed a but letteth it on a candiettick, that is, they which enter in may be the light.
- tery whenever in may be the high.

  17. For nothing whereit, that half not be made manifolt, nother "Mor, and may high that half in ordinating and code a cod,"

  18. Local description flow yellour. Show who ever half, to him? Min, up, from my good, and who does not half to him? Although the former half and have half the factor even. Our and which he is feature half and a form half that he had not have the more than the factor.

  19. The former half the more than the more than the factor of the factor.
- 2) This is near woman this vertice, period is tend by methods to be detected bytes, which find project Go way before Goe.

  3) For I fly more you, Among those that are consist when it is not a greater project then John the Biguil is to the distribution.

  4. And it variout than your and another than the consistency of the transport of the transpo 20 And it was sold than by certain, which find, Thy mother and the "Mit. O.
- to any more possible management are continuous more trained by a greater product of the final back between the final back of the final bac

  - a f. And they arrived at the countrey of the Gallarens, withhits . Ma

  - Channe, and in letters ; and he brake the bands, and was driven of the
  - 3. And Jefus asked Line flying, What is thy name? An I he faid,
- - - 1) Return to there own house, anythew low yearthings Gollath
  - 4) And they that taken measured him, began to by within them doncumentless. And he went his way, and purelified to regret the kive, Who to him that to give him one?
  - many of ear, which is introduced in the control of the control of
  - § A host verticuted with two that is a management may tree.

    In what we that the control is an article form of the start decreament.

    § And home tell upon a took, and allow as it was firming up, using the red away, hereafter in the change of the management in the decrease of the control is an article form of the control is a firming up, using the red away, hereafter in the change of the management in the firming up with it and globed it.

    § And the relation real forms are such that forms are such tree for it.

    § If I is a management is a firming up, using the change of the control is a firming up with it and globed it.

    § If I is a management is a management of the firming up with it and globed it.

    § If I is a management is a management in the firming up with it and globed it.

    § If I is a management is a management in the control is a management in the c
    - 52 And all west, and bewalled her; but herard, Weep not; the 18
    - 1. And he pur them all out, and took her by the Land, and called, Ly. 5 Mad, Ant.

- chrift feedeth the multitude.

  - 1 (bid forbit by collection of mention and speech 7 throat bound in the part of the late o
  - path to perfect 19 the Spaint Rectingues. The great bold 44. Lettick bying tink down images of the control of the great state o
- a And he fent them to preach the kingdom of God, and to her
  - three, but hery, netter pread, neither mone, preather have two costs
- And who dever will not receive you, when you control that city, this end to very but from your feet for a tellingual against them. 6 And they deputed and went through the towns, Treathing the
- popularitamine evolyment.

  7.1° Now Herothe caracta handof altitutural dent by him:

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  1.1° Now Herothe caracta handof altitutural den
- nien from the deal : 8 Andulfone, that Eliashed appeared ; and of others, that one of

- 18. And of the reference of the half appeared and of others, Leavage of the other period of the control of the
  - are fore ma deletable c. have numere but the low and two times pexcept we flood go and and preschile king bound field
  - fler, Make them it Joan by thire in a compary.
- better tenor inter-er Andrey, detect, and wire all filled and there was taken up of legeneric Carter anneal for Penga, to secondary, 15 C. 15 S. Andre and to call as a frew as once (raying), his difficient were, with time and he asked them, fajing, Whom by the people that
- - 13 They and certing, fail, John Ce Paytal, bettome fay, Elias and other fays that one of the old properties that negating a fit and tomortion, But within 15 (2) Cut for 12 (2) Peter and weighting to the Cardiard God.
- man hatchers, and the first many things, and he rejects a Sping. The Son of man mult fifter many things, and he rejects and cale frields, and inthes, and he flain, and the flain, and the first class, and cale frields, and inthes, and he flain, and he raise the flaid day.

  5 Addition what fever hoole ye enter, first tay, Peace be to this "Mit. to be raised the flaid day.

- to the famility of been laway?

  Better for who sever find the administration for words, of him the famility of the several fam
- of the Son on one almost, where more constraint on now yell at the 1st and the
  - to And behold, there talked withthan two men, which were Moles 11 Who appeared in glory and spake of his decrate which he should
  - accomplifing a ferrolation.

    12 But Peter, and they that were with Min, were have with allege and when they were awake, they have his glory, and the two men that
  - ind when they were awake, they has his group.

    In did when they were awake, they has his group.

    It is a hold it came to pair, as they departed from him. Peter find under the history and the came to pair, as they departed from him. Peter find under the him to him.

    It is a hold in the pair of the body and one for him to know the wind what he hid.

    It is a hold in the came a cheed and overhalow without and the flat delp leth use, deput in him that feet me.

    It is a hold in the came deput in the him to he had the pair of the message him to have a hold in the came of the him to he had the pair of the him to he had the him to he had the pair of the him to he had the h

  - bied Son, heartim.
    35 And when the voice was part, Jetis was foundation; and they

  - low long that I be with you and father you Bring the fon lather.

- The feventy disciples fent out.
- 53 Ardher frint come aga n, and the arcfe firing two; and he commissed to give the min.

  54 Andher frint come aga n, and the arcfe firing two; and he commissed the unclean pert, and heart of the commissed the unclean pert, and heart of the commissed the unclean pert, and heart of the again to the commissed the unclean pert, and heart of the pert of the
  - 44 \* Lettiale Lyings link down intoyout cars : forthe Son of mon \* Met 17.
  - that is drivered into the basels of men.

    \$5. Burtley undermood not this laping, and it was hid from them,
    that they percend it most and they to are drough Line of that taying

    \$6. Then there are to a reasoning among them, which of think \* Mar 18 s.
  - 47 in Jelus perceiving the thought of their heart, took a childe, Mer. 5. 84.
  - and thunbytam, 48 And and unio them, Wholesver shall receive this childe in my
- 1 And le feathband preach the kingdom of God, and to leaf ment, feetively in confidence in the feeting months of the kingdom of God, and to leaf ment, feetively in candidate the fill freedom in the feeting months of the feeting fe
  - cut devils in il y nanc y and we forbad him, because he followeth not
- 4 And adaptoever leade ye enter into there and to cert once deput. With us. C. And below teid unto him, Forbid distinct a for he that is not a-
  - Dain fut, tefores. 51 Auflit came togals, when the time was come that he should be received up he fled failly lithis face to go to femiliant,
  - 53 And they didnot receive him, because his face was as though he
  - would not brutaten,
    54 And when this directly James and John Lawthis, they faid, Londs

  - CI And another alkeland, Lords I will follow thre but let me first
- hay hear the 24 to 16 to
- 14. Andrew del to, actimate the mail total model of the property of the network of the forecast the translation of the network of the network
  - execute: extraterationally town on allow thank by, and to tale there on for him all how that mobile home or it expellent the Marthe, ach immarks that has be for a first thick things, the Lord appointed what feeding allowand for the things and allowed the home to be and the things to have the home the home to have the home the home to have the home to have the home the home the home to have the home to have the home home the h
  - them two and two before his face into every tity, and place, whither he handell wou d'ouie.
    2 Therefore is d'he untushem, \* The harvefit ruly figrent, but the \*Mat 9.87.
- 1. He included the second seco
- he raised the chard-day.

  13 § 2 And Le takito the mail, It asymment if come after me, let family maintening in the mail, and take up that reds duly, and to how me, as I to rads observe withing has the family to be taked one or with the fer life to my like, the family family family may be made and the major may be made and the family may be made and the made and the family may be made and the fam
  - 8 And into what it recreits ye cut ir , and they receive you, ext fuch

  - done of God is come night unto you.

    12. But I fay unto you, that it that the more tolerable in that day for
  - Sedom then for t'at city.

    13 \* Wounto thee Chorazin, we unto thee Bethfield: for if the \* M t. 11.
  - myor they had been done in Tyre and Solon, which have been done at myor they had agree a white appropented thing in the kelebild affice.

    14 Bet it finall be mare tolerable for Tyre and Solon at the judge-
- heaven.
  19 Behold, I give unto you power to tread on fingents & fcorp ons & 45 And which the rote ways? I, I far was found hours, and they
  begriff tolks, and telling non-in-their days are of those things which
  or of all the paster of tennes, Stephen and this proper in the field in this partial narryon.
  Notantification in the report in the field in the field in the field in the second in the second
- City la Hern.

  3. S. And lity come up fit, that enthe rest days denthey were come down from the left, much record metalum.

  3. And behald, an amentae company icident, foliars. Meter, I shall be treef the east of east of the fit enther on the left, much record metalum in the left of the the left

Mit. 13. 33 fi And be turned him unto We difeiples, and fald privately, Bleb-

13. If and be turned him unto Mediciples and fold privately, 4 Bleefed or the cy swhich leether things that yeller.
14. For Lethy and harmony products and hings have defined to the
15. Then perche, and to seth to him tensor and require more whetensor harmonic present and the control of the form of the point more whetensor harmonic present and the control of the form of the point more whetensor harmonic present and the hitting of
the product present and the hitting of
the company him percentage and the description of
the company him percentage and the private private and the latting of
the company him percentage and the private priva

15 ff And heald, a certain tayer now up, ma compound
16 ing. Meley whethall do no inherite creatalities
17 And healder mey find. Thombat love the Lord by GM up.
18 Uniform the second method of the second method m all thy heart, and with all thy foul, and with all thy firength, and with all thy minde a and thy reciplious as thy left.

1) But he willing to juline himself, faid unto Jelus, And who is my of man be to the generat on.

15 See 15 And on the morrow when he departed, betook out two 1 pence, Man 22, 2, and gave teem to the holt, set aid unto him, Take care of him, se whither

ever thou beneat more, when I come again, I will repay thee,

that fell among the theeves?

37 And he faid, He that thewed mercy on him, Then faid Jelus unto

33. And be fast, techantowess mercy on none at this count of the distribution of a city of the distribution of the distributio

40 But Martha was combred about much firving, and came to him, and lidd, Lord, dott thou reacter that my litter hath left me to ferre abone? bid her therefore that field opinion. 44 Ami Jelmaniwered, and faid unto her, Martha, Martha, thou are

earcful, and troubled about many thiras:
42 Become thing is needful. And Mary hath choice that good part,

43. Better thing in occlul. And flary hath closen that good part, which that me to taken away founder.

44. Better thing in occlul. And flary hath closen that good part, which that in the taken away founder.

45. Explication to the taken away founder.

46. The part of the taken away founder that the taken away for the taken and the taken away for the ta

400 And for a proposed in the first state of the fi

fall finde : knock, andit fhall he cience unto you.

auni muce; shouts, and film the ejenci untryou.

10 Forcety on the atsche, received: and to that feek the fine letter and to him that knockeds, it may be upon the atsche received: and to him that knockeds, it may be upon the fire afther, will be give him a flone? Out it be a fee him, will be due a fill give him a ferpoin?

10 Or the film that acting my with coder taken a feerylon?

11 It's then, being erel, show to be price; good gifts unto your chalden; low much more thall your leavenly. Father give the buty Spirit to behand has he him? Spirit to then that aik him?

14. 3 And he was calling out a devit, and it was damb. And it came to pair, when the devil was gone out, the damb tyake; and the people

\*Mit.9.34 . 15 Mi (one of them faid, \* He eafteth out devits through Bestze-# 12-24, bub, the chieful the devits.

16 And exters tempt in glim, fought of him aligne from heaven.

17 B. the kt using feet thought, gal unto them, fivery kingking divided grant it tell, is brought to devolution: and a harde divided and the distribution.

as When a flrong manamed keepeth his palace, his goods are in he hath killed, hath power to call mobile 3 yea, Thy untayou, Fear

page.

31 But when a fluorest then he fhalf come upon him, and exercises
him, he taketh from I small his armout wherein he resided, and diviis for extended to God?

7 But continued to small his armout wherein he resided, and diviis for extended to God?

7 But continued to sharp a small point of your heal are all to make the state of the

4 Mat. 12.

S. Luke

thy learn, and with althy foot, and with all thy fitting thand with an entire of the product of

neighbar?

10 And leist and sering, aid, A certain man west dean form Jenslieut to Jerinde, and Lieut and Jewes, and individed have a dear them to finding great on, as door down them to rithe came from the cit.

10 And leist and sering, aid, A certain man west down from Jens
11 The quarter of the first down them to rithe came from the cit.

12 International wounds! Firm, and deputed, leaving from hill-lead.

13 Action Communitation.

Hamting persons and the state of the state o

33. And like who a Lovite, when new matters prace, came in a roote of the analysis of the continual management of

Retainments combined station gratiant for a many took care of time muje, resymmetrory more truncing a net when their gratevity by 43 And or after morrow when the departed, below do without prene, and government when the departed from the hold, which bould had predefined to the station of the hold the departed from the station of the hold the departed from the first that the station of the hold the departed from the first that the station of the departed from the first that the station of the departed from the first that the station of the departed from the first that the station of the departed from the first that the station of the departed from the first that the station of the departed from the first that the station of the departed from the first that the station of the departed from the first that the station of the departed from the first that the station of the departed from the first that the station of the departed from the first that the station of the stat detagine thee light.

37 9 And as hely ake, a certain Pharifee belought him to dine with

Direning and wickedness 40 Ye fools, sild not be that male that which is without, make that which is within allo?

41 Butrather give sime s of fuch things as you have; and below, # Or,

41 out and give min to manufacture as you have; and decide, "or, affiling are claim into you.

4. But wo mno you Planiker; for yet the mint and me and all min. "An more of heator, and plan to replace more and the love of God, it delegately yet to have done, and not to frace the other undere.

43 "Wo into you Planiker; for ye for the supremed feets in the "Maria".

13 too flut, riding chilten are with near the distance rike all growth of the control of the con

Mit. 2. Min. 3. Many so he necketh.

9 And 1 she fand the lettings unto them, the feeler and the Plankes
o And I fryunto you, Aik, and it first be piven you: feek, and yo began tourge how vehencenty, and to provide him to feek of many 53 And as he laid the lethings unto them the feelbes and the Plantices Includ-

things:

14 Laying was for him, and lecking to catch function; to tolkin mooth, that they might accele him.

15 Half is the state of the SALE.

16 Using presents to be distillated as a state of the state of contraging in full plane finishments warned the profit of course of the other was to great or learnest Winnelman to over careful of certific things to be fitted from the Winnelman to over careful of certific things to be fitted from the wind state of the state of th tion 14 Theprophem of talethis in a of grain 150 keepfeit is a few-ful thing to die without reconsistation.

for tent to an interpretation in the first state of the fact of the first state of the first state of the fact of the first state of the fact of the f

he began to the production and another than the production as a second to the Plantice which is popularity.

2. \* Forthere is nediang overed, that that not be revealed another \* ypt, to high a that that he known

3. \* Therefore relative to perfect fisher in disknots, that the heart in the light; and that which ye have poken in the earl in Clokes, that the non-transformant heart heart.

dynoxigament ren, a prospect of section of the point alone, it is it fam alone element. It is it fam alone element is it fam alone element is it fam a pecualcy element is the section of the control of the point is greatly element. It is a pecualcy element is element therefore that it to be control of the point is element therefore that it control of the point is element therefore that it is possible to be sufficient to be suffi

6 Arenut five framows fold for two a faithfree, and not one afthem 1 See

defaint with market states with mental are and feethat gathereth not. 8.2 He dut is not with mental are all numbred. For mx at 1 He dut is not with market mental are and feethat gathereth not. 8.2 A80 Hypothysis, Wildowser find frontled in the force mental are and feethat a without a 1 thoughdry placer, feeding reflex and finding more, he faith, 1 will refuse my many hybric whence I caneous.

7. Bettern the very fourts of your hast are all numbred. For mx at 1 the refuse mental are all numbred. For mx at 1 the refuse market my market m

hallbe britten than bet before an the uniparated against the boy Goat it that no the brighten.

It is not described imagine mostly bagginer, and were mightener, and water the ye no thought how or what divery it find in the start what ye into bey.

It both the boy Goat that teach you in the time boar what ye wish to the

ought to fay. brieber, that he divid- the inheritance with me.

ord yar?

1) And the fixed a word against the Son of man, it is a fact, it replaced by the property that the property of the fixed and or the property that the property of the fixed and or the property that the property of the prope

57 Yes, and why even of your felves judge ye not what is right?
58 ft \* When they goeth with thine advertany to the inaginitate, at \* Muth. 13 h when they goes with time average one department of the state and in the way, give diligence that thou may the bedefivered from §, 25, fam. 1 tell he hate incet on the page, and the page deliver thee to the other, and the officer call thee integration.

tooks, our ne divide the interitance withine.

15. And helaid unto him, Man, who mide me a judge, or a dividet. 19 I tell thee, thoushalt not depart thence, till thou hall pay if the 15 And he faid unto them, Take heed, and beware of coretoulness: very lait if mite, CHAP, XIII. by animalif: considera not in the Lundance of the things which

CHAP. Miller the the control of the Galillaria and the steel. The facilities are the steel. The facilities are the steel. The facilities are the steel. The facilities for the main is the material the teart of be shown to be facilities for many the facilities for the facilities f 16 And he spake a parable unto them, stying, The ground of a cer-

(6 And he foske aparable unto them, frying. The ground of a certain rich marrhrought forth plentifully.

17 And the thought within hindelt, faying. What thirld objective him to room where to bellow my friend than my hims and to hill, Thus will I do: I will pull down my hims and to hill, Thus will I do: I will pull down my hims and to hill figure and the first and provide and the first and the first and the first and for any point, the first case, catalogically a thysical finishes with the hill that the sharp is the first with the first with the hill pull for required of these them which that the change be which thou had not been carried to these them whose that the change be which thou had not been carried to these them whose that the change be which thou had not been carried to the control of the first who had not been carried to the change in the first which the had not been carried to the change in the first which the had not been carried to the first which the had not been carried to the change in the first which the had not been carried to the change in the first which the had not been carried to the carried to the change in the change in the change in the first which the had not been carried to the change in the first which the had not been carried to the change in the first which the had not been carried to the c

buth langer; at So a he that byeth up treafere for himfelf, and is not rich to-

and God.

18 And he fild note his dicipler, Therefore I fly unto you,

18 And he fild note his dicipler, Therefore I fly unto you.

The no thought toryour life, what ye fluit cut; no citater for the
body, that ye finall justice.

28 The life is note then must, and be looly times the raiment.

29 The life is note then must, and he had you not ran y which

14 Confider the rayens: for they neither low nor reapy which method have the chocken or termy and God feedeth them; How much Against the rate of the printer low to reap a which against the rate of the part of the printer law to reap and the printer law to the printer law

like one of thefe.

23 If then God to clothe the grafs, which is to day in the field, and

to mercia is call into the oven : lov much more will le elette jou,

to nervo 11 cett into the over: For main more was existence, or, of note that?

O ye of note that?

10, and feek may what ye fault eat, or what ye fluit drink, 4 neibase for the the period doubted mine.

10 the top of another interference of the world leek after, and

10 the top of the the things do the nations of the world leek after, and

10 the top of the things do the things are the things.

10 the things are things are the things are the things are the things are the things ge f. Ber rather feck ye the kingdomot God, and all thefe things

fit hold and the year of the spot Fathers good pleafure to the far not, little flots, for it is your Fathers good pleafure to give you de findplem.

It Selfthin ye lave, and give aims: \* provide your laives bags within your notify, a receiver in the freezen that laintell not, where which you notify, a receiver in the freezen that laintell not, where

which was notist, a receiver in the natural management in their procedure, action made correction. If For where postnessers in the control of the procedure is global because and procediff at homology of the principle in the control of their fact, when it will the train from the wedding, that when he control and knowledge management is the procedure of the procedure in the procedure is a Belief of the Control of the procedure in the procedure is a belief of the procedure in the procedure in the procedure is a belief of the procedure in the procedure in the procedure is a belief of the procedure in the procedure in the procedure is a belief of the procedure in the procedure in the procedure is a procedure in the procedure in the procedure in the procedure is a procedure in the pr

finde witching; verify, I by unto you the Lora machine contention in Bake them to let down to meat, and will conclotth and lerve Lorin.

Bake them to lit down to fixed, and will come to the address cliem.

38. And it lie final come in the kround watch, or come to the third watch, are fixed known be third are thole towards.

30. And this locate, that it the good man of the loade had known what have the third would come, he would have watched, and not have listened his loade to be booken through.

40. Beyotherefore ready also: for the Sun of nanocemeth at an lost realisting books and only have

tour alten verhink not. 41 fi Tien Peterfittuntotim, Lut, feckelt thu this patible urto ut, ut even to all?

43 And the Lord bild. Who then lether faithful and sofe fleward, when he food half make ruler over his backhold, to give them their national respect to the heart. person of meat in due leafon?

43 Bielled is that fewant, whom his fordwhen he cometh fluit finds to coing. 44 Of a tredi I fay unto you, that he will make him ruler over all

that he hate. 45 But and if that fervant fay in his beart, My lord delayeth his

coming; and final frequency in management my noral courter and coming; and final frequency and the first and drawless, and to be drawless; and the first and drawless; and 45 The lord of that kryant will come in a day when he looketh not 10. for him, and as in how when he is not save; and will a cut him in for him, and as in how when he is not save; and will a cut him in the count and form the hader, and will appoint in his testion with the unbelievers.

10. And the count is lock will, and pregrand not the which during his middle during the him in the count and form the count, and form the count, and for which during him which will be a second to the country of the second him which will be a second him with the unbelievers.

10. And the first him is not a second him with the unbelievers.

10. And the first him is not a second him with the unbelievers.

10. And the first him is not a second him with the unbelievers.

10. And the first him is not a second him with the unbelievers.

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hazy heifer.

48 But he that knew not, and did commit things worthy of firipes.

45 our crouse now not and me comment image some or crossy, four life by a ten with two firsts. For unit on Monorer med in gif-ter, of Limfhall be mach required; and to whom men have com-nited area, of Lim they will ask the more.
47 fill my cone to tend lite on the earth, and what will I, iff it be

49 in Interest to retain to the service with, and how am 18 first-state. I kindle?

6 Bet there a bequint to be bequeed with, and how am 18 first-bed unit be are couplished?

5 \* Suppose pertain 1 am come to give peace on earth? I tell

90. Nay locate and whom.

16 For from henceboth if ere that I be five in one hoose divided,

16 For from henceboth if ere that I be five in one hoose divided,

16 For from a material sensition.

13. For from neuterons eter man de ment de fon aut the fon againt feet aviant des mid-und aviant three.
14. The internibilité divided aviant the des aut the fon againt feet divided aviant the object and the dusplet aviant de CHAP. XIV.
15. The internibilité divided aviant the dusplet aviant de dusplet aviant de fon againt feet de la feet d dughter in law againft ber mather in law.

Hiero were projected.

There were preferred that feafon, fone that told him of the Galleans, whole blood Pinter lad amounted with their facilities.

And Jetus andwering, faid unto them, Suppole ye that theke Galleans were inneres above all the California, because they lithered.

1 Itellyou, Ney: but except ye repent, ye fhalf all likewife perith.
4 Orthoder glaten, upon whom the toaer in Sitoan tell, and flew th mightink ye y they were finners above all men y dwelt in Jerelalend in Ort. Enminants of the year anners shore a three y dwell of penaleur a Cri.

§ Lettly w. Ny: but except events, challed thick wise period.

6 filled pale also that parable: A certain municada figure epitatot
in his princyrd and he came and supply trust the even pack took to me,

7. Then had be mutuch drefter of his wineyad, \$Be and, their diversers are recommended to the parable commended the wine and \$Be and the drefter of the wineyad. \$Be and the drefter of the wineyad of the wine and the wine about or the drefter of the wineyad of the wine about of the wineyad of the winey

one cabet?

If it is then be not able to do that thing which is lead, why the perfect four the ref!?

If it is then be not able to do that thing which is lead, why the perfect for the ref!?

If it is then be not able to do that thing which is lead, why the ref.

If Allah behalf, there was a woman which had a lipit to infirm and perfect for the ref.

If Allah behalf, there was a woman which had a lipit to infirm and perfect for the ref.

If the ref. If the re 12 And when Jefuslaw her, he called ber to him, and faid unto

her, Wonan thau art lookel from thine infirmity.
13 Andhe laid firliands on her; and impachately the was made thrught, and glorified God.

itingla, and goalind God.

14 And the ruler of the hydrogue aniwered with (indignation, beturned that cloud haldhealed on the Techath day, and faid unto the peopty. There are its days in which men of those with an in them there
are come and be heard, and not on the labelship day.

15 The Lord then animetred him, and [40]. Thou hyportite, do that
when the most the fillship had be have a fair in the father than the

each one of you on the fabbath kofe his ox or In ali from the flath,

and lead fine away to watering ?

15 And ought not this workin, being a daughter of Abraham whom
Satan Lith bound, but lefe eight en year, be louled from this bond on

the fiboth day?

19 And when he hadraid the lethings, all his adverfacies were aftamed; and all the people repoyed for all the glorious things, that were done by him.
18 11 Then find he, Unto what Is the kingdom of God like? and Moth,

18 % Thinfiadhe, Unto what is the kingdom of God like? and "Mathin whereunto that I refemble it?
19 It is like a grain of analized feed, which a man took, and cost into his garden, and it green, and wared a greattice: analize formation of the control before the braiders of the like the kingdom of God?
11 It is like leaven, which a wavant nook hald in three a measaful till the whole was few and it like the leaven, but have the word of the like and will age, teaching and the went through the cities and will ages, teaching and the measaful greatten.
11 Their liad one mundum, Lutd, are there few that be fixed? And 9, 35. the faid unto them,

he laid unto them, 14 ff Strive to enter in st the ftrait gate : for many, I fay unto . Mattl.,

14 JI Strine to enter in a the trini gate: for many, i by unto you, will seek each of the many man and main tende table.

15 When once the malter of the loofe is fiften up, and that there to the door, and ye begin to thand without, and to knock at the door, taining, loof loof open untous; and he final animer and by unto you is know, you not whence you are:

16 Then finally to begin to by. We have eaten and drunk in thy performer, such that the large of many finally in the large of the finally in the large of the large o

presence, another not trugge in our treest,

3.7 But be fluid 16.7. It follows, I know you not whence you are 3.7 Mail: 7,
depart from neally exorkers of industry,

3.8 There shall be weening and pushing of each, when yo fluid fee
her and fluid, and fluid, and all the prophers in the kingdom

Abraham, and fluid, and fluid, and all the prophers in the kingdom

Abraum, and trace, may area, and an unerpower to the region of God, and pay your faire through the total to an analysis of the total, and from the coult, and from the total, and from the total, and from the total, and for the total, and for the from the footh, and from the from the

une warm until be tail.

14 ¶ The lane daythere came certain of the Plantice, fisjing and taim, G the ot, and da attence: for Hend will killing.

14 And he id do not them, G, by and teil taid top, Rebod, i, cast or devid, and I do cores to day and to monow, and the third day I that be perfected.

finil be rettedth.

13 Reverthelets, 1 meft waik to dryand to morrow, and the day following: for iteames be that a prophet periflicated). I cold ent., 33 \* O Jenulaien, Jenulaien, which killet the part, hets, and thouch a Mathy then that are fert turn above them would 1 have pathed (by 31-37), and ye would not?

13 Behalt, your boule is left write you delined: And verify I by unity by Yelfull not be one, until the time contended by the Bellet of the latter, and the best of the latter, and the best of the latter of the latter, and the latter of the latter of

Class besterb the dest for on the jab but to teacheth humiter is to lest the foreign water the farable of the great fugger, he with bow world in minuted

A Mil it came to pile, i the wear front leader of one of the chief through a distributed to early the chief through a distributed to the distributed to early the chief through a distributed to the distributed to early a certain non-lecter limit which had the distributed to the d

3 And Jefus answering, finke unto the lawyers and Pharifees, Daying, Is it tawfut to heal on the fabbath day? 4 And they heldtheir peace. And he took bim and heated him and

5. And an'wered them, faying, Which of you that I have an offer an

ox fallen into apit, and will not thraghtnay full him out on the fishath-day?

6 And they could not an liver him again to thefe things.

9 And he that balle thee and him, come and fay ta thre . Give this

many free and to be the stated and and the state of the s

let at ineat with thee.

It \* For whole ver exalteth himlely, that be abalid a suit he that hunbtelthimfelt ffyllbe exalted.

13 4 Trentifilhe allo to hunchet badehim, When thou mai ell a

dinner or a fupper, call not thy friends nor thy brithren, neither thy kintinen, nor thy rich neighbours; left they also bid thee again, and a recompense be made thee

13 Betwhen theu nukeit a feath, call \* the poor, the mainted, the · Tv5.4.7. lante, the blinde :

14 And than that he blefield a for they cannot recompose conserved to unfaither recomposed a the referred month of path to that the recomposed a the referred month of path to the state of the state of

kingdom of God.

15 \* Then field he unto him, A certain man made a great logger, mearle and bade miny:

to Andanotherfaid, I have married a wife, and therefore I can-

11 Suth Herent came, and the weath to to take your, and the first of the basel being appry, that to this freet, and lanes of the city, and bright hather the two, and to the freet and lanes of the city, and bright hather the two, and the first and lanes of the city, and bright hather the two, and the first and lanes of the city, and bright hather the two, and the first and lanes of the city, and the first and lanes of the city and lanes 21 So that fervant came, and flowed his ford thefe things. Then the

24 And the fervant fiel, Lord, it is cone 25t'ou haft communded, and yet there is room.

and yet increase toom,

33. And the lond faild unto the fervant, Go out into the high-ways and
hidges, and competitions to come in, that my hould may be mited,

24. For I fry unto you, that more of those men which were bidden,

thall tarte of my fur per, 25 fl And there went great multitudes with him: and he turned, and fed uito thent,

25 ° 11 any min come to me, and hate not his father, and mother, and wife, and children, and brethren and titlers, yea and his own life alls, he cannot be my disciple.

27 And who oever doth not bear his crofs, and come after me, can-

not be my difciple.

note in the disple.

34 For which of you intending to build a tware, fitteth not down full, and counted the coll, wheller he have fulfillent to finish it?

19 Led happily after he high field the bondation, and is not able to finish it, all that to book fits begin roune; him.

nmin (4, 1) (march 2004 17) begin to build, and was not able to finish.

30 Saying, This man began to build, and was not able to finish.

31 Or what king going to make war against another king, futeth not down finil, and consulted whether he be able with ten thouland.

to meet him that cometh against him with twenty thouland to Orelle, while the other is yet a great way off, he lendeth an am-ballage, and desireth conditions of peace.

soning, and correct constitution of the state of the stat

• Math. 36 It is neither his forthe land, nor yet for the daught); for men cultitout. He that hatheurs to hear, let him hear.

1 Tlegarle of the loft jbup : 8 of the giere of filver : 11 of the gen-

THen drew near unto him all the publicans and finners for to 1 hear him, 2 And the Pharifees and ferihes murmured, faying, This man re-

or incommon some mount, in center suggester of Hends and it of Andreis neighbours, faying unto them, Rejoyce with me, for Have found my the fact to trid there with a war following the fact to trid the power of the fact to the fact to

here which was foll.

13 Washever patter have been fairly mail be in heaven over one fine metals a before y and abover margeth her that it is a way from Medical perfect, more than weet many and nine pail though the Abstract margeth her that it is a way from Medical perfect in the second of the Abstract margeth her that it is a way from Medical perfect in the second of the Abstract margeth her that it is a way from Medical perfect in the second of the Abstract margeth her that it is a way from Medical perfect margeth her than 1 and 1 a which need no repentance.

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og and when the Light bound it, the calleth lie friends and for Pines for neighbourstogether, toping, Reporce with me, for I have tound the tire, it is

14 fidulification, A communication from:
14 fidulification, a communication from:
15 fidulification, and the first taken Father, give ments consultar
portion of goods that filleth to not. And hedraided man than In fayer

from g.

13 And not many days after, the compact for gethered all together, but fee, and took his joinney into a far construy, and there wated the lob and tree.

quito in partice in most and the fact of t

6 Andley could not more from 2 minutes through.

7. Handley to that a parable to those which we reside them which is made closely by defer cettle check room; young more beautiful as a Whind was that dealers and a weeking it not a down it to higher com; left a material check that the behalf in the first commentation that the dealers are the many avec colors.

7. And a weight and be fellowed in the form that the first check and the coordinate while the first in the first check and the control finds of the first check and the control finds of the first through the first check and the control finds of the first check and the check and the control finds of the first check and the check and the first check and the check 16 Audh: woudtein hove filled his brity with the bails that the

vanisul my fathers have breadened gle and to spore, and I pentil with him; et!

to Darwanness many the first third the county, he may by unto the county to the dark the first thou have worthing in the preference of the in the first head, twenty to the finite thou have worthing in the preference of the in the first head, which is and came to be father, but when he was yet a Andhe and came to be father, but when he was yet a Andhe and came to be father, but when he was yet a Andhe and came to be father, but when he was yet a father and came to be father.

greatway isi, his latter faw hun, and had compathon, and rang and latter his need, and hidled him.

a. monatis med, an taunal 1/90.
at And the feat made on bound, other, between a plagmont feat regard in thy fight, and an no more worthy to be calculity feet, and an no more worthy to be calculity feet for the feet in the part of the pa

23 And bring his cethe bited call, and will it, and let us cat and be merry.

24 For this my for was dead, and isolive a rain a die was full, and

all bale miny:

17. And the fill unto him, Thy brother it come; and thy factor
17. And the fill unto him, Thy brother it come; and thy factor
18. And the fill unto him, Thy brother it come; and thy factor
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17 An Iteral Intervanta (upper-time to tay) to diamona was one officed, come, for a first of the reactions and interaction in 19 And heading light of the faller. Lo, thefe many years do I ferre the ment years do I ferre the ment the remaining and yet to on mention and and yet to on mention the fall of the mention of the alloward by I finish make mention that the world by I finish mention that the world by I finish mention that the second by I finish mention that the second by I finish mention that the mention of the second by I finish mention that the second by I finish mention that the mention that the second by I finish mention that the second by I finish mention that the second by I finish mention that the second between the second by I finish mention that the second by I finish mention that the second by I finish that the second by I finish that the second by I finish that the second between the second by I finish that the second between the second by I finish that the second

31 And hefeid unto him, Son, thou art ever with me, and all that

42. It was meet that we thould make merry, and be gial: for this

1 The tarable of the undust flower L. 14 Cleint retrovelb the bre strike file courtow Plurifier, 19 Therest station, in Lazura the legger, til he laid allounto his dilici, les, There was a certain 11th, non A which had a floward; and the time was accused unto him that he hadwarted his pools.

2. And he called him, and faid unto him, Haw is it that I hear this

of the? give maccount of thy flewarding: for thou may at be no

3 Then the fleward faid within himfelf, What fhat) I do? for my

ford taketh away from me the Hewardship: I cannot dig, to beg

1 am animon.
4 Tam rebived white do, that when I am put out of the fleuarlfilly, they may receive me into their hodes.
5 So he called every one of his ton's debters unto him, and fad

unto the first, How misch overtation unto my bord?

6 And he first, An hundred 4 measures of oal. And he find unto 1 The

han, The clay bill, and fit down quickly, and write fifty was be7. Then field he to another, And how much owell it wa? And he par note
field, An hundred emedience of wheat. And he faid unto him, Take enigned,

thy bill, and write fourfoire.

R Audith: ford commended the unjust fleward, because he had done nine rate wikiy: for the children of this world are in their generation wike kestiree

thin the children of light.

9 And I by unto you, Make to your felves friends of the sname 1 The moun of unrighteenfiels; that then ye fail, they may receive you widther into everlating labitation.

to Herharis binhtut in that which is leaft, is faithful alle in much: ed anes and high rise unjust in the least, is unjust also in much. for, in it if therefore ye have not been faithful in the unrighteous theories A num non, who will commit to your trull the true elike? Ind co-

ula thall give you that which is your own? Lourner is \$1 % Note want can targe two matters; for either he will hate teen be lout Act. theine, and love the other; or elle he will hold to the one, and de-factored !

fille the other. Ye cannot ferve G et and minim n. 14 And the Pharifeerallow Lowere coverous, heard attrhete things: 4 Or,

1. And the Plattices and rether in them.
2. And the plattices and rether in them.
3. I And belook this peride to to them, foing,
4. What man of you having an hundred fleety. If he ble one of them, do it not except the injury and nine in the wildeneds, and positive through the hundred positive to the injury and nine in the wildeneds, and positive through the hundred positive to the injury and nine in the wildeneds, and positive through the hundred positive the injury and nine in the wildeneds, and positive through the hundred positive the positive positive to the hundred to the document to the following the positive positive to the positive positive to the positive positive to the positive positive positive to the positive positive the positive positive positive to the positive positi

19 fi There was a centaln rich man, which was chethod in comple

therich man and Lagarus.

Chap, xvii, xviii.

11 And coming our real window entirest water term more trees a function in the days come and fixed inforces.

12 Arter controportion that deeper died, and was carried by the taking and the other left.

13 Choose and the control of the control of the taking and the other left.

14 And control of the days come and the days are the control of the contr

h Antinkelike lifter his eyes being in connecti, and techne-bohamatrord, and Lemusin his boham.

A Anti-crick, and field, Faller Abrakam, have mereyon me, and

A field uncotion, Waterchover the body it, thirder will the eights most of the

(a) Annas error, another Fanci Abrasam, have mercyen me, and the tail unto their. When fall Later, that he may dip the tip of his inager in water and cool to gethered together.

As tagged, for Lantonmented in this diame.

Le is combotted, and then attromented.

15 And bendes all this, between us and you there is a great guif

15 And bender in this, between us mayor time to a pressyon fact. It has they which would post from hence to you, cannot, pender can they post toos, that tould come from theme. I Thankeriad, 1919, they therefore taken, that they would take lamin on taken taken.

and a mito my fancis from:
18 for I have five hiethren; that he may touthe unto them, left Espallo cone into this place of tormeta.

2 Air dan fath and him, They have Mofes and the prophets a

ki them har them.

thanthe deal, they will reject.

A And he hid untahin, It they hear not Moles and the prophets.

A And he hid untahin, It they hear not Moles and the prophets.

A And the Lord find, Hear must the unjust pudge firth

14. Addite fidd at a finite with the period to product of the period of

or companies in meets; a first module oxylos.

7 But whiched you having a first in planings of feeding cattel, with a method with young and the head, Go and fallown to meet?

tations to meat?

8 And without rather by enrolling. Mike ready wherewith 1 may bey adopted belt, and ferevene, will 1 have extended drunken; and afterward thou fluit extend drink? 9 Detite tlank that fervant beraufe be did the things that were

ommund thin? I true not, to Sufficially the defect things which to Sufficially communded you fay, We are unprofitable fevents, we have done

that which was car day to do is for my not to Jerufaten, that he pulled is flar direament of all, as he went to Jerufaten, that he pulled

narryonus.

13 And when he list then, he lad unto them, "Golhewyour 13 And filves unto the priedle, And it came to pals that as they went, they with And." were cleanled.

19 According to the community of the least to was trained, with a least solice plantified G.Al., 18 And tell down on Enforce at his feetgiving him thanks: and he

17 And chrantmering faid, Were therend ten cleanled? but where are the nine? 18 There we not found that returned to give glory to God, five

this transfer, 19 And he taid unto him, Ante, go thy way 4 thy faith hath made

(62.1) all "Discate also rit was into day of 1.63, 1.65, and dark they leads they fold, they fold, they fold they fold of 1.64 and of 1.64 and fire and brinchone to otherwine, and defroyed them all.

30 Frenchus final internate day when the Sonot main recycled, in the day the date of 1.65 and 1.6

11 In that day, lew hach that is employed to hours top, and this first little for the thirty lew hach that is considered than to take it have; and he that is 44 And hach little hours have been to take it have; and he that is inthe field, let himbikewit: net teturn back, Gen. 17. 12 Reniember Luts wife.

33 \* Wholvever shall feek to fave his life, shall tole it : and who . Matth.

33 \* Wisdower final teck to the first function of the first functi

allia fact, full or locs.

If And carring this led with the counts which fell from the rich at And carring this led when the led the form the rich and carring this led the count of the left forms.

If And carring this led with the counts which fell from the rich as one finall be grinding together; the one finall be

sechula A schmidolom: the norman allo decland was boried. 30 a Two men thall be in the field; the one fluithersken, and II Thirts is a distribution of the properties of an all sections. We other left, and section the standard commendations of the section of the

CHAP. XVIII. ny tangoe; for Lantomented in thirding:

15 Bot Abrilandiid, Son, remember that thou in thy life-time re16 Bot Abrilandiid, Son, remember that thou in thy life-time re17 Bot Abrilandiid, Son, remember that thou in thy life-time re18 Ciblical sould to Ciril, 18 A subset but would follow Ciril, 14 M.
18 Ciblical sould to Ciril, 18 A subset but would follow Ciril, 18 M.
18 Ciblical sould to Ciril, 18 M.
18 Cirilandi M. Son, remember that though the sould follow Ciril, 18 M.
18 Ciblical sould to Cirilandi M. Son, remember that though the sould follow the sould follow the sould be bafalte 31 He farghmeth La desth, 35 ant reft, eeth a thinde man

15 on free A Mile trace aparists ento them, to the oil, that menought \* 21 \* 1 This, A systep op, inducto trace; a Spring, Trace as in a city and; which feated not Gol, nel-ter regarded man.

3 And there was a widow in that city, and the came unto him, by-

egallo contention this place of tomera.

19 Articlam furth more him. They have Modes and the prophetis

10 Articlam furth more him. They have Modes and the prophetis

10 And Lefted, Nay, factor Alexahem; but if one went unto them

10 And Lefted, Nay, factor Alexahem; but if one went unto them

11 And Lefted, Nay, factor Alexahem; but if one went unto them

12 And Lefted, Nay, factor Alexahem; but if one went unto them

13 And Lefted, Nay, factor Alexahem; but if one went unto them

14 Verbecause University will report.

Eide hitle once.

§ § Takehedroyparfelyes: \* Hith hindre trefules gain black.

§ § Takehedroyparfelyes: \* Hith hindre trefules gain black.

§ § Takehedroyparfelyes: \* Hith hindre trefules gain black.

§ And if the treful again black even times in a day, and feen that it is taken to a day turn again to the change, I repeatly thou fluid terms in a day turn again to the change, I repeatly thou fluid terms.

§ Some and Taken As other min or, extentioners, upon, extentioners, upon, at the police at the pol

merchal to mea linner.

Author apolites fail more that hereale our first.

6 Author apolites fail more that a sprain of matted Red, ye that he that he

nether underentiment, matter eartest 13 And Crybosoph, und fun allo infant, that he would touch their bot when it a direpter law if, they relaked them, 16 But Jews realed the monotom, and task, Sweler Little children to rote; unjoin, and lothed them not; for or fuch is the king-

must a comment extensione;

19 Ard Jeto Bill underland, Why called thou me good? none to good to come, that to, God.

20 They know of the communitarity, Do not commit adultery, Do not for middle to the communitarity, Do not commit dultery, Do not what, Do not teld, Do not teld, the their tall; winter, Honour thy father

to not unconsequent of the continuous and continuous and the continuou

24 And when I flus faw that he was very forrowful, he faid, How ere creation.

15 And one of them when he faw har he was heard, turned back, hardly flattly effects one rintermostic hingdom of God! tating marriary partiage fricts enter model highest of God?

15 Forth freder for a constituent model aneithere, then for a first model and the specific of God.

16 Partials that heading, God, What then combe favol?

18 And Combes from the first of God.

ar And he find, The things which are unpolible with men, are toffible with Gat.
18 \* Then Peter fail, Lo, we have left all, and followed thee.

19 And he find until an Arrib I hyunto you there is so man 19, 27, the half left foole, or percents or becharen, or wife, or chakten for the kingdom of Gods tike, to Whoffull rotrecettementfuld more in this prefent time, and

13 ¶ And when he was demanded of the Physices, when the king densely Geolfithan II one in this preferation, and the world to court life extellating, and in the world to court life extellating, and if § Then he tooks into him the twelve, and faid into them, § Matth, if § Then he tooks into him the twelve, and faid into them, § Matth, if § Then he tooks into him the twelve, and faid into them, § Matth, if § The the two that two them to the world to contribute the world th

\*\*Additch full to you See leter on the there is an after the first at the ingiting that it former to that all the leaves, the things that it former to that all the leaves, the change that it former to that all the leaves, the change that it former to that all the leaves, the change that it former to that all the leaves, the change that it former to that all the leaves, the change with week leaves the leaves the leaves that the leaves th

4) and Jefer flood and committee must use prooper and anti-denth and committee for the continuous attention in an extension and the Asymptotic view on fight.

10 day land I may force on fight.

44 and Jefer fast and unto him, Receive thy light; thy faith hath continuous attention and the continuous and the continuou

41 And immediately he received his fight, and followed him, glorithing God : and ell the people when they law it, gave praile unto

A man form control man particular modern.

A madebook feet may a min manual (2 action), which was the chileramong the publicant, and he was rich.

A mad be longht to kee Jelus who he was, and could not for the preals, beguith the was little of this use.

4 And he can before, and clinibed up into a freemore tree to fee in a for head was to pala that way.

§ And when Jefus came to the place, he tooked up and faw him, and fail auto him, Zacheus, make hatle, and come down a for to day. I

mult abide at thy house.

6 And he made haite, and came down, and received him juy fully.

isidented him, Zichers, nake hale, and come down a for too day 1 thing, and andwerner:

6 And he made hale, and carm down, and received him jointly, 7 And when they had, they ill marmared, hying. That he was gone to be pred with numbatic at unner.

8 And Zichershabe, and fid about the Lord, behold, Jand, the half of my goods I give holde pour; and if I have taken my thing, and min by this execution, I rethree ken four field.

9 And I found it with him. This day It introduce one to this lower for the ken of this prediction of the ken four field.

9 And I found it with him. This day It introduce one to this lower for the ken of this in the found habitant.

10 For the ken of this in the found habitant.

10 For the ken of this in the found habitant.

11 And the called the prediction of the key is the him the late of the prediction of the him the him the prediction of the him the him the him the found it will be called under the him the him the him the foreign oversus.

14 But him the him that him, and feither at melling a first him asky congress.

15 The called the waste current, hiving recorded the him the him to tree for overse for the him the him to tree for overse for the him the him that him, and feither at melling and the him that him, they retained the him the him to tree for oversus and him the him to the first habit him, and feither at him the him to the first him the him to the first him the him to the first him the him to the him that him, they retained him the him to the him to him the him to him the him to the him to him the him to him the him to him the him to him him the him to him to be called unto him to him him the him to him the him to him the him to him him the him to him him the him to him him the him to be called unto him to him him the him to him him him the him to him him him the him him the him him the him him th

which action from the litt, taying a room, a configuration for the pounds, in the little the pounds, in three the pounds of the little little

· Mitth.

. Mitth,

33 And they that were fent, went their way, and found even as he had fall untuition.

them, Why keele yethe colt?

34 And they faid, The Lord hath need of him.

13 And they brough thing to Jefus : and they call their garments feren had her to wife won the coit, and they feel Jefus thereon.

35 And as he went, they freely their clothes in the way.

world more, and neighbours, and neighbours, and neighbours, and neighbours, and neighbours, and neighbours.

37 And when he was come nigh, even now at the defeent of the mount of Olives, the whole multitude of the difciples began to re-

40. And tome of the Pharitees from among the manifacter, including his, Maller, relate by delight, and he and be antivered malfactume them. I cell you, that if the fewed hold the they pare, the fromes would immediately or you. 41 Park who he was come many the both the city, for weet owering, 43 Saylow, History health the history the things which led any unto they peace! but now they are had from thing exercise.

Of Zukwa apalition, it This tim plant of money. 19 Cirlibritish the into Jonathan with thomps, it is a function of the femile: A straight over it: 43 fairs to the hours and follow one of the temple: attached with in it. There-terroral temple follows of the temple: attached with the function of the temple. A standard of the follows in the function of the temple in the follows in the function of the temple in the function of the

and the fembers are upon him, with the deferming and finding and the fembers are upon him, thying. Tell tray by what authority don't thus the himself or who is health give three thin authority?

And he infacted and fail to the tray. I will allow he come

and aniwerque:
The bastification was it from heaven, or of men

9 Thenberante cafeak to the people this parable : "A cenam . Mint. man planted a vineyard, and fet it forth to hubandinen, and went in. 11, 12,

ferrer, the reg. from the extent to the private arms as a second transcent pole outs.

15 So they cut him out of the vineyard, and killed lim. What therefore that the killed the rincy ard doubted bean?

16 Heihalf come and deflucy their had send on a fall give the vineyard to other. Analyse the private had send to the research the private the private that the private and the send to the research the private and the research that the research the research the research that the research the research that t

billhein licibit in a very little, have those petrony, once terrories.

18 And the forcind cane, fying, Lord, they pound both pairing for pounds.

19 And he fail likewife to him, Be thou also other five criter.

10 And another care, fying, Lord, behald, here it vity cound which have kept hid up in a markin:

11 For I fleared thee, beckude thas art an authere man; thou taked up that thou have been maded in a life of the counter?

12 And he fail thin. Outst thine own much, will 1 Judge face, thou wicked ferrant. Thou knewelf that lant in a undere man; thou taked up that the hot olds, an intering that lid had below.

12 Wherefore the graved use the uny money into the bank, that at my compile might have repaired mine was with user?

13 And he fail thus then that thou had be form at my compile might have repaired mine was with user?

14 And he fail thus then that that opends.

15 For I if y strong, w. "The strong recognes which last, that is a first to the problem of the

one him. Becarde Lordy had need of him.

The standard of him and the Lordy had need of him.

The standard of him and the stand

33 Therefore in the refutrection, whole wife of them is the? for

14 And Jells andgring faid unto them, The children of this world harry, and are given in marriage; 35 But they which field the accounted worthy to obtain that world, and it estimated until to return that world, and it estimated until the dead, neither narry, nor are given in

3) And when he was come much, even more at the discipler began to remove of Oliver, the whole moditude of the discipler began to respect and private of the discipler began to respect the private of the property of the discipler 38 For he is not a God of the dead, but of the living: for all

live unto him. 19 fl Then certain of the feriberanthering faid, Mafter, thou haft well faid.

thine eyes.

4) For the day thill come upon thee, that thine enemies that cat attenth about thee, and compile the round, and keep their in order that, they durth out ask himany question at all, a fineth about thee, and compile the round, and keep their in order that the product of the round, and keep their in order that the product of the round, and they thill round the round t

siens foregoing the last day.

To Manage that United His Control of the Control of

jirk (1. eaft in more then they all.

4 For all their have of their abundance caft in unto the offering a of God: butthe of her penury both calt in all the living that the Lat.

Constitution of the programme can arise available and the pal-f f And a some face of the temple, Low it was advaned with over within pulled the pal-position of the data of the third three points are all the face of the

6.41 for this change which ye behold, the days will come, in the which treat fill not belief one those upon another, that that not be triving days.

7 and they asked him, flying, Meller, but when first the change of a what tippe will the fewen the checking failteone to just 8 and he turned the proposed of the core in my man, failing, failing the core in my man, failing, failing the first failing with him.

9 But they either them.

9 But they either the company is made to the control of the contro be town down.

And they asked him, faying, Miles, bet when thall these things be? and what tague will there exhaunt these things shall come to yas?

And he land, Take heed that y be not decrived: for many thall

6 Antonomy, prince, Lying, 1 and Curft; anatox unavorate of continuity prince, Lying, 1 and Curft; and the continuity prince, Lying, 1 and Curft; and continuity and continuity prince, and familiar for the curft of the curft of

cate year, delivering year up to the lyne government into prilons, being brown the love kings and rulers for my manes fake.

13 And it that turn to you for a techniony. gethatt antwer. innianiwir.

13 For I will give you a mouth and wildow, which all your adver- unto that man by whom he is betayed.

Gresthall not be able to gainley, not renit.

15 And ye that he betrayed bath by parents, and brethren, and kindless, and friends; and friends; and friends;

orean.

17 And ye fhall be hated of all men for my names fake.
18 \* But there that thou an hair of your head periffi.

13 \* Butthere that no ambit of your maniperior. 10 Insportpainter chelled by your four. 10 \* And whites plant like a produce compiled with a miles, then how that the deduction derived it migh. 11 Than let them which are in blant side to be the mountain; a and it them which are in the midted it, depart out; and let not then it them which are in the midted it, depart out; and let not then.

that are in the countreys, enter thereinto. as Forthelelet's daysol vengeance, that all things which are any And la written may be fulfilled.

ware upon this poore.

24 And they that faithyth: edge of the facility and faill be led

way captive into all nations: and fertilize that the trades down of
the Gentilia, until the times of the Gentiles be fulfilled.

styricative into all nations: and feguratem matrix where greaters are styricative into all nations and in the amount and in the amount, and in the fitters and upon the earth-interformations, with perplexity, the fearable waves noming; a 5 Ment leant billing them for fast, and for looking after thole and the least billing them for fast, and for looking after thole things which are coming on the earth: for the powers of heaven things which are coming on the earth: for the powers of heaven things which are coming on the earth: for the powers of heaven things which are coming on the earth: for the powers of heaven things which are coming on the earth. For the powers of heaven things which are coming on the earth. For the powers of heaven things which are coming to a cloud with a fact of the earth of the model. The powers of heaven the powers

as a macunity of many rectangular frame to post about to that the kingdom of California at Land. as Verify I fay antoyou, This generation fluit not palsaway, till all be folialied.

sorthy for ledge all the lething time many constitutions and the lethic the Sonol man.

18 Art all this day time be wasteraking in the temple, and at high a large month, and about much an another is called the month of livers.

18 Art all this problem, why next years the large month of livers into temptation.

19 Art all the problem, which has a large month of livers into the most fine large fine expectation.

19 And all this includes.

19 And this includes, a maintinude, and he that a Match and the large fine expectation.

19 And this includes the problem, and diewness of the most fine large fine expectation.

19 And this includes, a fine the same that a Match and the large fine expectation.

19 And this includes, where the large fine expectation in the temple, and at high into them, which into the most fine expectation.

19 And this includes, a large fine expectation.

20 And this includes, a large fine expectation.

21 And this includes, a large fine expectation.

22 And this includes, a large fine expectation.

23 And this includes, a large fine expectation.

24 And this includes, a large fine expectation.

25 And this includes, a large fine expectation.

26 And this includes, a large fine expectation.

27 And this includes, a large fine expectation.

28 And this includes, a large fine expectation.

29 And this includes, a large fine expectation.

29 And this includes, a large fine expectation.

20 And this includes, a large fine expectation.

21 And this includes, a large fine expectation.

21 And this includes, a large fine expectation.

21 And this includes, a large fine

1 He free conflict at timp Crift. 3 Sater free at b fulu to better the firm 7 He spotter free the feet on 19 Chief cofficted be with a killed both fugger: at except freedhild of the traiton: 34 detertibilite 49 When

tim' y The spoller prepare the fal-war, 196 kind inflicted bland with a billing press at country faceled the fall of the far bearing in a pollinform and four the first by the spollinform and four the first by the great bearing the spollinform and four the first by the great bearing the spollinform and four the first by the great bearing the spollinform and four the fall by the great bearing the first bearing the fall of the great bearing the fall of the great bearing the fall by th

15.14. 10r,

then sintheablence of the nort tude.

the longit, and of the city fourthers: a 5 Fix from also relief from the beginning of the longituding, and the characteristic of the city of the control of the city of the control of the city of the

to And he faid unto them, Behold, when ye are entred into the city,

tt And ye thatt by unto the good man of the houfe. The Matter faith unto thee, Where is the guest-chamber where I thatt eat the pals-

no enconstances in e.

20 Lik mie alfath; cep after fujper, fajing, Thái rup is the new
Estancat in my blood, which is that for you,

21 (1) But beload, the hand of how that betraythme, a with me. \* Muta,
or the like

as And truly the Son of man goeth as it was ditermined; but was

as Antity-yorgan to enquire among themselves, which of them it was that thouse do this thing,

as Antity-yorgan to enquire among them which of them it was that thouse do this thing,

14 Anticre was measured be accounted the greatest, as a And he field unto them. The kings of the Gentiles exercise \* Math. 15 \* And he field unto them, The kings of the Gentiles exercise \* Math. 15 \* And he field unto them.

called benefactours.

15 But ye flatt not lefo: but be that is greated among you, Lething

as the younger; and be that is chief, as he that doth force, as For whether in greater, be that fit that ment, or he that forceth? in not be that fit that ment, or he that ferveth?

28 Ye are they which have continued with me in my temperations, 19 And I appoint unto you a kingdom, as my Father hath appoint-

written may be furnited.

13 Blewomm them that are with childe, and to them that give fick in their days: for there that it be great dilutes in the land, and with upon this provide.

10 That ye may extend drink atmy table in my kingdom, and Matti.

10.18

11 And the Lordfield, Simon, Simo

331 And the Latering, Simon, Simon, behald, "Simon hith defined of his you, that he may lifty out where:

33 But I have peared for these, that the faith fall not; and when those at converted, hencyflent hybridism.

33 And he hid who him, Lord, I am ready to go with thee both into

13) And then find they rectue some in marketaning to a second of the processing large.

14) And then the tening beginn to one to pair, then look up, and they note the state, to your find to one to pair, then look up, and they one charly to proceed the processing the processin

thatter kinfoom of exatting at time.

31 Verify If you notyou, The generation fluit not polyaway, till

31 Illeaven and earth thatter as way; but my words finith not

31 Illeaven and earth thatter as way; but my words finith not

31 Illeaven and earth thatter as way; but my words finith not

31 Illeaven and earth thatter as way; but my words finith not

31 Illeaven and earth thatter as way; but my words finith not

32 Illeaven and earth thatter as way; but my words finith not

33 Illeaven and earth thatter as way; but my words finith not not that that way;

34 Illeaven and earth thatter as way;

35 Illeaven and earth thatter way;

36 Illeaven and earth thatter way;

37 Illeaven and earth thatter way;

38 Illeaven and earth thatter way;

39 Illeaven and earth thatter way;

30 Illeaven and earth that way;

31 Illeaven and earth that way;

32 And that he that expect and proof thous delified own to the ground,

33 Wardshy therefore and fray always, that ye may be accounted

44 And when he way as it to we the place, he faid unto them, Pray, that

35 Nardshy earther way;

34 And that he read as a the place, he faid unto them, Pray, that

35 Nardshy earther way;

36 And that he read way as it were great drop of blood failing down to the ground.

36 And that he read way as it were great drop of blood failing down to the ground.

37 And that he read way as it were great drop of blood failing down to the ground.

38 And that he read way as it were great drop of blood failing down to the ground.

38 And that he place, he fail unto them, Pray, that

39 And when he capasat the place, he fail unto them, Pray, that

39 And when he capasat the place, he fail unto them, Pray, that

39 And when he place as a the place way it is a fail.

49 And when he capasat the place, he fail unto them, ye capasated way, and yes, of any and yes, of any any as a fail way, and yes, of any any as a fail way and yes, of any any as a fail way, and yes, of any any as a fail way any as a fail way any as a fail way.

41 And when he peak that the place

a Anothe chicl pricits and testies fought low they might kill than a thirt, with favords and these?

for the fearest the provine.

3. 6. The neutral Sizan is to Jaha farmanical floriest, being of the standard of the standard through the sizan is to Jaha farmanical floriest, being of the fauthered the reside.

4. And be continued with the chief pricits and light pricits base, and price province the sizan and electron province the sizan register to the sizan and sizan register.

5. Another over eight, and committed to price the sizan register to down among them.

5. Bet a certain mist deletal fluraments that the fire, and carnelly the sizan register the sizan register that the sizan and the sizan register that the sizan register the sizan register the sizan register that the sizan register the sizan register that the sizan register that the sizan register the sizan register that the sizan register the sizan register that the sizan reg

looked upon him, and fald, This man was also with him, 57 And he denked him, taying, Woman, I know him rot. 58 And after a little walle another law him, and taid, Thou are also of them. And Peterfaid, Man, Laminot.

of them. And Peterlaid, Man, Lammar, 19 Andale, it the precious to rather, maker considerity shiran-editing (i) at runn had plan allowas with budget lee in a Guitran, 65 And Peterlaid, Man, Tknownow went thou by edited with he pet playe, the cock etew.
64 And the Lord turned, and looked up on Peter; and Peter remained the word of the Lord turned, and looked up on Peter; and Peter recorder crow, thou that the cock erow, though the cock erow and the cock erow erow.

cock crow, thou that denyme there.

5a And Peter wentous and weep bitterly.

6a H And the mental reld four, marks him, and finore him.

6a And when the fall four binds all him, they though channon the
face, and asked him, bying, Prophetic, who is a that dataset thee?

6a And any observating observations by place they cannot him.

8at A.7.1.

6b And any observations of the place and the place of the place

prints and the letthes came together, and ted him mo their council, 67 Saying, Art thou the Guart? (all us. And he had unto them, II I tell you, you will not believe. 68 And it Luftu ask you, you will not answer me, nor let me go.

felves have beard of his own mouth. 1 Typa in a confession from the fact to the collection of foreign at the confession of the confession of the confession and the confession of the confession

34 (randbler butannier. 19 Two evil-tous are tru: fies with tom. 4. Hu deth. 30 His buriel. Nd the whole multitule of them arole, and ted him unto Pilite.

A Ni the whole multitule of them arole, and tech im much Plitte.

A mid type point a crede thin, Juny. We toward this plans
percenting the nation, and towarding to give inhote to Celar, Juny,
that he hintel in Court a king.

3 \* And Plate a kelding Jajing, Ari then the king of the Jews?

and he anistered him and Ind. Thou tayett it.

4 The raid Plates the cline of precise and a the people, I finds no
Junt in this meet, in more firece, Jajing Alle thirreth up the people
technique thought and I further minute from Critic to this place. \* Mat. 27.

2 And they were the more nerve, to progress that they have been the property teaching throughout all Jury beginning from Guille to that place.

6 When Pilite heard of Guilleey he taked whether the man were

a Galifean. 7 And allown as he know that he belonged untollereds jurild etion,

7 And alloons he know that his before duribilities grind dries, before him to Herody who himled was also at Jesud, and that that, 8 § And who Herod hay Jesus, he was executing glad; for he was districted be himled a long feating, because the heal heard many things of him, and he kep a to have feet norm maked done by him. 9 Thin he specified with him in numy words; but he animeted him nothing.

him nothing.
to Anithe chief criefls & tembes thou & vehencently accused him. to an uncertait priors of terrors most of ventioning according to the different man of war fet him at noisy la, and marked bing and anyed him in a yong court obe, and tenthin a zam to Priote, i.e. \$\int\_{\text{--}}^{\text{--}} \text{---} and the faint day Priote and Harol were made friends together. ther a for before they were at eningly between them! lives.

13 11 2 And Pilae when behal called together the chief priefly.

ther 4 for before they were at county between themselves.

13 [1] And Pille when the hall called together the chief profit.

14 [1] And Pille when the hall called together the chief profit.

15 and they remainster his word.

16 And they remainster his word.

17 Still must them, Yelme every let this man unto me, as one y perverted they reply an inhealty 4 flower examined him defore you have

18 and returned from the key 1 hee, and total 2 flower examined him defore you have

18 and returned from the key 1 hee, and total 2 flower examined him defore you have

18 and the cuerted, and to stand do you have

19 and other woman that were with them, which cold this examine

19 and other woman that were with them, which cold this called and the you'll a flower with them, which cold this examine.

14 No, noryet Hend: for Hentyouto fain, and fo, toolang wor-thy of death is done unto fain, 14 Twill therefore challife him, and telesfe him.

17 For of necessity he must release one unto them at the feat. 18 And they enforced all at once, laying, Away with this man, and

relegie unto un Barabban : 19 ( Who for a certain fedition made in the city, and for murder

doner: I have bound not called a death in laim. I will have the first him, and the laim go.

13. And the law go.

14. And the law go were inflate with both drug repealing that he might be tractical and it writer of them, and of the chief protes previously.

15. And Plate a gave faintened that it though the author proposed of the law go will be and the most like one of them, while made to a continuously at tracger in Jerus Lin, and Latenach and the profession about they hadded read Journe Stifmen.

16. And he first untout him. What there is a black profession and he had be fail untout him. What there is a black profession and he had be fail untout him. What there is a black profession and he had be fail untout him. What there is a black profession and he had be fail untout him. What there is a black profession and he had be fail untout him. What there is a large and he had be failed in the law profession and he had be failed to the law of the l

\* Mat.17.

inaprifon, when they habiteticed four be delivered felos to the result.

2. And as they be them away, they hab had suppose some Simon a foreign from a company of the felos and the felos and word before God, and all the popts:

3. That there to follows a bina agree company of way le, and word before felos and word before from the felos and word before felos and word when habit a felos and the result in the felos and have redicted and the resulted from the before felos and the rediction for which though the concentrations.

Gyrenn, count, count, out of the countery man on namely factor to the trainfall factor for the counter, which are followed him a great company of two letters and of which as the followed him a great counter, which all however the followed him a great counter, which all however the followed him a few contents and the counter of him to be content and him to the content and him to the content and him to be content and him to the content and him

10, 2,19 to Thin that my organism.

Halio 8, and originity, Corres.

10.6.16 it story with the things in a green tree, what that the chine 

11 that the prophers La cipokor.

18. 31 And when they were come to the pine which is called a Call of the Call to have followed by the control of the contr

right turn, a nature other on the left.

34 ¶ Then fall plur, Father, Jurgive them; for they know not what they do. And they pred hor rainent, and call hot.

43 And the people flood rehealting: and the rainer after with them dental life. Long. The lard others yield hand the rainer after with the fee that they close the lard others yield hand the life that they close to the lard others and the lard others when the lard others is the matter lained that it is a feeling of the lard others and the lard others are lard of the lard others.

35 And the fooldiers also mocked him, coming to him, and offerlag him vineger,

37 Andfaying, If theu be the king of the Jews, fave thy felf. 33 and algorithmon alo was written over him in letters of Greek, and Latine, and Hebrew, Till's 18 THE KING OF THE JEWS.

OF THE JEWS.

39 Hand one of the matchetours, which were hanged, rated on lines toying, through Chail, five dis fell and us, and the thougher chacking, reduced him, bying, Dad not thougher God, feeling thou arise the fame condensation?

41 And we instead justify for we receive the due reward of ear deads. But this man hat do not not one partial.

42 And he had unto Jelos, Lord, remember me when thou council installations for

into the kingdom. 48 And Leus faid unto him, Verily I fay unto thee, To day that

44 And Journal unmonth, verify they undo love, for our future that I with me in parable;

44 And it was about the first bloom, and there was a darkness over although a cardinarithe undobase.

45 And when a darkned, by syntoch the temple was root in \$ mids, loved \$45 And when \$I during the red with a book source, loved, \*Paring into \$ \*I but, \$1. the \$ hand I commend my fright \$1. the principle to \$ \*I but, \$1. the \$ \*I but when the consumer my first \$1. the principle to \$1. the principle \$1. the \$1. the \$1. the principle \$1. the \$1. the

65 And it I Infoats you you call not anfast me, not let me go.
63 Hereafter fluid \$500000 manito or \$7 right land of \$50000 me.
75 The mistalthey all, Authorities with control of \$2.5 And he had
6 Mirketty without me, "Yeary that I am.
71 And they and, What need we any turker without \$7 to we car
6 by the head of the comment.
72 And all they had all the description of the comment.
73 And all they are the control of the comment.
74 And they are the control of the comment.
75 And all they project the remote of the project that the project the remote of the project the remote of the project that remote of the project that remote of the project the remote of the project that remote of the project t faying, Certainly this was a righteous min.

from Games, most and on benoming therefore, so he Andhelod, there was a minimal below, a counterfour, Mat. 11, and be true a good man, and a point.

11 (The time had not confined to the counterfaul, deed of them.)

13 And he took it down, and wratted it in linen, and faid it in a fewiring that was hewn in itone, wherein never min before was laid.

15 mante took recommentation, continuous, and read in the figuration than the was fined.
16 and that day was the preparation, and the lacath distoners.
15 And the women allo which came with tunn from Guidee, lab-looked after, and beled the figuration, and has body was fall.
15 And they returned, and figure, and figure and estimates, and reflect the tabbath day recording to the commandment.
16 And they returned, and figure and figure and estimates, and reflect the tabbath day according to the commandment.
17 It finisher/her-flips in deliber by two models to the woman that comments to the figuration of the first two deliberations.
18 All their two displayments for the orders, and Child lamping figure of the first two deliberations for the proportion of the work, we persynthet two bearing.
18 Year of the comments of the continuous the comments of the politics, bringing the lipitee which they had per and, and certain oftens with this.
18 And they found the flower could alway from the figuration.
18 And they found the flower could alway from the figuration.

had rejected, and certain of term with them.

And they found the those roll-drawy from the Topulchee.

And they cound the those roll-drawy from the Topulchee.

And it canceto pid, withey were much perpleted therebook,
belond to women book by them in thinning partners.

And at they were abraid, and board down they frees to the
eight, they field unto them, Why fice eye is the friend graming the chall? A Ory,
the third to therebook relief to the challenge and they free the
eight of the way yet in Colline;

7 Sajing 7 The Soulo man much be delivered into the bands of fine. Matty,
tolline, and be concretely and the hand by the again.

8 And they firm abraded his word,

unto the apoliles,

11 And their words feemed to it en as idictales, and they beleeved

em not.
12 \* Then arole Peter, and ran unto the forulches and flooring 6. down, he beheld the linen clothes land by themselves, and departed,

usan, ne ocieta me inimi router marty internetive, and dipatted, which may fring in hadely at that which was come to 14h.

13 ft \* Andbel of Luco they went bustannessy to a village called immune, which was from Jeruslatena's urthreduce business. 16 is.

25 Principles willing to release Jefns, Japke 27 in 63 them.
21 Birthly cried, Japing, Guertie Jim, encorite Jam.
21 An Themation them the third time. Why what earl bath letdone? I have bond no caste of death in James 1 with therefore chatits thing, and let James 10 million. 16 But their eyes were bakken it arthey floud how know has 17 And he faid unto them, What manner of communications are thele thirtye baseome to another, as ye walk, and are fail.

had altofeen a witton of angels, which laid that he was alive.

24. And certain of them which were with us, went to the fepul. hee, and found if even to as the women had a did but him they faw to d.

34 Then he faid unforthern, O tools, and flow of heart to befrese

unto them in all the tempures, the things concerning handelt.

18 And they drew night unto the village, whether they went; and

15 And tray the small nature the viringe, whether they want the file make as though he would have one further with unforting to work.
23 But they contrained him, bying, A shide with unfort it is towards exciting, and the day is Intiferent. And he went in a trainy with them.
3. And it came to pair, as he tast at meat with them, he took breaf,

and oleffed it, and brake, and gave to them.

He appears to ble disciples &

1) Antitheir eyes were eyened, and the, knew lifting another year.

1) Antitheir eyes were eyened, and the, knew lifting another year.

1) Antitheir didden to another, Delt not our fear burn within 1) and they fiddom to another, Delt never he would which if pick unto 1), while he was yet with year, that all things must be furthished which were written in the Low of Motes, and are the projects, and in the latent to the control of the cont hills to an increase wire opened, and they knew him a make it va-nified out of their fight.

33 Anathey list on: to another, Did not our heart burn within

to sinking the out to sinking, the low one their being which tereures?
33 Analytics role up the time bour, and returned to Jerufalem, and filling concerning the, and the claying the content of the conte 44. And they role up the fame boar, and returned to Jendatin, and found the eleving athered together, and them that were with them, 44. Some, The Jund in riche modes, and that appeared to Simon, 45. And other tools what things more does for the way, and loow he was known of them in the stoking of these way.

18 period 5. 15. 4 And a tile, then the first them to the middle of them, if a received with the middle of them, if a received with them, if a received with them to the first them to them. If a received with them to the first them to them. that the tempures, 45 And find unto them, Thus it is written, and thus it behaved

45. And that used twitten james it is written and the Chatte toulifer, and twitte from the deather trainfully.

47. And that reportance and regulation of this (hould be preached in the name, among all nations, beginning at Jerulation.). 17 B. (Co.) were terrified and a ling lead, and furpool that they
18 And he is d unto them. Why are 32 troubled, ind why do
18 B. (All period) and the properties of the prope

41 And white they y the level hot for 103, and wondred, he laid actuthen, llave ye here any mest?

from them, and carried up into heaven.

3 And the continually in a temple, praining & biching God. Anten.

3 And the continually in a temple, praining & biching God. Anten.

The Gospel according to S. FOHN.

\* Ga t.l.

3 \* The frame was in the beginning with God.

3 \* Allthings were made by him; and without him was not

any thing make that was made.

In himses they make the tags that we have a more than the light thench in darkness, and the darkness compression and the light thench in darkness, and the darkness compression to the darkness.

into the world.

to He was in the world, and " the world was made by him, and the world know have not

is He can cunto his own, and his own received him not. 12 But as many as received hims to them yare he flower to befurfilt, tomathelous of Gat, events than that believe on his name

13 Which were both, metal blood, ror of the will of the fleft nor in Maria Beccostil, never monaphore the controller memory of the will of man, how it God.

14. Maria Beccostil, never monaphore the controller memory as (and use 4 Andriew, the play and then and beginning the play and through beginning the play and through beginning the play and the controller play.

or grace anathron.

15 ¶ John but with class of him and cried, faying, This was be of whom H, ake, He that counth after me, is preferred before me; for

he was rector me.

16 And of his \* fulnels have all we received, and grace for grace.

16 For the law was given by Moles, but grace and truth came

15 for the first way for the first state of the fir 1/444

the Child.

1 And they asked him. What then? At thos Eins? And he

10 foils, Learnet, articles it largups he? And he and here the control of the control of

wer, trick to not not Crut, nor Flux, teither that product?

45 John nowed them, thing. There with water, but there
fine belone a mange out only to have not a.

9ht tit. 13 \* Hertinela counce after me, is presented before me, whole
Ali 13-4. 3 Their thins were shown in the counce. 28 Thefe things were done in Bethabara beyond furdan, where

13 Incertains were done to the grant participant of the Behavior of the Country of the Countr

40 This the cut about 16 of, After me content a min, where the preferred before me in the was before as the mean feet to 11 And 18 knew himsest. Institute this shade manifely to 12 And 18 knew himsest. Institute the himsest and the cut of participant water.

\*Statist. 11 And 16 mean feet conditioning this water.

\*And 16 mean feet conditioning the shade the cut of the content of the content of the cut of

feening and remaining on him, the time is he which bequizeth with the hon Ghott.

34 And How, and hate record that this is the Smot Gal se god raw, and race to one to access the smoothst.

35 Il Agenthe nestably after John took, and two othis disciples:
35 And isolary upon Jelus as he walked, he with, Behold the

Links of God.

3 Arthi- two displex heard limit peaks and they fallowed four.

3 Then four turn of and five them following, an fluid to the first first four turn of and five them following, an fluid to the first firs tasteurs lefer

Andrew, Simon Petersbrother.
41 He first findeth fils own brother Simon, and faith or to him, We BUr, the base found the Mellias, which is, being interpreted, a the Christ.

42 Andhebrought him to Jefes, And when Jefes belield him, be

CHAP. I.

1 Tie Initiates for a life of this is Tletchine;
1 J. 1. The state of American for the control of the

49 renearizer animerentiant fairtuming tank reconstitute and to Son of God, thought the king of Brach. To Jehn animered and land unto him, Becaule I faid unto thee, I faw they under the figures, bekevelt, thou? thou fliain fee greater this of the son of

51 And he faith unto him, Verily verily I fay unto you, Hereafter you thatifee heaven opened, and the angels of God alcending and the name of the fact of the contract of the

Icending upon the Son of man CHAP. II. CHAP. 11.
Cleiftturnelbaster into mins, 13 departablists Caternaums and to functions, 14 where he present the temple of buser and felters, 13 the freetilet ha death and reflected in ... 3 May believed because bu miratle, but be would not truit bunfilf with them.

or communicate and the structuring with term.
All the thirds there was matriage in Gam of Gaillee; and
All muches of Jefus was there.
And both Jefus was eather, and his difficulty stocke matriage.
And both Jefus was called, and his difficulty stocke matriage.
And when they wanted wine, the market of Jefus faith water him,

4 Jelus laith unto her, Woman, what have I to do with thee? mine

5 His nother faith unto the fervants, Whatfoever he faith unto 6. And there were fet there fix water-pots of flune, after the manner

of the purifying of the fews, containing two or three firkins spices.

7 Jetus fault unto them, Fift the water-pots with water. And they

numifield foith his flaty; and his diffuses beloved on him.

13 After this be not down to Givername, and his nather, and
his bretlens, this distinct path they continued there are many days.

14 Van fact, this distinct path they continued there are many days.

14 And found in the temple take that they fall a went up to fertile and dover, and the changer of money, future;

15 And when the fast made afformer of finall cords, he drove them all out of the changes and the them and the curry and found out the changes many, and overtheavel testins:

17 And his direy les remembred that it was written, . The zeal . Plal.

thou unto us, feeing that thou doubt thele things?

19 Jely anisoted and fill unto them, \* Dulloy this temple, and \* Mit, 26,

19 Jehrandiscred andfall unto them; "Datroy una compre, and on there days will ratio they."

20 Then tild the Jewy, Footty and fax years was this temple in leading, and with the creative printing and supplementally the leading of the leading and with the creative printing days.

21 When therefore he was aftern from the dead, his distiples remembred that he had food this unto them; and they believed the leading and the leading

25 And needed norther any floudd tellifie of man, for he knew

1 Cleift teaded Nicolama the median of extendration: 14 of field and drank the root handely, and hearthly ribit last. 16 The read for offed forward the world 13 Comm 14 Jelus anhaered and trad unto her, Wholover dranket 1 Februarian recomments accept on recommendation with 13 Containers in the fast. The trust the registration with a Wistorier distribution of the start from the Partition, metally and decline of 15th containers (European and Containers), Clear was a named the Partition, maned Nicolemus, a ruler of a flow was a named the Partition, maned Nicolemus, a ruler of a flow was a named the Partition, maned Nicolemus, a ruler of a flow was a named the Partition, and did unto the waster that I shall give then, shall have with the waster that I shall give then, shall have with a start framing up the occurrent frames with the waster that I shall give then, shall have with a start framing the container than wastell start framing the container to the waster that I shall give then, shall give the water that I shall give then, shall give then, shall waster that I shall give then, shall give the shall shall give the shall give the shall give the shall shall give the shall give the

a The same to Jefus by night, and faid unto him, Rabbi, we know that thought a teacher come from God; for no man can do thele miracles that thoughest, except God be with him.

3 Jefusaniwered and faid unto him, Verify verify Lity unto thee, Except anumble born 43,2am, he cannot fee the kingdom of God. Except and the form 1/2, in, the climatee the Ringdom Cost.

4. Nicolemns triath unto him, I have not am to bourtach to a set of the child he had he 6 That which is born of the field, is field a and that which is born

of the Spirit, is found.

7 Marcel morth of Enduarto thee, Ye much be born eagain.

8 The wind bloach where it biteth, and thou heareft the found.

the Father. from above 8 The wind prowent warre it raisen, and whatheritgoeth; to is everyone that is born of the Spirit.

9 Nicodemus aniwered and land unto him. How can thefe things be?

to I fur antwered and faid unto him, Art thou a matter of litael, and knowell not their things?

and knowed not their Ching?

It Verily verily Hzy anto thee, We fige it that we do know, and terfinis that we have feen a ranky receive not our wineds.

It I have not known with higher, and ye believe not, how that ye believe it I celly our of have not things?

It And no man hath at consol up to be aven, but he that came down how he were, resemble See not many with his in beaven.

11 11 And as Motes lifted up the ferpent in the wildernets, even fo

multile Sonot manbe litted up:
15 That who locar believeth in him, should not perith, but have 16 1) For Galfo loved the world, that he gave his only begotten Son, that wholoever believeth in him, thould not perith, but have

a i John everlithms life. 17 \* For God fent not his 5 m into the world to condemn the world;

19. For Gold former his South the work to condemn the world.
31. He that believe ho in him, is not condemnal; but he that believe ho in him, is not condemnal; but he that believe ho in him, is not condemnal; but he had not believed ho in a condemnal talkey, because he had not believed him is a condemnal talkey, because he had not believed him is a condemnal talkey, because he had not believed him is a distribution of the him is a factor of the him is a fa

\* Chip.

1 Oc.

• Chip,

• Chie.

1. 7, 14. \* Hebr.

PRom.

11 J.h. 14.

at But he that docth truth, cometh to the light, that his deeds may differentl. .

11 Bit he that count runn, content on the type, that is seen may be made mainful, that they are wought in God.

12 If After the fet thing scame Job and his difficults into the land of Judea, and there he tartied with them, "and lay tized, as If And Judha allo was but triengin from, near to Salim, because there was much water there; and they came, and were buylized, at Justice have not specified, at It for Judha was not special into prilon.

13 If Then there and capacition between Jume of Johns diffigires what he had been protein.

and the Jews, about purifying, 26 And they came unto John, and faid unto him, Rabbi, he that

10 manay cane unto joan, and and uncommandation, a man was with the beyond Jordan, \* to whom their bearelt wither, be-bold, the faint laptic the and all men come to him, 17 John antwered and faid, \* A man can receive nothing, ex-

1 journ interested in my. A min can receive noting, ex10tr, 18 Ye your felves been the winter, that I find, \*I am not the
14th of the I min from heaven.
18 Ye your felves been the winter, that I find, \*I am not the
14th of that I min forth before him.
19 He that hath the belief, is the bidlegroom: but the friend of
10 the bidlegroom while; this my joy therefore is fulfilled.
11 the multi-investigation to which it is fulfilled.

10 He must increase, but I must decreate.
31 He that cometh from above, is above all: he that is of the earth, is coutile, and speaketh of the earth, he that cometh from heaven, is

32 And whithe both from and heard, that he tefliffieth , and no man receive this tellimony.

33 He that hath received his tellimony, \* hath fet to his fial, that

God is true, 34 For he whom God hath lent lpeaketh the words of God; for God

givera northe lytit by mediate onto lim.

Mit. 12, 35 The Father loveth 9 Son & hathgiven allthings forto his hard, 27, 44, 5, 14, that believeth on the Son, hath evertaiting life: and 1: 4, 5, 14, that believeth on the Son, flatt notice life, but the wrath of God blatton him.

CHAR. IV.

| Cliff talkab with a remain of sometic and second to the state of the

leing a 1-w, askeld dinks of me, which are a womend Similar? for the few three updatings with the Similarian, to 1-lus and write that distinct the few three updatings with the Similarian of 1-lus and write is that the few three updates and who it is that thick to thee, Give me to drinky thos would that with the few that the last feet now a long which of the few three that the state of the women fifth who him, see, the further to the few three that the few that the few three that the few that the state of the women fifth who him, see, then had nothing to draw with, and the well is deep: from whence then had thou that living a which and the few three the few three the state of the few three thre

14 Artifon greater then our father faceb, which gave urgle well.

18 Jelus anfwered and taid unto ber, Wholoever drinketh et this

unto let. Thou halt well fird, I have no husband:

18 For thou halt had five husbands, and he whost thou now half is

not the function of the first transfer of the function of the alien ye thatt neither in this mount in, nor yet at Jerufalem worthip

12 Ye northing e know not what; we know what we worthing: for latvation is of the Jens.

22 Betthe Lour cometh, and now is, when the true worthingers that worthip the Father in spirit and in truth; for the Father feeketh such a worthip hin. \* God is a Spirit, and they this worthip lain, much worthing tim \* & Cot. 1.

informand in toth 15. The woman faith unto him, I know that Melfias coneth which 17. is called Christy when he is come, he will tell usual things.

15 Jelus faith unto ber, I that I Peak unto thee, am fe. 17 And upon this came his disciples, and marvelled that he erked with the woman; yet no man land, What fecked thou? or, Why talkell then with her?

I The woman then left her water pot, and went her way into the city, and finish to the men, ay Com; lee a man which told me all things that ever 1 did; is not the the Christ?

30 Then they went out of the city, and caste un to him.

34 ¶ Inthe mean white his diripted prayed him tajing Maller, ext. 31 But he laid unto them, I lave meat to eat that ye know not of. 33 Therefore laid the disciples one to another, Hath any man

34 Jefus faith unto them, My meat is to do the will of him that

int me, and to finding work.

35. 59 noty, There are jet four moneths, and then coneth harwell 2 hebald, lay unto you. Lift up your eyes, and look on the nelds.

45. Available of a reapeth received houses, and gethereth fruit unto 3\*.

35. Available of a reapeth received houses, and gethereth fruit unto 3\*.

life eternal; that both he that loweth, and bethat reafeth, may re-37. Aid herein is that faying true, One foreth, Re an ther reapeth, 18. Hent you to reap that whereon ye bellow id no labour; other num labour, and ye accentred into their labours.

nen in source, and year control unto tractized on him, for the light good the Structure of that city believed, on him, for the light go the woman, which tellined, the folding all years I did, to So when the Structure were contented handley belong to fund

the he would tarry with them; and he about there we days.

44 And many mabelieved, becase of his own word:

45 And hid untithe woman, Now we before, not because of thy laying: for we have heard him our felves, and knew that this is in-deed the Christ, the Saviour of the west.

leed the Chill, the Saviour of the world.

43 ¶ \* Now after two days he dispated thence, be were into Galilee: \* Mit. 14.

44 For Jelus hindelf teitified, that a profite thath no konour in his \$7.

own countres.
44 Then when he was come into Califee, the Galifeans received him, having feen all the things that he did at Jeru'alon at the feet;

num, naving teen artists toning that a make year artists a min to he had to they allowed upon the least.

45 Syldius came again into Cona of Galilee, \* where he made the \* Clay, water wine. And there was a certain a mobile man, whose kin was sick and at Carvingum

47 When he heard that Jelus was come cont of Judea into Galilee, courtier, for when be made a feel was a second could come down, and or rule. be went unto him, and beforeh him that he would come down, and or rule. beath is for: for he was at the point of death.

49 Then had Jefus unto him, Exceed ye lee figus and wonders, ye

4) The noble man falth unto him, Sir, come down ere my childe die.

to definition to him. Gothy way; thy for liveth. And the man believed the word that J. fin Lad poker untu him. & he went hit was. 1) And as he was now going down, his tervants meet lam, and tell lim, taying. Thy for fiveth.

14 Then enquired he of them the hour, when he began to amend:

Weltermake and begitzed modificities then John

(Though The Infinited Imposite Test, that exhibities)

3. It Chingh The Infinited Imposite Test, that exhibities to 3. (Though The Infinited Imposite Test, that exhibities)

3. It Chingh The Infinite The Infinite Test of Inf

child theweth who he is

to 4. The Jews that shore included him that was cured, It in the fab-ter day; if the act has life the corory (4) bed in Text almost cate with the text of the coror, the coror of the coror of the coror of the coror of the in Theory (4) bed in Wist manns that which find unto thee, The coror of the Buddith and whether the coror of the coror of the coror of the Buddith and whether the manner of the coror of the coror of the to The Jeastherefore and unto him that was cured, It is the fab-

B. hold, thought male whole; in no more, but a worle thing concur-

to thee.

14 The man departed, and told the Jewist latte was Jefus which had
made him abote.

15 And the close did the Jewis perfect of the and further of layer.

17 EBat Jelus anhaered them, My Father worketh latherto, and Jawis.

18 Therefore the Jews fought the more to kill him, because he not each habbooken the Joshahh, but raid also, that Goldwarhs Fathar, and many father and the Jawish, but raid also, that Goldwarhs Fathar, and fine has a pole, by reak not a great wint to them. the management of the second o

ty area answered jet a januarie unito et in yeriny verny proposition you. The Some area of individually between the chief he had been they with a few few metallists, or the chief, the chief with a country of the few few metallists. The problem of the few few metallists and the chief with the chief wit with the chief with the chief with the chief with the chief wit 190. It is Similar formed in gott intending the feels of the Edit of the Wind Hill, showed feel with the feel which the South to the South the feel with the South the

centunto the Son:

13 That all menthould become the Son, even as they benour the

Father. He that honoureth not the Sun honoureth not the Father which hithfenthin.
14 Verifyverily I by unto you, He that heareth my word, and be-

14 serryyetty fly unto jor, the thit rearter my word, anotherch on hurlet fet the job even bright jet, and that not confidence must be job even the job experiment of job is job experimental in the state of the job even of the job even must an how it, when the dead final hearther voyce of the Son of God; and they that hear the job even final hearther voyce of the Son of God; and they that hear they have been final hearther voyce of the Son of God; and they that hear they have been final hearther voyce of the Son of God; and they that hear they have been final hearther voyce of the Son of God; and they that hearther when they have been supported by the service of the son of God; and they that he is the service of the son of God; and they that he is the service of the service of

faillifie.

16 For as the Father hath life in himtelf sto hath he given to the Sua to have life in him fell;

Leisthe Son of man.

18 Marvelmorarthis: for the hours coulding, in the which all that the gravestimal hear it is voyee, as And hind in concentrally a flavor denerged, unto the reference on the grant beyther have done evil unto the reference on the grant beyther have done evil unto the reference on the grant beyther have done evil unto the reference on the grant beyther have done evil unto the reference on the substitution of the properties of the work of God, \* 1 Joh. 1 John Large done of the work of God, \* 1 Joh. 1 John Large done of the work of God, \* 1 Joh. 1 John Large done of the work of God, \* 1 Joh. 1 John Large done of the work of God, \* 1 Joh. 1 John Large done of the work of God, \* 1 Joh. 1 John Large done of the work of God, \* 1 Joh. 1 John Large done of the work of God, \* 1 Joh. 1 John Large done of the work of God, \* 1 Joh. 1 John Large done of the work of God, \* 1 Joh. 1 John Large done of the work of God, \* 1 Joh. 1 John Large done of the work of God. \* 1 Joh. 1 John Large done of the work of God. \* 1 Joh. 1 John Large done of the work of God. \* 1 Joh. 1 John Large done of the work of God. \* 1 Joh. 1 John Large done of the work of God. \* 1 Joh. 1 John Large done of the work of God. \* 1 Joh. 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of the work of God. \* 1 John Large done of God. \* 1 John Large done of God. \* 1 John Large done of God.

the wines which he wincellethol me, usine.

It Verrunto John, and he bare wines unto the truth.

It But become notething of formular a but hele things flag that

jem gathefaved. 35 He was a burning and a fhining light : and ye were willing for a

3) rie was accuming and aimning tight; and yewere willing for a location rouge cin bin light. 36 % But Have greater with effect in that of John; for the works which he Faller bully given into thirdly Letane works that I do just mint of me Hall and a date of a laterator.

Wellst. 17 And the Father handely shade handerst me, 2 both born with the 801. of reasier american caractering, but confirming that of ne. Ye fave neither heard bases year any time, for feen faithful that it. 18 Analystane roction world budge myou for whanke faithful,

numper bettere net.

3.9 Search the legistures, for in themy thank ye have eternatifile,
and they are they which telline of any.

40 Analyz will not concluding that ye might have life.

41 Irec.ive not honour from thei .

41 Bet I know you, that ye have not the leve of God in you 43 Tam conceining Fathers name, and yet eccive nie not : if ano-

that shall rome in his usen name, him ye will receive.

44 "Those conyelektore, when receive locout one of another, and
leek not the honeur that conset from God one);

2

ng) Rectantic bound in that small found as done is a many point lever.

15 Done dish det the districtives to the letter. Unceisons that many point lever.

16 Done dish had be been districtive would have beterved me: \* for he distriction to the distriction of t

4. Batilye bekevena this writings has that type believe my world?
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1844.14.15 nay cit?

(And this le faid to prove him: for he himfelf knew which he

8 Jeustsichuntolain, Rife, trke up dybed, and walk.
9 And immediately the main was male ubote, and took up his bed, filter i bot what are dieg attom from many?
to And Jeffustald, Make the men the down, Now there was much

grais in the place. So the ment it down, in number about five thouland. 14 And lefustool; the loaves, and when he had given thanks, he

definited to the d feptes, and the ditriple to them that were feed was and like whe of the fulles, as much as they would, as Whenthey were fulled, he field unto his ditriples, Gather up the

fragment that enough that nothing be folt.

13 That there they gathered thom together, and filled twelve bankets we tathe fragments of the fivebarley loaver, which remained over and above, unto them that lad caten.

14 Then those men, when they had feen the miracte that Jelus d.d. laid. Physical a treth that prophet that thould come into the world. 15. 4 When Jefo therefore perceived that they would come and take himby forces to make him a king, he departed again into a mountain benefit designed.

himicifalone.
16 \*And when even was now corne, his difciples went down unto \* Mat, 14

place where they dideathread, after that the Lord had given thank 1 24. When the people there been with a felus was not there, neither first display, they allottook thipping, and came to Capernaum, feeking

15 And when they had found him on the caher fide of the fea, they

as Arta when they first form a more that the test and the first and first an

loaves, and were titled.

and leaves the description of the meat which perifferth, but for that meat which a Or, endurethustocycristing life, which the Sen of non-flail give unto Work 1974 of the Work 197

cuche Son of nan.

38 Tean bid they unto han, What final we do, that we might work

18 Marchan a table : for the hours coading, in the which all that the work of God?

demonsts.

3 Learn time can felf de nothing: 23 Hear, I judge; and my idgement is judgement is j

14 Then hid they unto him, Lord, eventoure five usthishread.

4.4 Thombatte, unloam, Dod, remove pressummers. 3. And fedural unto him, Limb Pursal of life; het al cometh to methal freeze home ery & het hat before with one, that freeze hot, 4.0 But I find ut to you daily said based earn earn ledece mot. 7. After article failer given my, fluit come tour; and him that

concentro me, I will in nowife carbot t.
18 For I came four from heaven, not to do mine own will, but the

wire commensured and a special with which both feat me, that of all which be hat given me, I though for nothing, but floudd raile it up again at

the fall day.

40 And this is the will of him that feet me, that every one which feet the Son, and believeth or him, may have everleding life; and I

with a licensup participated by the first plant is a first participated with a licensum around a first participated with charmed was from the around a first plant its plant the form the form of 100 ph, who feather MM. 15, and not consider the work how a first cannot be faithful tame down from \$1.

heaven 43 Jefustherefore antivered and faid unto them, Munnure not a-

A Real-field tongs I diss senteder the fee of Gallete, which is the feet of Gallete, which is disposed in the feet of Gallete, and the feet of Gallete, which is disposed in the feet of Gallete, and the feet

would by 7 Plate inhered him. Two landred peny worth of bread is not fifthered for the military consort them may toke a little.

8 One of his dilepter, Andrew, Sinon Peters broker, finitions when,

57 Asthelising Either hathfirst me, and Hiveby the Fisher: so, he that eactionse, even he shall live by me.
18 The aist as bread which came down from heaven; not anyour

lathers did est manna, and are dead; he that eater of this bread, that!

59 Thele things faid he in the fyngogue, as he tiught in Caper-

neun, 60 Manythereture of his diferetes, when they had heard the, faid, The first an hard laying, who can hear it?

6) When Jefus kin with hindely that his dileighes maximured at it,

to the first and it yethat for the Son of man attend p where he was before?

before?

If this the form through the their protects nothing is the modulated high links through the neighbor that the form through the neighbor that the form through the neighbor that the form the form out of failing the neighbor through the form the form out of failing.

the perimane, who they wereth took eved not, and who thould beay fain.

65. And he field, Therefore faid I unto you, that no man can come
into me, except it were given and a him of any Father.

65 9 From that emeniany of his diferples went back, and walked no more with home

67 Then faid Jedis unto the tactive, Will ye allogo away?
63 Then Simon Peter andwered him, Lord, to whom thall we go?
thou half the words of eternal life,

19 \* And we believe, and are fure that thou art that Chrift the 5.n. Of the living Cod 70 Jefu anisered them, Have not I cholen you twelve, and one of

you is a devil?

71 Helpake of Judas Heariot the fon of Simon : for heat was that thould b tray him, being one of the twelve.

Mould be to hum, being one of the tache.

CHAP, VII.

I fully represent the milition and be first of the following is a scattle opposed in the cost of part of the foreign control to the cost of parts of the foreign control to the cost of parts of the first of the f A Freetherethings, Jetus walked in Galilee: for ne would not walk in Jury, because the Jews fought to kill him.

1 Now the lews feet tought to kit inim.
2 Now the lews feet to that wronding Depart hence, and go into Judes, that they disciples also may feet the works that thou doeth.

. Levit.

• Chap.

· 0/.

· Chap.

17. 21.

lese no. ; .

4 For there a nomanthat doubt any thing infectet, and he himfelf feeseth to be known openly: It thoudo thele things, thew thy left to the world

to worm.

For melicher did his brethren beleeve in him.

Then ledus find annothem, My time is not yet come i but your

Then ledus find annothem, My time is not yet come i but your

Then ledus find annothem, My time is not yet come i but your

Then ledus find annothem, My time is not yet come i but your

Then ledus find annothem, My time is not yet come i but your

Then ledus find annothem, My time is not yet come i but your

Then ledus find annothem, My time is not yet come i but your

Then ledus find him better, it is a facilities woman was taken in adultery, in the

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Then ledus find him better, it is a facilities woman was taken in adultery, in the

Then ledus find him better, it is a facilities woman was taken in adultery, in the

Then ledus find him better him b

is not yet full come,

9. When he had lind thefe words unto them, he abode diff in Galike,

13 Howbeit, no manifeske openly of him, for fear of the Jews. 14 ¶ Nowahout the midst of the feath, Jelus went up into the tem-

If And the Jews marvelled, frying How knoweth this man a letterry hiving never learned?

46 -clus antwared them, and taid, My doftring is not ming, but his

Exol.

the law? \* Wo go ye about to kill me?

2) The people an world and tally Thou half a devit; who goth a-C1.5.18. bout to kill thee?

at Jelus antwered an I fold unto them, I have done one work, and ye

· Levit.11. 22 \* Miles therefore give us to you circumction, (not because it is beareth witerfort me, of Miles, \* but of the fathers) and you the fabouth day creaments of Then fad they

Ger. 17. 3 min. 33 It a man on the fabliath-day receive circumcifion, v. that the law NOt . without leading anim every what whole on the ribbah-day?

If a fact a cording to the appearance, but judge right over the day a reason could be a right over the day a reason of the appearance, but judge right over the day a reason of the day and the

the last of Judgement 45 Then fact to ne of them of Jerufatem, Is not this he whom they D.v. 1.16. feck to kill?

as But to he firesketh boldly, and they far nothing unto him: do the rulers know indeed that the is the very Climit?

17 Hor beit we know the man whence he is: Lut when Christicnie h, nomin knijarthwhence lie is. 23 Then cried least in the temple as he ranget, figing, Ye toth

know me, and ye know whence I am ; and I am not come of my fell, bit hethatient meistrie, ubon je know not.
29 But I krow him, for I am from him, and he hath fent me.

to Then they fought to take him; but no man laid hands on him; becaule his hor rwas por yet come.

And many of the populate extending an Iffid, When Christ
tomedia, ill. to not interfer their their which this may bith done?

31 The Painfeer heart their which this may bith done?

32 The Painfeer heart the reopt manuers link they?

33 Adds that this may routh in the Fighter Lat. Let let use 33. The Product Renormal the proper monuters men energy concenting that a concenting that a characterized at the chief product of the form.

34. Then fold Jetus monthers, Yet a little white and with you, and then I you much that that factors, Yet a little white and with you, and then I you much that that factors, Yet a little white and with you, and the Yet half feek me, and half not find to my; and where I amaging the Yet half feek me, and half to make my and where I amaging the Yet half feek me, and half not find to my; and where I amaging the Yet half feek me, and half make you free.

34. Yet half feek me, and half not find to my; and where I amaging the means that the control of the Amaging the means that the control of the means that the means th

Her fe cannot come.

as Then fall the Jose among themfolyer, Whither will be go, that we that not and claim? will be go onto the city crited among the s Gen- 1 Or tiles, and teach the Genetics?

tics, indicately: Grouter 15 Whitehead, Ye finites in and Graft. 15 Whitehead of Lying in the thirty permissional course from a multi-fire Lay, thirty permissional course (and 1 \* Louis, 1 \* In the field by that profit for other leaf, plans thought of and course the latter.)

47. In the let day, transport to perform result recommend and the letter of training, from monthing technic community and rank.

43. Her fast electric and result results and find, set of the local field. 34.9 In 103 coexts on me, sector in recentary or to the 9 local, both that those recent integrates.

34.9 In 103 coexts of integrates.

34.1 (\*Bettas spele best the Sand, which they that believe on \*15 44 a. Integrates best best for the 15 decreased by the 15 decreased by 15 decreased

out of times:

23. \* Hathing the ferifuge field, That Christ conservation of the feed of \* Math.

Day d, and out out be town of Bellichern, where town than?

44. Such remain a divinion among the people because of him. 41 Ard une of then would have taken hangbet no man laid hands

45 Il Then care the officers to the electricity and Plantees and they find unto the in, Why have you of breught him?
45 The others of the M, Never mand, she like this man,

4º Then and were the Plankes, Areye allo deceived 48 Have any orther of orottle Prantees believed on him?
49 Butthist coyle who know through the raware curied.

for Nicho femus tarth anto tham, ( \* he that came to Jefus by night, \* C. 4). being one of them) Doth our law judge any man before it hear him, and know what . Dec. 19.

13. They answered, and first unto him. Art thou also of Galifice? 19. 15. Search, and look : for out of Galifice artifeth no p.o. f. t.

58 And ever, man wint ur to his own house, CHAPATH.

Con Contin.

(kift dilicontities marital non dulten. 12 He presidet kingsiften dulten grant and gunfact by Solding 31 a facett the Junital Koofel of Alexand and concept kingsift from this

IL lus went unto the nount of Olives : 3 And early in the morning the came again into the tempte, and all the people came unto them; and the it, down, and touch them; 3. And the let ince and 1 haritees brought winto him a woman taken in adultry; and when they had let her in the inshift;

6 Then feture in terms of the control in the feture of the control in the c

blook his heritherinor.

The Metaken his breaken were gone up, then went called punified into the first in substitute in the first in t

o and specific memoration and an accounting proton.

9. And they which have it, the improvement of their own conference, went of the object, made in committed by the medical memoration and fails was let about a middle modern the committed by the middle to When I do a fail they handle, and the modern the women, be failed to the When I do a fail they handle, and the modern the women, the latter to be the medical memoration and the memoration of the memoration

11 Shetaid, Noman, Lord. And Jelusfeidunts her, Nether 301

Constructing grand in moment.

13. Then take Jelus again anto them, faying, "Lam the light of "Capita, the words be that followeth me, that not work in darknets, but their 1849, it. the feat aniward then, and true, so years and the destruction at the mac.

1) Hasy now will do his with, be that though of the destruction.

1) Hasy now will do his with, be that the how of the destruction of the feature of the fea

the part of the spire pour he law, and jet none of you keep the spiral way? We you've associabilities? They apply an word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab, Thou half a devit: who goth a secretarity of the spiral word and lab. Tandthe father thatfent mie.

17 this allo written in your law, y the tellimony of two men is true. . Des 176 17 htts 200 written in your rewy die telegraphy - 18 Lau one that bear winds of my fell, and the Father that tent mea Mar 150;

19 Then laid they unto him, White 1sthy Either? Jelus an wered, Yo neither know me, nor my Father, if yo laid known me, yo thould

Lavel Board By Faller alle. to Their wordstrake ledus in the treatury as he taught in the tem-ple a dissimant and he him, but haben was so yet come.

Thintial feloragan untails in Lgo myway, andy: fluiteek me, and half die myoer time; whether Lgo, ye cannot come.
 Than faid the Lews, Witth: kill handelf? because he laith, Wits

11 Transaction (www.ystria.caritamicar) occupied anniyyte-ther ledy connection; 12 Audhelindanothan, ye are to unborocath, Tanifron alove; year of this world, Tanifron of this world; 14 He difference but ogain they challed emy urtims; for thy

44 The statement study and my man are my parameters to replace and that lands, a think ten mystrian.
45 Themself typerod to Medical And Mos faith and chan, from the four for Medical you fount to recommend.
15 There may the professionable suggestion after Memorial transport by contributions and the Memorial Incomment of the contribution of the Memorial Incomment of the Contribution of the Memorial Incomment of the Incomment of

47 They under it sale or that he lips we bother up the Father.
48 Then faid "ell our fathern, When yo have hit up the Sociol nature.

34 1 They infacted fain, We be Abrahama feed, and wate never in

chilft healeth one born blinde. boolege to any nan-how fayed thou, Ye fall be made free? the Jess had a greed already, that if any mondial confell that he was a few and acredition, fernly verily thy unto you. "Who occur Christ, he fixed disc pot unto it is fine-gover. as the mass consume that may be the circumstant of his."

commutation, is the ferroant of tim.

13 And the ferroant abole to be in the basic for ever: for the Son
13 And the ferroant abole to be in the basic for ever: for the Son
13 And the ferroant abole to be in the basic for ever: for the Son
14 The regain called they the man that was brindly and find unes
15 He worth year charakteristical but ye fees to betti me, be16 He worth year charakteristical but ye fees to betti me, be17 Then find they to him again, What did not to theer how opened
18 The basic betti was the first was the first and ye do that
18 The first to the first was the

135 And the ferrant appearance of the state of the free indeed.

45 If the Son therefore that make you free ye that the free indeed.

5 of the Son therefore that make you free ye that the free indeed.

which ye havele in with your lather,

fithuntathem, It je were Anghana children, ye would do the works of Abraham. 40 But now ye look to kill me, a min that both told you the truth,

which Have heard of God; this did not Antidam.
41 Ye dotteed edited your father. Then faid they to him, Webe

coloring to ny we have one Estate tree God.

As Jean taid and claim the Aware your Estate tree World for mer, and the preceded forth, and came from God y neutre came for my lett.

31. Now we

43 Why do ye not understand my fe eech ? even because ye cannot bearmy word.

44 \* Yeare of your father the devil and the fulls of your father ye

while he was a univer from the beginning, and above not in the truth, broade there is not nothin han. When the heaketh a fie, he freikethof his own , for he is a first, and the latter of it. 46 And because I tell y, a the truth, ye believe me not-45 Which of you construct me of an ? And it I say the creth, why

dayanet beleeve me?

47 \* He that is of Gols heareth Gods words; ye therefore hear team

nt becaute ye are not of Gal.

Dels pecane yeare death Geal, and faid anto laim, Say we not well that 13 ft. 12 ft. antowered the fews, and faid anto laim, Say we not well that 13 ft. bear as Samurin, and half a devil ? the samurin and half a devil ? the samuring the sa

so And I leck not m ne own glory there is one y freketh & judgeth,

33 in the great men of Hiller Autorian, which is cent and the probes are clearly shown make the cut fell in the first probes are cent in bonner in this first probes in the problem of the hy, Iknow fam nor, I that be a fiar fike unto yeu : bet I know fam,

and keep his layin,

serges.

17 Tiendradite Jeas erro him, Theo arrecty a filty year old, and the literature follow him: for the know have or fault eller, politically and the literature will they not blow, but will addition of the literature will they not blow, but will

faminan Lam. went of the temple go no through I midt of them & to pathele).

chilteria. 1994, and chipfithen, 3) the top or uten (rid.

A start figure profit hybrid war and a without a birth.

And hardiciple saked him, hypre, Maker, who define its

a set of profit hybrid him, hypre, Maker, who define its

a set of profit hybrid him. He was technical?

a figurate, in the was technical?

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a figurate was the chip hardiciple of the him in more hardiciple or the him in miner), nor his parents:

a find an excellent him in miner), nor his parents:

a find and who is discussed in least the him in the mineral profit him in the him in th

4 That work the works of managers and any state of the world.

5 As long as I am in the world, "Lamthe light of the world," at the world of When It earlier united by the other proof in the managers and the world the proof in t mend am freing.

8 4 The neighbourstherefore and they which before hall feen him, that he washinde, faid, Is net that he that he and begged?
9 Some and, This is he others faid, He is like him; but he laid, I

Stile. an intedmine eyes, and is dento me, Go to il e pool of Silvani, and

in the initial wall of and freewed fight.

13 Tentra they would may Where is he? He first, I know not.

13 They brought to the Plantices him that abortoms was blinde.

ed his ever. 15 Thomagain the Plurifeer allo asked him how he had received ye him? his welt. He faid unto them, He jut city upon mine eyes, and I with-

e vanctouer.

1. Therefore ful fome of the Phanices, This man is not of God, become he kepp thing the fall batteday. Others field, How can a man it value for the full batted at All there was a division among them. 1) They my into the blank entangem, What figel theo of banglar be larling excit fance eye? He land. He is a proper, is beatile Jean did not before concerning bang, that he balbeen

to Battle Jean did not between concerning home, that he habbeen black, not recent that in Jean and the state of the state

Labercirchita (ph. 10 Authorita (ph. 10 Authorit

kin, and that he was born blinde:

at Borthy what means he now he thy we know not; or who hath
exerced his eyes, we know not; he is stage, ask him, he that I freak for

23 the ast that water playered with any paners a maps county. So the anhered them, Have to klyou afready, and ye dishect heart, and ye have to with your fatter.

18 They anhered and fath on this Abraham is our father. Jefus white for would yelter it again? will ye also be fath distipled?

18 Then they routed him, mattaid, Thou art has distipled player.

2) We know that Gulfiake unto Moles as for this fellow, we know not from whence he is.

30 The man aniw red and faid unto them, Why, herein is a market-

lous thing, that ye know not from whence he is, and yet he fath open-

31 Now we know that God heareth not finners : but if any man be a north, per of Gad, and dorth his with him he heareth.

22 Since the world began waste not heard that any main exercis the

Gerof one that was born blinke. 44 If this man were not of God, he could do nothing

47 And Jetus faid unto him, Thou halt both forn him, and it is be

that talketh with thee, 38 And he faid, Lord. The teeve. And he worthipped him. 39 Cand less faid. For judgement lam cone is to the world that they which fee not, might fee, and that they which fee, might be made

4: And foresofthe Phinites which were with him heard their words, and find unto him, are we blande afte?
4: Letus hid unto them. Hy ewere blindes, ye fhould have no fin:

et Verly werdy Hay man you. Ha man keep my laying, he final percel e cleeb.

If a Thermholdte Jean into loin, Now we know that thou had a dearly a through the had the proportion and thou hy its Hamman keep my laying, he finds never action of least in the most construction of the constr

Verily verily Ifay unto you, He that enterth morthy the door into

the the glotel, but climieth up tome ether way, the lane is a

(§) Use have not known him, that I know him, and it I hould interest a roome, the first phenolitic flice purples him note I final be a first like smoyer; but I know him, as flick plat a time thin by him him here has his voice; and he makes that togget.
§ Your taker Abraham rejoyed to be my day; and he faw it, and a great his voice in the payment, and it leads them and it leads the man are here.
§ Your taker Abraham rejoyed to be my day; and he faw it, and a great here have no him to payment, and it leads them are here.
§ And when he patter forthis own thee, he goeth before them, any other him and the payment.

anothe door of the fleep.

8 Alt that ever came before me, are theeves and robbers; but the

11 \* I am the good fit pland , the good flies hard giveth has life for \* Ifa 40 11

13 Bet bethat is an hirching and not the flieblenh, whose own the 33. the part to the training and to the part the place of white the fleep are tot, fresh the well consing and interest the fleep and the the stable well carefee the manufacture to the choice. 14 The fareling fleeth, occasione is an lifeting, and esteth not for

14 I am the good thepland, and know my first, and ain known of

15 Auche Father knogeth me, even lo know I the Father: and I 18 7 fur Fine 2 monactum accounts for by daming life for the three flags of the function of Anti-cher there flags that each of the function of a function of the function of t

10 Therefore field they was birm How were thing open upon did not make the property of the pro

194 There was a divition therefore again among the Jews for thele 13 They designate the Plainfeed in that above me was minus. 14 And it was the fields the design before the city, 2, slopen flyings. 20 And many of them field, He both a devil, and is much you have

21 Others faid, Thele are not the words of him that hath a devil; at Concretion, increase notice wonder indication a device.

Can advirtogen the eyes of the blood of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* lead of the dedication, and it \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And it was at Jerulalem the \* ( Mac 4, as § And

13 And fefus walked in the temple in Solutions parch.

14 Then came the Jews to add about him, and that usualing How long dot from make us to do do? It was to the Carolt tellur plainty 4 Or ,

ay My fleep hearmy voice, and I know them, and they follow me, and And I give unto them eternal life, and they that inever perills, neith ribilitary pinck them ext of my hand, 29 My Father which gave them me, is present them all cand none is

able to plack thou out of my Fathers hand. 30 landmy latherateun. 31 Than the leas took up flones again to flone him. 11 Thele words fpale his parer to because they leared the Jews : for

32 /: 145

S. John.

- m) Father 1 which of those works above those me?

  It The lews answered him, faying, For a good work we flone thee fenture, not just for 5 aspheny, and because that those temps among makes they.
- . P.it. 31. 31 Jelusaniweredebem, . Is it not written in your law, Ifaid, Ye
  - the fertture canna be broken;
  - the conjunct a mind, be biosed:
    4.6 Say you him, whom the Farbert ath funtition, and function to the flow world. Thou hid pecuates pecuate hid, I such a Sound to 19.
    7. It I also not the world varing Falter, before me me.
    3.8 But it is do then the before motine, bid eyes to a work at that ye array know and the levery full the Falter in mind, and in him.

    [4.3]
  - 1) Therefore they lought again to take him; but he eleaped out of
  - to And went away again beyond Jordan, into the place where John
  - at mills fixed parents released;

    41 Andmany relected unto him, and taid, John did no mirack: bet
    all things; taid John lyake of this man, were true.
    - 42 And many believed on limithere.
  - 44 normal seriesces in micros.
    CHALM.
    1 Chip rept Lyraph form for Jon burd. (A) Jandida (A) The food contact C who show for the trial of the food contact C who show for the trial of the food contact C who show for the food price together for the food price together for the food price together for the food contact for the f binis and lay wait for tim. Owa ceitain man was tick, named Lazarus of Betlany, the town
  - of Mary and her titler Martha. 2 ( It was the Mary which are niedt ie Lord uith ofinment, and liphraim, and there continued with his disciples,

  - for the glery of Gold, tracthe Sonot God angle to a pointed territy.

    5 Now letter loved Martha, and Let ritler, and Lettrus.

    6 When he had heard therefore that he was tick, he abode (words) they might take him.

  - froken of taking of reit in fleep.

    4 Then find Jelus unto themplainly, Lazarus is dead.
  - 15 And I am glad for your takes, that I was not there ( to the intent semay believe ) neverthelels, let us you mobium.

  - 16 Thenfall Thomas, which is called Disputer, unto his fellow-dictiples, Let us also go, that we may die with him. 17 Then when fetus came, he tound that he had lien in the grave four daya alrea 's

  - 19 from many or to a concerning their brother.
    20 Then Martin, associate heard that Jesus was coming, went
  - and met him : but Mary fat ### in the houle, at Then laid Martia unto Jelos, Lord, it thou hadd been here, my
  - brother had not died. 22 But I know, that even now what hover thou wilt 24k of God, God will give it thee
- - 15 And wholoever liveth, and believeth in me, thalf never die, Be-
  - 17 She faith unto him, Yea, Lord : I beleeve that thou art the Christ

  - 30 Now Jelus was not yet come it to the town, but was in that place
  - for row from we recept course twice worm in our row of the work part many from the first before the first before the facel, and conducted of the forest behalf be rinted seed, and conducted of the forest behalf the row for part by and seen out, allowed for a bang of the part for a first behalf to go the out the greatest behalf a row, the reference of the first part for the first behalf the seed the part for the first part for th
  - At Then when Mary was come where Jeliawas, and fan him, the worthing at the fell-down at his feet, using unto him, head, it thou falls been here. It for firms can my bruther had not hed.
- 33 When Jete atherefore faw her weeping and the Jeas also weeping which came withher, he ground in the point, and I was troubled.

  34 Andfied, Where have ye find him? They fay unto him, I lotal. conicand lec. Limfelf.

  - 35 I fuswert. 45 Thenfand the Jews, Behold how he fored him.
- 13. Incommune jest, nonstanow neutronom.
  14. And force of them find, Could not this none, "which o could be just a first that the first family of 4 Chap.
  - was dead, faith unto him, Lord, by this time he drinkerh : for he fath the nour, been dead four days.
  - de Jehrschung Jer, Sel I not unorthee, that if thou wouldn't from the hour and further stear by a destroy of God?

    All Extraglorites the main there were from the wear and further stear and in a other house. Then can there were from heaven,
  - the first aground unitarity of says the most pointle plan where the disdwar foint, there be taglounded in the plan of the most point, there be taglounded in a dwarf point, and the plan of the plan o

- as Jefus and credithem, Nany good works have I the well you from 42 And I know that the othered me always; but because of the people which fland by, I find it, that they may believe that thou hall
  - 64 And when he thus hadly oken, he cried with a loud voice, Laza-
- rus, come torth.
  44 And he that was dead came torth, bound hand and foot with prave-
  - 49 Find thing of the Jess with it aims to Mary, and had feen the find as which Joins did, to leave on him.
    46 But forecast comment their ways to the Pharilees, and told them that Lings Jenushaddone.
  - whate, neg pennandon; at h Theng, thered to either profit and the Phanices a council and faid. Wrat down? for this mustor to many in ractes.
  - 43 It we techinethus above, all monoritheters on him and the Romans that core and takenaya, et our placeauti anon.
  - 4) And one of their named Careplandering the high prior that time year, lead an othern, Yeknow nothing stail, gan a Rou completely at it is expedient for us, that one min float I give to a Con-
  - 1. It is people, and a title monde in ton perithen to the And the stack of a hand the
  - 51 Then from that day forth, they took counfel together for to put
  - 54 letus therefore willed no more openly among the Jessy but wentthence unto a courtry near to the wildernels fitto a city called
- 1. C. HWATMAY MINISTER AND INCOLOUR CONTINUES. A REPORT OF THE PROPERTY OF TH
  - manufacent, that it any man knew where he were, he flowed thew it as a
- 5 Ow from two approaches and the wastick, be abode too days they might sheem.

  6 When he halkend becelve thathe wastick, be abode too days they might sheem.

  7 Then agriculture that the history of the following the properties of the following the following the following that the following the fo

  - thout I betray him,
  - 5 Why was not this ointment fold for three hundred pence, and given to the poor?
  - to the poor?

    6. This he hill, not that he rared for the poor 3, but he cashe he was a tidel, and 8 has the hay, and have whit was 4 or the rein.

    7. The half defor, bether alone a guitatthe day of my burying faith 13.11.
- the kay tilling B.Thitis, 18 (Now Bishas) was night unto Jeru'alem, a about fifteen tur
  about ray longs off) 9 Most people of the Joses came to Matha and Mary to confort them they (23)e, not by Jelan Recompt, our that they might be Latarusal
  india.
  - to, whosehe had ra tal fremithe deal 10 Butthe chiefe rieite confuned, that they might pat Laterue at futu.tenh.
  - it Becaule thirt by reafin of himmany of the Jews went away, and beleeved un Jelus.

  - softer an atomica.

    In the kinon, that even nowal afterverthou with taked God, God.

    If § On the next thy, much people that were come to the feels, § Hg. 11

    A Continue to the continue to the feels, § Hg. 11

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    A Continue the next thy much people that were come to the feels, § Hg. 11

    A Continue the next the
- Chip 5 19. 33 Jehn falle and the refurection, and the fine he that 4 And Jehn when he tal found young ali, he thereon, a sitis written.
  - 15 Fear not, daughter of Son: Schold thy King countly, fitting on 4 Zech 4. an antes cu'r.

  - an anticort,
    the Secon God which thould one into the world,
    15. The let into include an extended they that the first: but when the ways, a dealed Mary ket
    14. And when the Mary and the work he ways, a dealed Mary ket
    15. The let into include they that the ferming were write
    15. And when the And that, the world ways, a dealed Mary ket
    15. And world with the Mary and the letter the second the se
    - 13 For this caule the people also neethin, for that they heard that he had done this miracle.

    - wormpartnereas:

      11 The fam.cametherefore to Philip, which was of Berlifail's of Gibber, and defined him, taying Sir, we would fire Jetus.

      12 Philip comerciand telleta Andrews and again, Andrew and Philip
    - hptol felus.
      13 ¶ And Jelus in weed them, Dying, The hours is come, that the
    - 14. 3. Analysis and an analysis of the State of the State
  - eyero the blocky acceleratoreven in manifolding control of a process of the blocky acceleratoreven in manifolding control of a process of finding of the block of
    - 17 flow is my foul troubled pand ular that I fay? Father, faveme
    - died ; ethers fuel, An angelipaleta lam,

- criff washerb bis disciples feet :

  - dis world be callent. 41 And hit I political or from the earth, will draw all men water me. was night.
- tht up? who is this Senof man?

  35 Then Jefus faid unto them; Yet a little while is the fight with

- 3) Therefore they could not believe, becaufe that Efrias laid again, 40. Ile hath blinded their eyes, and hardned their heart athat they
- 1984). 66 I Hahib binded their eyes, and takened terrisoring training the min fee with feer eyes, nor under think and refer heart, and be converted, and it though their them.

  41 The de things that Elisia, when he low his glary, & figake of him, and the retherless, mong the chief rules as low, many before do in his place of the Phartices they did not consider him, bett they
- the better the best of the praise of men more than the praise of God, 44 Clein creek, and add the trails of men more than the praise of God, 44 Clein creek, and add, the that beleeve then me, believe the met. 44 () felial critical and atoly are their better than the first feet me.
  45 And the that feet me, feeth him that fent me.
  45 \* I am come a light into the world, that who over beleeveth on
- me thould marbille in dulinefe.
- in the second of the second of
  - in the lath day.

    4) For I have notifoken of my felf a but the Father which feature,
    be give me a continuation of, what I thould by & what I thould peak.

    50 And I know that his communication the everlaiting a substitute of I peak before, even a such e father field onto me, for I peak is the continuation of I peak.

    1 from a plack the laptical first restant it from to domining a clothering.

    1 Hery ratifieds and laptic method has be noticen; that I pushpoint.

  - is neg statuta at theorem to fish by stopen the Industrial that the 11 consociation to fish on a worker; it is not first nearly Peter of is deald.

    Our reasons the test to the paisurer, who felus knew that his bout was come, that he flowly depart out of this work, a month of the pair was come, that he flowly depart out of this world, a month of the pair was come, that he flowly depart out of this world, a month of the pair was come, that he having love did no an which were in the world, he keed them out to be paired by the pair of the pair
    - utotic, etc.).

      1. And topper being enfect, (the dealth wing now partinto the heart

      cf Judas Hearts, Simon (e.g., to betroy han)

      3. Icha knowing that the Father had given all things into his hands,
      and that he was cope from God, and wently God,

  - a recreation of my system are one on papers and over an angled hindelt.

    § After that, he posterh water into a balon, and began to wash the diriples teet, be to wipe them with the towel where with he was girded,

    § Then comen he to Suman Peter: and Peter birth unto him, Lord,
  - dulthou with my feet? 7 Jehr anfacted and faid unto him, What I do thou knoweft not
  - now, but the that know hereafter.

    8 Peter faith unto him, Thou fhalt never washing feet, Jesu an-livered him, It I wash thee not, thou halt no part with me. 9 Sinon Peterfuth unto him, Lord, not my feet onely, butallo my
  - hands and my head.
    10 lefus faith to him, He that is washed, needeth not, fave towash
  - hands and my head.

    To lefts thin, He that is wafted, need the not, fave to wall

    to left, but is clean every what a and ye are cleam, but not all

    is for he know who though hearty hang the cleam that me and the that combine me and he that combine the combined will

    self-cleam and that wafted their feet, and had taken his parametrs, and

    walket down again, he hid that of them, Know ye what I have show

    to you?

    10 He that had my commandments, and keepeth them, he is that were him as and he that combine that for though it here, and I will

    well and will manifeld by fell to him.

    11 Jefus and well and the combined the combined that the combined the fell that had my commandments, and keepeth them, he is that the vertain me and he that combined him fell to him.

    12 Jefus and well a more than the parametrs, and in the parametrs, and the parametrs and in the parametrs and in the parametrs.

    13 Jefus and well a more than the parametrs and in the parametrs and the parametrs and the parametrs and that the parametrs are the parametrs and the parametrs and
  - 13 Ye call me Mafter, and Lord: and ye fay well pfor to Lam.
    14 Hi Liben your Lord and Mafter, have walhed your feet, ye also
  - ought to walk one anothers feet. if For I have given you an example, that ye flould do as I have done
- 19 # Noa I tell you before it come, that when it is come to pair, ye
- 10) No. Herityum and enter a state of the major of the ma backeth. Valle
- "Mark committee to the disciples to keed on another, downing on whom an Then the disciples to keed one on another, downing or whom le frice.
  - 14 Nowthere was kaning on Jetes bolom une of his different whom Father gave me containdaem, even to Jebs Arile, let us go hence, that ozol. CHAP, XV.
- The Strom Peter therefore beekned to him, that he thould ask who are the strong that the between level and the latest the strong that the stro

- 3) How ruch placented and fails, The voice came not because of me, but had not observed these.

  3) For force of these therefore a fail that not observed the properties.

  3) For force of these therefore the transfer of the properties of the force of the
  - to He then having exceived the lop, went immediately out; and it
- 1) And Jai Derlifed prioratic extraoparter with the first prioration of the fi 33 Little children, yet a little white I are with you. Ye thatt feek nee: \*and as I faid unto the Jews, Wluther I go, ye cannot come; to \*Charase,
- 3 The define following them. Yet a little white is the flight with 13 The define finding them is the flight of the flight filling them in the flight of the
- 37 1. Betthough he had done to many intractes before them yet they between to some him:

  38 That the fair of this interpretenant be fulfilled, which that the fair that the fulfilled, which the fair the fair of the fair the fair of the fair that the fair of the fair of the fair that the fair of the fair that the fair of the fai
  - · Mit.is. 33 Jelus answered him, Wilthou lay down thy life for my (ake ? 34, Verify verify Hay unto thee, the cock fhall not crow, till thou hard de-
  - t Cle A comferent lis digitles auth the tope of leaven & profifieth bim-fulf the way, the truth and the life; and some uith the Father: 13 affu-reth their grayers in his name to be effectual: 15 requilieth live and chestience: 1: geomifethelely Gloft the Comforter : 17 and leaveth
  - Lie ceste with them. Et not your heart be troubled: ye beleeve in G.d, beleeve alfa
  - 2 In my Fathers bould are many manfions all it was not 10, I would
  - a tim printer for terte many manions it if men not fi, i would have fully our it plot require a place for you. I will come again, and receive you unto my left, that where I am, therefore my be allowed. A find white if you person, and the way yet how.

    Thousastain hanto him, Lord, we know not whether thou goeff, and how you are known to a whether thou goeff,
  - and low can we know the way? 6 Jetusfaith unto him, I am the way, and the truth, and the life : no

  - o return tunnen may tare the way, and the truth, and the life; and man couled must the Father bardy me.

    7 If ye had known me, ye floud flave known my Father also; and frouth anotherly be know may not love feen him.

    8 Pitipp furth onto him. Lord flow us the Father, and it foliated the limit of least the state of the latest latest the latest the latest lates

  - the words that I focak unto you, I fpeak not of my fell; but the Father, that dwelleth in the, he doeth the works. It Bekeve me that I am in the Father, and the Father In me; or elie beleeve me that it very works lake.
  - 12 Verily verily Hayunto you, He that believeth on me, the works that I do, that the roalio, and greater needs then their finall he do; because I yo unto my Father,
  - i Jelia kowaing that the Falter hadgiven hit hands, hot did he was come from God, and wint to God, a Herineth from livere and tool also bus panners and took a towel falter may be giorified in the Son. 7-7- and girlad hindel. 7-7- and girlad hinde

    - to Abil Willpray in Faires, and is, and here you allocate com-buter, that he may abide with you for ever y 17. Even the Spirit of truths whom the world cannot receive, because it feeth him not, neither knoweth him: but ye know him, for he dwel-
    - the different minutes in our many out personal min, not accurate the different minutes and that the in you.

      18 I will not leave your conducted s I will come to you.

      19 Yet a little while, and the world leach me no more: but yo fee or least,
    - me : becaule I live, ye fhali live alfo. so At that day ye thall know, that I am in my Father, and you in me.

    - my words; and my Father will love him, and we will come unto him, and make our abode with him.

    - and make our nooth with him.

      14 He dat tweeth me not, keepeth not my laying 1: and the word
      which you lear, it not mine, but the Fathers which from me,
      15 Thele things have I hocken many our being jet prefers with you.
      15 But the Combeter, which with only Ghard, whom the Fathers will
      feed in my mine, he finite fact how the dark whom the father will
      feed in my mine, he finite fact how the dark who do fining all things to
      jour tremmbarder, whathever I have bud entoy.

      17 Prace I leave with you, my peace I give us to you: not as the
    - world giveth, give I unto you. Let not your hearthe troubled, nei-ther let it be afraid.
    - a8 Ye have hearthew I faid untuyou. I go away, and come again unto you. Hye kwed me, ye would rejeyee, because I faid, I go unto the Father: for my Father is greater then I.

    - world cometh, and futh nothing in me,

      31 But that the world may know that I love the Father 1 and 22 the
  - Addition the time, i.e. any renormal recommendation of the time of tim dipedit. An two criticator years so proceed with the substitution of the substitution

4: 10:45

10r.

9 Asthe Fadler hath loved me, fo have I loved you: continue ye in

to Hye keep my communiments, se thall abide in my love : even as Have kept my Fathers consumments, and abide in his love, is Thee things have Hioken unto you that my joy might remain

in you, and that your yoy might be full.

3.6 Now are we fure that thou knowed all things, and needed not
is \* This is my commandment, That ye love one another, at have that any numbould ask thee, by this we believe that thou cannot both

loyed you. John J. 1, for his friends.

no na tracas.
4 Yeare in friends, if ye do whitloever I command you.
13 Henceforth I callyou not travarts a for the fersont knoweth not what his ford both: but I have called you friends a for all things that I have heard of my Ether, I have made known into you. 16 Ye have not cholen me, but I have cholen you, and \* ordained you that ou flowing out bring both fruit, and that your fruit though remain; that whattoever ye fhall ask of the Father in my name, be may

17 Thefe things I command you, that ye love one another.

17 Their things I command you, that ye love one another.

18 If the world large poper know that standard before it heard you.

19 If yewere of the world, the world would love his own, but because ye are not of the world, but I have chasten you out of the world, but I have chasten you out of the world, but I have chasten you out of the world, but I have chast I had annoyed. \* The fervint is not greater then the but, If they have perfected me, they will also get extending the charge you have you for my names take he caute they know not him that fort me.

11 I had a command you, that ye world a proper you have you for my names take he caute they know not him that fort me.

a some mey know nor momenterin me.

In 11 find in come, and hybern unto them, they had not had fin i
but now they have no 1 cloke for their in.

In 11 find in choose may feature as of the interval in 11 find in choose money feature wish which none only man
did, they had not had him; but now have they both (cen, and hated both)
was as for the interval of the interv me and my Father.

me and my Father.

24 But this counts to pay, that the world might be fulfilled that is

24 Put 14 the industrian, "They hard me without a caule.

24 Luk. 24.

15 \* But when the Comborte is come, whom I will find noto you
from the Father; see the Spiritof truth, which proceeded from the

Chap4-16.

Father, he halt either of me.

17 And ye allo shall bear witness, because ye have been with me from the beginning.

tom the beginning.

CHAP, XVI.

If this confectibility distinct admit installation by the provision of the control there. Holy father, keep through them control the first the control that the provision of the control the control that control that the control that the control that control that the control that control that the control that the control that control that control that control that control that the control that control t

3 And their trings will take to unity our precise they have not known the Edder, from me. 4. But their things have I told you, that when the time thall com-ye may remember that I told you of them. And their things I laid not amongous take beginning, because I was with you.

t But now tgo my way to him that fent me, and none of you asketh me, Whither go, it thou?

6 But because I have faid thefethings unto you, former both filled

8 And with the 1st could the will a reprove the work of many and of high results of pulling the selection from the 1st could the product that the selection for the 1st could be selected by the selection of the 1st could be selected by the selection of the selec

cannot fell which Leb.

10. Non-Jetak were test they were defineur to site him, and fild telester.

10. Non-Jetak were test they were defineur to site him. I have the site of the least of

10 Verily verily I fay a no you, that ye finall weep and lament, but

the wind into (s).

11 Assonan when the line travel, but) larges, because her hour the priests and Phanier, concer thin, with unternstand or the child, the receive her allows on the largest hours the angulith, for 10, that a man it born mouths.

2 I clear then having received a band of men, and others from the Manna of the priests and Phanier, concer thin, and others and other having received a band of men, and others from the Manna of the priests and Phanier, concer thin, and others and other the priests and Phanier, concer thin, and others and other the priests and Phanier, concer thin, and others and other the priests and Phanier, concer thin, and other thin, and other thin, and the priests are the priests and priests and priests and priests are the priests and priests and priests and priests and priests are the priests and priests and priests are the priests are the priests and priests are the priests and priests are the priests are

13. And ye now therefore have formar; but I will keey ou again and your heart thail reporce, and your joy no man taknth from you.

S. John. 5 I am the vine, ye are the branches. He that abid thin me, and I in him, the faine bringer I forth much from: for il airbout me ye can you Whatloever ye find lank I rather in my name, he will give a you. 7. 24 Hitherto have yearhed nething in my name : aik, and ye firaff

gramme transcringer from ancertain; from ancertain and personal and a second transfer from the first and the second personal and personal ancertain and the second personal and the second

with and the file be due unto you.

8 Herein is my Falter glottical, this peber much fruit, to fluilly a file file by this last in my name; and I fly not unto you, that public above the file is the my Falter glottical, this peber much fruit, to fluilly a file file is the first people for the file file. 17 For the Father hindelt loveth you, because ye have loved me, and

have beloeved that I came out trust tied. ab I came forth from the Father, and am come into the world: again, Heave the world, and go to the Father.

29 His difeiples faid unto him, Lo, now ipeaked thou plainly, and

speaked not proverb.

Now are we fure that thou knowed all things, and needed not parkle.

from tool.

31 [duranwered) them, Doye tow believe?
33 \* Behold the hour cometal year in now come, that yelfullibe \* Macus, featered, every num to all to use, and Mail leave me a wine; and yet 3 st. among alone, because the Falletties with me.

40.

31 Theiching a have poken unto you, that in me ye might have his con feace, In the worldy ethalt have to but also be be of good cheer, I king. have overcome the world.

1 Clrist granth to his Pather to electific him: 6 to prefere his apostes 11 in unity, 17 and truth: 10 to glorific them, and all other believes with bon in basen.

Thele words it she before and lift up his eyes to heaven, and faid, Father, the hour is comes ghorife thy Son, that thy Son also may

a . Ar thou half given him power over all flesh, that he should give . Mit. a. eternallite to as none as thou half given him.

3. And this is the eternal, that they might know thee the onely true.

God, and Jefus Christ wham thou half lent.

4 I have giorified thee on the earth: I have finished the work which thou givest me to do.

And now, O Father, glorific thou me with thine own felt, with the glory which I had with thee before the world was.

1 have mapileted thy pame unto the men which thou gavelt me out of the world : thine they were, and thou gavet them me pand they

lave kepethy word:
7. Nowthey have known that all things, that beset, thou half given

A nowing mark now that his cange and over more largered to the predictive.

§ For I have given unto them the words which thou givet measure they have received them, and have known furely that I came out from § Chapit, they, and they have becreved that two dold from inc.

§ I may for them: I pray not to the world, but for them which thou had given me, for they are thine.

I would it mine are ching to they are mine, M. I am glorifical in them. I had now I am no note in the world, but there are in the

15 I pray not that thou thou ided take them out of the world, but that thou thould at keep them from the evil.

17 They are not of the world, even as larn not of the world.
17 Sanctific them through it y truth: thy world is truth.
18 As thou hat fent me this the world, even to have I also kent them.

into the world. 19 And for their fakes Hauftifie myfelf, that they also mighe be

your heart.

7 New the left, I tell you the truth 3 it is expedient for you that 1 go away; the first you that 1 go away; the Conducter will not come untoyou; but if do ynt, 3 will endmann to you.

8 And when he is come, he will a reprove the world of fin, and of a state of the state of the

at That they all may be one, as thou Father are in me, and I in thee, that they also may be one in us; that the world may before that thou 22 And the glory which thou gared me. There given them: that

11 I have yet many things to lay unto you, but ye cannot beat ten mow.

12 I have yet many things to lay unto you, but ye cannot beat ten mow.

13 I in them and the world may know that they have been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that the world may know that they had been made perfect in one, and that they had been made perfect in one.

13 Bookstocken beite Spirit of ruch is come, Lewill quide you verblinn, arthou but loved me, into altitude lock thill intellegated billiodily but with a verblind me, be with "Clay, itself but be been and be will then you disagnt once, the life billiodily being the being being

he that take dinine, and that the vitter to you.

14 Anti-Michael print in terme and again, a little white that the love whereach chouled loved me, may be in exact, and in exam.

17 Then fill from of tast dissiplear mora (tembere, What is this take him then you against white may fall in the controlled may a fill white me; and, Becarde Igo to the Filter.

18 The fill therefore What is much at the both A latte white was the fill that the fill the state of the fill that a latter white was the fill that t

2 And Judas alto which betrayed him, knew the place: for Jefu

wer't forth, and faid unto them, Whom feek ye?

They answered him Jetus of Nezareth Jetus faith unto them, I

am &, And Judas allo which being dling thad with them.

defur beträyed, examined, &c.

8 Jent Intercept are too you tast a server to the property of the server of the the Joyce of the the Joyce of the the Joyce of the the Joyce of the

of Thurbe Lying, no glabe builded when he space, which thougher the here led to bee. The here led to bee, to Then Smoon Peter having a food, drew it, and fince the high problem the control having the art. The knyammane was platcher, it which has bailed summer the Peter Peter by Moon din house the Beet. Peter by Moon din house the Beet. The was plated path given not, that I had an in the grant the control had another equation, and they capture, and above the first the first that the factors, Galbatha. And they capture in the factors and beet the first that the factors and be the first had been controlled from the factors and beet the first had been controlled from the factors and beet the first had been controlled from the factors and beet the first had been controlled from the factors and beet the first had been controlled from the factors and beet the first had been controlled from the factors and beet the first had been controlled from the factors and beet the first had been controlled from the factors and the first had been controlled from the factors and the first had been controlled from the factors and the first had been controlled from the factors and the first had been controlled from the factors and the first had been controlled from the factors and the factors and the first had been controlled from the factors and the first had been controlled from the factors and the facto

in Theorie Land, Indithe cayant, and officers the Jewitook Je-for, and constitute.

13 And Ishkin away to Anna fifth for he was father in law to
14 And Ishkin away to Anna fifth for he was father in law to
14 Now Calapha write which cave consistent be least, that it
14 Now Calapha write which cave consistent be least, that it
15 agree cheet that one man hould due bottle, poyle.
16 And Simon Peter beloard Jewa, and a did mother the plea-

16 Then deliberated he him therefore note then to be crucined.
16 Then deliberated he him therefore note then to be crucined.
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Cox Exterior was non-monitoring appear, in acquess more ting use, JESUSO 107. 197. The inducted dated that leaves the document better, Art not those was true life during the solution manufalogue? He dark Lum not. 188 and the fewer that leaves the life during the first was true life during the large was the large true of the large was the with them, and warmed himself. 194 Theh ghprichthen asked Jehnof his diftiples, & of his ductrine

ferret have I fild nothing.

at Why askett theu me? 23sk them which heard me, what I have faid.

24 (\* Now Arma had fent himbound unto Calaphas § high prieft.) 25 And Sinon Peter Bood and warmed hund H. \* They faid there-

1 (\* Now Arma halfen hinbourd unou Catapha 3 hiphricit.)
1 (\* Now Arma halfen hinbourd unou Catapha 3 hiphricit.)
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1 (\* Now Arma halfen hinbourd unou did in diciplet? He denied it is a catala 1 arma halfen hinbourd unou hind it is a catala 1 arma halfen hinbourd unou catapha yield (heing hinkindin a proposition of the coordinate of the coordinate

to Tr. 3 referred and find a moto fam. If the verte to a materatory, as we would not have deferred from a moto fact.

3. Then fairly from control m. Take ye form an judge himacorordity to get a moto fact.

3. Then fairly from control m. Take ye form an judge himacorordity to get an judge himacorordity to get a material materi

is to peter 14. The restriction to the first hand in the figure of the first hand in the first hand in

then tell tithee of me?

touth. Every one that is of the treth, he seek ner voice.

18 Pitterarh unto him, What is truth? And when he had fald this,

be wentout sgam unto the Jens, and faith unto han, I finde in him On fault at at

Ma. 1, 1) Hard have cufton, that thou decise unayoung at the sat Three inditing Join Interior, local property and perfect the property of the form of Joint State (1997) and the property of the property of the form of the Joint State (1997) and the Joint State (199 Now Birablas war a robber.

CHAP, XIX.

CHAP. MAI Scient Pilet in Special Victoria Special Victoria Special Chiffipping and a committee the man I start a strople from the description of the strople from the description of the cold the trust and the Committee of the Special Special Chiffipping and the Special S

hands.

A Pilate therefore west forth again, and fail unto them, Behold, I bringthin Arth to you, that ye may know that I hade no fault in him.

3 Then come left inclusive among the trans offictors and the present of the problem. A soft they are had to be compared to the cheer of the present of the

ye lini, and crurifie lini: for I finde no fault in him.
7 The lew santwer of him, We have a law, and by our law he ought

to die, because he made timbellithe Son of God.

8 When Printe therefore heard that taying, hower the more straid.

O And were sealin into the judgement hall, and faith unto Jelus, Whence artificed out Jelus perchine outliers.

To Then faith Palateunto hun, Speakelt thou not unto me? know-

Affiguration as the fall fall unto them, I am to, they went back - ell thou not that I have power to crucific thee, and have power to re-

leakethee?

12 Ichu aniwered. Thou couldeft have no power at all against me,

### All from them as not a transmission of a same to any partial affelt to the ground.

7 Them asked le them again, Whom keek ye? and they filed, John
18 John and the ground the from allower other force let that delivered me unto thee faith the greater fin.

8 John and the street of the country to the from allower to the faith the greater fin.

14 And from the next for the first four the faith that the John and from the fourth of the street for the faith that the financian theorem for Column friends.

to This title then read many of the Jews; for the place where Jetus was crucified was nigh to the city; and it was written in Heorew, and

at Then frighthe chief priefts of the Jewsto Pilae, Write not, The king of the Jews, but that he faid, I am king of the Jews, at Pilae aniwered, What I have written, Thave written.

to Jeles and extending, finds expend the morty lever togeth in the image, and in the together differ the Jess always refort, and in the together of the doublets, when they had controlled four took his a Matar. Contents (and make four parts, to exerpt foother a port) and also by 35, contents (and make four parts, to exerpt foother a port) and also by 35, contents (and make four parts, to exerpt foother a port) and also by 35, contents (and make four parts, to exerpt foother a port).

feet have 10 dinating.

A Why shell thouse 2 risk them which heard me, what I have that the middle of them the had distributed by the middle of the middle of them the had distributed by the middle of the middle of the had well to the the had distributed by the middle of the middle

35 Anthothetiawit, bare record, and his record is true : and he knoweth that he faith true, that ye might believe.

35 For these things were done, "that the terit rure should be fulfill." Exts.

16d, Abone of him that toot be broken.

45.

37 And again another feriture faith, They shall look on him Num.9,12.

then fell the colone?

3) Paler askered, Am 1 a Jew? Plane ow mat en, and the chief
Flicts thave delinered the a more (What all thou don?)

3) Paler askered, Am 1 a Jew? Plane ow mat en, and the chief
Flicts thave delinered the a more (What all thou don?)

3) Plane askered, Am 1 a Jew? Plane ow mat en, and the chief
Flicts thave delinered the can be used to the chief of the chief

40 Hen took they the body of Jelus, and wound it in linen clother,

auth the figures, as the manner of the Jews is to bury.

1 Now in the place where he was enriched, there was a ganken, and in the parken a newficiouther, wherein was never united.

1 There isld they Jeius therefore, because of the Jews preparation-

1 Mary comets to the fittelliers 3 No. Peter and John, itercent of the explained by the fittelliers 3 No. Mary Martillier, 10 and to its definition. 11 John as precise to Mary Martillier, 10 and to its definition. Net to incellable, and configure of Thomas, 10 The failt fittellier, and confident to filter week concent hary May-laten early when it "Mot 18 s, 11 le " bird by of the week concent hary May-laten early when it "Mot 18 s, 1 le " bird by dark, and the keywhole, and feed the three taken away Mar. 16 s. 1.

Such as the fourther form to the fourth of t

Peter therefore went forth, and that other difciple, and came to

6 Then coneins smoot recording to the west into the se-puting, and feeth the linen (tables lie: 2 And the applien that war about his head, not hing with the tinen (tables, but wrapped together in a place by it left.)

8 Then were in always unless disciple which came full to the fe-

p lehre, and he faw, and beleeved.

o Fur as yet they knew not the feripture, that he must rife again from the deal.

10. Then the difeigles went away again unto their own home.

11 f But May flood without at the feptioner, seeping, some series week, the floored down and feel, dissolute feptioner.

12 Addictional and feel, and the feel, and the feel, and the feel, and the feel, where the feel where

they have bed must. It shall be fall use falls, the turned let felt back, and have fall used to the thip, and have fall use fall

take lifer away.

16 Jefustarth unto her, Many She turned ber felf and faith unto him, into the fea.

my enter integration injuritation, initing tourisms, restain among when many the first and provided in the first and the first a

Peace & notingou.

ao And when he had fo fiid, he shewed unto them fit hands and his fide. Then were the difficiples glad when they law the Lord.

21 Thenfald Jelus to them again, Peace to unto you : samy Father bath four me, even to feed Tyou. 22 And when he had faidthis, he breathed un rhom, and faith unto

them, Receive yethe holy Cliedt,
23 \* Whole lower ting ye remit, they are remitted unto them 1 and

1 Ciril as graing again to be distillation, was frown of them by the great of the Children and the Children and Children a

other of his difciples,

41 fi But Muy flood without at the fepulchte, weeping; and as the 3 Simon Peterfaith antothen, I go a fifting. They fay unto him, as of the llog point thee. They went to the and cutted into a though mand a

and jet than No.

6 And he hid unto been, Cali the net on the right field of the flip, 5 ri, and jet half finde. They call therefore, and now they were not able to

girt lis hithers cost unto bim, ( for the was maked ) and did cut mustelf

to reconstructioner, party-sections accretional attributes from. Into mercy.

8. And the other display came in a little flop (for they were not 17. lefts influencher, Touch me rot; for lart neighbor latt from land, but as it were two headed counts) dragging the not my faster; late of mybridgen, and by unfolken, lattend automy with falls.

But the net broven

not the net observed in the distribution of th

14 This is now the third time that Jefus thewed himfelf to his differ-ples, after thathe was relenitous the dead,

23. What lower interpretation, they are remitted unto them 1 and 1 ft I Substantial, flow faith to Simon Peter, Simon Pete

22 Jefüsfaith unt shim, If I will thathe tarry till I come, what is that

to these; romov troums,

14. Then wentther higher back among the brethren, that the differhe thould not die; yet between die and on morbhen. He that not decibet,

If will that he tarty till I come, what we that to to ce!

14. This reflect driple which refund to these thangs, and wrote

(4) Intributed a speciment retrieved in these change, and whose their change; and we know that this elitimopy in the change, and whose is 2. And there are also many other things which federated, the \*CSp.16, which they doubt be writtened very one Chapter charter on the world 3%, it fell could not contain the books that though be written. Amen.

Cliff preprint the applies to the belling of the applies to the ap

thinbide proces, being from communicate uson the static volume feather defined a field with the research integrating of the state of th

for come, in the manner a yet have feen lang unind have on.

12. The netwood beyond publican, it have the mount collection.

13. The netwood beyond publican, it have the mount collection.

14. The netwood beyond publican is have they into the mount collection.

15. And when they were come in, they went up into an upper rown.

16. And when they were come in, they went up into an upper rown.

17. And when they were come in, they went up into an upper rown.

18. And when they were come in, they went up into an upper rown.

Itap, 111, 114.

Itapin if a from the dail, aftendalinto leaves had found from breaking bread a from houle to book, did ext their ment with glad-1 Or, the found-1 foods, and mantle Mining, maniferant of term to be necessarily and the foods of the mean transfer of the state of the international and performable and transfer of the international and performable and transfer of the international and performable and the state of the international and the internat Peters fermon.

1 And they agree in our time to the most of the state of

erery nation under heaven. ererypation unter neuven.

6 Now I when this was confed abroad, the multitude came tugephentie ther, and were I confounded, because that every num heard them

fresh in his own tanguage.

7 And they were all ameed and marretted, faying one to another, Baold, are not all these which typak, Galifeans? politie 8 And few heat we every man in our own tongue, wherein we

nete potn !

uere horn?

Q Parthans, and Moder, and Estantier, and the duellers in Moderatus, and in Judya, and Cappulaera, in House, and Air,
to Physics, and Pamelyina, in Egyps, and in the parts of Liba
bloom Green, and financieral forms, few and protelyiers,
11 Occessind Arabiana, we do lear them: peak in our conguestic
moderate in the desired form.

wonderful works of God. 11 And they were all amuzed, and were in doubt, faying one to an-

wederful wexist of God.

11 And they were all mazed, and were in doubt, flying one to an ecert, What manneth that?

12 Ohen marshing but, Thek men are full of new wins.

13 Ohen marshing but, Thek men are full of new wins.

14 Ohen marshing but, Thek men are full of new wins.

15 For the term conditions, to with the elever, lift up this vote, and first marshing but the horse of the day.

15 For the term conditions are pays in the form a love for many world!

16 But the Intha which was ployted by the prophet Joel, 16 But the Intha which was ployted by the prophet Joel, 16 But the Intha which was ployted by the prophet Joel, 16 But the Intha which was ployted by the prophet Joel, 16 But the Intha which was ployted by the prophet of the full life, but may be prophet Joel, 18 But the Intha which was ployted by the prophet of the full life, but may be prophet Joel, 18 But the Intha which was ployted by the full life, but may be prophet Joel, 18 But the Intha which was ployted by the full life, but may be prophet of the following the full life, which was a declarable of the full life, which was a declarable full life

Rit, \* The Lown that action by Lord, Six thou on my right land,
33. Until limited hyber of the late of how a flutely, that God
34. Then Lie I stall the lower of little know a flutely, that God
35. Then Lie I stall the lower of little know a flutely, that God
36. However the little little hower of little hower pricked in their learn,
37. Now when they heard the they expired pricked in their learn,
admittant porter, and to the relict the spoiller, blen and brether,
what fault need of?

38. However the little had been and brether,
39. However the late of the lower than the

men, secrety man had need.

45 And they continuing this with one accord in the temple, and which is become the head of the corner.

tren in the fame figur.

Now Peter and Journ went up troyether into the temple, at the fixed of trepper, being the minh bour.

And a certain min laine from his mothers wonth was earlied.

a mod a certain men time from his mothers wonto was certified, when they find duly at the gave of the temple which is called Beautiful, to ask almo of them that centred into the temple.

3 Who feeing Peter & John about to guinto 9 remple, asked an almo, 4 And Peter ratinog his year upon time, with plant, all, José or us.

5 And be give fixed unto them, expering, to receive founding of them.

of them.
6 Then P. tertiid, Silver and gold taxe I none; but fuch at I have
6 Then P. tertiid, Silver and gold taxe I none; but fuch at I have
7 And he took hously the right Land, and lift time up and insately his test and and, some received through.
8 And the leaping up, thood, and walked, and entred with them into
the temple, which may leaping, and praising God.
9 And all the people law hims along and praising God.
to And they know that it was also at the Beautiful
get of the temple; and they were filled with wonder and amatement

to the temple: another were filled with wonder and amazement at that which had hapned unto him.

It And as the tame man which was heated, held Peter and John, att

insoletife of Gol, ye have taken, and by sicked and have created and thin:

13 Whom Galbat riskup, having loofethe paint of each is to the continuous photocological and thin:

13 Whom Galbat riskup, having loofethe paint of each is to the continuous photocological and thin:

14 Whom Galbat riskup, having loofethe paint of each is to the continuous photocological and thin:

15 The Bar Danish pecked contemplant is 1 foreign the Land at the part of the part of

3) "I Now when they hirad cliq, they were pricked in their heart, and faith not perer, and to the retief the spoiler, bkin and betcher, what that the do?

33 Then Peter laid unto them, Repent, and be laptized every one number of the men was bond five they fait of the latter of the remillion of time, and ye of the promise is urtuply, and soper children, and to all the latter of the promise is urtuply, and soper children, and to all the children of the promise is urtuply, and soper children, and to all the children of the promise is urtuply, and soper children, and to all the children of the promise is urtuply, and soper children, and to all the children of the promise is urtuply, and soper children, and to all the promise is urtuply, and soper children.

4) And sidth many other words be children and cabort, flying, and the the children of the midd, they asked, By what so were the children of the ch

Power, or by what name have ye done this?

8 Then Peter filled with the holy Ghed, faid unto them, Ye rulers

4. And with many other would oble testitise and extensionally and the first three days to exercise the many workers and figure of the property of the superior of the first three days to exercise abd only a first three days to exercise abd only and in property of the first three days to exercise the first three days thr

11 Milder Mattiga.

- ecived that they were unfearned and ignorant men, they marvelled, and they took knowledge of them, that they had been with Jeley.

- 17. But that it freed in further arong the people, let us firstilly these to them, that they fock henceterth to no men in the name. It And they called hom, and openment of team not to beach at 11, metreach in the name of fear.

  13, but became and John and acted and that more them, Whether it 19 But became all John and acted and that more others.
- be right in the light of God, to hearken unto you more then unto God, judge ye.
- be right in the indicated dual, to have dear how to con-judge ye.

  10 For we cannot lest have the things which we have been 8c heard,
  as 50 when they had further threated them, they be trained,
  finding rodating look bey might puntil them, because of the people
  for all twenty find for that which was done.

  14 For when the high print, and the capture of the
  first thread pointed food for that which was done.

  15 For the minutes those hours were add no maches this mixed to
  the chief profit leard tack things, they doubted of them white tours
  the scale from the food and the substitution of the complex.
- or all their gloritied God for that which was cone,
  22. For the man was above lourly years old, on wheat this miracle. this would grow,
  23. Then came one and to d them, frying, B shold, the men when
  24. Then came one and to d them, frying, B shold, the men when
- of healing was thened.

  13 Jand being let go, they went to their own company, and reported all that the chief prietls and elders had faid unto them. 24 And when they heard that, they litt up their store to God with without violen one accord, and hid, Lord, thou are God which hait m, de heaven and been floned.)
- - people of ifrael were gathered together, 28 For to do whatlever thy hand and thy counfel determined be-
  - 19 And now Lord, behold their threatnings; and grant unto thy

  - 49 Androw Lord, behaltheitherating a: and gent unto thy fevrant, that with all bollent lety may feast thy word.
    3. By the cthing torth thine land to heat: and that tigns and worders may be done by the name of the plant lether. In this land, the the words which me had plant lether and the plant lether and they have an inkine where they were all minds with the holy Goot, and they place the word to God with boldness.
    43. And the multitude of them that beloved, were of one hear, and of one foil in reither laid may of them, that ought of the things which hey officially was his own, but they had all things common.
    31. And with frequency may be the common manufacture to the reference to the control of the plant lether to the reference to the re

  - countrey of Oppnis,

    37 Having land, lokd it, and brought the money, and laid it at the
  - to new the special state of God ye cannot overshow it; left haply ye be a puller lett.

    After that Annalis and Sapplers has stiff for this beginning in Theorem (Special Sapplers has single to the special state of the sp

  - was to not in thine own provered why halt thou conceived this thing in thine heart? thou halt not fied unto men, but unto Gal.

    5. And Amanas hearing these words, fell down and gave up the ghot : and great lear came un all them that heart thek thing
  - 6 And the young menarol:, wound him up, and carried him out, and buried king.
  - 7 And t was shout the space of three hours after, when his wife, not

  - And Stephenson of my part ramana.

    11 And great for came up on all the church, and upon as many as the standard of the standar

  - both of men and women

in ever

- ts Neither is their falvation in any other; for there is none other pathing by might overflux box four: of them, name under heaven given among non-wheely we mush between 16. There came also a unitiousle out of the cities round about unito
- 10 There cam; and a maintaine and on the redy we made believed.
  11 Now when they have be believed before and John, and excived that they were unleared and ingorant men, arey mixeled,
  and they cook knowledged them, that they had been with Flug.
  14 And be adoling the man which was related then they were the and they were heared to be a few or the could by nobling against it.
  10 There cam; and a minimize our or in extreme they were beautiful was related to the could be a few or were all the or they were beautiful to the part of the could be not be a few or were all the first band on the apetite, and put then in the coties and land their Lands on the apetite, and put then in the coties and land their Lands on the apetite, and put then in the coties and land their Lands on the apetite, and put then in the coties and land their Lands on the apetite, and put then in the coties and land their Lands on the apetite, and put then in the coties and land their Lands on the apetite, and put then in the coties and land their Lands on the apetites, and put then in the coties and land their Lands on the apetites, and put then in the coties and land their Lands on the apetites, and put then in the coties and land their Lands on the apetites. t And beholding the man winth warman the country of the country of

  - 2) And when they never that, they content into the length e early in the manning and thought. But the high prieff come, and they that were with him, and called the council to get he, and fall the feetle of the children of linest and fent to the priori to have them brought. 22 But when the officers came, and found them not in the pition,
  - they returned, and told,

  - ye just in prilon, are flanding in the temple, and teaching the people, 15 Thin went the captain with the others, and brought exem without violence : ( for they leared the people, Lift they illoudd lave
- carb, and thelea, and althout in them is:

  15 (Wo by the mouth of by fervant Divid half find, \* Wby did

  17 And when they had brought them, they fet them before the

  18 The kings of the earth flood by, and transfer were gathered

  19 The kings of the earth flood by, and transfer were gathered

  19 They are true a gain that Count.

  19 For of a true a gain it by by challs floid, whom thou hat

  20 and book of the carb flood by and transfer were gathered

  21 Saying. "Did not we then dy community on the type made in a finding name? and belood, pearly find Jenjalen with your re
  22 saying and the gain of the carbon of the country of the saying and th
  - 40 The God of our fetters raited up Jelus, whom ye ilew and hang-

  - ed on a tree.

    21 Him hash Godexated with his right hand to lea Prince and a
    Savinor, for to give reprotunce to Hizel, and logivenes of time.

    32 And we are his winceles of their things and for a shorter half Good, whom Godhath given to them that cocy him.

    13 If When they heard that, they were cut to the beart, and took
  - countel to flay them, 14 Then flood there up one in the council, a Pharifer, named Ga-
  - 3) Anonitosa mere up one in toe council, a Datities, named Ga-mailet, a dobtour of law, hadin reputation among all the people, and communical to put the apoller form a little (page, 3) Analizid unjoitherm. Ye men of thesel, take head to your letves,
- made unit verry man according an richatised.

  3.5 And Joles, substylet gastlet was furnamed Birmans (with 11, being Interpreted, Thefonol confoliation) a Levite, as Jost the about 1 by the conformal was the first work be of men, it will come
  - to nought:
    33 But if the of God, ye cannot overthrow it; left haply ye be

  - becade their widows were need, it, first it, shally mouth rate in a licenterial receiver the min to ideal the disciples unto them,
  - andtand, It is not reason that we flould teave the word of God, and
  - Wherehore brithern, tooky bott in original leven men of foncil requit, full of the holy Ghelt and wittons, whose we may appoint over ehie bufinefe.
    - 4 But we will give our felves continually to prayer, and to the mi-
- 7 And twa shoot the free of three loors after, when his safe, not 8 And Peteranteered has been grown. 8 And Peteranteered has been grown. 8 And Peteranteered has been grown as the first of much. An inheritally lead to be made to the same grown and the safe from the spation there. Now in that yet are agreed negative, a man until a table at this Ling Geor, and the application the rest without the public best much as a the desired by plantant agent and that the set without have been desired by plantant agent the spation and that early the door, and that carry the control of the safe that the safe tha

  - they find their cambion them.

    7 And the word of God increased; and the number of the differences multiplied in Jenualem greath; and a great company of the Priest manufactor in the factor of the facto
- ners smogt at mong the proper ( ) and they were sit with the account in Southam to proper ().

  13. And of the red durft no man Joyn himfelf so them; but the red of them of Ghera, and of And, and, and, and of the red durft no man Joyn himfelf so them; but the red of them of Ghera, and of And, and, and, with System (). 9 fl Then there arefrecertain of the finagogue, which is called the
- 14 And beleevers were the more akled to the Lord, multimes which he looke.
- ir Then they feborned men which fild. We have beard him freak to I like much that they brought forth the tick is into the fireets, and billiphoneses worth epith if Mich, and a conflict.

  13 like much that they brought forth the tick is into the fireets, and billiphoneses worth epith is Mich, and a conflict.

  14 And they fired up the people, and the elders, and the lettlers.

stephen answereth for himself :

- and cans upon him, and caught him, and hought him to the council, who te tested the lively oracles to give unto us.

  14 And test per full-a waters by, which had, This many exists not to to to the lively council to the hopping and the loopy process the law, to five we have hard him to, that federal the heart him the tested that the function that each method to the council, looking floidally on him, have the heart hardened the council, looking floidally on him, have the heart hardened the council, looking floidally on him, have the heart hardened the council, looking floidally on him, have the heart hardened the council, looking floidally on him, have the heart hardened the council, looking floidally on him, have the heart hardened the council, looking floidally on him, have the heart hardened the council have the council hardened the heart hardened the heart hardened him to the him to the heart hardened him to heart hardened him hardened him
- the locasithat become he face of an angel.

  If the locasithat become he face of an angel.

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  If the locasithat seems to the surgition of Maplemy, a permitted to seem to the surgition of Maplemy, a permitted to seem to the surgition of Maplemy, a permitted to seem to the surgition of Maplemy, a permitted to seem to the surgition of Maplemy, a permitted to the surgition of Maplemy and the surgition of Maplemy and the surgition of the surgi of cuttra letermine are restand according to the beauth pat-tern to the last for a time is trained about the relation, an Imme-derate of Chill, the first out, whom the posters facility and come that the north is further upon they from the to that is take com-mental trained to Jupa, and standly properly to them. "Hen trained to high princip, and trainer hearten. The Gold gap, reparted unround taker Alexaham, when he was in Mikauda-te before the testing Obstantia.
- nea, before he dwelt in Charran,
- And fild unto him, " Get ecout of thy countrey, and from thy hindred, and come into the land which I that these thee. 4 Then came he out of the fand of the Chaldeans, and dwelt in
- \*\* Then came he out of the find of the Childean, and deed in Chartes and from themes who has inther was dead, he retweed the finding of the first of
- 8 . And the gave time the covenant of circumcition: \* and for halon begat liace and circumcifed him the eighth day; and liace Maill, beat lace, and a Jacob feet the two try printeds. 9 . And the patriarchs moved with eavy, fold Joseph into Egypt :
- the desired was within the second of the second of Gol, 10 And diverted homogetodal his addition, and greek in factor of Gol, 10 And diverted homogetodal his addition, and greek in factor of Gol, 10 And homogetodal of Phraods king of Egyl, and the factor of the second of Gol, 10 And homogetodal of the second of Gol, 10 And homogetodal of the second of Gold of Gold
- (de. 41, man, and great athletion; and our lathers found no fulferance.
- Can cet our fathers fint. 13 \* And at the lecond time Jokph was made known to his bre-
- 1 4 Anathus (condition) yours was made known to in our of-fee 4s, then 1 and lotes he indirect was made known unto Pharmon, 14 Then lend Joteph, and called his faither facult to him, and all his kindred, threefcore and filtern botts. Con 45. 15 So Jarob went downtinto Egypt, and died, he and our fathers, to And were carried over that Sychem, and hid in the figure free, that Abadam booght for a fumor money of the four of Emmor the
- father of Sychem. 17 Butwhenthe time of the prunife drew nigh, which Gat lad
  - Isom to Abraham, the people grew and multiplied in Egypt, 18 'Till another king aro'e, which knew not Joseph.
  - 19 Thefrie dealt fubrily a thour kinded, and evil entreated our fathers, to that they cart out their young chikiren, to the end they
- to . In which tim. Mofes was horn, and . was it exceeding fair, and according to the stathers house three moneths:

  14 Met 11. And when he was call out, Pharaohs daughter took him up, and
- nourithed him for her own for.

  23. And More was termed in all the wildom of the Egyptians, and
- sar mighty in wordeand in deeds. ÚI

- suith to rection the children of litrat.

  3.4 And term, one of time indice a cone, he defended him, and are egofilm that was repected, and in secting him to a cone, the defended him, and are egofilm that was repected, and in secting him to a cone, and the section of the chirther would have underthood how that Godby his hand would deliver them; but they underthood not.

  3.5 And the near daybe in level himself unto them a subspictor.

  3.6 And the near daybe in level himself unto them a subspictor.

  3.6 And the near daybe in level himself unto them a subspictor.

  3.6 And the near daybe in level himself unto them a subspictor.

  3.8 And the near daybe there of the core points of the core point
- 15 For he for jeefed his inchreme word have undertood, how that Godby his hand would deliver them; but they undertood not. 55 And the next day to treat him for the problem, the substitution of a word have fetchem at one again. It juing, Sur, ye are breakters; why do ye wrong one to regide?

  18 Bot he had delay neighbor wrong, thruth him away, fujing, Who mater the acutes and a judge over us?

  18 With those the lime as thoughth the Egyptinn yellerday?

  19 Then field Mid-as their during, and was a dranger in the land of Malous above his free that the land.
  - of Madun, where he begat two luns.

  - 11 When Mora fawit, he wondred at the fight; and as he drew
  - near to behold it, the twice of the Lord came unto him,

    11. Sainer, Lam the God of thy lathers, the God of Abraham, and
    the God of 1920; and the God of Leob. Then Moles trembled, and dutt not belief. Al.
  - out not left. M. 13 Then is close to the property of the prope
- - dring from years

    17 Then of This is that Mo'contichlad unto the children of lines, \* A look Ghet.
    Prochet fauther Londyour Galtade up untoyou of your brethren,
    18 And who the body Ghet.
- Troject matrice for any or street and the chart of the wildernels, with the street angel which lake to familiate mount Sinn, and with our lithers be may receive the Joly Glock.

- of fourty stars in the wild, included 43 Year, petiods by the thermal collection Moloch, and the flat of your 20 Remedian, figures which ye made, to worthly them: and I will carry you away seyond Bulykin.
  44 Our factor had the thermack of witners in the wilderness, as the had appointed, figurating mito Molocs, "that he should make it." Fixed, according by the tallion that he hadders, the had appointed, figurating that he hadders, "that he should make it." Fixed, according by the tallion that he hadders, brought in with Jefus into the possible into the possible in the
- face of our fathers, unto the days of David.
- 45 Who lound towar before God, and defired to finde a tabernacte for the God of Jacob.

- 13 Who have received the law by the disposition of angels, and have not kept it.
- naverna kepert.

  § 1 Warn they heard thefe chings, they were cut to the heart, and
  they grade do nhim with their ceeth.

  § 8 the he being full of the bily Glock, tooked, up fledfully into
  heaven, and faw the group of God, and Jehus landing on the night
- 16 And Isld, Behold, I fee the heavens opened, and the Son of man
  - flaming on the right and of God.

    57 Then they cried out with a loud voice, and thopped their cars, and ran upon him with one accord,

    18 And call I'm oct of the city, and flored I'm; and the witnedles
  - 13 And call a moderate city, and function and incomments and the winetic library in the down their cockness a young nume fort, whole name was Statify indiffer the civic may if this cockness, and rejected with a joud voice. Jurd, tay to And he have beddown, and cried with a joud voice. Jurd, tay
  - not this fin to their charge. And when he had faid this, he fell alleep. CHAP. VIII.
  - By creation of the production in Josephen, the characteristic function in Josephen, the characteristic function in Josephen, the characteristic function is presented that mind to confirm and related function the Jersen, a test feture of the partie is 4 Peter and John come to confirm, and related that the first in the state of the partie is proportionally produced by the first produced the produced in profession of the first produced the produced in produced the first power of them.

    For Association is the produced to the produced the produced in the produced to the pr
- GA In Studentsman would have to cate the life power of terms of Petrophing proposed by lipecify, and contengingly and re-kering limitoring travest together with John praching the world the Lief, return to Jerogham, as but the actif looked Philippo-tously, and spring the Ethiopian council.

  And Sandware contenting unto the locals. And is that time there was a great preference against the Currich which was at Jerogham, and they were all featered abroad throughout the regions of Judea and Committee great the model.
- and Samuria, except the apolities.

  a. And devout men earned Stophen to bis burial, and made great

- Carnt unto them.

  And the people with one accordigave heed unto these things which Philipspake, learning, and sceing the unractes which be did.

  7 Forundean hybrits, crying with load voice, came out of many that were politified with them; and many taken with palities, and that
- BAnkthere wasgrest joy in that city.

  9 Burthere was a certain man called Simon, which before time in
- of Motina, where it is expected with a fine appeared to him in the function which which all the people of Sanaria, glab a both, it is a both.

  The Makenta's of mount Sina, an angel of the Lord in a finne of the in a both.

  The Makenta's of mount Sina, an angel of the Lord in a finne of the in a both.

  The Makenta's of mount Sina, an angel of the Lord in a finne of the in a both.

  The Makenta's of mount Sina, an angel of the Lord in a finne of the in a both.
  - ing. This man is the great power of God.

    11 And to him they had regard, because that of long time he had
  - bewitched them with kneeries.

    12 But when they believed Plutip, preaching the things concerning the kings own God, and the name of John Chail, they were
  - 13 Then Simon hindelt beleeved allo; and when he was haptized, he continued with Philip, and wondred, beholding the miracles
- Egyt and Have traditions grouning, and an come dawn to deliserticism. And now come, I will feat the circle [Egyt].

  13 This Meta whom they related, [sing, Who make the a ruler
  and a place in theme and [soldenthy be a ruler and a chiever by
  the bit who the runged with appeared to him in the both.

  13 He brought themesty after that be had "flowed worker and
  figure in the had of Egyt, and in the Red See." and in the wildern set fount years

  13 Then had the Moderate had be seen the second of the secon

  - is And when Simentise that the coph laying on of the spotlles hands, the boly Good was given, he offered them money. 19 Saying, Give greatly this power, that on when they reet I lay hands,

net right in the light of God,

as Repeat therefore of this thy wickedness, and pray God, if per-hips the thought of thise heart may be longiven thee, as For I perceive that thou art in the gall of bitterness, and in the

bond of insquay,

34 Thenantwered Simon, and faid, Pray yet o the Lord for me, that

go toward the fouth, unto the way that goeth down from Jerulalemento the name of Jelus,

Graz, which is delect.

27 And he ande and went; and behold, a min of Ethiopia, an all he ande and went; and behold, a min of Ethiopia, an one of great subming under Canatre queen of the Ethiopian, against the Green as better word about to they him. who had the change of all her treature, and had come to Jerulalem for

to worthip, 18 Was returning and fitting in his chariet read Filias the prophet. 2) Then the Spirit laid unto Pailip, Go near, and joyn thy left to

3) I den use spectrossesses that change is a hardy to hardy the change.

10 And Philip ran thinber to him, and heard him read the prophet Effast, and field, thou related thou what thou readed?

31 And he fald, How can I, except time non thousing but he me? and he driete Philip that he would form up, and him this ham.

11 The place of the ferifester which he read, was phis \* Ile was the home hardy the me had been being thinkerer. 1211113, institute Universitation what involved the construction of the construction o

to openal he put his mouth

ed in althe clife, fill be cause to center.

1. Such tains town h. Dunglow, a ultrickin from the titerach, the fill substitution of the properties of Cell Selfs, a 13 for foreign with to different and the titerach and transfer states (14 foreign states to the titerach and the t

a wire, but leeing nu nun.
7 And wien the angel which following Cornelius, was copyrou,
8 And Saul arole from the earth; and when his eyes were reported, he called two of his houbbold-forward, and a derout healther of them

no Danacus.
O An lie sestite edus without light, and neither diden nor drink.

then to Joppe.

to ¶ And there was a certain different Damaicu, named Amanias,

o ¶ On the morrow as they went on their journey, and drew night
and to him fall the fund in a vision, Anamias. And he taid, Behald, undo the city, Peter went up you the houle-top to pray, about the

and to him faid the Lord in a vition, Ananias. And he faid, Bahold I am bere, I wel.

11. Add the Lord fift unto him, Arife, and go into the fleet, which is called Strait, and en just a indeed to Judas, for our called Saut and en just a indeed to Judas, for our called Saut they made ready, he fell into a trance, they made ready, he fell into a trance, and the substitution of the substituti

thit call on thy name.

15 B. the Lord lid lunto him, Go thy way: for he is a cholin weller that is common or unclean, to hear my name before the Gent. let, and king, and the histographic let are all to a histographic.

children of Ilraet.
16 For I will show him how great things he must suffer for my 17 And Ananias went his ways and entred into the house a and pur-

1.3 But Peter tiid untohin, Thymoney petifi with thee, becarde has that the pit of God mayor purchast with money.

John hat thought that the pit of God mayor purchast with money.

John the think of the least took coan
1. Thoubill middle part for the in this is taker; but by her this of the many days were fulfilled, the least took coan-

to the their hybrig await was known of Saul; and they watched \* a C.c., the gates day and night to kill him.

(1. 3). Then the disciples took him by night, and let him down by the as Then the dile

none or inspany.

4. The anisotred Simon, and faid, Pray yet othe Lord for me, that none of the fethings which he have looken come upon me.

4. And the greatest Permitted and preceded the word of the Lord returned to Lord stream And Lord stream.

5. And the anget of the Lord fighteen to Philip, Gying, Arife and have the Lord fighteen to him, and how the Lord stream that the contraction to the more forms that the substrate the scale in the more from the Lord fighteen to him, and how the Lord specifical sum to the sum of the Lord fighteen to him, and how the Lord specifical sum to the sum of the Lord fighteen to him, and how the Lord specifical sum to the sum of the Lord fighteen to him, and how the Lord specifical sum of the Lord fighteen to him, and how the Lord specifical sum of the Lord fighteen to him, and how the Lord specifical sum of the Lord fighteen to him, and how the Lord specifical sum of the Lord fighteen to him, and how the Lord specifical sum of the Lord fighteen to him, and how the Lord specifical sum of the Lord fighteen to him, and how the Lord specifical sum of the Lord fighteen to him, and how the Lord specifical sum of the Lord fighteen to him, and how the Lord specifical sum of the Lord fighteen to him, and how the Lord fighteen to him.

to Which when the brethren knew, they brought him down to Ceto Willis when the brethern knew, they prought han down to Ce-lera, and tent inhubitod Tarito, it.

11 The mad the churche refithrouphout ill tukes, and Galitee, and Smartis, and water cellined, and walking in the fear of the Loed, and in the combot of the ball Cold, were multiplied, it all Assistance paid, as Texter paided throughout all quarters, became down about the faints which dwelk at Lyd.

oppened the most his mouth:

33 And all that dwelf at Lydle, and Saron, law him, and turned to the Lord.

13 In Instantilation Lipiderment was taken may; and was finding declarching generation? To this life latted from the carth.
34 And the connect and received Philip, and filed, I pray thee, of whom preached the propagations of himself, or of some conserman?
35 Then Philip opened his much, and began at the founce (right) and practical influence of the founce of the f works, another eccess when the day.

An It came to all includings, that the was tick, and did;
whom shen they hall withed, they hall with in my upper chamber.

B And fordings hall yellow might to forty a nather, directies hall earl that Peretwastheae, they for torto him two men, defining ken
that he would not aduly to come to them.

ne optitoit

37 And Palifiplial, Ifthou beleevel that Julichine heart, thou may all,
And he miscred and laid. I beleeve that Julichine heart, thou may all,
33 And he commanded the christor to fland lill; and they went
down bod into the saver job the Philip and the cumely and he
bygited him.
33 And he commanded the christor to fland lill; and they went
down bod into the saver job the Philip and the cumely a land
bygited him.
34 And when they were come upour of the water, the Spirit of the
Lord cruzta away Philip, dut the cumels faw him no more: and he
went on his way repoying.
44 But Philip war konad it Arous: and palling through he preach
ed in althe cities, till he cause to Ceffee.

CHAPLEN.

CHAPLEN.

he faw no name but they led him by the hand, and broughtim that whitedon him continually into Dataskus.

8 And when he had declared all their things unto them, he feet

fixth have. to And he became very hungry, and would have eaten: but white

is a find within a vition a min named. Annuls, coming in, and
putting is the adout him, that he might receive his light,
13. Then Annuls a subweed, Dabl, I have heard by many offitis
man, ho winth a vitih chait have to try binner at load using:
14. And the receive the hist aboutive from the chair light, to bind all
14. And the receive the thing and load to the arr.
14. And the receive the chair and receiving thing, and load to the arr.
14. And the receive the chair and receiving thing, and load to the arr.
14. And the receive the receive the received the rec

wille bealts, and creeping things, and lowlard the air.
13 An Ithere came a voice to him, Rife, Peter, kill and est.
14 But Peter faid, Not 6, Lurd; for I have never eaten any thing

15 And the voice frale unto him again the second time, What God hath cleaned, that call not thou common. 15 This was done thrice; and the vettel was received up again

into heaven.
17 Now while Peter doubted in himfelf what this vision, which he

ting fill hand on him, fail, Boder Stul, the Lord from Jefos that that had been, flowed men jeebild, the men which were elect from Ga-appeared unto their in the way as those careful. I hadden time, the student had made enquy for Simus books, and those behave the 200-8 minghed tector by Highly, and the filled with the body Geal.

8 And called and asked, whether simon, which are furnished. appeared anto the inflewing as two cannell. In tablest me, that thou mighted receive thy fight, and to filled with the larly GAL.

And Animalisely there tell from his eyers at that been feeling and the received fight forthands, and strot, and state the same that the same of GAL.

The same that t

23 Then called he them in, and Indgol them. And on the mor-tion Peter went sway with them, and certain hiethren from Joses

as And the norrow after they entrol into Cefarea: and Cornelius waited for them, and had called together his kinfinen & near triends. usated by them, and and collections that kindled he fact them, and the fact was considering. Our clius met him, and tell down at his teet, and worthinged him.

18 But Veter took him up, tying, Stand up 18 my left also an a man.

17 And as he talked with him, he went in, and found numy that

wrecome tog thee, 28 And helaid unto them, Ye know how that it is an un'awful thing for a minital is a Jew, to keep congany, or come unto one of agovernation; but God fath thewed me, that I flootid not call any gan concton or unclean.

ann constant uncertain.

1) Therefore came lump you without galinfajing, afficin as lives
for the illaichter, bore for what intent yo have find for me,
to And Cancilius filly, Four days agod has filling until this boar,
and it the mirch in a lyright in my houle, and behald, a mun thoul

Bostome initial celebra; 11 Addish, Grinenia, Styptyse is heard, and thine aims steel ad 12 arments in the light of Gall. 13 Sent therebre to 1969, and Gall higher \$1000 m base formance. 14 Veter, his side, and in the light of Gall and Gal

the early the new court, that they kent other, and thou helt well done that thou are court. Now there we all here prefent before that thou are court. Now there we are we all here prefent before

Color bear all things to are constanted the of God, to her all things to a trace contained of the God.

18 Cate. 14 Clear General Process, and Taid, \*Of a truth 1 perceive, that God in one perfect reference, that God in one perfect reference, the Batton every nation, better feared blim, and worketh righter traits, orbyte is a received with him.

18 The word which God length or the children of Iffice, preach-

ingreace by lefts Clinit ( he is Lord of all )

17 Test word (1 fer) you know which was published throughout all

If I fall would (1913) to store who many position into good at 18th and each into the interface the open his which John preached it is those God another John or the Astroner (1914) the workshow of the good, and whose (1914) we were book to fing good, and healing all lith store good and the store of the work of the store of the s

If Answers with cure of an languagement in each both in the lind of the five, and in Jeru's irm, whom they five and hanged on a tree; 42. Him God railed by the third day, and thoused him uponly, 43. Not cold lift populy, but monowintedite, choicin before of God, rets to usyabo did ext and drink with him after the rode from the dead, 34, 4-falls e. Carn studies up to great him to the people; and to tellifie that it is he which was ordained of God to be the Judge of quick

\* 14.31. 44 \* To him give attace prophets witnels, that shrough his name who were believed in him, that receive remitted of him.

KC 1.13. 44 ft White Peter yet tyske thele words, the holy Gheatfell on all been which heard the word.

them with the rather word.

4. And they other circumstition which believed, were alumified,
as using as cane with Peter, he safe that on the Gentiles allows sourced city equitor the bady (fold).

4. For they heard them Ipak with tungues, and magnifie God.
The number of Peter,

4. Can any min furbled water, that the fit hould not be baptized,
and the safe of the sa

Then an forted weet, that these should substitute the commodate state of the should weet that the should be should b

13 And hithew, due how be find from an angel in his haste, which find and fad unto him, S. nd men to Jogea, and call for Simon, While furnance in Pager

14 Whothalle lithe words whereby thau and all thy house first be fazed

or treed.

(f And a beginning from to freed, the holy Gold fellouthen), \*as on us at the beginning.

If the renealed I the word of the Load, Fow that he faid, \*John indeed by treed with water; but ye that the bay Gold with water; but ye that the bay Gold with the bay Gold.

17 Foreimuch then as Godgave them the like gift as le did unto us, who belowed on the Lord Jeius Chrift, what was I that I could with-

feareth G.J., and of good report among all the nation of the Jean, was sumed from God by an boly angel, to fend for three into his Louie, fed God, bying. Thin hath God allow the Gentales granted repensated between words of the.

19 4 \* Now they which were leattered abroad apon the perfects \* Chap. 8.13

19 9 Now incymum wer retirent annua upon ne percein tion that and about Stephen, tiveriled as far at Phenice, and Oy-teu & Antrochperacting the word to men, but unto the jest unely, to And form of them were ment Opput and Oynes, which when they were come to Antoch, faske unto the Greetins, perceining the Land Jehre.

at And the hand of the Lord was with them; and a great number

at Another and or the Lord.

at Another and or the Lord.

at Another didings of the chings came unto the ears of the church which was in Jerufsten: and they fent furth Barnabas, that

be floud go a fir as Artioth.

33 Who when he came, and had feet the grace of God, was glad, and exhotest them all; that with purjote of heart they would cleave unto the Lurd.

24 For he was a good man, and full of the holy Ghoft, and of faith .

11 for he was a good man, and full of the holy Gholl, and of faith.

and much poole was addening to the Lord.

11 Then departed Barnales to Tailou, for to feek Stal.

13 And when he had soon thim, he brought time wore Antiche.

And it came to pair, that a whole year they aftendied the hielelyes

with the charch, and taught much people; and the diffigits were 10th

call of Children with a Actor.

cilla Christian fittin Articola. In the 13 f And in thickes you can groupher from Jern's ken unto Anticola. 13 And there flood up one of them a maned. Agabus, and ignation by the pirm, that there floods be great durin throughout all the world; which cannet to park in the days of Claudier Celer. 19 The ante disjoiner, every norn according to this ability, deter-nment of the mane to park the days of the days of the collection of the anneal to find reliction the better from the latest a which change in 20. Which is the day day in fleet in that the latest by the behalf and 20. Which is the day of the first intradacting the publishment of

to Which allo they did, and fent it to the elders by the hands of

CHAP. XII.

Kint Hered perfectetis the devilation shittle James, and impelfants
Peter, whom an acced distincts upon the grains of the clouds, too In
hay rith taken to implif the known has look by the infection by an
area, and date implicate, at After the Lath the worl of Gal

[10] arth. [Owalise that time, Hered the king Hilretched forth fa hands | Or, to vex certain of the church.

No ver certain of the church.

2 And he killed James the brother of John with the food.

3 And he killed James the brother of John with the food.

3 And he killed James the brother of John with the food.

4 And when the fave the feet he proceeded further, to take Peter also (Then were the clays of underwend bread)

4 And when he had apprehended him, he put him in priton, and delivered him to boar quaternions of fouldiers to keep him, intending after Eafter to bring him foods to the him.

5 And when Herod would have brought him both, the fine night served receives in forcing between two foulders, bound with two chains a proper state of the control of the him.

6 And when Herod would have brought him both, the fine night served receives it everying between two foulders, bound with two chains a proper state and the keepert behave the dos for him early herod.

7 And behold, the anget of the Lord came upon him, and a light in the light of the priors and he fined Peter out the ide, and raided him up, bying, Arite up quickly. And his chains fell of from his hand,

8 And he angel it admits him, Grid thy [cl.], and binde on thy fined it; And be deals. And he faith unto him, Grif thy garment as boon thee, and follow me.

findsty. And to ke did. And he faith unto him, Call thy garment a-boot thee, and follow me.

9 And he wentous and followed him, and with not that it was true which has done by the anget; but though the first a vition, 10 When they were pall the fifth and the fecond ward, they came unto the following the first him the following the quent to the mof his wan accord; and they went out, and palled on through one firest

A flexist-industify received the word of God.

I and when Peter was come up to feed when the word of God.

I say by my Thou want in to such increase field, and dill early to the whole the word of God.

I say by my Thou want in to such increase field, and dill early to the whole the word of God.

I have the constitute matter found the eignining, and expound for by order to work from the case of Jego 1 peter from the condition of the god.

I want the first medic defend, as it had been a great there, it does not mean the form the condition of the

as And the people gave a float, fajing, It is the rolce of a god, that nate

and not of a man. nd not of a man.
23. And immediately the angel of the Lord finete him, because he lines led

gave not Gold the glory: Whe was extend wormank gave up 9 ghoth, chimber 14 BB, the word of Gold grew and multiplied. at And Bringhar and Saul returned from Jenu'alem, when they had fullfilled their a miniflery, and took with them John whole furname of Or.

CHAP. XIII.

CHAP, XIII.

1 Paul and Barakar et defen to to to the Gottler, 2 of Section Chap, to
Paular, and El mante (active, 14 Paul prinkth at Antick, that 4), to,
Julius Christ, 42 The Graties believe 145 bot the Text painers, and
High tense. Chip. 11.

Hafeleng : 46 aber upon they turn to the Gentiles, 43 As many as negree desect to life, believed. [Ow there were in the church that was at Annoch, certain pro-

Nicts and teachers; as Barnahas, and Sincon that wascalled Niger, and Lucius of Cyrene, and Manaen, a which had been brought up with Herolithe tetrarch, and Saul.

As they ministred to the Lord, and fasted, the body Gheltfaid, Se-

parateme Bumban & Saal, for 3 works decreased 1 are called them.

47 Forto Lathitle Indoornand this foring. "Have fee thee to 4 And when they had failed and projed, and failtheir hands on the shipliful the Gentler, that confidently not relivation untitle

them, they lent them away.

4 If So they being lint forth by the body Glock, departed unto Se-

4 If 30 they benefit int former the early count and recommend.
5 And when they were at \$20 min, they preach of the world of Sakin they necessity the flews: an they had also follower they minuter.
6 And when it is finding through the identity Papara, they found.

6 And sharth 3 hedgone through the tile unto report to the control of the city, a strategy encount of the city, as the control of the control of the control of the city of the control of the city of the

the word of God.

8 But Elymas the forceret ( for folishis name by interpretation ) withhoof them, feeking to turn away the deputy from the faith.

9 Then Stul (who also is called Paul) fitted with the boly Gloth.

techiseyeron fini, to Andreid, O luft of all fubrily and all mifelief, thou chiefe of to Andreid, O luft of all fubrily and all mifelief, thou correct perthe devil, thou enemy of all righteoutheld, with thou hot ceale to per-vertibe right ways of the Lord?

11 And nowbehold, the land of the Lord reupon thee, and thou

La! him by the hand.

exedits.

one, at a superconstruction to the property you.

In Then Paulitood up, and becoming with thirtand, faid, Men of
the translation that far God, give authence,
the control of the God of thirty collection.

In The God of thirty copied first their our tathers, and evalid

15 He Good of Impeople of the Lord of Macro, and transit of the cold of the people of when they dwelt as firingers in the land of Egypt, \* and with an high aim beought be them out of it.

18 And alore the time of fourty years § inflired be their manners. is And about the time of fourty years | fuffered he their manners

a Mac. 7. In the wildernels. 19 And when he had dellroyed fever nations in the land of Chanarn,

13. And when the haddeling effective nations in the land of Clanian, and the distribution of the control of the

to be their king, to whom also be gave testincery, an initial half half and found Davidthe for of Jeffe, a manatter in the name hart, which that e Sam, fullit all my will.

16.13. • Pial.

which

Lett be-

Pial. of rependance to all the people of Brach.

19, 10.

10, 11.1

1 am? I am not be. But behalt, there comether encader includate

\*Mat. 3: 6 flowed for feet learned words to load:

John 15 Menaulizethen, childenotthe flock of Abraham and who leart with to dard glidee's. to principal control control of the control of the

70. 407 at And he was feen many days of them which came up with him keli or full from Galifeet o Jerustiem, who are his witnesses unto the people. 11 And we dielere unto you glid tidings, how that the promife ter into the kingdom of Gol.

which was nade untitle fithers.

33. And when they had ordered the first in every cherch, and

33. God high location to the first unto us their children, in that the had prayed with fatting, they consecuted them to the Lord, on whom word the

Septag. Internited up four game, as it is also contained to reconcluded, they be feet each bedied of Thou are my Son, the chyllere liberation from the feet and a four feet of the district internited from a from the dead, now no Pamylytia.

lts. 55. 3. more to return to comption, he faid on this wife, \* I will give you and in ma- the fure | mercies of David. 35 Wherefore hefaith allu man abergrain, \* Thou fhait not fuiler

blog new 17 Buckennon Geltralet egan, has no correspon.

21 Buckennon Geltralet egan, has no correspon.

22 And three they doed fine time and the dilejlet.

23 And three they doed fine time and the dilejlet.

24 And three they doed fine time and the dilejlet.

25 And three they doed fine time and the dilejlet.

26 And three they doed fine time and the dilejlet.

27 And by him influte below to any path in the anti-time at the path of the applying the day if it and find the intermental to be transfer.

28 And three they doed fine time and the dilejlet.

29 And three they doed fine time and the dilejlet.

29 And three they doed fine time and the dilejlet.

29 And three they doed fine time and the dilejlet.

29 And three they doed fine time and the dilejlet.

20 And three they doed fine time and the dilejlet.

29 And three they doed fine time and the dilejlet.

20 And three they doed fine time and the dilejlet.

21 And three they doed fine time and the dilejlet.

21 And three they doed fine time and the dilejlet.

22 And three they doed fine time and the dilejlet.

23 And three they doed fine time and the dilejlet.

10. It Artisty conditions that the vest are principles and artistical results from the vest and the principles by the flow of Mars.

be Editor to Bewere therefore, ten that come upon you which is ficken of in our art.

the prophets, proceeding the Behaldy delighters, and we roler, and prints. He will be a walk.

\*i Kings declareit uneyen.

1. 10. 41 And when the least were gone out of the hospitality, the

44 (f And the next which day cause about the whole engineed, or they caused great pay into all the breaken to be a role of GAL.

45 But when the Jens fin the multitudes they were fitted with ener, and tpake a annit thate things which were treken to Paul, contradictions and blacktoning.

46 Then Paul and Barna var waxid but d, and faid, it was precilled thittheworded Godin addinathly been posen to you astkeing partitions you, and judge your felves unworthy of exertailing life. la, we tarn tot a Gention.

47 Forto haththe Lord command this faitht, "Have fet thee to " 10,00 5 taded the eath.

48 And when the Gentales heard this, they were glad, and glorified to word of the Lord; and as many as were ordered to exercise

49 And the word of the Ford was published throughout all Fregion.
50 But the lews illered up to a descut and forcests about a min. and

12 Andthe adapterwere filled with jey, and with the holy Glad. 11,14.

CHAP. XIV. 1 Paul and Barnel to are projected from trocken. 8 At Lifte Paul kelleth a creepe, whereapon they are rejuted to code. 19 Paul 19 fts. red. 1 Teograph throath liver charles, confirming the lightly in faith and particle. 15 Repairing to Anticab, they report weat 634

Rdit came to pall in leanum, that they went both together into A concease of an anomal continuous and the continuo

ral lamby the land.

12. Then the depty when he law what was done, believed, being manded enti-niceled against the break to the depty when he law what was done, believed, being mande enti-niceled against the break ten.

14.16. I the mine enjoy when he tow many was one, decreased using a ministerior and the effective control in the Lord.

14. Indig time therefore now the word of his graced light of the Lord.

15. Long time therefore now the word of his graced light of the Lord.

16. Long time therefore now the word of his graced light of the Lord.

16. Long time therefore now the word of his graced light of the Lord.

16. Long time therefore now the word of his graced light of the Lord.

16. Long time therefore now the word of his graced light of the Lord.

16. Long time therefore now the word of his graced light of the Lord.

17. Long time therefore now the word of his graced light of the Lord.

18. Long time therefore now the word of his graced light of the Lord.

18. Long time therefore now the word of his graced light of the Lord.

18. Long time therefore now the word of his graced light of the Lord.

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18. Long time therefore now the Lord.

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18. Long time therefore now the word of his graced light of the Lord.

18. Long time therefore now the word of his graced light of the Lord.

18. Long time therefore now the word of his graced light of the Lord.

18. Long time therefore now the word of his graced light of the Lord.

18. Long time the Lord.

18.

But the multitude of the city was divided; and part held with

of Jama and Jama and

8 fl And there lat a certain man at Lytra, imporent in his feet, being a recepte from his madicis womb, who never had walked.

9 The fame learnt Partificale; who ited ally beholding him, and exceeding that he had furth to be healed, to Sand with a lead wore, Standarp right untily feet. And he leap-

ed and walked, 11. And when the perote law what Paul had dene, they lift up their

too His Addie for of Jelle, a meanater in a cannot it, with man this allowant of the foreign of the property of the foreign of

nd the fea, and affething of the care therein:
15°W, o in times particifiered affinations to walk in the frown ways. Res. (4)
17. News that left he fit need to be participated without without a the door participated without without a fit had be door participated. wal, and pave as rain from heaven, and fruitful featons, felling cet \$1,14

\*\*Mat. 15 | Art feeting that deal 13 | I me though and their their because they they had not been their return because they they had not been their return less from Antioch, and looking their been their return less from Antioch, and looking their been their return less from Antioch, and looking their less than their return less from Antioch, and looking their less than their return less from Antioch, and looking their less than their less tha

continue in the fait's, and that we mult through much tribuistion en-23. And when they had underned them others in every church, and

23 And after they had palled throughout Putidia, they came to

as And when they had preathed the word in Perga, they wert down into Attalia:

26 And then estated to Assioch, from whence they had been fe-

a points. 3 What refer than American to the first than the first t

of ened the door of trath unto the Granton.

28 And there they should large time with the difficulty.

35 Paul and Barnales, thinking to vigit the frether toteller, fall at hile and beart ofunber.

A Sil certain men which came down from Julea, taghethebre-Mufes, ve cann à be taved.

a When therefore Paul and Burnibas had no finall diffention and 1. to. 4. And while the least were gone out of the hydrogust, as a symmetric national material and constraints in our substitution of the highest on with the high statement the part of the highest.

1. to. 4. And while the least of the highest of

and the state of t

Palent Birnibss pirt.

Gulf al done with them. But there to'e up certain of the feet of the Pharifees which beg our nace to cop certain or the rect of the Phanless which be-levely bying. That it was needful to circumcife them, and to con-modification to keep the law of Motes.

parany rate.
10 Nowthere are why tempt ye God, \* to put a yoke upon the neck
1111 to fold dilipies, which niether our fathers ror we were able to bear?
11114 of the many belongs have been able to bear?

news amount of Certifieth him.

15 fi And it case up this we went to prayer, a certain drukt,

17 f And it case up this are went to prayer, a certain drukt,

17 fi And it case up this are went to prayer, a certain drukt,

18 fi And it case up this are went to prayer, a certain drukt,

19 fi And it case up this went to prayer, a certain drukt,

19 fi And it case up this went to prayer, a certain drukt,

10 fi And it case up this went to prayer, a certain drukt,

11 fi And it case up this went to prayer, a certain drukt,

11 fi And it case up this went to prayer, a certain drukt,

11 fi And it case up this went to prayer, a certain drukt,

11 fi And it case up this went to prayer, a certain drukt,

12 fi And it case up this went to prayer, a certain drukt,

13 fi And it case up this went to prayer, a certain drukt,

14 fi And it case up this went to prayer, a certain drukt,

15 fi And it case up this went to prayer, a certain drukt,

16 fi And it case up this went to prayer, a certain drukt,

17 fi And it case up this went to prayer, a certain drukt,

18 fi And it case up this went to prayer, a certain drukt,

19 fi And it case up this went to prayer, a certain drukt,

19 fi And it case up this went to prayer, a certain drukt,

19 fi And it case up this went to prayer, a certain drukt,

19 fi And it case up this went to prayer, a certain drukt,

19 fi And it case up this went to prayer, a certain drukt,

10 fi And it case up this went to prayer, a certain drukt,

10 fi And it case up this went to prayer, a certain drukt,

11 fi And it case up this went to prayer, a certain drukt,

11 fi And it case up this went to prayer, a certain drukt,

11 fi And it case up this went to prayer, a certain drukt,

12 fi And it case up this went to prayer, a certain drukt,

13 fi And it case up this went to prayer,

14 fi And it case up this went to prayer,

15 fi And it case up this went to prayer,

16 fi And it case up this went to prayer,

17 fi And it case up this went to prayer,

18 fi And it case up this went to prayer,

18

Hen and rethreus bearken unto me.
14 Sincon Lath declared low God at the first did wifit the Gentiler,

Coules, upon whom my name is called, faith the Lord, who doeth all

18 Known unto God are all his works from \$ beginning of \$ 1944.
10 Wherefore my fentence is, that we trouble not them, a kigh from

their, and brethren find greeting us to the brethren which are of the country and interesting to the brethren which are of the country and brethren find greeting us to the brethren which are of the country and brethren which are of the country and brethren which are of the country and brethren which are to the country and the brethren which were to out from us brethren bledy out with word, before the green which commandant is the country and brethren which the country and brethren which country are to be commandant in the country and brethren and the country and brethren and the country and brethren are the country and brethren and the country and brethren are the country and the country and

13 We have fent therefore Judas and Sitas, who thall allo tell you had longly the distribution by most.

13 For lifeting good to the Lody (shot), and rour, to isy upon you had they had called for a light, and [fight, what moult 1/otope foved it and they had good to the Lody (shot), and rour, to isy upon you had been distributed in the their necessary that they had the lifeting the state of the Lody (shot Carlif, and to all that 1/otope foved it and they had their notified with Early (sold), and to all that 1/otope foved it and they had find the lifeting the condition. It was a lifeting the world of the Lody, and to all that 1/otope foved it and they had find to write. Farely well, and they had the world of the Lody, and to all that 1/otope foved it and the plant is the state of the world of the Lody, and to all that 1/otope foved it and they had the world of the Lody, and to all that 1/otope foved it and they had the world of the Lody, and to all that 1/otope foved it and they had the world of the Lody, and to all that 1/otope foved it and they had the world of the Lody (such that they had the world of the Lody, and to all that 1/otope foved it and they had the world of the Lody (such in the world of the Lody, and to all that 1/otope foved it and they had the world of the Lody (such in the world of the Lody). It was a like the world of the Lody (such in the world of the Lo 30 No usen trey were alimited to the first clase to motor a motor than the thirty depth of the epithic. It is like when they had read, they rejuyed but the a confolation. A fail Judos and Silas being prophets alio themselves, exhauted the brethern with many and sy and confuned them.

the time, and for toward on.

3. And Sirmaly determined to take with them John, whole to first dissinct each the right extended to the prior, and entred into the tool for a Verification with the prior to the prior, and entred into the tool for a Verification of the William and the prior to Ame was Mark.

as But Paul the glanet good to take him with them, who departed from Pamphylia, and went not with them to the work. 49 And the contention was to there between them, that they de-parted afunder one from the other; and to Barnabas took Mark, and

enfeld fund crown from the other: a majo parameter of and Thur Chee Sita, and Aparted, being recommended by the british control of the state of the

and Ironium.

3 lim would Full layer op of set with him; and took and circ
lought to bring themset to the people
with fell with the people wit

o And a nent they found them not, they drew Jalin, and certain bre-treasum out relief of the city, crying. These that have turned the surface for to keep, "that acter ordained of the apolities and ciders thick were at Jerusliem.

And a nent they found them not, they drew Jalin, and certain bre-treasum out relief to the city, crying. These that have turned the world wide downs are come hitter allow.

Which were at Jerusliem.

And a new at the city of the ci

Andfowere the churches effablished in the faith, and increased is number daily.

6 New when they had gone throughout Phrygis, and the region of

4 And when they were come to levelate make a were received of the Galatia & were foold denot the holy Ghoft to preach f word in Alia, which and effect and they deceared all thingstelds 7 After they were come to Mylin, they alloyed to go into Bahyuis. but the Spirittinfered them not.

8 And they ruffing by Mytis, came down to Tross.
9 And a vition appeared to I aut in the night: There flood a man of

9 And a sificat aspeciated to facilities and the might in the might. Therefood a map of marketine to keep het two of Made.
6 And the aparties and together for to confider of this part.
7 And whethere had been much disputing. Pefer role up and fill to provide the facilities of the might be might b men which rebut detreber.

beind by falb.

10 Nowther she whyten type God, \* to put a yoke upon the neck of the distribution which nelleter our futhers or we were a bleto bear?

11 State believes that through the grace of the Lord Jefus Lattle graduation of the distribution of particular than the multistake keys filtere, and gave audiences on the filter filter filtered fil

there much pain by kooldaying:

17 The time to live and Paul, and us, and cried, Gying, Thefe men are

ng Sinson lath deletier from Good to be and did with the open controlled the properties of the controlled the properties of the controlled the ferroms of 5 mod high God, a how who we are vay of lativation.

18 Ard to this agree the work of the controlled the ferroms of 5 mod high God, a how who we are vay of lativation.

18 And this did the many class. But pushering proceeds turned to the fair to the fight, a commandate on the name of the activities to come add with first the fight, a commandate on the name of the activities to come add with first the controlled the con

mil will fet it to:

19 And when her maders fin that the hope of their gains was

19 And when her maders fin that the hope of their gains was

19 And when her maders fin that the hope of their gains was

19 Cr. That the recides of men might leek alter the Lord, and all the

19 And when her maders fin that the hope of their gains was

19 And when her maders fin that the hope of their gains was

place, and the risker,

20 And brought them to the magistrates, saying, These men being
Jews, do exceedingly trouble our city.

Let these mengo.

16 And the keeper of the prilon gold this taying to Paul, The magi-19. And are the planting upons, now commonstrem.
19. And are the planting the planting to Paul, The major planting the planting upon the p

tetch us out.

15 ¶ And Inned systems, Part fail unto Brambas, let us go again
advituo as bettern, in ever et y where we have prestruited to word.

15 ¶ And fail to establish the properties of the land, and fail to attempt the properties of the land, and fail to attempt the properties of the land, and fail to attempt the properties of the land, and fail to attempt the properties of the land, and fail to attempt the properties of the land, and fail to attempt the properties of the land, and fail to attempt the properties of the land, and fail to attempt the properties of the land, and fail to attempt the properties of the land, and fail to attempt the properties of the land, and fail to attempt the properties of the land, and fail to attempt the properties of the land, and fail to attempt the properties of the land, and the case of the land, and the land t

CHAP. XVII.

L Paul te:attett at Theffalonica : 4 mbere fome believe, and others pafe

The cone her deed and fills fein whom I preach uncoyou is Crime.

Authoric of the berke and Laftin: and behold; a cenain difeithe

\*\*The come her deed and fills fein whom I preach uncoyou is Crime.

\*\*The come her deed and fills fein whom I preach uncoyou is Crime.

\*\*The come her deed and fills fein whom I preach uncoyou is Crime.

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\*\*Authoric of the deed whom I preach uncoyou is Crime.

\*\*Authoric of the deed whom I preach uncoyou is Crime.

\*\*

7 Whom Jaion and received; and the an obtaining to the effective of Celar, Gaing, that there is another king-or letta.
8 And they troubled the people, and the tulers of the city, when they heard their things.
9 And when they had taken fecurity of John, and of the other, they kt them Ew.

10 And

no spins an orthonor momentary are an experience of the least time of those things, and the time of the second consist fittles were not enclose than to be in The fill beauty, in that they are the started they get a good while, and then

stures daily, whether those things were fo. 13. Therefore many of them beleeved : allo of honourable woman

13. Therefore many or exemporers or in some with the word which were Greeks, industries not allow the word which were Greeks, industries not allow the constitutions of the constitution o red up the people.
14 And then immolistely the brethren fent away Paul, to go as it

him with all freed, they departed.

him with all feed, they deplated.

16 fl. Now white Flew street to them at Athera, his first wastiti16 fl. Now white Flew street to them at Athera, his first wastiti18 fl. Now white Flew street to them at Athera, his first wastiti18 fl. Leaf and the chard, get to meeting the street of the Athera, he clear the the control of Galeria and Physica in order, threegduring all the
18 fl. Athera, and in the mainst daily with them that met with
the decoust person, and in the mainst daily with them that met with
the decoust person, and in the mainst daily with them that met with
the decoust person, and in the mainst daily with them that met with
the decoust person, and in the mainst daily with them that met with

18 Then certain philosophers of the Epicureans and of the Storci to 16 Then certain philosopher of the Epicureans and of the Stote's 15 and Straight Concounted him: and discuss the will then a label stage of the Concounted him: and discuss the stage of the Concounted him: and discuss and the returned him. So the Concounted him: and brought him unto a Arcoparty, for a label stage of the Concounter of t

a (for allien Alternal pallade) transfer mich were interpretation and the state of the state of

herbox yeight and the first legion, TO THE UNKNOWN GOD. When the first you work it as you have been and the first work it as a first you have legion to the first your work in the first w

by art and many device.

5 When
To And the times of their ignorance God winked at; but now com- Lord Jefus.

the dead.

3a ¶ And when they heard of the refurrellion of the dead, fonce marked, and other fails. We will hear the again of this manter.

33 Su Paul departed from among them.

34. Howeigh certain men clave unto him and betterved; among the

which was Dionytius the Arcopagite, and a woman named Damaris, as I where with them.

s ram excounts with his hard, and preside has Crimit to the Gen11 And Gold weep talocal missacratif limin a selfan, as History et lefen.
12 So that from his hard, her his first and pring from any or promit, but it should be the Africant pring from a reproduct to the first hard her his desired dependent from them, and the exit from the first his history is from the first hard his hard hard his first hi 3 Paul laboureth with bin bants, and greatheth at C. einth to the Gen-

A set cover integral weight contained and a control of the control

5 And when Sitas and Timothens were come from Macedonia, Paul was preffed in fpirit and tellified to the lews, that Jelus was Chrift.

was prefed in fight; and tell hield to the Years, that felt was executed in A. A. in when they opposed benefits as a finisher and field unto them. Your blood leepon year own heads; have clean; from henceforth I will go unto the Gentiles.

7. ¶ And he despread thence, and entered into a certain many barde.

Imagogue.

8 And Criffous the chief ruler of the françaigue, Letered on the Lord with all his house; and many of the Cornthians, hearing, be-

4 I Cor.

furrection with one accord against Paul, and brought him to the judge-

to MAnd the brethren immediately fent away Paul & Sitas by night groune, and heat him before the judgement-feat; and Gallio cared for

The Acis.

received the word with all readiness of minde, and fear chat the fear took his leave of the breaker, and lailed thence into Syria, and with Lim tritcilla and Aquita; having forn the head in Conchea; hate 19 And he came to Ephelia, and left them there : but he himlelfen-

red up to receive

4. And then manistratly the brethern fent way Paul, to go as it

4. And then manistratly the brethern fent way Paul, to go as it

4. Bet bade them firewell, faying, I must by all means keep that

were to the feat that Situa and Timotherus belockete thill.

15. And they that conducted Faul, brought thum not Athens: and

6. God wink. And Faile failed to Get an all fentures against to you, "if a Lee

6. God wink. And Failed to Get an angle of pandifured the Failed

2. And then the Lad Inabelia Cetters, and gone op and failed the failed them for the part of the second pandifured the Failed them for the part of the second pandifured the Failed them for the part of the church, he went lown to Antioch.

cloquent man and my lity in the lemptures, came to Epheles,
as This man was initracted in the way of the Lord Land being fer-

Ive of cain, raifith an uje sar againft Paul, 35 mbich in appealed if the

A Pathathrough the uptic Apollor was at Corinth, Part haring A pathathrough the upper coults, came to Epichus; and finding

a Heladuntu them, Haveye received the holy Gholt fince yebe-

all the fixe of the earth, and that determined the time are one appears
of and the bound of their habitation:

13. That they flowable the last, if happy they might feet after
it min, and finish finish finish for the most in founcery one of use:

18. For finish in a wear the horizing of colds, "se ought in
of your own rocus have falls, fee we are all in the officing," see ought in
to think that the Godhealt like unto gold, or filter, or flower graves
which thous down are the horizing of colds.

18. When they then the state are the means of the

18. When they then the state is referred in the name of the 5 When they heard ete, they were bartized in the name of the

30 And the function that it gonomes were understood and the first and th

of But when the rawere landard, and helected not, but hake crit of But when the multimake despired from them southerasted the different disparing daily in the left-of-order Transpar-to, And this continued by the fixed of two years, for that alther which aden in fails, heard the word on the Lord-fails, both, least and

A Pertiberthlegs/Fuil deputted from Athens, and came to Corning.

A Pertiberthlegs/Fuil deputted from Athens, and came to Corning.

A Maj found a certain lear named. \* Availa. born in Datas...

1. A Add found a certain lear named. \* Availa. 14 And there wereieren fons ofone Seera a for, and chief of the

15 And the cuit (pirit antwered and faid, Jefus I know, and Paul I

know, but ubsize ye? 15 And the main in whom the evil friest was, teast on them, and overcease them, and prevailed against them, for that they find out of that boute naked and members.

And this was known to all the Jews and Greek a affordwelling at Ephelus; and fear fell un them all, and the name of the Lord Idea was magnified. 18 Andmany that belowed came & confessed & shewed their decis,

13 Many also of them which used curious arts, brought their books together, and burned them before all men; and they counted the price

7.7. And it adopted ment, and effect into a textual another, we extend in the property of the control the price and a large control the financial control the price and a large control th

Lord with all his boade; and many of the commutant, assumption, the commutant is a construction of the commutant is a construction of the commutant in the comm 15 Winn 12 Guid nog them.

15 Month 2 Guid to gitter with the debut of Actain, the Je at male in and 1913 first, a know that by this craft we have our weather are the month of the purpose of the control of the purpose of the purpos

nent-tert,
13. Sping. This fellow perfoadeth men to worlide God contrary to
14. Sping. This fellow perfoadeth men to worlide God contrary to
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15. Sping. This fellow perfoadeth men to world the contrary to
15. Sping. This fellow perfoadeth men to world the contrary to
15.

18 And when they heard rlyf faring they were fell of wrath, and cryedout faying. Great in Danard the i phenians.

a) And the whole city was filled with container and having rought

is And he drave them from the polygonicustrat.

2) And the drave them from the polygonicustrat.

2) And the drave them from the polygonicus and having country and the from and the Greeks book Sellheier, the eldefunder of the fine-

travel, they rufted with one accord into the theatre.

30 An twice l'auf would have entred in unto the people, the difei- to draw away diferples after them. pleature tel tum net.

unio haw, dearing tim that he would not adventure hisdelf into the

his was confuled, as with emotor att know not wherefore they were

23 And they drew Alexender out of the multitude, the Jews putting has lowerd. And Alexander beekingd with the hand, and would three made his defence unto the pope,

3. But when they knew that he was a Jew, all with one soice about

13 Betwhen help been that the war a few all min one softenbook the forecontinuo flows in conducting General Dan and the figuration of the following the Madagine the two flows that the conduction flows and the figuration is a few and the figuration of the figuration in a few all above the network that the conduction flows and the figuration of the figuration in the figure of the ground flows and the figure for the ground before a good flow and the figure for the figure flows and the figur

to be quied, and to contacting raffley

17 For ye have brought haller the femen, which are not the troobers

ef chareles, nory collipheners of year podiels. 38 Whitefore it Demittige and the craftimen which are with film,

twe a matter again t any man, # the few is o, en, and there are depuper jerthen impliadore andler. 40.02

39 Bettly conjure any thing concerning other matters, it that be determined in a triabil allowing. to For we are in da ner tu be called in quellion for this days up-

tout, thate being no cause whereby we may give an account of this

A And when he had thus spoken, he definished the alleady.

4 And when he had thus spoken, he definished the alleady.

5 Park could be Marche as I the definished the transparent process that the transparent tr

A Relaxer the uprograms realed, Paul called onto him the dife ples, and enthraced item, and deputed for to yo into Micedonia. And when he had gone over to depute, and had given them much extension, the came into Givere.

Adulterate of the many district,
Adulterate of the many district in the many district of the Adultari back tree moset: & when I Jeas laid wait for min, at Janditari back tree moset: & when I Jeas laid wait for min, at Janditari back tree moset; and ground back to the state of Breata-dultar Adultari command backs, or end Breata-dultar Dalatomas, Arithmetosard Scendary and Ground Detbe, and Tabaltomas, Arithmetosard Scendary and Ground Detbe, and Adultari back to the state of the took Parling field; the state of the state o

Timefecus and of Airs, Tychron and I to Initia.

5 Thefe going before, terried for us at Treas.

6 And we finited away from Phillippi, attertice days of unleavened. bread, and came unto them to Tross in five days, where we apode to that! deliver & m into the hands of the Gentiles.

7 And groute first by of the week when the disciples came to go the at the robbreak fread, Paul presched and them, ready to depart on the morrow, and continued his fpiech until and night.

8 And there were many higher in the upper chamber where they were

githered together.

• And there is the animbor accreasing ung man named Eurychus,

9 And Peterski fina a nakwa terrain je ving nuan numed Eurychu, william fining him in sa kopiler je vala a Paulwa king prezhong, ki finis të dem unit ther, ki ki i kom i trait e tretter, ki wa sa ki en upleat, lend to And Plavla end kowa, nad felor na kun ale caratarej timijand, i Tanoben et your felver, je hin intera m kin.
Tanoben et your felver, je hin intera m kin.
Whita telerefelve var come up agam, and had broken hreat, we fit e caronald talked a long white you militoria voit day loke departed.

27.

to And they brought the young man alive, and were not a fittle pladly.

13 4 And we went before to thip, and first dunto. After, there in Uzerden were prefet at tending to take 18 Paul : for foliad he appointed, in unling himself to 19 And when he had gu afout.

14 And when he met with us at Ailus, we took him in, and came to

18 ¶ Take feed therefore unto your felver, and to all the flock, over the what the holy Ghall hash made you overficer, to feed the church of God, which le had partialed wall his combload.

19 For I know this, that after my departing fluid guerrous wolves.

19 For I know this, that after my departing fluid guerrous wolves. so Allo of your own kives field men stife, heaking perverfeehings,

31 Therefore watch, and remember that by the frace of three years,

ple to the CLI fin bed.

A Add Cannow the chief of Aria, which were his friends, feet.

A Add Cannow the chief of Aria, which were his friends, feet.

Cleaked bott warm everyon might least and by the friends feet.

Lack Boott warm everyon might least and by the friends feet.

A Add fine be cliften, I commend jourt Gaza, and to the word of the affect.

A A Committee for exact one thing, and to never you are inherit.

three sprong art ment manerales mentioned.

34 | Yes, you pour leives howe," that thele hands lave admitted wn. \*1 Cos. 4, to hy needlines, and to Even that were with me.

sony occurries, and to them that were with me.

31 Have threedy out if things, how that to Islouding ye ought to Thef. 19, theyout the week, and a remember this work of the Lord Jelan, Low he all things to the control of the Lord Jelan, Low he all things to the Lord Jelan, Low he will dearn 11.

37 And they all west fore, and fell on Pauls neck, and killed him, 33 Antices allowed their and fellow Pauls neck, and filled lind 38 Sorteam, and total for the words when he leptoc, that they flood if see his necessary of the large man the filled for the first his necessary is a filled they are the filled filled for a fellow filled for a filled f

rijeas, est pamattesto frest to the people.

A Not come to promit a story to were gotten from them, and had fauched, we came with a fireight course unto Cour, and the day following unto Ricele, and from thence unto Peters.

a And finding a thip failing over unto Plenicia, we went aboard, an l fertoreb. a Now when we had discovered Cypros, we left it on the felt hand,

and they returned home attain. 7 And when we led thruled our course from Tyre, we came to

7. And when we fact thruth dear courte from layer, we came to Proteinars, and flotted the bettern, and shole with them enedly. 8. And the next day we that where of Polis company day and, and canceus to Critica; and we cotted not the houle of Philip the evan-

to And when he was come unto us, he trook having fitters, and bound his own hands and feet, and titl. Thus fight the holy Gholl. So that the Jews at Jerufilembinde the man that oweth this girlle, and

is And when we heard thefe things, both we and they of that place, beforglathment togo up to Jerutilem.

14. Then Put and record of the transfer of the Put and the Put and

will of the Lord by done. 15 And after those days we took up our carriages, and went up to

15 There went with us allo en tain of the disciples of Ceferea, and brought with them one Morton of Cypres, an old disciple, with who it

17 And when we were come to Jerufalem, the brethren received us

th And the day following Paul went in with us unto James 1 and all

Use deconcept petint, in Analysis he declared particularly what things God had wroweld among the Gruttles by his ministery.

2 And when they head it, they glorified the Lind, and faid unto him. These levels brother loom many choicals of less there are which bettere, and they are all realisms of the law.

3 And they are all realisms of their their lower eartherfull the less.

Be pert day we care to Mister.

16 For that hald extended to fail by Ephatas, becase the would be the pert day the care to Mister.

17 And then Mister he leared, fail were pulled to hom.

18 And when they were come to be a beauty and called the elders of the care.

19 And from Mister he leared a possible to the care.

11 And then Mister he leared a possible to the care of the mainted main needs come together:

12 And from Mister he leared a possible to the care of the mainted main needs come together:

13 And when they were come to be a beauty.

the chard.

18 And when they were come to him, he faid unto them, ye know, is and they that I came too Asi, after what manner i have need and you at illeation.

19 Suring the Lord such all lamility of minder with many term, in Suring the lord such all lamility of minder with many term, in the control of the lord such all lamility of minder with many term, and they have been been byte lying in west of the least and the late to be the late of the l

bodis and altificional sidde me.

3 But one of the lettings move me, neuter count I my tite dari
3 But one of the lettings move me, neuter count I my tite dari
known felf, for that I might highly no courte with poy, and the muniknown felf, for that I might highly no courte with poy, and the muniknown felf, for that I might highly no courte with poy, and the muniknown felf, for the point in the temple, filtered up all the popeler
of Courted Gall.

3 Wherefore the poy to record the day, Can I am pure from the
blood of I lines.

3 For I larve furth fluored to declare unto you all § counter of God.

3 For I larve furth fluored to declare unto you all § counter of God.

3 For I larve furth fluored to declare unto you all § counter of God.

3 For I larve further man our sure filtere, and on lither than known of the couple of God.

3 For I larve further man our sure filtere, and on lither than known of the couple of the minute of the couple of the couple

at And at they were about to air ruin, trouge cours unto the cruci-cases not the band, that all Jerufalem was in an uptour. as Who immediately took buildiers, and centurious, and ran down unto them; and when they few the chief cas tain and the foeldiers, they left beating of Paul.

33 Then the chief est tain came near and took him, and command

ed Irm to be bound with two chalms ; and demanded who he was, and

34 And form: exical one thing, forme another, among the multitude : and when he could not know the certainty for the tomait, he com-monded but to be carried into the cartie.

35 Aniwhen he came upon the first, foir was that he was born of the louddiers, for the violence of the people.

35 For the multitude of the people followed after, crying, Away

27 And as Paul was to be led into the callte, he faid unto the chief \* Chap, 5, and I chief that the Whofaid, Canli thoushed Grock?

\* Chap, 5, and \* Art not thou that Epoptian which before these days madelt an uproor, and ledded out into the wilderness hour thouland men that were murden is )

10 But Pauffild, Latia man which am a Jew of Tailus, a city in Cilicia, a critem of no mean city; and I beliech thee, fuiter me to freak unto the people.

40 And when he had given him the onle, Paul flood on the flairs, and to find with the hand unto the people; and when there was made a great titence, he finds come to have in the Hebrew ton, we, taying, CHAP, XXII. 2 Paul 'etlanth at larte, bon be n troogented to thefaith, 17 and cafel

to bis apopliship. 12 At the very montioning of the Gentiles the profile non-regionary, we recover moritoning experiments proper obscure of 2 count, and that the first from a training them, and the first class from the friends, and the night following the Lord flood by Lim, and find, M. in producin, and hidden, heary employed.

And the night followings the Lord flood by Lim, and find, by introducin, and hidden, heary employed.

In the content of the

M introspot.

In male the art spined about the fighte in the Hebrewtongue to them, and all content mineral about those.

I had been they heard that the fighte in the Hebrewtongue to them, they kept the more literace; and he had been than a leve, burn in Tailir a site in Galack, a disord to the part of manner of the law of the fact of Gasaket, and together a could up to the expression and Galack a yeal tare thin does do not the factor, and water a country of the factor of Gasaket, and they account the factor of the factor of Gasaket, and they account to the chief prints and editor of the factor of · Chip. M.

light found about me,

7 And Hellustothe ground, and heard a voice faying unto me, Saul, Saul, why perfected thou me?

8 And 1 animered, Who are thou Lord? And he faid unto me, I am

8. Ahal a mixered, y foo are used from: I made it was a unit using a majoral plant of Nazireth whom their perfected.

9. And they that were with me, faw indeed the tight, and were aftered but they heard not the volce of him that flyske to me.

19. And I Hald, What flant I day, Lord 2. And the Lordital unit me,

which are ignointed for thee to do.

If And when I could not fee for the glory of that light, being led by

the hand of them that were with me, I came into Danialcus.

15 For thou thalt be his witness unto all men, of what thou halt feen

16 and now why tarrichthou? ande, and he baptized, and wash away

even want i prayed mithe temple, I was in a trance;

18 And law him laying untouse, blake hatte, and get the equickly
exter fendlementer; evill no accessed with the control of the laws, and though the control of the laws o

23. And they gave him audience unto this word, and then lift up their voices, and had, hway with fuch a fellow from the carth; for it is not broughtful by night to Antiperia, fit that it hould live.

24 And as they cried out, and east off their clothes, and threw duit in-

wherefore they cried to against him.

15 And as they bound him with thongs, Paul field anto the centurion

that floodby, lett lawful for you to tourge a man that is a Roman, and uncondemned?

16 When the conturion heard that, he wing and told the chief ca- a Paul being around by Tertuburtle orders, to infrien for his life prin, laying, Take heed what thou doelly for this man is a Ruman, ay Then the chief captain cante, and faid unto him, Tell me, art

thou a Roman? He laid, Yea.

18 And the chief captum answered, With a greatium obtained I this freedom. And Paul field, But I was free born.

29 Then traightey deep copared from him which though have the governour against Paul.

Examined him: and the entergapatinatio was alraid after he knew 2. And which he has call-

torture!

7 Diffinfon among tis acceptes. It Godentourateth binn 14The Jews Laying wait for Paul 2014 declared unto the chiefes; tain. 27 He fendeth Tim to Flot the forest one.

A Mil Parlemethy telephing the council, field Men on the chiren, I and would have probled a construction of the Marcheel in 11 good conditions before God, until thirday.

a And the high prieft Ananias commanded them that flood by him.

tofinite him on the mouth.

3. Trantaid Paul unto Liin, God thattlantethee, thou whited wallfor fittell thou to judge me after the law, and communicit in: to be

of intertocompletion effect we see, and communication for the militen contrast to i.e. I.w. 3 4. And they that flood by first, Revised flood (e.g. light princt) 5. Thin this Burg to military for the water high princt). For it is written, 4. Thou that not speck exist of the inter of the See day.

6. But when Dud perceived that theone part were Salducces, and the where Pharlice, he circle to the council. Men and ordinen, 91 and Pharlice, the food of a fundered to the deep stad reducefulor. Philage, of the dead, I am called in que tion.

Charling 7. Andwhen he had to take, 1 Earch sarke a different potential.

Partices and the Sadducces and the multimatewas divided,

8 \* For the Sadducces tayth at there is no returned on, neither an \* Mat. 11.

gel nor faint; but the Plante's contels both!

9 And there and a greatery condition tenses that were of the Pha-tilees partiarole, and those, by ng. We find enough in trusman; but it a lipition an angel hath fooder to him/tet us not field against God. to And when the tearste agreed difference, the chief captain fearing left Paul Hourd have been pulled in pieces of them, canning ded the fouldiers to go down, and to take him by force from among them, and

bound thentelves a under a curle, taying, that they would neither at 1 Or.

ness amost un trey peaksited Parl.

13. And they were more then bouty which had made this configures, our letter,

14. And they came to the chief prioris and edders, and only We live to the configures

to medicult lever under a great curle, that we will eat moduling titl we

Level han Parl.

16 And when Pauls litters fon heard of their lying in wait, he went falem, for role, conflict.

18 And when Parts files for heardy their lying in wait, he went for his carette pair, but as I made my journey, and was come night and that it carette pair, but as I made my journey, and was come night and matter in the earlity, and table pair.

18 And when Parts files for heardy their lying in wait, he went for his carette pair, and table pair.

19 The Part called their store to train a test of his carette pair.

19 The Part called their store to train a test of his carette pair.

19 The Part called their store to train a test of his carette pair. this young nonunto the chief captum of or he hath a certain thing to

18 So he took him, and brought him to the chief est tain, and and

18 So ne look min, and hou get min to the enter expering above paid the probleme called me took min, and typed me to bring the young manusto thee, who half fourthing to by unto thee.

19 Then the chief experint took handly the chand, and write it he into grinvelty, and asked lim, What is that to be all to cell me?

10 And lee lind, the Jean larve agreed to deline thee, it at how which have a man a lart manufaction for council, and man lee which have a least a series of the large which the council. In a function we want to be a large and the series when the council a series which have a large and the series when the council and part of the large which the council and part of the large which are the large which the large wh Arife, and go into Danulcus, and there it fhall be told thee of all things eff bring down Pout to norrow into the council, as though they would

enquire longwhat of him more serfectly.

21 But do not thou yeeld unto them: for there lie in wait for him of them no then fourty men, which have bound them leave with an oath.

the fund of themshaver with met, frame involvances.

It Admone Annina, a devast man according to the law, laving a good report of all the Jean which diself there,

If Cinci unioning and flood, and this diself of the production o

24 And provide them beatts, that they may let Paul on, and bring lim fale unto Felix therowinour.

And he wrote a letter after this manner :

16 Annow why transcriptors are the property of the Column agrees when the most of the Lark.

17 And it came to pais, that when I was come again to Jerufalem, greeting, as This manwas taken of the Jews, and though the property of the prope

19 And Had, I not they know that I maj mbard, and beat in every

39 And when I would lave! I more the extended the property of the the bleeved on the ranke where for they according to a notation of the blood of they many Stephen was find, I allow as

10. What when the blood of they many Stephen was find, I allow as

10. What is preceived to be a resident of their transition of the continuity, and continuity and continuity and the state of the state of the property of

31 Then the louddiers, as it was communical them, took Paul and

33 On the merror they left the horf-men to gowith him, and re-turned to the callle. 33 Who when they came to Celarea and delivered the epiffle to the

ay The chief cytain commanded him to be brought into the calle,
and had either the physikhe examined by four ging, that he might know
33. And when the government had read the latter, he saked of what

vince he was. And when he understood that he was of Citicia 33 I withher thee, fiddle, when thine accusers are allo coule. And be commanded him to be kep to Hered you general fall.

CHAP. XXW.

rem con account from 2 techniques of the first for the first foundation, the first first foundation for the sufficient work fither a bir burnary 17 At laft, going out of the first first factor burnation from 12 at laft, going out of the first first factor for the first first factor for first first factor for first first factor for first factor for first first factor for first factor factor for first factor factor factor for first factor fac

A Natitie treatys, it into the night free neticina is which the ders, and with a certain transact is exect Tertulbus, who enformed a And uhinhe was called fonth Tenulius began to accel: Em,

Technicummis and occurrence of the hall bound him.

That he was a Room, and because the hall bound him.

To On the morrow, Technic the woodstarreknoon the certainty
wherefore he was accurated the Jews, the looked him from the hands,
the control of the control o

whetchet news accuration for just a new constraint must as a montal and command the telepticitism shall their conseil to appear, and brought Paul down, and let b mis-breeten.

C. H. A.P. XXIII.

1. A.P. and flield billing for a Assuming command the limit of full time.

5. For we have bound the man equation of the words.

5. For we have bound the man equation of the words. tion among all the Jewathreey mouths world and a ring leader of the

6 Who allo lath rone about to prolangthe the timble, who n we took

Paul accufed, Feftus declareth bis caufer

Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull I might endminto Cear. But form 10 Augulor, I commodal binto be keptull in the commodal b

13. Anthey neuter nonance must ungreate ungeneratyment, and waterspected on non-account mental under order jews neuter mental project earlier of the project of the project control of the project of the bereite, to with p I the God of my lathers, beleeving all things which

securities in the taw and the projects.

From the taw and the projects,

From the taw and the projects,

From the taw the pertuants God, which they themselves also allow,
that there that by a referrection of the dead, both of the jult and

if And herein do I exercite my felt to have always a confeience mideloftin e toward God, and toward men.

17 For it form the one control on ble to feel to wait at the inguine the crimes laid against home.

18 Now litter many years, I came to bring alms to my nation, and wait at the inguine the crimes laid against home.

tengle, netteet withing time, not with tunult,
if Who ought to have been here before thee, and object, if they had

20 Orelletet thate fame tree faritel, y have found any evil-doing

"25 Of effect the four lear lay it!) share found any evil-doing for my manufacture of the special production of the special production of the special product Pub. The art permitted to I, eak for thy the factor in the factor in the factor in the factor in the special production of the dead, I am called in quantiton by the factor of the special production of the special production

you'di c'b).

13. And when I'this heard the things having in seeperfelt known and when I'this heard the things through the cheef could the least object of the way, be deferred them, and tall, When Lyins the cheef could the least optimished to me down, but it know the uternated by the matter.

2. Expecting the case (the bow the cobe expert in all cultum and optimished the matter optimished the matter optimished the matter of the cheef the could be compared to the compared to 14 And no communical a continuous representation of the second of the continuous and the few and few and the few a

8 Whytherdithe the health a thing introduced things, that God flowed trace is the first acting to the the level a presence in Paul bound.

2 But first acting the level a presence in Paul bound.

2 The first acting the level is the first acting the level in Paul bound.

2 The first acting the level is the first acting the level in Paul bound. The street is the level in the street in the level in the street is the matter to the level in the level in the street in the level in the level

The note hope greater previous.
 The note hope great, and the chief of the Jews enformed him against Paul, and be explicitly in the Anadomical Involvage of Lingth, the would lend for him to Jewise Lingth, and the Anadomical Involvage of Lingth, the would lend for him to Jewise Lingth, and the Anadomical Lingt

to Then fact Paul, I fland at Cefars judgement-leat, where I ought to be judged; to the Jews Lave I done no wrong, as thou very well leavenly whom:
20 But these d

of thele accule me, no man may deliver me unto them. I appeal unto

caule unto the king, taying. There is a centain man left in bonds by to the Gentiles.

to describe the resecutor medium, deturing to save projection against the first Toroton Landword, let a not the manner of the Romans to deferred and Landword, let a not the manner of the Romans to deferred and Landword Letter darks be which is accused, have the accused from the content of the landword for Landword La

accuration of fuch things as Herco'td:

2 Betthe ellef agetin Ly, in came upon us, and with great vio2 Betthe ellef agetin Ly, in came upon us, and with great vio2 Betthe ellef agetin Ly, in came upon us, and with great vio3 Betthe ellef agetin Ly, in came upon us, and with great vio3 Addlectules Leouble different ellegation of the control of the cont

(c) Besade that the on your national analyses relayed new terms of the state of

and that he limitely hath appealed to Augustus, I have determined to fend line

as Of whom I have no certain thing to write unto my lotd. Where-fore I have brought him forth before you, and specially before thee, O king Agripto, that after examination had, I might have fortice that to

an For it frem that me unrealizable to fund a prifuger, and not CHAP, XXVI

24 Fiftuschereth lim to le med, whereunto be enfuereth modello-28 Arrispatiolmoft perfected to lea Christian 31 The whole compam pronounce bim innocent.

after the modificate it feet of our religion. I fixed a Prantee.

6 And now I ftan!, and am judged for the boye of the promile made

8 Why thould it be thought a thing incredible with you, that God

13 \* Whitespon as I writte Danisleur, with authority and con- \* C ap.

a Theories legistred, and the chief of the few partitions of the chief of the chief

wert down unto the responsibilities and the properties of the prop appear unto thee;
17 Delay rangefree from the people, and from the Gentiles, unto

the floot norther about, and administration and processing the same of the capital three and the capital threat parts. It is a substitute from the Gentiles, unity and the capital threat parts and threat part is in me.
10 Whereupon, Oking Agripps, I was not difubedient unto the

so But theweitiift unto them of Danifeus, and at Jerufatem, and

About 1. • I be an ellevier, or have commuted any thing worthy of those glost at the covits of Jud 2, and there to the Georges, that they are the second of the covits of Jud 2, and the received the foreign the covits of Jud 2, and do works meet for rejectance, death, I retails not to die: but if there he none of the things where. There is the regardance in the remains in the remains where about 1 and 1 an 21 For thefe cartes the Jews caught me in the temple, and went about

Coll.

13. Then Fellow when he had conferred with the council, answering.

14. And after the critical partial participation of Collection and Collection and

enerate the king, 1910g. There is a certain main test in bonas by the fact when the fact head of the fact of the f

terrace of the anomale returns to a second the comment of the comment of professive from the graph than.

27 King Agreep's between those professive more thanker, without any althy on the former life to the professive method up, and the comment of the more without the professive method up, they brought one.

28 Agricultural along when the recurrence of the professive method up, they brought one.

29 And Part (c), two detected to one of the professive method up, they brought one.

29 And Part (c), two detected to one of the professive method up, were both almed, and altogether but as 1 am, record to be had.

except the's bonds. 19 Bet lad certain questions agrend him of their own figeritation, to And when he lad that flocken, the king tokenys and the gover-

13) His Harman do the defined waveley of the country of the countr

A Addenting into a hip of Adramation, we landed, assuming to And for item: to got thirthey degree in the feet to land fill by the coals of Ani, one Anthrelana Maccountin, of Thelilo nica, being withus.
3 And the next day we tour hed at Sidon. And Julius courtee only en-

treated Paul, and gave bim liberty to go auto his friends to retreit 4 And when we had tanched from thence, we failed under Cypros,

f And when we ladished over the fea of Chicia and Panghaira, we A field then they were closed, than they know that the cland was called Mehra. And where we annual over the Calme to Myra city of Lyca.
 And therethe centurion found affilip of Alexandria failing into

overagingtSamone;

8 And hardly affing it, came us to a place which is called. The fair
Lazent, night whereanto was the city of Lafe.

9 Now when much time was frest, and when failing with now the

gerous, becault the fall was now alreadypall, Paul almounted them, to And and anothern, Sits, I perceive that this voyage will be with A hust and much damage, not onely of the lading and thip, but also of

11 Nevertheles, the centurion believed the mailer and the owner of God.

te Reverdeeles, the centurion beleeved the maiter and the owner of the third, more then those things with the terms of the property of the third of the property o

at But after long abilinence, Paul flood forth in the midd of them and faid, Sira, petudd have hearkned unto ne, and not have tooled from Crete, and to have gained this harm and log. 13 And now l'extert jou to be of good cheer : for there fall be no

at first now teaming yout to be in good recert for there mail be no blind any main life among you, but of the thip at For there flood by me this night the angel of God whole I am, and whom Herre,

as Sying, Fear not Paul (thou must be brought before Celar; and to, Gul hath given thee all them that fail with thee.

3 Wherefore tirt, be of good cheer; for I beleeve God, that it that!

anatous in indirea above manages, the imprison accessed that they drew mear to lost recentry;

18 Anathomical, and found it necessy fathoms: and when they hat goine at this betther, they founded again, and housday fitteen fathoms.

30 Then feating led they floudd have fath upon recells, they call lost anchors extent bettern, and withed for the day.

30 Analyst the hipprison were about to the cool of the fifty, when they had let down it bout into the fee, under colour as though they would have cast anchors out of the foreflip,

A Paulish to the certain, and to the findliers, Except theirs bede in the flip, ye cannot be faved.

A Then the localities cut off the ropes of the boat, and tether that Paulish

48 And while the day was coming on Paul befought them all to take

44 Ardwhite the daywas coming on Paul before I them all to take meat, thying, Third yi to be to retert they that ye have tarried, and continued talling, having asken modaing.

14 Wherefore I pray yout to take from meatifur this is for your bealth; for the rebuilton in his fall it much be head ut my of you.

34 And when he held thus from the head to red, and gave thanks to God in prefere of them all, and when he haddoulents, he began

to cat.

3 Then were they allo faced obeer, and they allotook four ment.

33 And we were in all in the thip; taw hundred, three force and incertain they allotook four ment.

43 And when they had eaten enough, they lightned the thip, and can

44 And when they had eaten enough, they lightned the thip, and can

45 And when they had eaten enough, they lightned the thip, and can

46 And Paul dwest thousand observation that the can be the can be the can be the controller.

48 And when they had eaten enough, they lightned the thip, and can

49 And when they had eaten enough, they lightned the thip, and can

40 And Paul dwest thousand observation that the can be the can

19. And when it was adout ley know northe land; but they difference and receipt needs in a hore; involve know to the land; but they difference concern the level level Cheff, with all confidence, no man resolution; the known of God, and tracking the concern the level level Cheff, with all confidence, no man resolution; to the within the flap.

8001, and Bernice, and they that fit with them.

14 And when they had 4 thien up the anchoray bey committed them. 10.

15 And when they were puncaide, they salked between themselver, which is not a closed the reader-partial, and tousted up the main mental as the trial wind, and and construitore.

15 Then tool Agripps unto feelus, This man might have been fest at 4 And taking most a free two class met, they can be the first.

CHAP. XXVIII.

Professor Supplyments in tendent states and of the Roberton, 17th Virtual to Mall Lettle kinners, 8 the belief in any design in the Vinal, 11 The Jupan Counting Rome, 17 the Counting of the feature visit of the Counting of the Supplyment of the Supplyment of the Counting of the Countin

And the harbitrous people the redus no lattle kinducts: for they o anothere occurrent to measure of the second state of the product of the product

4 And when the Barcarians taw the venemous beauthangion his hand, 4. And when the this strain time the retention to contrain on the man, the stad on one thendelves, No doubt this man is a morderer, when though the habbet good the leasy to rengarate fulfact to rote of the 3. And be though the beat into the rire, and tell no harm.

5 and rectinoscomine bear into the first, and ten no rarm.
6 However by looked which he should have hard in, or tan down dead indicate, and few no sharm come to ham, they changed their minds, and few that he was a

And when the works and here work, he proming that they had obtained their one had been declared by the control of the control of their order of the control of their order order

Innieri, with abudater that key trim.

17 And a come to plat, that after three days, Paul called the chief of the four tegether. And when they were come together, be find and them, then and brethere, though 1 have committed mothing, against the propiet or collaborated out filters, jet was I deline end product from the chief the the behalf of the Romans.

the people or cultons of our filters, yet was I delivered protoner from Jerublem fator the hands of the Romans.

19 Who when they had examined me, would have let mage, because there was no cause of death in me.

19 But when the Jerus if a keep with it, I was constrained to appear and octar a northart had ought to accord on antion of a constrained was the constrained to appear and to their rate therefore have I called for yet, to be a yet, and to constrain the constrained. I am heavy with the constrained 1 am heavy with

13 Whereforeurs, being our enters to a network down that it mans become as it was rold inc.
26 Howkeit we midthe earlicpon acception bland.
27 But when the outteenhing it was comes, as we were driven up and down in Alicia Sout and might, the hilpmen deemed that they drew dear concern register, refile any of the breaktenths. 4 arms fluxed on it was a support to the breaktenth at a register, and the proposed with the control of the control

13 But we desire to hear of thee what thou thinkeft: for 21 con-

as the we descend hear of the wist into unincert: for a) con-centing thirtely, whom that every where the flower against, as Andwhen they had against him a day there came many to him too his to defing to whom he expounded and tellified the kingdom of tool, perhadron them concerning Jells, both curt the than of Meles, and east of the monthers, from monthing till continue.

tion, personang mem concerning journment of the same of party and out of the proposet, from morning till evening.

14 And long believed the change which were follow, and fome beleaver too.

33 And white they agreed returning them elves, they departed after that Poulhally oken one word, Well hake the July Gixel by Lines.

the Poulhalty sket fire word, Welli Jakethe Loly Chief by L'1919

18 Saping, "Gounted his people, ardin, Hearing ye fhull lear, "19 4,9, and thall not word of an including self-haller, and net perfective.

27 for the bearted his people to wordy refe, and their restaire doubles, Mr. 410.

18 Jakethe word for an address of the word leaf with leak 8 to 18 to 18 to 19 for the learner of the Mr. 410.

18 Jakethe word and thouse learner, and to definite which the word learner of the lear

28 Beit known therefore ur to jou, this the fiftest on of Golfts fent

28 Destamonation control to just, manuscripture of control and the they will be set.
23 And when he had the the words, the Jews departed, and had

### The epifle of PAUL the Apostle, to the ROMANS.

CHAP. I.

Pool commended his colling, to the Roman, 4 and his define to come but obey unight conducts yindigention, and all not obey the truth, to the Roman of five, it lifted mark the first of the few million and angulin upon every post of number of five, it lifted mark the first of the few millional all nother by Gardie.

Distribution and angulin upon every post of number of five, it lifted mark the first of the few millional all nother by Gardie.

Distribution and angulin upon every post of number of five, it lifted in the few millional all nother by Gardie.

The content of the content of the few millional all nother by the truth, but the few millional all nother by the truth, but the few millional all nother by the truth, but the few millional all nother by the truth, but the few millional all nother by the truth, but the few millional all nother by the truth, but the few millional all nother by the truth, but the few millional all nother by the truth, but the few millional all nother by the truth, but the few millional all nother by the few millional all nother by

a (Which he had promifed afore by his prophets in the holy lengthers) 1 Concerning this Son Jefus Chriftwar Lord, which was made of the the law

1 Concerning to so a rate control of the feel of the f

ing fir his 5m, that without coming I make mention of your dwarf in my they beart of Gad ; 13 Minkowell Dr. will, addipproved the thing shatare more exthrough the first particular of the state of cellent, being influenced out of the law,
respectively we shall be shall near into you fone spirital
in For Hong to Levy up that I marging a new you fone spirital
into the which are in distinct,
that is the shall into the shall be shall b

tral linth both of you and me.

lone fruits attional you also, even as among other Gentiles. 14 Laundester borhtuthe Greeke, and to the Barbarians, beth to the

wife, and to the unwife. of Sovarmuchas in me is, Lam ready to preach the gulpel to you that are at itome allo.

at For Lamme althamed of the guipet of Christ: for it is the power of Godynto talyation, to every one that believeth, to the Jew link, and Michaelle Greck.

17 And tikewise after the men, leaving the matural vie of the wo-nan, hurned in their full one toward another, men with men working

10. 23 And even at the did not like tho retain God in their knowledge, that takes a God give the accrete of a reproduce minde, to do those things which in the are not convenient :

coverentials, matterculacts stult of easy, murder, delate, deceit, matoricianicia and the figure of food, deficient, proved, builters, inventers Gul 12, to Backbeters, haters of God, deficient, proved, builters, inventers 12, to Backbeters, haters of God, deficients

1 For that he that they constitute of Gold, Packette they be found to the time of Gold, Packette they be found to the time of Gold, Packette they be found to the time of Gold, Packette they be found to the time of Gold, Packette they be found to the time of Gold, Packette they be found to the time of Gold, Packette they be found to the time of Gold, Packette they be found to the found the found to the found the found to the found the found to the found the found to the found the found to the fo

begindring nathways dattle poshelof Golfeschube to a province; and common our group of Golfeschube to a province; and common our group of Golfeschube to a province; and common of Golfeschube to a province to the group of Golfeschube to the first own of Golfeschube to the first own of Golfeschube to the frequency of G 12. 34. A Detail of the production of the produc

8 But unto them that are contentious, and do not obey the truth,

to the low fint, and all to the Figure 1.

11. For 2. There is no religest of persons with God,

12. For 3. In the is no religest of persons with God,

13. For 3. In all 11. The is an interest of the intere

te law,
13 (For a not the hearers of the law are just before God but the Act, 10.34.

Carolly according to any goiged,
13 Billowd, to any goiged,
14 Billowd, to war called a Jew, and reflect in the tow, and makelf military
with their to

18 Ant knowed the will, and approved the things that are more ex-

trante end you may be eithe hilled.

30 An influte of the founding, a teacher of babes, which but the first the
in Tair is, that may be combot altogether I with you, by the nutform of knowledge and of the truth in the law.

1) Thou therefore which teachest another, tracheft thou not thy differ. All Now I would not have you ignored, brethen, that oftentimed I fell? How the preachest a man flowld not their, delthou item?

All Now I would not have you ignored, brethen, that I magke have a Thouthailbert a man flowed not comparable try, do it how com-

not adultery? thou that about 15 febre dot thou committee the 23. Thou that maken thy board of the 1sw, through breaking the 1sw dultonoural thou God? 14 For the name of God is blafphenied among the Gentiles, through

jou, seit is \* written. 34 Foretweeting verify profiteth, if thou keep the time but if Beck. 15. these be abreaker of the tam, thy circum from it must leuncircumerium, 20,23, 25 Therefore if the uncircumerium keep the righteenfiels of the

The state of the distribution of the distribut

18 For the status resonance of man, who told the treatments of the first status of many detected at many decisions, and sangitevalued of man, who told the treatments of the first status of many decisions, and sangitevalued of many decisions, and sangitevalued of many decisions of the first status of the f

1 Sage mak like to conclude man, and to birds, and how botted better, and excepting things.

2 Wherefore God file give them up to uncleanceft, through the like of their own hearts, to dishower their own bodies between their file of their own hearts, to dishower their own bodies between their file of their own hearts, to dishower their own bodies between their file of their own hearts, to dishower their own bodies between the file of their own hearts, to dishower their own hearts, as well as the file of their own their contents of their own their file of their properties of their own their file own their own t

6 God forbid for then how fhall God judge the world?

7 For it the truth of Godfiath more abounded through my lie unto and, fundament neuer neuer contained activities and many many many that the first state of the first state of the first state of their effects and a hard meet of their effects and their effects a

9 What then I are we better then the? Notin no wife: for we have

Mit toot organism:

9 Wint toon fare we better then too a sound in the content of the content of

| 10 Bis khiters, haters of God, definitult, process to meters, memorial test littings, disconding to pattern, a without natural segment of God, to make the control of the many states and the control of the control o

are pail, through the Literance of Gody.

25 To declare, I far, at this time hirst, I troudneds: that he might first our per be just, and the justinity of him which between him Jelus.

At Marco.

Romans.

17 Where a boatling then? It is excluded. By what law? of works? Nay : but by the law of taith.

as Therefore we conclude, that a man is judified by faith without

19 Istetle Golofthe Jewsonely? u tenetallo of the Gentiles?

W Hat Inalitive lay than that Abrahamour father, as petraining to

For it Abraham were judified by works, he bath a lerrof to glory, but not before God. A For what facts the first ture?\* Abraham beleeved God, and it was

7(3):0.5 A For what the character? A MADA in believed God, and it was failed at the limit of reglete abole.

Januari 4 About O long you which in it was don't reck on all of grace, but of delay 4 Borto Limit at work ching, but believed in him that pullibeth the nogody, but this it compatibility for which is Even at David about content for right control.

E textu at David also defended the belief of the manuoto when

Goding unching troutness without works,

7 Sarlas, Bletled are they whole inequities are forgiven, and whole

1 King Phil.31.1. fine are covered.

B Bleffed a the man to whom the Lord will not importe fin-9 Comet this bleifedness then upon the circumction and to upon the uncircumcition also? For we lay that high year reckined to Abra-

to How was it then reckuned? when he was in circumstition, or in

to Haw waitthen recknold when he was no cream-tion, or in moreton tion of notin ferromation, but in uncreamtion. 11 And bereetived the figure of creaming a scalar the inflat-orise to the state of the state of the state of the state of the conficultate state, which the ferromation is a state of the inflator letter before all them that before, though they be not circumstrally that is also when the state of the state of the state of the 13 And the historial creamination to them who are not of the cir-

13. And the laboral circulation button is wo are not of the circumcinon one; but allows in the legach trait fail of our later. As raban, which is failing in uncircumcited.
14. For the promise that it should be the her of the world, or a not of a rizant or robbit feel capagit that has but though the rightwood of high.
14. For jithy which are either law sheirs, faith is made world, and the younder nake of none cheet.

15 Be aufethe law worketh wrath: for where no law is, there is no

rusan, 17 Chritiswritten, \* I have made thee a father of many nations )

\*Eph.1.18. • lames t.

3 And hove maketh not athained, because the love of God in flied a-broad in our hearts, by the holy Ghod which is given satous.

9 My hmore then being now justimally his blood, we shall be (a-yed from wrighthrough him.

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in manufactory), between 0 job 10 God, 12000, not 1204 Jeng Chiff, by manufactory in the contention of the world, and death by fing and folesting of the manufactory in the 12th aventumed, it 3 for multile law linway in a coworld; but fin is not imputed.

when there is rulaw.

11 For fin
14 Neverthelelishesthreigned from a Adom to Mules even over them 1 yittile sine.

HOT.

that had not inned after the franticule of Alana transgration, who is the figure of him that was to com: ;

13 But not 13 the offence, for 10 is the free gift. For 11 through the offence of one, maybe deal, mach meet be greece, which are bounded on the foreign to greece, which are bounded on the foreign to Add not seen trapy onest act function, in the grift, for the greece, and the greece of the greec

ment was by use to condemnation about the free gift is of many effected

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19 For a by our man at the definements were maken ment in 19 p. Or, the booking of one find in many be made in place to the solution of one find in many be made in place to the solution of the solution as a Moreover, the law control plant the control in the find many at the find the find the find the find the solution of the solution at the find the fi

I We may not live in fn. a fee we are deal unto it, & acappearet be our lagtifm in Let n. i fin etien any more. I bleaufe ne bere pelledom filses to the fire secof righteoufnefe, an and for that death is the nages

Willathilt we fay then? Shall we continue intio, that grace may V abound?
3 Godfurbid: how that are dead to fin, live any longer

3 Knowye not, that " format you've as fl were daptaged into Jeffus "Gel. 12". Chmit, were daptaged into his death?

4 Therefore we are "burned yich him by bajetim into death; that " Colonia.

the corrective arts of burners within by Digitim into Seath that the as Chair that article of principle dealing the glory of the Facket, even for we also flood, burners of into models of life.

For it we have occuptanted together in the likenels of his death; we fhall be also first before, so life it reduced by:

A howing top, that or old annis received with Ean, that the lagger of the control of the contro

with him

9 Knowing that Christ being raifed from the dead, dieth no more a death bath to more dominion over him. 10 For in that he dead, he died unto linonce: but in that he liveth, le liveth unto God.

tt likwifereckon yealfoyour felvesto bed ad indeed unto tin s butalive unto Gold, rough Jeius Chrill our Lurd. 12 Let noeiin therefore reign in your mortal body, that yelhould o-

bey from the lufts the tout.

19) December has worker when it to water many 15, terret in the transpersion.

16 Therefore it is of faith, that it might shop grace a total enable. The transpersion of the transpersion

the law, but under grace.
15 What then? that I we fin, because we are not under the law, but

of it is all.

(Gen 17.5.) If A it it is mitten, \*1 have make the a faller of many nations of the faller of the interpretation of the faller o

13 And being may temporary and the above of the state of

1 Bring judifields field, we have passerable 51,2 and by have being 1 Solars both power over a mentioning this be livet b. 4 Bit we not substitute that the first black by the first black by the substitute of the first black by the first by the first black by the first black by the first by the first by the first by

his main water free thing recorded. It At fin and light comes follows the main of free things of the main of the m Now ye not breth ten, for 1 years to them that know the time prove that the low Let dominion over a min, as long as he to either 1. 1 for the woman which had an harked is bound by the time to \*1 GG. 7. In have and follow, a she timed is both the husband be dealy the in 193-tooled from the low of for bouloud.

4 Wherefore my brethren, ye alfoare become dead to the law by the

The district of the first state of the first s

came, time, vived, and I die !.

to And the communitation and the anced and to life . I found to be ur to death. it For fin taking occasion by the commandment, deceived me, and

14. Whereforethe faw a holy , and the commandmenthely, and juft,

The works of the flefb and the Spirit.

14 For we know that the law is spiritual; but I am carnal, fold un-

14 for we strow that the invite princial; over a an earnal, to at uncertainty of the first state of the firs Inot; but what I hate, that do i.
15 lith a led that a law and local conference I law, fit a goal, 18 For Iknow, that in me (that is, in my deft) dwelleth no good thing for to will repretent with me, but b, w to perform that which is good, I finde not.

19 For the good that I would, I do not: but the evil which I would not that I do. 10 Nowit I do that I would not, it is no more I that do it, but fin

e'ar daellethin me. 11 I finde then a law, that when I would do good, call is prefent

11 For I deliebe in the timo: God, after the inward man

23 But I fee anoth it liw in my promiers, warring against the law of my minder and bringing me into age vity to the law of fin, which is in the menibers. 14 Oureteh:dmanthat lam, whothatt detirer me from # the bo-

tackh of dy of this death ! as I thank God's through Jefus C'rid our Lord. So then, with the minde I my felt ferre the law of God 3 bet with the firth, the law of fin.
CHAP. VIII.

1 The flat are in Cleift, and two circulars to the Spirit, are fan from a patientistic, 13 What farm cometh of the piles in 1, and rate it came, who is now reall, God blieft for ever. A men.

2 State of the Spirit, 17 and rate of Sing God retefron: 19 ubsyrthment distributes a stricture from from 10 feet by the structure of the structure from the free in the structure of the st 1 The that are in Cleift, and live according to the Spirit, are fen fom

figure 4. Tractice right of an experience and grade the first sould rectain the first sould rectain the short the first the short the sh

nedley of madel, a literant general, the first period of the first

(Citt, terrone of the in Ard think fringer, the body is cal because of firing backle Spirits life, because of rightcoulouts. It Bettilles, just obtain that railed poleus from the dead, deel to you, be that railed up Christ tronche dead, that latter quicken your boutstalled in My by his Spirit that Adequicht my when the My his Spirit that Adequicht my when the my the the My his Spirit that Adequicht my when the My the My his Spirit that Adequicht my when the My the My his Spirit that when the My th

leach ef in There we brethren, we are debters, not to the fielh, to live hospite, after the fielh.

mong many brethren.

To Moreover, whom he dist predefinate, them he also called: and whom he called, them he also justified: and whom he justified, them

whom is called, them he are juminous and was an incident of the all placeted.

(contribution on a representation of Gal.

31. When that we then Gy to thefe things? If Galle for us, who

4. For Clinit p the call of the taw for right confinels to every one 5. E. Jo.

12 Was then that which is good, made death unto me? God forbild. 34, Who is he that condenneth? It is Chrift that died, year ather Be timbat it might agont man across some resources.

3.4 who it neems constanted? It is Christ that died, yet atther that it might agont the right hand of God, who also good that in by the commodition might become exceeding into.

35 Who thattieparate us from the love of Chritt? Ball tributation.

18 For Lamperfunded, that neither death, nor life, nor angels, nor

18 for lamperfeaded, that neither death, nor life, nor angels, nor including no counce, as the product, nor ching a counce, as Nor height, nor death, nor any other creature, field be able to feature our food which is in Chill felix our food.

1 Paul is form feel to fant, 7 All the field of Alvaham we not the children of the frame, 7 All the field of Alvaham we not the children of the framits. So Collabbanes upon thom be will, as the pottomas do with bird as what he life, as the children of the Grandines.

fitti earreighting of the form was fortisted 30 The coofe why for few francondrates the fitting for fitting the form of the Say the traditin Christ, I lie on, my conficience also bearing me witness in the buly Ghoth

a That I have greatheavineliand continuation own in my heart.

For I could with that my left were a accurred from Christ, for # Or. my brethern my kinimen according to the figh;

Who are liracines, to whom prefideth the adoption, and the

6. Who are intenties to want pertituris the adoption, and the flory and the a community, and the giring of the law, and the ferror of of of, and the promotion;

[Whole wealth attacks and on shorn as concerning the fields Object cases, who is over all, God bleffed for ere. A men.

(Not as takeping the world of God but taken none effect. For they were not all tire, with the roof tired;

Additional time, which are of tired;

1 For the Intelligent of the first Chiral John, into indeem free from the live of fin and death.

2 For what the live could not do, in that it was weak through the fifth. Got fending his was 500, in the live and live of the feed.

4 That the right of the total hand the find in us, who was the counterform the first be find the first better the first hand the first better the first hand the first better the first hand the first better than the farm the first better than the farm the first better than the first hand the first hand the first better than the first hand the first better than the first hand t

19 Thou will fay then unto me, Why Joth he yet finde fault ? For who hath relitted his will?

suffert is after the fields.

14 For if ye live after the fields ye fhall die: bet if ye through the Spitted mounts the deads of the today ye fhall die: bet if ye through the Spitted mounts the deads of the today ye fhall die: 1 bet if ye through the Spitted mounts the deads of the today ye fhall die: 1 bet if ye show not received the fairly of God, they are the form of God, 15 For ye have not received the fairly of boodage again to tear phut if God, 2 between the today of the fairly between the fairly of the Spitte in the Spitte of Bod ye fairly of God, and joyet heirs with the Spitte in the Spitte of the Spitte in the Spitte of Bod ye fairly of God, and joyet heirs with the fairly of God, and for God, and joyet heirs with the fairly of God, and joyet hei

of the Genite.

18 For I recket, that the defering of this precent time, are no windown to be compared anothing growth this precent time, are no windown to be compared anothing growth the precent with the recepted in or, to Forther entheir growth on God.

10 Forther entheir growth on of the creature with the three ministers of the international the tons of God.

11 Becaule the creature in fields the Junto and the bonds age of correction, intuitive points without the God the continued of God.

12 For we know that the shole creating grounds, and travelicidation of the God the growth of the God the God

for white a min feeth, why double synthepe for?

48 But if we lapse for that we fee not, then do we with patience

48 But if we lapse for that we fee not, then do we with patience

49 But if we lapse for that we fee not, then do we with patience

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40 But if we lapse for a we could be then do with the limited of the witten.

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49 But conf. undes

15 Livenic the Splittalis belight our infirmities: for we know by the works of the law; for the Humbled settle fluiding-fluor, and the fluid with a splittal law; the splitter of Bellod Luy for standard interesting to a sub-grouping which cannot be extered.

17 Andre interest the hearts, knowed that is the mind of the law and the splitter of the law and the splitter of the law and the law of the law of

a For I bear them record, that they have a zeal of God, but not ac-

1 For Information, who was confined to the property of the conting to thouselege.

1 For they being appoint of G shalphrood in figure point about to making their own righteen fact, have not wonatted themselves and find of all.

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13 16 that formed me his can Son, but delivered him up for a trait belocked.

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5 16 that for the can delivered him up for a trait be Gal, 3, 14,

\* Deu. 3c. \* Say met in thing heart, Who flaid aftend mothers on the wife. \* Say met in thing heart, Who flaid aftend mothers on the flair hand. \* Say met in thing heart, Who flaid aftend mothers on the flair hand. \* Say met in thing heart, Who flaid aftend mothers on the flair hand. \* Say met in thing heart, Who flaid aftend mothers on the say their say that is say the s again from the dead)

8 Bet what faith it? The word unlighthee, even in thy next hard • Deu.ze,

B but what faith it? The word anighable, are in thy march and in the hear that has be word anigh which we great his of the state of the

· 10.13.

14. For there is no difference between the Jewand, the Greek: for the lame Lord over all, is rich into all that call upon him. 13. \* For who over that call upon the name of the Lord, flait be \* Juel 2.12 Act 1.11, fived. ti flow then that they call on him of whom they have not believed? I for or this mandet in and the whall they believe in him of whom they have not heard? and fir globy for ever, Alach,

Joh, 11 48. 17 Southern taith concern four stripes, and hearing by the worl of

6 HAP. XI.

1 Sol late in test of \$2 ij int. 1 Some ware third. Though the rail with the rail week late. Then they of their time plants. The total times in the filter time plants is the filter time plants. The total times is the plants in a first plant time the first in a promp of their time plants in the filter time plants in the plant

not wast insertified but not better how no noticeth interceition to God signific littles, Lights,

3. "Lord, they have killed thy prophets, and digged down thine alters and I am tell a tone, and they keek my life,

4. But what thin the naliwes of God unto hair? I have referred to my felf forem thousand men, who have not bowed the knee to the image. Russ." 19.14. \* 1 Kin.19.

s Even fo then at this prefent time alle there is a remnant according toth: election of grace; of Morth section of Morths: telegrace is And Hygrace, then it is no other of works: telegrate grace is no more grace. But life lead works, then six no more grace; other-wife work is nonprework.

7. What then 3 lines but noto begined that which he leeketh for s

7. What then \* Hist little not/Seried Dat which he feeketh for 1 he root he fair he fill state. A coording at 11s written, \* God lath given them to fight to concein. I full state. A coording at 11s written, \* God lath given them to fight to concein. I full state, root third, \* get with they flowald not fee, and care that they flowald to remark. I full state in the full state in the first the first to be be made a finite, and a trap, a

\*PLOPATE TO TRANSPORTED AND ADDRESS OF THE PROPERTY OF THE PRO

dees, or minifring of them the riches of the Gintiles; low much more their

And it four or the branches be broken off, and thou beings

Ce, wide olive tree, wert graffed in a smoogh them, and with them parakettor the root and tained of the olive-tree;

18 Bout notagaint the branches : butit thou bouft, thou beareft not the rout, but the rout thee. 19 Three wiltfry then, The branches were broken off, that I night

10) Irrawinary usus, a second of the particular of the graffiching to Web, thereafte of unbellef they were broken off, and thou fanded by laith. Be not high animote, but lear, as For II God I pared not the matural branches, take text left the allowed the particular of the partic

Romans.

ng Card down from Asice).
(7) Washing haldered along the deep if (that is to bring up Christ
in from the deed).

13. At Concerning the policy with between the filter likes;
(3) For the girts and earling of God are subcustry estance;
(4) For the girts and earling of God are subcustry estance;
(5) For the girts and earling of God are subcustry estance;
(6) For early in times pair have not a believed. God, but have now 1 Or,
(7) That tithou flast confets with the months bod fedurant flast
(8) That tithou flast confets with the months bod fedurant flast
(8) That tithou flast confets with the months bod fedurant flast
(9) That tithou flast confets with the months bod fedurant flast
(10) The months with the months for the fedurant flast
(11) The months with the months for the fedurant flast
(12) For the girts and earling in the first for the fedurant flast
(13) The foregree many the months for the fedurant flast
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(13) The fedurant flast flas

ingous!

34 \* Formula both known the minde of the land, or who hathbeen \* If gent

Lis countri our? 35 Or who hith first given to him, and it that the recompensed unto + Gozald him again?

35 For of him, and through him, and to him are all things; to whom

bor fluid thy have always a perchetic of the Association and a second restriction of the Association and t Helecal, youtherefore, brothern, by the mercies of God, that ye pre-tent your college living to time; buy, acceptable unto God, up at

w jour realunable letvice.

f So we being many are one body in Christ, and every one members 11.

9 Let love be without diffinulation. Abbor that which is evil, cleare him let

o that water regions.

10 \* Be kindly affect oned one to another 14 with brotherly love, in \* Hobel 1 Londour preferring one anceler:
11 Not flothful in bulinels, tervent in spiritiferring the Lord: onour preferring one anceler:

11 Northodibil in business, servent in springlewing the Lord:

12 Rejoycing in loge spatient in tribulation, continuing sottant in affiliate in affiliate.

thes.

13 Diffusioning to the necessity of South, given to bolystalin,

14 Blefusion which perfecte your befus and curie not.

15 Recoper with the united to report and weep with them of weep,

16 Recoff the fune mindeous to artist another, that most high though 1, Or, but a condefeend to men of low citate. Be not wife in your own lections

oncein.

17 \*Recompende to no man evil for evil. Provide things housel in man. the light of all men. 18 Hit be pullible as much as lieth in you. \* live preceably with \* fru pr.

of Antibroidistic, Letchir tube be made a finer, and a tray, and a tray, and a tray and a tray and a reconcence used them.

10 Antibroidistic, Letchir tube be made a finer, and a tray, and a tray, and a tray, and a tray, and a tray and the reconcence used them.

10 State the reconcent in the reconcence used them.

11 Tay be not received the reconcent used the tray through the tray through the training the first through the training that the possible that they though fail? God doubt, but rather through the training the riches of the world, and the different training the training tray of them the riches of the world, and the different tuber construction of the world, and the different tuber construction of the world, and the different tuber construction of the world tuber.

13 For I the form the riches of the world, and the different tuber construction of the world.

14 He yet Operation of the world the world as the world of the

thou then not be attracted it has power a duthat watern's good, and now fine there paid of the fine .

4. For he in the minister of God to thee for good, But if thou do that which he will, be attractor he needs to the bord in wan; is not he; if minister of God, a reverger to respons then you have defected, 5. Wherehove is much need be fullyeft, not onely for which, but also it considerable for matching the first matching the same for the same

for contclence take. 6 For, for this cause pay you tribute at o. for they are Gods mini-

n portion in courtery you tring a rest bing.

7° Render theseknet o all their does tribute to man tribute m day, o MR, st. 7 recent factors are not as the first concert on their factors and a 18 Oct contains the first factor for the factor factor for factor for factor fac

1 is For HGGI fjared not the mariabranches, tale lead left be also fjare most be.

1 is Rebuild berefore the goodness, and fererity of God: on them which fell, feeting to be to watch the post of the most of the second state of

CHAP, PROM

3 Mercus astronomer column on the the for that interference where I may glory through John Chill, in that the great is 1 for twelve that the great me force in them; if for the interpretation God.

18 For I will not dark to be given by many rajon.

10 card Holdstein-arctic that force coloring to the short to doubtful and deliberation for the Genites of Scient, by word with the Holdstein-arctic force in the specific provide and the short to doubtful and deliberation.

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The strong must bear wish the weak.

4 "Who are thought judged another manalerrant? to his own matter betand thou failed; Yes, he that be holden up y for God is able to nak : heurtand.

2. For rone of us live the hindelf, and no min dieth to hindelf.

8. For whither we live, we live unto the Lord, and whether we decided into the Lord; whither we live the control of the control of the lord; whither we live the control of the lord; we are de ladi.

o portuitisend Christoath died, and roce, and received, that he neglable fort both of the deal and firing.

To Bot ally dot these palge thy brother? or why dot thou fet at \*160.5 Both brother? for "we failfall that before the judgement-fact of Crist.

14. 11 Fortitiwilitin, \* A) They morne 1800, 144.11. Swtom; and exciptionate thalf contests God. 14. Sothin every conclusional give reconst of hindelf to God. 14. Sothin every conclusional give reconst of hindelf to God. 11 For it is written, . As I live, faith the Lord, every knee fhall

13 Let us not therefore judge one another anymore, but judge therail, r, that no man jud a flumbling-block, or an occasion to fall in he suchers way. 14 Tknow, and am perfusited by the ford Jefus, that there is nothing a worken of stellar but to hand that education any thing to be

tans, a packan obtilely, but of huntral election in dung to be to final tank to be to huntral election in dung to be to final tank to be to huntral election in the best distribution of the tanks, the belong not kinn with the ment, for whom the total tank to be to

n darth. 15 Act not territy our governe every open or. 15 For the kingdom of God is not meat and drink, but tight conf-track, B. gelt, and peace, analogy in the holy old alt.

16 For the that in before things ferreth Christ, is receptable to God,

and a proved of men.

19 Let unthere bre follow after the things which make for peace,

and things wherewith one may edificate where, to For mast define not the work of God. All things indeed are to permit a centrol not the work those, any things moved by
the pure has it in cent forth a min who extend with off-nece

10c. 8. In It is post neither to cat which, nor to dink wine, not any
the whereby thy brother thundred, or the off-nece weak,
an Halt thus finith, havely to they tell before God. Happy it he

the condition the not himleft in that thin, which he alloweth

10.11 the construction moderate united the grant extension.

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10.11 the state of the construction of t

section, may not mitted what, external rise flaty any fleth flat Chipf Libratfo, That receive works often their at chipf Libratfo, Ball fram, Good Gestlan, 18 fail except to the metiting, 23 and promitte to feeless, to and requirable that results. We include the method, with the best the infimiliate of the week, and not top feel country to their.

\*Fal. 6. \* For each continuous and the second of the secon

4 For whatforwer things were written aboretime, were written for our fearning that we through patience and confort of the ferry tures might have luye.

• Now the God of patience and confulstion, grant you to be like-

\*1Ga. 1. 5 Now the God of patience and confoliation, grant you to be unco-minded one towards arether, a revening to Gord Jelou 1 to April 6 Tate you you to be name or uncome most plottice God, even through the Father of our Lord Jelas Chill.

7 Wherefore receive ye une arether, as Chrift afforeceived us, welegiory of Go to the group of God.

8 Now I fay, that Petin Chieft was a minister of the circumction for the reach of God, for continue the permits made with the fathers:

9 And that the Gentiles might glorific God for the mercy, as it fails with the surface, "For this route I will continue to the among the Geneles,

on and an antice, rounds of the Action of th

ful. 117. ye peuple. is Andagain Elaiastaith, . There fiall be a root of Jeffe, and

Kitt. bethat thall rife to reignover the Gentiles; in him thall the Gen-18 Now the God of hope fill you with all joy and peace in belee-ving, that ye may abound in hope through the tower of the holy Ghal.

24 And I my felt also amperswaded of you my brethren, that ye also are full of goodness, filled with all knowledge, able also to admon the one another.

15 Neverthelels, brethren, I have written the more boldlyuneo you, informefort, aspetting you in minde, because of the grace that is given to me of God,

16 That I though be the minifter of Jefus Chrift to the Gentiles, ministring the goffet of God, that the Authoring up of the Grantes Arifolds, might be acceptable, being fundationed by the Loty Goods.

Heidali iv. As in the factor, so, let a not to decided and deed, in the decided and deed, in the decided the major and monders, by the power of the Spirit on believe that the major at all things; soother who is a fact to major and found about a mod libratum, I have to major and the golpetor Chini.

Let not him that catch, defuile him that each not; and the to Yea, but not libratum preach the polyetor Chini.

namely lifel I flouid build upon another mans foundation:
21 But as it is written, \* To whom he was not lipken of, they \* Ifs. 52, failt fee: and they that have not heard, that understand.

15.
22 For which cause also I have been a much hindred from come it Or, wee-

able to make characteristic and the state of the many characteristic many period to the characteristic many period to caucilla and half of the many characteristic many period to caucilla and the characteristic many period to caucilla and the characteristic many period to caucilla and the characteristic many period to the characteristic many period by pair a will come to you;

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as for templeated from the processing management to make a very sa-cettin control of the profit hints which are at Jerublem, as It hats pleated them terils, and their debters they are. For a title Gentiles have been made particlers of their fiftings things, \* 1 C x, & their day is also to minister noto them in carnal things, a8 When therefore I have performed this, and have fealed to them

this fruit, I will come by you into Spain.

19 And I am fure that when I come unto you, I shall come in the

to Nov I belief out the specified of Christ.

40 Nov I belief out the specified the Lord Jelus Christiske, and for the kneed the Specific out the Lord Jelus Christiske, and for the kneed the Specific out that ye thive together with me toyour

prayers to Goldorme,

31 That I may be delivered from them that a do not believe in a Or, are Judes ; and that my fervice which I have not Jeru'alem, may be ac-difole traf-cepted of the things:

3s That I may come muso you with joy by the will of God, and may with you be retreited.

may with you be felterabed.

33 No at the God object of which you att. Amon.

34 No at the God object of which you att. Amon.

35 Pair, which the lettern to cent many, it and alwight hem to the letter of the main to get many, it and after the letter of the main the letter of the le

Seen a fraction of many and of my felt also,

3 Greet \* Principle and Agusta my helpers in Christ Jefus . Aft

4 (Who have for my life laid down their own necks : unto whom a, no, not one; by the financial my life laid own their own necks : unto whom a, no, not one; by the financial my life laid own their own necks : unto whom a, no.

f lakewile greethe church that is in their boufe. Salute my well-beloved Prenetus, who is the first fruits of Actala unto Christ,

between received with the titer that it is received and the control of Green thin, who believed month above on us.

7. Shale Androneus and Jugia my kindmen and my fellow-priorite, who are of usee among the avoidles, were also were in Christichice no.

8. Green Applies my personed in the Land.

o Salut: Urbane our helper in Christ, and Stachyamybeloved, to Salute Arcilica appayed in Orinit, Salute them which are of Artifololus a kinghild. ntinosums 14 out. [1].

11 Salute Herodio my kiniman. Greet them that be of the 18 four fines is, Afford Nationalist, which are in the food.

12 Salute Tryphora & Tryphot, who labour in the Lord. Salute friends. the before the first which laboured much in the Lord. Salute friends. It Salute fluid cooking in the Lord and the salute salute fluid and the salute salute.

13 Salute Rulus ctolen in the Lord, and his noticer and mine.
14 Salute Africaitus, Phicgon, Hermas, Patrobas, Mormes, and

the little which the with the mental that the little should be little should be the little should be shoul

falset 1007.

17 Nort befrech 1900, breitten, mark them which cause diritions a Courty, and offen. ce, contrary to the dollrine which yehre learned; and at 1.

18 ct. 5. 18 For they that are feed, ferve not our Lord felus Chrift, but 14.

their own belly and by good words and fait specches deceive the hearts of the timple, 19 For your coeffence is come abroad unto all men, I am glad

10 For your obedience is come abroad unto all men. I am glad
1 Beretore on your behalt: but yet i workhave you wisk auto that
2 Beretore on your behalt: but yet i workhave you wisk auto that
3 Or,
10 studies God opeace that if bruile Satan under your feet floot, bear if it
10. The garee of our food feet that is with you. Annen.
11 Timedeau my work fellow, and Lucius and Jahon and Soft freatpater mykenforachiate you.
12 Timedeau my work fellow, and Lucius and Jahon and Soft freatArt as it,
13 Gains make had, and of the woke chorth, falseterhyou. Berlins
the characterian of the city ulatethyou, and Quattura bruilder.
13 Gains mine bods, and other work of the thought of the
14 The grare of our band Jelius Carille workhop wall. men.
15 Now to him that tool youter to Abhillin you according to my
yould, and the procedure of their Christ, Carcoling to the revelation of the askers, "add thous keytefeered fines the work began. "Epi-2.9.
16 But now is made namited, and by the ferriquers of the prophets of the commandament of the certaining God, make known
to all narrows for the obscience of that his.
14 The gran of the askers, "add thous keytefeered fines the work began. "Epi-2.9.
16 But now is made namited, and by the ferriquers of the prophets of the commandament of the certaining God, make known
17 Log God only wile, be don't show thouse.

17 To Got only wife, be glory through Jefus Christ for ever. Anien

Written to the Romans from Corinthus, and fent by Phebe forvant of the church at Couchres.

# I. Corinchians. The first episse of PAHL the apostle, to the CORINTHIANS.

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Adu 15.

Adu

A Grace Se untu you, and peace from God our Father, and from the Lord Jelius Chrift.

and think my Gol always on your behalf, for the grace of Gol 4 I think my Gol always on your behalf, for the grace of Gol which fryiven you by Iclus Certit; 5 That in every thing yeare enricked by him, in all enterance, and 6 all knowledge:

6 Even as the tellimony of Christ was confirmed in we

† Gr. 7 Suthat ye come behinde in no galt a waiting for the † coming

\*A cit 18: 1; 1-thank Got, that be paired none of yoz, but \*Critique and Gainet

8, 1; 14: Litank Got, that be paired none of yoz, but \*Critique and Gainet

15: And I hopera a fails the boulds of Stephana: bedden, I know
now whether I buy deed any other.

2 Lett. 1; \*Por Critif I fail one not to bardize, but to preach the propert:

15: of none elich.

16: of none elich.

2 Pet. 1. Power word, left the crois of Cartin moons of the crois of the crois of Cartin moons of the crois of the crois is othern that petific, leading freely the petition of the crois is othern that petific, leading freely the freely many of the crois of the crois of the crois of Cartin moons of the crois of the c

33 Decembe the commission of God is when both and a spin weakhned in God is short mean, of Forgele your callings bethren, how that not many wife men alter the delth and many nighty, not many solds are stated.

37 But God birth chorin the footbill things of the world, so consider the state of the state o

and the wife, and God hath choicin the west things of the world, to con-bund the wife; a and God hath choicin the west things of the world, to confound the things which are mighty; at And hade things of the world, and things which are excluded, hath God choicin, rea, and things which are not, to bring to nowell things the constraints.

hath foot choise, yet, was used a many a many building that are building that are building that are so if that no field frout glove yield [cfu], who of God is made unto use wishom, and rightconfield, and fincluit ation, and referention:

31 That, according as it is written, "The that glorich, Ix him Jer.9.23. Blury in the Lurd.

theft him? Bie we tare the norde of Chrife,

Milk is fifte thiller. A Strip colling on a resument of a fight is min by the thiller. A Strip colling on a resument of a fight is min by the that factals, and be that the attack, a colling of the first mindler as collist flow necessary. A first be constituted as the strip of the distributed by the third of the strip of the distributed by the strip of the strip of the strip of this outer is problem with Gel.

And I betcheen, could not peak unto you at unto first unit, but is

unto carnal, eren as unto babes in Chrift. a There ted you with a milk, and not with most: for latterto je alleb. f.

\*\* Against the design of the design of the special internal content of the special internal content of the special internal content of the special content of th

- Ancown God, it presed God by the hostitunes of presenting to two.

15 For the "least require a figure, and the Greeks feek after wildow.

15 For the "least require a figure, and the Greeks feek after wildow.

15 But we present Charl recurded, muturbe Jews a flumbling-block, and unwishe Greeks, hostifflunes;

16 For the wildow of God, and the wildow of God.

17 For the wildow of God, and the wildow of God.

18 Ection and deeve chantels: It stay on an among you founced. It of the power of God, and the wildow of God.

19 For the wildow of this world, let him become a look, that he may be code.

20 For the wildow of this world, let him become a look, that he may be code.

21 For the wildow of this world, let him become a look, that he may be code.

22 For the wildow of this world, let him become a look, that he may be code.

23 For the wildow of this world, let him become a look, that he may be code.

24 For the wildow of this world, let him become a look, that he may be code.

25 For the wildow of this world, let him become a look, that he may be code.

26 For the wildow of the

20 And sgain, \* The Lord knoweth the thoughts of the wife, that \* Pulsh

they are wife.

21 Therefare let roman glots in ment for all thing rare yours:

22 Whether Paul or Apollon, or Cephia, or the world, or life, or
death, or things reclean, or thought come; all lare years;

23 Audy ear Christia, and Christia Gold.

CHAP. 19.

1 In what account the mindres world to be ked. The charmothing
which we have not the mindres world to be ked. The charmothing
world, admin, 14 He falls a dop for aims of the morth, 15 per
our fallers in Cirily. In whom we will tay low.

21 It a min discount the world.

Litamin fo account of us, and the ministers of Christ, and fleu-

the winstand that who is a property of the pro

7. But we specified the funded they.

8. Which note of the prince of this world knew: for half they shown it, they would not have cracified the funded they.

9. But at its witten, "Sign half not form, not clean great had, neither have cared how the heart of man, the things which God hath prepared for the mat have him.

10. But God hath receiled the must up his Spirit: for the Spirit of God hath receiled them undows by his Spirit: for the Spirit of the sharp spirit of the spirit of the spirit of the spirit of God.

11. For what man knowed the changes of God knoweth no man, three the finit of man which it in him? even fine the direct of God knoweth no man, but the Spirit of God.

12. And be care which we have one of this death, bring revited, "After the chief spirit of God.

13. But it is with the chief the spirit of the spirit of the spirit of God.

14. The spirit of God.

15. The spirit of God.

16. The spirit of God.

17. The spirit of God.

18. The spirit of God.

18. The spirit of God.

18. The spirit of God hath the spirit of the spirit of God.

18. The spirit of Go

15 For though you have ten thouling influencers in Chrift, set that yo not many fulcters; for in Chrift Jelus I have begotten you taken the review of the control the review of the control the review of the control the review of the review o

prough the polycle of the feeth you, he ye followers of me. 15 When your liberechyou, he ye followers of me. 17 For that each law if had unto you I modeless, who is my belocation, and listility in the Lord, who fluithing you into reactioned on which was a little of the control of the contro

A Now firms are ruited up as though I would not come to you 19 But I will come to you thatty, "if the Lord will, and will know, not the speech of them which are unfed up, but the power.

to For the kingdom of God in nor in word, but the power,

10 For the kingdom of God in nor in word, but in power,

11 What willy? that I come used you with a rod, or in love,

and in the farit of meckage!? CHAP. V.

CHAP. V.
17th influence perfor the temperature of frameworks them, there for interference and the pure of the temperature of frameworks of the pure of the temperature of the pure of the temperature of the temperature of the feature of the formation around the feature of the f

6 Your glorying is not good: Know ye not that \* a little leaven know the three whole furne? 7 Purgocut therefore the old leaven, that ye may be a new lump,

I Projected dictions the old forces in the real party and the second of the second of

statute (carring in tends.)

Plantet innertity in tends.

9 I wrote unity with an egolite, not to carryany with fornicatours, to Yet not also, either with the fornicatours of this world, or with the coretours, or extent ogics, or with idolaters; for then must

o bance unity with an equite, not to earpean with the very constant of the vertex alto effect with the functionariot that would, or with the coverous, or extert ones, or with isolaters; for then must be coverous, or extert ones, or with isolaters; for then must be coverous, or extert ones, or with isolaters; for then must be keeping of the commandation of God. To Letterpoin must be left fails and the control of the control

nones to car.

Ta For what have tro do to palgethem allothat are without? do
not send go them that are within?

13 But them that are without, God judgeth, Therefore put away

1 The Celestrica mea, in vice their heathers in spint than with took initialist.

1 thing defined the west of field of Fernand through the state the spin of fire in the means of fields and the spin of fire in the spin of fire

tabelsever.

1946. 6.

1946. 7. Now therefore there is untirely a fruit among you, because ye go to so consider the modern of why one or subterable wong? why for the construction of the

as territ, not training for interior training with managed it. Northeren, not offered, northered in the territ, that finders the kingdom of God.

11. And but here "fance of you: but year washed, but ye are finitely but year; judified in the name of the Lord Jelux, and by

ta "All things are lawful unto me, but all things are not Benpe-dient: all things are lawful for me, but I will not be brought under

the tower of any.

13 Mass forth electly, and the belly for meats: but Godfhall de-Poplale. frey both it and them. Now the body w nor for formication, butfor the load; and the load to the body.

14 And G. dhatt bathraifed up the Lord, and will alfo ralfe up us

Gen. 14 But he that is justed to an larter, is one 16 What is now ye not that he which is justed to an larter, is one 16 Maria. 17 But he that is justed untuit. Load, is one fight.

ron.

17 Bathethat it jegnedumente lord, is occifirit.

18 Fleckenteation I-very in that a mandoch, it without the loss of the local large in the

1 Let the Lushian tender unto the wife auc believolence; and insevite a bit, the vite unto the husband.

4 The wife lath not jower of her own body, but the husband; and like wife all other hasband hath not power of his own body, but y wife.

5 Defraid you not one the other, except if be with confined for a time, that young piece pour felters to falling and proper; and composite regain, that State negroy gous not for your inconstances.

6 But the ack this by permittion, a fine of communication.

• Determine yellowing the management of the commitment of Fort would that all men wreteren as it only effects the every man hat his proper gifted God, one after this manner, the another after Got. B. I by therefore to the unmarried and widows, it is good for themself they shade even as 1.

ocentri incypoliceven at 1, 9 But if they cannot contain, let them marry: for it is better to matry then to burn.

10 And unsu the married I command, per not 1, but the Lord, 9 Let 4 Match, 51 and 40 and to be to be the burn to 1, 2 and 1, 2 and 1, 3 and 1, 4 and

1 The heritograph for the englanding of farme arts them, therefore

1 Julie - The fell tures in the Funded at a collaboration of the histograph for the fell tures in the Funded at a collaboration of the fell tures in the Funded at a collaboration of the fell tures in the Funded at a collaboration of the fell tures in the fell tures of the fell tures in tures in the fell tures in the fell

to peace. 16 For what knowed thou, O wife, whether thou shalt fave the full-

bank of how has become though the many the many

circumcited.

a3 \* Ye are longht with a price, be not ye the fervants of men. Cha a4 Brethren, let every man wherein he is called, therein abidg 6. ac.

with God.

from among your felice that we continued at the form and the Lord School of the Lord Scho 25 Huggete therefore il at this legood for the prefent a distrefe, I 4 Or.

the treatment of the first state of the second of the seco

A three by and the center of the first and managed by the control of the world all the center of the control of the center of the center of the world all the center of the things of the world all the center of the things of the world all the center of the things of the world all the center of the things of the world all the center of the things of the world all the center of the things of the center of the center of the things of the center of the center of the things of the center of the center of the center of the things of the center of th

the Lord without distraction. 35 But if any man think that he behaveth himfelf uncomely to-

3) But i ny manune ma ne neraven mmelt i netnet) verard his virgin, if the palishe does rol de Age, anheedly require, let ban do what he will, he functh not; let them many.

3) Neverthelet, he that thandshifted his in his heart, having no needily, but hat power ner his own will, and hath to decreed in hatherit, that he will keep his virgin, out well.

3) Colon be beth more his cin marries a death well, has he does

ament, that the want seep moving in contracts a 18 Soften, the the question in marriage, dothwell; but he that giveth he soft in marriage, doth better, as 7 The safe in beauth byte laws long as her butband liveth; 4R (117.14, but if her habyland he dead, the is at liberty to be married to whom

the And G. Alach Advanted up the Lody and wintout who have by the roat poster.

18 Knowy en a third which and make them the members of third that the makeriot Chird, and make them the members of a fallow of the control of the contr

Britiany number (3d), the lime is known of him.

4 Meterately invariant, a pleasing it to be around; seasing from ortions to continuous appearance of the state of the state

difel.

\* Rou,14.

11. But when ye in no a grainst the creatment, and monitoring confidence, perion against Cauli, and Wierchot \* I must make my broth recoulted. I will out to flesh while the world into the Unike mybrother boollend. G.H.A.P. IX.

C.H.A.P. IX. 14 Wherefort, \* Threat mike mystomer to offend, the fifth what the world that the field that he mystomer to offend, the fifth what the world that the first the mirror could be found to offend the first that the mirror could be found to the first that the first that the mirror could be found to the first that the first that the mirror could be found to be found to the first that the first that

A Control Dota are not young with mine to say if the not an application other, yet doclete fan to you; but the feeted mine application prey in the food. A Mine anisher to them that documine me, fethir, 4 Have we not power to cat and to drink?

\* Chip,

∎ Or,

4 Have we not power to cert and to drink?

3 Have we not power to cert and to drink?

4 Have we not power to cert and to drink?

5 Have we not power to lead about a filter a 8 wife a well as other

6 Or I onely and Birmbba, I are not we power to broke a rooting?

6 Or I onely and Birmbba, I are not we power to broke a rooting?

7 Wo goards a warter any to use at his own charge? "shapitate oth a vine and, and careful not of the fruit thereo?" of rooting a shapitate of the wine and the mink of the flow.

6 Syl thefe things as a min? or faith not the law be found a figure of the shape and the flow of the shape and the shape and

Dout. 9 For it is written in the law of Motes, . Thou first not mezzle the mouth of the ox that treadeth out the coin. Doth Gal take care

Thus many inegover rote and was sometimes, and a support rote and pipel free from a time systems of made mytell fertyp Forthough be free from a time systems I made mytell fertyp Forthough be free from a time systems I made mytell fertyp and under that finight gain the more,
to And unto the fews, I because as lew, that I might gain the
fews to the minth a remark the hay a sunder the law, that I might
to make the few hay a sunder the law.

A Electromatery my or propolating, having the head covered, difthe more than the minth are made the law.

A Electromatery my or propolating, having the head covered, difthe more than the made the law.

A Electromatery my or propolating the made the law or made the law.

ar But I keep indermy body and bring it intofubjection; left that womin; bet all things of God. any means when I have preached to others, I my felf should

I The freezement of the Trus forms Teast their pumph ments the complete from the first form the first form the first forms that the form the first forms for

7 Howbelt there is not in every man that knowledge; for fome with condefence of the adolumouths boar, entires stangoffered unto mikely and their continence being weak, is defited.

8 But mattercommendations not God: for neither is weets, a see "Now all their changes Lapned unto them for a entamples; and to, and their commendations not God: for neither is weets, a see

8. Or, 8. But mate commendation is not to God: for neither it we call, the we the better; neither it we can be died; a face we the word.

9. But take herd leithy any mannith it liberty of your become a function, but the herd leithy any mannith it liberty of your become a function, but the herd leithy any mannith it liberty of your become a function, but the herd leithy any mannith is liberty of your become a function, but the herd left of your better that he full the fall.

1. Where the fall that thinketh he flinded, the herd left fall.

1. There full to temperation them you, but if furth as it common if Or, for many bodin after the thole thing which are distincted in the full with the temperature also make a any call that the left is the full with the temperature also make a any

foliatemple finding the confidence of hom that is wak be em-bouldnature at those things which are offered to adolise it. And through the knowledge that the weak broker perifin, for whom Christ doc!

18. Bot whom is a significant to be brethern, and wound their weak, confidence, perimagnant Gund.

19. Wherefore \* it in a ranke my brother to offered. I will set to the blook of Caril? The bread which we broke, it it not the communica-tion of the properties of the properties of the blook of Caril? The bread which we broke, it it not the com-mon which the dock of Chois?

trentee to certify are not to see a man a hard the cap of deedle; the at Ye cannot drink the cap of the Lord, and the cap of deedle; the

15 For the earth is the Lords; and the fuinefs thereof.

15 For a the earth is the Lordis and the fuinesis thereof.

15 Hor a the earth is the Lordis and the fuinesis thereof.

15 Hora the minute believe not, bid your out of oil, and ye he differed to go y white love is the between out, ear, asking no question for Plat 11, 11, 11.

so Or in the death of the death

Now noted, we have noted this power, but fuller all things, left we thouside have the possess of the possess of

Jews to then that are under the Low, as under the Low, the Lowelt Eight home that are under the Low, as without low, (being not sected, chaboteureth her fleed; for that is even all one as if the ultimate low God, but under the Low to Christ) that Louight gain were thiven.

6 for if the woman he not covered, let her also be them; the second low to the low to Christ) that Louight gain were thiven.

7 Technologies become Lowered the Louiste united when the low to Christian the world.

them that are without Liw.

1. To the weak became I as weak, that I might pain the weak.

1. To the weak became I as weak, that I might pain means fare one,

1. And this I do for the golf clothee, that I may be partiser the red

1. And this I do for the golf clothee, that I may be partiser the red

1. Know ye not that they which run In a race, run all, but one

1. Know ye not that they which run in a race, run all, but one

1. Know ye not that they which run in a race, run all, but one

1. Know ye not that they which run in a race, run all, but one

1. Know ye not that they which run in a race, run all, but one

1. For if the woman be not covered, lether allow the rise overed.

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1. For if the woman be not covered, lether allow the rise overed.

1. For if the woman be not covered, lether allow the rise overed.

1. For if the woman be not covered, lether allow the woman lether be red for it is the woman lether be red for it

with you.

34 Knowy protthatthey which run in a race, run all, but one
tecciveth the pile? So run that ye may obtain.

35 And everyman that three the malery, is temperate in all
things: Now they do it to obtain a corrugible crown, but we an
becade of the angel.

4 The in,
the case of the angel.

4 The in,
the sum of the man without the woman, neither in pire
the first man in the load.

4 The first first man in the load.

storrepublic.
At Three-to-form, not as uncertainty; to fight 1, not as one the woman mithout committee ford.

It For as the woman root he dam, even to it the man also by the wide the woman root he dam, even to it the man also by the wide the 13 Judge in your felver: 13 it consely that a woman pray unto God fer kd-

PERIOR.

A Montager perferon broad norther period he ferogram, how that all our takes were under the chord, and all pulse forms of God.

Fig. 14.1.

And wereal haptized onto Mofes in the cloud, and all pulse fig. 1 And detail drink the line "pignitual most 1 Exert.16.

Fig. 14.1.

And distill entire the fine "pignitual most 1 Exert.16.

And distill entire the fine "pignitual most 1 Exert.16.

And distill entire the fine "pignitual most 1 Exert.16.

And distill entire the fine "pignitual most 1 Exert.16.

And distill entire the fine "pignitual most 1 Exert.16.

The first produce of the first the first pignitual most 1 Exert.16.

The first produce of the first produce of the first pignitual most 1 Exert.16.

The first produce of the fir

24 . And when behad given thanks, he brake it, and faid, Take, 19.

solelinal gifer are divers.

Chap. xii, xiii, xiv.

Prophelie is commended.

O. et at, this is my body, which is broken for you; this do all reThe metabrane of inc.

"Case that the my body, which is broken for you; this do all rered all things, before that things, he per failed by the control of the con

and drink of the cur.

apa annes or rear cop.

2) For the that eartch and drinketh unworthly, eateth and drinketh

1 damnation to fainfelf, not differining the Lordsbody,

30 For this caule many are weak and lickly among you, and ma-

one for another.
34 And it any man hunger, let him eat at home; y ye come not toge-

Handring maniper, jetumerat nose, y jetom wowen, Lectusty to december 3, 10 miles to the little from the come. It sprinted files 4 artisen, y jet all to groft with 1, 8 and to that and set fine h) televals: It that h) tell life projection, at the man-ter of a mixed by tend all the televals and access 22 trades, to erisjo antieral Si tens aire tee is murita meresty se production of the production o

a Ye knowthit je were Gentiles, eartfed away unto thele dunib

idate, company week eld.

A Whereton lipses a storm defined, that no man speaking by the Spirit of God, cultura lelus a counted; and that no man can by that should be found but by that had God.

A Now Adversared invention of gifts but the size Spirit.

A multi-created difference of a smirring about he size Spirit.

A multi-created difference of a smirring about he size Spirit.

A multi-created difference of a smirring about he size Spirit.

luden. utich workerhall in all.

7 Butthemanifectation of the Spirit, is given to every mun to profe withil. 8 For to one is given by the Scirit, the word of wildom; to snother

the word of knowledge by the fame Spirit;
9 To another fasth by the fame Spirit; to another the gifts of heat-

by by the fame Spirit; to Transcher the working of miracles; to another prophetic; to another differential of toining the another differential of toining to another differentials of toining to another differentials.

we cry man teverally as ne will.

Is Fortarche body is one, and hath many members, and all the
members of that one body being many are one body: ballot i Christ,
Is Forbyone Spirit ste we all baptaced into one body, whether we
level or the Centilites, whether we bound or free; and have been all
maken drink fortoone Spirit.

Is the ballot before the members had been all

maken drink throune Spirit.

14 For the body is not one number, but many,
15 If the loss that it is not of the
body, list therefore not dish body?
15 Annif (the earthst iv), Brouke I am not the eye, I am not of
the body, list therefore not dish the body?
16 Annif (the earthst iv), Brouke I am not the eye, I am not of
the body is it therefore not fish body?
16 But not make the content of the body?
18 But now hash cool first the members, every one of them in the
body arish but noteful from

body, as it hath pleafed fim.
19 And it they were all one member, where were the body

which lacked:

\*\*A Thick there should he no B schilm in the body; but star the names should have define care one for smoother.

\*\*A Thick there should he no B schilm in the body; but star the names should have define care one for smoother.

\*\*A shadwhelve care cames studie, an lithe members suffer with it:

\*\*O not member to be benuted all the members suffer with it:

\*\*1 \*\*Now year the beloy of Chains, and members in puricular.

\*\*1 \*\*An 1 \*\* Goal hash is time in the church, first spacing, secondary one of the suffer shad the suffer shad the suffer shad the suffer shad to sail, be in judge of all; by pupilet, that start shad the suffer shad the shad the suffer shad the shad the suffer shad the suffer shad the s

nambers the all may the clause care one for another.

34 And whether one member toler, all the members tigher with it:

30 one member to be no untel all the members telyone with it.

33 And "God hand het fame in the church, first a pacific, it counts a silly product, the first a best and the church of the counts and the church of the ch

1) Are all apolitica? we all prophets? we all teachers? we all I wor'ers of mirecles? to Havealt the gitte of healing? doalt speak with tongues? do

all interpret?

41 But covet earnessty the best gifts: And yet show I unto you a

33 Destroyer crimetry to concept the concept that the con

of 19th of the star it is fundemly, beketh not her own, is
10t, nith filt provoked; thinketh no evil,
the start.

6 Respectives in injustry, but rejoyeeth in the truth;

01. et 3 this is my body, which is broken for your this 60 in terminates the second of the second of

contact 1 though a parameter for many the first face of face;

1s For now we feet though a guid, † darkly; but then face to face; † Gr in a mown it known part, but then fluid I know even as a field a su known. Allili.

13 And now a bidech faith, hope, charity, thick there; but the great-

ell of thele a charity.

13) For this cause many terms assumed by the pulged.
24 For tice would judge confeires, we flood first be judged.
25 For tice would judge confeires, we flood to the Lord, that we food in the Lord with the world.
26 Food in the Lord with the world.
27 Professe to constanted with the world.
28 Wizerdor my betaten, when ye come together to est, tury to but another.
28 The true up of est to easy, 13 and 15 estimate the prince to chips that, 12 and 15 estimate to est, 14 when the constant of the lord of the lo are forbitlen to freak in the church. Oliow after charity and deure fpiritual gifter but rather that yo

Collow there charity and dente spiritual gipts on content one per may prochesite.

1. For the that fixeketh fin an un-from tongue, fixeketh not unto men, but unto God; for no man 4 understandeth from 1 howbest in the fiftis the fixeketh myleters.

2. But he that projectively fixeketh unto men to elification, and describe abstraction and leasting.

A Bane that projection, peaked and dan to contention, and eshabition, and confort.

4. Hethat feeketh in an androom tongue, edifieth hindelf is but to the prophetion, difficult be church.

5. I would that peal flocke with tongues, but enther that ye propheticly for greater is he that propheticly, then he that speaked with tongues, except be interpret, that the church may receive edificient.

with tongues, except to linearize, that the constraint received diffuse,

6 New brethren, if I come unto you leaking with tongues, what that I profit you, except limitlesket opton either by revelation, of by knowledge or by prophessing, or by doctrine?

7 And even things without lite giving found, whether pipe or have, except they give a difficultion in the 4 founds. Low shall it be great known what is piped or happed?

6 The state of the control of th

8 For if the trumpet give an uncertain found, who thall prepare tunit; huntel to the batter!

9 Solikewileyon, except ye utter by the tongue words † easie to † Gr. se-be understood, how that it is tooken to for ye that in informafpakintuthe air. to There are, it may be, fo many kinds of spices in the world, and

none of them is without lightfreation.

11 Therefore if I know not the meaning of the voice, I shall be ancher differing on agrees a second of the s

ero from to ye, fordinach as ye ere readous † of spiritual gifts, † Ge of seekthary may excel to the elliping of the church.

13 Wherefore let him that speaketh in an unfavorationgue, pray

that he may interpret.
14 For if I pray in an unfnonn tonque, my fpirit prayeth, but my

14 For If I jusy in an on-foom tongue, my feirit prayeth, but my understanding is unfrustrul.

15 (What is littlen? I will pray with the foirit, and I will pray with the understanding also. It is limit with the understanding also. It is made the print, and I will fing, with the understanding also. If lie when thou that be fin with the lipitin, how first I be that occupieth the norm of the understand, by Amen at thy giving of thanks, feeling he understanded not with thou signify?

17 For thou we rily gived thanks well, but the other in not edified. If is lank my God. I feek with rougue more then you all:

19 Yet in the church I had rather feek five words with my understanding, that is my not in limit the technical ratio. the tien thous.

19 Andit they access the members, where were the body?
20 But now accite many members, yet but one body.
21 And the eye cannot by much be hard. I have no need of these to the part have more according to the state of the state

a6 How latthen, brethren? when ye come together, every one of

as now nature, premer suce as come together, every one of you data prishin, parts adortine, that now, catala revealed, had nather premarine, had nather premarine, Let all things be done to edilying, as I flay man feek in an end-parentouse, that the bytwo, of Me the med by three, and that by courie and let one interpret.

38 But it there he no interprete, let him keep filmed in § church and let him feesk to hindelf, and to fool.

you unely?

37 If any manufalnkhimfelf(obe a grouphst, or fyirlius), let him and smother glory of the flass; foron flat differed from assistant for in glory, manufact, the things that I write unto you are the commandation of the dead. It is for in corner time in the property of the flat of the referred to not the dead. It is for in corner time.

33 But if any man he ignorant, let him be ignorant, 39 Wherefore brethren, cover to prophetic, and turbid not to speak

40 Let all things be done decently, and in order,

3 By ChilbrefureCilon 12 ke proath the neight of our espacedien, asiass all the has days the especialist of the bots. It is point, as a state of the characteristics of the bots. It is point, 38 at humonic therefy is a state of the charge of them that shall be found alone at the left. Localize untoyouthe guipes which spreached unity you, which also you have received, and wherein; it shall be also many you, which also you have received, and wherein; it shall be also many you, which also you have received, and wherein; it shall be a supported by the charge of the charge of

116.001 a. By which also ye are faved, if ye e keep in memory i what if preached unto you, unleft ye have believed in vain.

3 For I delivered unto you fint of all, that which I also received, how that Christ died for our time according to the foregrounds: 4 Audithat he was buried, and that he role again the third day ac-

\* Phi, 16. Ic. In 10, fain a leep.

TGr. b

of men. Us. 13.

the Lord Jelus Chrift,

7 After that, he was feen of James 3, then of all the apolites. 8 \* And last of all the was feen of me allo, as of Hone, born out of AR19.1, 8 And

(Cappara, the counce of the policy of the apolicy that am not meet to be called an abortion, apolicy because 1 perfected the church of God.

10 But by the grace of God 1 am what 1 am; an this grace which

to but pyring race of God can must rain; at this space which mail district upon me was not in win; a but! Inboured note abundantly then the yall; action I, but a grace of God which was with me.

11 Therefore whether it must but they, to we preach, and to ye

as Now if Christ be preached that he role from the dead, how tay bme among you that there is no refurrection of the dead?

13 But if there be no refurrection of the dead, then is Christ not rifen.

14 And if Chrift benot rifen, then it our preaching vain, and your

pith is a very win.

15 Yea, and we are found faile with effect of God; because we have efficied of God, that he railed up Christ; whom he railed not up, it is bethis the cleaffice not.

16 For fithe dead tile not.

17 Andit Charitbe not railed, your faith is vains ye are yet in

18 Then they also which are fain afleep in Chritt, are perithed, 19 If in this lite onely we have hope in Carat, we are of all men

moft miterable. \* Col. 1.18. to But now is Christ rifen from the dead, and become \* the first-Rev. 1. 5, fruitsofthem that flept.

as Forfince by man come death, by man come also the reforcettion of the dead. · Theff

in this hit concly we have hope in Caroll, we are of all men to the most hit lend to the property of the hit was the property of the deal.

It For fine by man rame allow the referred to a form of the deal.

It For fine by man rame allow the referred to a first of the deal.

It For fine by man rame allow the referred to a first of the deal.

It For some the the some order: Caroll the full-linear, after a first of any distribution of the deal.

It for some the the some order is the property of the some order as yours in Administrate, eventorin Culturalist the made stree, as But every man in his own order. Christithe full-livits, afterward they that are Christis, at his coming, as Then comet's the end, when helball have delivered up the kingdonto God eventhe Fither ; when he fhall have put down all rule,

and II authority, and tweet manners put come as twee, as for the mult reign, "at the heath put all enemies under his feet. 35 The full enemy it at full the delityed, fideath. It for he "last put all things under las feet. But when he furth all things are put under lam, it is unaffel that he is excepted which did things are put under lam, it is unaffel that he is excepted which did · Pfit.

tings are perturber on, its number unathers accepted which aid the peral litting under him.

18 And when all things that be fulfied unto him, then that the form all things under him, has God maybe all in all.

12 Billewhal that they do, which are partized for the dead, if the

19. Hie what limit they do, which are buspited for the dead, if the dead in tot at all 2 why are thy then buspited how the dead?

8. Some and a posterior of the dead of the dead of the dead, they, and the manner of the dead of the dea

33 Benut decelved: evil communications corrupt good manners. 34 Awake to righteouthers and tin root; for fome have not the knowledge of God: Heesk thisto your flam:.
35 B. Home man will by, Howare the deal raifolog? and with

what body do they come?

36 Thou took that which thou lowell is not quickned except it die.

37 And that which thou fewell, thou fewell not that body that that! hely kife.
be, but have grain, it may chance of wheat, or of fome other exam. 38 But Golglevelt it a body as it hath pleated him, and to every feed his wan body.

39 All the his not the fame fleft: but the stone (indeed field) of

men, another flethof healts, another of fifther, and another of birds.
40 This are also celetical another of bodies terrefined; but the

Buryof the celefiel fience and the flory of the terrefinal francher. If The first epiflic othe Corinthians was written from Philippi, by 41 There is one glory of the fun, and another glory of the moon,

41 Su allo uthe refurreftion of the dead. It is fown in corrur tion . it is railed in incorruption: 41 It is fown in difference, it is railed in glory: it is fown in weak-

religit is ralled in poact : 41 It is fown a natural besty, it is raifed a fpiritual body. There to

41 and for it written. The first man Alam "was made a living a Gracy, foul, the fall A lim was made a quickning fpint.

46 Howseit that mained thill which is faritual, but that which is

natural , and afterward that which istpiritual. 47 The first man is of the earth, earthy: the fecond man fathe

Lord from heaven. 43 Asis the carthy, such are they also that are earthy: and as is the heavenly, fuch are they also that are heavenly.

4) And as we have been the range of the cartly, we shall a so heat

the image of the heavenly.

so Now that I lay, breatren, that dish and blood cannot inheritable 4 Auditual to warbunted and note to now span on the state of the state

and alone changed,

1 In a moment, in the twinkling of an eye, at the list \* trump, \*Mankut

( for the transpertishil found ) and the dead that be rathed incorrupts 1.

1 T tol. 13 For this corruptible mult jut on incorruption, and this mortal 4. 15.

multiput on immortality.

14 So when this corruptible thall have put on incorruption, and 33 30 WEN ENTOURPOOL THAT LEAVE TO MAKE THE MET AND TH

Led Jelus Chrift. ff Therefore my befored brethren, be ye fledfall, unmoveable, always abounding in the work of the Lord, for almuch as ye know that

your labour is not in valu in the Lord.

CHAP. XVI.

Hexbotteth them to effect elevant of the britism at Jaufelm s to commended Timably 13 and after finally administration full-ted buy livery flux with divers falutations.

On concerning the coult-film has the firmt, as I have given or before the charches of Galatta, even to daye.

I Upon the first Jay of the week, let every one of yea lay by lists in thore, as God lish projected him, that there he no gatherings when I come.

And when I come, whomfoever you that! approve by your letters, + Grage

to Now it Timotheus come, fee that he may be with you will out far: So the worked the work of the Lord, as I also ds.
It let no man therefore despite I m: but conclet him forth in peace, that he may come unto me; for I look too him with

the brethten. 12 At touching our brother Apollos, I greatly desired him to come

unto you, with the brethten : but his will was not at all to come at this time ; but he will come when he fait have convenient time. 13 Watch ye, thand faft in the faith, quit you like men, be drong,

14 Let all your things before with charty.

14 Let all your things before with charty.

15 Ibetec(a) outletchen, (ye knew the bode of Steelansa, that it is the first limit sof Achaia, and that they have addited themselves outle monitory of the films.)

to the monitory of the father year felow unto fuch, and to every one that brighth with us and it out the a full that the distribution of the father when the full that coming of Stephanar, and Fortunitur, and Achiteur for that which was his higher our part, they have happined, as Forthey have referred and us furth and yours: therefore arknowledges without has are fuch.

led je ye them that are fuch. 1) The churches of Atia falute you. Aquita and Priscillafalute you much in the Lord, with the church that is in their loufe, 1) All the brethren greet you. "Greet ye one another with an "Rom,

15.15 21 The fatutation of me Paul with mine own land.

as If any man love not the Lord Jefus Chrut, let him be anathema Maran-atha. 11 The grace of our Lord Jelus Cluift & with you.

11 My lore le with you all in Christ J:lus, Amen.

Ster hanas and Fortunatus and Achalcus and Timotheus.

### The second episse of PAUL the Apostle, to the CORINTHIANS.

CHAP. I.

3 The spoffle momentatis them a said troubins by the confirst and distinction which Gold Lafgiven time as in all the algorithm, 8.75 to tend to the state that in A.52: it and talke is the final on, 8.75 to tend to the state that in A.52: it and talke is the final on the state that is the state that is a state that the state that is a state that the state

a Grace le to you and peace from God our Father, and fone contolation and falvation.

H'b) he came not to them.

Chap. ii, iii, iv, v.

Pauls comfort in affiffions,

· Rem. 15. by many on our betail. as Ecourresprenges this, the tellinumy of our confeience, that

13 Fectourergoging is unit, increationary of our conference, that the fining-licity and good princerity, not with fifthly wiskins, but by the first of freedom of the first of freedom of the words, and are a soundary to you words.

13 For words connected things unto you, then what you read of the distinct of this conference of the first of th

(4. Ananyour awards not long to the part, that we are your re-jaying, even my callo arours in the digot the bord Jelus. 14 And in this contact need was minutal to come unto you before,

Through the Cartesian I benefit:

15 And to pair by you into Micedonia, and to connea a min out of the Merit.

17 When I therefore was trust minded, did the figurality or the first North Month Cartesian and the Cartesian Carte

by is, ever by me, and Silvanus, and Timotheus, was not year and may,

beeinfam was yea.

10 for all the promites of God in himser yea, and in him amen, unestherefory of Goldy us at Now he which the which the blinks and lath

14 Norfor france law edomoin over your faith, but archefors to the company. Actor france law edomoin over your faith, but archefors to focus on the light of God.

18 Maring france for single that examinant artifies a lover a strong above to the form of a f

a For it I nake youterry, who is he then that maketh me glad, but the tame which is made form by me?

3 And I wreterhis la neumb jour, left when I came, I fhould Lave

that I may not overcharge you all. 6 Sufficientto luchamin fethie e gunifhment, which ma feffiftes

of many.

1 Surfaction trainile, resulte takes to longive time, and comfort fore speak 1

2 Surfaction trainile, resulte takes to longive time, and comfort fore speak 1

3 Surfaction trainile, resulte takes to longive time, and comfort fore speak 1

4 Knowing, that he which railed up the Lord Jeller, shall raile up the Lord Jeller shal 8 Wherefore I beleech you, that ye would confirm your love to-

wards him.

9 Forto this end also did I write, that I might know the proof of

In Finantiacia was 1 (Jan. 6) and Jan. Butter and Jan. Butter

every place. faved and in them that per th.

the transition of the annual field of the first production of the

in this point in the found that is a second of the second

3. For a mind of per a mail diffy defared to the the collecton is a corrected from Cardy mail diffy defared to the the collecton is a corrected from Cardy mailted by a written not well include with the Spart of the French Cardy is a first based on the french cardy in the french cardy i 4 Andfuthtruft have we threugh Chaift to God-ward

ourf:lves: betourfulliciency is of God.

7 And on the of your fields, knowing that as you are parakers

of the interior, to soil ye be also or the conduction,

8 For we would not reduce, have you income of our trouble was glorous, forther the children of first could not field the behavior of the conduction of the soil first could not field the behavior of the could not field the could

shick came to us in Aughtiwe were preliated of mealine, above
trough, invanish that we despited even of the
growth mean with that we despited even of the
growth mean they but in challenge at the dead,
or Who delivered us from logicar a death, and do had eliver; in
shower trust their welly a delivere as y
to you also be lefting together by prayer for us, that for the gift
Mykard pro with the mean of many perious, thank may be given
the processing the proposition of the proposition of

13 Seining then that we have fuch Tope, we nie great a plain. A Or

e3 And not as Moce \* relets put a vail over his face, that the "Exidite children of titael could not that ally look to the end of that which 32

14 B.Athermindes wereblindet ; for until this day remaineth the fame variant denaway, in the reading of the old tellament which turn is done away in Count. if But even unto this day, when Moles is read, the vail is upon

15 Neverthelelischmit fiall turn to the Lord, the vail fhall be

17 Nowite Lordistiat Spirit; and where the Spirit of the Lord

1) When therefore was the simulated the regarders of the chapital reperty for the chapital reper the Localite

CHAP. IV. CHAP. 19.

1 Heliclased betwee letth of edd fraction and faithful different parties at the effect of a restrict the travelle and justication which is bely reliable for the fore, filter lovel for the fraction of the travellet of

our nears.

13 Moreover, I call Gal for a record upon my load, that to fast you can contain the care of the fast and the containing our five training that the care of the fast are called the fast are called

7. But we navebuntering incomments and of united power nay be of Gal, and not of united by the power nay be of Gal, and not of united grant perpention of the power perpendicular perpen

1 And brotechin in tempoyal, left when I came, I flowed Lave for the medical continuous description, and the medical position of the medical position

13 Souten death workethin us, but life in you.
13 We having the lime friit of lath, according as it is written, \*1 \* P.a., 118, helessed, and therefore have I spoken: we allowed ease, and there to.

uable by Jennal must remain with your translations and in the property of the format of the property of the pr

9 Forgo directabile del 4 wite, that a maga a nown we proved you, whether you be obtained in all things.

100 powers they be obtained in all things.

11 Court may be obtained in all things.

12 Forgo I field added on, which is but for a moment, workethfor the first and the standard of Chord and Chord provided by the period of Chord in the first periodical power and the standard of Chord in the standard of Chord in the first periodical power of the standard of Chord in the chord power of the change which are not feen; for the chings which are noted on, are extended to the change which are not feen; for the chings which are noted on, are extended to the change which are noted on, are extended to the change which are noted on, are extended to the change which are noted on, are extended to the change which are noted on, are extended to the change which are noted on.

13 Mills we look not at the things which are noted on. The change which are noted to the change which are noted on the change which are noted on. The change which are noted on the change which are noted on. The change which are noted on the change which are noted on. The change which are noted on the change which are noted on. The change which are noted on the change which are not on

CHAP. V.

I That in Earliant live of immertal Jory, 9 ordinary flacts of it, and of the greatly drivent, be because the symmetry that it is not tall along transplants of profit in 14 and tall along residently from Chile, enhanced to live at a new creative to Cheft, only, 18 and by te ministery of reconstitution to retreatly that along in Chile 16 651.

15 Fer we are unto God affect favour of Chrish, in them that are the change in them that per the thermale were diffused, and in them that per the the change are the charge of building of God, an boute not made with lands, it flusted one was the favor of death unto death p & to the other, teternal in the heaven. a For furthir we grown earnestly, detiring to be clothed upon with

3 If fube that being elethed, we fhall not be found naked.

he accepted of him.

10 \* For we mult affarpear before the judgement feat of Christithat \* Ro II, 14. everyone may receive the things down him body, according to that to, he hath done, whether it be good or had, it Knowing therefore the terrour of the Lord, we perfused men a transfer of the land, we have been been also as the same of the land, we have the same of the land.

Norther we are sufficient of our leives to think any thing as of but we are made manifelt unto God, and I trust allo, are made manifelt in your conferences.

6 Way ally link made us a ble muniters of the new teltament, not of sa for we commend not our felves again unto you, but give you

we before, it is bety our cause.

13 For the love of Chiff conditained us, because we thus pages, that from elied for all, then were all dead:

15 And that he died for all, that they which live, should not heard to be all the standard of again.

16 Wherefore hence both know we no man after the stellar to be a surface of the standard of again.

16 Wherefore hence both know we no man after the stellar to be a surface of the standard of the stan weeking no more.

3 Or, let himbs.

17 Therefore Hary nun kein Chrift, a ke is a new creature: "old things are path away, behold, dithings are become now."

16 18 43.19, 18 And all things are now the ministery of reconcilization, a log control of things are now the ministery of reconcilization, a log control of things are now the ministery of reconcilization, a log control of the week and unto the ministery of reconcilization, in us, in us, in us, in us, in us, in this Cold was in Christ, reconciling the well dust be remembereable; in us, in us, in us, in us, in this control of the concentration, and the control of the control o

cited to God.

At For he halfmake lint a left in for us, who know no fin, that we might be made the right continuous CIAP.

That he has a provide implify a faitiful miniture of Civit, lest by instructioning, and by interest of line, he will be supported by the standard of the standard

11. DADROL;

4 But in all things + approving our felves as the ministers of God, monding, in another the common of the common of

in the control of the

11 Ye are nor itransic in us, our ye.

12 Now for a recompancin the time, (1 fyeak as unto my children) bety allow onlying older) bety allow onlying older) bety allow onlying olders. It key to tunequally lokel together with undeterers: for what tellowing hash right-couldn't a with undigate-collecte? and what commonly hash right-couldn't a with undigate-collecte? and what commonly hash right-couldn't with what is a fact that the contract of th

15 Andwart concentrate their with Behalf or what part Lath
the the believes the with an infall?

16 Andwart agreement had the tempte of God with ador? For gively throughout all the churches:

16 Andwart agreement that the tempte of God with ador? For gively throughout all the churches:

16 Andwart agreement that the man of the churches are gively throughout all the churches:

16 Andwart the churches:

16 Andwart the churches:

17 Wherefore come out from among them, and beyefigate,
18 Andwart that the fold, and they give the chain the fold and the standard that the standa

erive you.

1 Providing for honel things, not onely in the fight of the Lord,

3 And will be a father unto you, and ye fail the my fons and drugh-bat also in the fight of non.

terity for the first and you, and ye find the my form and drughts.

18 And will the Lord Alingfay.

18 Providing her to be considered the first and the Lord Alingfay.

18 It provided in the Lord Alingfay.

18 It provided in the construction of the surface of the first and the Lord Alingfay.

18 It provided in the construction of the constructio

a physicist in a concern year. For Traveled before, that you seek now hearts to die and live with you.
 4 Great is my budded of freech tearthyou, great is my glorying of you. I am filled with comfort, I am exceeding joyiul in all ower tribulation.

venourhearts to die and live with 300.

4. Great rum balledford freech to analysis, great is my glorying to some field with counter, I am executing joyist in all of tibulation.

5. For when we acce come into Macedonia, our fleth had no reft, for when we acce come into Macedonia, our fleth had no reft, some were come into Macedonia, our fleth had no reft, which is the some fieldings, within a fleth which the some fieldings, within the state of the some fieldings of your flowed be some fieldings of your flowed be baswe were troubled on every lide; without tree lightings, within mee fears.

6 Nevertheleis, Gold that comfortesh those that are can common to be considered using the coming of Tires:

7 And not by the coming ones, but by the condustion whereast in howars considered in you, when the total way your carriered drive, your aboutting, but for the total way your carriered drive, your aboutting, your fervest minketon adding for the form of the fo

8 Or the graph forms marked received to thridge not table & ...

10 Forgath forms marked received to thridge not table & ...

# Oz

Exhortations to liberality.

occifion to glory on our behalf, that you may have fine shat to anstruct pented of a but the furrow of the world worketh death, them which glory † in appearance, and row in horr.

11 For behold, that left fine thing that performed after a godly for any performed behalf and the first, it is to God: or whether we be folder our first, it is to God: or whether the folder, it is but your case.

13 For the lowest Chiff conditained but, because we thus judge, that for the lowest Chiff conditained but the first performance in all things ye have appropriate that fone died for all, then were all lead:

15 And his + inward affection is more abundant toward you, whilet + Gr. he remembreth the obedience of you all, how with lear and trempling bank

16 I rejuyce therefore that I have confidence in you in all things,

16 stepse incremental conference in you man comer.
CHAP. VIII.
Heftienth them up to a liberal contribution for the sece faints at

poy, & their deep poertyphounded unau the riches of their inherality.

3. For to their tower (1 bear record.) yearand beyond their power
they were willing of them letters.

4. Praying us with much intreasy, that we would receive the gift,
and tale upon as the felosality of the maintaining to the faints.

5. And Hist step (A), not as webped, but first gave their own felves
to the Lord, and unious by the will of Lord.

6. Inhumst that we desired. Thus, that as the hald begun, to he
would also first first speak possible to the felosality in the control of th

7 Therefore as ye abound in every thing, in faith, in utterance, and knowledge, and mall diligence, and in your love to us; for that ye abound in this grace alk.

8 Heak not by communitient, but by occasion of the forwardness

8 Heaven on communition, not operation or the forwarding of the 1st all to prove the fineerity of your love.
9 For yellow the grace of our Lord Jelou Christ, that shough he wanted yet for your likes he became good, that yethrough his po-

teodates unthe right hand and on the left.

If phonomenal difficulty is equivalently on the properties of the properties

in But thanks le to God, which put the fame earned care into the that.

facilities of than (extrements 63).

Or as touching the minulting to the faints, it is seperthous for me

in vaining this behalf a that, as I find, a complete cody:

4 Left haply it they of Maccomia come with me, and find, you f Gr.

good work:

9 (A sites written, \* He hath diperfed abroad) he hath given to their works.

16 Hayaga
10 Now be that \* mainstite the feet to the fower, both minister bread food) a receive

of 11.10. for your food, and multiply your feed town, and increase the fruits of

for your load, and multiply your sections, also interest to the form of programming to all bountifulnets, which cause the drawn has thankspring to God.

In For the administration of this terrice, not onely supplied the wart of funga-heart also from all the pump thankspring autor God; all (While by the experiment of this ministration they glorific God.). for your proteiled has perturnate or that a minutation may grottee God for your proteiled has perturnate or that god for your th-bertd did tribut on autothems and annual men.)

13 And by their proper for you, which long after you for the exceedliggrace of Golfin you.

legerace of colin you.

13 Trank of must col for heunheake): gitt.

CHAP. X.

Audattle playing, mb. Agrand the majory of his puryus and kido propose hyperthe out the finite united and eartherty with middle to a med a rainfyld all declares promes y adjungs them due to the most a med and believe in med to an object of the company of will be parallel middle in med. As believes in med to the company of will be parallel middle in med. As believes in med. ting lenng alput; ex and withal toxing them for reading out them-fulger beyond their compass, and counting the miles into other mean

Accust, a production of the methods and pentiones and pentiones of the method toward you. The method toward you. The method toward you are more than the method toward you. The method toward you are more than the method toward you. The method toward you are more than the method toward you are more than the method toward you. The method toward you are more than the method toward you are more than the method toward you. The method toward you are more than the method toward you are more than the method toward you are more than the method toward you are method toward you are more than the method to the met

1 N of Chall, who it frieders arithermony one contemp as a process.

1 But I better they are that their took when I am prefent, with the the challenge where the but the challenge when the but the but the challenge which think to the souther and the challenge which think are to the process are the souther and the challenge with the challenge when the cha

13 Forthugh we walk in the near, we show was after the fields:

14 (For the various of our waster series carnet, but might

15 Calling found imagination, and every logistic of the standard o

7 Doy: look on things after the octward appearance? Hany man trust to handelly that he is Christs, techan of handelly think this again,

that as he is Chillis, even lowe we Chillis.

8 For though I shoul from thomewhat more of our authority, (which

the Lord hat given us for edification, and not for your defruction ) I thought not be silbarned: 9 That I may not feem as if I would terrife you by letters,

y that may not reconstruction and posetion that the holi-to Fort's letters (lay they ) see weight, and posetion but the holi-ly prefere a weak, and turpered contecting this. 11 Lettechan one think that the har we are in word by letters,

11 Letteran one transmission from a weare in wordly letter, when we are along their mile election in death on wear perfect 13 For we dure nor make our febre of yourner, or compare our febre with lone that comment because free to take you meating them febre them they be comparing the netwer among the medium, them fear not win-it. He we will not out of things without one meature, but accord-ing to the medium of the 4 rule, which God hath difficulted to us, a halde

(Ortal Lord commendat).

10.1. [In Let Comment.15]

10.1. [In Let for its adjustment to the control of the

inn Crish

4 for ribertat cometh preach; 2 medier lefu whom we have no

4 for ribertat cometh preach; 2 medier lefu whom we have no

4 for ribertat cometh preach; 3 medier lefu whom we have no

4 for ribertat cometh preach; 3 medier lefu whom we have no

4 for ribertat cometh preach; 3 medier lefu whom we need to come the cometh preach part of the preac

even as we,
13 For fuch are falle a celler, deceitful workers transforming them-

13 Andro martel 3 for Satan Lingellis transformed into an angel Title attentional from Configuration Configuration (Configuration Configuration Configuratio

pe always having all fufficiency in all chings, may abound to every color to the miniferior also be transformed at the miniferror induction whole end that be according to

16 Hayagulu, Let no man think me a loot; if otherwise, yet 21 2 H Or. 16 If a gazin, Let on man than the a tool, if otherwise, yet as a fool a receive me, that lamy boat my fell a little.

17 That which I firstle, I firstle it not after the Lord, but as it were full to fooling in a common successful to the common s

the face. as Hieak as concerning reproach, as though we had been weak:

11 In feets as concerning reporter, as assumed we had been writer.

12 Meets the sever any it odd, (1 speak southin) I has not allow

13 Arc they lichren's "for m it are they litted (se? hom it ac

14 Arc they minister of Claim? (1 speak as a bas) I am more; in

15 Arc they minister of Claim? (1 speak as a bas) I am more; in

16 Meets when they minister of Claim? (1 speak as a bas) I am more; in

to in journeying often, in peritor waters in pentior tookers, in \*Act. 44, peritor journey are country into the city, in pentior tookers, in pentior tookers, in \*Act. 44, peritor journey are country into the city, in peritor the wiklernels in peritor in the lessin peritor among \*Act. 37, and the city in peritor in the lessin peritor among \*Act. 37, and the city in peritor among the city

me daily, the care of all the charches.

29 Who is weak, and I am not weak! who is offended, &c I burn not?

A For commenting of the applicit, the tob to might they of For worddeful receletions 9 yet breaker to jeth to they of the information
in Hammer them for Jethic from the test was booking as Allegradies
to come to them acres you you accepted on the first your and the first wife to practite legal to be profited in many official research to the first the contract of the first the first

IT is not expedient for me doubtlefs to glory : I will come to vilious and revelations of the Lord,
a Tknew a man in Charitabore fourteen years ago ( whether in the

1 Enter a man in Canti above tourcent years ago; wenever the teck; I cannot cit lij or whether to of the body. I cannot cit! God knowth } in an one rangel up to the third leaven.

3 And I know their man (whether in the body, or out of the body, I cannot cit!; God know ch)

1 a starthe ware and to up into paradit; and heard unificatable with youth partition of it had be a man to give.

5 Office an one will lightly syctot my felt I will not glory, but in 10 c. por.

inglottle menture of the 4 rate, which God hath distinuised to us, a market to read even unique, as though we readed not use you have an exact a star as to you along pression to greatly an experience of the contract to the 7. And fait I flowed be exacted stovenessing through the abundance of the revelations, there was given to m: a \* thorn in the field, the \*See Frake mellenger of Sman to belief meletil I flowed be exalted above measure. 38, 34.

is made perfect in weakneds. Multiplied by therefore will I rather givey in my infinities, that the power of Cariff may reit upon me.

1. I for for form a white-find the error thirde a parter.

B. It is a like that I branch in present, but our in hostilety but we have been it. (i) and emailet a merg poor in all things.

2. Here I was marked a merg poor in all things.

2. Here I was marked a merg poor in all things.

2. Here I was marked a merg poor in all things.

2. Here I was marked a merg poor in all things.

3. Host of the control of the exposed to go if the strength is the control of the interval and large, skernly belowed, for your editings of the control of the action when the strength is the control of the interval and large, skernly below the strength is the control of the interval and a strength is the control of the interval and a strength is the control of the interval and a while the market of the control of the interval and a strength is the control of the interval and a strength is the control of the interval and a strength is the control of the interval and a strength is the control of the interval and a strength is the control of the control of the interval and a strength is the control of the control of the interval and a strength is the control of the contr

156. 1. Arther the Continuous and the first of the first neederlotteriania frajer. "Tilisa the thinke mouth of two . D. vt. 19.

2.1(0)å 15.

- a Itally substore, and lorest lyonarif I were prefent the fecond time and being a lining on hard which hereofore baseling a former are glad when we are weak, and ye are fitting; and only included, that if I come again built not have:

- felices, know yet any outrous felices, from that Jetus Christ is in you, except whe reproduced.

  13. Althe fairnt function.

  2 Now I gray to Goldat pe dono evil i first that we thould appear approved, but that yet hand do that which is honel, though we be as reproduced, and the performance of the
- 3. Sincey: focks product Chirif focking in me, which to you wish in one week, but in nighty in you.

  4. Or therefore I write his being sheing sheing, left being to be joken which the Lord background of Fortiageth be not continued to help week in the Lord background in the power of Fortiageth be not continued to help with him by the power of Fortiageth being sheing, tell being sheing sheing, left being sheing sheing sheing, left being sheing sheing

### The epifle of PANL the Apostle, to the GALATIANS.

6 Hemondeth that they have fo ponleft him and the coffet , Sant ac-

calling, 17 and what he did perfordly after it.

Aut an aposite (not of men, not there by man, but by Jefus Chrift, and God the Father, who raised him from the shad.) and God the Father, who raised him from the dead ) a And all the brethren which are with me, unturbe churches

of Galama; 3 Grace keto you and peace from God the Father, and from our Lord Jelus Christ,

+ Who gave hindelf for our lins, that he might deliver us from this

4. We give finitely for our lins, that he might deliver us from this pretent earlies of a coverage to the withful Gold and our Father: 3 To whom leighofy for ever and ever. Amen. 6 I many charty care in toom removed from him that called you into the grace of Chini, unto another golge!

7 Which is not another : butt'ere be fone that trouble you, and could pervert the god el of Christ.

8 But though we, or an angel from heaven, preach any other god, el

unto jou, then that which we have preachal unto jou, let him be ac- God.

generating the properties of t for it I yet pleafed men, I thould not be the fervant of Clinit.

of H Jet pleated nion, I thould not be the fervant of Centr.

1 Bet I certain you, brethren, that the gobel which was preached the low, Cent Central and Annyain,

CHAP, III. of me, fanot aftermin, ta For I neither received it of man, neither was I trught it, but by

the recellation of fast chain.

13 For ye lave heard of my convertation in time 1 aft, in the Jews

Act, 9.1, religion, 52 what beyond measure I perfected the church of God,

† Gr. 14. And protect in the lews religion, above many my † equals in numerous nearthern software contraction, being mone exceedingly reasons of the trackitions of

19 But of er of the apolics faw I none, fave James the Lords brother 20 Now the things which I write unto you, behold, he fore God, I

as But they had heard unely. That he which perfecuted as in times
[24], now preached the faith which once he delitojed.
24 And they glorified God in me.

CHAP. II.

(ccars).

Heftenith nier te ment up again to Jerufalim, and for meat jurpurfole : artist Tira was not creamifel; et an that le capitel 12 And the Peter, and toll kinn thereaforn 14 mly be and other, being from, to live in them. believe in Clean to be justified by faith, and not by works : 10 and that they licenst in fire who are folypinfied.

Then fourteen years after, I went up again to Jetufalem, with Bar- a tree:

1 abbit, and to k There with meable.

3 And I wentuply revelation, and communicated unto them that goffed which fareach a mage the Gendler, but a privately to them through high charm; that we may be receive the promise of the Spirit which fareach a mage the Gendler, but a privately to them through high there of trajection, leitby any means I flowed run, or had must have contrajective the promise of the Spirit through high the communication of the Spirit through the fareach. The entitled the manner of ment a Theoghat the fareach in the communication man distinct the fareach through the fareach throug

18 Befinether Literal, who was with me, being a lotter, was counterfelled to be circumcited.

4 Anothat becoule of talk herbiten unawate broughtings to came in privity to piecear the crystal we have in Caint Jelus data.

5 To whom we gave place by higherthon, no too for an bour 1 the fact trush of the gold ending the continue withy we flow of the processor.

6 Rom. 1, it makes no matter to me: 6 Colorece that means reload for the control of the control

to Onelythe wealt that we should remember the poor; the fane the tith, which should afterward be revealed.

which latto was forward to do.

It But when Peter was come to Antioch, I withflood him to the face, that we might be justified by faith, because he was to be blamed.

12 For before that certa in came from James, he did eat with the Gen-Henorbith that the harp possible hund the apply India-creft to get it prick on othe effective the little is the bound the signification, but of folice and phenothelist to me begin to 4 and the other folices of the phenothelist to me begin to

Barnabas alfo was carriedanay with Cerrdillia giation. Barnata allowar carnetiasa, with certainin usinon.

14 Bus when Law that they walked a tupinghity according to the touth of the Johet, Handarto Peter octore from all, If they, being a Lew, heat after the manner of Gentiley and not as do the Lewi, why

tompellet thou the Gentiles to live as do the Jews?

15 We teld are Jews by nature, and both uners of the Gentiles. Knowing that a man is in equitified by the works of the law, but

15 knowing Cata jum is no rightfield tythe works of the law, but by the List of Join Carf, from whethy believed in Jose Cart, that we may the positional by the interfect the interfect of the construction by the author Defined to the construction of the author by the positional of the law for by the works which the half had been been found in the construction of the positional of the law of the

a trangrellour.
19 For I through the law am deed to the law, that I might live unto

noyou, fantani watan wanaye presenza unioyou, tet muu os ac-to lam cuccified with Chrift : Neverthele's lawe j yet n.e. l, bat Q Adwa: fadhelore, fofsy I now sgain, It any mun j teach any other Chrift theath rum: ; and the life which I row live in the riddh, I have

21 Idonostrultratethe grace of God : for if rightco-incliname by

CHAP. III.

CHaptub that mate them to have the fact upon the law. They that there are in high operating that it detains, to stall the there are in high operating that it detains, to stall the interest by many return the drop of the Christian Creation who table with body as that you fined not by the total creating of the control of the

## Outcome ration being more accounted by the grace of the first period of the property of the period of the perio 6 Even as Abraham beleeved God, and it was a accounted to him . Gen. 15.

for rightcoulness. for ngateoners.

7 Rosse, etherelore, that they which are of faith, the times are the 10c, children to Areabam.

8 And the tempore for cleaning that God usual distinct the heartest through high peached before the golyclusto Abraham, forming.

9 In Calif.

18 Calif.

10. From the tamp.

11. Afterwards I came into the regions of Syria and Citics.

12. Afterwards I came into the regions of Syria and Citics.

13. And was unknown by face acto the chareless of Judes, which the final all intransise bloods.

14. Of Surface Against the Citics of Surface and Citics.

15. Of Surface Against the Citics of Su

to For a many as are of the works of the law, are under the curle: for it is written, \*Carled never y one that continues in all things \* Den 15; which are written in the book of the law to do them.

11 But that nomain is published symbol have in the highest of God, it is evident; for, \* The jut high live by John.

12 And the law is not of laith; the man that doep the in that Robbits. · H&14

13 Christ hath redeemed us from the curfeof the law, being no. ea \* Lerost, curle forus; forus a written, \* Curled a every one that hangeth on \* D.w. H.

24 Whereforethe law was our felool-multer to fring us unto Chrift,

chiff freeth ur from the law. as But after that faith is come, we are no longer under a fehool-25 For yeare all the children of God by faith in Christ lelus

17 For at many of you as fare been but treel into Christ, have put 11 Thire is neither J. w nor Greik, there is neither bond nor free, fath

there is neither mule nor female: for ye are all one in C. a. it Jelus, 32 And it ye le Chinits, then are ye Abrahams feed, and letts ac-

coding to the promote.

CHAP. W.

We now no last telemental telemental telemental his guardian in the leaf are 5 but telemental tele

for memori, and the heir as long as he is a childe, different nothing income fevent, though he be loted of all;

a. But is underturent and governours, until the time appointed of

4 Evento we, when we were children, were in bondage under the

Letenie its of the world . niperis 4 But when the tulnels of the time was come, God fent forth his Son

make of a wonin, made and rathe law,

To tracken it combined were under the law, that we might access

only included the mattewer under the law, that we might access

on the combined may be it and development of the lay then, when the combined may be it is a subject to the combined may be it is a subject to the combined may be it is a subject to the combined may be it is a subject to the combined may be it is a subject to the combined may be it is a subject to the combined may be it is a subject to the combined may be it is a subject to the combined may be it is a subject to the combined may be it is a subject to the combined may be it is a subject to the combined may be it in the combined may be in the combined may be it in the combined may be in the 12. 6 And jecauleyeare ban God hath fent forth the Spirit of his Son live of the flein.

into your learts, crying, Abos, Father.

Wherefore thou art no more a terrant, but a fonjand if a fon, then inter of Gult brough Christ.

8 Howkert, then when ye knew not God, ye diddervice unto them

a process, consistency extension (soc), y conservice unto teem statch protest entropeds.

a But now after the system known God, or rather are known of God, how they a sign not be earlier processes a sign not week and begreatly a cleanent, where the specialized, another in boundage?

10 Yeo's level only, and monthly, and times, and pears.

11 Institution to get a sign not be a sign of the sign of the

in Brechten, Ibeleech jou, be as I am ; for I amas je are ; je fave rationated neatall. 14 Ye know how through infirmity of the field, I preached the ro-

(4) Technical with the first.

14 And my temperation which was in my field by deficited not, not rejected planterested was an anged of Godgeton as Christ Jelan.

14 Where just in the high-fieldness you space of J. Jul 1 heart you re-

She see cord, that if it had been for lible, ye would have plucked out your tran constitution of the state of th

betonely when lam present with you.

19 My Intic children, of whom I traval in birth again cruit Christ 10. To Iddite to be present with you now, and to change my roice, for price and the change my roice and the change my roice and the change my roice.

In law? 11 For it is written, that Abraham had two fons; the one by a bond-

ma di the other by a free we man. at Buth; no was of the bond woman, was born after the fleft; but

as occur non-naturate consumum, wastorn after the field; but levithe free woman men by from le.

10: 4 Which things are on also only for thele are the two a covenants;

26-25; theone from the mount. Sina, which gendered to bonda; c, which to Agai as Forthis Aparlameura Sinai in Arabias and canfacted, to Jetu-

hade falem which now is and as in Longage with her children.

Sometimes at But Jerutatem which is above, is tree, which is the mother of

Sharper of the Jenusten which is above, is free, which is the inotice of the Jenus is stitted. Rejoyee took butten that beared not a bear free in suittee, Rejoyee took butten that beared not a bear free in lying and the state of the London 123 9. 18 Now we, brethren, as leac was, are the children of promife.

as Burarthen tetlat warbornatter the ficih perfecuted him that Rufern after the Springers that it now.

"Go, 11, To Neverthelds, what with the lempure?" Call out the bond we man and herion: for the fon of the beak-woman thall not be bein with

the ion of the free workin.

31 Sutten, brethren, we are not chikken of the bond-winnan, but of the free. CHAP, V.

1 He movet betem to fland in their liberte, 2 and not to a free a dreum difor, 13 but rather breach that the fum of the law. 19 He restouth within a first the figh va and the protest of the Security and a keet of the first the first value of the first value of the security of the first value of the first

The earther not intingled gran with the pole of bending.

The earther not intingled gran with the pole of bending.

Althor, a Behald, I Paullay unto you, that "if ye be circumented, Christ faith profit you nothing.

a For Lettlife again to every man that is circumcled, what he is a cleasure to do the woode has, 4 Clarit is because of how office unto you, who keep of you are juff-fied by the hay you are talk from grace. 4 For weth worth the Spirita which for the hope of all throughers by

6 For in Jelus Christ, neither circumcisson availeth any thing, nor For In Jeliu Chili, nether circoniction are consultation, but fish histories wheth the work of the production, but fish histories wheth the work of the links of the consultation with a wish of the configuration with a wish of the c

tt And I, brettren, if Lyst preach circumcition, why do I yet luffer perfecution? then is the offence of the could realed.

12 I would they were even cut oil which trouble you. 13 For, brethren, ye laws been called anto liberty; onely use not liberty for an occasion to the right, but by love kery one another. 14 For all the law is tulfilled in one word, even in this, . Thou . Ley 19.

thalt forethy neighbour as thy fell.

15 Bet if ye bite and devour one another, take head that ye be not Metal 19. ontunicatione of another.

16 Thir Liay then, Walk in the Spirit, and a ye that toot fulfit the ROM. 13 %.

17 For the fleth fulleth against the Spirit, and the Spirit against the fleth and the lare contrary the one to the other, to that he common during this production is a spirit against the spirit against t do the things that we would

18 Butit je be led by the Spirit, ye are not under the law.

ny, lonteaton, uncleanned, lateriodoctel,
10 labuty, which cash, hard, variance, candation, wrath, firlit,
fedition, leceties,
11 Enging, muckers, dunkenneds, revellings, and fuch like; of
the which it ellywabitore, as I have alloued you in time pat, that
they which do that thing, that no either it the singlemost feed,
as But the fruit of the Sport is Love, joy, peace, long furicing,
existent is majorial, stati.

graductic, goodnets, fault,

3) Meckin f., temperance: against leach there is no law.

24 And they that are Christs, idvectorificat the defit, with the table feltions and fulls.

Filian s Million s

as If we live in the Spirit, let us also walk in the Spirit
as Let us not be deficus of vain glory, provoking one another, envying one another.

the movet believe to deal milky with a brother that bath flipped, 2 and to kear one another burding to be libral to they teaders, 2 and not

to see construction country to contract to two tenters, y many to war of chief the practice in the practice which to intend that practice in considerate the practice in string, see in the copy of the ight of the practice in the copy of the ight of the practice in the copy of the intended to the construction in the intended to the construction one in the light of mechanics considering the lift, attempts felt thou allo be tem; ted.

a. Brary concarothers hardens, and fo fulfit the law of Chrift.
A. Forst a man think handelf to be foresthing, when he is nothing. he deceiveth lemielt.

4 But tetevery man prove his own work, and then shall be fave re-jecting in hindelfalone, and not in another. yeing in hindelf stone, analog in above;

For \*every man that bear his own burden.

6 \* Leehim that is trught in the word, contaunifeste unto him that \* 1 Co. 1.9.

teachers, in ait reed things. 7 Be met deceived | Galis not mucked : for whathever a man fow- 14.

7 De to de central per att in oring tot is for introducer a min new chi, that that it sho cap.
8 For het att bosed to the didn't explore competion:
but het hat societout et part, fluit of the Sprint cap lite event daing,
9 And 8 Jet er net be weary in well-doing, for in dee featoure fluit 8 e. The de

own hand. 12 As many as defire to make a fair thew in the fleth, they constrain you to be circumcifed ; unely fell they floudd futer perfection for L'e crofrot Christ.

13 For neither they themselves who are circumcifed keep the law s but delire to have you circumcifed, that they may glory in your fielh 14 But God bright that I thould glory love in the cost of our Lord Jefin Christ, by whom § world is crueffed unto me, & Lunto § world. § Or, 15 For in Christ Jelius neither circumction availed any thing, nor mently,

uncircumcition, but a new creature.

16 And as nany as walk according to this rule, peace & on them,

18 Bretten, the grace of our Lord Jelus Cant le with your fring.

Atten.

[] Usto the Galattens, written from Rome.

#### I The epifle of PAUL the Apostle, to the EPHESIANS.

I After the plutation, I and thankitiving for the Ethefans, 4 he treatthe four enthance and a prior bearing, to which the train and. Chillich limitely, exceedings, the good placer of he will, imperpendent from the first place of the male is a first point and from the first place of the male is

in preparation production is 4 and trough the brieft of this project of the place o

Pat 1 3, bleifed unwith hispiritual bleilings in heavenly a faces in Certif.

Realings 4 Accordings the bath choicin us in him, before the foundation of which are on earth, reas in him;

the world, that we flould be buly, & without blance before him in love: s Having predeitinged us unto the adoption of Californ by Jeius

6. Wherein the monator measures a market morning processes, of Harleg male known must use it replied this will, according to his good pleature, which had had spare, ledd in himfelt:

1. It in the adjugation on the colorist of times, the might hatter to the mone at things in Castit, both which are in § leaven, and § Gr. its

1. It is not a fine and in Castit, both which are in § leaven, and § Gr. its

1. It is not a fine and in the colorist of the mone at things in Castit, both which are in § leaven, and § Gr. its

1. It is not a fine and in the colorist of the money of the money at things in Castit, both which are in § leaven, and § Gr. its

1. It is not a fine and the money of the

si la i

Ephelians.

The monator we never constituence an interstitutive, saving present of Cariff;

1 In monator we never constitution who worketh all things after the of Cariff;

2 And to make all men fee, what is the fellowflup of the maker, which is the fellowflup of the maker.

14 Which is the estencial of promite;
14 Which is the estencial of our inheritance, until the redemption of
the purchaled policilion, unto the prilic of his glory.
15 Wherefore I alio, after I heard of your laith in the Lord Jelus, and

love untual the faints, 16 Case not to give thanks for you, making mention of you in my

projects;

17 That the God of our Jurd Jefus Chrift, the Father of glory, may give unto you the Spirit of wildom and revelation, il in the know-toke of the control of the for the at-Inmielte.

ledge of him:

18 The eye of your understanding being entighted; that ye may know what is the baye of his calling, and what the richer of the gloty of his indication in the laint,

19 And what a the exceeding greated of his power to us ward unto end and united in the calling the state of the gloty of the power to us ward unto end and unto the calling the state of the great of the power to us ward unto end and unto the calling the state of the great of the power to us ward unto end and unto the call power to the

† Gr. before according to the warding of this inglisty power a

of this piece a consider to the warding of this inglisty power a

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of the piece according to the warding of this inglisty power a

of the piece according to the warding of this inglisty power. The piece according to the piece and the piece according to the piece and the piece according to the pi which is to come :

# Pf. 8 6. as And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which Ishis body, the fulnctiof him that filleth all in all,

CHAP. II.

1 By compains what we wently 3 nature, with what we see 5 by seet, to be distinct, that we are made for post works soil 14 bing beought man by Chiphybold and 10 bins in Contile and 12 families in the published with grains the faint, and the families

Solation

A this was that be quicked who were death recipalite and time,

A therein in time pail yewalked according to the course of this

world, according to the pure of the power of the sir, the spirit that

now work thin the children of likebodience,

A hausy whom allowe all halvour convertation in times pail, in

the will,

A distribution of the high lighting the defines of the defin, and of the

minde paid were by nature the children of worth, even a cother;

Mar Call while girth in meers of the jurged two streens he had.

mine; and wree by nature the chatterior with, even as others.

4. Bu God who is rich in mercy, for his great love whereasith he tosed up.

5. Even when we were dead in fine bath of wickened us together with

Chill, (by grace ye are loved)

6. Alchath rick due up together, and made write together in heasent welfared for his their.

venly plane in Chritt Jalus.

venty plass in Christ Jedu.

7 That in the agest wome he might throw the exceeding tiches of his grace, in he kindnot sowards us, through Christ Jedu.

8 Forby grace are ye level, through faith; and that not of your lelves; it is the gift of God!.

Not of work, tell any mun floods board;
to for we are his workmathin, created in Christ Jedus unto good works, which God in the before a tordinarch tare without walk trachen.

14 Whete the remember that ye king in time paided Gemiles in the filth, who are called un ferrometion by that which is called the circumction in the field mask by land;

13. That attait times were visibles (Christ he in a sting from the

ton-citizens with the faints, and of the houthold of God:

no And are built upon the foundation of the apolitics and prophets,

Jefus Christ himtelf being the chief corner-flore ; as In whomall the building fitty framed together, groweth unto an

boly temple in the Lord : as. In whom you also are builded together for an habitation of Gal through the Spirit.

CHAP. III.

CHAP. III.

The Hilliammfort, 6 that the familia fould be facel, 3 material forms to Fauld Sevenders on Santy Sant

3 How that by revelation he made known unto me the myflery, (as un to the hearers. I wrote a alore in few words

11 In whom allo we have obtained an inheritance, being predefil- ven that I frould preach among the Gentiles the unfearchable riches \* Gala.

connection while the might a state of his glory, who first a traffed in the beginning of the world, but been hid in God, who created at things by few criticals, but been hid in God, who created at things by few criticals. It is the fettowship of the might produced by who who allowed beared to be beginning of the world, but been hid in God, who created at things by few criticals that now in the principalities and powers in leavely place, might be known by the church the manifold without the beginning of the world, but he can be a considered by the constraints of the might be known by the church the manifold without the principalities and powers in leavely place, might be known by the church the manifold without the might be beginning of the world, but here hid in God, who created at the world of the world in the world, but here hid in God, who created at the world in the world, but here hid in God, who created at the world in the world, but here hid in God, who created at the world in the world in the world, but here hid in God, who created at the world in the world in

It According to the eternal jurpole which he purpoled in Christ

Jelus our Lord. 13 In whom we have buildness and access with confidence by the

13 Wherefore I defire that ye faint not at my tribulations for you, which is your glory.

15. Of whom the whole family in heaven and earth is named.

that we ask or think, according to the power that worketh in us,

as Unto him legiory in the church by Christ Jetus, throughout all ages, world without end. Auten CHAP. IV.

1 Heinkertalb tounity ye and belanth that Gold therefore fixeth diwere si gifts with man, that his church might be in elifich and is from up nickell. in H. cakith them from the impurity of the Gintilis, as to gut on the new man, as to cash of lying and an enrugh

\*\*\* Therefore the ritioner 4 of the Lord, beforch you that ye \* wilk 4 Or, a worthy of the you at on where authye are called, a With all towhere and mercknell, with long-inflering, forbeating \*\* 134.11; and \*\* 144.11; and \*\* 144.11

one mother in love; 3 Endeavouring to keep the unity of the Spirit in the bond of peace, I Thek 4 4 Therefrome body, and or : Spirit, even as yeare called in one 13.

e of your calling;
One Lord, one latth, one laptim,
One God and Father of all, who is above all, and through all, \* Malan

and in you all. 7 But unto every one of us is given grace according to the measure

8 Wherefore he taith, . When he afcended up on high, he ted a ca . Ful & pitvity captive, and gave gifter into men.

18

9 (Now that he alrended, what is it but that he also defeended find 8 Or.

Into the lower partrof the earth?

to He that detectated, is the lame also that ascended up far above all subsign

to its that detection, it into a me also that a consequipt at 200% all that, it is a might at fill all things it.

11 "And begave fore, a college; and fore, prophets; and fore, top, congettle; and fore, pattern and trackers; in forthe perfect ngo the tainer, but the work of the miniflery, " for the certified ngo the tainer, but the work of the miniflery, " for the cellifying of the body of that it.

12 Till we all course in the entity of the fish, and of the know- for the cellified in the celli

uncidion in the field made by band()

to lie of the Son of God, anno a perfect man, unto the measure of the first he

ta That at that time ye were without Christ, being aliens from the

it it is the first he is the first h

13. This atthat time, we write without Chrift, being aliens from the commonwealth of lined and littingers into the eventual to premise, buring no baye, and without God in the world:

13. But now in Chrift (fets.) ye who found to eventual to fire and a fine and in the blood of Chrift.

14. For he is our peace, who buth made both one, and that broken the middle wall of purished to a fire and the state of th

nandments, soutstied in undinances, for to make in hindelt, of takin, under many making peace on the man, to making peace of the complete many to make man, to making peace of the complete many to make many to many to many to make many to make many to many to many t 20 But 3e have not to learned Christ 3 21 Ho be that ye have heard him, and have been taught by him, as

t'e truth is in Jefus :

13. That ye gut off concerning the former convertition, the old + Col. 13. man, which is correct taxcording to the described lasts;

13. And be remarked in the light to foot a minde;

14. And be remarked in the light to foot a minde;

a. And that ye put on the new man, which after God is created in a. right coulnels, and a true holinels.

that which is good a to the use of editying, that it may minuter grace | Or, to And grieve not the buly Sciritol God, whereby ye are feated un profitally.

I winter abute in few words.

4. Whereby when ye reals emay underland my knowledge in the suffering of the day of relationship of the myster of the day of relationship.

4. Whereby when ye reals emay underland my knowledge in the suffering of the day of relationship.

5. Which in other received unto this holy appeller and profets by the Spirit;

6. That the Considerable tellows here, and to the fame body, and partition of him promitic in Central, by the popular and partition of him promitic in Central, by the popular and partition of him promitic in Central, by the popular of the popular and profets of the great partition of the sufficient of the promitic in Central by the popular of the

7 (Whereof i was made a miniter, according to the effect the grace | After seneral extentions to love | 10 flat fermination, 4 and 20 mercial flowings, 10 and 10 mercial flowings, 10 m

Duties of husbands and wives:

their unen, as even at Chiff deth bit shorth.

Deyether but followers of God, as dear children;

And "walk in love, as Chiff align hall loved us, and half girendinicit for us, an officing and a factifice to God for a freet-fact-ling frour,

3 But \* fornication, and all uncleanness, or coretousness, let it not

160.1-1. 3 Dec Totalect on, the all uncertainers, or corresonants, text tax 100.4-1, brown canned among type, all commission of the time of § Reinber thomest, nor fould talkings, nor fetting, which are not convenient: but rather givings; thanking. § For this ye know, that no winercompger, no traction person, nor convenient may have be adolested, than by inherenancing to the kingdom

of Child, and of God.

of Cairl, and of God.

6 Litto man decrive you with vain wonds: for because of thefe things council the war hot God upon the children of I disbodium.

7 Be not y cell better better a with beau.

8 Four y we conflict the particles with beau.

9 Four per we found that the particles in all tight council.

9 (For the function of Edd.)

11 And have no tellowall particles into the Lord.

11 And have no tellowall particles untertitud works of darkness, but the particles in a conflict particles.

enther reprove them. 13 Forit is a thane even to feek of thole things which are done of them in Recret.

11 Bur all things that are # recrewed are made manifol by the light:

ty obtaining that a ref area free members and the par-ginest. for whatforer dothnuke maniet, is high.

15.50.

15.50.

16.50.

17. Wherefore belink, "A whice thou that the peft, and aidle from the dead, and Christ that ig we then high.

as, and community wash circumforthy not as foots, but as wife,
16 Releasing the time, become the days are exit,
17 Wherefore be ye not unwife, but understanding, what the will of

finging and making melody in your heart to the Lord, and Gring thanks always for all things unto God and the Father, in

the name of our Lord Jelus Chrift,
as Submitting your falses uneto another in the lear of God,
as Wives, it but, your felses uneto your own harbands, as unto the

(0.1.1). 13 Wires, prom.,

16.1. Lod

16.1. 13 For the huband is the head of the mile, even as worth feel, and feel of the charten and he is the Savourout the body.

16.1. 15 Therefore as the charter in any other Chart, for the wires the charter of the charter

\*\*Sought from the fore their wire, a first rown notice; need to be forther with an object to the first from many extract lated his post no many from the mind the minderful, even a set. Each the charth:

10 For we are members of his body, of his defin, and of Misbons;

10 For we are members of his body, of his defin, and of Misbons;

11 Grace is with a nicken that love our Lord Jefus Chrift a in Centry, Amen.

12 Grace is with a nicken that love our Lord Jefus Chrift a in Centry, Amen.

13 Written from Rome unto the Ephefuns, by Tychicus, if Written from Rome unto the Ephefuns, by Tychicus,

has the outer only the backeris, 25 and fatheris out to love 31 This is great mafter, but I fock concerning Christis the charch.
33 Neverthelets, be every one of you in particular, to love his wife concerning the backers.
34 Neverthelets, be every one of you in particular, to love his wife concern table and the concern table and table

CHAP. VI. 1 The duty of children toward their security, so f forwards toward their major, volve ties a warfar, 13 not unity against fighand bloud, but also frinted enomine, 13 The complete amount of a Christian to and toward weight of the Upt. 14 Tycking is commencial.

\*Cliffer, obey your parents in the Lord; for this is right.

\*C.1.9.to,

1 \* Honour thy father and mother, (which is the first command. \* Ex. 10.12 ment with produle ) nent with produle )

3 That it may be well with thee, and thou mayeff live long on the Fice use of

4. And "ye fishers, provide not your children to wrath; but being Mit 7.10, them up in the nature and admention of the Lock.

§ Sevents be observed to thought they are unders according \* O. 15.21, to the field, with fear and trembing, intingleuels of your heart, as Tit. 2.9.

one curit:

6 Not with eye fervice, as men pleaker, but as the fervant of Chrift, dailing the without feed from the heart;

7 With good will doing fervice, as note Lord, and not to men:

8 Known, girth what lover good thing; any min docth, the fame that the received the Lord, whether he rebord or nee.

9 And ye matter, Anto-Company

9 And ye multers, dothe fame things unto them, a forbearing # Or . threatning: knowing that I your multer also is in heaven, another is moderating there telucit of persons with him.

to Finally, my brethren, be firong in the Lord, and in the power read both of his might.

11 Put on the whole armour of God, that ye may be able to fixed their mafter.

15 a Steethen that ye walk circumdeeftly, not as foots, but as wife, 16 Redeem up the time, because the days access, 17 Wherefore be yen out unwife, but understanding, what the will of the Redeem against the willout it clevil.

18 And be not drank with wine, wherein is excess but be filled with the Spring your felves in plaints, and hymny and spirit longs, the control of the spirit your felves in plaints, and hymny and spirit longs, the control of the spirit your felves in plaints, and hymny and spirit longs, and making metal view or heart to the Lund.

18 Wherefore the time to the control of the Lund.

19 Wherefore the time to the plaints, and hymny and spirit longs, the foreign and making metal view or heart to the Lund.

15 Stand Detectors, fashing your loan girt about with truth, and rist.

having on the breast pairs of right country.

15 And your feet finds with the grept rations of the goldest of peace; leaver, 15 And your finds the fined of tash, whetewan ye that be able. If U;

15 Above allytaking the fined of tash, whetewan ye that be able. If U;

15 Above allytaking the fined of tash the wished. 17 And take the helmet of fairation, and the fword of the Spirit, verso me all, which is the word of God:

all lithate;

19 \* And forms; that etterance may be given unto n.e. that I may \* Co. 4.3, openmy manifoldly, to make known the myltery otthe guipel: 17h.1.3.1 to For which I am an amballahour II in bords; that a therein I may 10r.

18 Cat. Labor the charch and near a sum of the charch and the char

to you attenting:

28 Whom I have feat unto you for the fame purpole, that ye might
know our allier, and that he might comfort your hearts,

23 Prace feet of he brethren, and love with taith from God the Fa-

ther and the Lord Jefus Chritt, 24 Grace & with an that love our Lord Jefus Chrift s in fin- # Or,

with total

# The epifle of PAHL the Apostle, to the PHILIPPIANS.

3 Het fiftelt hittensfamptes ood, and in location without, for the respect to the control of the party of the

D'Aul and Innotheus the livents of Jelus Chrift, to all the faints death, in Chrift Jelus, which are at Philippi, with the billups and at F deacons

1 Grace le unito you and peate from God our Fuber, and from 1 fibril e bort; who not. 14 for I am in a fitrate bord, fear Crist.

3 thank my God upon every 3 remembrance of you,

( Always in every prayer of mine for you all making requel

For your fellowship in the gone from the first day until now;
6 Being conticket of this very thing, that he which hath begun a
good work in you, a will perform it with the day of lefus Christ;

6 Bring contention this verything that te which hash begin a good work in w. a. will perform to district which hash begin a good work in w. a. will perform to district which hash begin a good work in w. a. will perform to district which hash begin a good work in w. a. will perform to district which hash begin a few natural positions. The property of the property o

(high 13 2010 to the constraint of the constrain

in toth, Christ is preached, and I therein do rejoyce, yes, and will

also Chent that the magnificatio my body, whether it beby life or by

as For to me to live a Chrift, and to die a gain.
as But if I nve in the delh, this a the trust of any labour : yet what 13 For Lain in a ftrait betwirt two, Laving a delire to depart, and to

be with Chailly which is to better:

3. Recretified to shade in the rich, it more needful for you.

3. And I shade this conditione. I know that I fluit abide and continue with you all, for your furtherance and you of faith:

5. That your creyouting may be more abuatant in Jedus Chaift for

16 of the state of

4 Look not every man on his own things, but every man alloon the 18 What then? notwithfunding every way, whether in pretence, or things of others, c Lee

n Or . i Ot.

Aine je.

Or, tonour Juit.

Colossians.

ot diluxclience

with his deads ;

6 For which things take, the wrath of God cometh on the children

of choosemence.
In the which ye also walked fornetime, when ye lived in them.
But now you also put offall these panyer, wrath, malice, blaspice.

Q Lie not one to another, feeing that ye have put off the old man

to And have put on the new man, which is renewed in knowledge,

Onecreasing metal-undergree or in gue, mechanica, units morante a 13 Forecaring one another, and forgiving one another, if any man have a 4 quartefayainttam; even as Christ forgave you, for allo do ye. 1 Or 14 And Score all their things, fut on charity, which is the bond of complaint.

n the total,

19 \* Husbands, love year wives, and he not bitter against them,

20 \* Children to beyond parents in all things: for this is well-pleaEph. 6.1.

fing unto the Lord.

21 \*Fathers, provoke not your children to anger, left they be dif- \* Eph.6.4.

an Servants, obey in all things your mafters according to the flefty . Eph. 6.5. not with eye-lervice, as men pleaters, but in ling knot with eart, lear. Tit, 2.9.

25 And whatfoever ye do, do it heartly, 25 to the Lord, and not un-

6 Let your speech be alway with grace, scaloned with falt, that ye

my, fifth communication out of your mouth

7 But mide hindelf of no reputation, and took upon him the form of a fergint, and was made in the filikenels of inen:

of a fervint, and was make in the A likenets of inch.

8. And being found in faithin as a man, he humbted himself, and became the dient unto death, even the death of the croft.

9. Wherebree Goldalio harthrighty exalted him, and given him a name which is above everytume: to That at the name of clus every kneethould how, of things in heaven, and things incarth, and things incarth,

11 And that every tongue thould confets, that Jelus Chift is Lord, to then fory of God the Fither.

12. Wherefore my beloved, as ye have always obeyed, not as in my

preferee unely, but now much more in my solence; work out your ownistration with fear and trendling.

13 For it is God which workething on both to will and to do of but

sychine as lights in the world:

16 Holding forth the world tille; that I may rejuje; in the day of Chrift, that I have not pun in vain, neither laboured in vain. 17 Yes, and if the forthred upon the facilities and trivice of your to I-baue all things unto himfelt

† Gr. pourd in the foundation the and leaves of your faith, lips, and reported with wealth.

# Further and allow do peps, and respect with mea.

# By the french in the Lord Jetus, to first Tunkbern though unto Alexandra.

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21 For all "lock their own, not the things which are Icius Chritte.

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• Corres

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All Betty e know the prodot man, on a corres

All Immhatefore I hope to lead preferrly, follow as I that I fee how

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All Immhatefore I hope to lead preferrly, follow as I that I fee how

All Immhatefore I hope to lead preferrly, follow as I that I fee how

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All Immhatefore I hope to lead preferrly, follows as I that I fee how

All Immhatefore I hope to lead preferrly follows as I feeling to the control of the co italili go with me.

24 Bu I truff in the Lord, that I allo my fell that i come thoustly.

35 Yet I toppeded in receitary to tent to you Epophrodius, my bruther and com, andor in labour, and fellow-builder, but your medicinger,

and he that minitted to my wants.

about the intermediate to my work.

15 For le longed altery ou all, and was full of the avine if, because that the hald behaldeen lick,

27 For indeed he was licking huntu death; but God hal mercy on him ; and not on him onely, but on me allo, left 1 thould haveforcew

as Hein him therefore the more carefully, that when ye fee him a-gain, ye may repoyee, and that I may be the left forcowful.

19 Receive him therefore in the Lord with all gladnels, and a bold fuch in reputation:

10 Because for the work of Christ he was nigh unto death, not regard-

ing his life to fupply your lack of fervice toward me. A He warneth them to beware of the falls teachers of the circumcifion,

Hemanakiten to kenara of the Jafa teaker of the airmneifen,
4 ficulti, that brighfleide treate anythen they is tool in attention.
4 ficulti, that brighfleide treate anythen they is tool in attention.
5 between the Law, thereath to be content.
5 between the Law, thereath to be content.
5 between the Law, the theory of the Law, and the Law, and the Law, and the Law, the L

11.11. \* All 14.5. 6 Concerning zeal, perfecting the church; touching the rights outlief which is in the law, blanciefs.

7 But what things were gain to me, thef: I counted he's for Chr ft. 8 Yeardoutstift, and Frount all things but both, for the excelling of the knowledge of Chrift Jelos my Lord - for whom I have full-red the loss of all things & do count them but doing that I may win Chrift, 6.4 Bod of Hamily, is occurred to make a may also be also a fairly with the angle of Andbe to maintaining and wing, mine own right factories, which is offered to the angle of the angle of

er 11 by any means I might attain unto the refurrection of the dead-12. Not as though I had already attained, either were already perfect; but I follow after, if that I may apprehend that for which also I am anrelended of Christ letus.

prelended of Chart prior.

13 Brethern, I count not my felf to have apprehended; but the one thing I do, horgetting thoic things which are behinde, and reaching forth unauthole things which are before.

14 | Prelatoward the mark, for the Prize of the high calling of God in Capit lehie. 15 Let us therefore, as many as be perfect, be thus minded: and if in any thing; se be otherwise minded, God that reveale yen this up-

tu voi 16 Neverthelels, whereto we have already attained, let us walk by the fine rule, iet us mittele the lame thing.

17 Brethren, befollowers together ut me, and mark them which

walk for as ye have us for an entample. 18 (For many wate, of whom I have to'd you often, and now tell you

even weeping, that they gethe enemies of the crofs of Chart; is Whole end in defluition, who'e God in their belty; and into fe good pleatine.

14 Dia Halting without marmyrings, and diffusings:

15 This year by behavelels and I harmlets, the forsaid God, kithout clock, in the midflud a crooked and pervertenation, among whom

16 This year by behavelels and I harmlets, the forsaid God, kithout clock, in the midflud a crooked and pervertenation, among whom

17 This year by behavelels and I harmlets, the forsaid God, kithout clock, in the midflud a crooked and pervertenation, among whom

18 This year by behavelels and I harmlets, the forsaid God, kithout clock, in the midflud a crooked and pervertenation, among whom

18 This year by behavelels and I harmlets, the forsaid God, kithout clock, in the midflud a crooked and pervertenation, among whom

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18 This year by behavelels and I harmlets, the forsaid God, kithout clock, in the midflud a crooked and pervertenation, among whom

18 This year by behavelels and I harmlets, the forsaid God, kithout clock, in the midflud a crooked and pervertenation, among whom

18 This year by behavelels and the forsaid control of the forsaid control of the forsaid and the forsaid a control of the forsaid and the

to percure convenient in terms, man manufacture in the rook to the Saving the Luci Jelius Christ;

11 Whothall change our wise body, that it may be falliered like un. Title it, to his glorious body, a conding to the working whereby he is able even.

CHAP. IV. From particular abmostlines a terporately to sinearl executions, to from particular abmostlines at terporately to sinear leading towards timbing in preformer to modely a temptrof to mone wastes a facility form of former to make it is and post to excellent but the parts and abustions.

The closer, uny benchmen, destripted used and longed for, my joy and crown, to land adult in the land, my deathy belowed.

The closer, but had all in the Land, my deathy belowed.

The closer had below the single closer below the fame middle in the land.

a Theleeth End minds in the Lord.

ninde in the Lord.

3. And I interestive a slottine yoke-follow, help the women which I bound with the in the goped, with there are a to, and with other my follow all owners, which names are in the bod why. Help yee.

4. Rely yee in the Lord whys, and set in the Alexyne.

5. Let your moderation be brown united it men. The Lord was that do used to Be careful for moderate he was mented at most the lord with the moderate for in every things payed on the control of the lord with quality all understanding, that keep your hearts and minds through forbuil class.

8. Finally, but then, what keep with the great time, white keep strangers to the distributions are all what every things are though what over things are all. What every things are the control of the strangers of the strangers

8 Finally, britherin, whateeverthings are time, whitevert things are from the abstrover things are not, whatevert things are pure, 10t, whatevert things are pure, 10t, whatever things are pure, 10t, whatever things are pure, 10t, whatever things are pure the season of the season that the season of the season that the season of the seaso

licked opportunity.

11 Norther I feel kin refrect of want : for I have formed in what.

1 to you, four indeed not greeous, but fur you it to face.

3 Beaute of degs, beaver or cuit workers, beaute of L. Connellion.

3 For we are the circumchion, which worship God in the lefth, and the proper in Chird I day, and have no confidence in the lefth.

4 Though I might aid also connelled in the lefth, a most concerning giring, and re-circing, but ye onelly thinked that whereof he might rust in the field, a most concerning giring, and re-circing, but ye onelly the following the distribution of the left and the field in the fiel

18 Bets Thave all, and abound: I am full, having received uf Eps- 4 Or. throditus the things which were first from your an edour of africe I factor

19 Betmy God thall topply all your need according to his riches in r lury, by Christ Teles.

10 Now unto Godandour Father le glory for ever and ever. Amen, at Salute every faint in Christ Jelus. The bretiern which are with

ne greet you.

14 Allthe funtilible you chiefly they that are of Cefar boofhold,

13 The greecol our Lord Jens Chriffe with you all, Amen.

1 It was written to Ce Philippeans from Rome, by Er achrod tus.

### The epittle of PAHL the Apofile, to the COLOSSIANS.

our programment tempted of for this faith. To only much the first tempted by a price of the model papers, propriet for their parties for their parties for a constitution of the faith the trace leady in a constitution to recover from the faith the trace for doors, and there is an including the faith the faith of the 1 After falutationale thanketh Golfer their faith I confirmed the for

Daul an apolle of Jelus Chair by the will of God, and Timethres

2 Tube internal fail fut brethernin Christ, which west Color. Give even to me man ranne or account in might:

4 Tube internal fail fut brethernin Christ, which west to Wohald diverselvation the roace of dataset, and had color better to the form of the high sond; if the dataset, and had conditioned by the color of the form of the highest fail to wome faver redemposition; this is not considered the form of the fo

3 We givetainks to God, and the Father of our Lord Jeffes Chrift, relied film. praying always for you: Since we heard of your faith in Chrift Jelury and at the love which ere ture :

ntantoalltheleinte,

etl. ewill, in all wittom and feirftust underfland net:

to Strengthen with all mere and, mice knowledgen trees, it Strengthen with all medical conding polity plantanes power part to all part meet and long fullering with populating 12 Giving danks unto the fast, are gainful and made un need to be 1-march of the international control to the 1-march of the chart in fight;

15 Who is " the image of the invisible God, the full-form of every " Hebrif-4 Since we menous your mining transparent income at the contract of the by limited with the present of the transparent of the contract of the

Forth-Lee which is tildup for you in heaven, whereofy clearly the control of the control of the control of Which he could be the trade of the control of Which he could be control of the control of the Which he could be control of the control of t

at And feats.

11 And you that were fometime allenated, and enemies II in year 5 Marilie therefore you members which are upon the earth of form and the properties of the provided works, yet now hash be reconciled, and the provided of the mind by wicked works, yet now hath he reconciled,

11 In the body or his field through death, to prefent you holy and h your stake la stake la

To beware of vain traditions.

unbluneable, and us reproved the indisting to:

3 Hyperon much in the faith grounded and fettled, and be net moreclamy from the hope of the popel, which ye have heard, and which was preacted to every creature which is under heaven; whereof I Paul sm male a nombre.

am made a minuter.

14 Wio rowrepoyce in myfulferings foryou, and fittup that which is behinde of the adjections of Christian my fieth, for his bodier fake, which is the Church :

which take Charch:

1) Where the an indice a minifer according to the disponition of a little many the many material retrievant in absolute (Sol., which regives to take for you, it to fulfill the world of fold).

1) Even "Lee models which that here and from ages, and from generations, but now is made mainful to his faints:

1) Toul and code wood make known what is the riches of the glory of interfers, high affine from the models of productions, but now is made mainful to his faints:

1) Toul and code wood make known what is the riches of the glory of interfers, high after from the production of models, needed the middle of the production of the product

a def ofthis upitary among the Gentiles , which is Christa in you, the lope

offinished anong necessaries and a second of the second of 10.11

CHAP. II.

10. Let the word of Conflicted in your triny in a transport present the plant of the

L' fir then at Laodicea, and for as unity as have not feen my face in the dolls: a That their heartsmight be conforted, being knit together in lose & unto all riches of the fulf allurance of understanding, to 9 ac-knowledge ment of the mastery of God, & of the Fathers & of Christ 4

3 a In whomare h dalithe traductiof wildon and knowledge. And this Hay, left any num floud begulfe you with entiring words
For though the addition the defth yet am I with you in 9 (pirit, roying & belooking your order, & the nedfatine to of your faith in Clant, not with a Asye Lave the clore received Canit Jelus the Lord, fo walk ye ing God:

in him:

7 Rooted built up in him, and liabilished in the frish, a ye law

to men!

4 Rooming, that of the Lord ye shall receive the reward of the In
4 Rooming, that of the Lord ye shall receive the reward of the In
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4 Rooming, that of the Lord ye shall receive the reward of the In
4 Rooming of the In
4 Room

7 form han exerces a new word in Equivalent of the Adja are complete in him, which is the local of all principally 1. He extratible them to be freed in principal to make the house of the him of the circumction hade the house of the him of the him of the him of the house of the him of t and row r.

without hands in putting off the body of the fins of the fleth, by the circum thought with him in but tilm, wherein also you are rifen, with

\*Roman 13.\* Beried with him In hartifun, wherein alloyou are ricen wind britaneous the lambol the operation of God, who had raided him from the dead.

\*If the 14.\* Analysis belong dead in your first, and the uncircumstion of your first, and the uncircumstion of your first, and the uncircumstion of all trefailtes.

Miles, give unto pur ferous that which is just and equal, knowing that ye alto have a Miller in heaven.

2 \* Omitune in prayer, and watch in the firms with thankfgiving a
3 \* Within, I vaning life for using God would open unto us a door of
the transec, to live a the mystery of Cantil, for which I am allo in bonds
4 That I may make it manufal, as I ought to topela.
5 \* Walk in wildom toward then that are without, redeeming the

Eph.5.19

The Cit. 1.

Eph.5.19 14 Blotting cut the hard-writing of ordinances, that was againft us. tim: which was contrary to us, and took it out of the way, nathing it to his 6 may know how ye ought to answer every man,

7 Ait my state shall Tychicus declare unto you, meo ii a beloved 16 And having spoited principalities and cowerrate made a shew

13 Ard Laving fiolited principalities and governs to made a flow the major that t

1 (Learnest act of the world are ye labyed to ordinance).

11 (Learnest act of the world are ye labyed to ordinance).

12 (Learnest act, landle not:

13 (Learnest, tace ree, landle not:

confliction to the first of the configuration of th as Which all are to pertil with the using) after the commandments and doctrines of man ? lateria

14 which thing staye indeeds thew of widom in with worthing and dwests. Industry, and a neglecting of the body, not in any honour to the latis-100, pg. I lying of the dech.

CHAP. III. uping of the exact which who had been a continued to be partially and electrical partial between the continued and continued to the partial between the continued and electrical between the partial between the continued to the continued the continued to the cont

a \$ 11 your 1 affection on things above, not on things on the earth.

4 For yeare dead, and your life is hid with Christ in God.

When Christ wto ir our life, thalt appear, then thall ye also apfear with him in glory.

controls your energy of the worder the Lista, not unless than colonia and Actua, but all of in every piezepout faith to God ward injured abroad, for the encolonity to look any thing, of Fortley complete who of the salest manner of cratting in we had jointy you, and have yet turned to God from idolato ferve the living

to And to wait fur his Son from heaven, whom he railed from the

14 Luk: the beloved phylician, and Demas greet you.
15 Salue the brethen which are in Ludices, and Nymphas, and

the church which is in his houle.

16 And when this epittle is read amongflyou, caufe that it be read also in the church of the Laodiceans; and that ye likewite read the

cylle from Lushices.

17 And 18 to Archippus, Takeheed to the ministery which thou hart received in the Lurd, that thou built it.

18 The injection by the hand of me Paul. Remember my bonds,

Grace to with you. Amen. Written from Rome to the Orioffiant, by Tychicus

and Oncinuus.

# The first epistle of PAUL the Apostle, to the THESSALONIANS.

First our policit cane not unto you in word onely; but also in power to the little but with the little bar, from the little bar, bar one little bar o

te omain which rein God the Father, and in the Lord Jelus Caril. Gare fewntops, and pace from God our Father, and the Lord J. Isa Christ.

\*Pilen.4 a \* We give thanks to God always for youally making mention of Or, 3 Remembing without ceating your work of faith, and labour of boxes of patience of laye in our Lord Jelus Christ, in the light of Ool,

Celiter andiu Father:

4 Knowling, bredgen thekwol, your cichion of God.

and true Ged-

dead, earn Jetus which desivered us from the winth to come.

I in what mount the folial was brought and proceed to the Theffeloni-any antimulat for tailouby record it. In Accasion is remark both why S. Paul warfo long affent from them, and also why to warfo defirouts feetbon.

[ Oryon felves, brethren, know our entrance in unto you that it was not in vain.
2 But even after that we had fuffered before, and were fhamefully

\* AR. 16.

a Determine that we manufacturency and were manufacturency as a were manufacturency of the contented, as ye know, at \* Philippi, we were not in our God to fpeak unto you the go pel of God with much contention. s For our exhautation mannet of decent, nor of uncleanness, nor

4 But as we were allowed of Gal to be jut in truft with the golfel,

even to welpeak, not as proming men, but God, if trieth out hearts, if for neither agany time used we flattering words, as ye know, not a cloke of covetoninels; Goda witnels.

6 Norofmenfought weglory, neither of you, nor yet of others, when we might havell been burdenfon, as the apolitics of Caratt. und autho-7 But we were gentle a ming you, even as a nurie cheritheth her children:

Colliners:

8 So, being affectionately delitous of you, we were willing to have imparted untoyou, not the guidel of God onely, but also our own foult, because ye were dear unto us.

\*AGL
 \* Or yet remover, bethren, our lib or rand (ravel): for \* labouration of the form of the

Figh. 4.1. 12 \* Thitje would want workey
 Publ. 1.7. his king/cut and gloty.
 Col. 1.10 12 For this radic all othank we God without ceifing, because when
 Col. 1.10 12 For this radic all othank we food without ceifing, because when
 which of the collection of the c

14 For this raule after thank we God without realing, because when ye received the world of God which ye heard of us, ye received it not at the world of men, but (a it is in truch) the world of God, which helderedly worked also in your harbetever.

14 Forey, better, in hearm for foreirs of the chareter of God, which in Judea are in Chintl Jehus, for ye also laye findered like things of your own counterymen, even as they know the Jews 15. Whoboth killed the Lord Jehus, and their twanprophets, is have perfected up and they prefer to God, and are to God, and are contrary to all men: 16 Forbidding us to feek to the Gentlies, y' they might be faved, to 18 up their lima thay; but the with is rounding on their by stretch, off. 19 Betweybethern, being taken from your for a thorst time, in preferee, not in their, on eventual the more abundant botter ware. fence, not in heart, endeavoured the more abundantly to fee your face with great delire,
18 Wherefore we would have consented you (even I Paul ) once

10 Wherefure we would have consumed job (see your state) and again a part State hindical us.

19 For what is our horse or joy, or crown of it rejoycing? are not every go in the preferee of our food Jelus Christ at his coming?

every is the preference term than seem country a new country.

20 For ye are one gloss and one of the P. H.

1. S. Paul trifficht bis practice to the Thefalorolous; seetly by feeding Timath unto them to finantian and conject them; sprilly by eligible in their will bobs, you and partly by seajon for them, and deposition that the season to the property of the proper

W Hereforewhen we could no longer forbear, we thought it good to

Wiferchrewhen we could no longer to the arrive theory at good to be lett at Abden alone;

a Andlent Timothess our broader and minister of God and our fet-bow-bouters in the golf-lot Chinit, to clabbility our and to comfort you concerning your fairly.

3 That is man though be nowed by the afflictions; for your fetives become have according to the second and the conditions.

7 Therebre, biethren, we were communed over positive and difficility you triple.
8 For now we trie, if Jeffand fall in the Lord.
9 For what thanks en weter der to God a zam to you, for all the joy Jeffan wet the striple.

2. Can de those now hot your lakes before our God.
17 • Pray without ceating.
18 In every thingsty to Land Jeffan Can Committee of the continue of the striple.
28 Can de those now hot your lakes before our God.
29 Cherch not the \$1 int.
20 De the host to oble by the continue of the control oble by the c

9 For wast transe ein werener to Good and the pool of an use popularist description of polytopartikes before our God.

10 Night and day praying exceedingly that we might fee your face, and might perfect that which in lacking Invour faith?

11 Now God himleft and our Father, and our Lord Jefer Chrift a di-

10 Now son immertaneous Patter, and our Lord Joint State (July 10 Now son immertaneous Patter, and State (July 10 Now son immertaneous Patter, and son in Lord Joint April 10 Lord July 10 Now and sour and son in Lord July 10 Now and sour 11 Now and source 11 Now and s

with alt bis fainte. CHAP, W.

#### The fecond epifle of PAHL the Apolle, to the THESSALONIANS. CHAP. I.

S Paul cutifult them of the essential utilit test of their falts, been and patience yet and them will alight be currenfored by the conforma of them is professive, whereof the skeleft is taken from the

meet, because that your faith growth exceedingly, and the charity of every one of you all towards each other abounded:

forling of them is preferance, where it is defined at the first configuration of the configur

17 And unto this laft extertation is annexed a trief deferittion of the

1) An invitation and from the sense of a trip definition of the refunction, and from a toming of trip to judgment.

[Uniterious than we dishectopy a matter, and exhort row by 1 Or, the lord from the says the received of us have you well to regard, which and only the lord from the says the s

ablantine forsication:

4 That eacy one of your food know how to policis his wellet in including the food of the f

7 For Goldhath tot called us unto uncleanness, but unto boliness.
8 He therefore that a displicth, delpiteth not may, but God, who for

hith allogious unto unto his haly sout.

9. But a touching the his plower, a need not that I write unto your reflects
for your feller are "any foot Gatto for conceanabler."

10. And indeed yet it to wards all the breathers, A ward in the March
comia; but we before it you, I collater, that yet interest more to march
11. And that ye may be account, and to do your continuous, and to
work with your continuous, (a secondamed you)

11. That yet appared to the thirty wards them that are without, and the
work with your continuous, (a secondamed you).

11 That yearly with locally toward from that are without and that yearly have feel to modified.

13 But I would not have, or to be reported, because of concerning of to man.

14 For if we before that Jetis abed, and to separate to have.

15 For if we before that Jetis abed, and to separate concerning of the man.

16 For if we before that Jetis abed, and to separate concerning the work of the man of the m

are alive and remain unto the coming of the Lords thatt not prevent

them which are allege,

16 For the Lordhimfell thall-defeeted from heaven with a flort, with the roice of the archangel, and with "the trump of God; and the dead " Cast, in Chrit fhall rite firtt: 17 Then we which are alive, and remain, that the caught up toge-

ther with them in the clouds, to meet the Lord in the air ; and fotball we ever be with the Lord. 18 Wherefore, I comfort one another with thele words, CHAP, V.

t He protectable the former Softlytion of Civily coming to be famous, to and tractly description of the softly coming to be famous and the feetiles.

2 Utof the times and the leability brothers, ye have no need that I

12 write unto you, a Fry your perfectly that "the day of the Lord for on- "Matta mich as Michiga the might."

A few when they find they, Peace and lafety a them to the defined time a Peal is consectly you them, as travail upon a woman with clock cannot by Mills Boy 33.

4 But ye, brethren, are not in darknefs, that that day flould overtake

3 Year althe children of higher and the children of the day; we are noted the night, noved deckets.

6 Theretoe clean one deep a door terribet learnmarch he be bober.

7 For they that they, there in the night; a ride; that he chunken, statement and heads?

7 par together need need need na anteg that be chanken, 8 Bit et unkboare of the eight. 8 Bit et unkboare of the eight per forming on the breat. \* If fire, 9 For Gold hathrough offine the breat of the months. 9 For Gold hathrough offine due to wrath jet to obtain fairation.

by our Lord Jefus Christ. to Whodied forus, this whether we wake or fleep, we should live

to Whomen tores, one manager to the control of the

you concerning your trains.

3. That to main thould be now only the leathly tions; for your felves how that we are appointed the common.

3. For verify when we need with you, we told you before, that we thould indict tribulation; even as it came to principle know.

4. Wherefore it comforts you felves, a principle know.

5. For this rank when Touch thoulgest knows principle in you.

6. But now when Timocheus rame from you untous, and arthough to in you.

6. But now when Timocheus rame from you untous, and arthough the in you.

6. But now when Timocheus rame from you untous, and arthough the invalidation of the principle work, but a training and that ye have joined art means because of the principle work, but a training and the principle work is a few and and the principle work is a few and and the principle work is a few and a few and the principle work is a few and a few and the principle work is a few and a few and the principle work is a few and a fe

or max macrat good potential and provided and the first of Religiot committee.

17 ° Pray without centre.

18 In everything give danks: for this is the will of God in Chill Plate & Roan to Pet. 10.

29 Ucertain action of pint
20 D. faile most copie high
21 Proy: all things: should hat that which is good.
21 Addain from all appears accorded;
21 Addain from all appears accorded;
21 Addain from all appears accorded;
22 Addain from all appears accorded by a should be preferred branches amount of parts food annual of the Land according to the Land a WI.41.

24 Faithful a heibat calleth jou, who alfo will doit.

Brethren, gray for us. 25 Greet all the breitren withan tuly Life.

Heraketub them to room formed in all memors of solients, e to live both per lightly, to live one worker, and youth to billow this san laforth; it is from movinately by the list.

3. The gauge you by the both, that for the both both between lightly, to live one worker, and you be sold the solient lightly and the Thefit epiths into the Thefit look amount with the look.

The first epiths into the Thefit look amount with the look. 17 I'll charge you by the Lord, that this epille be read unto all the 4 Or.

patience & faith in all your perfecutions & tribulations that ye endute. parameter statement you perfect union of transmission for the statement of God, that ye may be counted worth of \$ kingshom of God, for \$ 1 a foldate:

6 Seeing it warighteen thing with God to recompenie tribulation

Strong delufions. 11 Whetefore also we perly always for you, that our God would for a count you worthy of the calling, and fulfill the good pleafure of legods rist, and the work of this with your;

11 That the name of our Lond Jefus Christ may be glorified in you.

and einhim, according to the grace of our God, and the Lord Je-

CHAP. II.

1 Hewitzibethanto externa fillul in the trade realised 3 fewels that the class "a kepatana" in the fath, 9 act all disposers of An-ticiti, benefit and it that I came; 15 act all disposer period polymera, bettation, and fewell for them. No we hill, chyon, the them, where coning of our Lord felia

Conti, and becaute the main department of the total power of the total

3 Let noman deceive you by any means: for that day thall not come except there come a failing away first, and that man of him be revealed, the fon of perdition :

4 Whoop outh and exelect hindelfabove allthat is called God, 4 Viscopy occur and exalter a finitell above all that is called God, or that is worthy ped 4 to that he as God intention the temple of God, the sing hindell that he as God.

Remember ye not, that when I was yet with you, I told you their things? 6 Andhowycknow what I withholicth, that he might be revealed

in his time. ig his time.

For them stery of iniquity doth already work: onely be who
powletech, will fit, until be be taken out of the way.

8 And then thin that wickel be revealed, whom the Lord thail

1441-4. Cooling which the light of his mouth, and thail deltoy with the

Hofe, bug'anched his coming: Rotalis o Exertim whole coming trafter the working of Satan, with all

poace, and tight, and lying wonders, perilly because they received not the love of the truth, that they might believed.

It And for this cause God mail send them throng delusion, that

to And for this case. Got final rathe can though extending the first phosphotected liet; in That they all might be damned, who between not the ruth, but had pleasure in uneightenoduch.

If But we are bound to give thinks a lasy to God for year between the first plant had been might be beginning chaften you talighten the first first thinks that the thinks a last plant to the first that the first the thinks (4) Where no the called you by our go get, to the obtaining of the alternative feel first. If this

glory of our Lord Jelus Christ.
15 Therefore, brethren, standfall, and fold the traditions which to have been taught, whether by word, or our epinte.

Chap. i, ii, iii. 16 Now our Lord Jeliu Chrift himself, and God even our Father, which hath tored us, and hath given us exertialing confutation, and

which hath loved us, and hath given us evertaling confolation, and goal hose through greec,
17 Consolveyth farts and lithlish you in every good word & work.

CHAP.

11.

18 tersoribility farms for limited, 3 tetherity west confilmes by hath in them, 5 market required to led in their lettal, 5 develoktem dever present of greech and little of all Company 16 and little of all confidence of the little of t

min: for all men l'ave not latin, son latin and le ber you and keep you f. Gr.

4 And we have confidence in the Lord touching you, that ye both

4 min we have constructed in the control tourning you, but ye could do not writing which we command you.

5 And the Lord direct your hearts into the loye of God, and into the pricer waiting for Carill.

6 Now we command you, brethen, in the name of our Lord Jelius patients of Critit, that ye with thew your lever from every brether that walketh Critit, dispending the control that the tradition which he received our.

7 For your felves know how ye ought to follow us; for we beha-

7 For journely a know now je ought to join w ws.; for we bene-sed not our felves districtly among you.

8 Neither with we cat any mans breat for nought; but wrought with (about and travel night and day, that we might not be chargeable

to any of you:

9 Not because we have not power, but to make our selves an en-

tample into you to follow us.

10 For even when we were with you, this we commanded you, that

if any would not work, neither thould be eat.

It For we hear that there are fome which walk among you diforderly, working not at all, but are butter bodies.

12 Now them that are fuch we command, and exhort by our Lord

18 Now them thus are fuch we command, and exhort by our Lord Jew Christ, that with eigens the same and the sa

in every epithte: to I write;
18 The grace of our Lord Jeffis Christ be with you all. Amen.

I The fecond epinie to the Theffitonians, was written from

## The first episte of PAHL the Apostle, to TIMOTHY.

CMAP. 1. a Timethe is cut in minte of the clases which were from with him be Paul, at the esting to Maistonia 5 Of the eight up and end of the law, 11 Of S. Pauls eatling to be an apople: 20 and of Hymmaus

ant Alexander. Strong and Lord John Christ by the commandment of God our Strong, and Lord John Chilly after the or long; a United Transition of your first in a transition from the faith: Grace, mercy, and the present our final and the first control and the first present when the world the first transition of the first present when the west in the first transition from the first transition of the first present when the west in the first transition of the first transition of

\*\* At 16 foods the total faller and the faller generated and account that the mighter that cannot be firstly and on a community of the control of the contro

84.9. 6 From which tome is faving bettered, have turned and cutto for, an ingoing, a trunky 7 Heising tube teachers of the law, understanding neither what they is, nor address they affirm.

8 But we know that the law is good, if a man use it lawfully, 9 Knowing this, if a the law is not make for a nighteen man, but for the fusile less additioners, for the memory and not interes, for turboly and protone, for madeleters of fathers and manderers of mutters, for funnitheses. there, for munilayers,

to For whorestongers, for them that defile themfelves with nun-kind, for morelleaters, for lives, for persured persons, and if there be any other things that is contrary to bound do firing. is According to the glotions gole to the bleiled God, which was

Chaif might like fast at Jong fulfating, it is a stern to them which foliate from whall gravity.

Bould hit relite believe on him to rife evertabling in the concept wite to journal to the King etternal, namorital, in middle, the onely wife of sol, le homer and guy, het ever and ever, Amen.

By This change I compare must there, for Timody, according to the projective which went before on thee, that they be them mighted which went before on thee, that they is the minighted on the devil.

A Merover, he must have a good report of them which are without a way and the horizontal country of the devil.

the prophetics which were consistent of the prophetics which to be defined in a speed with a few and a post of the few and a post of the few and a few all men and the target

That it is must to prove and execution for all mone and thereign of the constraint which is proved and execution for all mone and thereign of the constraint for wiveste give, not illandaters, foxer, frithmen, the words are constraint to be in in initialized.

tiath. 14 They field be fixed notwitthanding the tiffimonity of Gods was binebile birtly if they continue to faith. I hakenet therefore, that hirt of all, fugilizations, prayers, inter-10 Cr., cofficing, and fixing of thanks the mude to a timen:

a Forkings, and for all that are in flauthority; that we may lead # Or,

a portongagant or attended in an endough to the state of the state of

appare, with numeric one standourrey; not with 8 brothered late, yr (r, cogh), or pearls, or colliparay; to Buf (8 brounch word, new bodding poddinel), with good works, for the late of the summaries in thickness with all those blue.

18 Buf \* I furite not a woman to teach, nor to usurp authority over \* 1 COL, 14, to min, but to be in librace.

18 For Adam was first formed, then Eve.

14 And Adam was not deceived, but the woman being deceived

was in the transpredictor.

11 Notwithstanding the shall be faved in child bearing, if they continue in faith and charity, and holfness with fobriety.
GHAP. III.

\*\* According to the gloriest pelvel of the bleifed God, which was committed on your.

\*\* And I think Chirl. I the core Lock, who hather oblighting, for that the counted me faithful putting me into the hindres, it is the counted me faithful putting me into the hindres, it is the control me faithful putting me into the hindres, it is the control me faithful putting me into the hindres, it is the precedent of an exercishing shoulding with faith, and be related to the control of the co There are many, It a man defire the office of a office, he cell in the argost with.

"A falling they much be bluncteft, the bushed of one wife, v. offit, 1162, gland for much be bluncteft, the bushed of one wife, v. offit, 1162, 3 A bod given to work on the based of the great to reach a feet.

3 A bod given to work on thicker not precolodifiely later, but y Or,

the faithful reproduction that the faithful reproduction with the faithful reproduction that the faithful reproduction to faithful reproduction to faithful reproduction to the faithful repro

ir ķt

₿Or,

1 Or, m

field, the filth and a ground other tab.

15 And without controvering great parket upday of goddinefa; God was mainful finth effect, great on the supplemental on godgagered to the winnefar, and mainful finth effect, great on the world, received up into glory, and it through the control of the mainful finth and the supplemental of the model of the model of the body.

ed smuthe Gentiles, betweed on my world, received up into glots.

If the first CHAP.

If the first CHAP is the department from the another, shanging both me for the classification of the first to deal to the first to the first to deal to deal to the first to deal to the first to deal to the first to deal to deal to the first to deal to the first to deal to

deftrines of devites

2 System green in optimination and anothing the ability from metals which designed when the ability and commendation to the received with thanking wing of them which believes and know the traffic and combined when the refused. It follows that the state of forcests, 3 North Section 6 (column) in the refused.

4 For excyrectative of Golfi good, and nothing to be retated, it the received with thanklyiving:

§ For it is included by the word of Golf, and prayer.

6 If thou put the brethern in remembrance of their things, thou that be a good minister of Jeth Christ, roundled up in the words of tanh, and of pool defining whereunto thou half attained.

§ But relieby trolling and old wives labber, 2 and exercise thy felf-

14 Neglect not the gift that is in thee, which was given thee by prophetic, with the laying on of the hands of the presbytery.

15 Meditate upon thefe things, give thy fell wholly to them 4 that

the profitting mayageer a training the word of the state of the state

† Gt. for

18 Let the deteom be the humands of one wife, ruling their chilling and their controlled with the rule of the deteom well, surchife to its adversary by the rule of the deteom well, surchife to the method with the rule of the deteom well, surchife to the method with the rule of the deteom well, surchife to the method with the rule will be counted worthy of double \*100cg.

18 Fortone are already turned afficient here will one, and tentod the charich be charged, that it may relieve them that are wildows indeed.

19 Fortone are already turned afficient here will one, and tentod the charich be charged, that it may relieve them that are wildows indeed.

19 Fortone are already turned afficient to them the rule will be counted worthy of double \*100cg.

Carlly felds.

4.1 Their things write funto the; hoping to come unto the thority:
1.5 Bett | fetry long, that thou may at know how thou oughteit to
the bett | fetry long, that thou may at know how thou oughteit to
the bett | fetry long, that thou may at know how thou oughteit to
the betty refer in the houte of God, which is the charch utile living
the betty refer in the houte of God, which is the charch utile living
the first the refer in the following the refer to the God,
A want made between any analysts the statement.

4. A want made between any analysts the statement of the first the following the first the following the first the following the first the first the following the first the following the first the first the first the first the first the following the first t

calet rout the corn : and \* The latourer is managed in a section 1) Against an elder receive not an acculation, but a before two or 4.

\* Minh ao Thom that tin rebuke before all, that others also may fear. 30 Then that his rebuse before an, that others are may rear, in re-ar I change the helpe God and the lord cleur. Chinh, and the eleft 10 needs, angels, that the relative their change, it without preferring one before 1 0 peaks.

23 Lis lands fud lenly on no man, neither be partiker of other mens kin.

as Drink no longer water, but use a little wine for thy storucta fike, and thane often infamatics.

reference of deviles

1 South manufactures

2 Social inglifer in hypocrinic, having their conference feated with manufactures follow after.

14 Likewite alio the good workens femente maniteit beforehand a

Of the last of furestic 3 No.12 say follow by with saw facts textion. On langua tract care a color of many the cast of all color languages are consistent of the color of all colors of the Color of the colors of the colors of the Colors of the Color of the colors of the colors of the

I Lit as many letyants as are und rithe yoke, count their own maffers worthy of all honour ; that the name of God, and bir d. ftrine be

The integration and off whee fibles, and exercise upper the integration of the integratio

s unto althings, having pounted the rite that now it, and or this which it to confee.

9 Thir is a faithful fajing, and worthy dail acceptation.

10 For the frequencial bloom, and furfer reprosely, because we trult in the living God, who is the Sarmorof all menjactality of the church the level.

11 The falsing consumation and teach.

12 Lerion mandfulle thy youth, but be thou a example of the believes the factor of the confermation of the con

6 But godlinels with contentment la great gain. 7 For we brought nothing into this world, and it is certain we can early nothing oct.

8 And having food and raiment, let us be therewith content.

9 But they that will be rich, fall into temperation, and a frare, and into many faoilith and hureful luits, which drown men in deliration

of The heed who the fell, and unto the decline a continue in them. An In doing this then there they fell, and them that he there they fell, and them that he there they fell, and them that he there they fell and the fell and fell and the fell and fell

### The second epistle of PAUL the Apostle, to TIMOTHT.

CHAP. 1. Pands best to Timothe, antikenofilend faith which was in Timothe by file for the past of the architecture Pauls love to Timoth, anttheunfelinelfaith which was in Timoth

of God, which I sin thee by the patting on of my lands,

felence, that without cealing I have remembrance of thee in my prayers right and every remembrance in the in my pray4 Greatly dearing to feether, being mindful of thy terrs, that I
may be filled with py:

4 What is all the which code I also tails rithed though a neventheleft I

5. When I call to remembrance the undergood beith a time the
which doed in this in the grandmother fairs, and thy mother bennice;
and I imperishable that in the also
that the state of the committed unto lane
from the form of foundwords, which too half heardofnes
to this half the form of foundwords, which too half heardofnes

6 Wherefore I put thee in remembrance, that thou ftir sp the gift in faith and love which is in Chief Jefus.

Hedescribes the servant of the Lord.

buly Ghalt which dwelleth in us.
15 This thou knoweth that all they which are in Alia be turned away from me ; of whom are Paygetlus and Hermogenes.

15 The Lord give mercy unto the houle of Onciphorus; for he of retrefted me, and was not at a med of my chain. 17 But when he was in Rone, he fought me out very diligently,

and found mr. 18 Th: Lordgrant unto him that he may finde mercy of the Lord

in that day: And in how many things he minuted unto me at Eithefer, that knowed very well. "CHAP. II.

1 Historichtel gein totoghard and pafnerane, and to be the duty of a purified fue and the Lecksin dicting the work article. It Perfects for a contain the Lock of Ler southt to behave blimfeit.

Tildutherclote my lon, be illourg in the grace that is in Child and being deceived,

1 felto.

14 But continue thou in the things which thou half learned and

peffer, the fane commit then to tattidul men, who flatt be able to teich ethete illo. 3 Houderelore endute hardneft; as a good fouldier of Jelus Chrift, 4 No man that warrest intensieth binderf with the arbitr of this life; a light he may please him, who hash eladen him to be a boulder.

5 - notife ministicitive for materies, jet is be not crowned except he three liability.

6 4 The husbandman that labouteth mult be first particles of

the failt.
7 Confider what 1 fay; and the Lordgive thee understanding in all things.
8 Researcher that Jefus Christ of the feed of David, was raised from

melde the deal according to my golpet:

period the deal according to my golpet:

O Wherein I fuffer toolste as an epit-door, room unto bonde; but

the fact the worl of God is not bound. 10 Therefore I enture all then efforthe elects fakes, that they may affa Scout elektranou which is in Christ lelus, with eternal clots to triva faiti tut figing. For \* if we be dead with tim, we that!

Then 6. If It is been marroung to also the world by a second birth at a line from the world being the second deny birth at a line of the world be second deny birth at a second deny bi

of " It we believe not jet he chideh faithful ; he cannot deny Lievelt.

berett! It Of thefe thirry put them in a membrance, charging them be-Last, for the Lord, that they there not a out words, to no profit, but to the following of the hearers.

15 Study to thew thy feel at proved unto Go f a workman that needethros to heathaned, rightly inviding to word of truth.

15 Bet thun profane and vain babbings 4 for they will increase

unto more ungodfinals. 10th 17 Andtheir word willest as doth a Weinker; of whom is Hymeres and Philitting 18 Who concerning the treth lave erral, laying that the refute-

Renispail atreaty; and overthrow the faith of tome 19 Neverthelds, the foundation of Gol Hand, the sture, having

10. 10 recrutation, the nontrivious of soft many transfer in the defendence of the first state of the first state of the first state of Child depart from magnity.

25 But in a great health threater not only with the of yold, and of the first state of the child of the children of the first state of the children of the

at his man therefore purpe himself from these, he shall be a vestel unto honour, faustified and meet for the mailers use, and prepared

and nobod, incritice and meet for the market one and representations and meet for the market one of southering and the following accounts, faith, charity, peace, with them that call on the Lord out of a purchast, at Big 4 [outling and market outling as a meeting that they

dogender ibrites. 24 And the tergant of the Lord mult not ffrive; but be gentle un-

as In meckacis influenting those that optode themselves; if Gal-perdiventure will give them repentance to the acknowledging, of fibring.

the truth ; 15 And that they may frecover themselves out of the finite of the

: G. ta devil, who are † taken cartive by him at his will.

CHAP. 111. 1. Healverlifth lim of the time to cours 5 deferbeth the enumier of the truth, 10 people and the moto lim his coursexample, 10 and commends abtheblife ftum.

1 Tit.

1 It is now a 10, that \* in the 12t days perileus times that come.

1 It is 1. For men that the tower of their own felses covered what is not in the 12t days perileus times that come.

1 It is now a 10, that \* in the 12t days perileus times that covered what is not in the 12t days perileus that is not in the 12t days perileus that the that days perileus times that covered when the 12t days perileus times that the 12t days perileus times that the 12t days perileus times that the 12t days per

lurers of God;

14 That good thing which was committed unto thee, keep by the 5 Haring a form of goddiness, but desying the power thereof a from further unaway.

6 For of this fort are they which erecp into houses, and lead captive o boto introduce they water every min router, and read experiently women faden with first, led away with divers lutts,
7. Ever learning, and never able to come to the knowledge of the truth.

the truth.

8. Now as Jannes and Janbres withflood Moles, to do their sife refill the truth; men of corrupt minds, a reproduce concerning faith. a Cr. of no.

9. But they find proceed no further: for their folly find the numb. Justiment,
tell turns all men, authers all to may deditine, manner of tife, parto But it thou half fully known my deditine, manner of tife, partop for, faith, long-infering, charity, patience,

11. Perfections, all fills one which came unto me at Antioch, at diluteral

12. Including, all Justiment of the particular of

12 Yea, and all that will live godly in Christ Jesus, shall suffer

13 But cyil men and feducers that was worfe and worfe, deceiving,

I felow.

A Addite things that thou half-leard of nie Cantong many with that because the following of whem thou half-leard of nie Cantong many with the because commit thou to include men, who that he able to 115 And that from a childe flow half known the half ferromen.

which are able to make thee wife unto falvation, through faith which 15 \* All feripture is given by infigiration of Got, and is profitable \*2 Pet. 1, for dedicine, for reproof, for correction, for infrudion in right 21.

17 That the man of God may be perfect, if throughly furnished un- 10 Or perto all Low works.

CHAP. IV. 1 Heexbortetbbim to do bis duty with allease and diligence ; 6 certfretriction of the neuroff of the death 3 3 willet being to come freship unto tem, and to being Alexem with birm, and tentain other than a which be most of fresh warmed birm, before freship the world being allowed by Alexandre the freship and the first manufacturing to freship the freship and being the freship to the freship that the first manufacturing the first manufacturing that the first manufacturing the first manufacturing the first manufacturing the first manufacturing that the first manufacturing the first manufacturing the first manufacturing that manufacturing the first manufacturing the first manufacturing that the first manufacturing the first manufacturing the first manufacturing the first manufacturing that the first manufacturing that the first manufacturing the first manufacturing that the first manufacturing the first manufacturing that the first manufacturing the first manufacturing that manufacturing the first manufacturing the first manufacturing the first manufacturing the first manufacturing that manufacturing the first manufacturing th

finitely transformed below what test splan time of the first substruct is good from fair to constitute the constitute in the Configuration of the first substruction of the fi

firme , but attertia trown fulls mallthey heap to themselves teach-

cts, having teching cate.

4 And they that turn away their care from the truth, and that be

4 military missioners, recommender affections, doubt work of fact work thou in all things, endure affections, doubt work of an exceptibility, make full provided by minutery.

6 for Lambou ready to be cultered, and the time of my departure fit.

7 There fought a good fight, I have finished my course, I have kept the faith.

R Henceforth there is laid up for me a crown of righteoutheles which the Lurdthe righteous ladge thall give me at this day; and

notion control injures in the art of the town his appearing.

9 by thy different come flourly union me, to For Denns hat I forliken me, faving, keved this perfect world, and inde, med more Theilkonica. Carleen to Giluta, Titus un-

to Dalmata, 10 Onely Luke is with me, Take Mark and bring him with thee: for he is productle to me for the ministery, 12 And Tychreus have Hent to Epichus

13 The close that Helter Trouvith Carron, when there council, bring with the anothe books, but electably the parchaents 14 Alexa deethe copyer-fineth did me much evil; the Lord re-

wardfilm according to his works. 15 Of whom he thou were allog for he had greatly withflood II Or, our

15 At my fint answer no man flood with me, but all men forfook greechings

15 At my fint and/or no man flood with me, but all men bufok
ie: 1440 of chatter may note to take the charge.
15 Nowaltanaim, the Lordhood with me, and iteraphaned me,
15 the tyme the preaching might be fully known, and fater all the Gentie unight hear; and I was delivered out of the most hot the floor.
15 Andrie Lordhihald-elwer me from every evid work, and will
preferre are moto his heavenly kingdom; to whom be glory for ever

and ever. Ant n. 19 Salute Priles and Aquita, and the houfhold of Oneliphorus. 20 Eratus abode at Corinth: but Trophinus have Helt at Mileeum tick

at Duthy d ligence to come before winter, Eubulus greetsth thee, and Pudens, and Linus, and Caudia, and all the brethren. 11 The Lord Jelus Claift le with thy fpirit. Grace le with you.

If The translep filternto Timotheus, ordained the first bishop of the cherchot the Fondians, was wittenfrom Rome, when Payl was brought before Nero the fecond time.

5 For this caufe left I thee in Crete, that then shouldest fet in order the things that are a wanting, and ordain elders in every city, at | Or, left

### The epifle of PAUL to TITUS.

For this case left 1 thee in Crete, that then shoulded fet in crede the chings that are positively as a formular to the control of the contro our Saviour :

4 To Titue mine own for after the common firth. Grare, mercy, east in 6 For there are many unruly peace from Gold the Fidher, and the Lord Janu Christour Sanoer: cially they of the circumentum: to For there are many unruly and valuetalkers and deceivers, elpe-

N tebiopates

vol 1 of

\* I Thel,

11 Whole mouths mail be flooped, who fabrert whole boules, teaching thin; a which they ought not, for fifthy lacres fake,
11 One of themselves, run a prophet of their own, faid, The Cretion age alway light, eribeally, flow belles.

13 This winefs is true; wherefore rebuke them thurply, that they may be found in the latth;
14 Not giving heed to Jewith fables, and communitations of near, that cara from the truth.

Rom. 14. if \* Unto the pure all things are pure: but unto them that are de-filed, and unbelegging, a nothing pure: but even their man te and

confeience is defited to They profess that they know God; but in works they deny bim, being abordinable, and disocident, and unto every good work # Ot

CHAP. II. fulgment. 1 Direllion given anto Titus both for his dofteine and life. 9 Of the dut of frounts and in quarte of all stepliens.

Ut fpeak thou the things which become found doctrine : a Trat the aged men be a lober, grave, temperate, found in Mellant.

faith, in chartty, in patience:

3 The aged women tikewife, that they be in behaviour as becometh

Saviour: NOL. Il bolinely, not Il falle acculers, not given to much wine, teachers of

Pph. 5.

Arine feming uncorruptnets, gravity, lincerity.

8 Sound speech that cannot be condemined; that be that is of the

dignat.

8 ph. 5. contrary part, may be affiamed, twing no cerit fling to by object.

10 pt. 10 pt.

A Or, that it for me graces to our mass supporting and wordly tuits, we to all men probables in Teaching us, that denying ungodifinels and wordly tuits, we to all min, thould live taberty, rightcouly, and godly in this preference world a fall open in a following that brightlengs, and the glorious appearing of the great God, and quer Savious felic Christ.

1. God, 17. It Who gave hindleft for us that he might reference from all infinitely and the might refere Phil. 3. 20, quity, and purificante hindelf a peculiar people, zealous of good works.

is Thefe things freak and extort, and rebuke with all authority.

Let no wan delpit thee.

I Titus is yet further direlled by Paul, both conteming the things be food feath, and of tests, to Helly midel also to yells defined the reliable to the paper of the point of the me and flace, when he food counter him, and penaltable.

Dut them an induce to no testing the principalities and powers, to "Rom, obey magnituses, to be ready to every good work, if it. i.

The letter wild comment of the principalities and powers, to "Rom, obey magnituses, to be ready to every good work, if it. i.

3 To feek cail of no mun, to be no brawlets, but gentle, ficaing t Partie

all mecknets unto all men.

For "we our felves all owere functimes foolith, disordient, de 10a.6 ceived, ferving divers fulls and picafures, living in malice and enry, 11,

terven, terring unversation and presences, terring to another spring to a Ot,

But after that the kindnels and a love of God our Striver to a Ot,

4 But after that the kindiness and nove of oos our arriver to a Or, and have gleated, if Not by works of high tecoholes, which we have done, but according to his nevery be lived us by the washing of regeneration, and 1,9, annealing of the lost of his lived on us of abundantly, through Jefus Christ our of the lost of

7 That being julified by his grace, we should be made helrs ac- riskly.

# Holinary, nor a time recuers, nor given to more wine, texteners of the boys of external life.

7 Traithering justified by negreace, we moust be made notes according to the boys of external life.

8 That they may teach the young women to be misber, to love their holished, to be retheir children, their holished, to be retheir children, their holished, to be retheir children, the keepers at home; good, \* obcdient to their some possible, that the worl of God be not blafferinged.

9 Traithering justified by negreace, we moust be made notes according to the boys of external life.

7 Traithering justified by negreace, we moust be made notes according to the boys of external life.

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7 Traithering justified by negreace, we moust be made notes according to the boys of external life.

own husbands that the word of Godde not many control of young men likewife exhort to be # lober minded.

9 But \* avoid foolith questions, and generogies, and contenuous, \* 1712.

9 But \* avoid foolith questions, and generogies, and contenuous, \* 1712.

9 But \* avoid foolith questions, and generogies, and contenuous, \* 1712.

9 But \* avoid foolith questions, and generogies, and contenuous, \* 1712.

10 A min that is an heretick, after the first and fecund admonthing that is an internal heretick, after the first and fecund admonthing that is an internal heretick, after the first and fecund admonthing that is an internal heretick, after the first and fecund admonthing that is a few parts of the first and feet administration of the few parts of the first and feet administration of the few parts of the feet and feet administration of the feet administr

14. And let ours allo learn to a maintain good works for necellary 10;

ules, that they be not unfruitful. of all that are with me falute thee, Greet them that love us in the bel bear faith. Grace le with you all. Amen,

I It was written to True ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia,

### The epific of PAUL to PHILEMON.

4 Herefreit be best of the faith and love of Philiman : Quelom le 13 Whom I would have retained with me, that in thy fleed be distrible for tire in free to Conference and I sensity to retain the might have minited unto me in the board to the gauge.

As an a primer of Jeta Chrift and Timothy our brothermous

As an a primer of Jeta Chrift and Timothy our brothermous

As all a primer of Jeta Chrift and Timothy our brothermous

As all to our beloved. And Jethon Ebourer,

A all to our beloved. Applie, and Archipeus our fellow
southier, and to the church intelligence of the Christian of the Ch

us cannt.
4 \* I thank my God, making mention of thee always in my prayers,
4 Hearing of thy love and faith, which then half toward the Lerd

4 Hearing only over another more above the factors of the faith may become effectual by the account all finite;
4 That the communication of thy faith may become effectual by the account and the faith may be the account of the faith may be the faith of the bow thoused the faith account in the power of the faith account in the power of the faith account in the faith which is convenient.

8 Wherebre, though the much bold in Christ, to enjoin the chart which is convenient.

9 Ver for forestick traiter beforehow, being fur haven as Paul in the faith one then 1 Gy.

10 Paul have written it with mine own hand, I will reposite the faith.

11 Paul have written it with mine own hand, I will reposite the faith.

12 Paul have written it with mine own hand, I will reposite the faith.

13 Paul have written it with mine own hand, I will reposite the faith.

14 Ornel Toy the bow thoused the mine to write he in the Lord: refreshing the faith or the faith which is countried.

15 Paul have written it with mine own hand, I will reposite the faith.

16 The write have the faith or the fait 2 Thefit.3, Jelus, and toward all faints ;

9 Yet for loves fixed Frather befeech the, being furth a one as Paul the aged, and now affor a rithoner of Jetus Christ.

10 Hefeech thee for my lon \* One limus, whom I have begotten in my hand.

Col. 4.9. 10 Theres:

11 Which intimepaft was to thee unprofitable, but now profitable

to the sand to me :

12 Woom I have fent sgain : thou therefore receive him that is Dine van boweit.

17 If thou count metherefore a partner, receive him as my felf, 18 If he hash wronged thee, or oweth the ought, put that on mine

ing that thouse that to do more them 1 by.

13 But with rectareme allow beging: for limit that through
you prayers [that the given and you.

13 Therefine the Engalers, my fellow-prisoner in Christ Jakas,
4 Mirray, Antitarchia, Oceana, Lucas, my fellow-theorem.

15 The grice of our Lucid (class Christ Lewith) our spirit. Amen.

1 Written from Rome to Phileman, by Onelimus a ferrant.

## The epiftle of PAHL the Apostle, to the HEBREIVS.

CHAP. I.

1 Cliff interplay timerrommets wiftom the Patter, 4th present of the country of the co

christ k more worthy then Moses.

big. 4.7, ptotion in the willernels :

but to them that beleeved not?

taith in them that heard it.

Pul. 95.

19 Su we for that they could not enter in because of unbelief,

5 And in this flaces ; sin, It they fhall enter into my red.

Chap. iii, iv, v, vi, vii. The authority of Chrifts priefthood. Chap, iii, v, v, vi, vii.

6 But one in a certain place (tellifiel), fiying, \* What is man that the wind in the continue that the wind in the four in mindful of hind to robe in o time that the wind that it is the continue that the wind that it is the continue that the wind that it is the continue that the visit of hind to robe in o time that the wind that it is the continue that the continue that the visit of hind to robe in o time that the wind that it is the continue that the continue that the visit is the continue that the continue that the visit is the continue that the continue that the visit is the continue to the continue that the visit is the continue to the continue that the visit is the continue to the continue that the visit is the continue to the continue that the visit is the continue to the continue that the visit is the continue to the continue that the visit is the continue to the continue that the visit is the continue to the following the continue that the visit is the continue to the continue that the visit is the continue that the visit of the visit is the continue that the visit of the visit is the continue that the visit of the visit is the continue that the visit of the visit is the continue that the visit of the visit is the visit is the visit in the visit in the visit in the visit is the visit in the visit

1) reported to the major of the first state of the state

to Califold Galas high rields from the order of Melchifedee.

1) Wherefore in all things it belowed him potentude like unto his between 1) he night be a meetical and laithful high pried, in things from the concellation for the fine of the free partition, to God, to make econculation for the fine of the free partition, to God, to make econculation for the fine of the frince people of the fine of the fine people of the free people.

11 For when for the fine ye onght to be teachers, ye have need that a faithful the fine of the fine ye onght to be teachers, ye have need that one teach you spin which he the finity principle of your Get of God, you make the concentration that the charge of the fine of the fine ye onght to be teachers, ye have need that one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach you spin which he the finity principle of your feet one teach your part which he the finity principle of your feet one teach your part which he the finity principle of the finity pr

Mere in his gromife. Prififion. Heretore leaving it the principles of the Softine of Chrift, let & Or, the

much sub-main was counted wormy or more grow then Moles, in as much sub-main with hall-wisled the bodie, both more from then \$\tilde{p}\$ but for every locale is builded by some man \$\tilde{p}\$ but the that built all things it God. usgo on unto perfection; not laying again the foundation of e-rend af the pentance from deadworks, and of faith towards God,

things it God.

5 And Hoke verify maritificational thir bode are ferrant, for a february of the dection of beginning and of large of the february of the dection of beginning and of large of the february of the dection of beginning and of large of the february of the dection of beginning and of large of the february of the dection of beginning and of large of the february of the f

world to come for they cannot be the same of 9 When your fathers tempted me, proved me, and faw my works fourty years,
to Wherefore I was griceed with that generation, and faid, They open flame.

10 Wherefore I wang freed with that generation, and fall, They are one for many and the same of the sa

itred to the faints, and do miniter.

11 And wedelire, that every one of you do shew the same diligence,

15 While It is 1800, 10 ody it by with care in works, landen nor your heart, as in the provinction.

16 For tome when they had heard, did provides; howbeit not all that came out of Egypthy bioles.

17 But with whom was be grived fourly years? was it not with "News!, them that had innod," whole; careader felting the widespeld?

11 And we detire, that every one of you do flow the faime diligence, to the full affirmer of hope unto the end;
11 That ye be not flothful, but followers of them, who through faith and puttered inherit the possible;
12 For when God nucle promife to Abraham, because he could fear they found to the following the faith of the faith 18 And to whom fware bethat they flould not enter into his telt,

19 Sometice that they could not ment in occasion of moments.

I The rift of Christian in establish by birth 1.17 to power of Gods words. I ship our trip high lightest Sound G. 1, ship the information, but not for, lower and may a billing to the throat of war.

Let us therefore terr, let a promise being letter when ting into Libited, any of you should be more to come than of it.

13 And to after the many patternity enhances, the obtained the prior lie.

15 For men retilipharts by the greater; and an oath for confinuation it to them an end of all finite.

17 Whetein Good willing, more about antity to flow unto the heirs of
promise the immensibility of his counted, † confirmed it by an oath: † Gr.

18 That by two immensible things, in which it was impossible for the terror of the counted of the counted of the configuration of the counted of t a Forunto us was the golpel preached, as well as unto them : but the word preached did not profit them, it not being mixed with 19 Which tops we have as an anchor of the foul, both fure and fled-lat, and which enterth into that within the vail, and in mean that heracist.

3 For we which have bettered doctors into cell, as he fald, "As have known in my wrath, if they find letter indown yet: although the works were finished from the foundation of the world.

4 For he false in a certamplace of the levelid, by on this wife, "And Gaddlett the leventh day from althis works.

to Whither the forerunner is for us entral, even Jefus, male an

high pricit foreverafter the order of Melchifedec, CHAP. VII.

CHAY. VII.
Clift Ton is a pick of the leader of Mildliftin, it and of far more excellent the pick of distance let.
Orthis \* Michifoldsking of Silen, pick of the moft high God, \* Gen, 14; Who med Abrahartenthin from the flucther of the Silen and Silen. 6 Socing therefore it remains that fonce must enter therein, and they to whom a it was first preached, entred not in because of unbeticity

Gen. 1. 7 Aprin he limiteth a certain day, trying in David, To day, after to I' who met A 10: 16e long a time; as it is faid, Today il ye will hear his voice, landen not bleffed him: who met Abraham returning from the floughter of the kings, and 18, &cc.

1 Spring ministrate certain any single interest, earlier in the people of God.

1 Part of Spring - Spring plan hadgiven then refl, then would be not afterward and the people of God.

1 Part of Spring - Spring plan hadgiven then refl, then would be not afterward and the people of God.

10 For he that treated into his refl, he also had teaked from his formation of the people of God.

10 For he that treated into his refl, he also had teaked from his formation of the people of God.

10 For he that treated into his refl, he also had teaked from his formation of the people of God.

10 For he that treated into his refl, he also had teaked from his formation of the people of God.

11 Extrustical treatment of the being by a treatment of the people of God.

12 For he constitution of the people of God.

13 For he constitution of the people of God.

14 Extrustical treatment of the being by a treatment of the point and different continuity.

15 For he consider the people of God.

16 For he chair treated into his reflection in the being by a treatment of the point and different continuity.

16 For he chair treated into his the being by a treatment of the point and different continuity.

17 Without faller, without mother, † without referrable, having nei- † Grantleberg, which is, sligg ut peace;

18 To when als Okashum pare a tenth pan of all: fint being by a tree, which is, sligg ut peace;

18 To when als Okashum pare a tenth pan of all: fint being by a tree, which is, sligg ut peace;

18 To when als Okashum pare a tenth pan of all: fint being by a tree, which is, sligg ut peace;

18 To when als Okashum pare a tenth pan of all: fint being by a tree, which is, sligg ut peace;

18 To when als Okashum pare a tenth pan of all: fint being by a tree, which is, sligg ut peace;

18 To when als Okashum pare a tenth pan of all: fint being by a tree, which is, sligg ut peace;

18 To when als Okashum pare a tenth pan of all: fint being by a tenth pan of all: fint being by a tenth pan of all: fint being by a tenth pan of all: fint being out of the losins of Abraham : 6 But he whole a delicant is not counted from them, received tithes # Or,

g And

13 Neither is there any creature y is not numifelt in his fight but all of Abrahma, and bledled ham that had the promitie.

7 And without all contradiction, the lefts liabilitied of the better.

8 And here men that die receive tithes; but there herereiseld them, of whem it is mituelled that he liveth. thingsere naked seepened unto seport him with whom we law todo.

14 Seeing then that we have a great high prietly that is patied into the harvens, Jokes the Son of God, let us hold list one protection, is Forwer lazer near in higherest which cannot be touched with the beeling of our infimatics; but was mall points tempered like as be ueget unbortun.

thoughts and intents of the least.

9 And as I may folsy, Levi also who receiveth tithes, payed tithes

10 For the was yet in 9 tops within father when Melchifedee met lam.

11 (Hine charge perfection were by the Levited principle), (for the lamber of the lamb with hand, that nin, another principle for every declarable with hand, that nin, another principle for interesting the lamb with hand, that nin, another principle for interesting the lamb with hand, that nin, another principle for interesting the lamb with the lamb sof or he was yet in \$ toyns of his father when Metchifedee met him. called after the order of Aaron?

12 For the priethood being changed, there is made of necessity a change also dide law.

Gange about the law. I For her observable things are fooken, partition to another the food which no unique attendance at the attent is the food which no unique attendance at the attent is food in the food print, out of Jula 3 of which this Make modifing concerning printlebad. It had it is yet the nurse evident is but data more the limitings of bleichielder there are attendance printle

16 Who is made, not after the law of a carnal commandment, but

after the power of an endiels life. after the control an enabled size a prich for ever after the order of Melchilder,

18 For there is verily a diffinulting of the commandment going

before, for the weakness and in profitableness thereof.

1) For the law made nothing perfect, a but the bringing in of

ft was the better hope dit; by the watch we draw nigh unto Gal, bringine in ao And in ay much as not without an oath be was made grint, Another in 10 And first much those without an otal be that many print,

10 for the 11 (Forthole priets were mad; it without no out; but this with

10 for the 11 no out, by him that fail take him, "The Lord loare and will not

10 for a 11 ent Thou are a pried for ever after the order of Melechiclee.) as Byto much was Jelus made a furety ut a better tittatient.

oath. Pal. 11 Aly in intervals a freely be a sector consistent.

12 And they foully were many princip, be call they were included as 1 And they foully were many princip, be call they were included as 1 and they with blood both the tabernate princip with blood both the tabernate princip with blood both the tabernate princip with blood by the tabernate where the princip with blood by the tabernate princip with blood by the table with blood by the tabernate princip with blood by the table with blood by the tabernate princip with blood by the tabernate princip with blood by the tabernate princip with blood by the 23 And they truly were many pricits, because they were not suffered to continue by reason of death: 110.4. raties for able printhout.

Ath not Jonan to the Och by him, been he ever lived to make interfacinly Code
Jonan to the Och by him, been he ever lived to make interfacilin for them,
another. 85 For fuch an high pricit became us, may a body, harmlets, under
10 Ur, terr. Bids, legarate from liments, and make high, better he he heavens;
10 may. 37 Who meetch mod they, 12 "the high pricits, to city the faLevit D. entite, find to his own inter, and hen by the peoples; but this held at

7. 8c 16.6. Once, when he offered up himle!!.

25 For the law maketh men high priests which have infirmity abut the word of the oath which was time the law, male is the Son, who is

† Gr. pro † conferred for exempte.

Teunkeratea for extrante.
CILA P. VIII.

1 By the eternal prinflood of fleigh, the Levitical prinflood of Ausor is abilized by and the temporal extrant with the father, by the eter-

is a bijet (y and tet impose exeman who we presently so any material feet high.

Now of the things which we have froken, the is the fum: We have further high Frielt, who is the too the right hand of the through the highly in the healthy.

a A minister is the fundancy, and of the true tabernacte which the hand a long and in the fundancy.

foly things, the Lord pitched, and not oun.

3 For every high pried is undained to offer gifts and factifices:
where lorgit is of needing that this man have formewhat also to offer.

whereburg it of needing that this man mare formental about outer,
4. For it the were on earth, the flood not be a prieft, feeling that

Or, the I deterate priefts that offer gitts according to the flow:

on print,
5. Who live unto the example and thadout the exempt things, as
those was a knowlined of God when the warsboat to make the laberta
E EDALS, INCE. \* For fee ( hinth ) that thou make all things according to
the statement through the sint housest.

40. the pattern flowed to thee in the mount.

Acts 7, 44. 6 But nowhath he obtained a more excellent ministery, by how it 01, 17/14- much also be is the Mediagot of a hetter it coverant, which was relabliffed upon better promifes, munt.

bitticating to sense promote the profit of the first content had been failted, then thous no present have been single for the fectord.

8 for finding that the fectord.

8 for finding that with them, he faith, \* Behold, the days come of the first content to the world, he faith, \* Settifice \* Pâl, 6. (1) the first band with the bodie of lifet and with the bodie of lifet the with the bodie of lifet the standard of the first band of the standard them, but a body a that thought profit me. 6. (8. of libert of first principles would fine, but a body a that thought first in prefater a for a body a that thought first had not been sent that a prefater a for a body a that thought first in the world, he faith, \* Settifice \* Pâl, 6. (1) the first had been sent that it will be a body a that thought first in the world first, and the sent that be designed the sent that it will be a for the sent the sent that it will be a for the sent the sent that be designed the sent that it will be a for the sent that be designed to the comental that the profit me.

9 Now according to the covernment that I make with the bodie of lifest the sent that be a for the sent that I will make with the bodie of lifest that the sent that I will make with the bodie of lifest that the sent that I will be a for the sent

and write could in the present and a write to the action, and they had been a people.

11. And they fluid next each every mun his neighbour, and every body of Jelus Chrit uncefor as.

12. And they fluid next each every mun his neighbour, and every body of Jelus Chrit uncefor as.

13. And every pried thanketh daily initializing and offening oftenthe least to the greatest.

12 For I will be mercifatto their unrightrouinels, and their fins

11 For I will be mercitated their unit production and auther includite will I remarked no more in a flat when the failt old.
14 In that he faith, A new extension, he had made the failt old.
15 How this which decay the and wratch old, in ready to vanish as you.
15 He depription of the failth of the Hall with a state of the failth of the Hall with a state of the failth of the Hall with a state o 101, un-

a Or, cut: The convertible hist conserved that also B orderinates of chaine for more in the conserved.

A Or, lett, delither and tentals and the five treaty is called a the fine theory, and after the lectual variety that the tabernate which is called the Little of all:

A Or, telt, distinction we see the condition of the feeded with, the tabernatic water builth of all A Michael the golden center, and the ark of the covenant overlaption, and the state of the covenant overlaption of the feeded which we cannot reduce the covenant of the feeded with the cannot reduce the feeded which we cannot reduce the feeded with the the feeded

Existation the people of the first process of the f

to White flast onely in ments and drinks, and divers walkings, and carnational care emploid on them untit the time of relevantation. I Or, rit is But Chall being come an high prictful good things to come, or trans-

he entred in once into the toly place, having obtained eternal te-

he entered in once from the Loly place, having obtained eternitive dispution, i.e., at 14 For 17 \*Cebboard bulls, and of guarty, and "the after of an interfer principling the carelest, mutather do not be proting of other fields, 14 How much more than it to bload of Christ, what Longdon is the Christ of ports of the Christ of ports of the principle of the Christ of ports of the principle of the Christ of t

were under the first echiment, they which are called might receive the promife of eternal inheritance. 16 For where a tellament is, there mult also of necessity a be the a Or, be

death of the tellatour. 17 For atellament is of force after men are dead : otherwise fela

of no through at all whitelithe testatour fivesh,
13 Wheteupon, neither the first refamint was it dedicated with 10,

of those.

1) For when Moles had flowen every precept to all the people as familial contingto the taw, he took the blood of calvers and objects, with water and a fearer would, and hyllop, and flyinkled both the book 1 Or.

10 of the blood of the blood of the book 1 Or. and all the people, and the blood of the tellament which God hash burgh.

10 Saying, a Thin is the blood of the tellament which God hash burgh.

A3 It was therefore peccliny that the patterns of things in the heavens should be purified with their jout the heavenly things themselves with better tacrifices then their.

24 For Christ is not entrod into the holy places made with hands. while are the figures of the true; but into heaven it fell, now on allhant, appear in the prefence of God for us:

appear in the preference of God for us:

3 flow year than the flowd doffer himfelf often, as the high prieft enterth into the choly place, every year with blood of others:

3 flow year mult be often have furfred flaree the boundarion of the world) but now unce in the end of the world) but now unce in the end of the world) but now unce in the end of the world. put away tin by the factifice of himfelt.

37 And as it is appointed unto men once to die, bet after this the algement :
18 Su \* Christ was once offered to bear the fins of many; and unto \* (Per.) them that look for him that he appear the fecond time, without iin, 19,

unto falvation.

1 The medical of the lam-frankin. 10 The facilities of Child's body onto a forth. 11 for ever last believes up from 19 done the their in the helipple the faths unity setting and the optimizer come, and not the very image of the things, can never with their facilities which the other last the war containting make the contest them. offered year by year continually, make the corners thereunto peint.

a Forthen would they not have certed to be offered? because that the wortheppersonce purged, thould have had no more conference

3 But in thole facrificer there is a remembrance again made of fina every year.

4 For it fines possible that the blood of bulls and of goats, should

times the finne facrifices which can never take away fins :
13 But this man after he had off-red one facrifice for time, for ever

fat down on the right hand of God;

13 From henceforth expecting "till his enemies be made his "Philitish

14 For by one offering he hath perfected for ever shem that are 1 Cot. 15-

15 Whereof the holy Ghoft allo Is a witnefe to us : for after that be Chip. 1.13.

to This is the covenant that I will make with them after those days, bith the Lord; I will \* put my laws into their Least, and in \* for 313h their minds will I write them :

Phat falth is with its feults. 14 Winthrough fish five the we have received the knowalso of the first from the we have received the knowcolgeol the truth, there remained no more iterative for tint,
13 But a certain teriful working for of judgacus, and first inligterior activities the state of the state 13 for "The maintain after that we have received the know-ledge of the truth, there remained no more technice for tim, 17 that a certain fearly looking for of judgment, and ficry indig-nation, which that i derour the advertistics.

13 He that dely ited Moles law, died without mercy, a under two or three witneiles: three withorder:

19 Of how much force punishment, suppole ye, shall be be thought
worth, who hash troden under boot the Sun of God, and hash counted a better returnetion,

1, as it, the like of the Covernant wherewith he was finely liked, an underly

35 And other shall

Last 11. the like of the coverant whereasth he was instituted, an unstay 10.0.11. thing, and both done delepte usous the Spirited grace?

10.11. The last 11. the

fat to. 4. and afflictions; and partly whileit ye became companions of them Patwere lovied. 14 For ye had compatition of me in my bonds, and took juyfully the

forling of your goods, knowing in your felves that ye have in heaven a better and an enduring tubitance. If Call not away therefore your confidence, which fath great re-

25 For ye have need of patience | that after ye have done the will

13 for feture accompanions post one feture was the feture of God, ye might receive the promite.

11fortyre a little while, & he y thail come will come, & will not earry,
13 Now the just thail tire by faith: but if any man draw back, my Culiballlave nopleafure in nim. i i a. ı.

it. 33 Betwearenet of them who draw back unto perdition; but of Git, 3, 11, though at believe, to the faving of the field.

CITAP. XI.
1 West faith a. 6 Without faith we cannot place God. 7 The world puits thereof in the fathers in clatime

past, or Nonfath isthe !! a For by 18th editers obtained a good report.

3 Through faith we understand § the worlds were framed by \$ word.

Through tach we underland? The world were framed by f word

Through tach we underland? The world were framed by f word

Through tach we underland? The world were framed by f word

Thy reduce the thinking, God dealeth with you as with lone; for God, lock clings of the whole the thinking the control of the world the

Ed to the Gol, mult beleeve that he is, and that he is a rewarder of them

1. Through the house constant of things is dispert,
2. By Jeath Abel offeed under for more excellent incrincetors
3. By Jeath Abel offeed under for the man reflection. Gold tellishing of highlite and by the bring deed, a jeet freakent.
2. By Jeath Phone was readined that he libed to one feed as the point of the general and we not considered that the libed to one feed as the point of the point of the general and we per chemic verence: that we can work rather be information to that that estimate in most libed to the feed of the point Fear 41, that differently feels him.

18.419. 7B Jithi Nach' eeing varied of God of things not feen as yet knowledge.

18.410. This is the requested as it is a fear to the right could be the which he

18.410. It is the requested as it is a fear to the right could be it is by in it.

18.410. It is the "Abstract when he was called log own into a place

formary as the flars of the skie in multitude, and as the fand which is by the learther innunerable.

by the fearthure innumerable.

16. 11 The all did it in faith, not having received the promise, that works the fearthure in this all did it in faith, not having received the promise, that works the fearthur in the fearthur

\*\*\* State of the point of the properties of the

11, &c. 29 By faith \* they particulthrough the Red less as by dry land; which \$-\$1,11,12, the Feyntam alligning to do, were drowned.

\*\*And to 80 By faith \* the walls of Jericho lell down, after they were com-

Min 6 as pailed observered dys.

100 6 as pailed observered dys.

100 class 31 By high the highest Raths perificed not with them a that be-

Partiful level on a when the hat received the fiples with peace.

Actif. 12 And what faill I more by? for the time would fail me to tell of local, Grann and of Bank, and of Sampson, and of Jephthee, of David al wand Samuel, and of the prophets ;

dight the armies of the aliens.

35 Women received their dead raifed to life again; and others were "tortured, not accepting deliverance; that they might obtain " a Macc.

35 And othershidtrial of crust mockings, and scourgings, yes 37 They were floor, they were favorationer, were tempted, were than with the found; they were favorationaler, were tempted, were than with the found; they wanted about in the peskins, and goat-

and wanter words any wholes from independing one form king being defined, andred, quantited; 38 (Ot whom the world was not world) they wanded in defents, and in movement, and is done and exect of the cutch. 39 And the anti-andre obtained a goal report through faith, re-

ceival out the rumife : 40 God having it provided force better thing for us, that they with s. Or out us though not be nucle perfect.

A revise tation to to the extension of the manufaction of the new tells and a societied is.

mandation of the new letters and a Sport the old.

Will recture, feeing we also are compated about with so great a
cloud of winterflee, the site place every weight, be the time doth
to eathly belet us, he tent run with patience the tace of siche bettore us,
a Looking upon jetus the a studburrand infinite of our faith, with a for siche
for the jet that was feet before him, endured the cross, despining the ginner.
Anner, and is teld win as the right hand of the throne of God.

For consider him that endured furth control flow of himset again thunderly, left ye be warried and from in poor minds
A Ye have not stretched monthood. Intering activities.

such deterr, to be trained the ten in your minds.

CHAP: XI.

We take the initial of the cannot flesh God. 7 The westy.

We take the initial that in the trained flesh God. 7 The westy.

On this that a treatment thangs hoped for, the evidence of the flesh thought rebused of the contention of the Prov. 3.11. 6 For "whom the Lord loveth be englement, and fourg, thevery " Rev. 3.19

fon whom he receivers.

crite feet, it has a delivered of a childe when the was put age, beture the jedgedmin furthful who had promifed.

18 For ye are not come unto a that mount that might be touched, ye along the received from the first of the mount that might be touched, ye along to the received from the first of the firs

as not year come anomania anomania le companyof angela, cal the history herois lend to a anomania sele companyof angela, a). To the general allembiy and church of the first boin, which are a written in heaven, and to Got the judge of all, and to the light of a Organization. h utilites in heaven, and to God the judge of all, and to the parties of a Creater flag of the country and to a Creater flag of the country flag o

A partiage is no large for with judge.

5 Let your conveniation be without coverounce, and be content with such things as yo have; but he hash hid, \* I will never leave # 1/61, 56, thee, nor for take thee 6 So that we may boldly fay, \* The Lord fr my helper, and I will 113.6.
L 2 Remember

Or guite.

J conception jour.

You rish state corrupted, and your garments are moth eaten.

10 G. ar.

7 Remembershen which I have the rule over you, who have for the guilar. A transportation which I have the rule over you, who have for the guilar to the world God: whole fifth follow, considering the my-doft with 103, and not with greet: for that the national constraints for you.

18 Pray for the transport to the we trust we have a good constraint, as all the greet for the second constraints, as all the greet for the second to the research of the greet for the gre

ented their coveration.

8 Jeus-Critical the honeysterday, and cristy, and forecer.

9 Broak critical bout with diversand thange defines; for it is a good thing that the heart to be this hilled wedgers, as their things will not to the control of the control of

to We have a rater whereof deep have no nghi to cat, which force Lord Jefus, that great the lact of the thier; through the board of the Levit. It for the bodiero I date beath, who is board in hought into 11 the 11 the bodiero I date beath, who is board in hought into 11 the 11 the board to 12 the board of the Levit and I have been the lact of the lact 11, 12, and the landway by the high print bering are burnt without the camp.

Mic a. "Holicy, immily cate, to climate consentence of pine to got con-flucting, immily cate, to climate of pine, giving catastrolis man, The form of Bartodogod, and a communicat, toget act; for \* with Japan 18. Welthermee's observed placed. "Man 188. 11\* Oscilicant at Lavethermeoyeryou, Kudanicyourliver;

I Tatt f.

25 Grace le with youall. Amen.

Il Written to the Hebrews from luly, by Timothy.

We sent religion to the configuration to the config

• Rom.s.3. \* Matth,

4 But let patience have an perfect work, that ye may be perfect and entire, wanting nothing.

§ I fany of you tack wildom, 4 let him ask of God, that girech to all men liberally in ulpatalechnot, and it finally be girechnon.

6 But tet him ask in hitch, nothing wavering; to be that wavereth it like a wave of the fee, driven with the wind, and odd.).

For let not that man think by he finall receive any thing of the Lord.

8 Analyse middlednon, annithating a think of the control of t

8 A double-mindedman wunftable in all his ways.
9 Let the brother of low degree a rejoyce in that he is exaited:
10 But the rich, in that he is made low; because \*as the dower of

117, 10. But the rich, in that he fa made low: because \*as the dower of list, 10. the grait he fallal plas way,
11 For the lum is no fooner lifen with a borning heat, but it with earth be grait, and the flower thereof littleth, and the grace of the lather on it peritheth: it will built be in the min fade way in his ways.

Judy, 1. 1 \*Bleifeld at the man that endureth temptation: by when he is the little with th

to their that towering in the standard of the

tult, and enriced.
15 Then when tult hath conceived, it bringeth forth fin; and fin

meth described in Fatter of lights, with whom is novariablened;
neither findown truning.
18 Of his own with tight be us with the word of truth, that we
flowed by a single of first-finite of his creatures.
19 Wherefore, my belowed bettere, let every number (wift to
19 Prov. 17, hear, "how to livels, flower to wrath.
20 For the wrath of man workethnot the riphteodinetis of God.
21 Wherefore by apart all fillulaters, and depending of manythrineds, and receive with meckanisthe engralted word, which is able to
flow workfull. fave your louts.

22 But beye doers of the word, and not hearers onely, deceiving your own felves.

23 For if any be a hearer of the word, and not a doer, he is like un-

Natu., 21 or own leiver.

Rous. 213.
21 For I lanybe a bearer of the word, and not a doer, be is like unditionered the second of the word.
21 For I he beholdeth himself and gooth his way, and straighness forgeteich what name of man be with heart, but a doer of the work, at But whold looketh into the perfect law of liberty, and continued the form. In being not a forgetul heart, but a doer of the work, this man shall be blittled in his a deed.

21 For religion many proufern to be teiligious, and brilleth not his congret, but decreive his town heart, this man religion a wain.
21 For religion and undeficible dolor Goal and the Father, is this, To visit the father feit and whows in their afficilion, and to keep himself uninetted from the world. fell unipetted from the world.

is in notational to the filling reference the filling reference the filling reference to the filling reference the filling reference the filling reference to the filling r CHAP. II.

of femily, entit thoughts?

15 Form

16 Or, test, this work, rich in feith and heirs of eth lock.

17 Burts

18 Burts

19 Burts

19 Burts

19 Burts

10 Burts

11 Burts

12 Burts

13 Burts

14 Burts

15 Burts

16 Burts

17 Burts

18 Burts

Of, the child world, the in fifth and heir of a the kingdom, which he had been also been also been also been the pulgment fear ?

Roat 13.9. 6 Buyehre def, field the poor, Do not tich men oppely you, and always so before the pulgment fear?

Levit. 19. 7 Do not the highlighten that world man; by § which ye are called?

18. 8 Hy cluff the royal two, according to the lett fearer. \* Thou shall be fruit of right entire world in them that was at most reach.

18. We see to first a called to the southware of plants in the stable partially and roly bulgment of plants in the stable partially and roly bulgment of plants in the stable partially and roly bulgment of plants in the control of the stable partially and roly bulgment of plants in the control of the stable partially and roly bulgment of plants in the control of the partial plants and roly bulgment of plants in the control of the partial plants and roly bulgment of plants and roly bulgment of plants.

 $\P$  The general epifile of S.  $\not$  AMES.

9 Butil yehave respect to persons, ye commit sin, and are convin-

and have net works? can inititize hind?

13 If Johnshor or finite he miked, and defitute of July hood;

13 If Johnshor or finite he miked, and defitute of July hood;

13 And one of your jun who have hip he part in peace, be you warmed,

14 and finite; nowarithfundings e give them not take things which are

15 leven to faith, it is both not works, latent being y alone.

15 Yea, and multy lay. Thou had thath, and I have works. There me july

15 that is sufficiently works, the arrive of July in your service.

15 Tou before it that there is one Gold; thou don't well: the pear mil.

16 the first sufficiency, and tensible. devits alto befeeve, and tremble,

aous alto beteeve, and tremore.

20 But wift thou know, O vain man, that faith without works in dead? note. at Was not Abrahamour Lither, justified by works, when he had of-leted Blac histonurum the stur?

13. Belifded the man that endureth temperation: for when he is an B seef thou how falls wrought with his works, and by works 100, the trief, he fills treceive the crown of life which the Lord hathpromited was faith unade perfect?

3. And the first prove was fulfilled which latch. Abrahambeleered Control Lord of God, and it was inquired anoth him for right counters: and he was called to the first of 15 day.

6. One of the control with a crift perchet person he any man.

6. One of the first person was fulfilled which latch. Abrahambeleered Control Control with a crift perchet person he any man.

6. One of the first person he are the control which a crift person he are the control with a crift person he are the control with a crift person he are the control which are the crift person has a crift person has a crift person he are the crift person has a crift person he are the crift person has a crift person has

24Ye fee then how y by works a man lejurified & rot by faith onely. Gal. 1. As Likewise in war or hash the Harke justified by work, when the hald received the millengers, and hald tenthen out moderney?

15 For as the Lody without the Piprits is dead, of furth without 100-

tall, indenticed.

15 Then when buffish conceived, litbringeth recursion, when it is findled, bringers from death.

16 Du rocter, my belowed brethten.

17 Herry good gill, and erry price gift is from above, and cometh down from the Fatter of lights, with whom is novariablened;

18 Heart of triple control to Fatter of lights, with whom is novariablened;

19 For as the control of the art of triple control of the art for triple

futually, arthur traving any neigh-M the grant 8 condensation, after knowing that we that t receive 100.

A for in many things we offend all 10 f any man offend not in half-man, and after a fortier many things we offend all 10 f any man offend not in half-man, word, the fame for a perfect many and after a fortier backets they may obey us 11.1 m. and 18 shall, we make their table to be fortier moved and they may obey us 11.1 m. and 18 shall we make their table to be fortier moved to the fortier man of the fame to their man of the fame to the f

3 Diamon, we protest that concernments, that they may obey us 1-1-1, and we turn shout their who've body.

4 Behald also the flips, which though they be fogreat, and are dri-1-1.

8 evon if free winth, yet are they terned about with a very finally belon, whither beyon they may be they be for the post pour intent.

f Even fothe tongue is a little member, and bouleth great things. Behold how great il a matter a little fire kindtith.

or Therewith blefine God, even the Father; and therewith curse man, which are made after the limititude of God, to Out of the fane mouth proceedes bleffing and curing. My

17 But the wiflom that is from above is first pure, then peaceable, wanter

Theiryal of faith.

co. I facility formulay before h. for mindful ever of the uncertainty of the highest committee and all our affects to Goth probabilities.

[Or a location of the and all our affects to Goth probabilities.]

[Or a location of the and all our affects to come the both the and have not; jet this, and define to have, and cannot obtain; jet fight and warry of the root, because peak to may confuse treeping you will half.

[Or a location of the and the confuse of the and the friending to of the worlds coming which is desired the document therefore will be a triend of the worlds coming which is desired the document. The fifting that document is the first that does not be a first of the worlds to complete the first that does not be a first of the worlds to complete the first that does not be a first of the worlds to complete the first that does not be a first of the worlds to complete the first that does not be a first of the worlds to complete the first that does not be a first of the worlds to complete the first that does not be a first of the worlds to complete the first that does not be a first of the worlds to complete the first that does not be a first of the worlds to complete the first that does not be a first of the worlds to complete the first that does not be a first of the worlds. You relate are completed in Mayor graments are much eaters.
 You gold and lifter far cankered a not the multi of them that the a winted a suited by a multi-casted you, and fhall cat your dish as it were first ye have heaped traditive together to the laid days.
 Behold the large the them which have repeat down your fields, which is of you kept back by troad, crieth; and the crite of them which lawe respective control into the care outstatuned this other may licht have respective control into the care outstatuned this other may licht have respective control into the care outstatuned this other may licht have respective control into the care outstatuned this other may licht have respective control into the care outstatuned this other may like the care of t

lah in us luiteth a to envy?

104. Ichi mus iuliedi a to envy?

mie 17. 6 Buthe givet homegace : wherefore he fifth, \* G streifficht the

17.141. Prod. be givet har gree unto the humble.

7 Submit your fives therefore to God y \* retift the devil, and he
18.141. Prod. fire from you:

8 Dawnights God, and he willdraw night to you: cleanle you

be the content of the fire from the content of the content of the fire from the fire from the content of the fire from the content of the fire from the content of the fire from the fire from the content of the fire from the fire fr

them which have foreed, in centred from the care of the books.

Ye have bread in pelature on the earth, and been winton ye have no arthodyour harm, a fin a day of the algebra.

Ye have condenside and killed the julipart he doth got retify you.

I all polices therefore, breakers, much the coming of the Lazed Bee.

I all polices therefore, breakers, much the coming of the Lazed Bee.

I all, the haubandama which that the preclaim triting the earth and the foreign half, the proposed by the pelature of the coming of the proposed by the proposed by the pelature of the coming of the patients of the pelature of the coming of the patients of the patient

o may migree cool, make winners wigo to your citatie your hants, refiniers, and jurile your heatts, ye coold, manded o Be sailfield, and morn, and weep the your logister beturned to noming, and your joy to heavened.

Lond drawth high.

o I Goods not one against another, bresheen, left pobe condemned:

in I Goods not one against another, bresheen, left pobe condemned:

in I like on phetcheen, the provisite, who have spoken in the name is the condition of the condition of the lond, be an example of left engage affection, and of particuse.

It Broads are count them happy which eather. Ye have heard of the particus of the particus of the particus of the particus of the lond of the particus Priet 15 10 \* Humble pour letres in the fight of the Lord, and he shall lift in yar ilinia and i fender merey.

18 But above al little, in up in them, a fener mot, neither by hea19 But above al little, in up in them, a fener mot, neither by hea19 sea, me Lieu by the earth, neither go sulter outh; but let your yea,
be yea, and your my, my jettle fall into condensation.

13 have money you all little all the me pray, is any merry? let him
13 have money you all little all the me pray, is any merry? let him

young.

14 Speak not evil one of moders, brethren. He that speaketh evil of
the broaker, and judgeth ship brothers, speaketh evil of the hany included
the law, but if thou judge the law, than an not a doer of the law,

bits pa fee isone law giver, who is able to five, and to delity:

12 There is one law giver, who is able to five, and to delity:

2 Let 4. who artificat bas judged structure?

2 Structure, tellator, To day to marrow we will go fasto

13 Control on the terror and bursanted, and get rain:

13 \* Goto row, to flat fry, To day or to morrow we will go fato

14 \* Fryth. Acta city, and continue there agent, and buy and cit, and get gain:

15 \* Whereasy can be what plat for one morrow: For whate

16 \* The same of t 14 Whereas ye know not what you even the more about the name, and then were life? If It is even a vapour that as peareth for a little time, and then portifican man

15 For that ye ought to fay, . If the Lord will, we fhall live, and do for this to Forther 1606 by this Parties

eas, or that, 15 But now ye rejoye in your bookings : all fuch rejoyeing is crit, 17 Therefore to him that knoweth to do good, and dorth it not, to

CHAP. V.

1 Wield slick near acts for Gods contained: We cultite be patient to spillion spire the example of the 1-2 time of 1-3 time of 1 Breging hatter to the truth.

The first epistle general of S. PETER.

11th lights 6.1 for in many liferants to femine that the falled on in Certain many liferants to femine that the falled on in Certain many liferants to femine that the falled on its control of the falled on its falled on the fa MAIL. 1066 E:1.1.3.

A Townsherous income oble and melefield, and that hades a town of the more of the melegration of the melegra

to but at newhich fath called you as noty, who eye noty in an understanding to the father of convertible of the father.

1 Ext. 16 Becade it is written, 8 Beye holy, for 1 am haly. 17 And Hye call on the Father, 8 who without reflect of performance of the father of th

13 Being born again, not of corruptible feed, but of incorruptible,

the Lord :
15 And the project of fifth that! fave the fick and the Lord that! raile him up and if the Lave commuted fins, they that the forgiven him.
16 Conclety one fault one to another, and pray one for another, that ye may be healed. The effectual ferrent prayerol a righteous manavaileth much.

vancin much.

17 Elia was a man fubject to like passions as we are, and be pray- by Kin. 17.

el earnering that it might not rain: a midit rained not on the earth by the grace of three years and its moneth.

10 or,

4 To whom coming a unity a living flone, difationed indeed of employed objections.

4 To Adah coming, as met a living time, distlowed indeed of

1 Ye alien invely linear jace built up a print alloude, an loty priedbottouffer up initial transfers, acceptable to Gasby Jelus Chiti, leys tuilt,
6 Wherefore alioi it contained in the feriyator, "Bebuld, I layin "In Stafe,
10 Wherefore alioi it contained in the feriyator, "Bebuld, I layin "In Stafe,
10 Wherefore alioi it contained in the feriyator, "Bebuld, I layin "In Stafe,
10 Wherefore alioi it contained in the feriyator, "Bebuld, I layin "In Stafe,
10 Wherefore which before he is a preclose; but unto them
10 which be divideding, "the thone which the builders distillation," Act at the state is made the head of the conter,
10 What is more if the more which before he is a preclose; but unto the more,
11 Wherefore is the stafe in the intervent on light,
11 a preclutar people; that ye floud if hew forth the spracks of him,
12 when he contend to the conter,
13 when he contend to the contend of the prople of the contend of the prople of the contend of the prople of the contend of

13 \* Submit your refers to every communication means to be said.

14 Or entropsections; as usus; "on that are first by him for the 14 or entropsections; as usus; "on that are first by him for the 14 or entropsections; as usus; "on that are first by him for the 15 or entropsections; as usus; as that are first by the 15 or entropsections; as the 15 or entropsectio

lence the ignorance of foolish men : 16 As free, and not furing your liberty for a cloke of malicioufiel. In

18. Consists in the precious blood of Christ, as of a Lamb section of the world, in the and without first in the first in

Ornhie

a Come

101

at Forevenhereunto were ye called; because Christ also suitered firms, leaving us an example, that ye floud labour harters:

at "Who dasho tin, neither was pulse found in his mouth; Feed, f. r

11. With the included management was game command and anomaly of the first of the threatness not your accommuted bingiff to him that judgeth right-8 Or, touthy: committed 24 Who his own felf bare our fins in his own bodys on the tree,

transaction as a weather of the state of the

Altt.8.17. Shepherd and Bultop of your fouls.

Off, 10.

CHAP. III.

inflatotisabil proceptice.

3 For aucrithi numer in the old time, the body women afto who interest in the old time, the body women afto who interest in the old time, the body women afto who interest in the old time in the • Gen.18. † Gr.

8 Finally, for all til one minds, having compation one of another is forced as a final point of the control of the real point of the control of the control

#8 Farters wite, blething a knowing that ye are increasing constraints.

#8 Parters 3 heritable fling

#8 a.c. vi. 10 For \* hechat will love life, and fee good days, let him refrain his

#8 koo. vii. 10 For \* hechat will love life, and fee good days, let him refrain his

#8 koon. vi. 20 For \* hechat will love life; and fee good days, let him refrain his

#8 women vii. and his lips that they beak no guile.

#8 Whereho

#8 Whereho

#8 Parters 4 Let him \* cheewey; had begood be him cheek peace, & enfocit,

#8 Committee her him vii. 10 For the cytear the Lord are vii. 20 For the cytear the love of the Lord are vii. 20 For the cytear him the face of the Lord are vii. 20 For the cytear him vii. 20 For the cytear him the face of the Lord are vii. 20 For the cytear him vii.

Bic. ofen unt

13 And who a liethat will harm you, if ye be followers of that which Mat. 5.10 Food ? "Mat. 1.0 14.4 But and if yeliafter for right couldn't fake, happy seeps, and be
11.8, 12, not already of their ferrour, neither be troubled.
13. 15 But faultifie the food Gad in vontrients: and be ready always
14 of its an anisotto every number asketh you a reakm of the loop that

Of the statement of every manifest accuracy of a resonation cape that great in the state of the

17 For it is better, if the will of God belo, that ye luffer for wel-

The fecond epifle general of S. PETER.

CHAP. 1.

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A favor petry a ferrout and an apolite of fefa (C.ml), to them that the excitating kin have obtained like precious lithin with us, chough the trights of council of God, and our various fefa (C.ml).

3. Grace and petre be materplick unanyous through the known of the feet of Cod, and out fet our took.

3. According arist devine power back piccunution and trings that of the feet of the feet

3 For the time part of our life may fuffice us to have wrought the will of the Ganille, when we wilked in the formation, that is exceted of wine, receivings, barpenennes, and down rable indutries:

4 Wherein they think it itemped a system at with them to the

ie exceliul riot, ipcakii a evilut jeu : 5 Who that I give account to him chat is ready to judge the quick and 6. For, for this cause was the guspel preached, also to them that are

dead, that they might be judged according to men in the field, but he according to God instresspirit. 7 But ite einfolgiftlunge reat fand; be so therefore ficer and

Stephed and minop oppose over.

I the train of the during the limit of limit of the limit of limit of

q worth a resonance of a more candigment print, which is in the property and continuous contemporary that is necessary to the property of the

CHAP, V.

Historiubilisthen potition fooding the contents of edges all to be for a martial action for the first plane for the down.

All the best of the down.

He characteristics.

The little distributes a most ground exhort, who amade an elder, and a wine fast the furfixing a of Christ, and also a partaket of the Borry that that the revealed:

gory martinin be terrared:

a Feed the thock of God's which I samong you taking the overlight 1 Or,
thereof, nee by condraint, but willingly a not for fifthy fluere, but of a massia 3 Neither ar being lords over Gods heritige, but being enfamples & Or,

4 and when if e chief Shepherd thatta; pear, ye thattreceive a crosm relist.

of ploy the fall-th not away.

J. Likewile ye younger, takanit your felters unto the elder : yes, all of the only your felters in the cholled with humanity for of the only of the control of the fall of the fall

verticion in Chint.

1) For it is better, if the with of God be log that ye infler for welldistingthen for evid-doing.

Rom. 5.6.

10 For Chill addulation well-disting the first the unlike 9.33.

10 For Chill addulation well-disting the first the unlike 9.33.

10 Space Chill addulation on the distingtion of the control of the control

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12 By which fall be went and pretched unto the light in the control of the control

13 Who is gone in the days of both which the raw well will be control of the control

14 The like figure whereund, reach be fully desired a special

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26 Conficience burstled God by the feed who the sum one five or

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27 Confinent burstled God by the feed with mild of God, a going and substraints of the transfer distinct of the control

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you and you have no tone on the control of the control of the second of

43 Yea, Ethink it meet, as long as I am in this tabernacie; to fliryou 

hith ciled ust to glory and verture.

4. Whereby are given undo us eccooling great and precious promises, that by their you night be particler to the dwinn nature, having classed their provision that is in the world through but.

4. And befole this, giving all difference, additional interesting and to returner, homeledge;

6. And to formed the most line of the most interesting and to protein the provision that the most interesting and to return the most line of 18 And this voice which cam: from heaven we heard, when we

8 Fur Uthefethings be in you, and abound, they make you that so were with bim in the buly mount,

Adefeription of falfe teachers.

to Knowing this hitts that no proportie of the feripture is of any the private interpretation.

21 For \*the prochetic came not if in old time by the will of man:

bet holymen of God spike at the mer moved by the holy Glott. CHAP. II.

mer of those grofe a an i Nasy bemour feducers, whereby they may be the letter from n, and avoided.

D'ut there were falle prophets also among the people, even as there hill be falle teachers among vor, who privily shall bring in dramable hereties, even denying the Lord that bought them, and bring upon themfolves faitt delituation.

And many that to flow their if permicious ways, by reason of whom

1 And many full follow their it permicious way; by realing which the special point of the spe

(Ga. 13. And "turning the cities of Solom and Gomortha into affice, con-denned them with an overthow, making them an entimple unto thate that after thought live unefolly 3 6 Who
7 And delivered just Los, resad with the fifthy convertation of the perished,
wicked:
7. But

magazis, inhintheir own corruptions

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righteouthels;
15 But was rebuked for his iniquity: the dumb afs ficaking, with

Le elittle.

W.174's brought in bondage. 117814 11814

of We have also a more fure word of prophetic 4 wheteunto ye do a specifical period of the polyalom of the word through a Mark place, and the specifical period of the Lord and Station Jesus Christi, they are a samito-rays, the day that articling our heatts:

he beginning.

21 For it had been better for them not to have known the way of righteouinefi, then after they have known it, to turn from the holy

as Bottes hipsed unto them according to the true proverb. The "Te 25.11, day, a trued to his own vomit again; and, The fow that was walked, to her wallowing in the mire. CHAP, HI.

He officials them of the cartain CIAA!. III.

He officials them of the cartain of built coming to fulcione at spains they for the cartain the first for the cartain of first to them the cartain of first to the cartain of first the cartain of first to the cartain of first the cartain of first to the cartain of first His frond eniftle, beloved. I now write unto you in bith which

I this up your pure hands by way of remembrance:

That ye may be mindful of the words which were spoken before by the holy prophets, and of the compandances of us the spotters of the

Lord and Saviour: 3 \* Knowing this first, that there shall come in the last days scotless, \*Tim.4.F.

to judgement;

4. And lying. Where is the promife other coming? for fine the late of the promife of the coming? for fine the late of the promife of the coming of the comi t factives they willingly are ignorant of, that by the word of God i.e. heavens were of old, and the earth filanding out of the water, and for-

in the water. 6 Whereby the world that then was, being overflowed with water, "afffling.

7. And delivered jull Log, reach with the fifthy concentation of the vicked:

8. For the right-cors man dwelling among them, in feeing and haring, wend his right-cors from the large to the right-cors from a distribution of the properties.

9. The Lord knoweth how to deliver the goily out of remistations to Bot racter the unjust motive day of judge-concentration by an influence of the right-cors from the large transfer that the large transfer is the large transfer is the large transfer in the large transfer in the large transfer is the large transfer in the large transfer in the large transfer is the large transfer in the l

pax critorite things that they underland not, and that uterity peoquals in the tier own corrections.

13 And Ballice the reward of unrighteeofacts, as they that

24 And Ballice the reward of unrighteeofacts, as they that

25 Coing then that all the fe things that the different manner

26 Looking for and that they divent on the clements. I should be another the the treat

27 And Ballice the reward of unrighteeofacts, as they that

28 And Ballice the reward of unrighteeofacts, as they that

29 And Ballice the reward of unrighteeofacts, as they that

20 And Ballice the reward of the large the treat of the trea

15 And account that \* the long fuffering of our Lord is fairstion; • Rom. 2 4, even a post below of brother Paul allo, a conding to the wikkon given unto him, buth written unto you ;

15 But waitelooked for his injuly: the doubt aft freaking, with unto him, his written unous year, a second of the prophet.

1 \*\* Tele are well a without water, cloud that are carried with a timent, to whom the mitted durante in referred for ever.

15 For when the prophet feeling model of write, they allow through the full so the fields, through much wait oncits, the during the full without the model in the model wait oncits, the full water a clean cleage from them who tree in terrour:

15 White they promite them hency, they themsives are "the frematted comprison" to be but a main is vertecome, of the time is he matter for our portion. For our body a main is vertecome, of the time is he matter our public them had been a main is vertecome, of the time is he matter our public the model at the holder.

18 But grow in grace, and in the knowledge of our Lord and Sayi, our Jein Christ: To him be glosy both now and for ever, Amen,

### The first epistle general of S. FOHN.

I He deficile the perform of Chift, in whom we have attend life by a common an infector of the highest the performance of the highest three performance of the highes

we life, and do not the truth:

7 But five walk in the light, as he is in the light, we have followillichat in the processing of the blood of Jelus Claff his Son cleanillichat the processing of the blood of Jelus Claff his Son cleanillichat the processing of the blood of Jelus Claff his Son cleanillichat wordt his other skilethin the light, and three is none 

C. 3.144T. 4.154T. 4.

Hade in us.

Eccl., 12.

Eccl., 12.

Eccl., 12.

and to cleanle us formall unright, outseld.

to If we farth at we have not tinned, we make him a far, and his word is pot in us.

> 1 He comfortet bilem arabalt the fire of infamily, 3 Richtle to know ceits the godly are fole preferred by preference in faith and iclines

Fatter, and was manifeled úntour)

3. This which we have feen and heard, declare we unto you, that you is a feed of the received from the heard of the received from the feed of the received from the feed of the received from the feed of the received from an and declare which is son lefts (Chrift).

\*\*Add the charge wither we have feed of finant and declare in the received from an add celare in the received from the feed of the received from an add celare in the received from the feed of the received from the received from

Res. 15. Selves from all fin.

1 No. 8. 8 1 (we fly that we have no fin, we deceive our felves, and vertech the confound from things for the confound from the confound from the confound for the

darkness, and knoweth not whither he goeth, because that dirkness habbilinded his eyes.

12 I write untu you, little children, because your fins are forgiven

out it maintain.

CILAP. II.

Hetemfortisk tem arsinft tele is of infamity, a Kirkit to learn the helpfulling. I write unity on you up men, because you have overford in the transmission, a story to the transmission. I write unity out of the transmission of the transmission of the transmission of the transmission. I write unity out, the transmission of the transmis

14 I have uritten unto jou, fathere, because ge have known him that is from the beginning. I have written unto you, young men, be-

know that it is the fall time.

19 They went out from us, but they were not of us: for if they had worth heareth them, been of us, they would not dubt have continued with us; but they ment

We are of God: out, that they might be note manifell, that they were not all of ut. Rot of God, heareth to But ye have an unction from the holy One, and ye know all the faint of encor.

37. But the anointing which ye have received of him, abideth in you: and ye need not that any man teach you! But, as the inner amounting the Systom of the world.

1 Or it.

And now, little children, abide in him; that when he final appear.

2 And now, little children, abide in him; that when he final appear.

3 And now, little children, abide in him; that when he final appear.

4 Or And we have keen and the world he was a second to have a second he will be seen as a second he was a second he wa

13 Madewer thall content to Lead of God, God dates and now, little children abide in a him.

14 And now, little children abide in him, that when he final appear, we may have confidence and not be submuced before him a thir coming.

15 Hyckows that he irrighteous, a yeknow that every one that do not him.

16 And we have known and the fetered the kere dat God bath to gr. God he were and he to be well chin how, dwelleth in God, and God with righteouthetis, is born of him. lor, losp ji.

at And This column has a Beloved, now are weeke lours of God, and it doth not yet appear God, love his brother allo. what we find be: but we know, that when he than appear, we shall be that we find the him as he is.

He that bouth God, love this

And every manthat bath this toye in him, purifieth himlelf, even 4 Wholever committee him, transgresseth also the law ; for tin to

the transpection of the law.

And ye know that he was manifelled a to take away our fins; and in him is notin.

6 Wholeverabideth in him, tinneth not : wholevertinneth, hath

15 Wholever fateth his brather, is a murderer; and ye know that no murderer hath eternal life abilding in him, 16 Hereby perceive we the love of God, because the laid down his

10 incress perfective weathe love of God, potable feel and down fits if the fore us, and, we ought to hydown our lives for the herbiten.

\* Luk.3.11 17. But \* shoots at this work by good, and feeth his brother have not contained and function by its bowels of compensation from him, how dwelth the love of God in him?

18. My little children, let u not love in word neither in tongue, but in declared in truth.

Gr. per-19 And hereby we know that we are of the truth, and shall ‡ allure our hearts before him.

to For il cur heart condemnus, God is greater then our heart, and knowethallthings.
21 Beloved, Hour heart condemn us not, then have we confidence

23 And whathever we ask, we receive of him, because we keep

· Matai. 23. In a wanners we any netericine of thin peculiar we keep 12. In a recommendation, the nethod believe on the him not. 12. In a recommendation, the two though believe on the him not. 12. In an amount his son lesse Christ, and love one another as legave is com-

Fig. 13. and of his Son Jehr Chrift, and love one anothers as a part country as a part of his Son Jehr Chrift, and love one anothers as a part of his and train and tr

CHAP. IV. . He warnet btom not to believe all tenelies wie leaft of the Spirit, but

caule ye are frong, and the word of God abideth in you, and ye have to by them by the rules of the cathellik faith to 7 and by many reasons the wicked one.

Is Love to the world, neither the things that are in the world. If Debug the exercised the world, neither the things that are in the world. If Debug the exercised the product are gone world to the fafer is not rubbin.

If For III Last in the world, the bull of the full, and the bull of the product are the product are the controlled the product are the product are gone world the controlled the product are the product are gone world to the product are gone world to be product and the world the product are gone world to the product are gone world to be product as the product are gone world any min love the world, the love of the Faller is normaling. But God's becaute ray plant provides are general the world, the full of the land of a Bready knows either provides are general that which is For all California God's knew plant that confeded the eyes, and the ridder of the is not of the Faller, but is of the left of the ridder of their feet of the faller faller.

world.

17 Anlithe world prife in away and the bult thereof: but he that depthie will of God, ableth ore error.

18 Little children, it is to, lat one; and any here healther Antichall find cone, even row are there many Annothrits puberclay we freshed that in those conditions, in the children considered any Annothrits puberclay we freshed that in those continued and the children considered any Annothrits puberclay we freshed that it hould come, and even row are there many Annothrits puberclay we

f They are of the world : therefore focal they of the world and the

Average of God; \* he that know th God, he areth ve she that is \* Kole. not of God, heateth not us. Hereby know we the Spirit of truth, and

10 But to have an automatic manuage, because ye know not the truth; but one that boxed, is become Gods and knowerf, food on the formatic because ye know it, and that no hie is of the fretch,

11 Three not written unto you, because ye know not the truth; but one that boxed, is become 10 Gods and knowerf, food on the food of the f things, at They notwritten unto you, bersufe ye know not the truth: but the cutty chrowit, and that no lie is of the freth, at Wivis in his the the that denich that felse's the Christ? Hers Antichit, that denich the Faked and the Son, at Whole were denich the Son, the time hash not the Faker. (but I state a favorthat the Son, bed it to Faker align. It has that the three that it is now, which ye have head from the beginning. If that which ye have head from the beginning is all that which ye have head from the beginning. It that which ye have head from the state and in the Son, as the hill extend the the state of the son that the son that the loved of and the hand year of the son that the son that the loved of and the hand year of the son that the son that the loved of and the hand year of the son that the son that the loved of and the hand year of the son that the son to yet the form the son that the son to yet the son the son to yet the son that the son to yet the son the son to yet the son the son to yet the son that the son to yet the son that the son to yet the son the son to yet the son that the son to yet the son the son to yet the son that the son to yet the son the son that the son to yet the son the son that the son to yet the son the son to yet the son that the son to yet the son the son the son that the son to yet the son the son that the son to yet the son the son that the son to yet the son the son that the son to yet the son the son that the son to yet the son the son that the son the son that the son the son that the son that the son that the son that the son that

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19 Hyeknow that tet i righteouded, i permovament post was the dependent in the dependent, is born of him.

C HAP. III.

18 the deliant by the forgular love of God formed in making at his caude as he is, to are we in this world. It was the tender to be of God formed in the deliant by the foreign in the deliant by the foreign is perfect by the extendent in the safe was the foreign in the deliant by the foreign in the caude in the making period in love.

19 We have the first be the pather has before a the world knowed by the foreign is exceed by the foreign is exceed by the first by the

God, over his bruner and.

C II A.P. V.

He the threath God, have the tellum, and furgeth his commandments;

a which to the faithful art lithe, and not prive out. I fiftee the San

of God, which of new up to and to hear ow property which we made for

our files, and for other.

Wilderer betereth that Jefusie the Chrish is born of God; and
extry one that have him that here. every one that loveth him that begat, loveth him allo that is be-

a By this we know that we love the children of God, when we love

A for whitever is born of God, were one the world; and this is the witters that overcomen the world, or nour title.

6 Whokever ableth in him, nimeth not i whokeverturnen, man notifern him, neither knownhum.

7 Linke children, let no man deceive you i be that doeth righteout nell, isrighteou, even as he is righteout.

8 Joh. 844. 8 Ille that committed him, and he are the devil function the beginning. Fortidas purple the 5 and God was maintified, that he might definely the works with the devil.

9 Whokever isborn of God, do not commit tin a fort Nis feed remained in him; and he cannot lin, because he is how not God.

10 In this threshikerous God are manifed, and the children of the devil; Whokever oth not ngitzcomied, is not of God, not the the dark with on his brusher.

10 Oct.

10 Oct.

10 Oct.

11 Por thus is the mediage that peheard from the beginning, what commanders are three this true with the large that peheard from the beginning, what will be the child low can ender.

11 Not 23 \*\*Cain, who was of that wicked one, and flew his browners.

12 Not 23 \*\*Cain, who was of that wicked one, and flew his browners.

13 Morel not, my brethren, if the world have you.

14 We know that we have pulfed from death unto life, because we have pulfed from the devile.

15 We know that we have pulfed from death unto life, because we have pulfed from the devile.

16 Oct.

17 Developed the proposition of the control of the world have you.

18 Oct.

18 Oct.

19 Developed the policy of the world have you.

19 Developed the pulfed from the beginning what we cannot have the pulfed from the beginning what we have pulfed from the beginning what we would remove the pulfed from the beginning what we would remove the winter of God, which he hather thinked to have the pulfed from the beginning what we would leeved not the record that God gave of his San.
It And this is the record, that God hath given to us eternal life; and

13 He that haththe Son, hath life ; and he that hath not the Son of God, bath not life.

13 Thefettings have Inviteen unto you that beteeve on the name of the Sanot God, that ye may know that ye have eternal life, and that ye may befeet on the name of the Sonot God.

y displayed on the name of the sound doe, it had thristic outle not the well in him, that " [[weak | Or, any thong according to his will, he heartches, the sound of the heart that we have the perittons that we defired of fain,
\_ to II any num fee his brether fin a fin which is not unto the th, he

to 11 any finite on occurry in a integration for into exists, or finitals, and he fifth it give him life of tremutation now unto death.

\*There is a fin unto death. I do not by that he fifth it go for it.

\*Altunify become is in its and there is a fin now unto death.

31.

48. We know that we describe on of Go (finmethrus) but he tall 1813-34.

is begetten of God, keepeth himtell, and that wicked one toucheth

19 And we know that we are of God, and the whole world fieth in wiekednete.

10 And we know that the S in of God is come, and hath given us an underthinking, that we may know him that is true: and we are in him that is true, ever in his Son Jelus Chrift. This is the true God, and

11 Little children, keep your felves from idole. Amen.

#### The second episte of S. 70 HN.

neuserine sureum consuscio morto morto en ciutato e a forțeture su commandante, una si e mere leat drom the beginning, e floodi in Co-film to teat al teat, shift the foot teat and of the former with init-teriffer na control securiting to do unto teofe functional transfer and an analysis of the former to the

the truth and net I onely, but allo all they that have known 8 Look to your felves, that we before those things which we have theinth i a for the truths take which dwelleth in us, and that! be

w.taus for ever:

with a forevert.

3 Gire be with you marroy, and pears from God the Father, and find the following forest in the father and the Son.

4 freezo collected the following forest in tunderand fore.

4 freezo collected a quantifactor from the father withing in truth, and now bedeen the collected a quantifactor from the father and the son.

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7 freezo collected a quantifica

Respectate a certain bonomalle matron with ber elitteen to perfecere the commandment, that any chare heard from the beginning me though

8 proof to your rever, that we experient above uning which we have

# Or

wrough, the that we receive a full reward.

# Wholoever transpredicth and abideth not in the doctrine of Christ, \*sained, hath not God : he that so deth in the doctrine of Christ, he had both Some co-

a me in the continuous management more remore.

And now believe these, asky, not artisoch I whole a new continuous tribes, but that which we had treat the beginning, that we walk after his communificants. This is a Analizia store, that we walk after his communificants. This is mouth to

m.ulb.

#### I The third epiftle of S. FOHN.

Recommended Gains for la flat, 3 and 6 spirality, a te trus president,

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3 succession plates the Control of Monte of the Control of the

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Formula in Leith, excuss the bullytopered.

For transpectification with the bullet of the control of the bullet of the control of the control

thren, and to thrangers;
6 Which have born witness of thy clarity before the clutch: whom

of the Gantiles.

If thou bring forward on their journey after a godly fort, thou finit do write unto thee;

preeminence among them, receiveth us not.
To Wherefore it I come, I will remember his deeds which he doeth, prating against us with mulicious words: and not content decreased, neither doth be himself receive the brethren, and forbiddeth them that would, and catteth them out of the courth.

to Beloved, follow northat which recycl, but that which is good. He that dorth good, is of God; but he that dorth evil, hath nor

ta Demetrica hath good report of all men, and of the truth It felf; yes, and we also bear record, and ye know that our record is true. 13 I had many things to write, but I will not with link and pen

14 But I truft I fhatt flortly fee thee, and we fhalt fpeak + face to + Gr. well:

7 Because that for his names take they went forth, taking making face. Peace be to thee. Our friends falute thee, Great the friends mouth to

The general epifle of S. # # DE.

Heixlerteth than to be conflort in the feofician of the faith. 14 Falls there is exercised from the engineering and exercised and exercised ordered to be entire the feether, and permised in the exp.

superinteering for instantial private is a related the publy by gain-changed to desire you leafted clarity, when they fealt with the highest polytelyte key feith with a relative properties of the public of the

of the frequency of lefts Christ, and brother of James, to them that are undtified by God the Father, and preferved in Jelus Chrut, and called :

2. Mercy untuyou, and peace, and love be multiplied,
3. Beloved, when I gave all diligence to write untuyou of the communitalization; it was needful for me to write antoyou, and exhort you Latye flow destructly contend for the ta the which was once delivered

A For there are certain men crept in unawares, who were before of odfortained to this condemnation, ungodly men, territog the grace of our God into laferino inerti, and denying the onely Lord God, and one of the formal of the grace of our God in the Certain of the grace of the Certain of the grace of the Certain of the grace of the Certain of the God, and cur Land leke Chatt.

ter Leid felu Catal.

3 I with the river party or in remembrance, though 3; ence knew that, how that the lood having laved the people with the land of E
\*\*No. Son't the march which they ter their in the late, but left their 

\*\*Int. On a laberation for the river in creating chains under darknets, 

on the laberation for the remembrance of the control of the cont

10. Thelebe they who teparate incomerce, tensors maring now medically and temperatures and the criteria of the control of the manner giving themselves over to both extron and going after littange.

"Co., 19, flush, are fet forth for an example, lustering the ven-cance of eter-

Dal fire.

al nr. | 10 cm | 8 | Likewife also these filthy decamers define the fieth, despite doubtlet, and, antispeck evil of dignatics.

10 cm | 9 | Yet Michael the archangels when contending with the devit, be disperted about the large bollow, and most bring against thum a rating |

12 ch. | 11 cm | 12 cm | 13 cm | 1

what they know naturally, as beste beatle ; in thate things they cor-14 tt. cadelyes.

herkeitelt konto lecenfici in the pelytion of the faith. 14 Fale — 11 Wound them for they have funcion the any of Cain, and 9 ran " a Peta, tother are english the factor of the count of Beta in the 150 min of greenly after the cross of Beta in the result, and perithed in the 15.

carried about of winds, trees whole fruit with ereth, without fruit, twice

deat, plucked up by the room;
13 Raging waves of the fee, foaming out their own fhame; wan-dring that; to whom is referred the blackness of darkness for

14 And Esoch alfo, the feventh from Adam, prophetical of thele, tay-

ing Behold, the Lord council with ten discussed with lifety, 15 To execute judgement of on all, and to convince all that are ungoldy among then, of all their tengody dead which they have ungodly conjuncted, and of all their hard fracters which ungodly tinners have spoken against him.
16 These are numberes, complainers, walking after their own

16 Incle are namerers, compliancers, waixing ance decrease
this 1 and their mouth freshold great facilities north, laring mean
perfora in admiration because of advantage.

17 But beloved, remember ye the world which were flowen before
of the specification for I done Christ:

18 Year that they told you? there though be mockers in the last time, \* c. Tim,
the flowed walk fart their row moughly buth.

19 Thelebe they who departe elemicives, fenfust, having not the a Tim, s.t.
Pers. 12.

10 but yesters at authority some reversity yet materiary into, praying in the haly Goal,
11 keep your felver in the love of God, tooking for the metry of our Lund class Chail unto external life,
12 And of fone have compallion, naking a difference:
13 And others the with fear, pulling the mount of the fire, buting even the garment fested by the field.

The following the first pulling the mount of the fire, and to pre-

technion bulled. The land reduce thee, to be used to be mion and juner, both now and ever. Amen.

#### The REPELATION of S JOHN the Divine.

C. H.A.P., 1 4 Jobs writeth His recelection to the free networks of Afric henifeld to the free network and diffice, 7 The coming of Clerif. 14 His glori, su foner and majefty.

THe revelation of Jefus Chrift, which God gave unto him, to thew Lancohis fervants things which must flority conce to just a and he feet and figurified it by his anget unto his fervant John : a Who have record of the word of God, and of the talliancery of Jefus

Twith a tell all the got data he taw.

1 Bield dithe that readeth, and they that hear the words of this pro-thing, and keep those things which are written therein; for the time

Ohn to the feven churches which are in Afia Grace le unto you, and peace, from him \* which is, and which was, and which is to come; and from the feven fpitte which are belote his great voice, as of a trompet, LJUNCA

t And from John Christ, who is the Lithful witness, and the fifth it Corress, beyotten of the dead, and the prince of the kings of the earth: Uniono, lame it at overlan, and without a from our line in his unablood, (o), (18, 6, 4), the last of th

MH

Depote that the dead, a rather prince of the large of the earth ( bits 10. ]

Into a covering, and walled as from or in its into workbook,

6. And lath \* make using and pricit onto God and his Father, \* He-6,0.14

10. In its globy and obtaining the every and ever, Amen.

7. \* B. Johl, he counch with clouds a and everyeeg (hall feel him, and \* they also he he council with clouds and everyeeg (hall feel him, and \* because of him seven (6. Amen.

8. \* I am Alg. 2 and Oineya, the beginning and the ending, faith the Lord, which it, and which was, and which it to counce, the Almigdon, \* Cap.

9. I blank, how also any one bother, and congramon in in Distantion. \* Cap.

and in the Estiphon and partence of Jetus Christ, was in the life that it is 1, 4, and 413. J Pannoy, for the world of God, and for the fections of 16 leafs in 11. call d Pathios, for the word of God, and for the testimony of Jelus 22. 18.

to I was in the Spirit on the Lords day, and heard behinde me a 14 Saying, I am Aipia and Omega the first and the last; and, What

Fish.

Revelation.

Dan. 10. of man, clothed with a garment down to the foot, and gett about the

\*11.41 4. tight handupon med aying unto me per more)\* and me form and the kit and by fail to the first and by fail to the first and by fail to the first and by fail to the fail and the first and by fail to the fail to the

10. Whee the chings which thou half feen, and the things which are, and the things which that the hereatter, 20. The injthery of the feven that which thou fixed in my right

to The mylery of the leven three which thou breeft may negathank, and the foren golden condetilities. The leven three are the anglebothe leven charletes: and the leven candidities which thou had be rethe leven charletes.

CHAP, II.
What in community to be adjusted to the angleboth leven charletes.

CHAP, III.
What is community to be adjusted to the angleboth leven to Propose and Charletes.

of the Charles of Explany 8 Supran, 12 Training, 15 Training, 15 Training, 15 Training, 15 Training, 15 Training, 16 Training, 17 Training, 18 Train

the midd to the leven golden candledlicks;

a. I know thy works, and thy labout, and thy patience, and how thou candt not bear them which are evil; and thou half tried them, which

Thy they are apolites, and are not; and half found them hars:

3 And half born, and half patience, and for my manies take half la-

boured, and half not fainted. 4 Nevertheleis, I have formend at against thee, because theu hait left thy first love.

5 Remember therefore from whence thou are fain, and repent, and other fift works are rele will come unto the quickly, and will re-nove thy randichek octof his piece, exception report.

4 But this bou half, that thou hat it the deeds of the Nicolaism, things feat

which laborate,

e recusationismes, let him here what the Spirit falls unto the state of the state o

amount make manurous parameter (see ).

8 And month denged the charchin a mayora, write, Thiele dilings a little the find malthe list, which was dead, and lisality (
9 Horson by marks, and thieldings, and provide, that the mark of the marks of the mark

to Ferrimone of Each things which thou that funer: becomes the form more of Each than the form of Each things which thou that the first than the first than

give three a cown of life.

11 He that hath an ear, let him hear what the Spirit laith unpother that that hat a ear, let him hear what the Spirit laith unpother that the spirit had not be superful fine for early in Erganous writes. These langs faith is, which hath the lang load is earned of the Spirit lain, which hath the lang load is earned of the Spirit lain, which what the language land is to denoted my fast, even in those days wherein Antypa via my faithful matter, who was thin among you, where State decline the children thou hat the earlier of the language lain thee because thou hat these them had the doctrine of Balana, who tought Balas or out a futurabing block-before the children of Haten, who tought Balas or out a futurabing block-before the children of Haten, who tough that is not at our more lainty and to commit formication.

idults and to commit fornication,
15 So half chou allo them that hold the doftrine of the Nicolai-

thing shigh the San of God, who that have come and so may and his feet are like time barist.

13 know thy works, and charity, and tervice, and faith, and thy patience, and thy works and the tast to be more them to fait.

14 kin. 15. Now, with all and the 1st to be more them the fait.

15 kin. 15. Now, with all and the 1st to be more them to fait.

16 kin. 15. Now, with all and the 1st to be more them to fait.

18 to add the text the time them that the text of girls like unto crystal:

18 to add the text the time that the throne, and now all boat the throne, and now all boat the throne, and now all boat the throne, and the faith beat may be fait full of girls like a like, a withing capit.

18 And text where frace to repent of the function, and the re
18 And text where frace to repent of the function, and the re
18 And text where frace to repent of the function, and the re
18 And text where frace to repent of the function, and the first beat may also and the fourth beat may be found to the function of t

as Behold, I will cart her into a hed, and them that committadultery

with her into great tribulation, except they repent of their deals,
24 And I will kill her children with death; and all the churches thall knowthat . I am be which fearcheth the reins and hearts; and I

9 Pt. 7.0. Bull know the \*\* I ambe which carrint in he reins and result: and I feet is tax. Will give universeyne of upoaccoding to your work.

26 17. to.

18 19. to.

19 But not you life, and unto the reft in Trystire, An analy as hear on this A firstire, and which have not known the depths of Sature, as they free, I will pray upon you not exist the refer.

15 But that which pare dursh, but list in II cone.

15 An lie that overcometh, and keepeth my works unto the end to

F1.7.2.

\* P'al, 2,

him will be proceed the nations:

27 (\* And he fhall rule them with a rod of iron: a sthe veilels of a peter thall they be broken to thivers) even as I received of my

Father. 18 And I will give him the morning flar. 19 He that bath an ear, let bint teat what the Spirit faith unto the

thou feetl, write in a book; and fend tranto the frem churches which there in Airy unto Epideus, and most Dengams and most Physiars, and most Spalin; and the middle of the fewer candidation, and for which we spalin; and the middle of the fewer candidation, and for which we spalin; and the middle of the fewer candidation, and for which we spalin; and the middle of the fewer candidation, and for which we spalin; and the middle of the fewer candidation, and for the page with agolden pixels.

It was the fell and most Spalin; and most of the spalin; and the middle of the fewer good most spalin; and the fell and proper the composition of the feet and the feet spalin; and the fell and proper the feet spaling which are spaling the feet and the feet spalin feet and the feet and the feet spalin feet and the f

6 Hethat hath an ear, let him bear what Cie Spirit laith unto Ce

Charles.

7. And to the angel of § Charch in Philadel, kin write, Thefethings further than 18 by sheeth in true, the that hath § the key of David, § If man, the data openeth and no man fluorechyntal fluorechynta fluorechyntal fluorechynta fluorechynta fluorechynta fluorechyntae in openeth § I know they works: heldad I. Lawel to before these in open door, and no man can fluorechyntae i'r or tood all a flutte flrength and held keyt my mad with a check bearing the great fluorechyntae i'r check and with the state of the sta

and noman can that it is for coust at a nuts (through, and but keeping word, as I hat had denied myname.

9. Belot I, I will make the most the figure open of Setton (which for the year of cours and are only health in 1) belof I. I will make the most court and worthip before the feet, and to know that I have over diese. To Becoule the out in Kept the word of my early a liberal the word in my early a liberal the word.

10. Becoule the out in Kept the word on my part I have not been the form the four of transprision, which that I could expon at the word. truy themitat dwell upon the carth.

er Behald, I contequickly , foldebarralt which thou hait, thated mintake thy crown.

ta. Him tratovercometh, will I nuke a pillar in the tengle of my God, and he that go no more out and I will write upon him the name of my God and the name of the city of my God, neigh a new fernistem, which cometh down out of heaven from my God; and I will write upor tim toy new mane

14 He that fath an ear, let him hear what the Spirit faith unto the

14 And unto the angel of the charely of the Laudiceans, write, Thefe 10t, things for the Amen, the faithful and true witness, the beginning of tabels the creation of Gul;

16 So then because thou art loke-warm, and neither cold nor het, I will face thee out of my mouth;

andrepent.
as Befaild, filandat the door, andknock: If any min hearny lianus soice, and open the door, I will come in to him, and will fup with him, at die with me.

at the section.

It To blimthat overcomple will I grant to fit with me in my throne,
exercise I allo overcome, and a refer door with my Father in his charm.

I the first that hat an ear, let him he await it the Spirit light unto the
churches.

cluther.
I layethisthococfforinteesen. 41h for and twostrilor, 61h high distinction of footineesen. 41h for and twostrilor, 61h high distinction of the district four the travail and reclubilist that the time.
A first that looked and before a compensation beaven, and the finit wave which head, not said were a strangertailing with my whethird, commuphiber, and I will have the things which met heterate.

15 Subalt thou also them that hold the dottine of the pricorian which this provided this place is the provided with meaning the provided will now the feather of the provided with meaning the provided will be provided with the subalt provided with the Sun of Gold who hash hirese the mount into the feather of the provided with the Sun of Gold who hash hirese the mount into the feather of the first provided with the Sun of Gold who hash hirese the mount into the feather of the first provided with the Sun of Gold who hash hirese the mount into the feather of the first provided with the sun of first provided with the sun

tike a thing eagle,
8 And the tour beallshad each of them fix wings about him, and

8 And the tour beath had each of them fix using a short time, and there are full of very within a not 1 they red in a day and ref., pring + Gr. "Huly, but, body, bord boat A mighty, which way, and it, we is to come, the loss of Add when the beath of the transfer and the red in a red, that it out to throne, who lives how ear and every. In the form of the throne, and would be the red and every and worth phin that lives how ever and every, and can't be through and worthing him that lives how ever and every, and each their common hear eighther home, bearing.

through the women production to the country and both the country are considered to the country and both the country are considered to the country are considered to the country and both the country are considered to the country and the country are considered to the country are co

jower : for thou half created all things, and for thy pleasure they are, and were created.

1 The book fuled with from fulls 's mile ordy the Lemb that was their new the form fulls 's mile ordy the Lemb that was their new the footen to them with the book.

All fave in the might hand them the full or the throng a book written within a down the backfide, kaled with ferenkale. And

windy to open the book, and to look the leafs thereof? 3 And no man in heaver, northearth, neuter under the earth, mericaled tweethealth warbletoo, neuter to look therom.

the book, and to look the teven feals thereof.

6 And I beheld, and by in the midit of the throne, and of the four befry and in the midit of the filter though a sit had been flain. taring feven horne, and feven eyer, which are the leven Spirits of Got fent furthinto all the canh.

\* And he came and took the book out of the right hand of him that

A finite concentration of the four bearty, and four and the finite hydrothet fixing, and most the family.

B And alcule haddisenthelesok, the four bearty, and four and the first hydrothet fixing, and most the family and the family and the fixer fill down before the family, away every core of them ellers, and the four bearts, and tell before the family most of the family and the four bearts, and the four bearts, and tell before the family most of the family and the four bearts, and the four bearts, and tell before the family most of the fam their feath information contributed and a name exercise of the state o deemelus to Godby thy bloudout of every kindred, and tungue, and ever, Auch.

ARCE . 10 \* And the carth.

is Saying with a foud voice, Worthy is the Limb that was than, to

11 Spring mitted bed work, we consider a time mit will filling to and meet in the complex and be that frieth on the drove that a complex and before and interferonmentally indirectly and boson; and a deciderated control of the contr

es And the four healtsfaid, A non. And the four and twenty elders fell down and wurthipped him that liveth for ever and ever, CHAP. VI.

1 The opining of the fast in and a set of Branes therapon's con-taining a project or the mole it to write feet, and I hard, as it MI line when the Lamb open one of the feet, and I hard, as it were the mole of the mole, one of § foot beath, though come, S. for A not like, and belook, a white Legica such lack at set of hard lead.

a love, and a crown was given unto him, and he went forth conquerfig. and to conjust.

I And when he had opened the focush leaf, I braid the focush beat

13. And whethe lad opened the focushiteal, the ard the focushient for focus and ten much incente, that he should be focushed in the first whether the property of the first which property and the many privation to make the property of the first which property and the many privation to the first which property and the many privation to the first which property and the many privation that first had beat fig. Come, and fice. And the final control that first him had a privat bilinear mish hand.

112. And the final approach bilinear mish hand.

113. And the final approach the first had beat the four beatting. A first had beat the first had beat had beat the first had beat had beat had beat had beat had beat had b

parts 9 Ard when he ladopened the hith teal. I low under the alter the out Kult of them that were illustrate the word of God, and for the edition mony which they held.

to And they cried with a loudy orce, faying, How long, O Lord,

holy and true, dott thou not judge and avenge cur bleud on them that dwell on the earth?

was a preat earthquake, and the fun became black as fackcloth of

with great entiplate, anothe to hope greated between 14 and the claim of the card, events a figure 14 and the claim of the card, events a figure cardiolar 4 another frequent meters in the entitle and play and cardiolar 4 another frequent as a few a when it is rolled expecting which are yet to found.

The first frequent is another frequent and the cardiolar frequent in the cardiolar form of the cardiolar frequent and the cardiolar frequent in the cardiolar frequent frequent in the cardiolar frequent frequent in the cardiolar frequent frequent

\*\*High, mesercy mountain manual acte more over or metal pares."

15 And the kings of the earth, and the great men, and the rich men,
matthe their cut into and the mapley men, and cut phend mur, and
'B. 117, every free man \* Had themstere in the \*Anna, and in the rocks of
the monetors's
[Man. 2, 15] And Bill to the mountains and rocks, Fellon mr, and hide wa

likery to from the face of him that litteth on the throne, and from the wrath of

mather chell cut usua and the maglay men, and very both a unit in the took of the monetaries.

Jeen free man shall demolected in the dear and in the took of the monetaries.

Jeen free man shall demolecte in the dear, and in the took of the monetaries are also also the monetaries.

Jeen the first the monetaries and rocks, Fallon us, and hive a large significant through the area of the Lands.

Jeen the first through the mathematic and the first through the first through the mathematic and the first through through the first through the first through through the first through the firs

to the tring Gay, and recting the feet of the triangular feet of the nere feated, an hundred and fourty and four thouland, of all the tribes effettet of from

then new feeled twelve theufind. Of the tribe of Gid ware feeled tunning to battel,

\*a And Haw aftrong angel proclaining with a load voice. Who is And Haw aftrong angel proclaining with a load voice. Who is Negletating were feeled weeter thouland. Of the tribe of Manufet

wastiction; in the took, neither to kook tection.

4 And I was machine and man was found worthy to open, and to test the book neither to book

to rest the books neither to book thereon.

The books neither to book thereon.

The statistic river through a measurement of the statistic river through the statistic riv

10 John Harry Land Harry Continued C

to And critid with a loud voice, faying, Salvation to our God which

and every, and nations and people, and nations and people, and nations are selected as a selected and the se

the through militie bestly unlittee elders, and the number of them was their roses, and made them white in the blood of the Lanh, ten the whole in the blood of the Lanh, if Threaters are they hedre the throne of God, and fewe him day 15 Therefore are they before the throne or thou, annuel to many, and myla in his temple; and he that interh on the throne shall Chapat.

God thalf wipe away all tears from their eyes, CHAP, VIII.

CHAP. All:
At the opining of the from bful, a fire mental had from transpers
fiver them. Of our of them four their transpers, and great flows
follow. I Another wend patters into the transpers for finite
on the color nature,
A Blanken he had opened the feventh feel, there was tikence in heavers absorblief pace of Latt an bour.
1 And I flow the freeze manyels which though before God 1 and to them

\* And another angel came and thou at the attar, having a golden where free trunget came and thou at the attar, having a golden confer a and there was given unto him much incente, that he thould conter a sea outer was preciously an installation, that is, which a Or, was before the throne.

4. And the make of the incenderable cases with the prayers of the the profession.

And the fairly and the interest water were delinged, and the third angel banded, and there is delined to have been appeared to the first were distinged to have, burning as it were a loop, and tree it you file third part of their iteration and upon the formation of waters;

1. And the mance of the first called Woommood; and the third

deall on the enth?

It Adalhier deswere given universy one of them, and fewar
part of the waters became womanood; and me into did of the
full uniquem, that they thould relly at for a fittle feavor, unstitlent
full or from a single and terribertee that the challed as they
fully fear that they are the fear the challed as they
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full fear the challed as the challed as the
full fear the challed as the challed as the
full fear the challed as the challed as the
full fear th third part of it, and the night likewife,

13 And I belief I and heard an angelflying through the milft of

heaven, laying with a loud voice, Wo, we, we to the inhanters of the earth, by reason of the other vorces of the trumpet of the three angels CHAP. IX

1 At the founding of the fifth and a flat fallath from heaven, to whom in given the legs of the heteometry fit. I the epoch to the pit, and then come for the legs of the feet joins. 12 The first worth, 14 The fixth

mercene, in manufed and normy on neuronomous, or at the content of the children of these of the children of the free breathplates of iron a and the children of following feeled packet thoughout Of the time of the bound of third wing, may as the found of chariets of many bordes.

a That is Greek tongue hathbis name a Apothon, to day, a ta One wo is path, and behold there come two woes more here-

Or, at, if And the four angels were looked, which were prepared filter an artist and way, and artist com-bour, and a day, and a moneth, and a year, for to shy the third part.

If And the minimum research

the his direction that the man the man in the man in the man the man that the man t

19 For their power in their mosts and in their tills: for their tills were like unto ferpent, and had bada, and with them they

Awomen dotted with the first travilet. 4 The first trilings

tills were like unto ferpent, and had bada, and with them they

to And the refl of the men which were not killed by thele plagues, yet repented not of the works of their Jands, that they flouid not a Piat. 115, worlflip devits, and told gold and tilver, and brats, and thone, and the state of the state

4. and 135, and of wood; which neither can lee, nor hear, nor walk;

14. Neither repented they of their murders, nor of their foreceries,

15. Borof their fornication, nor of their thets,

as it were the lun, and his lect as pillars of fire.

a And he had in his hand a little book open; and he fet his right was born

he hal cried, feventhunders uttered their voices,
4 "als when the feven thunders had uttered their voices, I was a done to write and I heard a wore from heaven, faying moning, proposed to write and I heard a wore from heaven, syling moning, proposed to write and I heard a wore from heaven and the description of the sail was in heaven, Michael and his angels fought.

7 And there was were in heaven, Michael and his angels fought with the sail was a large to the sail was a monitor of the sail was a monitor of the sail was a large to the sail was a large t 5 And the anget which I faw fland upon the fea, and upon the

Dan. 12.7, earth, a litted up his hand to heaven,
6 And fware by him that live th for ever and ever, who created heaven and the things that therein are, and the earth and the things that therein are, and thefes and the things which are therein, that there flould be time no longer:

7 Butin the day of the voice of the feventh angel, when he shall begin to found, the mystery of Gol should be similared, as he hast declared to instervants the prochets.

8 And the voice which I heard from heaven spake unto me again, and find, Go, and take the little book which to open in the hand of the angel which thandesh upon the lea, and upon the earth.

\*Pzek. 1.9. book. And he fadunto me, "Jake it, and cat it up; and it that it a fadunto me, "Jake it, and cat it up; and it that it leads and state the fadunto me, "Jake it, and cat it up; and it that it leads and state the fadunto me, "Jake it, and cat it up; and it that it leads to have the fadunto me, "Jake it, and cat it up; and it that it leads to have the fadunto me, "Jake it, and cat it up; and it that it leads to have the fadunto make the best content of the fadunto make the fadunto me, "Jake it, and cat it up; and it that it leads to the fadunto make the fadunto me, "Jake it, and cat it up; and it that it leads to the fadunto me, "Jake it, and cat it up; and it that it leads to the fadunto me, "Jake it, and cat it up; and it that it leads to the fadunto me, "Jake it, and cat it up; and it that it leads to the fadunto me, "Jake it, and cat it up; and it that it leads to the fadunto make the fadunto me, "Jake it, and cat it up; and it that it leads to the fadunto me, "Jake it, and cat it up; and it that it leads to the fadunto me, "Jake it, and cat it up; and it that it leads to the fadunto me, "Jake it, and cat it up; and it it is the fadunto me, "Jake it, and cat it up; and it is the fadunto me, "Jake it, and cat it up; and it is the fadunto me, "Jake it, and cat it up; and it is the fadunto me, "Jake it, and cat it up; and it is the fadunto me, "Jake it, and cat it up; and it is the fadunto me, an

and it was in my mouth tweet as honey; and affeon as I had estenit,

CHAP. Al.

3 The two mitraffer prophisis. 6 The have somer to first heaven, that
it cam not. 7 The heaft full fight atoms them, and full time.
8 The heuniturial, 11 and after their days and an hilly greagain.

And there was given me a read like unto a rod; and the angel floods laying like, and mesture the temple of God, and the attar,

and them that worthip therein.

2. But the court which is without the temple | leave out, and mea-

fure it not a for it is given unto the Gentiles; and the buly city that!

to the treatment foot fourty or from menchs.

Oct. 1 no. 3 And 1 building your unto my two wineties, and they that from the property of the treatment of the tr

4 Thefe arethe \* two olive trees, and the two candleflicks flandthat they ling before the God of the earth.

f And if any man will hart them, fire proceeds thou of their mouth, and devoureth their enemies: and if any man will hart them, fight.

Acch.

A much and drootest their enemis to be a much and drootest their enemis to be a much and the name of be killed. 6 Thelehave power to that heaven, that it rain not in the days of

their prophetie : and have powerover waters to turn them to blood,

mer positive: an lawe fower over weeks of our cash to such, and to finete the earth with all plagues; as often as they will.

7 And when they fluit have joinfled their cellinons, the bealt that afteended not of the bottonlets per, fluit linke war against them, and thall overcome them, and kill them.

8 And their dead bodies Jayl Jie in the threet of the great city, which fortigually is called Solom and Egyst, where also our Lord was enrified.

meater bebeld them.

If this necession was necessified entiriging, and factoring through the city left, and in the earth packware than former form for thousand; and the remainst were adopted, and gave glory to move of

to Authey hat tills like unto fromtons, and there were flings in their rules and their power may to hair men five moneths.

11 And the first house may to hair men five moneths.

12 And the first house may be first the sanged of the feature for the first house may be first the conduction of the first house from the first house flather mine a feature for the conduction of the first house flather mine a feature flather women more hereafter, and the first houseful flather flath

bottot the goldmarkti, which is before Goldon their
14. Styling to the inchanged which is little trompet, Look the four
15. And the four angels were looked, which were proported for an
15. And the four angels were looked, which were proported for an
15. And with and are to come a because thou half traction where the

bour, and a day, and amoreth, and a year, for to doy the that part great power, and all triggers!

18 And the number of the amy of the harimen were too banked too institutional, and the other money of the most of them.

19 And thought and the other to in the animon, and then thatition to the death of the property of the other in the animon, and then thatition then all the other to the other t

fluidith differencis to the courter childs, butten the was differently finite with the Middle of the artest field with the will be the child and the artest field with the teaton, and precarl. 13 The leagon being cast down into the earth, preferented the woman

Northere as Peared a great I wonder in heaven, a woman chehed 1 Or. with the fun, and the me in under her fect, and upon her head a feet croan of twelveilars

a And the being with childe, cried, travailing in birth, and pained

which from an expensive with a body open in the last. A the little ground with a body open in the last. A file from a melline the register of the command it is take a that the body.

And the wonder in the command it is take a that the body.

And the wonder might year come down from between closed.

A with a cloud, and a timbowe manyon this head, and this tree may with a cloud, and a timbowe manyon this head, and the most command in the command it is the command that the body.

A with a cloud, and a timbowe manyon this head, and this tree may with a cloud, and a timbowe manyon this head.

Continuous command in the day of the first of the command t

was ready to be delivered, for to devour her childe allown as it

to upon the farm and a fett good voice, as the a time to the state of the state of

his throne.

6 And the woman fled into the witherness, where the hath a place
6 And the woman fled into the witherness a thousand two hun-

against the dragon, and the dragon tought and havangets.

8 And prevailed not, neither was there place found any more

in heaven. 9 And the great dragon was call out, that old ferrent, called the devil and 5 man, which deceive the whole world; he was cultue into the earth and his angels were call out with him.

to Aud Heard a loud source figures in our minimum.

to Aud Heard a loud source figures from Rowis come filvation, and through, and the kingson of our Cod, and the years of
his Circut. for the accepte of our brethern is call down, which accepts

them before our Golddy and night.

11 And they overcame from by the blood of the Lamb, and by the world of their felbatony, and they loved not their fixes unto the lamb.

12 Therefore rejoyce, ye heavens, and ye that dwell in them. Wo to the inhabiters of the earth, and of the fea ; for the devilia roue disminto you, having great wrath, because he knoweth that he hath

but albortime

and it was in my month west as honey; and advantas. Indicationit,
my belly was lister.

14. And when the diagron first that he was call unto the earth, be
publicated the woman which hought both the numerical
peoples, and introns, and dangers, and kings.

CHAP, XI.

3. The two missule peopless, 6. The laws pour to Park beaver, that
the state of the peopless of the laws pour to the state of the laws pour to park beaver, that the fement.

15 And the fergent call out of his mouth water as a flood, after the woman a thick empheroise her to be carried away of the shoot, to And the eight height the woman, and the earth beened for mouth, and twallowed up the shoot which the dragon calt eet of

17 And the deagon was weath with the woman, and went to make war with the remained in the Colonian down, and went to make writh the remained in feel, which keep the commundment of Gol, and have the tellimory of John Chill.

1. A least right boys of the framith feen head, and ten kern, to whom

1. A superplosa of the familificantial and tenkern, to show the factor with injune. I chamber by township out of the total is 4 coupled for more to be much of the former both, if and that manifold surphiff, the familiar is formed by the factor of the former both. I see that the familiar behalf of the key and five a both fire by out of the factor of the familiar behalf the way in the hours, and upon his hours tenction, and the familiar behalf the way the cutour to be familiar to the familiar behalf the way the cutour to be familiar to the familiar way to the familiar behalf the way that the most hours and the familiar way to the familiar behalf the familiar way to the familiar behalf the fam

the drawing we from his power, and his leat, and great authority.

3 And I faw one of his heads, as it were † wounded to death; and † Go, his deadly wound was larded; and all the world wondred after fair.

the beatt.

are train.

4 And they worthipped the design, which gave power unto the beatt; and they worthipped the beat, faying, Who is like unto the beatt? who is able to make war with him?

5 And there was given unto him; a mouth fleaking, great things,

was eracified.

9 And there was given unto him a mouth the king great course.

1 And there was given unto him a mouth the king great course.

1 And there was given unto him a mouth the king great course.

1 And there was given unto him a mouth the king great course.

2 And there was given unto him a mouth the king great course.

2 And there was given unto him a mouth the king great course.

3 And there was given unto him a mouth the king great course.

4 On the course of the king great course.

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4 On the course of the king great course of the king great course of the king great course.

4 On the course of the king great course.

4 On the course of the king great course of t to And they that decling on the care fluit rejected were them, and for And they make the care fluit rejected that the decline to a color personal fluit field with a care for the care fluit to a fluit rejected to the care fluit rejected t

11 And after time every manning, the spirit of in the found to a overtome them; and power was given himover all kindreds, and entrol front him; and they havely on their lest, and great for fell tongore, and mainting, and the spirit for the spirit

An angel preacheth the gofpel.

frehadi 17 And that no man night buy or fell fave bethat had the mark, or the name of the beat, or the number of his name.

numberofthebeaft: foritiethe numberofa mangand lus number is

lis burdted threefcure and lis.

CHAP. XIV.

1 The Lond flushing or moved Scan with the company; has easily the testing of the state of the st

nme written indeit totekalli.

1 And I heard ameter out of the attaching, Even to, Lord Goa artnighty, true and indeote art by independent and I heard the vote of lasters.

2 And the color are great thand are and I heard the vote of lasters.

3 And the color are the product is visit upon the fun; and powbassing with their lasts.

4 And the color thingely out out in visit upon the fun; and powtotheir lasts.

5 And the color thingel of the starting of the color of the starting of the

anyong windout angle:

3. And they for gas it were a new fong before the throne, and before the four localts, and the elders: and no man could learn that fong bottle-landred and fourth and four thousand, which were re-

consistent the rath.

4 The earthy which were no defited with somen, for they are

4 The earthy which tellow the Lamb subselescent beging the rath which tellow the Lamb subselescent beging the rath which the though a bound their matter.

4 Government the three redeemed from among men, being the first frusts.

4 And the fifth magnet poured out his wird upon their grant of the centry and the fing some was full to diskingly, and the first hands for the construction of the construction

For me the state of the content meaning men, king the little from a many singular to pain, and the state of the state of the content of the state of

and the earth was reaped.

And another angel came out of the temple which is in heaven,

1) angels laving the feventall plagues, for in them is filled up the without Gol.

1 And I foward interes a feat of plats, mingled with fire 1 and them that had gotten the wither over the heart, and over his mage, and over the moder of his name, fland on the feat of the heart had gotten the wither over the nearber of his name, fland on the feat of the heart had been found to feet the carried heart which the fire of the heart had been discussed in the form of the heart had been found for the heart had been found for the heart had been and had been and the feat of the heart had been found for the heart had been found for the heart had worder, (whole names getternown in the book fong of the Lamb, typing, Great and name are thy works). Lord

· Ewl,

9 If any min have an ear, let him hear.

19 If any min have an ear, let him hear.

19 If that faith into capitate, finding into ear invity: "He takilled with the hidde with the leaved, if there is the him one property in the latter in the l

that killed with believed, much establed, with the level. He was presented and the late of the late of

ing to them that dwell enthe earth, that they floods make an image to the forth which had the wood by a food, and did like.

(f) And he had power to give it licento the image of the bealt, that the fines go the beat the image of the im

15 An incredit in appearance in their right land, or in their found bond, it to receive a mark in their right land, or in their found bond, it to receive a mark in their right land, or in their found bond, it is received in the found bond of the first section and provide the first section of the mark of the first section, and provide the point for each a set of the first section, and provide the which ladd the mark of the first section, and provide the which ladd the mark of the first section, and provide with the ladd the first section, and provide the which ladd the continued to the first section, and provide the which ladd the continued to the first section, and provide the which ladd the continued to the first section, and provide the which ladd the continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm or continued to the first section, and provide the warm of the first section and provide the first section, and provide the first section, and provide the warm of the first section and provide the first section an

9 And men were #forched with great heat, and histophened the # Or, name of God, which hith power over these plagues; and they to k-state.

pointed on, to give himgloy.

to And the fifth angel foured out his visit upon the feat of the beatt; and his kingdom was full of darknets, and they gnawed their

13 And heard worde from heaver, fair, announce, Write, B. f.

10 f. f. on Related deal with different bond, from hearestown: Yee, to this hear the Sofin, that the past ret from their blooms, and their different ones agreed that the sofin, that the past ret from that blooms, and the bonds, and belock, a white except past point to the orient like uncerts. Sono man, having on leached a golden (common and like uncerts.) Sono man, having on leached a golden (common and like uncerts.) Sono man, having on leached a golden (common and like uncerts.) Sono man, having on leached a golden (common and like uncerts.) Sono man, having on leached a golden (common and like uncerts.) Sono man, having on leached a golden (common and like uncerts.) Sono man, having on leached a golden (common and like uncerts.) Sono man, having on leached a golden (common and like uncerts.) Sono man, having on leached a golden (common and like uncerts.) Sono man, having on leached a golden (common and like uncerts.) Sono man, having on leached a golden (common and like uncerts.) Sono man, having on leached a golden (common and like uncerts.) Sono man, having on leached a golden (common and like uncerts.) Sono man, having on leached a golden (common and like uncerts.) Sono man and like uncerts. Sono man an

Beign.

In And he that fir on the closed, thrult in his fielde on the earth,

And there came one of the ferm angels which had the fiven white,

And indicate with men, faying a not one. Come hisher, I will thew

and the cambon record.

And indicate mind came restof the temple which is in heaven,

unto thee the judgement of the great whore, that fitted upon ma-

1. An I mode a need came us to the temple which is in heaven, but his hard part in the analysis of the carts have committed fornication, 18 And anodes a need came on them the attry, which had posed over the a and cateful with a book cryothin which had to the carts, however, and the inhibiter sortice earth have been made drook with the wine of the earth, for heavest prefer to the carts, and gatered its and call trinto the great wine-prefat of the carts, and call trinto the great wine-prefat of the carts, and call trinto the great wine-prefat of the carts and call trinto the critical many in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the frint into the wilderned; and I saw somm for your alreadine way in the carth have been made dunk with the wine and the wilderned your alreadine way in the carth have been made dunk with the wilderned your alreadine way in the carth have b

a size is And 1 is.

6 and Haw the woman dannken with the bleudof the faints, and faints, with the block of the many ray felous and when I fawher, I won-likely through the faint.

· Phil. 4.7.

Chap. 3. 5.

of life from the loundation of the world) when they behold the bealf that was, and is not, and yet is,

9. And here with minds which hash wislom. The teven heads are seven mountains, on which the woman fitted.

to And there are feven kings: five are fain, and one is, and the other is not yet come; and when he content, he mult continue a

11 And the beaft that was, and is not, even he is the eighth, and is

of the fevers and gooth into perdition,

13 And the ten forms which thou tawell, are ten kings, which have

received no kingdom as yet ; but receive power as kings one hour with the heath. 13 Thefe have one minde, and that give their power and it rength

unto the healt.

unto the healt,

1 Tim.

1 Tim.

1 Tim.

1 The finitinate warnith the Lamb, and the Lamb finitioverconcident; Totale in Lord of Iords, and Kingol Kingo, and they
that are with him, per called, and closten, and fastled.

10, Ada the little unto use. The waters which they fixed, where
the whore fitted, are peoples, and malitudes, and rations, and
assessment.

tongues,
th And the ten horns which Lou fawell upon the heaft, thele shall est hater technique and that make her debiate, and raked, and that eather slath, and burn her with the.

17 For God both Pat in their hearts to fulfible ulti, and to agree,

and give their kingdom unto the beatt, until the words of God fhall

A And he cried mightly with aftrong solee, faying, \* Babyton the great is fain, is fain, and is become the habitation of devits, and the hollot every load fairt, and a cage of every unclean and late-

ful bird.

3 For all nation have drunk of the wine of the wrath of her for-nication, and the kings or the earth have committed somitation with her, and the merchant of the earth are waxed rish through the #Jundance of her delicacides.

4 And I hardstonder voice from haven, faying, 4 Come out of her among the way her way marked the triangent before

John 4 And I hard inchervoice from neaven, manning accommon to my people, that ye be not partitives of her time, and that ye receive not of her plagues, and of her plagues. 5 For her line have reached unto heaven, and God hath remem-bred her iniquities.

6 Reward her even as the rewarded you, and doubte unto her double, according to her works: In the cup which the bath filled, fill to her double.

7 How much the hath glorified her fell, and lived detectouly, for

for God high average thou heaven, and ye holy apoller and prophers, at And a mighty angel took up a flow like a great mills need to distribute to the carm, and angipty angel took up a flow like a great mills need to distribute to the carm, and angipty angel took up a flow like a great mills need to distribute to the carm, and angipty angel to gather them to get the flow of th

CHAP. XIX.

I Gali traffelin beaum for Judient the treat where, gold accepting the board of bifants. The marriar of the Lamb. To the angle with not be nogslepel. If the Judient the treat fluidite.

A Malatte thick things i heard a great vice of now freede in A beaven, faying, Alichaia; Saivation, and glory, and booner, and power unto the formour Gal.

4. For true and right course right judgments; for he hash judged the great whose, which did certify the earth with he fortiert Gal, and high aroung either board of Carlo in the fact of the fact and again they taid, Alichaia, And her fincke role up for ever and ever.

and ever,

4. Another four and become elders, and the four beatls fell down
and worthleped God that fair in the throne, faying Amen 3 Allehia.

5. And a vitic camout of the throne, by mig Amen 3 Allehia.

ye has leggants, and 3 ethan feer him, both finnin and great.

6 And I heard as it were the voice of agreet nuttende, and as the

6 And Hacid with use the voice of agreen notatede, and as the voice of many waters, and as the voice of many waters, and as the voice of many waters, and as the report of the plantings, to the Lord God of many tenter reports.

7 Let us be got and report, and gove for our to him. for the marriage of the Lands to rome, and his water had note for felticody.

8 And to be a warp moterial the though the angelin had men men, clean and which after the three formers is the relatedous of tracts.

9 And be fith notions, Water, 8 Belled we they which are called "Matting and the marriage lupper of the Lamb. And he has thought the called the called the called the contract of the lamb. And he had been some of the lamb. And he had been some of the lamb.

and precedent singlobin must the post, can the words of God mail
be ficilitied.

18 And the woman which thou facili, is that great city, which
18 And the woman which thou facility is the first city, which
18 And the woman which thou facility, is that great city, which
18 And the woman which thou facility, which
18 And the woman which thou facility, which
18 And the woman which the first city, which
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18 And the woman which the first city which
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18 And the woman which thou facility, which
18 And the woman which the theory which
18 And the woman which the the theory which
18 And the woman which the theory which
18 And the woman which

doth judge and make war.

A KM after their things I faw another angel come down from heaA KM after their things I faw another angel come down from heaI Has y large at a film; of fire, and on his head were many
the many great power; and the cath war lighted with his
to the company and make war.

13 And he was cheefed with a vetter dig to blood; and his high.

13. And he was closed with a volume determined; and his immediately fibe Word of God.

14. And the aimles which were a leaven followed him upon white lorder, exhibit his fine linen, what and clean.

15. And out of his meath greath after from the third his fibe flowed him to the minor; and he his from the fibe who had be treaded in the wine-prefer of the freeeneds and with all Alangher.

15. Cast.

45 Coal.
15 And he hath on his veilure and on his thigh a name scritter,
8 KING OF KINGS, AND LORD OF LORDS, Cap.y,
8 KING OF KINGS, AND LORD OF LORDS, Cap.y,
10 And I have a napel translers for the four y and he crued with a 4th load voice, faying to all the Possibilitatificin the noist of the enco.
Cone and gather your felves together unto the hyper of the great
Cast.

Cod; 13 That ye may eat the flesh of kings, and the flesh of cast tains, and the flesh of mighty men, and the flesh of hortes, and of them that it out them, and the flesh of all men, both free and bend, both the cast of the flesh of all men, both free and bend, both

7 How much the hath gloribe ther felf, and lived delicloudy, for much coment and former give heer; for the table in her beaut, 1 fit in the continue given, and am our wholes, and third fee no force.

8 Therefore fittil her players come in one days, shall, and moorning and lamine; a middle fittil better given to the continued for items in the Lord cold was judgeth, her.

9 Exch. 6, and lived delictorily with her, "fithilborul ker, and lamon tot."

17. Better the continued for the force of the fourning, to Standing after off for the force of the forming, this player cold for the force of the force

17.
10. Stanting or a slay, that great city Babylon, that majory only place and come.

11. Another methodic algorithm of the cardinal two pand mount overhear, and the methodic algorithm of the methodic algorithm of the cardinal through and distract, and perclaim the factors, and all manner verificits of trony, and all tunner verification for perclaim the factors and all manner verification for transferences, and common, analysis and decard adorsts, and transferences, and common, analysis and all common, and all the stantists, and the stantists and the stantists, and the stantists and the stantists, and the stantists, and the stantists, and the stantists and the stantists, and the stantists, and the stantists and the stantists, and the stantists and the stantists,

trungeters, finall behaved no more at all in thee 3 and no cratifium, of what there exists be finall be boundary more in thee 3 and the found of a millione finall be boundary more in thee 3 and the light of a craftle that finite no more at all in thee 3 and the light of a craftle that finite no more at all in thee 1 and the millione behaved on and of the bride finall be heard in one more at all in thee 1 for thy minhairs were the great men of the more at all in thee 1 for thy minhairs were the great men of the more at all in thee 1 for thy minhairs were the great men of the 1 for the minhairs were the great men of the 1 for were written in the books, according to their works,

New Ferufalem deferibed.

1) And the league up the dead which write in it; and death and hine in it; for the glory of Galdid lighten it, and the Lamb & the held delivered up the dead which write in item; and they were light thereol.

10. I had delivered up the dead which write in them; and they were light thereol.

12. And delivered in the light of the light of the light of the light of the arth dobring their glory and however.

fecond death.
15 And wholsever was not found written in the book of life, was cattatothe take of fire.

A dear leaven with him with the truly freighten, with a fact that the with the truly freighten, with a fact, with the truly of the the fact, with the state of the truly of the the fact, and the fact that the without the truly of the the fact, the fact that the without the truly of the truly 104.1.17

thermete of God a with men, and he will dwell with them, and they that he has people, and God himlett that he with them, and be

new, and he laid unto me, Write; for thele words are true and

new, and he fart unto may recon165.51. Bibliot.

165.51. Bibliot.

202. 1. 6 And he fail unto may be side on the fail and Onega, the
1810 to be maning and the end? "I will give unto him that it addits, of the
1810 to be maning and the water of the fail of the fail.

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by inning and the end: "I will give unto hish that is a thirt," of the footness of the fact of the footness of the fact of the footness of the fact of

Or Anticket current current of the term angers, which may the forenvirts full of the fever tail plagues, and talked with me, faying, Complather, I will flick the true bride, the Lands wife, to And he carried me away in the Spirit to a great and high moun-

tain, and thewed me that great city, the buly ferulatens, defcending octof Leaven from God, 11 Having the glory of God: and bet light was like unto a flone

If wing negory reads: and reflect we meet under two modernesses great activities, and had wall great and high, and had twelve gates, and at the gates twelve angels, and names aritten theteon, which are the name of the tactive times of the children of lifest.

in the tack ethics of the children of livis.

10 the cest, the gater on the morth, three gates on the following the control of the control of

12 And Hawno temple therein : for the Lord God Atmighty, and

Polamb aretheteniole id it.

as \* And the gates of it fhall not be flut at all by day; for there \* 1fa. 60. final be no night there.

25 And they thall bring the glory and honour of the national nto it.

1 Herler of the mater of life, 2 The trat of life, 3 The light of the sit of God in limitity, 9 The most will not be northered. 18 Noting my least the state of the most of God, nor shape the site of the most of the northered materials. A Ni her thread may a pure river of water by the clear as explain. A northered may not the thread of the Lamb.

2 In the mistitud the free of it, and or either tide of the civet, may the site of the clear the state of the site.

that God.

4. "And God that wipe away all terts from their eyes; and there
that he no more death, neather fortow, nor expine, neather that
there be any more print; to the former thangs are palled many.

5. "all neath they on the thops, find," Behold, in the said things

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6. "And there that he no more curie; but the throne of God and

7. "And there that he no more curie; but the throne of God and

of the Lamb Mail be in it; and his fervants that ferve him.

4 And they that fee his face; and his name fall be in their

5 Andthere fhatt beno night there, and they neel no candte, Chap, 24.

8 And 1 pointarine configuration to a train from an a wind a sea heard and feet, I fell down to worthip belote the feet of the angel, which showed me these things.

9 Then fully be unroune, \* See that do it not; for I am thy sellow. • Chip, 19.

fervant and of thy drethren the prophets, and of them which keep 1.0, the tryings of this book : working God.

to And he faith unto me, Seal not the hyings of the prophetic of this book: for the time is at hand.

In the territor is using a column to the second that a second is the second that is a second that is registered. It is think to figure, we see that is a second to find that is a second to find the second the second to find the second to find the second to find the second the second to find the second the second to find the second to find the second to find the second the second to find the second to find the second to find the

nd the laft, and 44.6. right to the tree of life, and may enter in through the gates into and an. 6.

four costs, according on the motorcola mon, that is, of the factor. I am the root and the offspring of David, and the 18 And the boundarion of the and place; and the city may good, like unto clearly do.

19 And the boundarion roller saltful the city may grantified with a Than in the precious longs. The find boundarion rate place; the formation precious longs. The find boundarion rate place; the formation precious longs in the find a challengory the founds, and the decompting of the properties of this body. The properties of this body, and the two day of the properties of the body of the properties of the body of the properties of the body. The properties of this body, and the two day of the properties of the body of the properties of the properties of the body of the properties of the properties of the body of the properties of the properties of the body of the properties of the properties of the body of the properties of the properties of the body of the properties of the properties of the body of the properties of the properties of the body of the properties of the properties of the body of the properties of the properties of the body of the properties of the pr

to Hawhich teflifieth thefe things, Gith, Surely I come quickly. Amen. Even fo, Come Lord Jelut

at And the city had no need of the fun, neither of the moon to at The grace of our Lord Jefus Challt be with you all. Amen,

FINIS.